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RIGHT TO LIFE EDUCATION FOUNDATION, INC.

P. O. Box 24073, Cincinnati, Ohio 45224

(513) 541-3473

June, 1974<sup>5</sup>

Dear Pro-Life Friends:

Here is the latest information on our Exhibit. With county and state fairs fast approaching, the educational opportunity of exhibiting at these fairs should not be missed.

As you know, our exhibit comes all ready to hang. Your group reserves the booth space, gets appropriate literature to pass out, arranges to have the booth staffed with well informed pro-life people, and you're all set!

In addition, we have extra pictures that can be purchased singly to fill in the 9 display cards to make a more complete set for use in classrooms, giving a talk to smaller groups, for very effective TV use, etc. They are listed on the last page of the enclosed catalogue.

CORRECTION: On second last page, picture of "Belsen" & "Prostaglandins" should be priced as follows:

Laminated. . . \$10.00 each  
Cardboard. . . \$ 5.00 each



**SPECIAL OFFER:** We will repair and recondition your present exhibit for cost of replacement parts only (if any needed). Our volunteers will provide all labor FREE. Just mail your exhibit "Special 4th Class Mail - Educational Material" (approx. \$1.00) to Cincinnati Right to Life and enclose a note as to needed repairs. We'll fix your exhibit and return it to you within 2-4 weeks.





# EXHIBIT



RIGHT TO LIFE, GREATER CINCINNATI  
P.O. BOX 24073  
CINCINNATI, OHIO 45224  
PHONE: (513) 541-3473

## USES FOR EXHIBIT

Convention Hall: Tailored for use in a standard convention booth -- best not to put a table directly against it because even 2 or 3 persons standing at the table will hide many of the pictures. LET THEM SEE IT -- the pictures will do more than your talking. Do however, use a table, preferably across the front of the booth, but 4 - 5 feet out from the exhibit. On the table set your display board and "garbage" sign, along with literature, books, etc. Need 2 or 3 to staff booth.

School: Set up in a high school for 3 - 4 days after a lecture there. Do not erect prior to your lecture. Also appropriate college area.

Public Auditorium: Set up in foyer during lectures so that the audience can see it when leaving (not prior).

Public Building: In the lobby of your main hotel, shopping mall, park exhibit center, etc. -- be sure to staff it.

Church: In a wide variety of uses.

State Fair: A must.

TV Shows: When being interviewed on a program, bring all 3 photos with you. Tell the M.C. that they have been used on TV before, e.g. ABC, Channel 7 (color), San Francisco, Nov. 13, 1971, 6:30 p.m. news for 3½ min. viewing time. Also used in Lexington, Ky., CBS; and in Chicago, NBC.

Classroom: Hand carry the photos -- teach and line up the pictures in front of the class as used.

Legislative Testimonies: Often slides and movies are not allowed, but photographs are -- use them, and pass them around.

## COST

\$175.00 complete. (Includes mailing case and \$5.00 roll of mounting tape). Available for rental for 30 days for \$50.00  
Replacement cards available from:

Right to Life of Greater Cincinnati  
P.O. Box 24073  
Cincinnati, Ohio 45224

Phone: (513) 541-3473 days  
522-7982 evenings

## METHOD OF EXHIBITING THE RIGHT TO LIFE EXHIBIT

### I. ORGANIZATION

#### A. Materials - Obtain all necessary items well in advance

1. Right to Life Exhibit (from RTL of Cincinnati, O.) containing the nine colored 16" x 12" photos and the set of four 20" x 16" cards accompanying them.
2. Frame or drape on which to hang display (may be provided at exhibit site).
3. Books, pamphlets, Newsletters, etc. for distribution or sale. (A suggested list is enclosed)
4. Table - Sometimes provided, or may be rented. Otherwise must bring.
5. Tablecloth and skirt - Bring, usually expensive to rent.

#### B. Budget and Calendar

1. Decide the kinds of conventions, fairs, symposiums, etc. at which you wish to exhibit. (Get a list from your Convention Center, Hotels, Motels, Chamber of Commerce, Colleges and Universities, and watch the newspapers for coming events).
2. Establish how many exhibits can be scheduled in regard to cost, number of volunteers available, etc.
3. Be sure dates do not coincide or conflict if only one exhibit set is available. (It may be possible to borrow exhibit set from another group if necessary.)

#### C. Committee to Schedule All Preliminaries for Exhibiting

1. Obtain and fill out all forms and contracts to establish a position as an exhibitor.
  - a. Request space well in advance  
(In some instances, months ahead of time).
  - b. Discuss cost and payment
  - c. Keep names of persons to contact and call again if responses for exhibit space are not given in a reasonable length of time.
2. Send back all forms establishing definite plans regarding the exhibit to the proper authority.
  - a. Know amount of space allotted
  - b. Position of booth
  - c. Set-up and dismantling times
  - d. If needed - is electrical outlet available?
  - e. Will table be provided? Will table be skirted?
  - f. Are any security measures provided?
  - g. Will passes be provided for volunteers to enter without paying (This is usually included in the cost of the exhibitor's space)
  - h. Number of exhibitors allowed (Generally there is no limit)



- i. Are there any extra charges made for any of the above besides the original quoted cost?
3. Keep an up-to-date inventory of materials needed at exhibits available and accessible to more than one person.

D. Committee to Schedule Volunteer Workers at the Exhibit

1. Regarding scheduling:
  - a. Keep a file of all volunteers listing name, date, time volunteered and phone number.
  - b. Schedule workers to best advantage by checking the times crowd-drawing events are taking place.  
\* Generally schedule additional workers one half hour before and after expected crowds.
  - c. More than one person should have a list of scheduled volunteers.
  - d. Give each volunteer an exhibitor badge for free admittance and as an identification mark.
  - e. Have a list of at least two committee members and their phone numbers at the booth for volunteers to report when materials are needed or if replacement fails to show.

E. Additional Duties of Exhibiting Committee

1. See that all requests for additional information are promptly answered.
2. Inventory supplies and replace depleted ones.
3. Consider installing the RIGHT TO LIFE EXHIBIT in public building and commercial establishments that have high traffic and that will allow you to do so. Use in store windows having high pedestrian traffic can be effective, too.
4. Consider using the RIGHT TO LIFE EXHIBIT at parish functions where a large crowd is expected. Be sure to clear such use with the pastor.

F. Special Notes for Those Putting Up the Exhibit and Taking It Down

1. Take special care when unpacking and installing the exhibit. When you dismantle the exhibit, please repack it into the shipping case with care and return to convention chairman or designated place.
2. Do not lose any part of the display. It must remain in full tact at all times. If any part is lost, stolen, or destroyed, the effectiveness of the exhibit will be diminished.
3. If some unforeseen event occurs, promptly contact RTL of Cincinnati for replacement pictures, cards, or other parts.

II. GUIDELINES FOR VOLUNTEERS AT RIGHT TO LIFE EXHIBIT

#### A. Be Informed

1. Be personally convinced concerning the issue of abortion. Know the arguments defending the right to life.
2. Know general information about the Right to Life Society
  - a. office address, location, and phone number
  - b. materials available - read as much of it as possible, know the prices
  - c. kinds of services available (Speaker's Bureau, Newsletter, etc.)
3. Keep abreast of current news, especially any pending legislative action or progress in regard to Amendment efforts.
4. Be aware of pro-abortion forces (for ex., Planned Parenthood and NOW promote abortion)
5. Be informed concerning alternatives being offered to those seeking abortions (for ex., Birthright)

#### B. Policies

1. Volunteers at the exhibit represent the Right to Life Society which is opposed to abortion, euthanasia, and infanticide. Discussion of personal viewpoints on other subjects must be labeled as such. The Right to Life Society takes no stand on birth control, fluoridation, sex education, etc. United only on Life issue.
2. The Right to Life Society is not a Church oriented organization. Being careful not to minimize the importance of religious conviction, a volunteer cannot impose his own theological beliefs on others. His fundamental concern must be the value, dignity, and right to life of each individual which transcends denominational lines. The basic question is, "Can one human being be allowed to kill another?"
3. Be friendly and courteous.
4. Promote positive attitudes. (For example, time is better spent encouraging respect for life rather than condemnation of those who are pro-abortion.)
5. Avoid heated arguments.
6. Show enthusiasm - don't expect passers-by to come to you. Approach them with a smile, a leaflet, and an invitation to see our exhibit.
7. Discussion of the issue is encouraged. However, don't let one person monopolize your time while the crowd passes by. One effective way to dismiss such a person is to ask him to buy a copy of HANDBOOK ON ABORTION, and if he is not satisfied we will refund his money.

#### C. Personal Responsibilities of Volunteers

1. Be prompt and dependable.
2. Dress appropriately.
3. Notify committee member if you are unable to work as planned.

4. Keep the display table neat and inviting.
5. Have some single dollars and change when booth opens.
6. Never leave money box openly accessible to passers-by. The last person at the booth each day should send the money to a committee member.
7. Report any irregularities to committee.
8. Forward the tablet marked "For More Information, Please Sign" to the exhibiting chairman.

### III. MATERIALS TO EXHIBIT AND DISTRIBUTE AT RIGHT TO LIFE BOOTH

#### A. Basic Exhibit (as obtained from RTL of Cincinnati)

#### B. For Distribution (Free)

1. To be handed to everyone:
  - a. Right to Life flyer
  - b. "Life or Death" flyer or "Did You Know" flyer (depending on finances)
2. To give an occasional VIP - HANDBOOK ON ABORTION

#### C. Back Table

1. Reference sheets and order blanks
2. Sheets listing names, addresses, districts, etc.
3. Newsletters
4. Birthright flyers (if available)

#### D. Books (mark prices if not already marked)

1. On front table: HANDBOOK ON ABORTION
2. On back table: For reference and available for sale as a convenience -
  - a. DEATH PEDDLERS
  - b. ABORTION AND SOCIAL JUSTICE
  - c. HANDBOOK ON POPULATION
  - d. A PRO-LIFE REPORT ON POPULATION GROWTH AND THE AMERICAN FUTURE
  - e. A SIGN FOR CAIN
  - f. HOW TO TEACH THE PRO-LIFE STORY

#### E. Additional Materials (For Sale)

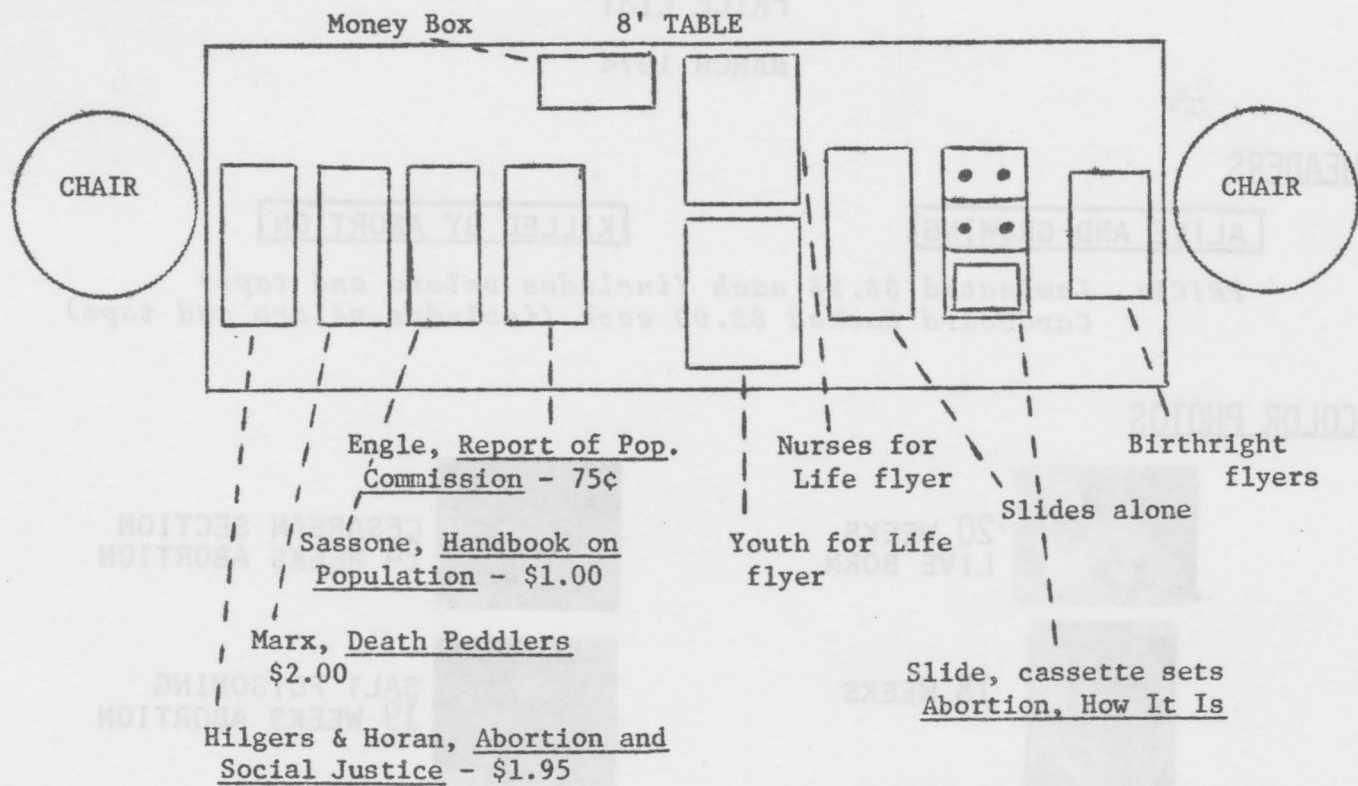
1. Tape and Slide Sets
2. Circle of Life bracelets
3. Bumper Stickers

#### F. Miscellaneous

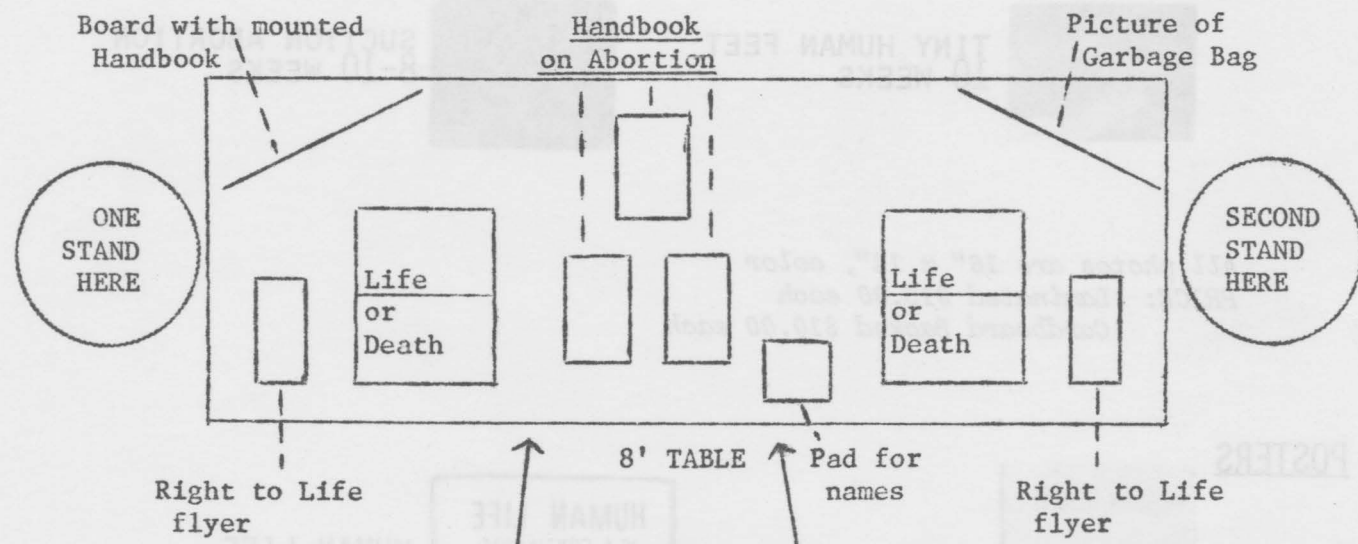
1. Front Table:
  - a. Tablet labeled "For More Information, Please Sign"
  - b. Pencils and Pens
2. Back Table:
  - a. Box for money
  - b. Sale record sheet
3. Right to Life Sign (usually provided with booth rental)  
Hang back center above exhibit



# HANGING EXHIBIT



DO NOT STAND OR SIT HERE



Do not clutter table with more than one or two more things at most.

Get one Right to Life flyer and one Life or Death into everyone's hands.

AISLE

## PRICE LIST

MARCH 1974

### HEADERS

#### ALIVE AND GROWING

#### KILLED BY ABORTION

PRICE: Laminated \$3.25 each (includes velcro and tape)  
Cardboard Backed \$2.00 each (includes velcro and tape)

### COLOR PHOTOS



20 WEEKS  
LIVE BORN



CESAREAN SECTION  
24 WEEKS ABORTION



18 WEEKS



SALT POISONING  
19 WEEKS ABORTION



11 WEEKS



D & C ABORTION  
12 WEEKS



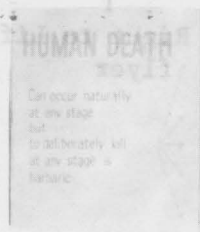
TINY HUMAN FEET  
10 WEEKS



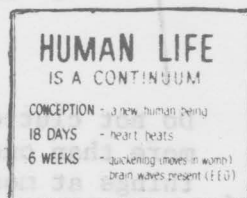
SUCTION ABORTION  
8-10 WEEKS

All photos are 16" x 12", color  
PRICE: Laminated \$15.00 each  
Cardboard Backed \$10.00 each

### POSTERS



HUMAN DEATH  
20" x 16"



HUMAN LIFE  
Top  
20" x 16"

PRICE: Laminated \$7.00 each. Cardboard Backed \$4.00 each.

8 WEEKS	- grabs - swims freely - electrocardiogram (EKG)
12 WEEKS	- breathes (fluid) cries - sucks thumb sleeps & wakes - all organ systems function - including mental
+12 WEEKS	- nothing new develops - only growth & maturing
BIRTH	- exits from uterus

## HUMAN LIFE

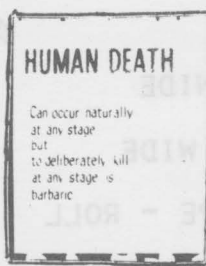
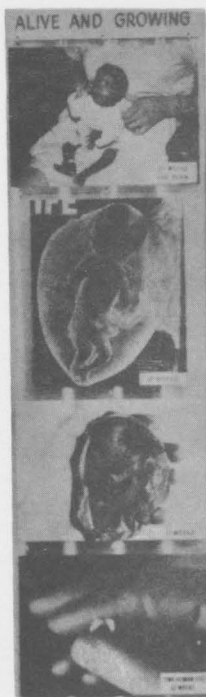
*Middle and Bottom*

20" x 16"

	- breathes air - swallows food
1 YEAR	- walks
2 YEARS	- talks
7 YEARS	- reads, writes
9-15 YEARS	- sexual maturation
18 YEARS	- physical adulthood
+70 +	- old age

PRICE: Laminated \$6.25 each  
Cardboard Backed \$4.00 each

## CHAINS



1 Piece in Chain

PRICE: Laminated \$7.00  
Cardboard Backed \$4.00

HUMAN LIFE IS A CONTINUUM	
CONCEPTION	- a new human being
18 DAYS	- heart beats
6 WEEKS	- quickening (moves in womb) - brain waves present (EEG)
8 WEEKS	- grabs - swims freely - electrocardiogram (EKG)
12 WEEKS	- breathes (fluid) cries - sucks thumb sleeps & wakes - all organ systems function - including mental
+12 WEEKS	- nothing new develops - only growth & maturing
BIRTH	- exits from uterus
	- breathes air - swallows food
1 YEAR	- walks
2 YEARS	- talks
7 YEARS	- reads, writes
9-15 YEARS	- sexual maturation
18 YEARS	- physical adulthood
+70 +	- old age

3 Pieces in Chain

PRICE: Laminated \$18.00  
Cardboard Backed \$12.00

5 Pieces in each Chain

PRICE: Laminated \$60.00 each  
Cardboard Backed \$40.00 each

## BLACK AND WHITE PHOTOS



### HUMAN GARBAGE

20" x 16"

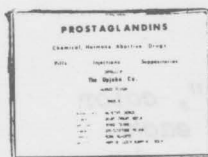
PRICE: \$5.00 each



### BELSEN CONCENTRATION CAMP

16" x 12"

PRICE: Laminated \$15.00  
Cardboard \$10.00

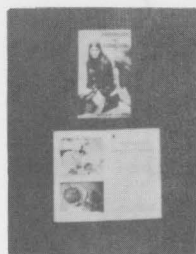


### PROSTAGLANDINS CHART

16" x 12"

PRICE: Laminated \$15.00  
Cardboard \$10.00

## HANDBOOK ON ABORTION & DISPLAY BOARD



DISPLAY BOARD

PRICE: \$5.00 each

## MISCELLANEOUS

MAILING CASE	\$20.00 each
VELCRO, PER FOOT 1½" WIDE	1.25 per foot
VELCRO, PER FOOT ¾" WIDE	.63 per foot
PRESSURE SENSITIVE TAPE - ROLL	5.00 per roll
PLASTIC RINGS - EACH	.07 each

## EXTRA PHOTOS



21 WEEKS  
LIVE BORN



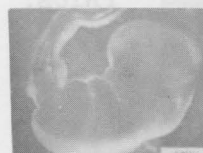
16 WEEKS



14 WEEKS



8 WEEKS



6 WEEKS



4 WEEKS



SALT POISONING  
20 WEEKS ABORTION



SUCTION ABORTION  
8-10 WEEKS

All photos are 16" x 12", color

PRICE: Laminated \$15.00 each

Cardboard \$10.00 each

Note: All of the above Extra Photos, the Belsen Concentration Camp and Prostaglandins Chart photos are not included in the Complete Exhibit Set sold as a unit by Cincinnati Right to Life.



# ORDER BLANK

PLEASE SEND ME:

\_\_\_\_\_ sets, Complete Exhibit @ \$175.00 each \_\_\_\_\_

## HEADERS

\_\_\_\_\_ copies, ALIVE AND GROWING  
Laminated @ \$3.25 each \_\_\_\_\_

\_\_\_\_\_ copies, KILLED BY ABORTION  
Cardboard @ \$2.00 each \_\_\_\_\_

## COLOR PHOTOS

\_\_\_\_\_ copies, 20 WEEKS (Alive) \_\_\_\_\_ copies, 24 WEEKS (Dead)  
\_\_\_\_\_ copies, 18 WEEKS (Alive) \_\_\_\_\_ copies, 19 WEEKS (Dead)  
\_\_\_\_\_ copies, 11 WEEKS (Alive) \_\_\_\_\_ copies, 12 WEEKS (Dead)  
\_\_\_\_\_ copies, 10 WEEKS (Alive) \_\_\_\_\_ copies, 8-10 WEEKS (Dead)  
Laminated @ \$15.00 each \_\_\_\_\_ Cardboard @ \$10.00 each \_\_\_\_\_

## CHAINS

\_\_\_\_\_ ALIVE AND GROWING (5 pieces) \_\_\_\_\_ KILLED BY ABORTION (5 pieces)  
Laminated @ \$60.00 each \_\_\_\_\_ Cardboard @ \$40.00 each \_\_\_\_\_

\_\_\_\_\_ HUMAN LIFE IS A CONTINUUM (3 pieces)  
Laminated @ \$18.00 each \_\_\_\_\_ Cardboard @ \$12.00 each \_\_\_\_\_

\_\_\_\_\_ HUMAN DEATH (1 piece)  
Laminated @ \$7.00 each \_\_\_\_\_ Cardboard @ \$4.00 each \_\_\_\_\_

## POSTERS

\_\_\_\_\_ copies, HUMAN DEATH \_\_\_\_\_ copies HUMAN LIFE (top)  
Laminated @ \$7.00 each \_\_\_\_\_ Cardboard @ \$4.00 each \_\_\_\_\_

\_\_\_\_\_ copies, HUMAN LIFE (middle or bottom)  
Laminated @ \$6.25 each \_\_\_\_\_ Cardboard @ \$4.00 each \_\_\_\_\_

## BLACK & WHITE PHOTOS

\_\_\_\_\_ copies, HUMAN GARBAGE  
Cardboard @ \$5.00 each \_\_\_\_\_

\_\_\_\_\_ copies, BELSEN CAMP \_\_\_\_\_ copies, PROSTAGLANDINS  
Laminated @ \$15.00 each \_\_\_\_\_ Cardboard @ \$10.00 each \_\_\_\_\_

\_\_\_\_\_ sets, DISPLAY BOARD @ \$5.00 each \_\_\_\_\_

## MISCELLANEOUS

\_\_\_\_\_ Mailing Case @ \$20.00 each \_\_\_\_\_  
\_\_\_\_\_ ft., Velcro, 1 1/2" wide @ 1.25 foot \_\_\_\_\_  
\_\_\_\_\_ ft., Velcro, 3/4" wide @ .63 foot \_\_\_\_\_  
\_\_\_\_\_ rolls, Pressure Sensitive Tape @ 5.00 roll \_\_\_\_\_  
\_\_\_\_\_ Plastic Rings @ .07 each \_\_\_\_\_

## EXTRA PHOTOS

\_\_\_\_\_ copies, 21 WEEKS (Alive) \_\_\_\_\_ copies, 6 WEEKS (Alive)  
\_\_\_\_\_ copies, 16 WEEKS (Alive) \_\_\_\_\_ copies, 4 WEEKS (Alive)  
\_\_\_\_\_ copies, 14 WEEKS (Alive) \_\_\_\_\_ copies, 20 WEEKS (Dead)  
\_\_\_\_\_ copies, 8 WEEKS (Alive) \_\_\_\_\_ copies, 8-10 WEEKS (Dead)  
Laminated @ \$15.00 each \_\_\_\_\_ Cardboard @ \$10.00 each \_\_\_\_\_

TOTAL \_\_\_\_\_

NOTE: PRICES SUBJECT TO CHANGE WITH RISING COSTS.

