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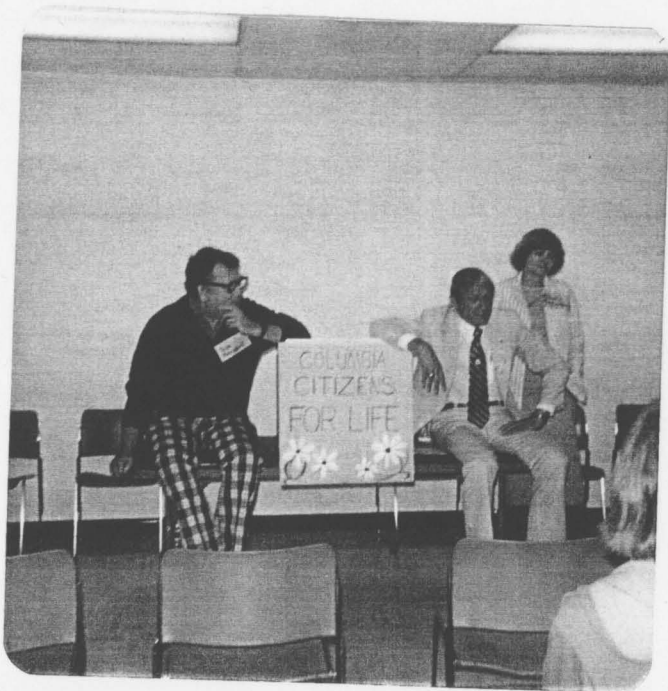
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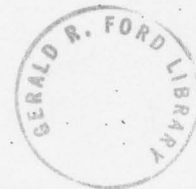
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OBSESSION

ENOUGH ABOUT ME. WHAT ABOUT YOU?
WHAT DO YOU THINK ABOUT ME?

SHE'S WHITE, ATTRACTIVE, 45. She sits in an office that smells of clove oil and novocain—a dentist's office is next door. Her careful lipstick wears off as she talks steadily, fluidly, about the ultimate pipe dream, about working to create a society in which "even un-

possibilities of educating people so young women are allowed to carry their pregnancies with dignity and children are brought into a world where they will be wanted and loved and cared for. A black woman got up from the audience and said, "That's all very nice, but if you lived where I

MACHETE

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Send correspondence to: Box 4225, St. Anthony Falls Station, Minneapolis, MN 55414.
Business phone: 377-5944.
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It's this moderation, coupled with a still intense belief in the rights of the unborn fetus that earns Mecklenburg reluctant admiration from the director of Planned Parenthood in Minnesota. Tom Wabber calls her

MARJORY MECKLENBURG

BIOGRAPHICAL INFORMATION

PRESIDENT, AMERICAN CITIZENS CONCERNED FOR LIFE
6127 Excelsior Boulevard
Minneapolis, Minnesota 55416
Telephone: (612) 925-4395

Marjory Mecklenburg is the President and co-founder of American Citizens Concerned for Life, Inc. She is a member of the Population Advisory Committee of the Office of Technology Assessment of the Congress and a founding member of the board of the National Committee for Adoption. She was formerly Vice-Chairman of Americans United for Life and President of Minnesota Citizens Concerned for Life, Inc., was a founding member of Minneapolis Birthright, was Chairman of the Minnesota Problem Pregnancy Research and Advisory Committee, was a founding member of Birthright of Minnesota, and was formerly the Chairman of the Board of the National Right to Life Committee.

Mrs. Mecklenburg has actively worked to develop supportive services for women facing problem pregnancies and for children, born and unborn. As an advocate for both women and children, she has spoken, testified and written frequently about the needs of these individuals. Presidential and Congressional candidates have called on her to be a special-issues consultant.

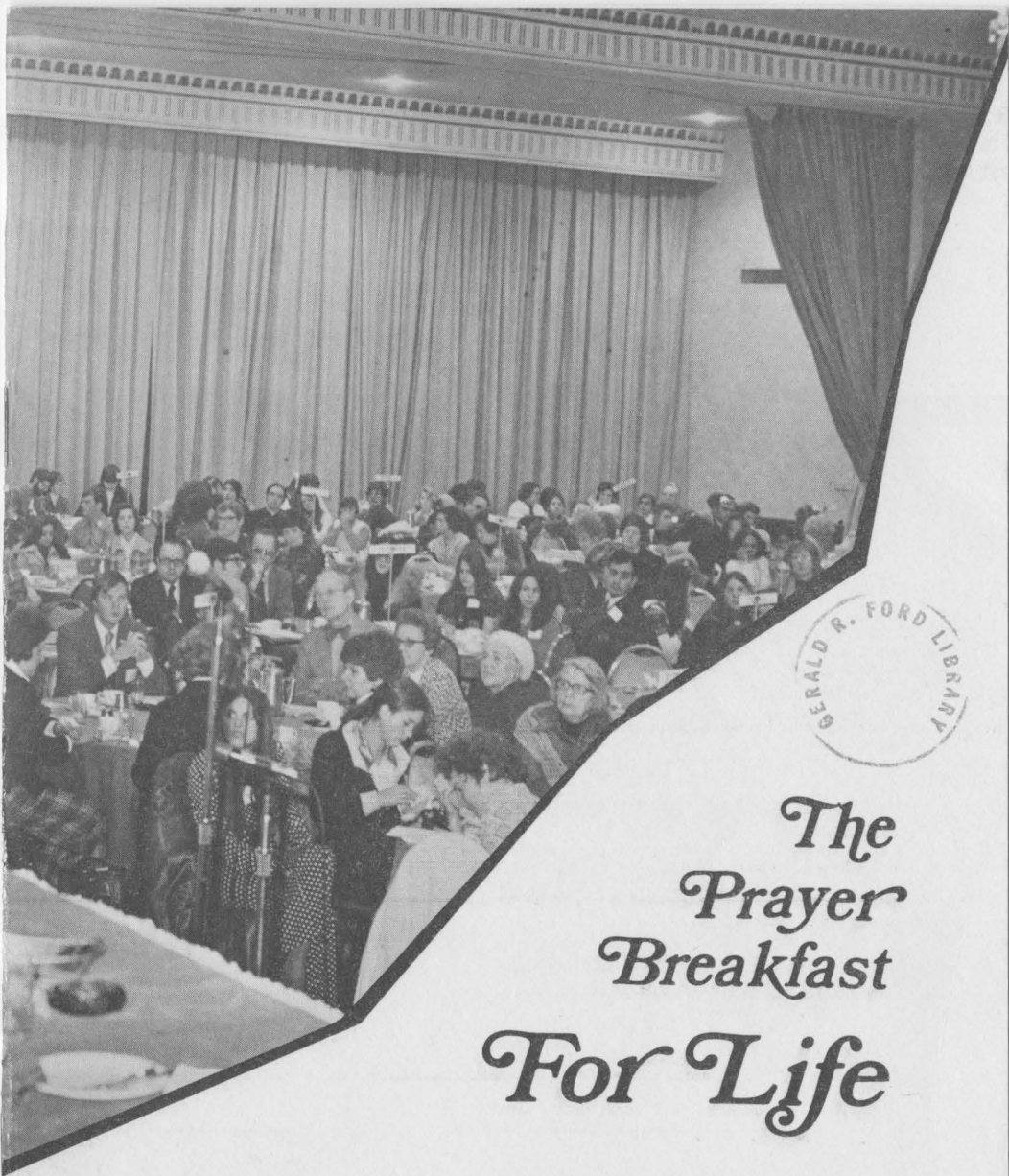
She appears in the film "Bertha," produced by the Joseph P. Kennedy, Jr. Foundation, which examines the reproductive rights of the retarded, and is co-author of chapters on alternatives to abortion in several books, among them Abortion and Social Justice, and Facing the Future - the Church and Family Together.

She has appeared frequently on national and local television programs. She was one of four critic-panelists who participated in the Public Broadcasting System's television special, "Population and the American Future," and has appeared on the "Lou Gordon" and "Today" shows. She has been a speaker on various "value of life" issues at public events in more than twenty states.

Mrs. Mecklenburg graduated from the University of Minnesota with membership in a number of scholarship and leadership honorary societies. Her degree was in Home Economics Education and she taught home economics, including family life and child development, for five years.

She is married to Dr. Fred Mecklenburg, an obstetrician-gynecologist, and is the mother of four children.





*The
Prayer
Breakfast
For Life*

January 22, 1975
Washington, D.C.

Preface

HEREIN WE INVITE YOU TO READ AND TO STUDY THE THOUGHTS AND WORDS OF CHRISTIAN AND JEWISH LEADERSHIP AS THEY REFLECT ON THE TRADITIONAL JUDEO-CHRISTIAN CONCERN FOR GOD-GIVEN LIFE'S VALUE, BASED ON SCRIPTURE SACRED TO BOTH TRADITIONS.

THROUGH THESE WORDS, BECOME A PART OF THE MAGNIFICENT WITNESS TO LIFE SHARED BY PEOPLE WHO CAME FROM THEIR PRIVATE, RELIGIOUS AND PUBLIC WALKS OF LIFE TO SPEAK WITH ONE VOICE ON THIS ISSUE IN THIS WORSHIP.

MAY GOD BE SERVED BY WHAT WE HAVE DONE!



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PRAYER BREAKFAST FOR LIFE

"For All God's Children"

JANUARY 22, 1975

Statler-Hilton Hotel — Presidential Ballroom
Washington, D.C.

SPONSORED BY

AMERICAN CITIZENS CONCERNED FOR LIFE, INC.

Marjory Mecklenburg, President

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Hallettsville, Texas*

PRAYER BREAKFAST COMMITTEE CHAIRMAN

Judith Fink

PRAYER BREAKFAST FOR LIFE

"For All God's Children"



WELCOME

Marjory Mecklenburg

Welcome to Washington, D.C. and the first Prayer Breakfast For Life. It is good to be together! The warm bond of friendship unites us. We truly are from all walks of life and all parts of the country, and have varying religious backgrounds but our hearts are filled with the same gladness -- the gladness we have for the opportunity to serve, and for each other.

May this worship service today renew our hope, restore our vision, and help us to see how we can use our lives effectively to help all of God's children who need us.



THE CALL TO WORSHIP

Rev. Albert Kovacks

"The Lord is the everlasting God,
The Creator of the ends of the earth.

He does not faint or grow weary.
His understanding is unsearchable.

He gives power to the faint
And to him who has no might He increases his strength.

Even youth shall faint and be weary
And young men shall fall exhausted.

But they who wait for the Lord shall renew their strength,
They shall mount up with wings like eagles.

They shall run and not be weary,
They shall walk and not faint."



THE INVOCATION

David Kucharsky

O Lord, we are gathered here as part of an effort to right a great wrong. We ask You to bless our brief time together to the end that in our society and in our time there might be a greater respect for human life. Instill in us and help us to sensitize others with a deeper regard for the physical, mental, and spiritual welfare of human beings everywhere. Especially do we pray that consciences will be awakened to the inherent dignity and profound worth of the unborn. We pray for the young, and for the old as well; for the suffering and the oppressed; for the neglected and unwanted. We think of how the disciples of Jesus Christ rebuked those who brought their children but that Jesus said, "*Let the children come to Me and do not hinder them for to such belongs the Kingdom of Heaven*".

Help us to further our cause in love and in mercy, and in appreciation for a nation that allows such opportunity. Let us be mindful that righteousness exalts a nation, but sin is a reproach to any people.

Amen.



INTRODUCTORY REMARKS

The Honorable Mark O. Hatfield

I'm delighted to announce on behalf of Senator Buckley and myself that we will again be introducing this morning into the Senate our pro-life amendment in order to bring focus at the legislative level to the responsibilities we all have to counteract the impact of the Supreme Court ruling.

The respect for the sacredness of human life compels us to place restrictions on abortion. But I feel that the same concern and commitment to human life compels us to reach

out in compassion to meet the needs of the hungry. We have a continuing responsibility from the moment that life begins to the moment that life ends to be concerned about the needs and the rights of life.

I am pleased to know that many of you here today have demonstrated your continuing compassion and respect for human life by raising contributions for tons of rice and other staples for the hungry people of the world. We are told that about 40% of the world's children will never live beyond the age of five, dying from disease and hunger. We are gathered here today, not only to mobilize our common concern and effort for the amendment, but also to demonstrate our commitment to the needs of human life as it lives beyond the mother's womb.