ORDER BLANK

PLEASE SEND ME:

sets, Complete Exhibit

HEADERS

copies, ALIVE AND GROWING

Laminated \$ 33.35 each

NAME

COLOR PHOTOS

ADDRESS

CITY

STATE

ZIP

\*\* Fold on dotted lines for mailing

CHAINS

ALIVE AND GROWING

Laminated \$ 88.00 each

HUMAN LIFE IS A CONTINUUM (3 pieces)

Laminated \$ 815.00 each

HUMAN DEATH (1 piece)

Laminated \$ 87.00 each

POSTERS

copies, HUMAN DEATH

Laminated \$ 87.00 each

copies, HUMAN LIFE (middle or bottom)

Laminated \$ 88.25 each

BLACK & WHITE PHOTOS

copies, HUMAN GARBAGE

Laminated \$ 88.00 each

copies, BELSEN CAMP

Laminated \$ 815.00 each

MISCELLANEOUS

Stamp

Mailing Case

12" Velcro, 1 1/2" wide

12" Velcro, 3/4" wide

rolls, Pressure Sensitive Tape

Plastic Rings

EXTRA PHOTOS

copies, 21 WEEKS (Alive)

copies, 16 WEEKS (Alive)

copies, 10 WEEKS (Alive)

copies, 8-10 WEEKS (Dead)

GREATER CINCINNATI RIGHT TO LIFE  
POST OFFICE BOX 24073  
CINCINNATI, OHIO 45224

TOTAL

NOTE: PRICES SUBJECT TO CHANGE WITH RISING COSTS.



## HUMAN LIFE EXHIBIT

It is not quite completed, it needs

- Interior finishing
- racks for literature
- a continuous slide set display that will open out on the right side of the bus for viewers outside
- movie and slide projection equipment and screen will be installed inside
- a tape recorder will be installed to allow viewers to press a button and hear an eight week heartbeat
- the abortion pictures will be separately wired so that they will be lit only if the viewer presses a button. The entire abortion picture group can be switched off when e.g. primary grade children are viewing
- the panels are in removable unit cabinets and can be carried into a building for inside display

Our aim was to produce a mobile display that you can duplicate in your own area. We will shortly have completed architectural drawings and "specs" available. Furthermore, the display panels are available at cost from the corporation at cost.

If you are interested, write to:

HUMAN LIFE EXHIBIT INC.  
c/o Mr. Robert Klensch  
3182 Brookwood Drive  
Covington, Ky. 41017



Depending upon how much donated time and materials you can obtain, we estimate that you can reproduce this entire exhibit for well under \$10,000.00.

This bus is owned by Human Life Exhibit Inc., a non-profit corporation chartered in the state of Kentucky.

Thanks are due to Dr. J.C. Willke-designer; Mr. Harry Reisiger-design artist, Cincinnati Typesetting Co.; Mr. George Meyerratken-photo color work; Mr. Joseph Kuchle-mechanical work; Hellmann Lumber Co.-base cabinets; Acme, Sash and Door Co.-exhibit cabinets; Earl Batten Carpet Co.; Baehme Electric Co; and Mr. Albert and Mr. Robert Klensch-contractors; all of whom donated time and materials to this project.

5x11  
also  
available  
\$8.00

**a.**

\$15.00 each

19'6" wide x 8'8" high  
24-sheet size

# ABORTION: a woman's right TO CHOOSE KILL

(YOUR NAME PRINTED HERE)

Start with this one! It turns their slogan back at them.



5x11  
also  
available  
\$12.00

**b.**

\$20.00 each

19'6" wide x 8'8" high  
24-sheet size



TINY HUMAN FEET—10 WEEKS AFTER CONCEPTION

this  
aborted baby  
won't keep  
his mother  
awake at night

..... not yet

(YOUR NAME PRINTED HERE)

Put this one up opposite the abortion clinic or hospital.  
Needs a second look? Yes, but they'll never forget it.

5x11  
also  
available  
\$12.00

**c.**

\$20.00 each

19'6" wide x 8'8" high  
24-sheet size



19 WEEKS AFTER CONCEPTION  
(YOUR NAME PRINTED HERE)

KILLED  
BY  
ABORTION

**does this upset you?.. it should!**

Definitely for across the street from any facility doing salt-poisoning abortions.  
Objection?? "Why that isn't a 'baby', the Supreme Court decided that?"  
"It doesn't show anything illegal!"

(You might get a news story from this one.)

*19'6" wide, 8'8" high  
5x11 available too  
in dramatic black & white  
imprinted with your name*

# BILLBOARDS

*a remarkably effective way  
to spread the Pro-Life message...  
full size*

*your name on one copy: \$7.50  
each additional copy: .50*

*get a civic, fraternal or church group  
to underwrite this project...  
they can see what they've done!*

***please send:***

\_\_\_\_ COPIES OF BILLBOARD A @ \$15.00 \_\_\_\_  
\_\_\_\_ COPIES OF BILLBOARD B @ \$20.00 \_\_\_\_  
\_\_\_\_ COPIES OF BILLBOARD C @ \$20.00 \_\_\_\_  
\_\_\_\_ NAMEPLATE (ENCLOSE EXACT COPY) \_\_\_\_  
\_\_\_\_ SHIPPING CHARGES @ \$2.00 EACH \_\_\_\_  
TOTAL \_\_\_\_

Billboards available from:  
CINNATI RIGHT TO LIFE EDUCATIONAL FOUNDATION INC.  
P.O. BOX 24073  
CINNATI, OHIO 45224

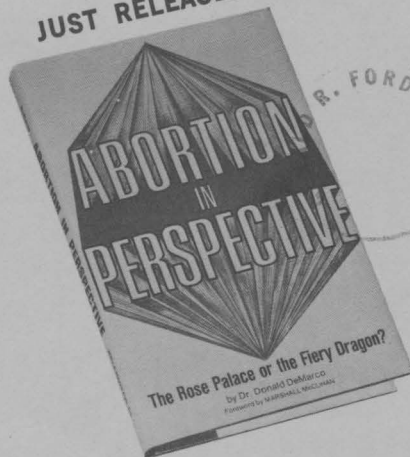
NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_



JUST RELEASED



A fascinating collection of ideas by a brilliant thinker. Dr. DeMarco's incisive thought essays pierce to the core of the philosophical and ethical aspects of the life issue.

## THE ISSUE OF HUMAN LIFE ITS DEFINITION! ITS VALUE!

Perhaps the most important question to be faced and answered in the 20th century.

It is an emotional subject, an ethical one, a moral one. It involves our most precious possession life itself.

To judge only from a taught religious belief, or only from a pragmatic utilitarian viewpoint, is all too common.

Why not sit down and *think* about the basic issues involved.

In a series of short stimulating chapters Dr. DeMarco does just that. Join him and *think* about the issue.

### NEW

— *not a rerun of what has been said before, but some entirely new insights!*

### FOR

— *every thinking pro-life person*  
— *every college and church*  
— *every library*

HILTZ & HAYES PUBLISHING CO., INC., 6304 HAMILTON AVE., CINCINNATI, OHIO 45224

#### PLEASE SEND ME:

\_\_\_\_\_ copies ABORTION IN PERSPECTIVE by Dr. DeMarco \$ \_\_\_\_\_  
hardbound \$6.95

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# *Abortion in Historical Perspective*

*A Speech by  
Samuel A. Nigro, M.D.*

After the United States Supreme Court Abortion Decisions on January 22, 1973, who brought the Right to Life movement out of chaos and despair? One answer is: Samuel A. Nigro, M.D.

At the first National Right to Life Convention in Detroit (June, 1973), who provided the philosophic basis for the pro-life arguments? Once again: Samuel A. Nigro, M.D.

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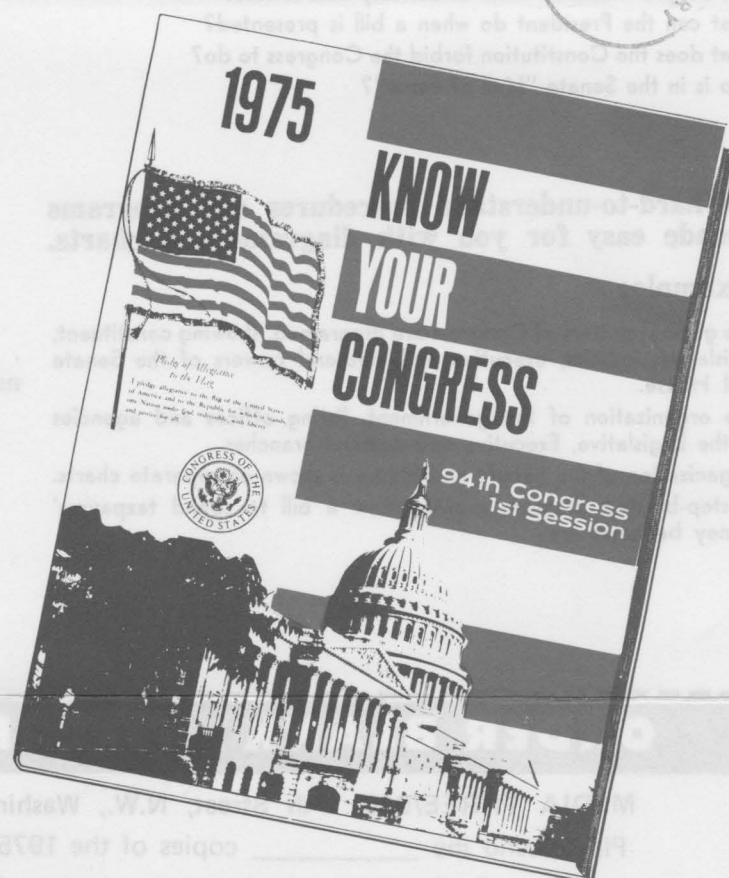
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# Abortion in Japan after 25 years

Rising literally from the ashes of World War II, Japan has produced the economic miracle of the 20th century. To help make that miracle possible in its hungry, overcrowded islands, the Diet passed a liberal abortion law in 1948 as a means of holding the population down.

But on the 25th anniversary of that law, a saddened Japanese physician told colleagues from nearly 50 nations that his country's abortion policy has had some unfortunate consequences: Abortion is replacing contraception, and Japan has too few young people to care for the growing proportion of its population over 65.

"Abortion has become a way of life," Prof. T. S. Ueno of Tokyo's Nihon University told the Ninth Congress of the International Academy of Legal and Social Medicine, in Rome. "Moral life has become disorderly. It is an age of free sex, and the life of the unborn is not respected. We can now say the law is a bad one."

Japanese physicians, Dr. Ueno said, can receive a "designation" to perform abortions after a two-year "apprenticeship." A doctor having this designation may operate if in his judgment "the mother's health may be affected seriously by continuation of pregnancy or delivery, from the physical or economic viewpoint."

A year after the "Eugenic Protection Law" was passed, 250,000 legal abortions were done, Dr. Ueno reports; last year no fewer than 1.5 million were done.

"Abortion has become a substitute for contraception," he says. "About half the Japanese women who have abortions admit that they did not even try to prevent conception. Induced abortion has become so common it is almost compulsory for many women; they feel it is a part of life in Japan that can't be helped. Some apartment house managers enforce a policy that no family in the building may have more than two children. Pregnant mothers are often asked by their gynecologists whether or not they intend to carry the child to term. The entire economy has hardened

around the two-child family."

Many Japanese are ashamed of having abortions, he suggested. Public opinion surveys suggest that most Japanese women do not approve of abortion even though they practice it. Only 18% of women surveyed said that they "did not feel anything in particular" after their first abortion, 35% "felt sorry about the unborn child," and 28% felt they had "done something wrong," Dr. Ueno told the congress.

"Induced abortions are a source of easy income for doctors," he charged. "Cash is paid, so they don't have to be paid through health insurance; many find abortion to be a convenient source of side income."

He also charged that legal abortions are "not remarkably safer" than illegal ones. He believes that the sudden change from pregnancy causes an imbalance of the sympathetic nervous system and has many other ill effects. Among them: dysmenorrhea, sterility, habitual spontaneous abortion, extrauterine pregnancies, cramps, headache, vertigo, exhaustion, sleeplessness, lumbago, neuralgia, debility

and psychosomatic illness, perforation of the uterus, cervical lesions, infections, bleeding, and retention of some tissue.

Another consequence of 25 years of abortion, according to Dr. Ueno: Japan has 14 million people over 65 among its population of 108 million. In the next 20 years the over-65 population is expected to reach 29 million, of a total of 130 million Japanese. Because this means too many old people for the young to support, he predicts strong pressure for euthanasia.

"Easy abortion has been a bad experience for us," he told MW. "It is now very difficult to control or to eradicate, despite growing criticism. It has become a way of life; the law might be changed but the practice cannot be controlled."

"The sooner Japan returns to a solid law which forbids the taking of the life of the unborn, the better for our nation. Just as we need guard rails, signal lights, and speed limits, so we need precise laws governing abortion. We need such laws to save us from our individual and collective weakness," he concluded. ■



*A liberal abortion policy is credited with halting Japan's population crisis, but Dr. Ueno thinks the practice has done more harm than good.*





# W. Germany Knows Where Abortion Can Lead

By NICK THIMMESCH

Why did the high court of West Germany, a nation of "progressive" social views, reject a liberalized abortion law when other Western nations are following the "liberalized" trend?

Well, the West German Constitutional Court, the counterpart of our U.S. Supreme Court, cited the constitution's guarantee of life for everyone, as found in the very first chapter and articles.

But all constitutions sound fine. What really counted, I believe, is the collective memory of the judges who agreed, in the majority opinion, that:

"The historical situation in the Federal Republic with the bitter experiences of the Nazi period led to the establishment of a value system in which human life has absolute priority and according to which even apparently socially unworthy life must not be destroyed."

**The key phrase here is "value system," for the Germany of the '30s and early '40s employed a value system in its medicine and regard for human life which turned out to be horrendous.**

The extermination of 10 to 12 million people did not happen through an overnight decision by Hitler. It had its roots in the utilitarian medical ethic, Hitler's hatred of Jews and other "undesirables" and the diabolical slave-labor system.

The utilitarian medical ethic roughly holds that a result should be measured by the greatest good for the greatest number.

It was not Hitler who preached this. He was too busy venting his hatred and dispatching his bullies into street fights during the '20s. No, it was a group of Austrian and German physicians and jurists who came to believe, in the '20s, that there were human lives devoid of value, and that it would be merciful to terminate those lives.

The consequence of this philosophy is described in Dr. Fredric Wertham's *A Sign for Cain*, a study of human violence. Dr. Wertham relates how, in 1939, German mental patients were gassed to death in the Sonnenstein psychiatric institution.

There followed the "mercy killings" of some 275,000 German "undesirables" in state hospitals: mental patients, epileptics, encephalitics, amputees (including World War I veterans), deformed and retarded children. It was all clean, clinical and modern.

Hitler did not issue the order for those killings, according to Dr. Wertham. It was the psychiatrists and medical supervisors. Often, they were the same men of medicine who had earlier ordered mass sterilizations in the name of "eugenics."

Another student of this period, Michael R. LaChat, a doctoral candidate at Harvard University, recently wrote that:

"In May 1935, the Hamburg Eugenics Court declared that the interruption of pregnancy for eugenic reasons (or 'racial emergency') was exempt from punishment, thereby legalizing eugenic abortion. The destruction of the unborn fetus was undertaken 'for the health of the German people,' and the decision was being 'eagerly discussed' in special medical journals."

A number of participants in the Nuremberg Trials learned of this German utilitarian medical ethic. One was a young Texan named Leon Jaworski who, as a colonel, was chief of the War Crimes Trial Section. He also wrote of the mercy killings performed because the Reich regarded it "unsound" to be "burdened with providing food and shelter for such people."

The German utilitarian medical ethic and the exterminations ended 30 years ago. Since then, the Western world vowed never to allow such perversion of human rights to be repeated.

**But utilitarian philosophy is hard to put down. Our own American society has flecks of it, particularly in the abortion binge and in the increasing interest in positive euthanasia.**

Only recently, we learned that Dr. Henry P. Van Dusen, the former president of Union Theological Seminary, and his wife had committed suicide. Dr. and Mrs. Van Dusen were members of the Euthanasia Society and believed people had a right to end their own lives.

Observers of German society in the '20s and '30s maintain the German people did not foresee the horrible death camps but were aware of the eugenics movement and the new attitude toward the value of human life.

The West German high court, in declaring unconstitutional a law passed by absolute majority in the Bundestag allowing abortion on request in the first three months of pregnancy, did more than deal with abortion. It also reminded the German people what happened when the utilitarian medical ethic, promulgated long before Hitler took power, became an intrinsic part of German "population" policy.

We Americans can learn much from this lesson, though we are light-years away from the Nazi horrors.

*Los Angeles Times*

# PRO-LIFE LANGUAGE POWER

Distributed by Pro-Lifers Anonymous. If you want to get in touch with us, ask around.  
We're anonymous.

When the abortion pushers began their anti-life campaign in the United States, they set a goal of twenty years in which to attain their purpose. In only half that time they achieved total victory: abortion on demand until birth, with taxpayers' money heavily involved, with public hospitals being forced to participate, and with private hospitals now being threatened. Many of them were amazed at the rapidity and extent of their triumph; now they want everything they possibly can grab! Was it their money that made them so effective? Was it their political power? Whatever the power of their money or politicians, it was no match for the sheer magic of their corrupting rhetoric. With a clever use of rhetoric and ridicule, the life-lifters successfully persuaded the professionals, the intellectuals and the affluent; they immobilized their strongest enemies. With this same rhetoric they well might continue to keep their terrible victory secure. One short phrase such as "male chauvinist pig" worked like a hypnotic trance. This phrase affected seven Supreme Court judges far more effectively than the letter or spirit of the Nation's Constitution, or the obvious pro-life political trends revealed in the North Dakota and Michigan referenda on abortion in November of 1972.

Pro-life people, on the other hand, try to be calm, rational and "charitable" in their approach. At first, some of them used emotional language and labeled abortionists as murderers. But others thought that this kind of crude or gut rhetoric would not get them very far. Their answer was more or less a retreat into civility. But they had failed to distinguish between crude rhetoric and the art of rhetoric. By trying to eliminate the former, they could not also eliminate their need for the latter. If pro-life people want to speed up their movement toward their goals, and achieve within a few years what might otherwise take a few decades, they can do so by developing the art of language power.

The abortion situation in this Country is now wide open. In many States there are no regulatory laws, and in other States there are only minimal laws. The situation is somewhat similar to that in primitive societies where the people had no laws or legal sanctions of any kind. Nevertheless, their societies were well-controlled through the use of rhetoric and ridicule. Language power was all they needed! In fact, even in civilized societies, this form

of social control can be as effective as systems of law and enforcement. While a constitutional amendment protecting human life from conception to unneglectful natural death is imperative for our society today, it might never be, in itself, as successful as highly developed ridicule in actually stopping the desire for abortion. Language power certainly would be necessary to reinforce the society in accepting and implementing such an amendment.

## WISE AS SERPENTS

There is something primitive about ridicule as a method of social control, but there is also something primitive about the human person's sensitivity to ridicule. People

retain this sensitivity no matter how civilized or sophisticated they become. Pro-life people have been, and continue to be, moralizers. At the same time the American people are noticeably insensitive to moralizing. However, they remain acutely sensitive and responsive to ridicule.

Rather than developing the arts of rhetoric and ridicule, most pro-life people have preferred to remain proper, polite, and "charitable." Thus, in describing those who had picketed his California office for months, Don Edwards, chairman of the House Judiciary Committee on constitutional amendments, said that the picketers were "nice people." This was his astute way of saying that they were harmless and not to be taken seriously. However, if the picketers had sharpened and colored up their use of the English language enough to draw the attention of the news media, Edwards might not have been sitting so comfortably on pro-life proposals for a constitutional amendment. Furthermore, for some significant reason, 80,000 quiet, orderly, and decent people marching in the streets of London to protest abortion early in 1974 did not seem to be as effective as a small group of abortion hawks with catchy images, slogans, and clever ridicule.

Is ridicule out of line for charitable and rational people? Is colorful and forceful language out of character? Not when people are willing to become "wise as serpents and simple as doves!" Not when they are willing to be "the salt of the Earth," instead of the sugar! Not when they are willing to learn the use of rhetoric as an art! It is easy to misinterpret the nature of charity and of rationality. Charity is not the same thing as being unwilling to hurt someone else's feelings. Such unwillingness is sentimentality. Charity, like a good physician, is able to diagnose, cut and cure. And rationality is not the same thing as being emotionally removed from the object of consideration. Such removal leads to dead-battery intellectualism. Rationality guides the use of rhetoric and ridicule, when these are necessary for social control, and forms their usage into an art.





Ridicule, to be most effective, need not be directed toward an individual person by name, but only toward groups and ideas. If an individual belongs to the ridiculed group, or holds the ridiculed idea, he or she might feel personally implicated, but not directly so. In this way ridicule can be sharply diagnostic, cutting and curative without being uncharitable.

Rather than dodging or ignoring anti-life rhetoric, the first challenge we have is to confront this rhetoric and directly neutralize its effect. This can be done by turning their apparently strong point into an obviously weak point. For example, when pro-life people are ridiculed as being "compulsory pregnancy people," pro-abortionists get exactly what they want as pro-lifers respond defensively and try to explain, in a rational manner, why they do not believe in compulsory pregnancy. Such an explanation is often a waste of precious time! A pro-lifer who is wise as a serpent and simple as a dove might begin talking, matter of factly, about "compulsory death people." In this exchange, the pro-lifer has the advantage of a stronger word than pregnancy, namely death. At this point, a pro-lifer might likewise suggest that a more relevant topic for discussion would be the question of "compulsive copulation people."

#### FEMALE CHAUVINISTS

The rhetorical statement that no one group should impose its morality on all others has done more to immobilize the opposition than any other piece of abortionist verbiage. Pro-lifers have wasted a great deal of time trying to explain, again in a rational manner, why all laws impose morality. They should have been quick to label abortion a violent imposition of someone's morality on the prenatal child. And it would be well to say that this imposed morality either pickles the child alive, scrambles him to pieces, dismembers him piece by piece or suffocates him, all without the benefit of anesthesia; treatment that is forbidden by law for dogs and cats. Those who promote such violence as an authentic choice for a woman defend what might be called the "female chauvinist sow." Pro-lifers might continue by commenting that male chauvinists never thought of doing to women what female chauvinists are now doing to their prenatal children.

When the opposition uses its persuasive "pro-choice" rhetoric, life-defenders might use expressions such as pro-choice to kill, liberty hogging, liberty hogs, women's glib and gliberarians.

When anti-lifers say that abortion merely terminates the growth of uterine or fetal tissue, pro-lifers need not always mark time with bland talk about genetics, brain waves, and heartbeat. They might say, instead, that the tissue theory of pregnancy describes the result of sexual intercourse as something very similar to a cancerous tumor, that is, a threatening tissue which will not stop growing until it is removed by surgery. If this is so, then sex is highly carcinogenic, and women are very susceptible to sex-induced tumors. Pro-lifers may want to comment that the tissue theory of pregnancy contributes nothing to the dignity of sex, nor to the dignity of women, who, according to that theory, are quite defective by nature.

But, say the baby-terminators, women want to be able to control their own bodies. Pro-lifers might ask, "Why are women's bodies out of control? Don't men want to control their bodies, too? Why are men making billions of dollars on women trying to control their bodies? Abortion is a male chauvinist rip-off! When women call this rip-off their liberation, these males have women right where they want them." (Suggestion: Place a large sign near abortion clinics saying: Women Beware! Men are making billions of dollars on women trying to control their bodies!)

#### FRONT-STREET QUACKERY

Anti-lifers solemnly proclaim that the Supreme Court of the United States found a woman's right to abortion in the U.S. Constitution. A pro-lifer might declare that, actually, seven judges tried to amend the U.S. Constitution with insights proclaimed by *Playboy* magazine. No *playboy* would want anything to do with father's rights, nor would any playmate want him to have such rights. Furthermore, these *Playboy*-influenced judges had no business trying to amend the Constitution; they are not the proper body for that purpose. It should be made perfectly clear, that these judges, too, ought to control their own body.

Every time a pro-lifer uses the word "fetus" he falls into the anti-life trap. "Fetus" now has the same kind of connotation as the word "nigger." The words "prenatal child" or "preborn baby" or "smallest youngster," etc., have much more language power.

Finally, the last-ditch rhetorical point of the life-lifters is likely to be that abortion will take place anyway, law or no law, and that unsanitary conditions in the back alley butchery are harmful and even deadly for women. Better, they say, to have physicians performing this service than back-alley quacks. Pro-lifers should be sharp and sure in labeling all abortions quackery. (Quackery is a false solution for a human problem, put forth as a true solution, and done for profit.) Even front-street quackery is harmful to the health and life of women, while it butchers the prenatal child. The medical profession, eager for the dollars involved, is engaged in a national coverup regarding the damaging effect of abortion on the health of women. Pro-lifers ought to be eloquent in talking about Supreme Court-approved medical quackery.

Behind this rhetorical frontline approach, the pro-life movement needs to build up its reasons, explanations, graphics and other educational materials. Basic education and the provision of loving concern for women with distressful pregnancies are where the deep and abiding strength of the movement actually resides. But without a sharp and forceful use of rhetoric and ridicule firmly grounded in the truth, the frontlines of the movement remain weak and bland. This is one important reason why the news media is not interested in the pro-life movement. If pro-lifers would become more salty, colorful, and interesting, especially in their use of the English language, members of the media might put aside their pro-abortion bias and attend to the new scene. We might be surprised to learn what language power can do.

+ + +

Note: This paper is offered as a starter. I am sure that once pro-life people loosen their collars and practice language power as an art, many will be more resourceful. I would suggest that the word "revolutionary" be used without fear. We all know that the establishment is anti-life. One of the best picketer's signs I've seen was "abortion is child abuse." Let's fire up those signs with images, slogans, and short rhetorical and ridiculing phrases. They can change the world!

By MARY R. JOYCE

# Feminist as Antiabortionist

LET'S GET our feminism together. Right now. The feminist cause is being betrayed by the men and women pushing for public acceptance of the principle of abortion on demand. Arguments used in urging routine abortion deny fundamental values guiding the whole women's movement.

On the issue of abortion radical feminists have completely identified with the male aggressor; they spout a straight machismo ideology, with a touch of Adam Smith. The worst of traditional male power plays are being embraced and brandished by those who have suffered from them the most. Every slogan in the pro-abortion arsenal is male-oriented and a sell-out of feminist values. For instance:

1) "The fetus isn't human and has no right to life." But the feminist movement insists that men cease their age-old habit of withholding human status from women, blacks, Jews, Indians, Asians and any other helpless or different instances of human life. Women encourage rights to life, and value potential life. To deny the fact that human life is always a growing process through time is a failure of imagination and empathy. Out of sight, out of mind, may do for a bombardier's conscience but not for a feminist movement dedicated to ending unilateral suppression of life. Embryonic life is also life, life with a built-in future.

2) "Any problem pregnancy should be terminated early by a qualified medical professional employing the best technological techniques." Yet the feminist movement has persistently protested impersonal professional technologies which efficiently ignore not only emotions but the real roots of complex human problems. Males have always searched, destroyed, cut, burned and aggressively attacked anything in the way without regard to context, consequences and natural interrelationships. Women have been committed to creative nonviolent alternatives which seek more lasting solutions. Feminist values are highly attuned to conservation and the achievement of social and ecological health. What irony that a society confronted with plastic bags filled with fetal remains, or fetal "wastage," could worry more about the problem of recycling the plastic. So where have all the flowers gone?

3) "A woman has the right to control her own body." How valiantly the feminist movement has struggled against the male obsession to control. As they find in every prison, to fully control, you kill. The Dostoevski hero comes to mind who extinguished an insignificant life in order to assert his existential freedom to control his destiny. Any view of mere bodies as separate and subordinate to the self smells of an alienation reminiscent of male gnostic anxiety. Men have always tried to detach themselves from the body, viewing female bodies in particular as a form of property. Men are only too happy to separate female "reproductive systems" from the self. More middle-class men favor elective abortion than any other group, not only because it accords with male convenience, male strategies, but also because it suits the male norm of a human body. Full feminine sexuality

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By  
Sidney  
Callahan

is a threat, better to have women look at their own bodies as objects which they can manipulate at will and keep under control. Privately, discreetly, efficiently, with no messy demands.

4) "Males have no right to speak or legislate on the abortion issue, since abortion is solely a matter between a woman and her physician." This argument is used to browbeat men (how to mau-mau the male power structure), but it is contrary to other feminist demands. Women now insist on their right to speak out on war not only because their husbands and sons die, but because it is a human concern. Feminists justly demand equal male-female cooperation, decision-making and mutual responsibility in all areas of social life. In particular, women will no longer bear the sole responsibility for childbearing. They insist (quite rightly) that men and the society at large accept their responsibility for the next generation by providing public day-care, health programs and other measures which will support and help women. Only with abortion does community concern become disallowed. Men are angrily disqualified, although over half the aborted fetuses are male and all fetuses are fathered. Each fetus not only has a direct link to a male, but genetically and physically it is linked to the human species as a whole. Who owns the human species? Or the gene pool? Who owns life? We don't let people in the name of private property pollute their own water, contaminate their own air or shoot their own eagles; so how can aborting potential human life not be a public socio-legal concern.

I PROPOSE that a truly feminist approach to abortion would:

1) Display an advocacy of life no matter how immature, helpless or different it is from white, middle-class, adult males who have heretofore preempted the right to be fully human.

2) Affirm that full feminine humanity includes distinctly feminine functions. Women need not identify with male sexuality, male aggression and wombless male lifestyles in order to win social equality. Getting into the club is not worth the price of alienation from body-life, emotion, empathy and sensitivity.

3) Assert that abortion is a two-sex community decision in which the rights and welfare of women, fetuses, children, fathers, families and the rest of the community be considered and arbitrated. The whole society has a responsibility for human life and the next generation. Women and men should urge and support nonviolent creative alternatives to abortion. Facing such a painful problem we cannot give in to simplistic sexist slogans and a property rights ethic. Life is not that easy.

## "Abortion Positions - So Who's the Radical?"

By Charles E. Fager

Excerpts printed from National Catholic Reporter with permission. Mr. Fager is a Quaker. Feminists for Life does not take a stand on war or the draft.

What service does abortion serve in our society? It eliminates an obstacle to the freer mobility of certain women within it. The letters were full of outraged detail about just how much of a social and economic disaster an unplanned pregnancy can be for a woman—particularly a woman alone, particularly a woman trying to break out of the old wife-mother role she has been raised to fit into. To me this is all evidence that our social order is organized inhumanly, that it excludes as well as the nonwhite, the poor, the aged and others, pregnant mothers and the unborn.

It is enough of a struggle to raise wanted children adequately if you are not affluent, to try to do it alone, and while pursuing a vocation, is extremely difficult. It is not hard to see why, as one writer put it, a woman could feel "She has the right to decide against physical pain, discomfort and disfigurement; she has a right to decide against rearing a fatherless child; she has the right to decide against assuming ultimate responsibility for another human being; she has the right to decide against the physical and emotional drains of child-rearing. She has the right to decide for autonomy; she has a right to decide for satisfaction in work and fulfillment in non-biological creation; she has a right to decide in favor of that freedom traditionally granted man, namely, to pursue truth or folly, unfettered, unencumbered, nurtured instead of nurturing, encouraged rather than encouraging, comforted as opposed to giving comfort, mobile, not static, moving forward as a whole, free, growing organism."

If a decision to abort means a choice between these options, it is hardly surprising that many women would choose the abortion.

But why couldn't women faced with such a repugnant choice perceive abortion as a radicalizing experience, an ordeal into which they are coerced by an inhuman social order, and through which they could better be able to see its inhumanity? Why couldn't that experience be seen the way submitting to the draft and serving in Vietnam has been by so many GIs—as a situation in which they are coerced into participating in the immoral destruction of life, and which left them full of rage at those who put them in it?

The answer appears to be the acceptance of the fetus-as-nonhuman argument. Militant feminists have felt it necessary, as part of their campaign to get restrictive abortion laws repealed, to insist that the act is of no moral weight whatever. As one writer insisted to me, "Including the unborn in the question of abortion is absurd.... The carrying of this unwanted tissue can be compared to having an incurable cancer in your body. What morals are involved in removing a tumor, after all it is also an unwanted mass of tissue that the body has created?"

There are, as many of us have read elsewhere, weighty theological figures ready to agree, among them none more forthright than professor Joseph Fletcher, who wrote to me, "A fetus is a parasite, tolerable ethically only when welcome to its hostess. If a woman doesn't want a fetus to remain growing in her body she should be free to rid herself of the unwelcome intruder."

To me this is a tragic mistake; and the sanction

given it by the use in the Supreme Court's decision of a concept of "viability" is the weakest part of Justice Blackmun's opinion. I have examined carefully every rationale for such a position, and have found none that is not shot through with internal inconsistencies and contradictions. Most boil down to the proposition that a fetus is not human if someone else, usually the mother, chooses not to regard it as human, a standard we would not permit to be applied to any other form of human life, potential or realized.

But the point to keep before us is that the source of most "unwantedness" is institutional. It is the present social order, and the attitudes that sustain it, which will not accept and make provision for "unwanted" pregnancies (that is, pregnancies not supported by the options of affluence) and the women who carry them. This "unwantedness" is enforced on women through a frightening panoply of sanctions.

Many of the letters insisted that as a male I could not possibly have any understanding of what a woman faced with an unplanned pregnancy had to deal with. Yet I think that most males of my generation faced a situation which, viewed from the angle I have just suggested, is in many ways analogous.

I am speaking of the draft. It served the function of providing the manpower for our war machine, a function that in our time has been seen widely as morally repugnant. It came upon us individually, in isolation, with demands for a substantial chunk of our time (much more than a pregnancy incidentally), and possibly our lives. Great institutional forces came with it to enforce its demands upon us. In this situation each of us had to make hard choices, moral choices, choices which made a great deal of difference in our lives.

The point of the analogy is that for many men, in many ways, the draft became the occasion of consciousness-raising and then resistance, a resistance from which a movement among them and many others grew. And now that the battle over legalities seems to have taken a decisive turn, why could not the women's movement come to regard unplanned pregnancies as occasions for resistance and mutual support because the preservation and potential of life was involved?

Such a perspective would, I believe, take it in significantly different and more promising directions than the present disregard of fetal humanity and the moral weight of abortion decisions can. If it is unacceptable for a society to treat people of color or people without money as less than human and not entitled to a fair share of the fruits of that society, how can we be ready to permit individuals to make such judgments independently of moral considerations?

A radical understanding of the meaning and value of life, in my view, must be, in fundamental opposition to that of our established order, as broad and nearly absolute as possible, both horizontally—including all manner and condition of people—and vertically, from the moment life can be detected until the moment it ends. We should work to build a society that embodies this view as closely as possible; and where the forces of the status quo deny it, even and particularly in its beginning, that is where the making of a revolution should start.



# Abortion Exploits Women

By Gloria V. Heffernan, M.D.

After centuries of being treated as objects, women are being presented the final mechanical insult as a constitutional right.

The strange compulsion for abortion is in reality the ultimate exploitation of women by immature men: technocrats, generally, imbued with a myopic sense of social awareness and unable to interpret or control their own sexuality.

The playboys of the Western world and the authoritarian "adolescents" of the Socialist world sacrifice their women in order to preserve their dream of libidinal freedom. It is the woman who must go to surgery over and over again to insure this dream. The whimpering male refused to take responsibility for his sexual behavior.

It is no surprise that Playboy Foundation money is now competing with Rockefeller Foundation money to promote the concept of permissive abortion. The rich man's solution has become the puerile male's solution and the last vestige of responsibility and commitment has disappeared.

It is the woman who has been deliberately misled by the male-dominated medical profession into thinking that abortion is merely contraception slightly postponed. The serious physical and psychic consequences of this self-serving deception are muted despite a wealth of medical literature from the United States and foreign countries.

It is a national disgrace that the American College of Obstetrics and Gynecology is not in the forefront of the fight against permissive abortion. The depth of this deception is brought out in two recent articles. Dr. Richard L. Burt in editorial comment in *Obstetrics & Gynecology*, April, 1971, terms permissive abortion "the Fifth Horseman" riding with famine, death, pestilence, and plague.

He catalogs the serious side effects reported from Scandinavian and Eastern European countries with a long experience in legal abortion. These include hemorrhage, infection, prematurity in subsequent pregnancies, sterility, perforation and the psychic sequels of guilt and depression.

This alarm is echoed in another article in the *British journal Lancet*, December 4th, 1971, in which Dr. J. A. Staillworthy decries the conspiracy of silence about the side effects of abortion.

A minimal adherence to the concept of informed consent is ignored by most abortion referral services and pro-abortion professors of obstetrics and gynecology. This frightening failure of the medical profession is most apparent in the continued use of the "salting out" method of abortion by American physicians in the face of the condemnation of this procedure by the Japanese medical profession.

The recent report by Christopher Tietze in *Family Planning Perspective*, October, 1971, of a 22.4 percent serious complication rate using this procedure documents the American tragedy—a needless mortality and morbidity that incriminates the American Medical Association and the American College of Obstetrics and Gynecology in corporate malpractice for not banning this procedure.

The greatest tragedy, however, lies in the fact that doctors have renounced their ethics to become social technicians rationalizing their position with dreary clichés and denying their own science to make it fit vague sociological imperatives. The traditional responsibility in obstetrics for two patients has been denied by the abortionists when the whole thrust of scientific medical practice has been to bring the healing arts to the child in the uterus, just as it does to any patient.

We find the medical technicians claiming the organs and bodies of the aborted children for human experimentation; some of them still alive. What horrible echoes are these from the recent past!

What can we expect from a society that can rationalize away the most fundamental of human values—the value of life? What is to become of a medical profession that substitutes self-serving clichés for its ethics? What is to become of women who would ask the courts to institutionalize death as a legitimate tool for solving personal problems? Such a society is doomed to an unending spiral of violence if women do not change it.

Women must deny violence a legitimate place in our society by rejecting the first violence—abortion. The women of this society must say to puerile men that the game is over. You can no longer exploit our bodies either in your center fold or in your hospitals.

— (Reprinted from *The Chicago Tribune*)

## Feminists for Life

Our organization takes two stands: (1) Full equality for women in all areas. (2) The right of every baby to be born. We demand an end to all legal, social, and economic discrimination against women, including mass media stereotypes. We recognize all people as individuals with equal rights, including the unborn. We believe it is inconsistent to demand rights for ourselves and deny them to unborn babies. Without the right to life, all other rights are meaningless. Furthermore, since roughly 50 percent of the unborn are girls, half the abortions kill our sisters.

We hope to see an end to proabortion stands in other feminist organizations. By diverting time and energy into abortion legislation, these groups have deemphasized the struggle for legal and social equality. In addition, they have deterred many potential feminists from joining the movement.

We are an independent organization. We accept men on an equal basis with women. Our goals now follow:

- (1) To encourage prolife feminists to join the feminist movement.
- (2) To acquaint prolife people with the goals of feminism.
- (3) To provide a forum for women who feel that joining a proabortion feminist organization would compromise their principles.
- (4) To encourage women to become educated in pregnancy, childbirth, and other aspects of female sexuality.

# Talk of 'wanted child' makes for doll objects

By Sidney Callahan

I'D LIKE to start a campaign against the idea of "the wanted child." This phrase is dangerous to children, even in small doses. The people who use the phrase in efforts to control population or sell family-planning programs are well meaning, but they are sowing the seeds of subtle destruction.

The corruption involved is quite simple to grasp. If you start talking and thinking about a child as a "wanted child" you cannot help but put the idea into people's heads that children exist and have a right to exist only because someone wants them. And alas, the opposite conclusion is also there waiting for us: if it's an "unwanted child" it has no rights.

It's destructive of family life for parents even to think in these categories of wanted and unwanted children. By using the words you set up parents with too much power, including psychological power, over their children. Somehow the child is being measured by the parent's attitudes and being defined by the parent's feelings. We usually want only objects, and wanting them or not implies that we are superior, or at least engaged in a one-way relationship, to them.

In the same way, men have "wanted" women through the ages. Often a woman's position was precarious and rested on being wanted by some man. The unwanted woman could be cast off when she was no longer a desirable object. She did not have an intrinsic dignity beyond wanting. That's what they mean in protests against being a sex object.

Well, talking about the "wanted child" is making a child a "doll object." When you want one, you make one or buy one, and it then has a right to exist as a glorified form of property. And woe be to the child who is no longer wanted, or who is imperfect in some way. Or who in the church does not satisfy. Has satisfaction been given, sir? If not, the merchandise is returnable, you know.

THE POINT I'm trying to stress, of course, is that old idea in our common culture that each human being has inviolable rights and dignity no matter what. If you're a Jew and they don't want you in Nazi Germany, it's Germany's shame. If you're a black and they don't want you in the club, that's the club's crime. If you're a woman and they don't want you in the job, it's their fault. The powerful (including parents) cannot be allowed to want and unwanted people at will.

In family life, this idea of unique inviolable dignity and intrinsic value is especially needed. Since emotions are so strong and dependency needs are so urgent, the temptation to cop out is ever present. We don't hang in there because we always want to, or want something or somebody. The old parent, the sick spouse, the needy child are not always wanted.

So who cares what you want, or whether other people want you? Human beings are human beings. Every individual has his rights. A child's very existence is claim enough.

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(5) To help people to become knowledgeable on both sides of the abortion issue.

(6) To encourage efforts to alleviate the problems in society which cause women to seek abortions.

(7) To promote equal opportunity and equal protection of the laws regardless of sex.

(8) To take an active part in eliminating sexual stereotyping in the mass media advertising, and childhood education.

(9) To promote a strong, flexible family structure.

(10) To encourage women to take pride in being women.

(11) To help women recover their historical and cultural heritage.

(12) To develop strategies for teaching women how to develop competitive techniques in the world without sacrificing warmth and nurturance in the home.

(13) To develop strategies for teaching men how to be nurturant toward their children without sacrificing their self-image or their ability to function competitively in the world.

(14) To develop strategies for gaining equality through our own strengths as women and not at the expense of the rights or property of others.

(15) To preserve the right of those women who wish to remain in the home as full time wives and mothers.

Membership is \$5 a year student \$2. Members receive *The Sisterlife Journal*.



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**SMILING NEWBORN** — Pictured here is one of the infants delivered "without violence," by the French physician. Dr. Leboyer believes out nightmares of falling into an abyss, and our fear of adventure, could be traceable to the way we were delivered.

**Dr. Frederick Leboyer**

# Birth without violence

By SHARON ABERCROMBIE  
Citizen-Journal Staff Writer

Until God invented Lamaze to discover that breathing with the contractions will make it easier, birthing was a lousy proposition.

Before the advent of the French physician on the obstetrics scene, I wonder if anyone in the awful throes of labor ever questioned why human creation couldn't have been passed along the way God handled it originally. With clay, and breath.

## DIVINITY'S PLAYDOUGH.

If an infant could talk, he'd probably choose the mud sculpture routine, too. Getting into the world is no more pleasant for the baby than it is for the mother getting him there, sans Lamaze.

**IT HURTS** him or or her, too, says Dr. Frederick Leboyer, a French physician who believes the violence of birth does not have to be that way at all.

As it is, the squeezing contractions of the uterus crush and frighten the infant enough, without the doctor's continuing the rough stuff.

**THE SUDDEN** jerking, upside down, into the glaring lights of the delivery room, makes him dizzy and burns his eyes. "The air which enters his lungs is like acid poured on a wound," Leboyer points out.

"Hell does not come at the end of life. It is here, at the beginning," he says.

**"NOW ON** what surface do we place the terrified baby, who has so painfully emerged from the warmth and softness of the womb?

On a scale. Of steel, a cold that burns like fire. Then the baby is dressed in clothing that scratches its sensitive skin."

And the final blow. He is left terrifyingly alone.

**DR. LEBOYER**, a doctor who happens to be a poet, bases his observations on the reactions of some 10,000 infants he has delivered.

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ies, babies are supposed to cry — "once or twice," says Leboyer. "And that is enough. Then the child must breathe. Or if it cries, then its cries must be those of strength, of vitality, of gratification. Not cries of misery, or terror, or desolation."

**LEBOYER'S GRAPHIC** descriptions, of babies delivered in the traditional, well-intentioned procedure, are heart-rending.

Accompanying photographs are not of the best quality reproduction, but they still manage to relay the message.

**THE INFANTS** do wear masks of terror. They do seem to put their hands to their ears to block out the confusing clatter of delivery room sounds, and they do appear to "escape" back into fetal balls again — a back-to-the-womb reaction to the birth trauma, according to Leboyer.

His alternatives are nothing spectacular. But they are so simple one wonders why nobody tried them before now. Leboyer's last thousand infants were delivered according to his theory.

**TAKE AWAY** the bright lights and noise, first. Lamps, floodlights and noise are unnecessary.

Quiet, relative darkness, patience, and a warm bath are vital.

**SPARE THE** baby's eyes by bringing it into a world lit only by a nightlight. Deliver the child by hooking your fingers under his arm pits, and lifting him up and out gently, never grabbing his sensitive head.

Place him gently on his mother's stomach. Let her softly caress him for a few minutes.

**"BETTER TO** sense this warm and trembling life, to

be moved in her heart by what her hands tell her. This is the moment for her: to speak to the baby quietly, to calm it with her touch. But it is the child who benefits most, the child whose eyes are spared from the burning light."

As for hearing, be silent, "out of respect for the newborn child and its delicate hearing."

**IN THE** darkness and silence, spare the umbilical cord, advises the doctor. "To sever the umbilicus when the child has scarcely left the mother's womb is an act of cruelty whose ill effects are immeasurable. To conserve it intact while it still pulses is to transform the act of birth."

**THE PHYSICIAN** maintains the child receives oxygen from two sources rather than one; from the lungs and from the umbilicus during the birth passage. Once the infant has been born and delivered from the mother, it remains bound to her by this umbilicus, which continues to beat for several long minutes.

For an average of four or five minutes the newborn infant straddles two worlds. Drawing oxygen from two sources, it switches gradually from one to the other, without a brutal transition. One scarcely hears a cry. What is required for this miracle to take place? Only a little refusal to rush things. Only knowing enough to wait, giving the child time to adjust.

**SHOULD THE** baby appear to be in trouble, of course this method would have to be scrubbed, and procedures stepped up, says the physician, who doesn't allow poetry to interfere with medical common sense.

Leboyer says if the cord is severed as soon as the baby is born this brutally deprives the brain of, under normal circumstances, oxygen. Respiration is thrown into high gear as a response to the aggression. Thus, the first breath, sudden, violent, causes pain.

If doubly supplied with oxygen, the baby's brain is never threatened for a minute. Soon it is taking pleasure in what a few moments ago was pain.

**LEBOYER'S NEXT** major step is to place the infant into a warm bath instead of on to a steel-cold scale. Replacing the child in the weightless state it enjoyed in the first half of pregnancy, becomes a joy for the infant.

"The hands supporting the child in the bath soon feel the little body relax in complete abandon. Everything that we fear, stiffness, tension, now melts like snow in the sun. Everything in the body that was anxious, frozen, blocked begins to live, to dance."

**"EVERYTHING** began so well the child will enjoy forever a taste of adventure. The baby will then be loosely wrapped in a warm cotton gown and given to someone to be cuddled for awhile.

"At the very moment when other newborn babies are beginning to howl and sob more violently than ever, our baby remains silent. The quiet newborn baby radiates the most intense peace." He even smiles, concludes Dr. Leboyer.

What a glorious way to come into the world.

Totally unschooled in medicine, I can't dispute his proofs and facts. But the method sounds loving, humane, and makes more sense than the upside-down, spanking routine we've always been lead to believe was THE only way.

Could it be that those ever-too-prevalent three-month fussy baby troubles, are reactions to the way most children were ushered into the world?

"Birth Without Violence" should be required reading for all obstetricians as well as anyone who wants to gain a new appreciation for the wonder of birth.