I want to commend you all, and say that we stand, Senator Buckley and myself and the other members of Congress who have joined us, not only to do battle on the legislative front but we assure you that we will continue to do battle to meet the needs of human life throughout the entire span of life.



SCRIPTURE -- PSALM 139

Jean Garton

"For Thou didst form my inward parts; Thou didst knit me together in my mother's womb. I praise Thee, for Thou art fearful and wonderful. Wonderful are Thy works! Thou knowest me right well. My

frame was not hidden from Thee when I was being made in secret, intricately wrought in the depths of the earth. Thy eyes beheld my unformed substance. In Thy book were written, every one of them, the days that were formed for me when as yet there was none of them.... O God! That men of blood would depart from me, men who maliciously defy Thee, who lift themselves up against Thee for evil!"



"FOR GOD'S UNBORN CHILDREN"

Rev. Harold O. J. Brown

When Mary was carrying the unborn Jesus, she visited her cousin Elizabeth, who was also pregnant. Elizabeth's son is known to us as John the Baptist. And it came about that when Elizabeth heard Mary's greeting the baby leapt in her womb and Elizabeth was filled with the Holy Spirit. She cried out with a loud voice and said, "*Blessed among women are you, and blessed is the fruit of your womb. And how has it happened to me that the mother of my Lord should come to me, for behold, when the sound of your greeting reached my ears the baby leapt in my womb for joy.*"

The Psalmist wrote, "*Thine eyes did see my substance, it as yet being unperfected, and in Thy book all my members were written, which in continuance were fashioned when as yet there were none of them. How precious, also, are Thy thoughts unto me, O God. How great is the sum of them.*"

In Genesis 9:6, after the deluge, in what is sometimes called the Noahic Covenant, we read "*Who so sheddeth man's blood by man shall his blood be shed, for in the image of God made He man*".

The unborn child may not be real or human to many Americans, including seven Supreme Court justices. But if, as Noah was reminded after the flood, human beings are made in God's image, does not the becoming-human being, the unborn child, also have something to do with God's image? Or was the Psalmist mistaken when he wrote that "*all his members were written in God's book when as yet there was none of them*"?

Speaking in the Holy Spirit, Elizabeth called Mary the mother of the Lord although He was yet unborn, and said that the unborn John leapt in her womb for joy. Was the Holy Spirit mistaken in inspiring Elizabeth to designate the unborn John and the unborn Jesus as persons capable of joy or of being referred to as Lord? It is evident that God knows even the unborn. In His call to the prophet Jeremiah He said "*Before I formed Thee in the belly I knew*

thee, and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations."

The same scriptures that tell us that we are made in the image of God, that we have a responsibility different from the animal and the machine, tell us plainly that our unborn children are already known to Him and are already in His image. Can we destroy, as we are now doing across our country not merely by ones and twos, but by hundreds, thousands, and hundreds of thousands, the image of God in the unborn, and not also destroy our right to call ourselves His children? Can we deny humanness in them while preserving it in ourselves? Or do we thereby debase ourselves beneath the animal and beneath the machine?

"Who so sheddeth man's blood, by man shall his blood be shed, for in the image of God made He man."



PRAYER

The Honorable Albert Quie

O Lord God, Who created all things, Who created us human beings in Your image, Who gave His Son that we might live, Who sent His Spirit to dwell in us, we ask You this day to be with us and to bless

the mothers and fathers of this nation, and the children for whom You expressed a tremendous love in the scriptures. We pray for the judges who are making decisions on matters concerning life, and for those who have already made decisions.

We pray for legislators who must make decisions concerning life, for attorneys, for ministers of Your Word, for the medical profession.

O Lord, You commanded us not to kill, and we heard the words of Your Son Who said we should not hate even our brother. Those of us gathered in this room ask for wisdom that what we do may be pleasing in Your sight. We ask the courage to carry forth for what we believe. We ask for

the love, lived so perfectly in Your Son, that we might love each other as we move ahead. We ask that we may love those who disagree with us and that the fullness of what You have planned for the nation might continue.

O Lord, we ask forgiveness for our wrongdoings and for the evils that we have committed, as well as for our sins of omission. Help us, O Lord, that we may grow more and more like You, that our lives may come closer and closer to that lived perfectly by Your Son Jesus Christ, in Whose Name we pray.

Amen.



SCRIPTURE -- ECCLESIASTES 11:1-10

The Honorable James Buckley

6... In the morning sow your seed, and at evening withhold not your hand, for you do not know which will prosper, this or that, or whether both alike will be good.

5... As you do not know how the spirit comes to the bones in the womb of a woman with child, so you do not know the work of God Who makes everything.



"FOR GOD'S HANDICAPPED CHILDREN"

Most Reverend James Rausch

Those who share the Judaeo-Christian tradition are united in the belief that human life is the gift of God. It is a precious gift that cannot be measured or given a material value. Each individual's

life begins in an act of God's creative love. Each man and woman is made in the image of God. Thus, human life is sacred, and it is one of the sources of human dignity.

Yet, human life is not simply a personal possession that a person enjoys in solitude and isolation. We hold human

life in common. It binds us together as members of the same human family. We are united in our belief that the life of each person is important to God. We also believe that God has not abandoned mankind, but has given to each person a special role in the order of creation, and has reserved for each of us a place of great happiness when we are united with Him in eternity.

God's love for each man and woman is unconditional and independent of prestige and worldly accomplishment. God loves the powerful and the weak, the young and the old, the healthy and the sick, the famous and the unknown. The call to union with God confirms the unselfishness of the divine love.

Yet, we know that there are some among us who live human life under serious limitations and disadvantages, lacking the physical capability or possessing intellectual potentiality where human achievement may be limited. There is a temptation to treat those who are thus disadvantaged with condescending pity, and there is also a growing tendency to deny full humanity to the disadvantaged because of their limitations.

The presence of the disadvantaged among us is both an opportunity and a source of responsibility. It is an opportunity for us to realize that each of us is important not for what we do or achieve, but because God has called us into existence, nurtured us with His divine love and call us into a life of eternal happiness with Him.

In the very same way, God expects us to love and care for one another, to serve one another, and to live together in charity and unity. Those who are disadvantaged, the sick, the elderly, the physically and mentally handicapped, have a unique opportunity to understand human relationships, to move beyond the temptation to dominate and exploit others. They offer us a special opportunity to love one another as God loves us.

The presence of the disadvantaged among us also generates certain responsibilities. We must reaffirm the value of each human being and provide opportunities for each individual to share in the benefits of our society. Our generosity as a people should not be limited by cost-benefit

considerations if we believe in the true dignity of each person.

As a Christian I am reminded that Jesus Christ felt at home among the weak and disadvantaged. He cured the sick and the lame and the deaf. He entered the world of children and took part in their play. He expressed sorrow and compassion when death touched His own circle of friends.

It is my fervent prayer that the presence of God's disadvantaged children in our midst will motivate us to respect one another more fully, to serve one another more unselfishly, and to realize thereby that this is the way we love one another, as our Father has loved us.



PRAYER

Rev. William Hunt, S.T.D.

A pause for silent prayer precedes each prayer recited together.

Let us pray for all God's children who are handicapped physically, emotionally, mentally or spiritually.

GOD, AUTHOR OF LIFE, WE THANK YOU FOR THE GIFT OF HEALTH. FORGIVE OUR LACK OF GRATITUDE. HELP US TO REALIZE THAT WE ARE UNITED WITH HANDICAPPED PEOPLE AND THAT WE, TOO, HAVE NOT REALIZED OUR FULL POTENTIAL AS HUMAN BEINGS AND AS YOUR CHILDREN. HELP US TO REJOICE IN THE INFINITE POSSIBILITIES FOR GROWTH WHICH YOU HAVE GIVEN US. HELP US TO LEARN FROM THE HANDICAPPED THAT LIFE, EVEN WITH LIMITATIONS, IS YOUR MARVELOUS GIFT.

Amen.

Let us pray for all God's aged children.

ALMIGHTY AND ETERNAL GOD, WE GIVE YOU THANKS FOR OUR ELDER SISTERS AND BROTHERS, FOR ALL THAT THEY HAVE DONE FOR US WHEN WE WERE YOUNG AND WEAK; FOR THE CULTURAL AND RELIGIOUS HERITAGE WHICH THEY HAVE HANDED ON TO US. HEAL US OF OUR FEAR OF AGING AND DEATH. FORGIVE US FOR CONSIGNING THE ELDERLY TO LONLINESS AND NEGLECT. HELP US TO LIVE WITH THEM IN SUCH A WAY THAT WE CAN LEARN HOW PRECIOUS THE LAST DAYS OF LIFE CAN BE.

Amen.

Let us pray for all God's children who are handicapped because of discrimination.

LORD OF ALL NATIONS AND PEOPLE, WE THANK YOU FOR THE DIVERSITY OF THE HUMAN RACE. FORGIVE US FOR THE MANY TIMES WE HAVE INSULTED YOU BY LIMITING THE POTENTIAL OF YOUR CHILDREN BECAUSE OF THEIR SOCIAL OR ECONOMIC STATUS, THEIR ETHNIC IDENTITY, THEIR SEX, OR THEIR RELIGIOUS BELIEFS. HELP US TO SEE IN THE VARIETY OF HUMANITY A REFLECTION OF YOUR GLORY, AND TO LIVE TOGETHER AS YOUR CHILDREN IN JUSTICE AND PEACE. *Amen.*



SCRIPTURE -- ISAIAH 58:1-12

Judith Fink

9... If you take away from the midst of you the yoke, the pointing of the finger, and speaking wickedness...

If you pour yourself out for the hungry and satisfy the desire of the afflicted...

then shall your light rise in the darkness and your gloom shall be as the noonday. And the Lord will guide you continually and satisfy your desire with good things...

... You shall raise up the foundations of many generations; You shall be called the repairer of the breach, the restorer of streets to dwell in.



"FOR GOD'S HUNGRY CHILDREN"

Rabbi David Novak

Let me share with you an ancient rabbinic story:

When Rabbi Yeshua Ben Levi visited Rome for the first time, he saw an unusual

sight. There stood pillars of marble which were covered with the most elaborate tapestries, so that they would not break open in the heat nor would they contract in the cold.

Near the pillars that were covered with the tapestries he saw one poor man lying on a mat of reeds with only a mat of reeds to cover him.

The Rabbi was shocked to see a culture and a civilization which was more concerned with the protection of things than the protection of human persons created in the image of God. It was his judgement upon Roman civilization that not only were they unconcerned with the fact of life -- abortion and infanticide being rampant -- but they were also unconcerned with the quality of life as well for those who were still alive. And his indignation against this is expressed by this story.

We are often told by those who have thought otherwise than we that they are concerned with the quality of life, and our answer to them is "*There is no quality of life without respect for the fact of life!*"

But we must say to ourselves that our respect for the fact of life, even unborn life, is to a large extent meaningless unless we make an equal contribution to the improvement of the quality of life.

I would close this meditation with two verses from the 37th Psalm:

*"I was young and I was old
And I never saw a righteous person abandoned
Nor the seed seeking bread,
For all day long He is gracious and lends,
For His seed is for a blessing."*

Many times it has been asked how the Psalmist could say that he never saw a righteous person abandoned, and that he's never seen the children of the righteous begging for bread. The question is impossible to answer if we look in terms of our experience, but the last verse gives us the clue to what the Psalmist really means.

It is not that the righteous at times are not abandoned by the world. And it is not that the children of many righteous people seek bread. This happens. But the mark of those who are righteous is not their seeking of bread, but their graciousness in lending and their giving of bread to those who are hungry. Then their seed shall be for a blessing.

We who are concerned with the seed, concerned with the protection of unborn life, must make our contribution to be gracious and lend so that none of the children of God, whether born or unborn, die in a world of hunger, misery, and privation so that the judgement of the ancient Rabbi upon the civilization of Rome will not be the judgement of a contemporary sage upon our own civilization.



BENEDICTION

Rev. Arnold Heumann

Almighty God, Father, Son and Holy Spirit, Creator and Sustainer of every living thing, You have loved us with an everlasting love. We ask You to bless us now and make our lives a holy thing dedicated

to You and to all Your children. Help us to love, cherish and protect all the children that You give us to care for.

Bless us with Your presence today, and give us Your peace. Give us strength for the task You lay before us. *Amen.*

SOLOIST



Barbara Breuer-Sipple

FOOD FOR LIFE COORDINATORS



- 11 - Mr. & Mrs. Thomas Mooney

PRAYER BREAKFAST FOR LIFE

"For All God's Children"

JANUARY 22, 1975

Statler-Hilton Hotel — Presidential Ballroom
Washington, D.C.

WELCOME..... Marjory Mecklenburg
President, ACCL

ORDER OF WORSHIP

CALL TO WORSHIP..... Rev. Albert Kovacs
Pastor, United Church of Christ

INVOCATION..... David Kucharsky
Managing Editor, Christianity Today

INTRODUCTORY REMARKS..... The Honorable Mark O. Hatfield
United States Senate

HYMN "Praise Ye The Lord, the Almighty, the King of Creation" *(all join)*

SCRIPTURE: Psalm 139..... Jean Garton
*Lutheran Church-Missouri Synod
Social Concerns Committee*

MEDITATION: "For God's Unborn Children" Rev. Harold O. J. Brown, PhD.

PRAYER: The Honorable Albert Quie
U. S. House of Representatives

SCRIPTURE: Ecclesiastes 11: 1-10 The Honorable James Buckley
United States Senate

MEDITATION: "For God's Handicapped Children"
Most Rev. James S. Rausch
*General Secretary
United States Catholic Conference*

"Hold My Hand, I'm a Child of God" Barbara Breuer-Sipple *(all join)*

PRAYER: Rev. William Hunt, S.T.D.

SCRIPTURE: Isaiah 58: 1-12 Judith Fink
Director, Baptists for Life

MEDITATION: "For God's Hungry Children"
Rabbi David Novak
Beth Tfiloh Congregation

"He Ain't Heavy, He's My Brother"..... Barbara Breuer-Sipple

BENEDICTION: Rev. Arnold Heumann
Pastor, Lutheran Church-Missouri Synod



313 Stamford Brg Rd
Columbia, SC 29210
May 18, 1980



Dear Marjory,

Finally I'm sending you a picture of our Legislative Workshop in April. Again, we in Columbia were delighted that you were able to give us so much time & information. Believe me it was invaluable!

Sincerely yours,
Florence A. Kieffer

THE GALLATIN RIVER spends at least half of its hundred-mile run to Three Forks, Montana from Yellowstone National Park twisting its way northward through steep-walled canyon country. Then it widens and slows, and helps irrigate the land near Bozeman before joining the Madison and Jefferson to form the Missouri.

Sunday

Dear Friends,

The weather, food & fishing
hiking scenery are magnificent. We
have been camping on the
Gallatin since we got here.
Tonight we are in a motel
at the north east corner of
Yellowstone after a quick tour
of the Park today. It is raining
& cold. After more of the same
activity we will wind our way
home through the Bad Lands.
I am next for a real hot shower.
What bliss! What a change of pace this is.

© Lawrence Dodge, 1979, Pub. & Dist. by Big Sky Magic Enterprises, Helmsville, MT 59843

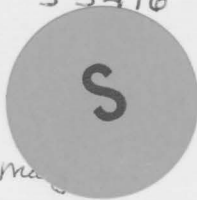
NOTE: Big Sky Magic photographers are finding it more difficult every year to locate unspoiled scenery between the high voltage lines, among the smokestacks and strip mines, and the ever increasing progress of bringing to one of America's last great vacation lands. Does it matter? Only you and your congresspersons know for sure.



POST CARD

Address

acc 2
6127 Excelsior Blvd.
St. Louis Park
Minnesota
55416



Editor's Note: I'm sorry to announce that *Machete* will suspend publication temporarily. It's necessary to reorganize our business dealings—our current size allows only enough ad space and revenue to cover the barest expenses. To continue requires expansion, and expansion requires capital. Our goal is to secure investments that will finance additions to the paper that we can no longer afford to make ourselves.

We want to publish a newspaper that is something more than a compendium of press releases or a catalogue of the ten best of this and that. That was what we had in mind when we took the money we had at hand—\$350—and published our first issue.

With this much time separating us from that first sheet, it's still clear that Minneapolis needs print alternatives. Independent newspapers are important when executives of the dailies feel free to entangle themselves in interlocking boards of directors, when these interlocks lead them to attempt to influence news coverage, and when the owners of these papers become major actors in the activities their reporters cover. These are embarrassing conditions of the daily press in Minneapolis.

I hope we will be able to return soon.

—Anthony Schmitz





American Citizens Concerned for Life, Inc.
6127 Excelsior Boulevard, Minneapolis, MN 55416 (612) 925-4395
Washington, D.C. • Minneapolis, MN

TO: Pro-Life Contacts

FROM: Marjory Mecklenburg

CONGRESSIONAL ALERT

We request that you review the enclosed material and recommend it for action by your organization.

ACCL is actively involved in promoting alternatives to abortion legislation at the federal level. This approach has proven to be persuasive and effective with legislatures and the Congress. Because ACCL demonstrates a consistent concern for children, we have numerous opportunities to participate in public policy deliberations that affect them.

The enclosed statement was prepared at the request of the Senate Subcommittee on Child and Human Development. We have been invited to give oral testimony this summer.

We would welcome your assistance in advocating the programs discussed in the statement as well as with other pieces of legislation. A joint effort would strengthen our impact at the federal level and also improve your effectiveness. Members of Congress listen closely to their constituents. The strongest possible lobbying approach to Congress combines local action with national coordination.

If it is appropriate, let your congressional delegation know that you favor the legislation discussed in the enclosed statement and that as a general policy you are interested in positive programs of prevention and support. Many members of Congress and your state legislature will be more receptive to abortion limitations when they find that its advocates favor programs offering constructive solutions to the problems that cause pressure for abortion.

Please inform us of your interest in our legislative program and any action that you decide to take as a result of this letter. Also, we would like to have you notify us if there are additional groups in your state that should receive this mailing.

Please inform us of your interest in our legislative program and any action that you decide to take as a result of this letter. Also, we would like to have you notify us if there are additional groups in your state that should receive this mailing.

The challenge of improving attitudes and policies that affect the value of life is formidable given the present climate. Substantial change will require a realistic, persuasive strategy and disciplined, informed efforts at local, state and national levels. We look forward to hearing from you. Together we can be a strong force for life.

'Redefining pro-life movement narrows appeal'

Pro-life activists give their time and energy so that abortion will be reduced and eventually eliminated as a way of dealing with human problems and so that every human being is accorded protection and respect.

The life movement has broad appeal and under its umbrella is the widest representation. Differences in approach and interpretation of events occur regularly within such a varied



attitudes that gather, not divide, curbing actions which impune the motives of other pro-life people.

Together let us emphasize the basic positive values and attitudes about life and people that unite and energize and which will result in a more compassionate, caring world.

Marjory Mecklenburg
President
American Citizens Concerned
for Life
Edina



Americans United for Life

AUL Legal Defense Fund

230 North Michigan Avenue, Suite 515
Chicago, IL 60601
(312) 263-5386

January 28, 1980

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1971 - 1977

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University of California
1975 - 1977

Marjory Mecklenburg
6700 Cheyenne Trail
Minneapolis, Minn..55435

Dear Marge,

This is to inform you that the Board of Directors of Americans United for Life, at its January 12 meeting, officially accepted your resignation from the Board and from the position of Vice-Chairman.

Your selfless dedication to the prolife movement from its earliest years should serve as an enduring model for us all. I know you will continue your efforts in defense of life through American Citizens Concerned for Life, and I hope we will be able to continue working together to achieve our common goals.

"Thank you" is never enough, but I hope you know your years of service to life and to AUL are indeed appreciated. Best of luck in all your endeavors, and give my best to Fred.

Sincerely,

Dennis J. Horan

DJH:m1b



Mecklenburgs
6700 Cheyenne Trail
Edina

West on Crosstown (169-212)
to Gleason Road.

South on Gleason Road to
Cherokee Trail (4 way stop)

Right on Cherokee Trail, then
two immediate left turns. ~~on to~~
~~to~~ Blackfoot Pass ^{which} leads in
to Mecklenburgs driveway.

Mecklenburgs
6700 Cheyenne Trail
Edina, MN 55435
941-6079



6700

Cheyenne Trail

Blackfoot Pass

Indian Hills Rd.

Cherokee Trail

Cherokee Trail

Gleason Rd.

4 way stop

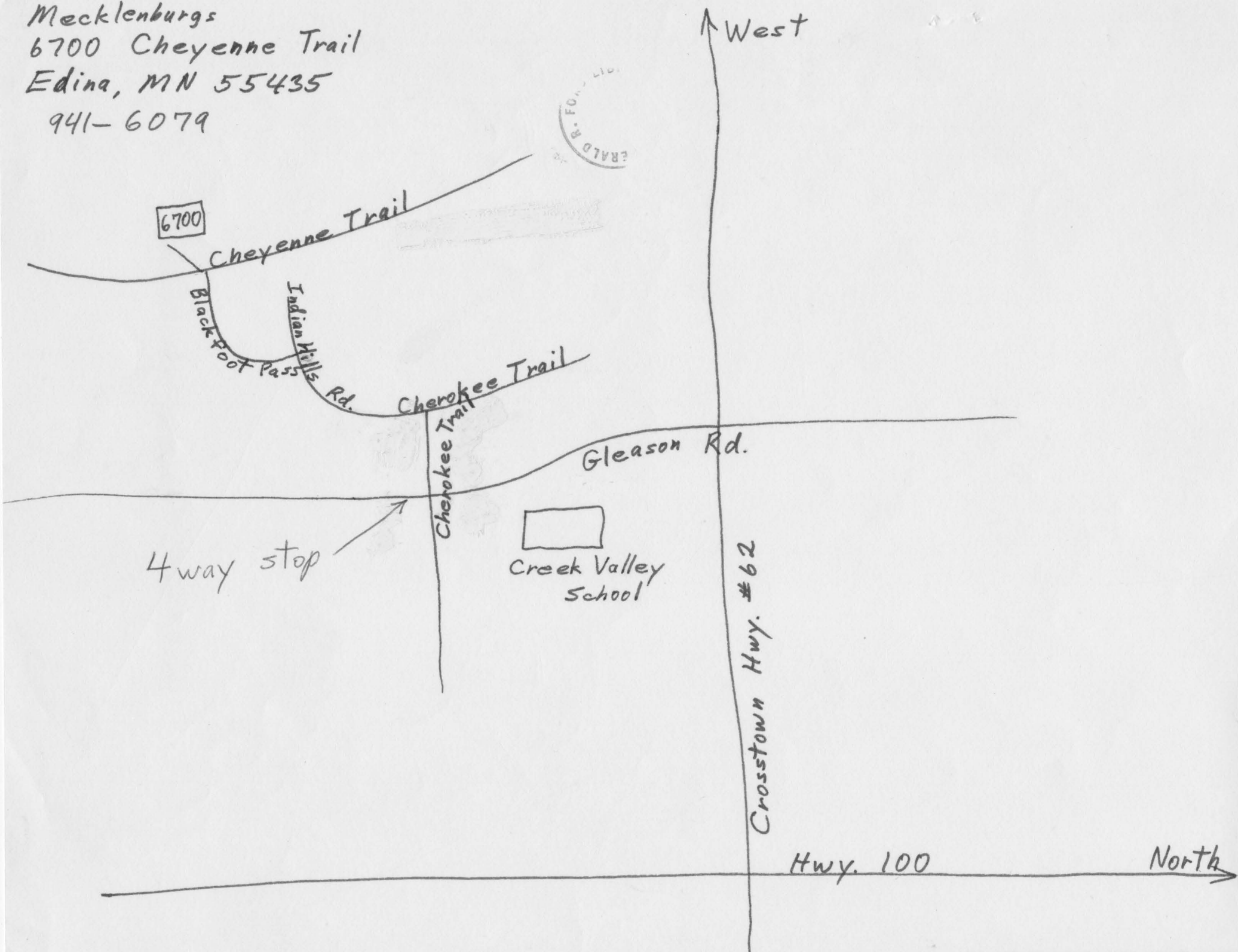
Creek Valley School

West

Crosstown Hwy. #62

Hwy. 100

North





CONGRESS OF THE UNITED STATES
Office of Technology Assessment
WASHINGTON, D. C. 20510

Joe

(202) 224-8712

INDIVIDUAL CONTRACTOR'S
INVOICE FOR SERVICES RENDERED

(*Use separate invoice for each cost code being charged)

Program Use Only

Approved by _____
Cost Code _____
Budget Line _____
Date _____

Name Marjory Mecklenburg Invoice No. 4 Date Jan. 23, 1981
SSN or Tax Ident.# SSN-472-36-7796 Contract No. 033-02701 *Cost Code 832
Period covered by invoice Jan. 11-15, 1981 Dates of days worked 2
Description of services performed: Population Advisory Board meeting

Number of days worked 2 @ Daily rate 192.00

Total Daily Compensation Claimed \$ 384.00

Total Other Expenses (only if provided for in contract) \$ 352.20

Travel airlines \$ 288.00

(travel documentation form and required receipts must be attached to this invoice)

Other direct costs (itemize below and attach receipts) \$ 64.20

meals \$ 37.85

cab \$ 22.75

Travel-auto \$ 3.60

Total Amount Claimed on This Invoice \$ 736.20

NOTE: OTA does not withhold any taxes from contract payments, nor does it provide contractors with any year-end statement of earnings.