Now if Leboyer can just work through as beautifully graceful a method for getting us OUT of the world into eternity... ("Birth Without Violence," by Frederick Leboyer, Alfred Knopf, publishers, New York, 115 pp. \$7.95, publication date, March 31,

Reprinted with 1975.) permission





# Male midwife believes in natural birth

By JOHN MEEKINS  
Citizen-Journal Staff Writer

William and Darlene Decker of 2390 Kerrwood-dr like to do things together. They work together, do the housework together.

When it came to having a baby, they decided they wanted to do that together too, and in their own home. They contacted a male midwife.

**THE MAN THEY** contacted was a 47-year-old Irishman, Norman Casserley who in 23 years has delivered more than 3,500 babies in 50 countries.

Casserley studied at the National University of Ireland and the University of California to become an obstetrician when he stopped short and decided to be a midwife instead.

Casserley quit medical school because he could not bring himself to make Caesarian deliveries and because he felt the drugs and surgery so routinely employed were unnecessary.

**THE WOMAN** is made to have children, so why interrupt or disrupt natural processes with artificial ones, he asks?

That philosophy has worked well for him, Casserley reports. Complications have never developed in any birth at which he has assisted.

"I haven't had one death or hemorrhage, but I never guarantee ahead," he said, and added that today he takes only difficult cases, cases in which Caesarian births have been recommended, for example.

**THE REASON** for his success may well be the thoroughness of his approach. His part in a birth takes 10 months.

He visits the home for three days each month before the birth and lives in the home the week before and the week after the birth.

He is all for regulation, but to ban his profession, well that is something else, he said.



**PROUD PARENTS** — William and Darlene Decker hold a big part of their life, their son William F. Decker, 10 months. The couple delivered their son with the help of a lay, male midwife, Norman Casserley who makes his headquarters in Columbus. The Deckers delivered their baby in their own home and the following day Mrs. Decker went shopping and then entertained guests.

Casserley's mothers-to-be are placed under the care of doctors for the necessary medical tests, such as blood analysis.

**DURING HIS** monthly visits, Casserley educates both the mother and father on the entire birth process.

He instructs the woman about her anatomy, about microbiology and physiology, the importance of nutrition and sanitation and exercises to toughen up her abdomen muscles.

"I feel they must know and understand everything," he said.

**"BY BEING** in the home the week before, I don't miss the birth and I get more psychologically involved with the mother. I feel I have



**Norman Casserley**

more control, and she has much more understanding," he explained.

The birth occurs in the home with the woman sitting up because Casserley believes lying on one's back is the very worst position for the woman about to deliver.

After the birth, the father cuts the cord, the mother takes a shower and sometimes even cooks a meal.

**MRS. DECKER** recalls she watched television until she was sure the birth was about to occur.

In her case, the actual birth process took about 30 minutes, after which she got up, took a shower and then went downstairs with her husband and Casserley to admire the baby.

The next morning, Mrs. Decker cleaned her kitchen,

went shopping and then entertained guests in the evening.

**CASSERLEY** believes hospitals are unnecessary for births in all but rare instances.

"I feel hospitals have great advantages in emergencies, but I think it is a waste of time to deliver in the hospital," Casserley said.

Casserley is one of only about 50 midwives in the entire country, and he says, most of the others are more than 70 years old and not practicing.

He would like to train others to be midwives and has tried to, but none stayed with him.

**"IT'S VERY hard work,"** he said.

At the very least he believes it would take four years to train a person to become a midwife. Some can pick it up in a few weeks.

"In addition to a well-rounded education, a midwife must know a little mechanics and engineering—the birth canal is the greatest engineering job in the world—and some hydraulics, because pressures come into play too," he explained of some of the things someone wanting to be a midwife would have to learn.

There are some other problems also, he explains: legal ones.

The Ohio Medical Board went to a California court, "shopping for a judge" Casserley calls it, to get an injunction to prevent him from practicing in Ohio.

Casserley is fighting that and other legal battles in various other states which have tried to ban his profession.



## HOSPICE HAVEN

There is one way of dealing with the terminally ill that perhaps both proponents and opponents of euthanasia can accept. St. Christopher's Hospice in London was originally founded as a center for the control of chronic pain, but this hospice is much more. It is a haven for those whom medical science could not cure — the young as well as the old, but most often the middle aged, who are the most frequent victims of terminal cancer.

When physicians elsewhere finally give up on treating the disease, St. Christopher's takes over and treats the patient. **Noticeably absent are the mechanical respirators, cardiovascular shock equipment, oxygen tents and intravenous feeding apparatus to which such patients are often made an appendage in hospitals.** Present is a staff deftly alleviating pain. Here, many of the horrors that make euthanasia seem merciful evaporate in an atmosphere of comfort and safety (emphasis added).

The idea that the dosage of pain killing drugs must be ever increased to prevent suffering has proven a fallacy at St. Christopher's. "Pain control is not simply tied to the drug," says the Reverend Edward Dobihal, chaplain at the Yale — New Haven Hospital. Dobihal has visited, studied and worked at St. Christopher's and is involved in efforts to start a similar facility in Connecticut. "There are all kinds of pain," he says. "There is physical pain, emotional pain, the pain of anxiety of being uncertain that someone is going to be able to help you. Those things are just not taken care of chemically."

"Hospitals don't handle pain — chronic continuing pain — very well," Dobihal explains. Doctors give drugs when patients complain. When the pain returns, the patient asks for further injections and they are given. The patient has felt pain and because he feels that it is coming back he may ask for it more and more frequently. At St. Christopher's, the patient is assured that the staff will control his pain. A dosage is set with a routine that anticipates pain. The medication is then regulated through constant checks. Mood elevators, such as heroin and medications to control the nausea that often accompanies such drugs are given in addition to the pain-killers, and alcoholic drinks are also supplied. The resulting combination is carefully geared to keep the patient painfree yet alert, neither euphoric or depressed, so he can function normally in spite of illness.

Most such medications are given in liquid form. Pills are hard to swallow and needles cause distress in themselves. Since patients are alert and the staff has time to feed them normally, **there are no intravenous injections of any sort.** Pharmacologists who have carefully studied the chemical constituents in such procedures believe they will be able to duplicate such treatments here even without the use of heroin. The climate of confidence and safety that is built up with the patient is as important as the drugs themselves, they have found. **Within 24 to 48 hours of arrival, the patient's pain that could not be lessened in hospitals is under control at St. Christopher's.** Not only does the dosage not have to be continually increased, it sometimes can be significantly lessened with time (emphasis added).

Part of the secret of such success is that physicians and nurses at St. Christopher's take a personal interest in the comfort of each patient and carefully sort out his complaints. They are ever aware that patients can have pain from other than their primary diseases. One 49-year-old woman was admitted with records marked "incontinent and confused". The hospice staff discovered that she was constipated — a problem quite unrelated to the malignant tumor her doctors elsewhere had assumed to be the source of all her problems. Once the constipation was corrected, she was seldom confused and began a long process of evaluating her life and sorting out her difficult relationship with her daughter. Another patient arrived suffering excruciating facial pain. Her doctors had assumed the cancer had gotten to her face and were fighting it with appropriate medical assaults. She had an abscessed tooth. The St. Christopher's team discovered and removed it.

"Doctors at acute hospitals begin to think very clearly about a disease," explains Dobihal. "I've heard doctors talk about 'that gallbladder patient.' That mental attitude carries over to the point that the patient becomes only a disease. If you can't cure that, they decide there is nothing more you can do for him. **There may be nothing more you can do for the disease but you ignore all you can do for the patient.**" (emphasis added)

"People shouldn't be so afraid and apt to run away and say there is nothing else that can be done," echoes Dr. Cicely Saunders, the founder and medical director of St. Christopher's. **"There is always something you can do. We need to get back into general medicine the concept of the patient as a person and help with symptoms even when nothing can be done for the disease,"** says Saunders. (emphasis added)

What's best for the treatment of the disease may not be what's best for the patient, it seems. About 10 percent of the patients referred to St. Christopher's are eventually discharged and sometimes go on to live comfortably for years afterwards. "I think acute treatment for a disease may be life shortening," says Dobihal.

One man Dobihal met at St. Christopher's had been expected to die two and a half years earlier. His doctors had referred him to the hospice with the verdict that he would be dead within five weeks. When he arrived, he

was racked with uncontrolled pain and severe nausea. He was apathetic and withdrawn. Once his pain and nausea were under control, the staff found that he responded to particular foods. As the hospice dietician went to work providing food he was fond of, he began to take more nourishment and became stronger. He began to look around him and talk with the other three men on his section of the ward. He started to take care of the ward. He started to take care of the flowers brought in for him as well as those of the other patients and eventually took over the horticulture of the whole ward, getting up in the morning eagerly to begin his watering and seeding. At the end of the five weeks, rather than dying, he asked if he might go home — and did. He lived for another four years before returning to the hospice to spend his final days.

This situation is frequent at St. Christopher's. The patients often simply don't die as outside doctors expected.

Often, the psychological aspects of a patient's dilemma must be sorted out as well. One elderly lady would get out of bed at night and wander around confusedly. If returned to her bed, she would only get up again. Lack of sleep began to wear her down. When the hospice psychiatrist sat with her for a few nights, he discovered that she was afraid of the dark — or, more precisely, she was afraid she would die alone in the dark. The staff lowered her bed and put in a night-light and objects that could be seen in its glow. The next night she again got up — to go to the bathroom. On her way back to her room she stopped at the nurses' station to say good evening and then returned to her bed and slept for the rest of the night.

Many of the issues set burning by the euthanasia movement simply do not apply in the hospice situation. **The criteria for establishing death do not matter so much when a patient is allowed to die at a pace set by his own body.** "If someone is dying who is not tied up to respirators and things, it is not important or difficult to say when the person is dead," says Saunders. "Lawyers and psychologists can talk around the matter of the time of death." Without such heroics, the vital signs tend to fade in unison and can take their time to dwindle to a stop. Without the tents and tubes to cut them off from their families, the staff and other patients, the patient's loneliness subsides. Some of the families of patients come to live at the hospice with their stricken relatives in order to be near them until the end (emphasis added).

In America, medical insurance plans provide terminal patients with private and semiprivate rooms that actually increase their isolation and separation and perhaps help bring on their early demise, those who want to see hospices started in this country believe. "If one wanted to achieve alienation, one would have to fight very hard to do it better than in our modern hospitals with private and semiprivate rooms," says one American chaplain hoping to start a hospice in New York. At St. Christopher's, beds are set up in four-bed bays where patients and families can get to know one another. When a death occurs on a bay, the grief is shared by all. Some families "adopt" other patients and continue to visit them long after their own relative has passed away. (Editor — Also, as a part of this encouraging atmosphere for the family are the beautiful grounds and gardens for use by the families and day-care facilities for the children so that the entire family is kept together and the children can visit and be with the loved one who is ill, if desired.)

Finally, the honesty that is so lacking in present care of the terminally ill can be fostered in a hospice. "We're not saying, 'Look you must know that you are going to die,' " says Dobihal. "I don't believe in that. We're saying, 'Look, you have these difficulties and we're going to help you with them.' When someone is feeling sick, that's what they want."

"Doctors should let patients tell them that they are dying," says Saunders. "People have more courage than we give them credit for." One woman came to St. Christopher's dying of cancer. As she came out of the pain and confusion of the acute treatment she had known at the hospital, she and her daughter began to work out, at last, the problems they had experienced in their relationship during life. Eventually, she valued even the illness that would end her life at age 49. "It's made me rethink life," she said five days before her death. "Made me think of what I am doing here and what I am in relation to people and my family and what I am in relation to God. It's made an enormous difference . . . I feel I can trust in the future now."

"When you wake up in the morning, what do you think?" asked Saunders. "I don't think I'm lucky to be alive as I used to," the woman said. "Now I expect to wake up. I expect death to be slow and that I can realize it when it does come . . . I want to go out feeling as though I'm still alive." With those words, she summed up the essence of what the hospice movement offers.

Part of an article entitled "Choosing the Good Death" by Wayne Sage, HUMAN BEHAVIOR, June, 1974. Reprinted from Human Life, August 1974, with permission. Feminists for Life, Box 5631, Columbus, Ohio 43221 USA.



Abortion is the taking of a life. —Mary Calderone, MD, former medical director, Planned Parenthood

An abortion...kills the life of a baby after it has begun. —Plan Your Children for Health And Happiness, NY, August, 1963, Planned Parenthood

Fertilization, then, has taken place; a baby has been conceived. —Alan Guttmacher, MD, late president, Planned Parenthood

Each country will have to decide its own form of coercion. At present, the means available are compulsory sterilization and compulsory abortion. —Alan Guttmacher, MD, New York Times

...failure of the voluntary restraints has made government controls (on population) absolutely necessary. —Governor Richard Lamm, Colorado

Population control, whatever form it takes, must be mandatory to be successful. We must consider enforced contraception, whether through taxation on surplus children, or through more severe means, such as conception-license replacing or supplementing marriage license.

—Robert Ardrey, LIFE

Just as we have laws compelling death control, so we must have laws requiring birth control—the purpose being to ensure a zero rate of population growth. —Edgar Chasteen, in THE CASE FOR COMPULSORY BIRTH CONTROL

In a social climate in which unwanted pregnancy is sufficient indication for abortion, criteria for selective abortion might be broadened considerably, eg eliminating carriers of a sickle cell or cystic fibrosis gene or even of two X chromosomes\* at the request of the parents, who have their own ideas of what constitutes the optimal brood of offspring for them, qualitatively as well as quantitatively. —Orlando J. Miller, MD, in SYMPOSIUM ON INTRAUTERINE DIAGNOSIS (the carrier of two X chromosomes is commonly known as a GIRL. —ed)

The great thing about the Abortion Act is that it has given us the opportunity to perpetuate Hitler's progressive thinking. —London abortionist, quoted from tape by Michael Litchfield

Columbus, Ohio Citizen-Journal, Friday, March 29, 1974

### In pregnancy counseling

# Delays hurting abortion efforts

By SYLVIA BROOKS

Citizen-Journal Staff Writer

Planned Parenthood of Columbus is at least two weeks behind in problem pregnancy counseling, and in some cases the delay is so long women wanting simple abortions can not get them in local clinics.

The problem, according to executive director Mary Harris, is that the agency does not have enough staff to handle the volume, and now over 55 per cent of the patients are being referred by private physicians.

LOCAL CLINICS, using a simple surgical procedure, will only do it on women 12 weeks pregnant, or under. Over that, the procedure becomes more complicated and should be done in a hospital.

Mrs. Harris feels Planned Parenthood has been "caught in the middle," and the agency has had to stop all other kinds of sexual and reproductive counseling to meet the need.

THE Citizen-Journal talked with many agencies doing similar counseling, Planned Parenthood staff, patients and others.

All said some women are being forced to go to New York because they can not get an appointment at Planned Parenthood before the 12th week of their pregnancy.

PLANNED Parenthood does not give out telephone numbers of local abortion clinics over the telephone, and requires people to come into the agency in person for information.

Mrs. Harris says the personal contact is important:

"We feel it is our obligation to counsel with a patient and not just be a conduit. We counsel in all our other programs."

HOWEVER, she said because of the increased demand, the board of the agency would probably reconsider the prohibition

against giving telephone information.

Many professional counselors, however, do not agree. Ann Kaplan, with the Abortion Education Society of Ohio, says Planned Parenthood should give out clinic numbers over the telephone and not insist on counseling.

"THEY (Planned Parenthood) see abortion as a major, traumatic experience and that each woman needs professional counseling. I just can't agree," Mrs. Kaplan said.

One of the biggest problems faced by Planned Parenthood is that since their abortion counseling programs were announced, private doctors have started referring patients there at an increasing rate.

MANY professionals cannot understand why doctors, now that abortion is legal, cannot handle the counseling and referral of their own patients, as they do with other medical problems.

However, it appears that even doctors who are not against abortion are reticent to become involved in the abortion issue, and refer their patients to other agencies.

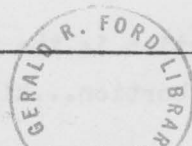
PLANNED Parenthood officials feel the problem of abortion counseling is a community one, and hope to try to form a coalition of agencies doing counseling to set up a central information and referral system.

Mrs. Harris says the Medical Advisory Committee of the agency will meet, and she hopes they approach the Academy of Medicine to ask for help in working out the problems.

Mrs. Harris also said the agency would try to find funds to hire additional counseling staff — they now have two people working 60 hours total per week—and would try to work with all community groups interested in the problem.



# The abortion kickbacks



Not all Los Angeles hospitals have to pay \$50 to \$100 to acquire patients. At least two prime suppliers of patients, the Rev. J. Hugh Anwyl—who used to be in the business of saving souls before he got into selling bodies—and Dr. Morton Barke firmly believe in volume discounts. During 1971 and 1972 they sent 7,706 abortion cases to suburban Montclair Hospital at a mere \$20 a head.

The deal between the doctor and the reverend began in 1970. Anwyl, a former minister of the Mt. Hollywood Congregational Church, was then director of Clergy Counseling Service for Problem Pregnancies, and he also processed abortion referrals for Planned Parenthood/Los Angeles. When Anwyl met Dr. Barke, the reverend immediately began referring abortion cases to the gynecologist's personally owned West Coast Medical Group. Then Dr. Barke helped set up National Abortion Council to get still more patients. NAC did little more than take calls from abortion patients who were responding to NAC ads—and referred the callers to Dr. Barke.

The Clergy Counseling Service and National Abortion Council referrals made Barke's West Coast Medical Group flourish. In the summer of 1971, Dr. Barke went to A.R. Markey, chairman of Century Medical Inc., which owned Montclair Hospital. Why not turn the money-losing, 34-bed facility into an abortion hospital? Barke promised to supply Montclair with 2,000 patients a month if Markey would pay \$20 a head to National Abortion Council. Markey agreed and Barke began shipping in patients. But not enough. He fell short of his guarantee. So he went to Anwyl, who came up with a new source of patients. In the fall of 1971 Anwyl merged Clergy Counseling Service with Planned Parenthood/Los Angeles and directed abortion referral work for both organizations. Since federally funded Planned Parenthood is the country's largest family planning agency, with over 700 clinics nationwide, it was easy for the Rev. Anwyl to persuade affiliates in states where abortions were illegal to refer patients to his friend, Barke, for abortions at Montclair.

By November, 1971 Barke's West Coast Medical Group had expanded to a staff of eight doctors, two nurses and 20 clerical workers. Thanks to Anwyl, patients were flying in from all over. They were picked up by one of the air-conditioned, 12-passenger vans from Barke's group, whisked to Montclair for quick abortions and returned to the airport

within hours. Montclair paid \$20 to Planned Parenthood/Los Angeles or NAC for each patient, regardless of whether she paid cash or was covered by the California version of Medicaid, Medi-Cal. The kickbacks were made under the guise of payments for psychological testing and evaluation, which consisted of the following at NAC: just prior to their abortions, National Abortion Council patients filled out a one-page questionnaire. These forms were taken to the NAC office where a clerk rubber stamped them with a psychologist's name.

Montclair also kicked back \$20 per patient to Planned Parenthood/Los Angeles for "psychological testing and evaluation." According to sources who were with West Coast Medical Group at the time, there is no evidence that the "psychological testing and evaluation" was actually provided to these patients by Planned Parenthood. Moreover, Planned Parenthood/Los Angeles operates under a federal grant channelled to it through the Los Angeles Regional Family Planning Council, and this grant provides money for "counseling." Under the terms of the grant, Planned Parenthood/Los Angeles is prohibited from receiving any second payment for counseling services to abortion patients. But between November 3, 1971 and March 28, 1972, it received from Montclair \$52,940 for "psychological testing and evaluation" of 2,647 abortion patients.

According to the Rev. Anwyl—who became executive director of Planned Parenthood/Los Angeles in 1972—the organization's '71 and '72 financial reports do not show any hospital income for psychological testing and evaluation or any other direct services charged to abortion patients. "We never accept any payments of any kind on abortion referrals," the Rev. Anwyl says. "It's unethical. We don't allow it because it might influence where we send our patients. We want to be free to send our patients to the best possible hospital."

The fact is that I have copies of 20 checks that were sent from Montclair to Planned Parenthood/Los Angeles in payment for "psychological testing and evaluation." The first four of these checks were sent directly to Planned Parenthood. But Dr. Barke wanted to be sure that Planned Parenthood was not getting paid off for any of his NAC patients, so he asked Century Medical Inc., the owner of Montclair Hospital, to send further checks to him for forwarding. On Decem-

ber 14, 1971 Century issued a check for \$2,220 made out to Planned Parenthood-West Coast Med. Group, Inc. It was mailed to the West Coast Medical Group office and marked "personal and confidential," attention of Dr. Morton Barke. The next eight checks were also sent to Dr. Barke who, after examining them, had them delivered to the Rev. Anwyl. This procedure upset Anwyl, so Century tried to strike a compromise by sending the final seven payments—which were still marked to the attention of Dr. Barke—directly to Planned Parenthood.

Planned Parenthood/Los Angeles was violating the terms of its federal grant in two ways. First, it was receiving a second payment for "psychological testing and evaluation" of abortion patients, not permissible under the terms of its grant. Second, it was failing to report this income to the federal government. Both these violations could result in termination of the government funding. More important, if there was appropriation of unreported revenue by an executive of a federally funded organization, this could lead to felony prosecution.

As for Dr. Barke, his funneling of checks to Planned Parenthood could run afoul of the California Business and Professional Code, which prohibits physicians from directing money to sources of patients. Also, any direct or indirect financing of National Abortion Council by Dr. Barke would be a violation of the California Business and Professional Code.

In 1972, Dr. Barke and the Rev. Anwyl became dissatisfied with the \$20-a-patient fee at Montclair. Barke tried to talk Century chairman A.R. Markey into selling him Montclair Hospital, with Anwyl sitting in on some of the negotiations. When that deal did not go through, Barke and Anwyl tried to boost Montclair's kickback by \$5 per patient. Markey balked, and the abortion patient suppliers pulled out of Montclair in the spring of '72.

After withdrawing from Montclair, they directed their patients to Bel Air for a time. Then, Barke became an owner of Inglewood Hospital, which immediately began receiving the majority of Planned Parenthood's cases, then approaching 1,000 a month. The National Abortion Council changed its name to the National Family Planning Council and began offering a full range of patient services, but the vast majority of its abortion cases ended up at Barke's Inglewood Hospital. —Roger Rapoport



# Czechs tighten reins on abortion

*Economics and rising rate of premature births cited as chief reasons*

While abortion on demand is a growing trend in the U.S., another nation with a long history of free abortion—Czechoslovakia—has recently begun to tighten its liberal policy.

One reason: a rising incidence in premature births due to cervical scarring, which is the legacy of repeated abortion. Until recently, 6% of premature deliveries were the result of cervical incompetence; that figure has risen to 9% and continues to mount, according to a Czech official. To a large extent, the situation can be explained by the fact that only one Czech woman in ten uses any kind of contraceptive measure; most count on their gynecologist to do the job. Contraceptives are considered unesthetic.

Another reason for the reversal in government policy is economic. Abortion has been virtually free in Czech-

oslovakia since 1957, and in the years immediately thereafter, nobody foresaw any great problems, notes Dr. Jan Zidovský, director of the Institute for the Care of Mother and Child in Prague. "However, now we are at the point where there are 200,000 live deliveries annually in the country and 110,000 abortions."

Recently, the government has begun to apply pressure to control the number of abortions, concerned by the fact that the Czech population has remained stable at about 14 million for the past decade. They are discovering that there simply aren't enough people around to satisfy the requirements of their commercial and industrial projects.

Medical indications for abortion are decided strictly by a woman's physician and differ little from what is accepted in this country. An abortion

for nonmedical reasons can be obtained only through the 12th week of pregnancy under the following circumstances: the woman is over age 40, she already has three living children, she has been raped, the family cannot afford another child, her husband has died, there is no room for a newcomer in the apartment.

"In other words, if she can show that having another child will lower the standard of living of the entire family, she is fairly sure of getting an abortion," notes Dr. Bohumír Vedra, an obstetrician at the institute. Also, if her pregnancy is engendering a divorce situation, her prospects for receiving permission are good.

The woman seeking an abortion for nonmedical reasons must present her case to a district committee, consisting of one gynecologist, one director of health services for the area in which she lives, and one member of the local town council. The latter usually has considerable sway over the housing situation. He or she may be able to dangle the prospect of a larger apartment before the pregnant applicant, and thus remove the reason of tight living space from her argument for abortion.

Under a new policy issued in July of this year, the committee members are instructed to grant abortions only in cases of what they consider true necessity. Up until now, many women have sought an abortion because they were more interested in having a new car or a place in the country than a new baby, according to Dr. Vedra.

"Often it is a young woman who has managed to get pregnant but doesn't want to get married. . . . Other times the woman will claim the child's father is not her husband. In any case, it is often impossible to verify these explanations."