Office Use Only

Amount previously invoiced \$ _____

Compensation \$ _____

Travel _____

Other direct costs _____

Amount remaining in contract \$ _____

Compensation \$ _____

Travel _____

Other direct costs _____



Make check payable to Marjory Mecklenburg

If your address has changed from that stated in the contract, please indicate new address. Checks sent to the incorrect address will not be forwarded but will be returned to the U.S. Department of Treasury.

Remittance address (only if changed):

Phone # _____

I certify that the above represents actual expenses incurred in performance of this contract for the period specified, that it is correct, and that payment has not been received.

Marjory Mecklenburg
Signature

MARYA BREZNEY

All invoices should be forwarded to: Administrative Office, Office of Technology Assessment, U.S. Congress, Washington, D.C., 20510



CONTRACTOR TRAVEL DOCUMENTATION FORM
(To be attached to contractor invoice)

Name Marjory Mecklenburg	Reference contract # 033.02701	Contractor invoice # and date 4 Jan. 12,13,1981
-----------------------------	-----------------------------------	--

DEPARTURE INFORMATION:

(1) Ticket cost: GTR (No. _____ \$ 288.00)	AMOUNT INVOICED \$ 288.00
Total miles if P.O.V. used _____ @ 22.5¢/mile.	
(2) Transportation to airport or terminal .12 miles @ .15¢/mile	1.80

ARRIVAL AND DAILY INFORMATION:

(3) Transportation to lodging or meeting.	\$ 6.50
--	---------

Subsistence Expenses

Dates	Jan. 12	Jan. 13			
Breakfast	\$ 4.25	\$ 5.10	\$	\$	\$
Lunch	3.00	3.00			
Dinner	13.50	15.00			
Lodging					
Subtotal	20.75	23.10			
Maximum	\$ 50.00	\$ 50.00	\$ 50.00	\$ 50.00	\$ 50.00
(4) Actual or maximum	\$ 20.75	\$ 23.10	\$	\$	\$

\$ 43.85

Expenses Other Than Subsistence

Taxis	5.00	5.25			
Telephone					
Other:					
(5) Total	\$ 5.00	\$ 5.25	\$	\$	\$

\$ 10.25

RETURN INFORMATION:

(6) Transportation to airport or terminal	\$ 6.00
(7) Transportation to residence or office	1.80
(8) Parking fees	
(9) TOTAL EXPENSES	\$ 358.20
(10) LESS: Subsistence received at OTA Meetings (attach OTA Form 14)	less (6.00)
(11) TOTAL AMOUNT CLAIMED ★	\$ 352.20 ★

★ Show this amount on invoice.



FRAUDULENT CLAIM—Falsification of an item in an expense account works a forfeiture of the claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; id 1001).

COMPLETE REVERSE SIDE OF FORM

IMPORTANT: Procedures require the attachment of: (1) ticket transportation receipts and buff copy of the GTR, if used; (2) lodging receipts; and (3) receipts for All items in excess of \$15.00.

(GAO/OTA Accounting: Information only. DO NOT PAY FROM THIS FORM.)

TRAVEL ITINERARY

	DEPARTURE			VIA Flt# Rail P.O.V.	ARRIVAL		
	City	Date	Time		City	Date	Time
(1)	<u>Minneapolis</u>	<u>Jan. 11</u>	<u>5:55</u>	<u>NW 70</u>	<u>DC</u>	<u>Jan. 11</u>	<u>9:00PM</u>
(2)	<u>Philadelphia</u>	<u>Jan. 16</u>	<u>8:10AM</u>	<u>US Air 19</u>	<u>Minneapolis</u>	<u>Jan. 16</u>	<u>10:40AM</u>
(3)	_____	_____	_____	_____	_____	_____	_____
(4)	_____	_____	_____	_____	_____	_____	_____
(5)	_____	_____	_____	_____	_____	_____	_____
(6)	_____	_____	_____	_____	_____	_____	_____

PURPOSE OF TRAVEL

- (1) Attendance OTA Population Advisory Meeting
- (2) Return from Population Advisory Meeting
- (3) _____
- (4) _____
- (5) _____
- (6) _____



Office of Technology Assessment

Subsistence
Advance # _____

Subsistence has been provided for the Population Advisory Panel
Meeting, Date 1/12, 13/81, in the amount of \$ 6.00. This amount should be
shown on your voucher and offset by including the amount on line #11.

Attach to voucher (OTA form 5).

MLL
Issued by (Initials)

OTA FORM 14, MARCH 1978



STATEMENT BY MARJORY MECKLENBURG

President, American Citizens Concerned for Life

A noted spokesman for life, Prof. Noonan writes eloquently about the history of abortion in America -- how the new "liberty" was created, how it is being widened and how those who are concerned might appropriately respond.

He pulls it all together -- the courts, the legislatures, the press, citizens' groups -- each a piece of this puzzling and dramatic series of events.

All who have a sense of justice and fairness will find their frustration and anger mounting as they read this telling saga of abortion in America.

or
(second choice)

Why is there so much dissention and acrimony over abortion laws? Hasn't the Supreme Court made a final and reasonable decision, one supported by the people and consistent with our history and notions of liberty?

In this lucid and searing analysis Prof. Noonan makes it abundantly clear why the abortion controversy continues to escalate.

This is a book that no one on either side of the abortion issue can afford to miss.



file under
my personal
file

Thank you,
Major



521708
mecklenburg MARJORY
I.D. Card Imprint

University of Minnesota
OFFICE OF ADMISSIONS AND RECORDS
MINNEAPOLIS, MINNESOTA 55455

COUNTER SERVICE
TRANSCRIPT REQUEST

521708

Number of copies 1

Are you currently enrolled _____ (or) Last quarter and year enrolled Dec 1957

College(s) HEED (Arts, Ed., etc.) ARTS ONLY: LOWER DIVISION UPPER DIVISION

Signature X

IF NOT IMPRINTED WITH I.D. CARD
COMPLETE THE FOLLOWING:

Name Mecklenburg Marjory Malo
Last First Middle Maiden

Student Number 521708 Birth Date _____

A charge of \$1.00 is made for each transcript beyond the third.
If your record has been encumbered by financial indebtedness to the University, no transcript can be issued until the encumbrance has been cleared.

A-186-b
5-69

Received by _____ Record Pulled _____

University of Minnesota, St. Paul 1, Minn., College of Agriculture, Forestry, and Home Economics. Curriculum H.E. EDUC. - GEN. H.E. TCHG. OK FOR COLL. OF ED.

Entrance Units Jr. Sr. Parent or guardian ARTHUR MALO Name MARJORY MALO
 English 3 Address SAME Address R.R.#1 SOUTH ST.
 French Birth 7-16-35 Place of birth ST. PAUL, MINNESOTA Res. RES. Entered 9-28-53 Date of graduation 12-19-57 Degree B
 German
 Latin
 Spanish
 History

Course	Qtr. Cr.	F	Gr.	1954-1955		1955-1956		1956-1957	
				Course	Qtr. Cr.	F	Gr.	Course	Qtr. Cr.
English	3			② FALL QUARTER		③ FALL QUARTER		④ WINTER QUARTER	
French				H.E.3	CLOTH. CONSA. 3	B ED. 55A	SEC. SCHL. 5	A H.E. 190	HM. PLAN. FURN. 5
German				H.E.20	REL. ART. 4	A SOC. 1	INTRO 3	A IABCR.	35 1/2 hp 2.372
Latin				PSYCH. 1	GENL. 3	A H.E. ED. 90	CHLD. TR. 3	A	
Spanish				A G.C. 10A	HUM. BIOL. 3	B P.H. 50	PERS. COM. HL 3	B	⑤ SPRING QUARTER
History	2			A H.E. 49	HSLD. EQUIP. 3	A H.E. 22	COLOR. DES. I 3	B H.E. 50	TEXTILES. 3
Social St.	1			A P.E.	SWIM. 1 1/2	C 112 1/2 CR	278 1/2 hp 2.476	H.E. 53	ADV. CLOTHING. 3
Algebra				B 6 1/2 CR	172 1/2 hp 2.674			HED. 180	THE SCH. SOCIETY 3
Geometry	1			A		③ WINTER QUARTER		RHET. 51	EXPOSITION 3
Unif. Math.				A		ED. 55B	IN. SEC. SCHL. TCHG. 5	B P.H. 50	HM. NURSG. FM. CARE 1
Trigonom.				A		B PH. 59	HLTH. SCHL. CHLD. 9	B 161 CR	368 1/2 hp 2.289
Biology	1			A		B PEW 8	BODY. BLDG. 1 1/2	B	
Botany				A		B ECON. 178	CONSUMPTION 3	B	
Chemistry	1			A		B H.E. 27	REL. ART. PROB. 3	C	⑥ 1957
Gen'l Sci.				A		B 128 CR	306 1/2 hp 2.395	C	II SUMMER SESSION
Geology				A		A H.E. 86	HOME MNGT. LAB 4	B	
Physics	1			A		A 81 1/2 CR	206 1/2 hp 2.534		165 CR 376 1/2 HP 2.282
Physiology				A					
Physig.				A					
Zoology				A					
Agriculture				A					
Home Econ.				A					
Group F				A					
TOTAL				A					
H.S.				A					
City				A					
State				A					



178 CR 416 1/2 HP 2.338
 ZFR - QUALITY CREDITS
 185 TOTAL

guardian **ARTHUR MALD** Name **MARJORY MALD MECKLENBURG**
 Place of birth **ST. PAUL, MINNESOTA** Res **RES** Entered **9-28-53** Date of graduation **12-19-57** Degree **BACHELOR OF SCIENCE WITH DISTINCTION**

74 AGE	80 C. ENG.	82	Course	Qtr. Cr.	F	Gr.	Course	Qtr. Cr.	F	Gr.	Course	Qtr. Cr.	F	Gr.	Memoranda
			1954-1955				1955-1956				1956-1957				
			② FALL QUARTER				③ FALL QUARTER				④ WINTER QUARTER				FRESH. COMM. REQ. COMPL. 1-4-54
			H.E.3	3			B ED. 55A	5			A H.E. 180	5			MAY RECEIVE CR. FOR SPCH 2 WITHOUT HAVING TAKEN SPCH 1
			H.E.20	4			A SOC. 1	3			A 148 CR.	2.372			TRANS. TO STUDENT 3-8-56
			PSYCH. 1	3			A H.E. ED. 90	3			A ①				TRANS. TO MPLS. TRANSCRIPTS 5-24-56
			A G.C. 10A	3			B P.H. 50	3			B ②				MAY GRAD. UNDER 53-55 BULL. 8-19-56
			A H.E. 49	3			A H.E. 22	3			B H.E. 50	3			B TRANS. TO STUD. 11-8-57
			A P.E.	1 1/2			C 112 1/2 CR	2.476			H.E. 53	3			C COLL. OF EDUC. EXAMS OK. 1-10-58
			B 6 1/2 CR.	2.674			③ WINTER QUARTER				HED. 180	3			C SENIOR PHYSICAL OK. 11-8-57
							ED. 55B IN. SEC. SCHL. TCHG.	5			RHET. 51	3			C EDUC. PLACEMENT FEE PD. 11-15-57
			② WINTER QUARTER				③ WINTER QUARTER				④ WINTER QUARTER				B HOME EXP. REQ. OK. 12-17-57
			A G.E.C. 3	5			B PH. 59	3			B P.H. 53	1			TEACHERS CERT + TRANS. 6-21-58
			H.E. 4	3			B PE W 8	16			B ①				
			G.C. 10B	3			B ECON. 118	3			C ②				
			A PSYCH. 2	3			B H.E. 27	3			1957				
			A H.E. 21	3			B 128 CR	2.395			II SUMMER SESSION				
			A 8 1/2 CR	2.534			③ SPRING QUARTER				H.E. 86	4			B
			② SPRING QUARTER				③ SPRING QUARTER				④ SPRING QUARTER				
			A G.C. BI. 1	5			H.E. 34	4			B ①				
			H.E. 41	5			C H.E. ED. 93	3			B ④				
			A DY. HU. 20	4			B H.E. 85	3			B H.E. ED. 94	6			
			A 9 5/2 CR.	2.445			A H.E. ED. 91	5			A H.E. ED. 192	2			
							143 CR	2.388			A H.E. ED. 194A	2			
											H.E. ED. 92	2			
											178 CR	2.338			
											ZER - QUALITY CREDITS				
											185 TOTAL				

GRADING SYSTEM: Passing grades—A (highest), B, C, D (lowest). Non-passing grades—I (incomplete), F (fail), V (visitor), W (conceded), X (no grade until sequence completed), Y (left without canceling), Z (conceded—F)
 F, W, S: 12 wks. each
 I, SS, 14 SS: 6 wks. each
 Cr.: Quarter Credits
 Gr.: Letter Grade

A DIALOGUE ON ABORTION

February 23, 1978, Thursday 2:15 - 3:45

15 Owre Hall

Moderator: Robert ten Bensel

Robert McCoy, Administrator
Midwest Health Center for Women

Marjorie Mecklenburg, President
American Citizens Concerned for Life

Format: 20-25 minute presentations, rebuttal and discussion. Questions from the audience are encouraged.

university
of
minnesota
memo

date February 15 19 78

to Marjorie Mecklenburg

from Robert ten Bensel

Enclosed is the announcement we have sent out on the "Dialogue on Abortion" which will inform you of the format of the presentation.