Drs. Vedra and Zidovský are doubly concerned about the upswing in premature deliveries because their institution is known for high-quality

*continued*

Dr. Zidovský (right) notes 200,000 annual live deliveries and 110,000 abortions.



\*If 1,000,000 suction abortions are performed, there will be 4000 cases of cerebral palsy as a result. So says James Brennan, MD, in "Elective Abortion is Social Surgery". Milwaukee Journal. November 10, 1974.



## Consideration of requests is left up to three-member committee

obstetric care. The perinatal mortality rate stands at only 18 per 1,000, one of the lowest in the world. And 70% of perinatal mortality can be attributed to prematurity, they stress.

Repeated abortion can have two effects: The cervix can become damaged and weakened, leading to spontaneous abortion or premature delivery; or the cavity of the endo-

metrium can become damaged, leading to the formation of scar tissue and to spontaneous abortion.

her parents, a husband with his . . . and if they had children, the situation was even more serious." Thus legalized abortion rose on the ashes of economic need. Women who could not win committee approval for an abortion usually went out and found somebody else to do the job. Knowing this was the case, the committee seldom turned down a request.

proved the situation, Dr. Vedra adds. Many have been assuring their patients for years that abortion is a completely harmless procedure, unaware of the consequences that are evident only when a woman decides she wants to have a baby.

"Not that we like doing it, but there is no choice—we know the woman will go elsewhere," the physicians point out. "However, particularly in the eastern part of the country—in Moravia, where there are many Catholics—physicians themselves are beginning to become increasingly alarmed."

Postgraduate training is compulsory in Czechoslovakia; thus all physicians are exposed to conferences, seminars, and classes, in addition to journal articles. Abortion complications are being stressed in these seminars.

Czech families are urged to have at least two children and three if possible in order to get the population on the rise, explains Dr. Vedra, who has three himself. Various material advantages are dangled before the eyes of prospective parents. For example, with the birth of a second child, the family receives a flat payment of about \$250, and for the next two years, a monthly sum of about \$60.

The mother continues to draw her full salary for the first five months after her child is born, although she is not going to work. After two years she will return to the job, which has been held for her.

If the couple has more than two children, they are granted various tax decreases and extra allowances. With four children, the rent is cut in half automatically. The advantages do not increase beyond four children.

Another consequence of the abortion situation which Drs. Vedra and Zidovský have noticed: a growing number of children born prematurely who must attend special schools because they are not as intelligent as their full-term peers. "What we face is not just a health problem, but a moral, philosophical, and practical one for the state as a whole." ■

*Moral aspects of the problem have to be faced, according to Dr. Vedra (right).*



metrium can become damaged, leading to the formation of scar tissue and to spontaneous abortion.

The situation in Prague would be even more severe except for the fact that the Institute for the Care of Mother and Child makes special preparations for a woman who has previously undergone an abortion and is trying to get pregnant. If she has had three or more abortions, either spontaneous or induced, she is asked to come to the hospital before conceiving and undergo histologic examination and x-ray.

If the physicians can visualize scar tissue, they will suture her cervix in the 12th or 13th week of pregnancy. The patient stays in the hospital as long as necessary, which in some cases means the entire nine months.

The liberal Czech abortion law was instituted 15 years ago essentially to stem the flood of demands for criminal abortions that followed World War II, Dr. Zidovský recalls. "After the war there were no new flats going up . . . often a wife would live with

Drs. Vedra and Zidovský hope that the new government policy will not result in a resurrection of the abortion black market. Currently women are being subjected to an intensive advertising campaign, urging them to adopt less dangerous forms of birth control, or, if they are pregnant, to consider having the child.

"Coital interruption is still standard for many couples . . . in fact I know many female doctors who simply refuse to take the pill, use a diaphragm, wear an IUD, or anything else," Dr. Vedra reports. "That's why the situation has come to the point where a gynecologist will do from 20 to 40 abortions per week, one after another like an assembly line. It is appalling."

While saline injection is a widely used abortion technique in the U.S. after the 12th week of pregnancy, Czech physicians use only surgical evacuation, regardless of the length of pregnancy.

The ignorance of physicians as to the dangers of abortion has not im-

reprinted from Medical World News, October 12, 1973  
Feminists for Life, Box 5631, Columbus, Ohio 43221 USA



# A book that can't be ignored

Jerry Cowhig reviews 'Babies for Burning', a disturbing account of abortion in Britain and discusses its implications in view of the recent Lane Report

I AM in no doubt whatever that this book is worth buying and reading. Its 190 pages are quickly devoured, and although the old publisher's phrase 'you can't put it down' implies more pleasure than I found, it applies accurately.

Why read it? If you are an opponent of the Abortion Act you will find it easy — if uncomfortable — to believe the horror stories recounted by the two journalists, and will have an armoury of anecdotes with which to back up your beliefs.

If you are in favour of abortion, especially in the private sector, then you will feel the responsibility to refute, or explain as somehow anomalous or downright confabulatory the account of a trip around our abortion agencies.

Certainly the book cannot be discounted, if only because the public interest in it will be high. Its basis is a series of tape recorded conversations between one or both of the journalists and people involved in the private abortion business — doctors, counsellors, and patients.

The publishers are adamant that the original tapes of these conversations exist. It would be surprising if they are not required in evidence one day, so I shall assume that there is no doubt about their veracity.

The effect of these recordings, transcribed at length in the book, is to show that doctors are bending the law. At best, they tended to encourage rather than discourage Miss Kentish to have her fictitious pregnancy terminated; at worst the reporters found examples of gross malpractice.

It is, however, a superficial book. Apart from having read and briefly summarised in Appendices the Lane report, the Wynn report and the 1967 Act, the reporters show little evidence of any research other than the shoe-leather variety.

## Doctors pilloried

Although individual doctors are pilloried for their involvement in abortions and for the fees they charge, no assessment is made of the businessmen behind them, or the profits in both terminations and property.

Nor is there much consideration of the Abortion Act's effect on the practice of medicine or the NHS. One single passage, if you can see past the purple prose, unwittingly comes close to recognising this sequel of the Act:

'One can understand the poor doctor, who is finding it difficult to obtain work, who, as a last and sorrowful resort, turns to abortion. One can understand the struck-off doctor, who, after being reinstated, sees abortion as the backdoor entrance in his bid for readmittance into "legitimate" medicine. One can understand them, without condoning them. One can condemn them while appreciating the mitigating circumstances.'

'One has to be able to draw on great repositories of charity, though, to be able to forgive the gynaecologists who have prostituted themselves for money. The talented ones who could be zealously preserving life in accordance with their initial calling and who, instead, have become not passive but energetic participants of the killer syndrome, callously and calculatingly liquidating human life every day.'

'These doctors, gynaecologists, just kill every day of their lives. Many of them have done nothing in their profession other than kill every day for six years. Death has become part of their anatomy

and instinct. There are gynaecologists who have forgotten what it is like to bring a baby *alive* into the world. All they ever see are dead babies, the ones they have killed, while their infant hearts were beating and their minds were functioning.'

## Upside down gynaecology

In this justifiably harsh portrait of the small clique of cash-before-delivery gynaecologists, the authors don't apparently see that the whole world of gynaecology has been turned upside-down by the Abortion Act. It is hardly surprising that some gynaecologists do nothing 'other than kill every day' and 'have forgotten what it is like to bring a baby *alive* into the world'.

According to the Registrar General's figures, quoted in the Lane report, the proportion of pregnancies terminated rose from one in 20 in 1969 to one in eight in 1972 (England and Wales, residents only). Leaving aside the question whether demand determines supply, or vice versa, or both, the figures insist that many surgeons must be engaged on this work virtually full-time, and not just in the West End of London.

And remember, Lane recommended that any gynaecologist applying for a consultant post should be expected to be willing to carry out terminations.

These areas, then — the background profiteers and the Act's effect on all doctors — are unfortunately beyond the scope of the book.

Perhaps it is impossible to discuss everything at once. And I do not underate the distasteful significance of the area which is discussed. But one could conclude that if the sequelae of the 1967 Act went no further than the creation of a few money-mad rogues who will terminate anyone who rings the doorbell, then the problem would be containable.

A month ago, in previewing the book, Dr David Delvin said its allegations merited investigation — an opinion expressed by this newspaper when Litchfield and Kentish first ventured into print in a Sunday newspaper earlier in the year. What investigations, then, are required?

First, it should be simply ascertained whether the statements of the journalists are true. I have mentioned the claim that all the tapes exist, and it may be that their veracity will be soon tested in

the courts, through an injunction or a libel action. That, or some other form of investigation, could establish the credibility of the writers. We have no reason (except natural incredulity) to doubt their account, but they are throwing dirty mud at the medical profession, and one must either accept their account as true or be prepared to challenge it.

Assuming, then, that some or all of the anecdotes can be substantiated, what have we? A catalogue of dirt, malpractice and persuasion, of green forms signed in haste and repented in depression, of pregnancy tests mysteriously and consistently positive from a non-pregnant girl (either the authors are lying, or Miss Kentish has an HCG-secreting tumour, or every test kit and technician are bent), and above all of the persistent attitude that abortion is the *requirement*.

Again and again it recurs. The Litchfield-Kentish technique, almost monotonous as the chapters roll by, was to present at a surgery or clinic with a story of pregnancy and a request for advice, with a non-specific expression of not really wanting the child. Where they felt they should have been helped, questioned, perhaps encouraged to carry on, they invariably met the tacit assumption that an





# Second attempt to tighten abortion law

abortion was the object of the trip, and if it wasn't, then it should be.

If ten lines of this are true, then the abortion control office of the Department of Health should be shaken up.

The GMC must consider the cases of everyone named. Perhaps they'll reject the charges, but they must take note.

The law itself is at risk. If we want abortion on demand, let us have it. If the law does not allow it — as it doesn't — then we must not have doctors behaving as though it did.

That's why this book is compelling and disturbing. Yes it's sensational, yes it's journalistic, yes the anti-

abortionists will have a field-day with it. But it can't be discounted for those reasons.

The Lane report gave a complacent, comfortable picture of the Act's working. This book gives a Grub Street expose of its alleged abuse. Neither, probably, is the whole truth. But one must say that, however cynical one is of exposes, too much of the Litchfield-Kentish book rings true to anyone who has met practising abortionists.

So, to recapitulate, if you believe in abortion legislation less strict than pre-1967, please get hold of the book and either help prove it wrong or help remove the abuses it has shown.

For nothing can do more harm to any well-meaning legislation than the public recognition that it is being caricatured.

*'Babies for Burning', by Michael Litchfield and Susan Kentish, is published by Serpentine Press at 75p (paperback)*

A LABOUR MP is to attempt to tighten up the abortion laws by introducing a Private Member's Bill.

Mr James White's Private Member's Bill is No.3 on the Commons time table for backbenchers legislation.

Although it has a good chance of a second reading debate in the Commons and could even reach committee stage, when a small group of MPs give it close scrutiny, it is highly unlikely to get any further.

Mr James White (Lab. Glasgow Pollock) also plans to try to restrict abortions for social reasons to within the

first 20 weeks and to stop experiments on live foetuses.

He told *GP*: 'I have been a wee bit upset about the misuse of the Abortion Act. It appears to me that many people are extremely upset about the present workings of the law.'

'I think that after seven years the time is now opportune for Parliament to take a fresh look at this. My Bill is number three on the list (of private members legislation). I hope to introduce it in February and to obtain the first reading without debate. I think many MPs are becoming concerned about

this issue and have changed their minds. I do not think there will be a fillibuster.

'The Act has been wildly abused on the social side,' said Mr White.

His supporters include Mr Ian Campbell (Lab. West Dunbartonshire), Mr Leo Abse (Lab. Pontypool), Mr Dan Jones (Lab. Burnley), and some Conservative MPs also support the Bill.

The previous attempt to tighten up the abortion law by Mr Michael Grylls (Con. Surrey NW) failed, when the committee examining his attempt to tighten up restrictions on abortion referral agencies and clinics was disrupted by MPs demanding even tighter controls.

Among Mr White's proposals are a tightening up of the social clause which, according to the Society for the Protection of the Unborn Child, has been used as 'an instrument against people in bad housing conditions' to cut down the breeding rate of the lower classes.

Mr White also wants to see an end to experimentation on *ex utero* human foetuses. So far the DHSS has refused to ban such experiments, although following the 1970 outcry about Cambridge researcher Dr Lawrence Lawn the Department confirmed that experiments were no longer taking place at Cambridge on 19-week aborted foetuses.

Advances in medicine, according to the anti-abortionists, have made obsolete the pre-war Infant Life Preservation Act which dictates that after 28 weeks a foetus must be assumed to be viable. Mr White wants this limit amended to 20 weeks.

• Thirty one per cent of the 167,149 legally induced abortions in England and Wales were at least in part done on social grounds.

## Abortion book's publication held up

THE controversial book on the private abortion market in England, due to be published this Friday, may be held up by legal proceedings.

Injunctions have been taken out by London Nursing Homes Ltd and by the British Pregnancy Advisory Service. BPAS has also issued a writ for libel and damages.

Hearing of the injunctions was postponed from last Friday until today (Friday).

The book, called 'Babies for Burning', cannot be published unless the injunctions are lifted.

• The review of the book which appears on page 13 of this issue of *GP* was in press before I learned of the injunctions *Editor.*

From: GENERAL PRACTITIONER  
(British Newsmagazine for M.D.s)  
November 29, 1974

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A Call By State Legislatures For A Constitutional Convention As A Strategy  
To Obtain Congressional Action For The Human Life Amendment

Right to Life groups across the country are working very hard to move Congress to pass a constitutional amendment which would protect unborn children. But, for all our work, the House of Representatives has refused even to hold hearings on the question, while the Senate has held hearings but seems far from any pro-life legislative action.

On the other hand, pro-life groups across the country have shown great strength in their state legislatures. More than 20 states have passed memorializing resolutions requesting Congress to act favorably on a Human Life Amendment. Yet Congress continues to ignore these requests. Is there any way to use our demonstrated strength in the state legislatures to force a reluctant Congress to act?

With this in mind, we ask you to consider a resolution recently passed by the state of Missouri. Instead of simply requesting Congress to act, it calls for a constitutional convention to consider the Human Life Amendment. Unusual as such an action may appear at first glance, there have been 119 such calls for a constitutional convention by 43 different states in the last decade. In fact, the state which has not called for a convention is the rarity. (Missouri, however, is the first state to call for a convention on the Right to Life issue.)

The reason such strategy is widely employed is that many legislative leaders have come to believe it is the most effective and powerful action a state can take. (A constitutional convention has not occurred, however, because the calls have been on different issues.) The late Senator Everett Dirksen - one of the shrewdest Congressional leaders of our time - was a strong believer in the call for convention approach as a means of bringing pressure on a reluctant Congress.

In an article in the American Bar Association Journal (December 1963 - "The Role of the States in Proposing Constitutional Amendments"), Fred P. Graham, Former Chief Counsel of the Senate Subcommittee on Constitutional Amendments, points out that this strategy has been successful in the past. In Graham's words:

"When Congress is divided and unable to act, or if it is slow to act, the state legislatures can act as a prod...This situation arose at the turn of the century when public opinion favored direct election of senators, but Congress failed to propose an amendment. State legislatures began to submit applications for a constitutional convention to consider a direct-election amendment and for constitutional reform in general. It was obvious to Congress that any representative constitutional convention would approve a direct-election proposal, and there were fears that the convention, under the general mandate, might commit other constitutional mischief. So, in 1908, when twenty-three legislatures had adopted applications, Congress proposed its own direct-election amendment."

Note the phrase in Graham's statement..."the convention, under the general mandate, might commit other constitutional mischief." This points up a little known fact about calls for a constitutional convention - they can be limited to just one issue. In addition, the calls can also be worded so that they will only go into effect if Congress fails to act by a certain date. In other words, the proponents of the constitutional convention call often prefer the Congressional route, but they also realize that this route could become hopelessly blocked.

What is the difference between a call for a constitutional convention and a memorializing resolution requesting Congress to act? The big difference is that a



## (Call For A Constitutional Convention)

memorializing resolution is a simple request of Congress - it has no legal force. Congress has ignored such resolutions in the past, and it can ignore this one - even if passed by all fifty states. Under Article V of the Constitution, however, Congress cannot ignore a call for a convention if made by two-thirds of the states on a specific issue.

Like the memorializing resolution, the call for the constitutional convention requires only a majority vote in the state legislatures. Since that is so, would it not be helpful if our states began to pass resolutions like Missouri's? For all the memorializing resolutions calling for Right to Life action have been totally ignored by Congress. But if 20 states called for a constitutional convention on the Human Life Amendment, then the pressure on Congress to act would be tremendous.

Remember - the Equal Rights Amendment was held in the House Judiciary Committee for 47 years without hearings. Don Edwards is out to break this record on Right to Life. But, if enough states call for a constitutional convention on the Right to Life Amendment, then people like Edwards will lose their power to delay.

The Long Island Coalition for Life wishes to congratulate Missouri on their success. Here is the text of the Missouri resolution, which passed the State Senate on April 3 by a vote of 24-8 and then passed the State House of Representatives on April 24 by 111-36:

"SENATE CONCURRENT RESOLUTION No.7

"BE IT RESOLVED by the Senate, the House of Representatives Concurring, that this legislature, pursuant to the authority granted by Article V of the Constitution of the United States, respectfully applies to the Congress of the United States to call a convention for the purpose of proposing the following article as an amendment to the Constitution of the United States:

ARTICLE

Section 1. With respect to the right to life, the word person as used in this article and in the Fifth and Fourteenth Articles of Amendment to the Constitution of the United States applies to all human beings irrespective of age, health, function or condition of dependency, including their unborn offspring at every stage of their biological development.

Section 2. No unborn person shall be deprived of life by any person; provided, however, that nothing in this article shall prohibit a law permitting only those medical procedures required to prevent the death of the mother.

Section 3. The Congress and the several states have the power to enforce this article by appropriate legislation.

BE IT FURTHER RESOLVED that a duly attested copy of this resolution be immediately transmitted to the Secretary of the Senate of the United States, the Clerk of the House of Representatives of the United States, and to each member of the Congress from this state. "

(The Long Island Coalition For Life  
P.O. Box 600  
North Bellmore, New York 11710)

PROTECT HUMAN LIFE SEALS



Have you ever stopped to think of the number of hands through which your letter passes before it reaches its destination? If just one person is influenced to pause and consider the sacredness of human life each time our seal is used, our efforts will not be in vain. Use them as you would Christmas or Easter seals - but use them on your correspondence year round. Proceeds will benefit Families for Life of Nassau and Long Island Birthright.

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# CONNECTICUT RIGHT TO LIFE CORPORATION

9 Francis Street, Trumbull, Connecticut 06611

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**KATHY KERGARAVAT**  
(203) 268-6879



News Notes  
May - June 1975

## HUMAN EXPERIMENTATION:

Arguments surrounding the bill S 264 - Human Experimentation Bill- introduced by Senator Joseph Pauliso for Connecticut Right to Life Corporation - have been swirling and swirling into whirlpool type proportions and lost in the whirlpool may be the reasoning power of doctors and lay people. The bill specifically states that any experimentation done for the benefit of the child involved will be allowed; if not done for the benefit of the child involved, said experimentation will not be allowed. Somehow this simple ethical safeguard has met with a barrage of criticism from the medical community and one cannot help but wonder why. It is well known that many scientists and doctors want next to no restrictions on their activities. My contention is that in this era we need more restrictions than ever before, to protect us from the medical community and to protect us from our own pampered selfishness which has not stopped short of an agreement to end someone else's life (abortion) if it benefits or eases our own problems.

One statement has been made that S-264 is unconstitutional because it protects the child from the moment of fertilization. Anyone saying this does not know the Supreme Court decision which, in fact, stated: "We need not resolve the difficult question of when an unborn child actually becomes a human person, with a legal right to live." We, therefore, can and have stated that life begins at fertilization! There is nothing unconstitutional about that.

Doctors from well known medical schools in Conn. have told parents of children with leukemia that if S-264 goes through, the treatments for these children will have to be stopped. Why, I ask, would this be so? This treatment is done for the benefit of the child with leukemia and is therefore expressly and clearly covered in this bill and is allowable. Are the doctors liars, using the emotions and fears of parents concerning their children to cloud said doctors' true motivations.

Another question that has been asked of us is can a virus be given to healthy children when the only side-effect is a headache? Of course this would be permissible for if the only side-effect is a headache and that is a known fact, the procedure cannot be experimental since experiments deal in unknowns. If it is experimental then why on earth are these parents allowing their children to be given a virus which can result in unknowns - OR HAVE THE PARENTS NOT BEEN TOLD THE WHOLE TRUTH? If there are unknowns, should a parent have the right to consent to a child being an experimental

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object for someone else's benefit and not the child's own? Seems to me the adult involved can and should make that decision only for himself, not his child. And if the adult decides to be experimented upon, then his consent falls under consent law procedures and isn't affected by the experimentation bill.

Recently I heard a lady on a T.V. interview mention that two of her children had had Tay Sachs disease and that now, through amniocentesis (discovered by fetal research) she would know before birth that a child had this. Amniocentesis, however, was discovered by doing exactly what this bill would allow - experimenting on children who had an RH incompatibility problem to try to determine how to solve the problem. Amniocentesis was discovered by Dr. A.W. Liley, the "father of modern fetology" from Auckland, New Zealand. His technique, unfortunately, is now being used to detect defects in the womb in order to abort the children so affected. This is a result he would never have condoned or desired - Man's effort to cure turned to a device for killing.

A major difficulty is this - if some treatments are already being done by the use of live aborted children or children scheduled for abortion - if there have been advances in medical techniques, or will be because of it - are we willing to let this go on. Are we willing to approach and embrace an era where one person can be used to save a few others or a hundred can be used to save thousands of others without the consent of the ones being used? Are we willing to accept the ethic I heard clearly stated on T.V. a few nights ago. An excess of oxygen had been given to a number of newborn children. It caused blindness. A suit was brought by one blinded individual. Yet it was said that yes, several had been blinded, but look at all those who had been saved from blindness by the sacrifice of the few! And if we accept this, are we willing then to sacrifice our own children for the others who might benefit? Have we the right to do this? If not, are we willing only to sacrifice other people or the children of other people? Have we that right?

If we don't start to think and begin to develop a code of ethics concerning science and human life, we are in deep trouble as a nation. We must form principles and stick to them. We must avoid compromise and being snowed by doctors who have come to think that their scientific advances are more important than individual human lives. Human lives, to them, are only useful objects. They would destroy unborn children to control population on the one hand but would insist on producing test tube babies on the other; not caring that this would add to the population. They would substitute artificially created babies for the natural ones to scientifically be able to produce life themselves.

Cures in some areas may be slower in coming if doctors can't do all that they wish to do, but if they are allowed free rein, who will cure the disease of selfishness and degraded humanity. Who will give us back our civilization?

### Compromise

Compromise wears many faces and enters into many noble causes. It must be watched for and guarded against and eliminated when discovered. Some of the faces in this movement are the following thoughts which may dwell in people's minds, hopefully very infrequently.

If you think perhaps some children are so badly deformed or mentally retarded that perhaps they are better off dead...

If you think that the rare 14 year old girl who is pregnant from rape perhaps should get an abortion....

If you think that the abortifacients are perhaps all right because they

destroy life only in its very early stages...

If you think perhaps it would be easier to get a Human Life Amendment if we were to allow protection of life from implantation on, but not before - or after twinning but not before....

If you think experimentation on "just a few" healthy children is justified if it might save the lives of hundreds of others...

If you think population must be controlled and perhaps abortion is a good thing after all...

THEN YOU HAVE COMPROMISED ON THE ISSUE!!! So be on guard. THIS IS AN ISSUE WHICH DOES NOT LEND ITSELF TO COMPROMISE FOR IN COMPROMISE LIES THE DESTRUCTION OF OUR MOST PRECIOUS RIGHT - LIFE.

There is no way exceptions can be made in the life issue. Either every life has value or none has. In this immoral and utilitarian world those who compromise will have to sacrifice more than they bargained for.

#### EUTHANASIA by Mary Pat Baxter

Human life, whose beginnings have suffered under the scalpel of the utilitarian ethic, has been extended to include death. Life's beginnings became "doubtful" to allow abortion and now the "moment of death" is under fire, presumably to assuage the public conscience and convince them that "death with dignity" is preferable to expensive, life-sustaining treatment. These tyrannical machines, the argument goes, rob the individual of his humanity, put great financial and emotional strain on his loved ones and deny him the right to die. (I wonder where the death peddlers plan to find this "right".) This dilemma of euthanasia, muddled by emotional bias in the press, can cause confusion unless the underlying philosophy, motivation, and terms of the opposition are clearly understood.

The ethical position of the anti-life force is best evidenced in their own definition of euthanasia and the ethical imperative they feel flows from this position.

"Euthanasia, which literally means "good death" may be defined as a "mode or act" of inducing or permitting death painlessly as a relief from suffering. ...It is beneficent euthanasia if, and only if, it results in a painless and quick death and if the act as a whole is beneficial to the recipient. To require that a person be kept alive against his will and to deny his pleas for merciful release after the dignity, beauty, promise and meaning of life have vanished, when he can only linger on in stages of anger or decay is cruel and barbarous...we believe that our first commitment as human beings is to preserve, fulfill and enhance life for ourselves and our fellow human beings. However, under certain conditions a meaningful or significant life may no longer be possible.... From an ethical view point death should be seen as part of a life continuum - since every individual has the right to live with dignity, every individual has the right to die with dignity."

Their strategy to implement this loathsome ethic includes: amending the Constitution; amending suicide laws to allow "assisted suicide"; challenging the right of the state to deny a person the constitutional right to choose death and have a qualified doctor's assistance in inducing it; legalizing the "living will"; and enacting a "passive" euthanasia law or preferably a voluntary (active) euthanasia law. These types of law have already been introduced in Florida, Washington, Montana, Oregon and other states.



This philosophy, so familiar to those in the pro-life movement, has introduced terms which unless clearly understood in their definition and implication could result in a coup for the other side.

Euthanasia - from the Greek - good death - commonly understood as mercy killing.

Passive euthanasia - allowing a patient to die by withdrawing or withholding extraordinary means. This is very important because the new thrust is to have this accepted thereby whitewashing the concept of euthanasia and desensitizing the general populace so that the step from passive to active euthanasia will be easier.

Active euthanasia - direct killing of a patient by administering lethal drugs or other direct means of ending life or by withholding ordinary means necessary to sustain life such as food. (Yale New Haven case where 43 babies were allowed to die.)

Ordinary means - food, drink, rest, protection, medicines to relieve pain or prolong life.

Extraordinary means - those medicines or treatments which are beyond ordinary means. This definition is tricky because procedures considered extraordinary 10 years ago (kidney transplant) are ordinary today.

As people dedicated to life, we must be aware that the anti-life forces are moving on all fronts and we must be there to stop them. There are no euthanasia laws on the book and it is up to us to be shrewd enough to stop any groundswell before it starts. The ethic is the same as the abortion ethic - life does not have absolute value, only relative value and the sanctity of life can be sacrificed for the quality of life. Prof. Charles Rice summed up the problem succinctly when he stated: "The Euthanasia drive is first put in voluntary terms: a person should have the right to decide when to die. But it will immediately be extended to those who cannot communicate but who we presume would ask to be killed if they could. And it will be extended to those who are not even sick and who do not want to die but who would if they knew what was good for them. The retarded, the senile and the simply aged are the obvious targets of euthanasia. But it will predictably be extended to other "undesirables" as well. It is significant that the Nazi extermination of the Jews grew out of the euthanasia program initiated for the supposed benefit of mental patients in 1939."

In line with euthanasia are the following:

Conferences: Quality of Life Course - University of Bridgeport. In a ten week course, some discussion was of abortion; more of euthanasia. There are hints of what we are to confront in time, taken from a report by Carole Angon, CRLC rep, who attended this course:

"...we are hearing more today about a different kind of suicide. There are persons who refer not to suicide as being something evil, but rather as a dignified way to die, choosing one's particular way and time to die. ...We read a great deal today on this type of death, and when we deal with the whole area of what is life, what is a good life, what is death, when should death occur, should we plan ahead of time, should we make these decisions ourselves, should someone else make them for us, should we tell our family what way we want to die ahead of time. Euthanasia is a big subject today..."

May 14, members of the West Hartford group, representatives from Avon, Bridgeport, Farmington, etc., attended Dr. Duff's talk at the Health Center in Farmington. Dr. Duff was one of the doctors who had allowed the 43 defective infants at Yale New Haven to die several years ago. One remark was made that if we subscribed to the definition of personhood which the panel of pro-euthanasiasts was suggesting, everyone who went to sleep at night would be a non-person.



A suggestion was sent to President Ford that the veterans in the Vets Hospitals, some 50,000 of them, should be allowed to die to relieve them of their unserviceable lives and to save the government 2 billion dollars a year. Fortunately, the VA administrator replied that he could in no way agree with such a suggestion. But there it is - the suggestion was made!

According to a recent Gallup poll 4 in 10 people say we have a right to take our own life under certain circumstances. The questions were: Do you think a person has the moral right to end his or her life when this person is suffering great pain and has no hope of improvement? (Strange question because my understanding is that if such is the case, drugs can be given to relieve pain even if the secondary effect is to hasten death.)

Question 2. "Do you think a person has the moral right to end his or her life when this person has a disease that is incurable? (I wonder how terminal illness such as heart failure would fit in here? After all, a person with this is definitely terminal, but can live for 6 mos. to 5 years, often dependent upon his own attitude. What attitude could he possibly have if others thought he was better off dead and looked upon him as a burden, which is what people are being conditioned into thinking.)

Question 3. Do you think a person has the moral right to end his or her life when this person is an extremely heavy burden on his or her family? (Wouldn't it be better to work for the constructive solution of trying to provide help for such a family so they could better aid their ailing relatives and alleviate any anxieties of patient and family by some kind of special health insurance?)

The euthanasiasts want their new "right to death" to supercede the right to life - and an uninformed public will unwittingly help to bring this about.

#### INFORMATION FROM THE FEDERAL LEVEL OF GOVERNMENT:

S510 - Medical Devices Safety Act, introduced by Sens. Kennedy & Javits. Sen. Nelson sponsored amendment #348 to the bill S510 which states all implanted medical devices will be subject to scientific review prior to marketing. This includes pacemakers, etc., as well as the IUD Dalkon Shield (intrauterine device - a contraceptive and abortifacient). This type of IUD was cited as having been the possible cause of five deaths in users and some 32 to 40 cases of septicemia (blood poisoning). Also the supercoil abortion device has caused numerous complications and permanent damage when used to induce abortion. It was never properly tested according to experts in the abortion field.

Kennedy has considered adding an amendment to the above S510 to prohibit DES (morning after pill and an abortifacient) from being used as food for animals and as a post coital "contraceptive" measure because of the danger it causes to girl children born to women using said DES (the danger being vaginal cancer probability and vaginal abnormalities). He did not add it at this point, however, saying the committee wished to study it further. He had introduced it as a separate bill mentioned in previous mailings. Kennedy stated he has every intention of adding the DES amendment to every piece of health legislation that comes to the floor this year, while at the same time waiting for the overall bill to pass. Javits is in concurrence with him.

Kennedy is not to be trusted. He led Sen. Bartlett a merry fight on the floor over the pro-life amendment to S.66. We lost that amendment, but realized where Kennedy stood on tax money for abortion. He is obviously for it. He was afraid this amendment would outlaw DES and the IUD. Yet ironically, he himself is trying to prohibit DES because of its dangers, and is willing to prohibit the IUD, because of its dangers, while arguing for their funding with Sen. Bartlett.

The Congressional Record Index was going to list "Abortion: See Birth Control" in its cross-reference file. Fortunately Sen. Buckley caught this and is having it changed. The attempt is obviously to put abortion into the birth control category so it will be funded under all family planning funds.

\* \* \*

A great deal has been going on in GENETICS AND SCIENTIFIC KNOWLEDGE versus human values. Here are some quotes to keep you up to date on some of the discussions:

NATIONAL SCIENCE FOUNDATION - remarks of its Director, Dr. H. Guyford Stever:

"...an issue that will have a profound bearing on the future of science, and that is the matter of ethics and human values. The influences and the pursuits of science and technology have been drawn into an even closer relationship with the ethical decisions and value judgments of the society in which they operate...the science community cannot conduct its affairs as a pure search for truth apart from serious considerations of its human consequences." (Sounds good so far - now read on.) "I am not claiming that scientists should attempt to assume an elitist position in trying to influence people about their future. But I believe we will be expected - and we are obligated - to do much more than we have in the past." (That was like a transitional sentence to the following, which rather frightens me.) "We need a better understanding of how values are established and the counter-influences between them and science and technology. At NSF (National Institute of Health) we are supporting a program of research on this subject. (NSF research is with our money.) Although he was talking about irrigation pest control, etc., in the following context, I would venture to say he meant much more: Here we go: "I am not arguing here for ethical relativism but only making the point that advancing human knowledge has a strong interplay with human expectations, and values, one that should be explored more fully." (And if we advance human knowledge to the point of being able to have only healthy children, only female if we wish or male if we wish, only a perfect race, highly intelligent, etc. - will human values then change to accommodate this knowledge, or will we hold out for the worth of humanity no matter what the scientific knowledge urging us to alter our values. You know already what is happening in this country. It must be stopped! We can't continue to obliterate ourselves, our culture, and our country in pursuit and use of all new scientific knowledge, no matter how attractive it may seem.)

I came across a few other remarks on the National Institute of Health and they do bear watching. U.S. Sen. Laxalt caught the following possible danger of NSF in its compiling of social science curriculums for the schools, and concluded:

"Notwithstanding current controversies, this committee does not seek to pass on the merits of any specific NSF effort to develop or implement social science curriculum at the elementary level. It does, however, very strongly disapprove of any attempt to authorize the marketing or promotion of such curricula in such a way as to give them a competitive advantage over curricula developed by the private sector. NSF should make its curricula available to local school districts, but it should not attempt to in any way influence the view of those local boards as to the desirability of such curricula."

Federal funds are not to be used to "sell" these programs, Laxalt has stated.



## GENETICS:

Recently, in Pacific Grove, California, a meeting of scientists was held, the purpose stated being thus:

"The issue that does bring us here is that a new technique of molecular biology appears to have allowed us to abort the standard events of evolution by making combinations of genes which could be unique in natural history. These pose special potential hazards while they offer enormous benefits."

A moratorium had been put on this kind of research last July. This meeting was to balance the potential risks and hazards against the benefits of continuing such research.

"The things we know, Lederberg said, are the tip of the iceberg. Recombining genes is analogous to crossing beans and corn in the field to get succotash."

Watson, discoverer of DNA, the basic molecule of life, for which he won the Nobel prize, stated predictably that some of the cancer viruses that are being studied at his Cold Spring Harbor lab scare him more than his research - creating new possible dangerous forms of life. "We have to rely on our good sense and be very cautious" he said. Watson, by the way, believes that since most birth defects are discovered within the first few days after birth, no child should be declared alive until 3 days after his birth. In that way he could be killed if found defective.

Dr. DeWitt Stetten, the scientific director of the National Institutes of Health, said, in his only statement to the conference:

"The fewer regulations we have to live by, the better off we are. He advised "couching any statement issued" in as general terms as possible. "Specifics should be avoided if at all possible."

Capron, an attorney from Univ. of Pennsylvania School of Law, made the comment that: the scientists at the meeting were not the ones to decide whether other benefits of an experiment outweigh its risks. That, he said, is the job of society. "As crucial as the work is to you, he said, be prepared to find out that the public doesn't agree with you."

A report was written at the end of the 3 day conference, a report which would assure the public that science would police itself, that risks would be minimized, a report which would take in divergent views of scientists. It was felt that society and government have an anti-science attitude and science must, therefore, be careful. One element of the report stated that there would be a ban on research using the most dangerous organisms which cause fatal and untreatable diseases in man. "These organisms are hot," said Anderson, "and should not be worked on within this kind of experimental field".

S.1714 - a bill to amend the Public Health Services Act to provide for screening and counseling of Americans with respect to Tay Sachs disease (mentioned in last newsletter as a disease of Eastern European Jews. It also occurs, in much smaller numbers, in other races).



S.1715 - a bill to amend the Public Health Service Act to establish a national program with respect to genetic diseases. Referred to the Comm. on Labor and Public Welfare. This is the National Genetic Disease Research Act. Javits, who is pro-abortion, stated:

"The delivery of care and prevention in genetics is not possible without research at the fundamental level. Because a genetic defect in a human being occurs at the moment the egg and sperm unite to form a new life, advances in our understanding at the cellular level can be rapidly translated for the benefit of the individual suffering from or carrying a genetic disease. There are no shortcuts in disease prevention. Investigations at the molecular level are essential before treatment and prevention can be found."

Since he would be willing to see Tay Sachs children aborted, I don't think he'd care if new life was destroyed at the fertilization point in order to find cures for genetic diseases. The problem lies in how we view life. If it is precious, we would safeguard it at all levels and research would be conducted accordingly. If we do not value life, life at any stage is in danger. Its worth will be measured by what it can or cannot do for society or those individuals most involved in it.

#### ODDS AND ENDS

BILLIE JEAN KING - Carnation Instant Breakfast, in response to pressure from the public, has withdrawn their Billie Jean King Commercial from T.V. A letter of thanks is in order to: Carnation Company, 5045 Wilshire Blvd., Los Angeles, California 90036. Highlights, a highly respected and excellent children's magazine, carried an article on Billie Jean King in its May '75 issue. Letters of objection can be sent to: Highlights for Children, Inc., P.O. Box 269, Columbus, Ohio 43216. Managing Editor is Caroline Clark Myers; Editor is Walter B. Barbe Ph.D.

NEW JERSEY LEGISLATURE has approved a bill barring welfare medical payments for abortions, except those necessary to save the lives of the mothers.

COUNCIL OF CHURCHES IN BRIDGEPORT have come out in total approval of abortions in the first 3 mos. of pregnancy (no matter what the reason).

NEW YORK STATE ABORTION CURBS - Any hospital in the state, public or private, would be able to refuse abortions in its facilities under a bill approved by the Senate and sent to the Assembly. The measure would also allow hospital employees to refuse to participate in abortions without being penalized and would bar discrimination against counselors who refuse to give advice on abortions. Sen. John Caemmerer (R-Nassau) shouted: "It's my constitutionally sworn duty to protect life. Those nine human beings, the Supreme Court justices, made a horrible, horrible mistake." From New York Post, May 14.

ROCKEFELLER FOUNDATION - On April 1, the Rockefeller Foundation, awarded 34 "humanities fellowships", one of which went to H. Bruce Franklin, an avowed Maoist Communist revolutionary for his study of "literature created by persons who became writers through prison experiences." Most of these, according to Rep. Larry McDonald, Georgia, were degenerates and revolutionaries and McDonald registers his ire that tax exempt money was given to Franklin, an enemy of America.

FAIRNESS DOCTRINE - The Fairness Doctrine of the Federal Communications Commission, which has given us a foothold into radio and T.V. coverage in opposition to pro-abortionists who have appeared, is under great attack. Sen. Proxmire and Rep. Robert Drinan are leading the attack. It is essential that we do not lose this law which gave Barbara Keating her equal time during the N.Y. elections last year.

NOW - Pennsylvania newsletter of this group is filled with blatant anti-Catholicism. The Pope is on the front page. There are constant insinuations and accusations that Right to Life is funded by the Hierarchy of the R.C. Church. NOW seems to resent the fact that since Catholic people attend Church they are in a position to receive input from right to life groups on the issue; NOW sings the praises of Catholics for a Free Choice when these people are, of course, no longer Catholics. If they publicly endorse abortion they are excommunicated and are using the Catholic name under false pretenses.

CONSCIENCE CLAUSE - CONNECTICUT - The good intent of this bill was destroyed by the legislature when they added the word "elective" (stating that no doctor or hospital need perform an elective abortion). This translates to mean they must perform a non-elective abortion. Therefore, if a doctor says a woman must have an abortion, for whatever reason, it is no longer elective and would have to be performed. The bill has been killed.

#### SOME CHAPTER NEWS

Thanks to Cathy Hyde, Cathy Jacobson, Munsey Gallagher, Tracy Labowsky, Joan Blaszczyński for alerting us to T.V. programs for which we have gotten equal time rebuttals. Call the station and ask for a return program by CRLC whenever you hear pro-abortionists.

New Britain - Ann LaCava, chapter leader, and Jack and Pauline McCarthy, legislative chairmen, attended the Reproductive Freedom Seminar of N.O.W. in Middletown. Of the people attending, Jack and Pauline said: "Their logic and their views would put us as a nation on the path of the once great Roman Empire and other powerful nations, who were destroyed from within because of moral decay, and would commit America to a course of national suicide by rendering to Caesar the things that are God's, particularly His right to create life."

West Hartford is holding a very important and special meeting on June 9, 1975 at 8:00 p.m. in St. Peter Claver Parish Center, Pleasant St. and Whitman Ave., West Hartford. A PRESENTATION WILL BE GIVEN BY BIRTHRIGHT OF GREATER HARTFORD. Joe Whittel, Regional Director Region 1 has asked that all members and friends who can attend, do so. "Coffee and" will be served. Please try to go - Birthright needs our interest and help.

Greenwich held a wine and cheese party May 18. Also some CRLC members met at Greenwich High School to discuss a sex ed. film sponsored by Planned Parenthood which had been presented to a 10th grade class there. Parents concerned contended that abortion had been presented as an acceptable form of birth control, along with various methods of contraception. The film "Abortion: As It Is" is currently being reviewed by Greenwich faculty for showing to same classes which viewed the other presentation. A meeting was held May 21 to study the matter - have received no further word at this writing.

East Hartford - has a newsletter now, written by Delphine Blewitt. They are presently conducting a drive to aid Birthright, which deals in alternatives to abortion. On Sunday, May 18 Andy O'Keefe, CRLC President, spoke at a forum in Burnside Methodist Church, East Hartford.

New London - Ledyard - Mary St. Germain and Tricia Rossi spoke at the Ledyard Congregational Church to a youth group who seemed very interested in what was presented. Mary is working on a new presentation for 6, 7 and 8 grades.



Chester - Claire Hamel, Judy Nicholas and Toni Curtis are working at getting new chapters going in the large area they now cover. It looks hopeful for three new chapters there, so far. The card party in Chester, sponsored by the K. of C., brought in \$300.00 to the chapter.

Ridgefield - will be holding a big tag sale May 30 and 31. The Cancer Society had one and has agreed to give CRLC all items that were left over from it. Joe Dunworth is optimistically hoping for 1 to 2000 dollars from this event.

Bethel - Brookfield - Danbury - will also be holding a tag sale = don't know date as yet.

Plainfield - Darlene Wagner organized a sale of carnations on Mother's Day.

Danbury - Every third Wednesday, at St. Peter's, Danbury, there will be a Mass for Life and the recitation of the Rosary.

Trumbull - Tom Longua has done 4 speaking engagements here in the past month. Eileen Krynitsky, we have hopes, will become our new chapter leader. Marge Sheehan has gotten permission to make our slide presentation, and talk, a part of the CCD program for high school students next year.

#### WHAT CAN YOU DO???

1. Write letters as directives and phone chain alerts are sent to you; chapter leaders organize such a chain.
2. Let us know whenever you happen to hear a radio or T.V. program which gives the pro-abortion position and not ours. Call us immediately, or call the station right away for equal time.
3. Now is the time to line up speaking engagements for the fall. Most clubs are deciding their year's program right now.
4. If you hear that abortion is discussed in the local high school, call us. We are welcomed by students.

IMPORTANT: THE BOARD OF DIRECTORS OF THE NATIONAL RIGHT TO LIFE COMMITTEE IS COMPOSED OF A DELEGATE FROM EACH STATE IN THE U.S. AT OUR APRIL 23 BOARD OF DIRECTORS MEETING OF CRLC WE ENDORSED, UNANIMOUSLY, ANDREW O'KEEFE, ESQ., OUR PRESIDENT AND PRESENT DELEGATE TO NATIONAL RIGHT TO LIFE. WE ARE CONVINCED THAT HE IS THE BEST CHOICE. THE HUMAN LIFE AMENDMENT TO THE CONSTITUTION OF THE U.S. IS THE MAJOR TASK OF THIS GROUP OF DELEGATES AND SUCH AN AMENDMENT REQUIRES THE LEGAL KNOW-HOW THAT ANDY POSSESSES. WE CAN BE ABSOLUTELY SURE THAT HE WILL NOT COMPROMISE ON THE ISSUE OF LIFE, AND WILL WORK FOR THE STRONGEST AMENDMENT POSSIBLE. AND STRONG IT MUST BE, FOR WE CANNOT WRITE INTO THE CONSTITUTION ANYTHING LESS THAN TOTAL PROTECTION FOR ALL HUMAN LIFE, FROM FERTILIZATION ON. ANDY HAS WORKED EXTENSIVELY WITH THE CONNECTICUT STATE LEGISLATURE AND WAS THE FOUNDER OF THE FIRST RIGHT TO LIFE GROUP IN CONN. - CONN. CITIZENS RIGHT TO LIFE COMMITTEE WHICH MERGED INTO CRLC LAST YEAR.



Requirements for receiving a CRLC membership card are the following:

Paying \$5.00 dues (or \$10.00 family membership)  
Agreeing to write letters when asked  
Signing Article 1 of the by-laws of the Corporation

If you wish to help CRLC in its battle to uphold the value of life, please sign Article 1 below and return, with \$5.00 dues, to: Connecticut Right to Life Corporation  
9 Francis Street  
Trumbull, Conn. 06611

Article 1: The Connecticut Right to Life Corporation is founded, established and incorporated as a nonprofit, nonstock corporation, committed and dedicated to every aspect, exigency and dimension of human life and the fullness thereof.

In furtherance thereof, Connecticut Right to Life Corporation commits itself to the following:

To perform, engage in, promote each and every act and activity that will or may foster, promote, establish, ensure and preserve the fullness of human life at every level of existence and being;

To preserve, ensure and protect the life of the unborn child, the mentally and/or physically impaired, the elderly, and human life at every stage and level of development and existence;

To carry out, perform and do each and every act or activity involved in the preservation of human life, including but not limited to the activities related to medicine, social work, education, gerontology, rehabilitation programs, counseling services, and the activities involved in the opposition to sterilization (compulsory, coercive or involuntary), abortion, infanticide and euthanasia;

To promote, establish, maintain, conduct, carry out and foster human and informational educational undertakings, programs, activities, services and concerns proper to the dedication to the wholeness of human life and the needs thereof;

To publish, print, disseminate and/or circulate books, articles, papers, pamphlets, magazines, materials and literature of every nature and kind, and/or to foster and promote the publication, printing, dissemination and/or circulation of such values and principles;

To conduct, undertake, carry out and support study, education, research and dissemination of all knowledge;

To perform all works, acts and activities of every nature and kind as is or may be related to such values and principles, in and with respect to every field and area and aspect and exigency of human life and human concerns and needs.

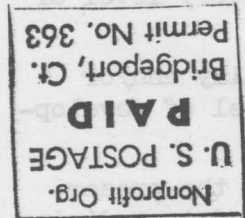
Not to address itself to the issue of contraception, capital punishment, or war.

To promote and foster and support the study of values and principles relating to the wholeness of human life.

\_\_\_\_\_  
Signature

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Address

\_\_\_\_\_  
Zip



ABORTION

I see a hellish treason  
in a woman planting seeds  
to grace her every season  
free of strangling weeds,

when she herself once harbored  
within her fertile bowel  
a full-life garden arbored  
hacked off by heinous trowel!

Tiny buds begin to grow  
and sprout an earthen plot

How can she help but know then,  
her own dead bloody spot?

She picks the fruits of toil  
and raptures in their bloom  
and lauds the nourishing soil  
for life that fills her room,

And yet, how can she love  
with her own seed cast away  
And praise the sun above  
for blossoms of the day?

Her ashen sky, banked with clouds  
Her green field lying bare,  
Save for the germ she shrouds  
that should have flourished there!

# Human Life: Our Legacy and our Challenge

The Webster Division of McGraw-Hill introduces *Human Life: Our Legacy and Our Challenge*, a new and continuing dimension to basic education written to clarify the interrelationship between every facet of society and fundamental life issues. Classroom tested in secondary schools, *Human Life* contains chapters providing a comprehensive look at life issues by specialists from the fields of Political Science, Law, Natural Science, Sociology, Mental Health, Chemistry, Biology, Publishing, and Chemical Engineering.

This text concerns itself with positive values prior to discussion of the attacks currently mounted against these values (such as: abortion, euthanasia, infanticide, sterilization, improperly informed and uninformed consent, and genetic engineering.) Provocative discussion questions and bibliographies are included at the end of each chapter.

The supplemental materials listed in the text (see Appendix III) are intended to aid both teacher and student engaged in topical research, and the serious popular reader interested in further factual documentation of the subject matter. The material has been culled from the most current, authoritative and pertinent newspaper and magazine articles available.

The book is edited by Marcy Cavanagh Sneed, Founder and Chairperson of the Board PAPA (Prospective and Adoptive Parents of America, Inc.), and former member of the Editorial Staff of *Esquire Magazine*.