Also enclosed is a parking ticket and a map of the parking areas. Please use parking ramp B. The presentation itself is in Owre 15.

Thank you for agreeing to participate in what promises to be a most interesting discussion.

Sincerely,

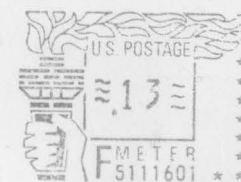
Robert ten Bensel





UNIVERSITY OF MINNESOTA
TWIN CITIES

R. W. ten BenseL
School of Public Health
1360 Mayo Memorial Building
420 Delaware Street S.E.
Minneapolis, Minnesota 55455



Ms. Marjorie Mecklenburg
President of the American
Citizens Concerned for Live
6127 Excelsior Blvd.
St. Louis Park, MN 55416



obsolete

BOARD OF DIRECTORS
MINNESOTA CITIZENS CONCERNED FOR LIFE, INC.

4804 NICOLLET AVENUE MINNEAPOLIS, MINNESOTA 55409 PHONE AC 612 825-3611

December, 1972

Marjory Mecklenburg

1. Active in the pro-life movement 5 years.
2. Originally favored relaxed abortion laws.
3. Can not be against abortion without trying to find other solutions for problems faced because of pregnancy - Birthright and Problem Pregnancy Committee.
4. Travel widely speaking in other states as well as own state. Have spoken in Pennsylvania, California, New York, New Mexico, Michigan, Illinois, North Dakota, Alabama, Washington State. Scheduled to go to Wisconsin, Connecticut, Washington, D.C., Hawaii.
5. Have participated in local TV shows: Perspectives for the 70's; Jim Klobuchar Show; Charlie McCarty Show; Town Meeting.
6. Have participated in National television shows: The Today Show, The Lou Gordon Show on a panel with Betty Friedan, Congressman John Schmitz, and Lawrence Lader; and on the Public Broadcasting System, which carried a reactor panel on following the film "Population and the American Future", with other reactors Rev. Jesse Jackson and Ben Wattenberg.
7. Have co-authored chapter on alternatives to abortion in the forthcoming book Abortion and Social Justice to be published by Sheed and Ward in 1973.
8. The entire family is committed to the cause of protecting human life. My husband, Dr. Fred Mecklenburg has done extensive speaking on this topic, was president of MCCL for 3 years and is Chairman of the Board of the National Right to Life Committee. He holds down the fort when I travel. The children all help, particularly our 16 year old daughter. My husband's mother lives with us part of the year and takes over the household when I travel.



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Rev. Roald A. Kindem, Albert Lea
Mary Koep, Brainerd
Daniel O. Lassegard, Springfield
Anna Lawler, Mendota Heights
Kathleen Leet, Minneapolis
Betty Loescher, Minneapolis
Rev. Paul Marx, O.S.B., Ph.D., Collegeville
John McKelvey, M.D., St. Paul
Fred E. Mecklenburg, M.D., Minneapolis
Gerald T. Mullin, Esq., Minneapolis
Roger A. Nurnberger, Esq., Minneapolis
Stan Opseth, Lakeland
Most Rev. Kenneth Povish, Crookston
Ruth Powers, Shoreview
Konald Prem, M.D., Minneapolis
Donald W. Rausch, Sleepy Eye
Claire Ready, Edina
Maurice Reyerson, Fergus Falls
Rozanne Reyerson, R.N., Fergus Falls
Lawrence Ringhofer, M.D., New Ulm
Florence Ruhland, R.N., New Brighton
Darla St. Martin, Woodbury
Barbara Schaefer, St. Paul
Rabbi Nahum Schulman, St. Louis Park
Donna Steichen, St. Cloud
JoAnne Student, Columbia Heights
Arnold O. Swenson, M.D., Duluth
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B. Chas. Tierney, Esq., St. Paul
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Cecilia Wisocki, R.N., Duluth
Donald Wozniak, Esq., St. Paul
Angela Wozniak, St. Paul



Marjory Mecklenburg

1. Active in the pro-life movement 2 years.
2. Originally favored relaxed abortion laws.
3. Can not be against abortion without trying for problems faced because of pregnancy - Pregnancy Committee.
4. Travel widely speaking in other states as well as in Pennsylvania, California, New York, Illinois, North Dakota, Alabama, Washington, D.C., Wisconsin, Connecticut, Washington, D.C., and on the "The Lou Gordon Show on a panel with Betty Schmitz, and Lawrence Lader; and on the "The American Future", with other reactors Wattenberg.
5. Have co-authored chapter on alternatives to book Abortion and Social Justice to be published in January, 1973.
6. The entire family is committed to the pro-life cause. My husband, Dr. Fred Mecklenburg has done extensive research on this topic, was president of MCLL for 3 years, was president of the National Right to Life Committee. I travel. The children all help, particularly my daughter. My husband's mother lives with us part of the household when I travel.

obsolete

August, 1973

MARJORY MECKLENBURG (brief synopsis)

1. Active in the pro-life movement 5 years.
2. Originally favored relaxed abortion laws.
3. Can not be against abortion without trying to find other solutions for problems faced because of pregnancy - Birthright and Problem Pregnancy Committee.
4. Travels widely speaking in other states as well as own state. Has spoken in Pennsylvania, California, New York, New Mexico, Michigan, Illinois, North Dakota, Alabama, Washington, D.C., Hawaii, Arizona, Wisconsin, Connecticut, Washington State.
5. Has participated in local TV shows: Perspectives for the 70's; Jim Klobuchar Show; Charlie McCarty Show; Town Meeting.
6. Has participated in National television shows: The Today Show, The Lou Gordon Show on a panel with Betty Friedan, Congressman John Schmitz, and Lawrence Lader; and on the Public Broadcasting System, which carried a reactor panel following the film "Population and the American Future", with other reactors Rev. Jesse Jackson and Ben Wattenberg.
7. Has co-authored chapter on alternatives to abortion in the book Abortion and Social Justice, published by Sheed and Ward in June, 1973.
8. Was elected chairman of the board of the National Right to Life Committee in June, 1973.
9. Will appear in forthcoming film "Bertha" on the rights of the retarded, being produced by Joseph P. Kennedy, Jr. Foundation.
10. The entire family is committed to the cause of protecting human life. Her husband, Dr. Fred Mecklenburg, has done extensive speaking on this topic, was president of MCCL for 3 years and was chairman of the board of the National Right to Life Committee. He holds down the fort when she travels. The children all help, too, particularly her 16 year old daughter. Her husband's mother lives with them part of the year and takes over the household when she travels.





PERSONAL QUALIFICATIONS STATEMENT



IMPORTANT

READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE FILLING OUT YOUR STATEMENT

All requested information must be furnished. The information you give will be used to determine your qualifications for employment.

It is **IMPORTANT** that you answer all questions on your Statement *fully* and *accurately*; failure to do so may delay its consideration and could mean loss of employment opportunities.

If an item does not apply to you, or if there is no information to be given, please write in the letters "N.A." for Not Applicable.

GENERAL INSTRUCTIONS

- Use typewriter if available. Otherwise, write legibly or print clearly in dark ink.
- If you are applying for a specific civil service examination, follow exactly the directions in the examination announcement as well as the instructions for filling out this form.
- For a written examination, the admission card tells you what to do with this Statement.
- If the examination involves no written test, mail this Statement to the office named in the examination announcement. Be sure to mail to the same office any other forms required in the announcement.
- Notify the office with which you file this Statement of any change in your name or address.

INSTRUCTION RELATING TO SPECIFIC ITEMS

ITEM 13. LOWEST GRADE OR SALARY

- Enter the lowest grade **OR** the lowest salary you will accept. You

will not be considered for any lower grade or salary; you *will* be considered for higher grades or salary. If you enter grade, do not enter salary.

ITEM 19. ACTIVE MILITARY SERVICE AND VETERAN PREFERENCE

- Five-point preference is granted to veterans if they are honorably separated from the armed forces; (a) after active duty during the periods April 6, 1917, to July 2, 1921, or December 7, 1941, to July 1, 1955; (b) after more than 180 consecutive days of active duty after January 31, 1955 (not counting service under an initial period of active duty for training under the "6-month" Reserve or National Guard programs); or (c) after service in a campaign for which a campaign badge has been authorized.
- If you claim five-point preference, you are not required to furnish records to support your claim until the time of appointment.
- Ten-point preference is granted in some cases to disabled veterans, including veterans awarded the Purple Heart, to widows of veterans, to wives of disabled veterans, and to mothers of deceased or disabled veterans. See Standard Form 15, Claim for 10-Point Veteran Preference.
- If you claim ten-point preference, complete Standard Form 15 and attach it, together with the proof called for in that form, to this Statement.

ITEM 20. EXPERIENCE

- Take time to fill in these experience blocks carefully and completely. Your qualifications rating depends in a large part on your experience and employment history. *Failure to give complete details may delay consideration of your Statement.* Answers given in this item may be verified with former employers.
- When the block contains experience in more than one type of work (examples: carpentry and painting, or personnel and budget) estimate and indicate the approximate percentage of time spent in each type of work. Place these percentages in parentheses at the end of the description of the duties.

ITEM 20. EXPERIENCE—(Continued)

- *Block 1*—Describe your present position in this block. Indicate in this block if you are now unemployed or if you have never been employed.
- *Blocks 2 and 3*—Describe in Block 2 the position you held just before your present position, and continue to work backwards using Block 3.
- *Need for additional blocks*—If you need more experience blocks, use Standard Form 171-A, Continuation Sheet, or a plain piece of paper. If you use plain paper, each experience block must contain all of the information requested in Item 20 of the printed Statement. If there is not enough space in any of the experience blocks to describe the positions held, continue the description on a plain piece of paper. Identify each plain sheet at the top by showing your name, birth date, examination or position title, and the block under Item 20 from which the description is continued. Attach these supplemental sheets to the top of page 3 at place marked, "Attach Supplemental Sheets or Forms Here."
- *Description of duties, responsibilities, and accomplishments*—Describe each job briefly, including required skills and abilities. Include description of any specialties and special assignments; your authority and responsibility; your relationships to others; accomplishments; and any other factors which help describe the job.
- *General Information*—If supervision over other employees was one of your duties, be sure to indicate the number and kind (and grades, if Federal Government) of employees supervised by you, and explain your duties as a supervisor under description of duties.
- Indicate in each block of Item 20 the name under which you were employed if it was different from the name in Item 4 of this Statement. Show former name in parentheses after "Description of duties and accomplishments in your work."
- Use separate blocks if your duties, responsibilities, or salary level changed materially while working for the same employer. Treat each such change as a separate position.
- Include your military or merchant marine service in separate blocks in its proper order and describe major duty assignments.
- Experience acquired more than 15 years ago may be summarized in one block if it is not applicable to the type of position applied for.
- Account for periods of unemployment in separate blocks in order.
- Indicate estimated number of hours worked per week in the space provided if you were on part-time work.