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	Part II On Demand Abortion: An American Tragedy Joseph M. Scheidler and Marcy Cavanagh Sneed
Chapter II	THE CONTINUUM: EACH ALONE YET ALL TOGETHER
	Part I The Impossible Dream Is Real Ann Toland Serb
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# How Society Protects almost Each and Every Person

Once upon a time there were many tribes who believed only members of their tribe were people.



And when they met a man from another tribe, they killed him.



Once there were some greedy people who decided the Indians of the New World had no souls,



And took away their lands.



Poor Indians.

Once upon a time some wise judges decided that Black people were pieces of property and not persons.



Not so long ago a court decided that a woman was not a person and was not allowed to join the Virginia Bar Association.



Once some German people decided that Jewish people were of an inferior race.



So they killed six million of them.



And once upon a time some lawyers changed their minds and decided the baby in mommy's tummy is not a person.



## MORAL:

If you are from another tribe, or a woman, or from the wrong country, or a fetus, or a deformed baby, or have skin that isn't the right color,

## BE VERY CAREFUL!

© V. Samolyk

## Support the Human Life Amendment

For further information contact:

Wisconsin Citizens  
Concerned for Life,  
4945 W. Fond du Lac Ave.  
Milwaukee, Wis. 53216

or

Milwaukee SOUL  
P. O. Box 11905  
Milwaukee, Wis. 53211

# THE LIBRARY PACK

A PROJECT OF THE NRLC EDUCATION COMMITTEE

ADMINISTERED BY HILTZ & HAYES PUBLISHING CO., INC.

OBJECT: TO PUT A REPRESENTATIVE GROUP OF PRO-LIFE BOOKS  
INTO EVERY LIBRARY IN NORTH AMERICA

*It is of extreme importance that these books be  
hardbound. Only then are they cataloged and kept  
permanently. Paperbacks have a limited life and  
are soon gone.*

The basic Packet consists of:

HANDBOOK ON ABORTION .....Willke  
ABORTION AND SOCIAL JUSTICE.....Hilgers & Horan  
THE DEATH PEDDLERS.....Marx  
HANDBOOK ON POPULATION.....Sassone  
A SIGN FOR CAIN .....Wertham  
POPULATION GROWTH.....Clark

Additional books that may be added to the Packet are:

MANUAL SOBRE EL ABORTO (Spanish HANDBOOK ON ABORTION)  
HOW TO TEACH THE PRO-LIFE STORY...Willke  
ABORTION IN PERSPECTIVE....DeMarco

*The above are available in hard binding or paperback  
on a single invoice. Substitutions may be arranged  
in lots of 10 packets or more.*





## PROCEDURE

First check whether the library has pro-abortion books on its shelves, such as THE POPULATION BOMB by Ehrlich, or other books by Howard Moody, Lawrence Lader, Alan Guttmacher, Robert Hall, Betty Freidan, etc. Bring this fact to the attention of the librarian and ask if any of the books in the packet are stocked. If not, be a bit surprised that the library has such an "unbalanced shelf of such a widely debated and controversial subject." Make the polite suggestion that she would certainly want to offer readers the scientific and civil rights (but non-religious) facts from both sides.

Note that the NRLC's special education committee spent considerable time reviewing the scientific and sociological books available. It choose this group as best representing the facts on the pro-life side. As all were from different publishers and paperbacks, a single publisher was then found to offer them as a unit in hardback.

Assuming she will cooperate, leave her two copies of the invoice so that she may order directly. Check back later to be sure she has done so.

There will be some librarians who will accept the pack if donated but will not buy them. In this event, wait until you have perhaps four such libraries and then ask a church or civic group to sponsor these. If you have a specific need and name specific libraries, it is not too difficult to get such funding.

In this event, you should consider asking pro-life ladies church group or the like to fund you for the books needed.

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# HANDBOOK

# ON

REVISED

English

# ABORTION

EDITION

\$1.50

JUNE, 1975

*HANDBOOK has been completely revised. Five new chapters have been added. It is 40 pages longer and 90 references richer. The price increase has been necessitated by these additions and by sharply increased costs of production.*

Comparison with the earlier editions is of interest.

	1st edition, 1971	1973 edition	Revised 1975 edition
PAGES	141	176	216
COLOR PLATES	4	8	8
TOTAL PLATES	4	8	8
TOTAL REFERENCES	91	141	230
PRICE	\$.95	\$1.25	\$1.50

We will be pleased to honor any request printed on professional, church, school, or other letterheads, for any reasonable number of HANDBOOKS to be sent on consignment, for selling through these organizations. To encourage this, we are offering the following bulk discounts.

1 copy	\$1.50
10 copies	1.20
100	1.00
500	.90
1000	.80
5000	.75



For larger orders, please request special quotes. Unsold books are to be returned within 60 or 90 days under ordinary circumstances. Extensions of this time will be granted upon written request and partial payment of those already sold by consignee. Final discounts will depend upon the total number actually sold. Postage, both ways, is the responsibility of the person or group ordering. Any materials returned must reach Hiltz & Hayes Publishing Co., Inc., in new, resalable condition or they will be returned and charged to the consignee. It is suggested that any returns be packaged very securely and insured, as damage in the mail is very common.

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# YOUR JOB TO REEDUCATE

## A NATION

### LA GRANDE PROJECT

May we outline for you a project, that if carried out, could have a tremendous effect upon your area and the nation.

This takes into account the following facts:

- 1) With proper exposure to pro-life facts, a significant majority of citizens return to their latent pro-life convictions.
- 2) We were winning in the legislative battles and in public referenda but our record in the courts has been disastrous.
- 3) The ultimate goal of adoption of a constitutional amendment will be achieved through votes of legislators. Legislators are elected by votes. People vote. We must move out to the masses of people with an educational campaign.
- 4) One basic effort should be to solidly swing certain religious groups to a convinced and aggressive pro-life stance. They will influence great numbers of their friends.
- 5) Each book and brochure distributed through this project will ultimately be read by six people



---

Accordingly, we are suggesting the following plan.

- 1) On a specific Sat.-Sun., pass out free to every adult or family unit as they leave church in your city or diocese a copy of LIFE OR DEATH. The effect will be deeply felt. First reactions will be overwhelmingly pro-life, ranging from quite outrage to tears.
- 2) But in the ensuing week, initial convictions will soften as people think and discuss it. Some will say, "I'm against it but I wouldn't force my moral judgment..." "Yes, but what if your daughter were raped?.... etc.

then:

- c) On the following Sat.--Sun., a free HANDBOOK ON ABORTION should be passed out to every family unit as they enter church. The books will be examined, and definite interest aroused to read it fully at home.
- d) The preaching should be on abortion. A suggested sermon outline has been prepared. It could be a taped message. If each clergyman is asked to preach, then the widely used 30-minute audio-visual presentation by Dr. & Mrs. Willke, ABORTION, HOW IT IS, would be excellent for the clergyman to use in preparing his sermon or even to use directly. In many cases, an active qualified lay speaker might be best to do the speaking.
- e) A special collection could then be taken up in church (you'll get the most) or at the door (you'll still pay your expenses). This would be "to help defray the cost of the materials you have been given, as well as too further the educational activities of those defending the rights of the unborn." The entire project will be financially self-liquidating.
- f) Full details on suggested number and form of letters, sermon or tape message, prices, ordering, etc., are available from this office.

Cincinnati Right to Life Educational Foundation  
P.O. Box 24073

Cincinnati, Ohio 45224

## HANDBOOK ON ABORTION

### Ideas for its more effective use

#1 In one large midwestern city, the Right to Life organization sent one free copy with compliments of Right to Life to each Protestant member of the Council of Churches. This totalled 750 units. A considered report from its director two months later was as follows: "We had only two real complaints. Apparently almost everyone read it. --- I believe that it has been responsible for a definite shift of opinion among most of our members."

#2 Many Catholic bishops have, directly or through one of their diocesan agencies, sent one book to each of their priests and major institutions.

#3 Almost every library will be interested in placing one or more copies on their shelves. They must be contacted, however. Sometimes the effort of ordering a single book from a single publisher may be more effort than some librarians may care to exert, especially if their views differ from ours. In almost no instance, however, have libraries failed to accept, hardbind, and stock books that have been donated. This is an area where a few donated books will go a long way.

#4 In many areas, lecture teams have gone into high schools and colleges to speak to student assemblies. If made available for purchase afterwards a surprising number of students and faculty have obtained copies, each of which subsequently have been read by several people. Some high school teachers have used abortion as a subject for serious discussion in their classes, asking that each student obtain a copy. Preceding this however, the faculty member had to be made aware of its existence.

#5 Probably the most consistent usage of HANDBOOK has been by pro-life speakers. Remember the absolutely essential use of slides to illustrate and confirm what the speaker is saying. Very really, the pictures are the message. The Willke's dynamic presentation is now available in audio-visual form as a prototype for anyone. (ABORTION, HOW IT IS) At a lecture, pertinent flyers or other materials could be distributed. We would certainly suggest that a generous supply of HANDBOOKS be made available at the back of the lecture hall. Consistent experience has shown that ten will be purchased directly for every one that would ultimately be ordered if only order blanks are distributed. This method is also a modest source of funds, as they are bought by you at a discount and should be sold at the list price in this situation.

A successful alternate to offering them for sale is as follows: Sometime during the presentation to an adult audience (not student) a HANDBOOK is given to each family unit present. After the lecture, the appeal is made for a donation at the door to help defray the expense of "giving" them the book etc. Consistent experience shows that almost \$1.00 is "donated" for each book. In this way almost four times as many are gotten into circulation and, considering quantity discounts, are in fact, paid for.

#6 Many groups have staffed exhibits at state fairs. Others have done the same at a wide variety of educational, professional, and social conventions. We would call your attention to the booth-exhibit developed by Cincinnati Right to Life, utilizing the experience of the state fairs, etc., above, and available from them for rental and/or purchase.





At one of the above exhibits, a non-dramatic soft-sell was tried for several days while people ignored them in droves. Finally, three copies of HANDBOOK were posted on an upright board displaying the cover and both color plates inside. When this was placed on the front table, they became and remained crowded for the rest of the fair. Needless to say, we would suggest that HANDBOOK be made available for sale at such a booth or display. Certainly passing out copies of LIFE OR DEATH is a natural here.

#7 In one city, two concerned drug salesmen convinced eight of their colleagues of the need for some action. They obtained 1000 books and 100 display units (display units free) from us. Dividing up the city, they offered at their cost a display unit and 10 books to each retail druggist in their area. Payment was made to them or through them directly to Hiltz & Hayes Publishing Co. Reorders are being filled by them or being sent to us directly. All of the units have been placed.

#8 Doctors and lawyers offices are excellent places to have copies available. Many professional people will be willing to accept one or more copies for their waiting rooms, particularly if this is done by personal contact. The display unit could also be considered. Among physicians, most interest has been shown by obstetricians, family doctors, internists, and pediatricians.

#9 Church groups are frequently interested. Certain men's and ladies' church groups have been active in selling and distributing HANDBOOK outside of church after services, and in other ways. One Christian family group for instance, obtained a large number of books on consignment and each week went to a different church to sell them.

Do not arbitrarily dismiss any specific church as automatically pro-abortion and therefore not worth your time, as all have segments of their membership with pro-life convictions or interests.

#10 Never underestimate the power of the small local daily and weekly newspapers of your area of state. Generally well read by many, they actually exert a greater influence in the nation than the large metropolitan dailies. One book given to one small paper for review, (or a book plus a review already prepared for the paper) may reach hundreds of people. The enclosed review from the Minneapolis TRIBUNE might be printed in toto if offered to the editor.

#11 Perhaps most important of all, would it be too much to expect that every elected legislator, state and federal, every judge, and every other official in a position of authority be personally given a HANDBOOK by a person known by them?

#12 Hawaii and other areas have used the "giveaway plus donation" (see #5 above) in churches. They obtained permission for a layman to preach at Sunday services. Upon entering the church, a free HANDBOOK was given to each family attending. Later a donation was requested by an extra collection in church or afterwards to help pay the cost of the book they had been given. Their donation have been enough to pay for the books. This has come to be known as LeGrande Project. For details write to us.

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# ABORTION, HOW IT IS

Dr. & Mrs. J.C. Willke's startlingly effective audio-visual pro-life presentation is now available in two forms. Their emphasis on the integration of visuals in a pro-life presentation has, in a very real way, helped lead the way for what shows promise of being an eventually successful educational campaign internationally.

## 40 MINUTE VERSION - REVISED, JUNE 1975

*1 audio cassette, one side, 40 minutes, plus 30 slides and manual which includes text of talk.*

The development of the baby, the reality of abortion, the question of extension of euthanasia and infanticide, with comments on the Supreme Court decision.

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*2 audio cassettes, 4 sides of 30 minutes each, plus 24 color slides, or filmstrip (same slides as 32 minute version).*

SIDE 1 -- The Development of the Baby, with slides

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SIDE 3 & 4 -- Questions & Answers: Unwanted Pregnancy, Population, Rape, Dangers to the Mother, Women's Rights, etc.

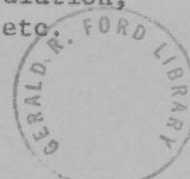
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How can this be of use?

- a) For all pro-life speakers. Compare with your own presentation. Perhaps some new ideas?
- b) As an aid in training new speakers.
- c) To use directly for groups where no trained speaker is available.
- d) For high school or college classrooms.
- e) For Sunday School, C.C.D., Adult Education classes, civic and school meetings.
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- g) For your own information.
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- i) For continuous showing at fairs, conventions, etc.
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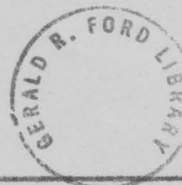
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# PARTY DESIGNATING PETITION - 1974

I the undersigned, do hereby state that I am a duly enrolled voter of the \_\_\_\_\_ Party, that my place of residence is truly stated opposite my signature hereto, and I do hereby designate and I intend to support the following named person(s) as candidate(s) for the nomination of such party for public office(s) or for election to party position(s) of such party to be voted for at the primary election to be held on the \_\_\_\_\_ day of September, 1974.

Name of Candidate

Party Position

Place of Residence  
(also post office address, if not identical)

I do hereby appoint (with respect to Party Positions)

THE  
MAKING  
OF  
A  
CANDIDATE

all of whom are enrolled voters of the \_\_\_\_\_ Party as a Committee to Fill Vacancies in accordance with the provisions of the Election Law.  
IN WITNESS WHEREOF, I have hereunto set my hand the day and year placed opposite my signature.

DATE 1974	NAME OF SIGNER	RESIDENCE	WAFD	ELECTION DISTRICT	TOWN OR CITY OF
1 / 74					
2					

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(This is an updated version of the "Voter Survey" booklet distributed at the NRTL Convention in Washington, D.C. in 1974)

### Purpose

This Voter Survey project is a basic tool to be used by pro-life groups for getting involved in elections, as we must. By surfacing the pro-life voting strength in a district and/or state, pro-life candidates can be elected to federal and state legislative positions. Subsequently, they can get the Human Life Amendment passed by Congress and ratified by the states.

Westchester Right to Life Committee, New York, has been conducting such a survey. Using the Board of Elections voter registration lists, WRTL has enlisted many people with limited time who are willing to make some phone calls to find out which voters are pro-life and which are not. Not only will the results help pro-life candidates win elections, they will also produce names for educational mailings, etc.

As of June 1974, WRTL had 1,000 people involved in this survey, and is aiming to have 2,000. Candidates for federal, state and local offices are aware of the effort and now seek WRTL support. WRTL is supporting ALL pro-life candidates regardless of party selections. In some cases, the committee has had to fight the party machines.

Winning is most important, but it is not the only thing. If a strong effort is made in a losing cause, future candidates at all levels will be wary of pro-lifers and may cater to pro-life groups.

This booklet, using Westchester County as an example, shows how it can be done. For more information, to arrange for a "live" presentation for state or local groups, or to offer suggestions on how to improve on the effort, contact 1st Vice Chairman, NYSRTL, 64 Hollywood Avenue, Yonkers, N. Y. 10707 (914-337-1254)

### Premise

- A. The majority of Westchester County residents oppose the Supreme Court abortion decision of January 22, 1973.
- B. Thousands of the above would like to do something about reversing the decision.
- C. Many do not know how to help effectively, and feel frustrated in this regard.
- D. Given the opportunity...and the direction... people will help.
- E. KEY PEOPLE can be found in every community to take the lead in this project.

### Setting Up The Survey

If you told a pro-lifer that the national movement could quickly change the United States Constitution by individuals making ten to twenty telephone calls in September and/or November, he would think you'd gone out of your mind. Follow the Westchester survey and you'll find out that you'd be out of your mind if you ignore the survey in your district.



## INGREDIENTS FOR SURVEY

1. Voter registration lists indicating party preference (available from local or county Board of Elections).
2. Local telephone directories.
3. Fine point pens.
4. Telephone (preferably those with local unlimited service).
5. PEOPLE.

The Westchester County voter registration list showed the following breakdown by party affiliation:

	#	%
Republican	176,000	45
Democratic	139,000	36
Conservative	6,000	2
Liberal	4,000	1
No designation	62,000	16
TOTAL	387,000	100

After adjusting for unlisted telephones and for those who moved, WRTL found about four voters for each listed telephone number, i.e. 97,000 homes for 387,000 voters. A lot of work, but already the job is cut to one-fourth of the starting point.

The county is divided into state assembly districts, with a "district leader" overseeing it. Each assembly district is divided into ten units, with a captain responsible to the AD leader overseeing each. With a total of 100 units, each unit has only to make 1,000 calls.

We must now make an assumption, which if wrong, tells us that we are never going to win our fight....and no true RTLer will believe that.

Our assumption is that at least a handful of people in each unit will be willing to join the fight for life. If only an average of 20 people in every unit volunteer a few hours of time, the initial and major phase will be complete. Obviously, the more enlisted, the less the work for each.

Acting on this assumption, the AD leaders recruit 10 unit captains who in turn recruit 20 volunteers each who will make phone calls. All are summoned to a meeting either by AD or captain's unit so that each volunteer understands the intent and format of the project, their responsibilities, etc. Not everyone will get to the meeting, but that's OK just as long as they understand the job.

Volunteers have to familiarize themselves with the voter registration sheet. Each is given one or more sheets with names totalling about 200 voters. Partially completed pages should be combined to equal 200 voters. Workers will then take the sheet(s) home and will use local telephone directories to write in the available telephone numbers. Using WRTL's ratio of four voters per listed number, each worker will

average 50 calls. Should a lower ratio exist in an area (2-3 voters per home), workers should be reminded that this gives them a greater opportunity to serve.

Each worker is given an instruction sheet to follow. (SEE CENTER FOLD)

The groups agree on a completion date, which is noted on the instruction sheet along with the unit leader's name and phone number. A month's time is more than sufficient.

Because the unit captain will be busy lining up volunteers and doing the followup, he or she should not make survey calls. This restriction produced many more workers than would have been possible if unit captains tried to do both.

#### Effect on Primary

WRTL assumed a 50-50 break. If wrong, and more than half are pro-life, more calls will be made at primary and general election time. (Isn't that a happy thought!) Of 1,000 homes contacted in a unit 50%, or 500, are good guys. In Westchester 45%, or 230 good guys, are Republicans, and 36%, or 175 good guys are Democrats.

To challenge in a Republican primary, WRTL would ask the same 20 workers in a unit to make an average of 11 calls to pro-life Republicans to get out the vote, and an average of 9 calls if involved in a Democratic primary. If your district averages only

two voters per home, or a greater percentage is pro-life, either more people or more calls per worker will be required.

Not all voters will automatically respond because they are called. But stressing the urgency of voting and getting them to think that it can be done, should motivate true pro-lifers. And, of course, pro-lifers **MUST DO IT**. Calls are made a week before primary day and again on primary day.

#### Effect on Election

Where a choice is indicated in November, all pro-lifers will be called to support the pro-life candidates irrespective of party affiliation of the voter and/or candidate. Calls again should be made a week before election and on election day.

The result? Pro-life candidates become members of the 95th Congress who will work to get the Human Life Amendment passed; pro-life state senators and assemblymen will be in the state legislatures ready to ratify the HLA.

Bear in mind, if we can capture only 10% of each party to vote strictly on our issue, this voting block can swing most elections if party lines are ignored.

Can true pro-lifers refuse this opportunity to serve the unborn who cannot speak for themselves? No matter how busy anyone is in other causes -- social, religious, family, political, etc. -- can anyone refuse a few hours time?

*When the going gets tough, the tough get going.*

## ROUTINE FOR MARKING VOTER REGISTRATION LISTS

Use local directory. Look up telephone numbers and write with fine point pen to the right of the name, extending a line after each family group.

Use red, blue and lead pencil as follows:

Red ✓	= Republican/Conservation	pro-life	} Every household should be marked to ensure <u>all</u> homes were contacted.
Red ●	"	not "	
Blue ✓	= Democrat	pro-life	
Blue ●	"	not "	
Lead ✓	= No party indicated	pro-life	
Lead ●	"	not "	

Some voters are "void," "missing" or "blank." Call these after completing all other calls, since they should be called only in the general elections -- not primaries.

Call preferably between 7-9 p.m. initially. If no contact after a couple of tries, try a morning call if convenient. Dial number and say, "Good evening. This is Right-to-Life calling the (Smith) residence. We are conducting a survey. Is your house for or against abortion?" Pause. Thank you. Hang up. Mark as indicated, in the left hand margin. One check mark for each family member according to Party registration.

If the phone is slammed down, you have your answer. If the party says "Who is this?" answer "The Right-to-Life Committee against abortion." Wait for an answer. Do not spend time discussing the issue on the phone. Get on to the next call as quickly as possible.

Assume that the party answering the phone speaks for the household unless obviously a child.

If the party has a reservation, saying "approve in certain circumstances," say "would you vote to outlaw abortion if you had the opportunity?" Mark accordingly.

Please make certain that all calls are complete. Return sheet to the local leader by date agreed to and entered on bottom of sheet.

Cross off any names where the party has moved. Make no attempt to get new number, as they may not be registered at the new address.

The effort may become tiresome and frustrating, your only reward a feeling of satisfaction for your contribution once complete. And the knowledge that you are helping to restore respect for human life. God bless you.

PLEASE RETURN BY \_\_\_\_\_

LOCAL UNIT LEADER \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_



### Keep Survey Going

A right to life group can support candidates from dog catcher to President with a completed survey. Bear in mind that if the lowest level political office is sought by a pro-abortion candidate, and RTL defeats him, his hopes for the state legislature or higher may be cancelled.

Local political expertise is needed to train people in gathering petitions and working in campaigns. But this should be available when pro-life candidates are running and need pro-life help.

Bear in mind that the survey will serve its ultimate purpose only if there is a pro-life candidate to benefit. But do not hold up on the survey until one comes along. Start the survey and candidates will come for help, once they are aware of your effort. If necessary, put up pro-life candidates, even if only to serve notice that pro-lifers will be around for future campaigns. And lessons learned in a losing effort will be invaluable in future campaigns.

Each succeeding spring, updated lists should be obtained, the telephone numbers transposed from the old to the new sheets, and newly registered voters polled to update the survey as the base for the next primary or general election.

### Theory Becomes Practice

If there is a single key to the success of this project, it is getting the right AD leaders and unit captains. These are the individuals who make it happen. In some cases, it may take several false starts. One person who "would like to help, but..." suggests another who "was so busy with other projects," until

eventually the KEY PERSON is surfaced. You will hear over and over again that "this is a bad time." All kinds of excuses are given, but objections must be overcome, bearing in mind the lateness of the hour.

Once sufficient workers are lined up, they should be assembled and addressed by a well-versed and well-rehearsed individual who can motivate people. There is no room for emotion. This is a cool, logical political approach. People should understand that the initial effort of completing the survey is paramount. The very fact that it is being done will be known to politicians, and will thereby have some influence. At each session, workers should be urged to commit to assemble yet another group of friends, pyramid club fashion. This gets more people interested in RTL and lightens the load for each.

An average of 50 calls each to complete the survey was mentioned earlier. However, in some cases the actual number may be higher or lower. Where feasible, the latter will be asked to help the former.

Some individuals may agree to list telephone numbers only, but will not make calls, and vice versa. Teenage clubs in schools or neighborhoods can do lookup work. Senior citizen groups, who may have trouble looking up numbers can be employed to make calls. Clubs or organizations (other than RTL) may take on the effort as a project for themselves. Perhaps a floundering organization can be revitalized around an RTL theme.

*If you can't do great things,  
' do small things great.*

Favorable reactions were obtained primarily by pointing out:

- a. that the survey requires only about 5 hours time initially,
- b. that workers have a month to complete the job,
- c. that workers do it at their own convenience in their own homes,
- d. that it costs nothing if workers have unlimited local telephone service,
- e. that for workers who do not have such service, they are making a contribution to RTL,
- f. that the fight for life can only succeed by getting more and more people like themselves involved.