- Section 3311 of title 5, United States Code, provides that in examinations in which experience is a factor, credit will be granted for any pertinent religious, civic, welfare, service, and organizational activity which you have performed either with or without compensation. You *may*, if you wish, report such experience at the end of your employment history if you feel that it represents qualifying experience for the position(s) for which you are applying. Show actual time spent in such activity.

ITEMS 27 AND 28. MEMBERSHIP IN ORGANIZATIONS

- Answer these questions carefully. Admitted past membership and participation in an organization of the type to which this question refers does not by itself disqualify you for Government employment. Consideration will be given to the nature of the organization, the extent of your participation, and any other relevant facts and circumstances.

ITEMS 34 AND 35. RELATIVES EMPLOYED BY THE UNITED STATES GOVERNMENT

- A Federal official (civilian or military) may not appoint any of his relatives or recommend them for appointment in his agency, and a relative who is appointed in violation of this restriction can not be paid. Thus it is necessary to have information about your relatives who are working for the Government. In listing relative(s) in answer to question 34 include: father, mother, son, daughter, brother, sister, uncle, aunt, first cousin, nephew, niece, husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, brother-in-law, sister-in-law, stepfather, stepmother, stepson, stepdaughter, stepbrother, stepsister, half brother, and half sister.
- Question 35 is needed because of restrictions in making a career or career-conditional appointment in the competitive service when a person is not entitled to veteran preference and two or more members of his family are already serving in the competitive service under a career or career-conditional appointment.

CERTIFICATION

- Be careful that you have answered all questions on your Statement correctly and considered all statements fully so that your eligibility can be decided on all the facts. Read the certification carefully before you sign and date your Statement.
- Sign your name in ink.
- Use one given name, initial or initials, and surname.

PLEASE DETACH THIS INSTRUCTION SHEET BEFORE SUBMITTING YOUR STATEMENT

Coalition
C of Youth

Shooy
d recent address Prog
Coalition

Nancy

rit meet monday

wed

74

meet

March meet

68-75 exec committee
68-77 Board

March 72 - President

meet March 75



acc 2: member of board
Aug. 74

until ~~present~~
present

pres. Dec. 1974 to present

NRLC: member executive
committee March 1973 to
Aug. 1974

Chmn. of board June 1973 to
Aug. 1974

ALL: member of board
1971 to present

Vice Chmn. of board
1972 to present

(PLEASE TYPE OR PRINT)

Name Mecklenburg Marjory E
Last First Initial or Middle

Street Address 1219 W 51ST ST.

City Minneapolis State Minnesota Zip 55419

Telephone (Residence) 612-827-4973 (Office) 612-825-3611

Occupation (Business, University, or Other) homemaker, wife of
Obstetrician-gynecologist - mother of 4 children - Methodist

Organization Address Minnesota Citizens Concerned for Life
4803 Nicollet Ave S. Mpls. Minn. 55409

Name and Title you wish used in publicity Is Abortion The Best We Have
To Offer

President - Minnesota Citizens Concerned for Life

Chairman of the Board National Right to Life Committee

~~Professional Background~~ Vice Chairman - Americans United for Life

Volunteer

activities

a founder first Birthright in U.S.A. - mpls

past Chairman - Problem Pregnancy Advisory Committee

author - chapter on Alternatives to Abortion "Abortion and Social Justice"
paper back Sheel and Ward

Educational Background

Home economics, family life, child development teacher

Volunteer Activities

For Purposes of publicity, please list the names and addresses of appropriate newspapers in your area.

Catholic ~~Bulletin~~ Bulletin

244 Dayton Ave
St. Paul Minnesota

Mpls Star and Tribune

425 Portland Ave.
Mpls., Minn.

St Paul Dispatch and
Pioneer Press

55 East 4th St
St Paul
Minnesota



"BEAUTIFUL ACTIVIST" NOMINATION BLANK

Joe

DO YOU KNOW A "BEAUTIFUL ACTIVIST"? Ten metropolitan Twin Cities women will be selected as "Beautiful Activists" in an event sponsored by the American Association of University Women of Minneapolis, in conjunction with Germaine Monteil and Dayton's. Purpose of the event is to honor women for their contribution to the community. Finalists will be honored at the AAUW's annual fashion show brunch September 18.

QUALIFICATIONS: A "Beautiful Activist" may come from any sociological or ethnic group. She may be well-known, or never before in the public eye. She may be of any age, but should be young in spirit, since youth is reflected by attitude rather than by years. She should be a woman who is beautiful from the inside, and who actively affects the outside world around her through participation and involvement in the community.

(Please mail to Beautiful Activist, AAUW office - 2115 Stevens Avenue South, Minneapolis, Minn. 55404, or Dayton's Special Events Department, 700 on the Mall, Minneapolis, Minn. 55402)

DEADLINE IS AUGUST 6th



MY NOMINATION FOR "BEAUTIFUL ACTIVIST" IS:

NAME: Marjory Mecklenburg
STREET ADDRESS: 1219 West 51st Street
CITY: Minneapolis, Minnesota 55419

QUALIFICATIONS: *Marj was active in many groups through high school and at the University of Minnesota; infact she was state high school original oratory champion. She was 4-H style reveiw queen and state health queen. at the university, she was named to the following scholarship and leadership honorary societies: Sigma Epsilon Sigma, Chimes, Mortar Board, Omicron Nu and Phi Upsilon Omicron.*

She taught home economics for five years. She is the mother of four children and the wife of an obstetrician - gynecologist.

She is a Methodist and an active churchwoman. She has been a Girl Scout Leader and a Camp Fire Girl

(over)

SUBMITTED BY: Jandra Simmons

ADDRESS: 2035 Charlton Road
St Paul, Minn 55118

assistant leader. She is immediate past president of the U. of M. alumnae chapter of the Mortar Board.

She is President of Minnesota Citizens Concerned for Life and 2nd Vice Chairman of Americans United for Life. She is chairman of the board of directors and a member of the executive committee of the National Right to Life Committee.

She has served as a lobbyist for MCL at two legislative sessions. She was a founding member of Birthright in Minnesota and is currently the chairman of the Problem Pregnancy Committee and advisory committee.

She is a PTA board member and a member of the Minneapolis Committee for Education of the Gifted. Mary is also an active Republican who has served on the Health and Welfare Task Force of the State Platform Committee for two years.

As an activist, she has truly shown her concern for people and the community.

4th paragraph

Former chairman of the board of the National Right to Life Committee, past president of Minnesota Citizens Concerned for Life, former chairman of the Minnesota Problem Pregnancy Research and Advisory Committee, and a founding member of the Minneapolis Birthright.



ACCL

Use new letterhead
& type in D.C. phone 202-785-8448

AMERICAN CITIZENS CONCERNED FOR LIFE, INC.

1629 K Street, N.W. Washington, D.C. 20006 Phone: 202/785-8448

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Jewish Theological Seminary
of America

NICK THIMMESCH
Journalist, Washington, D.C.

GEORGE H. WILLIAMS, PH.D.
Professor of Divinity
Harvard University

Marjory Mecklenburg is the President and co-founder of American Citizens Concerned for Life, Inc. and is Vice-Chairman of Americans United for Life. She was formerly President of Minnesota Citizens Concerned for Life, Inc. was a founding member of Minneapolis Birthright, was Chairman of the Minnesota Problem Pregnancy Research and Advisory Committee and was formerly Chairman of the Board of the National Right to Life Committee.

She has actively worked to develop supportive services for women facing problem pregnancies, has spoken, testified and written frequently about the need for such services, and has co-authored a chapter on alternatives to abortion in two books Abortion and Social Justice and Facing the Future, Church and Family Together.

Mrs. Mecklenburg graduated from the University of Minnesota with membership in a number of scholarship and leadership honorary societies. Her degree was in Home Economics Education and she taught home economics, including family life and child development, for five years.

She is married to Dr. Fred Mecklenburg, an obstetrician-gynecologist, and is the mother of four children. She and her husband have been active protestants. ACCL has worked closely with a wide range of church leaders on the life issues and outstanding church leaders serve on ACCL's board of directors. Senator Mark Hatfield and Congressman Albert Quie are members of the ACCL legislative advisory board. The organization has organized two national Prayer Breakfasts for Life held in Washington, D.C. and its leaders, including Mrs. Mecklenburg, participated as program leaders in the Continental Congress on The Family.

in Minneapolis,



OFFICERS

MARJORY MECKLENBURG
President

JUDITH FINK
Vice President

REV. WILLIAM C. HUNT, S.T.D.
Secretary

JOSEPH A. LAMPE
Treasurer

C. THOMAS BENDORF
Legislative Counsel

August, 1976

MARJORY MECKLENBURG (brief synopsis)

1. President and member of the executive board of American Citizens Concerned for Life, Inc. Past Chairman of the Board of National Right to Life Committee. Vice-Chairman of Americans United for Life. Former President of Minnesota Citizens Concerned for Life, Inc. Active in pro-life work since 1967.
2. Actively works for supportive services for women facing problem pregnancies.
3. Co-founder of Minneapolis Birthright and former chairman of Minnesota Problem Pregnancy Research and Advisory Committee.
4. Formerly home economics teacher, including family life and child development.
5. Travels widely, speaking, lobbying and testifying in other states as well as Minnesota. Has spoken in Pennsylvania, California, New York, New Mexico, Missouri, Iowa, Michigan, Illinois, North Dakota, Alabama, Washington D.C., Florida, New Jersey, Hawaii, Arizona, Colorado, Wisconsin, Connecticut, Washington state and Ontario, Canada.
6. Has participated in many national and local television shows: The Today show; the Lou Gordon show on a panel with Betty Friedan, Congressman John Schmitz, and Lawrence Lader; and on the Public Broadcasting System, which carried a reactor panel following the film "Population and the American Future", with other reactors Rev. Jesse Jackson and Ben Wattenberg; and many others.
7. Has co-authored chapter on alternatives to abortion in the book Abortion and Social Justice, published by Sheed and Ward in June, 1973.
8. Appears in film "Bertha", concerning the rights of the retarded, produced by the Joseph P. Kennedy, Jr. Foundation.
9. The entire Mecklenburg family is committed to the cause of protecting human life. Her husband, Dr. Fred Mecklenburg, an obstetrician-gynecologist, has spoken extensively on the abortion topic, was president of MCCL for three years, and was chairman of the board of the National Right to Life Committee. He holds down the fort when she travels. The four children all help, too, particularly her 19 year old daughter. The Mecklenburgs are members of the Methodist Church.





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

REGION V

300 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

OFFICE OF THE
PRINCIPAL REGIONAL OFFICIAL

April 4, 1978

Mrs. Marjorie Mecklerburg:
American Citizens
Concerned for Life, Inc.
6127 Excelsion Blvd.
Minneapolis, Minn. 55416

Dear Mrs. Mecklerburg:

As I have mentioned to you on the telephone, we hope that you will be able to speak at the Friday Morning General Session of our Annual Regional Family Planning Conference. The conference, which is co-sponsored by the DHEW Region V Title X Family Planning Program and the Great Lakes Coalition for Family Planning, will be held at the Abbey on Lake Geneva in Fontana, Wisconsin on May 24-26, 1978. Approximately 200 participants from family planning provider agencies in Region V will attend.

I will provide you with additional details regarding lodging, transportation and payment of expenses. At this time, however, I wanted to confirm our invitation to you to speak on the subject of the Adolescent Pregnancy Initiative at our General Session Friday May 26, 1978 from 9.00 a.m. - 11.15 a.m.

Sincerely,

Nora Reynolds

Nora Reynolds
Conference Coordinator
(312) 886-5409



MAR. 75

MCCL NEWSLETTER

MINNESOTA CITIZENS CONCERNED FOR LIFE • 4803 NICOLLET AVE. • MINNEAPOLIS, MINNESOTA 55409 • PHONE (612) 825-6831

Eunice Shriver: "Life Centers" Could Curb Abortion Count

"We will not get a majority vote for life as long as we are preoccupied with death," Eunice Kennedy Shriver told the 350 pro-lifers who attended the "Love of Life Ball" February 13. "We will not pass legislation for child-saving programs as long as abortion can be viewed as more cost effective than child rearing," Mrs. Shriver said, recommending that pro-lifers work for alternatives to abortion.

The benefit ball, held at the Radisson South in Minneapolis, raised \$7,500 for its sponsoring organizations—MCCL and American Citizens Concerned for Life (ACCL).

An abortion alternative suggested by Mrs. Shriver was the "Life Support Center," which she described as a facility "to offer comprehensive services to those who want to save life, to encourage motherhood, to support the family and the keeping of promises."

"I believe," Mrs. Shriver said, "that for every abortion clinic supported by public funds, an equivalent Life Support Center must be established." She said such centers would offer medical testing, psychological counseling,

small loan programs, prenatal and postnatal care and full access to community facilities and services such as schools, job placement, vocational training, adoption, housing and day care agencies.

Because one out of three pregnant single women is under 17, Mrs. Shriver recommended that the Life Support Center provide an "anchor person" for each young mother—someone who could communicate with her on her own level and help her solve her problems.

"The anchor person," Mrs. Shriver said, "could well create an important new profession in our society . . . she can help the adolescent learn the art of mothering so that the new generation does not repeat the cycle of the old." Mrs. Shriver, well-known for her support of pro-life groups and her work with the retarded and handicapped, praised pro-lifers for their efforts on behalf of the unborn. "I think that you have drawn the line of battle in the right place," she said. "The infant and the

(Continued on Page 7)



Photo by Joe Laux

Eunice Kennedy Shriver, guest of honor and keynote speaker at the "Love of Life Ball" February 13, chats with MCCL President Marjory Mecklenburg and 8th Dist. Rep. James Oberstar. Oberstar also spoke at the ball, outlining the Human Life Amendment proposal he recently introduced in Congress and commending MCCL members for their organization and dedication.

Karth is 6th Minnesotan to Back HLA

Minnesota's 4th District Rep. Joseph Karth introduced in the House of Representatives February 5 a Human Life Amendment proposal, thereby becoming the sixth Minnesota congressman to sponsor amendment legislation.

Rep. Karth's amendment would permit abortions only to prevent the mother's death or in cases of rape. Introduced as H. J. Res. 197, the proposal reads as follows:

Joint resolution: proposing an amendment to the Constitution of the United States relating to the right to life of unborn human beings.

Section I

With respect to the right to life, the word "person" as used in this article and in the 5th and 14th articles of amendment to the Constitution of the United States applies to all human beings irrespective of age, health, function, or condition of dependency including their unborn offspring at every stage of their biological development.

Section II

No person shall deprive any unborn person of life, except in a case where it is necessary to prevent the death of the mother of such person or to terminate a pregnancy of no more than 10 days duration resulting from rape.

Section III

The Congress and the several states shall have power to enforce this article by appropriate legislation.

Reps. Robert Bergland, Thomas Hagedorn, Richard Nolan, James Oberstar and Al Quie have also sponsored amendment proposals. (See February Newsletter for wording.)

Pro-lifers, especially those in Rep. Karth's district, should thank him for his support of a Human Life Amendment (See Action Box, Page 8.)

Minnesotans are indeed fortunate that six of our eight representatives value human life enough to support amendment legislation. They all deserve our thanks, and the two representatives and two senators who are not

(Continued on Page 7)

THE JOSEPH P. KENNEDY JR. FOUNDATION
1701 K Street N. W.
Suite # 205
Washington, D. C. 20006

REIMBURSEMENT REQUEST

Name Marjory Mecklenburg Purpose of Travel Work on Adolescent Pregnancy Services

Address 6127 Excelsior Blvd. Minneapolis, MN 55416

Check should be made payable to: American Citizens Concerned for Life, Inc.

deposited by Mary by mistake

Date	Transportation	Amt.	Hotel	Amt.	Meals	Amt.	Miscellaneous	Amt.
Jan. 15 1979	to Jan. 17 Airfare	212.00	-		-		taxis	16.00

690.78.10

Sub-totals \$ 212.00 \$ - \$ - \$ 16.00

Approved: *Robert M. Montoya, Jr.*

Date: *January 22, 1979*

REIMBURSEMENT REQUESTED \$ 228.00

See reverse for travel reimbursement policy

KNOWLEDGE RECEIPT OF TICKET(S) AND/OR COUPONS RELATED CHARGES DESCRIBED HEREON. PAYMENT IN FULL TO BE MADE WHEN BILLED OR IN EXTENDED PAYMENTS IN ACCORDANCE WITH STANDARD POLICY OF COMPANY ISSUING CARD AND AS REFLECTED IN APPLICABLE TARIFFS.

marjory mecklenburg

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Developing Alternatives to Abortion

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and
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Over one million women aborted their unborn children during 1975 in the United States. Most were neither physically or mentally ill. More than one-third were under twenty years of age. None were required by law to consult the baby's father, even if he was her husband. Those who could not afford to pay for the abortion were subsidized by federal and state governments. Minors were not required to notify their parents or to seek their consent.

Abortion is legal in this country and has become the second most common operation, following tonsillectomy. The United States Supreme Court, in a 7-2 decision on January 22, 1973, ruled that a woman's "fundamental right to privacy" gave her the option of ending a pregnancy until the moment of live birth occurs. She need only find a willing physician.

Those who advocated the legalization of abortion and those who oppose it are engaged in a fierce dispute over the right to life of the unborn child versus the right to privacy of women. Reestablishment of the protection of the law previously en-

joyed by unborn children is highlighted by the "right-to-lifers." Those speaking against any encroachment on the Court's decision have rallied behind the "right-to-choose."

For the sake of semantics and image, one pole of argument calls itself "pro-life" and the other prefers to be designated "pro-choice." The distinction becomes clear by an evaluation of these labels in the light of what the Scriptures say regarding the unborn and life-oriented choice.

The acknowledgment of the pregnant Mary by Elizabeth as the mother of the Lord and the unborn John's leap for joy in the presence of the unborn Jesus are known to all Christians. The psalmist wrote of his awareness that God's love begins with the first days of unborn life: "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. How precious also are thy thoughts unto me, O God! how great is the sum of them" (Ps. 139:16-17).

Christians are enthusiastic about life and its mystery and deeply aware that God has firmly admonished us regarding our choice in the matter. He has set before us life and death, and tapped the guidepost firmly in place: "Choose life, that you and your descendants may live" (Deut. 30:19, RSV).

To choose an abortion is to make a choice for death.

Our belief in and obedience to the Bible, then, will cause us to reject abortion as a solution to human problems. Yet, the number of women who do choose the operation is increasing sharply. Is it correct to assume that none of them are Christians? Most of us would disagree.

The argument for the right to life versus the right to privacy has resulted in a climate of increasing bitterness between the adversaries. An additional, subtler, negative effect has taken place in the midst of the furor. The pregnant woman who chooses to give birth to her baby despite distressed circumstances has been almost overlooked, her needs largely ignored, and her choice made more difficult. Many are simply unable, due to economic deprivation brought about as a result of

pregnancy, to see their way clear to continue pregnancy. Maternity home care services have shriveled while discriminatory practices in medical insurance coverage make it difficult or impossible for single women and even some who are married to receive maternity benefits (although abortion is usually covered). Both public and church-related schools often segregate pregnant students, and some still deny them continued education. Only thirteen states provide an additional payment for a welfare mother during pregnancy, thus encouraging her malnourishment and that of the baby. Adoption practices may require public disclosure of motherhood. The sole factor determining whether pregnancy assistance will be adequate may be where the woman lives when she seeks help, raising the question of whether discrimination is produced by geographical location.

The legal climate resulting from the Supreme Court abortion decision has permitted the creation of an implied national policy against life. Abortion advocates argue that to prevent discrimination against poor women the "fundamental right" to an abortion mandates that it be paid for by public funds. The Department of Health, Education, and Welfare (DHEW) in early 1974 issued an impact statement setting out, on a cost/benefit ratio, the price to taxpayers of publicly funded abortion versus the cost of prenatal care, childbirth, and postpartum follow-up. The statement suggested to the United States Congress that it was in the best financial interest of Americans to structure services to the poor in a manner that abortion receives priority.

This approach to improving the quality of life caused a furor among many legislators and their constituents and set in motion shock waves of reaction. Examination began of the policy practices of governmental agencies, public and private groups, and advisory committees which most intimately deal with the abortion versus life questions. One chilling fact emerged—it is much cheaper, easier, and more private to abort than to give birth.

As Christians trying to obey the Word of God in an increas-

ingly secularized society, must we numbly accept abortion-on-demand-until-birth? Can we, in conscience, abandon desperately frightened women and hope that they will—somehow—make the choice for life which God demands? Is abortion the best we have to offer?

Many Americans are working to blunt or overturn the 1973 Supreme Court decision. Development of innovative alternatives to abortion has only recently begun to be recognized as a necessary adjunct to measures designed to alter the legal climate. Newly proposed federal legislation was introduced into the Senate Health Subcommittee, chaired by Sen. Edward Kennedy, on October 18, 1975, designed specifically to increase services to troubled pregnant women and to erase discriminatory practices. Pro-life support is important to the passage of these measures. Even some abortion advocates have begun to notice the plight of the woman who chooses life and have spoken in favor of alternatives legislation.

Christians cannot remain inert but must examine their posture toward the problems of less-fortunate mothers. Even if others walk by and refuse to notice, dare we fail to offer our concern and care? To help effectively, it is necessary to know what we are attempting to accomplish and where the trouble spots are.

What are the conditions of life which confront women who refuse to abort their babies? What are their rights? What is society's duty to them and to the children they will bear? What is the church's duty? Are we meeting that duty? If these women have been largely ignored by the public sector (and much of the private sector), pushed into the background or eliminated totally from the abortion debate, what must be done to correct this? An overview of current practices and problems encountered in the provision of life-supporting pregnancy services can help determine an action course.

Providing Christian Counseling

Some pro-life activists have attempted to provide abortion alternatives with crisis intervention "hot-line" telephones and

referral services. In most areas of the country, individuals working in these specialized organizations are unsalaried, raise their own funds, staff telephones, conduct training sessions, and do a generally excellent job with very limited resources. Despite their zeal and dedication, clients must look for back-up services to inadequate preexisting support systems. A limited funding base has required these alternatives groups to seek tax-deductible IRS status, which negates their ability to affect legislation that would strengthen the inadequate service-delivery systems upon which they rely.

During the early months of pregnancy it is not uncommon for any woman, regardless of marital or socioeconomic status, to react with fear, resentment, and depression. Positive feelings of acceptance develop as the pregnancy advances and fetal movements are detected. Pressure to abort due to the psychic strains of the early months can be reduced by sympathetic and patient supportive counseling. A woman should be able to rely on the interest of a continuing caseworker or clergyman who can follow her through the pregnancy, visit her after delivery, and assist in the postpartum adjustments. Money should be made available by both governmental agencies and churches to existing and future "life-supporting" organizations to insure that this kind of comprehensive counseling and follow-up is available to all who need and request it.

However, the present slim resources of these dedicated "hot-line" groups cannot match the millions of dollars in private foundation funds and federal grants for abortion programs that clinics, hospitals, and abortion counseling services enjoy. In today's climate, often the first contact a troubled pregnant woman has is with a minister associated with the Clergy Consultation Service, which is organized nationwide and was founded to provide abortion information.¹ The CCS, associated with Planned Parenthood, Inc., is widely advertised and available. Although CCS claims to open all options, it has been in the forefront of opening not a few abortion clinics and admits that a very high percentage of its clients accept an abortion referral. CCS spokesmen have been known to paint

abortion as the only "moral" choice when the dilemma is complex or socioeconomic factors are severe.

Training for specialized counseling in problem pregnancy situations is very difficult to obtain for today's busy clergy. Some may be relieved to have at their disposal the telephone number of an abortion clinic, particularly when their denomination has indicated its sanction by an enabling resolution. The abortion counselor may feel a tangible sense of accomplishment, unlike the despair which often accompanies attempts to help the alcoholic or the potential suicide. Having been a party to an arranged abortion, most feel a need to defend their position. Often cited is the unavailability of any other resource.

Concerned Christians can encourage the creation of a new program that will allow involved CCS clergy to withdraw from abortion counseling services. Establishment of a church-supported and clergy-sponsored nationwide life counseling service should be a mandate. To assume that pregnant women seeking crisis intervention automatically are looking for an abortion referral is a gross error. The Christian counselor is aware that "informed consent" applies not only to an understanding of the medical aspects of abortion but to the spiritual as well. Often bereft and suffering, the unhappily pregnant woman looks for redemptive meaning to her anguish and assurances that she will not be forced from the community. Most will choose life if offered hope.

Jesus said "temptations to sin are sure to come; but woe to him by whom they come" (Luke 17:1, rsv). Clergy who counsel and refer women for abortion must ultimately answer to the Lord, but churches can help to see that the mechanism through which he or she implements the counseling is rejected.

Postabortal Counseling

Some abortion proponents maintain that the psychological aftereffects of an abortion are minimal or nonexistent. They make these claims despite the fact that no definitive long-

term studies demonstrating this hypothesis have been undertaken in the United States. Caseworkers, clergy, and others who have handled postabortive psychological sequelae know that complications do occur. Frank Ayd, M.D., a psychiatrist, recently told the United States District Court for the Eastern District of Pennsylvania:

I think the important thing is, to put it this way, we can scrape the baby out of the womb of the mother, but we can't scrape it out of her mind and since it's in her mind, there are going to be various things which will remind her of the fact that she was pregnant, once was in fact a mother, and that she has terminated this. Depending on her religious upbringing, her particular sense of values, her maternal instinct, how much support she has from her parents, then the recollection of having had an abortion can serve as a trigger for all sorts of emotional problems.²

Mrs. Sherri Finkbine Burrows, who went to Sweden for an abortion in 1962 after learning that she had inadvertently taken the teratogenic drug thalidomide, has publicly stated that she suffers from lingering guilt feelings and that she attempts to help other women cope with postabortion mental and emotional problems.³

Postabortal guilt, manifested by psychological indicators and spiritual anguish, has not been studied in enough depth to publish extensive and unbiased conclusions. The federal government should be urged to register its concern over the conflicting data brought forth to date regarding these aftereffects, by undertaking a long-term research project to study the ultimate impact of the present policies.

Church-related maternity care centers and Christian social service workers can contribute to the compilation and evaluation of information. Equity and fairness demand that research programs involving abortion data include professional personnel of the pro-life persuasion as well as proponents of legalized abortion.

There is presently very uneven and incomplete reporting of

data on the demographic and statistical aspects of abortion. The chief of statistical services, Center for Disease Control (CDC) of the DHEW, Jack C. Smith, stated in January, 1975, that "abortion may have a substantial impact on the health of this country's citizens but without complete, accurate and detailed reporting the true impact of abortion on health will remain unknown."⁴

It is generally agreed by both proponents⁵ and opponents of abortion that more work needs to be done in the demographic field before any solid conclusions regarding the safety of abortion are drawn.

Special Help for Unwed Mothers

Services to unwed mothers, many of whom are students, should help to eliminate the social stigma which much of our society still places on single parenthood. Many school systems, both public and private, insist that single pregnant girls leave regular classes and take special segregated courses—segregated in the sense that only pregnant girls can attend. This, in effect, is a labeling experience if the girl does not wish to enter such a class and can be interpreted by her as "punishment" for her pregnancy. The baby's father, often also a student, is never subjected to such segregation or notice.

A strong emphasis should be placed on encouraging pregnant students to continue their studies. They should be able to choose whether they prefer to remain in regular classes, to attend a special school, or even to receive home-bound education. Recent federal DHEW regulations require publicly funded schools to establish classes for pregnant students but widespread implementation of the regulations will proceed only if citizens insist at the local level.

During pregnancy, motivation is high for acceptance of practical courses in parenting and homemaking skills. The majority of unwed mothers keep their children. Comprehensive training in not only the basic skills of mothering such as "how to bathe the baby" but also the myriad details which constitute the art of parenthood can do much to help young

women fully understand and cope with stresses of everyday living with children.

It seems clear that we are not able at this time to prevent pregnancy from occurring among young teenagers in this country. Very young mothers are often thrust into an adult world with the responsibility of raising a child while minimally equipped to handle the pressures with which they are surrounded.

The problem of pregnancy in the young teenage girl is compounded by the complexities of her subliminal motivations. Out-of-wedlock pregnancies may not be unintended. Refusal to use restraint or contraception is an all too common practice among teenagers. The very young mother is quite likely to have little or no idea about the nature of responsible parenthood and even less insight into the reasons for her actions which led to the pregnancy. The single young mother often struggles to survive on meager funds, isolated from her peers, alienated from her family, and stunted in her emotional and social development. Children of these mothers may suffer even worse deprivations.

By working together, the public and voluntary sectors can do much to help these young single heads of families. Further unintended pregnancies can also be reduced by involvement after the baby is delivered to assist the young mother's development into a maturing woman able to make responsible decisions about both her own and her child's future.

Childcare Services

There is a compelling need for the provision of childcare services when mothers must leave their homes to work or to further their educations. The well-run daycare facility can be viewed as a positive alternative to abortion. For many pregnant women, the knowledge that they will be the sole support of themselves and their baby but must remain at home to care for the child and be compelled by circumstances to seek welfare support instead of a job is sufficient motivation to seek abortion.

Care for children under the age of three years presents special problems as the child-adult ratio must be very low to achieve the individualized program necessary for healthy mental and emotional development.⁶ At present, this kind of service is lacking in most childcare programs, and yet it is the most needed for the new mother if she is not to become a candidate for continuing assistance.

Childcare centers should be sensitive to, and respond to, the needs and desires of the members of the community in which they are situated. Church and denominational social concerns committees can work with others in their locale to establish facilities which will begin to meet the demonstrated need.

Better Nutrition

It is a simple fact that the presence of the unborn child's dependent intrauterine existence alters its mother's own needs. However, as a result of a 1975 Supreme Court decision in *Burns v. Alcala*,⁷ mothers dependent on public assistance in thirty-eight states receive no funds for the benefit of the child until it is born. The small additional payments, where provided, are barely enough to improve the protein content of the mother's diet. Ignoring the changing nutritional needs of a pregnant mother courts disaster—socially, humanly, and economically—in the form of possible lowered mental ability of her child. The infant's brain and nervous system develop most rapidly during the last trimester of pregnancy. It is then that malnutrition will work its ravages on both baby and mother, ravages we can never fully repair regardless of subsequent investments in services and treatment.

Although abortion advocates have claimed that infant mortality has been reduced since the advent of legalization, the *National Foundation-March of Dimes Annual Report* for 1974⁸ points out that infant death rates are still appallingly high among those women most at medical and social risk. The ratio rises sharply; only 11.9 per thousand live births in the no-risk group, 24.4 per thousand for those at social risk, 27.3 for women at medical risk, and 41.6 per thousand for those at both medical and social risk.

Something is happening—or is not happening—to perpetuate patterns of discrimination toward poor pregnant women that make them a uniquely disadvantaged class. Malnourishment during pregnancy is a major contributing factor to premature birth, and low birthweight is the underlying or contributing cause of half the deaths of United States infants.⁹

As churches support programs to feed the world's hungry, it is important that we not overlook those who live among us. Nutritional supplements during pregnancy not only can offer hope and prevent abortion but can help to save lives of infants after birth as well.

Adoption Policies

It is evident from recent United States Senate hearings on "black-market" adoptions that the rights of infants are being violated. Adoption exists to meet the needs of the child, but practices flourish which negate that basic premise and which are destructive to the mother.

An example of the problems a single pregnant woman may face is illustrated by the *Stanley* decision, which has been interpreted by some lower courts to mean that efforts to find and consult the baby's father must be made prior to replacement of a child for adoption. The attendant publicity and legal action resulting from this alone discourages many women from continuing a pregnancy or from relinquishing a child for placement in a waiting qualified family.

Further identification of weaknesses in adoption policies have highlighted the practice of pregnant women being intercepted by "counseling services" which are often associated with abortion clinics. These "finders" either steer the woman toward abortion or, if she rejects it, then make arrangements with second or third parties to provide her with maintenance during pregnancy and subsequently with money received from the adoptive parents. In effect, the baby is purchased by the highest bidder. These practices are frequently set up to be marginally legal. Those involved in the "finder" network defend their action by pointing to the dearth of providers of life-support services.

Genetic Counseling

Genetic counseling should be available to anyone of child-bearing age who has a legitimate concern about his or her ability to produce normal children. Advising couples of genetic risk *before* they begin a child's life can help them decide whether they wish to assume the statistical risk of their offspring inheriting a metabolic or structural defect.

Procedures designed to diagnose intrauterine illness in the unborn child are laudable, as long as the intention is to treat and not kill the child if it is found to be imperfect. Making it acceptable to kill the imperfect baby in the womb lays the foundation for the direct killing of the defective newborn infant. Emphasis should be placed, instead, on preconception counseling and on providing helping measures for families raising children with problems.

Christian counselors can play a vital role in helping couples resolve their conflicts concerning genetic inheritance.

Rape Treatment to Prevent Abortion

There is a growing interest in the problems of the rape victim. Abortion for rape need not be written into law since women given prompt adequate medical care will not conceive. What is most important is ready access to rapid, compassionate, nonjudgmental handling by police officials and involved medical personnel.

Aggressive and comprehensive rape prevention and treatment programs can be considered a definite alternative to abortion.

Family Planning

Research into safe and effective ways to prevent unintended pregnancies can help to reduce the incidence of induced abortion. A wide variety of methods are presently available to enable people with varying personal beliefs to select one which is consistent with their own system of values.

Respect for the beliefs that motivate Americans to determine the size of their families should be encouraged, and the right to determine their contraceptive method protected.

Mere knowledge of the facts of usage and access to contraception is not enough to prevent unintended pregnancy. Education for both young people and others that emphasizes an understanding of the awesome responsibility of parenthood coupled with sex education reflecting the moral and religious mores of the community in which it is taught can do much to reduce undesirable behavior and prevent promiscuity-related abortions.

Educating Our Young People

"I didn't know what I was doing—didn't know there was a *baby* already growing" is an often-heard cry as counselors listen to women working through postabortal psychological problems. Pregnancy is seen as an abstract by most women until the baby has grown large enough for its kicks and wiggles to be felt. This occurs somewhere between the fourth and fifth month. Abortion clinics do not describe the stages of intrauterine development and, if asked, refer to the unborn as merely a mass of cells or employ euphemisms such as "product of conception."

Several tasteful and accurate films depicting the development of unborn life, relating it to the creation of a family with joy and wonder, are available and suitable for use in teen and college-age groups. Teaching our children to value human life, developing courses that reach even into the primary years, has been seen by Christian educators as essential if they are to grow up knowing that as children of God they are called to be gentle with those who are weak, helpful to those who are in need, and protective of those who are endangered.

Our Heavy Burden

The abortion question centers around human rights—their interpretation and their denial. The unborn child lays claim to certain human rights before both God and man by the fact

of his existence, judicial fiat notwithstanding. Regardless of the social or legal climate in which life begins and moves toward birth, the mother is a child's first line of defense against prebirth aggression. It is literally with her that his or her life rests. Christians must examine the pregnant woman's life situation, assess what is required to preserve her personal dignity, her mental and physical health, and her spiritual integrity before God, and then help to provide for those needs. We can use our power as citizens to win positive federal and state programs and exercise our responsibility as members of the body to motivate and direct those in our churches who are involved with social concerns to initiate life-support services. If we neglect to do so, then we must seriously ask ourselves if we are not ultimately the ones to blame, through our apathy and neglect, for the loss of many unborn infant lives and ravages upon women and families.

NOTES

1. Moody and Carmen, *Abortion Counseling and Social Change* (Valley Forge, Pa.: Judson Press, 1973).
2. The United States District Court for the Eastern District of Pennsylvania, Civil Action #74-2440, *Planned Parenthood, et al., v. Wohlgemuth*, p. 94.
3. Pittsburgh *Post-Gazette*, 5 June 1975.
4. The United States District Court for the Eastern District of Pennsylvania, Civil Action #74-2440, *Planned Parenthood, et al., v. Wohlgemuth*, p. 158.
5. Tietze and Dawson, "Induced Abortion: A Factbook," *Reports on Population/Family Planning*, No. 14 (New York: Population Council, 1973), p. 39.
6. Testimony of Joseph H. Reid, executive director, Child Welfare League of America before the Senate Subcommittee on Children and Youth, pp. 3-9.
7. United States Supreme Court in *Burns v. Alcala*, 1 FLR 3040, 25 March 1975.
8. *Annual Report for 1974*, National Foundation-March of Dimes, p. 9.
9. *Ibid.*

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