Workers are instructed not to get into discussions on the telephone because:

time is of the essence;

no pro-abortionist will be convinced of anything on the telephone;

emotions may erupt;

wrong or misleading information may be given;

frustration may lessen the drive needed to complete all calls.

A detailed control sheet should be maintained to ensure that every voter registration page is accounted for at the end of the survey.

The results of the survey need not be published, as the intent is to establish a list of voters whom RTL can count on when needed. Even if only a minority of pro-life voters are surfaced, it can still accomplish its goals, especially in primaries when relatively few voters turn out, usually about 10%.

Some people will be unwilling to help because it means getting involved in politics. They must be made to understand that this is NOW our only route, unless they can suggest an alternative. Party loyalties must be laid aside, especially by those involved with a party, unless they can influence their party to back only pro-life candidates.

Contacts can be made through social, fraternal, church groups, high schools, youth groups, etc. They should be used to supplement the RTL effort, not to replace it. Mr. and Mrs., Miss or Ms. RTL must take the lead.

This project is not one that will be successful simply because it is announced. Most people did respond readily, even anxiously, but many areas of our County are still to be tapped. It will take perseverance and persistence. It will be frustrating at times. But the goal -- an HLA -- must be the driving force that makes you keep coming back again and again to get it off the ground, and to keep it operating for several years to come if necessary...

OR

*Stand and watch the world go by...  
and it will.*

### Can One Vote Defeat the Human Life Amendment?

To amend the U.S. Constitution a two-thirds vote of the House and Senate is needed.

Each state pro-life organization has two U.S. senators in common. Each senator -- especially if up for re-election -- should be the principal target of the state group as a whole. And, local groups should work on their congressmen at the same time.

Suppose, just suppose, that in either federal chamber, the Human Life Amendment fails to pass by just one vote. Could this happen? Will any RTL group take the risk that it will be their senator or congressman who made the difference? Naturally, we cannot win all of the battles, but each must satisfy his own conscience that he has exerted the maximum possible influence over his representative's vote.

When the HLA finally does get through Congress, we know that 38 states must then ratify. Just suppose that 37 states ratify, 12 refuse to, and your state is the last to consider ratification...or maybe even the first. No matter. And, just suppose that you made less than a supreme effort to influence your state senator or assemblyman. And suppose he votes against ratification. And suppose that one vote is decisive. Think about it!! The work of 37 states ratifying the HLA could be negated by the vote of one state legislator!! Will he be yours?

### IT CAN'T HAPPEN! IT CAN'T HAPPEN?

To our everlasting shame, we in New York State know better, because it did happen...in 1970. Our Assembly passed a liberal abortion bill by one vote! And the floodgates were open.

#### Concurrent Projects

#### ELECTION DISTRICT LEADERS

The lowest level elected position in each political party is an Election District Leader. However, it is more usual to be appointed than elected to the position. Frequently, one male and one female jointly lead the Election District for each party. In large apartment complex areas, the Election District (ED) might consist of the apartment house only. In more sparsely populated areas, it will cover many square miles. The criterion is the total number of voters, no more than 1,000 and usually much less, to an ED. These ED leaders are the people who vote on the party selection for every level of office, and who collect signatures, help in campaigns, get out the vote. They are supposed to do these things but frequently they do nothing. Generally, they rubber stamp the party leader's choice, if they bother to vote at all.

Therefore, pro-lifers are urged to become ED leaders in the party of their choice so that they can have some say in the selection of party candidates. If in an area where one party traditionally dominates, consideration should be given to getting many pro-lifers registered and working in that party only.



Every ED leader in each party should be polled to establish his position on abortion. Sufficient pro-life ED leaders -- whether active with RTL or not -- could then influence the party's selections, or join RTL in primaries against pro-abortion candidates, including ED leaders.

Local election boards should be consulted on how to become an ED leader. It is really quite simple if you care to make only a minimum effort.

#### CAMPAIGN CONTRIBUTORS

Contributors to political campaigns are listed by law, and such lists are available for public scrutiny. These lists should be obtained and pro-life attitudes of the contributors established. Thus, added pressure may be brought to bear on the candidates if contributors are asked to withhold funds from pro-abortion candidates.

#### NOTARY PUBLIC

Finally, notaries public can be used to collect signatures for candidates petitions, regardless of party. Try, therefore, to get as many members notarized as possible to be able to help or oppose any party's choice.

*'Blessed is he who expects nothing...  
for he shall not be disappointed.'*

#### Conclusion

You, the pro-life activists, must make it your mission, your crusade, to motivate many to give a few hours a year in the FIGHT FOR LIFE. Be unrelenting!!!

It will be discouraging at times but you must keep coming on...like the waves of the ocean. If you don't do it, it probably won't get done.

Eventually, you will find a KEY PERSON in every area who can make it happen for you and for the cause.

From workers will flow future leaders, and workers for any project. They will become speakers, lobbyists, letter writers, fund raisers, etc. They will find their own special niche in the local/state groups. They will have learned how to seek out still more people at the grass roots, and your organization will grow and grow. Together we all will make it happen.

Three hundred years ago, the English pragmatist John Stewart Mills said, "One man with a belief is worth a hundred with an interest." The New York Mets put it a little simpler -- "YA GOTTA BELIEVE." Maintain your belief, surface others who believe, and together you can have the effect of legions.

*Fellow friends of life, whether or  
not you think you can do it, you  
are probably right.*

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NYS RIGHT TO LIFE COMMITTEE  
41 State Street  
Albany, N. Y. 12207

Please include stamped, self-addressed envelope.

17	/ 74								
18	/ 74								
19	/ 74								
20	/ 74								

STATEMENT OF WITNESS

I, ..... State: I am a duly qualified voter of the State of New York and am an enrolled  
(name of witness)

voter of the ..... party. I now reside at .....  
(residence address, also post office address if not identical)

which is in the ..... election district of the ..... Ward/Assembly district .....  
(fill in number) (fill in Ward, if any, otherwise fill in Assembly District where required)

In the Town or City of ..... in the County of Westchester. I was last registered for the general election in  
(fill in the name of City or Town)

the year 1973 from .....  
(fill in prior residence address, also post office address, if not identical)

in the County of WESTCHESTER The said residence was then in the ..... Ward/Assembly District in the  
(fill in Ward, if any, otherwise fill in Assembly district where required)

Town or City of .....

Each of the individuals whose names are subscribed to this petition sheet containing ..... signatures, subscribed the same  
(fill in number)

in my presence and identified himself to be the individual who signed this sheet.

I understand that this statement will be accepted for all purposes as the equivalent of an affidavit and, if it contains a material false statement, shall subject me to the same penalties as if I had been duly sworn.

Date: ..... 1974

(Signature of Witness)

Member of State Committeemen Sheet Number .....

INSTRUCTIONS FOR SIGNING OF

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When the underground Church's people came above ground into the midst of people and society the FISH was a sign of fellowship and faithful witness for God's people.

Now, again, in a society wanting to destroy new life -- FRAGILE LIFE -- the fish becomes a sign for faithful witness to the Lord Who gives life in order that it might be respected and held sacred.

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ALSO AVAILABLE FROM FORLIFE, INC. ARE ART PACS, BOOKLETS, PAMPHLETS AND CASSETTES AS WELL AS THE FILM, "THE FIRST DAYS OF LIFE".

## LAPEL PIN

PROCLAIM YOUR COMMITMENT WITH THIS QUIET, TASTEFUL AND BEAUTIFUL LAPEL PIN.

BROWN & RED MOLTEN GLASS ON GOLD - COLORED METAL.

"FINDINGS" FOR LAPEL PIN, TIE TAC, & SAFETY CLASP.

## BUTTON

AN INEXPENSIVE WAY TO LET YOUR VIEWS BE KNOWN WHEN AND WHERE YOU'D LIKE PEOPLE TO KNOW AND CARE.

BUTTONS ARE ALWAYS "IN"!

RED & BROWN ON LIGHT BUFF BACKGROUND -- 2-1/4"

(ALL ITEMS THIS PAGE BASED ON "WE RESPECT LIFE" SYMBOL)

## NAME BADGE

2-1/4 X 3-5/16  
PEEL AND STICK

SAYS MORE THAN JUST "HELLO"

USE FOR SMALL HOME GATHERINGS TO LARGE CONVENTIONS

WRITING SURFACE WILL NOT SMEAR

BROWN & RED ON WHITE BACK

## SMALL STICK-ONS

13/16 X 1-7/16

PEEL AND STICK ON BOOKS, ENVELOPES, LUGGAGE OR PURSES, ETC.

DRS., HOSPITALS, PROFESSIONALS AND OTHER BUSINESSMEN USE ON BILLINGS AND STATEMENTS

BROWN & RED ON WHITE BACK

## LITTER BAG

9 X 12"

GREEN ON WHITE BACKGROUND (1 MIL THICK)

"WE RESPECT LIFE" SYMBOL WITH WORDS BELOW:

"Therefore we do not pollute our environment"

RESELL FOR PROFIT OR HAND OUT AT BOOTH OR DISPLAY

## WINDOW DECAL

3-3/4 X 7-1/2

RED & BROWN SYMBOL ON CLEAR BACKGROUND -- STICK ON INSIDE OF CAR OR HOME WINDOW

GOOD PROFIT IF BOUGHT IN QUANTITY AND RESOLD ONE AND TWO AT A TIME

\* WILL SELL THEMSELVES \*

## BUMPER STICKER

3-3/4 X 7-1/2

RED & BROWN ON WHITE BACK  
10,000 PEOPLE WILL SEE YOUR MESSAGE ON YOUR CAR BUMPER

LONG-LASTING VINYL WITH REMOVEABLE ADHESIVE - DETERGENT RESISTANT

GOOD PROFIT -- QUICK MOVER

## AWARD PLAQUE

CENTERING ON THE BEAUTIFUL "WE RESPECT LIFE" SYMBOL SILK-SCREENED ON BRASS AND SET IN WALNUT THESE PLAQUES ARE READY FOR YOUR LOCAL JEWELER TO ENGRAVE RECIPIENT'S NAME AND MESSAGE ABOUT SERVICES RENDERED .... BEAUTIFUL WAY TO HONOR YOUR HARD-WORKING PRO-LIFE PEOPLE. (ALSO AVAILABLE IN OTHER METALS)

# Christian Pro-Life

# FUND

# RAISING made easy



....with these  
effective tools



Your RESPECT FOR LIFE Is Unmistakable  
When You Wear This Beautiful Symbol - No  
Questions Need Be Asked - Boldly It Says  
"HERE I STAND"!

Use This Silent Witness To Speak Encouragement  
To Others To Follow Your Lead As One Who Cares  
About Life....

....Identify Yourself, Your Home, Your Busi-  
ness, Your Office, In This Easy, Attractive,  
Subtle, And Yet Forceful Way.

YOUR STAND CAN'T BE IGNORED!

USE YOUR  
HOME MARKER  
FOR

GIFTS:  
Birthday  
Parents' Birthday  
Mother's Day  
Father's Day  
New Child  
Baptism  
Christmas  
Doctor/Clergyman  
Housewarming  
Thank You  
Award  
Remembrance  
Going Away  
Etc.

USE YOUR  
MARKER  
ON:

Front Door  
Entryway  
Living Room Wall  
End Table  
Camper  
Waiting Room  
Hospital Room  
Reception Room  
Office Wall  
Church Entry  
Etc.

## ORDERING INFORMATION:

### BRACELET:

STAINLESS STEEL  
\$3.25 @ - (\$2.10)  
GOLD PLATED  
\$4.00 @ - (\$2.50)

### HOME MARKER:

REDWOOD  
\$5.00 @ - (\$3.00)  
MAHOGANY  
\$6.00 @ - (\$3.75)  
BLACK WALNUT  
\$7.00 @ - (\$4.25)  
12" DISPLAY EASEL  
\$1.50 @ - (\$1.00)

### STATIONERY:

NOTE PAPER  
\$1.75 @ - (\$1.25)  
FOLDED  
\$1.75 @ - (\$1.25)  
ANNOUNCEMENTS  
\$2.00 @ - (\$1.50)  
CHRISTMAS CARDS  
\$2.50 @ - (\$1.50)

### QUANTITY PURCHASES:

QUANTITY DISCOUNTS (IN  
PARENTHESES ABOVE) ARE  
AVAILABLE UNDER FOLLOW-  
ING CONDITIONS:

TOTAL ORDER OF  
\$30.00 OR MORE.

MINIMUM DOWN PMT.  
OF ONE-THIRD.

BALANCE DUE IN  
30 DAYS.

### SHIPPING INFORMATION:

ALL ITEMS SHIPPED LOW-  
EST COST WAY.

ALL ITEMS (EXCEPT FILM)  
F.O.B. MINNEAPOLIS, MN.

YOUR GROUP  
CAN MAKE  
FROM \$1.00  
TO \$1.25  
ON EACH  
BRACELET  
YOU SELL!

Bracelet available in either non-corrosive STAINLESS  
STEEL or beautiful GOLD PLATING! Suitable for either  
men or women.

YOUR GROUP  
CAN MAKE  
FROM \$2.00  
TO \$2.75  
ON EACH  
HOME MARKER  
YOU SELL!

Note to legislator  
Birthday Cards  
Congratulatory Notes  
Invitations  
Thank You Notes  
Anniversary Greetings  
Etc.

YOUR GROUP  
CAN MAKE 50¢  
ON EACH PACK  
YOU SELL!

This Stationery And Symbol Speak Well Of You And Of Your  
Involvement In And Concern For The Life Issues. Simply, Dir-  
ectly, With Taste And Clarity You Can Tell People Where You  
Stand.

A Silent Witness  
That Shouts Out Loud  
Your Respect For  
God-Given Life!

Now Available In  
Choice Of Three Woods:  
For outdoor or painting: REDWOOD  
For indoor beauty: MAHOGANY or  
BLACK WALNUT

# ForLIFE, Inc.

PRODUCING LIFE - ORIENTED MATERIALS



DEAR PRO-LIFE FRIENDS:

THE AIM OF FORLIFE IS TO MAKE AVAILABLE TO PRO-LIFE PEOPLE AND ORGANIZATIONS THE TOOLS NEEDED FOR EFFECTIVELY DOING THEIR WORK. TO THIS END WE HAVE PRODUCED SOME FINE FILMS, SLIDES, PAMPHLETS, BOOKLETS, ART-WORK AND TAPE CASSETTES.

AND, KNOWING THAT ALL WORK NEEDS MONEY BEHIND IT, WE HAVE PRODUCED A LINE OF FUND-RAISING MATERIALS...MATERIALS WITH A MESSAGE!

WE INVITE YOUR CAREFUL AND SERIOUS ATTENTION TO OUR FUND-RAISING BROCHURE. IT IS AN "INTERIM" ONE, PREPARED SO THAT YOU MIGHT HAVE A LOOK AT WHAT IS ALREADY AVAILABLE, AND AN ADVANCE PEEK AT WHAT WILL BE AVAILABLE BY SUMMER'S END.

THE HOME MARKER AND THE STATIONERY ARE ALREADY A REALITY. A NUMBER OF GROUPS ARE ALREADY RAISING MONEY WITH THEM.

THE BRACELET IS ONE WHICH WILL CARRY ON AN OLDER TRADITION WITH A NEWER, SPECIFICALLY CHRISTIAN MESSAGE. IT, AND THE ACCOMPANYING MATERIALS WITH THE FORLIFE EMBLEM, WILL OPEN WIDE THE DOORS TO SALES IN CHURCHES. THE BRACELET WILL BE AVAILABLE BY THE END OF SUMMER.

OUR LAPEL PIN WILL PROVIDE A MEANS OF IDENTIFICATION THAT MEN (AS WELL AS WOMEN) WILL WEAR. AVAILABLE BEFORE FALL.

A BRIGHT BUTTON WILL GO WELL FOR THOSE MANY GATHERINGS AND PLACES WHERE THE BIGGER, MORE NOTICED STATEMENT IS APPROPRIATE -- AND WILL BE AVAILABLE MID-JULY.

THE PEEL AND STICK PRODUCTS (NAME BADGE, STICK-ONS, WINDOW DECAL AND BUMPER STICKER ARE ALL SCHEDULED FOR MID-JULY AS WELL AND OUR UNIQUE LITTER BAGS.

AND FOR YOUR AWARDS (FOR THOSE WHO HAVE WORKED SO HARD) WE WILL HAVE SEVERAL DESIGNS TO CHOOSE FROM, AND AT AN AFFORDABLE PRICE.

PRICES ARE STILL BEING WORKED OUT FOR MANY OF THESE BUT WE WANTED YOU TO HAVE THIS ADVANCE LOOK AT WHAT'S GOING TO BE AVAILABLE. WE INVITE YOU TO WRITE (OR CALL) AND WE'LL GET YOU THE MOST UP-TO-DATE INFORMATION AVAILABLE.

WE WOULD APPRECIATE THE OPPORTUNITY OF SERVING YOU BECAUSE WE KNOW THAT IN SO DOING WE WILL BE HELPING THE CAUSE OF LIFE!

SINCERELY

REV. RALPH D. KUETHER, EXECUTIVE DIRECTOR

1917 XERXES AVE. NO. - MINNEAPOLIS, MN. 55411 - (612) 521-6408





Hi -  
Thought you  
would like to see  
this. Rochefelle poster  
should be ready soon.

I called some local  
veterinarians last month,  
asked them to perform abortion  
on dog - here is the response:

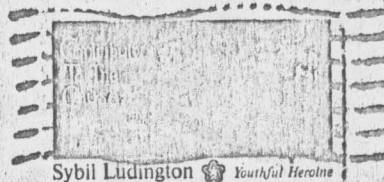
1. "To harmful to the animal"
2. "Doesn't justify the risk to the dog."
3. "To dangerous for your dog."

Well - ????

Elizabeth (Bette) Moore  
CHS - San Jose



COALITION FOR HUMAN JUSTICE  
PO BOX 21235 - SAN JOSE CA 95128



Sybil Ludington Youthful Heroine

Post Card

Mr. Ken Mitzner

11448 S. Birch "A"

Hawthorne, Calif.

90250





## FECA OFFICES

More than 10 years ago, the OWCP was fully decentralized from a central location in Washington, D.C., to strategically located cities across the country, to provide better service to injured Federal employees and their survivors. There are now 12 FECA offices, whose address, phone numbers and geographical boundaries are given below:

147 Milk Street  
Boston, Massachusetts 02109  
tel. 617-223-6756

**Serving:**  
Massachusetts  
Maine  
Connecticut  
New Hampshire  
Vermont  
Rhode Island

1515 Broadway (at West 44th)  
New York, New York 10036  
tel. 212-971-5504

**Serving:**  
New York  
New Jersey  
Puerto Rico  
Virgin Islands

400 West Bay Street, Box 35049  
Jacksonville, Florida 32202  
tel. 904-791-2821

**Serving:**  
Florida  
Mississippi  
Alabama  
Georgia  
South Carolina  
North Carolina  
Tennessee  
Kentucky

Federal Office Building, South  
600 South Street  
New Orleans, Louisiana 70130  
tel. 504-527-6158

**Serving:**  
Louisiana  
Arkansas  
Oklahoma  
Texas  
New Mexico

1240 East 9th Street, Room 879  
Cleveland, Ohio 44199  
tel. 216-522-3804

**Serving:**  
Ohio  
Michigan  
Indiana

230 South Dearborn Street,  
8th Floor  
Chicago, Illinois 60604  
tel. 312-353-5652

**Serving:**  
Illinois  
Wisconsin  
Minnesota

1910 Federal Office Building  
911 Walnut Street  
Kansas City, Missouri 64106  
tel. 816-374-2723

**Serving:**  
Missouri  
Iowa  
Nebraska  
Kansas

Rio Grande Building, Room 303  
1531 Stout Street  
Denver, Colorado 80202  
tel. 303-837-2611

**Serving:**  
Colorado  
Utah  
Wyoming  
Montana  
North Dakota  
South Dakota

450 Golden Gate Avenue,  
Box 36022  
San Francisco, California 94102  
tel. 415-556-5452

**Serving:**  
California  
Nevada  
Arizona

Arcade Building, Room M-17  
1319 Second Avenue  
Seattle, Washington 98101  
tel. 206-442-5255

**Serving:**  
Washington  
Idaho  
Oregon  
Alaska

1833 Kalakaua Avenue, Room 610  
Honolulu, Hawaii 96815  
tel. Dial San Francisco FTS operator  
8-415-556-0220 request  
Honolulu 955-0266

**Serving:**  
Hawaii

McLachlen Building, Room 405  
666 - 11th Street, N.W.  
Washington, D.C. 20211  
tel. 202-382-3831

**Serving:**  
Washington, D.C.  
Pennsylvania  
West Virginia  
Virginia  
Maryland  
Delaware

## FOR FEDERAL EMPLOYEES

# 1974 Changes in the Federal Employees' Compensation Act (FECA) (PL 93-416)

This pamphlet explains in general terms some of the more significant changes made to the FECA by the 1974 Amendments. For complete details of the Amendments, please consult PL 93-416; Chapter 810, U.S. Civil Service Federal Personnel Manual; and official regulations governing the Administration of the FECA.



U.S. DEPARTMENT OF LABOR  
Employment Standards  
Administration  
Office of Workers' Compensation  
Programs  
OWCP CA-703



## **THE FEDERAL EMPLOYEES' COMPENSATION ACT (FECA)**

Provides compensation benefits to civilian employees of the Federal Government, due to personal injury while in performance of duty, or due to employment-related diseases. The Act also provides payment of benefits to certain beneficiaries if an employee's death results from a job-related injury or disease.

### **THE 1974 AMENDMENTS —**

Were signed by President Ford on September 7, 1974, and except for section 11, became effective that date. Section 11 is effective November 6, 1974 and applies to all disabling injuries occurring on or after that date.

### **MAJOR PROVISIONS OF THE AMENDMENTS**

When a Federal employee sustains a traumatic job-related injury and files a claim under the Act, section 11 requires the employing agency to continue the employee's pay for the period of disability, not to exceed 45 days, under regulations promulgated by the Office of Workers' Compensation Programs (OWCP).

If a Federal employee returns to Federal employment following a period of disability (which results from a job-related injury), the entire time off work while in receipt of compensation will be credited to his/her employment record for within-grade promotions, job retention and other rights and benefits based on length of service.

Under regulations to be issued by the U.S. Civil Service Commission, an injured Federal employee is guaranteed the right to return to his or her former job, or an equivalent position, if he or she recovers from the injury within one year. The employee is also entitled to all applicable rights he or she would have had, or acquired had the injury and disability not occurred.

Although a disabled employee's physical condition may improve to the extent that he or she is no longer totally disabled, compensation payments based on total disability may continue if the employee is enrolled and participating in an approved vocational rehabilitation program.

Employees, or beneficiaries in death cases, may receive benefits payable by the Veterans Administration while receiving benefits under the FECA as long as such payments are not for the same injury or death. An employee may also receive retirement or retainer pay (based on prior U.S. military service), concurrently with FECA benefits subject to the limitations on receipt of dual compensation by retired military personnel.

The Amendments extend the time for filing notice of injury or death from 48 hours to 30 days and the time for filing a written claim for compensation from one to three years. Also, a timely filing of a disability claim will now satisfy the time requirements of a death claim based on the same disability.

Principal survivor's benefits in death cases generally are increased by 5 percent.

In addition to permitting an injured employee to obtain medical care from a medical facility or physician of his/her choice, (within a reasonable distance from home, place of injury or place of work) the Amendments add podiatrists, dentists, clinical psychologists, optometrists, and chiropractors to the list of authorized physicians permitted to extend medical services. The service of a chiropractor is limited to manual manipulation of the spine to correct an abnormal subluxation which has been proven by X-ray.

These additional categories included in the definition of "physician" reflect a recognition of the need for specialized professional services which should be available directly to the disabled worker. Until the 1974 Amendments, such services had been available only through referral by a treating or supervising medical doctor or osteopathic practitioner.

The definition of the term "injury" under the Act is enlarged to include damage to or destruction of medical braces, artificial limbs, and other prosthetic devices. However, the Amendments provide that eyeglasses and hearing aids will not be replaced or paid for unless the damage or destruction is concurrent with an injury which requires medical services.

Compensation in the form of a schedule award is now payable for certain internal and external organs as designated by the OWCP.

The 3-day waiting period, during which compensation is withheld, shifts to the terminal end of the 45-day period. Compensation is now payable for the 3-day waiting period after only 14 days of compensable disability.

The Amendments remove the 2-month waiting period previously required in adjusting compensation payments following a 3 percent rise in the price index for 3 consecutive months over the price index for the latest base month.

Monthly compensation payments in death cases may now exceed the monthly pay if such excess is created by adjustments due to cost-of-living increases.

FECA coverage is extended to all eligible Federal employees who are relieved from their regular duties to enable them to serve as Federal grand or petit jurors. The intent of this provision is to provide coverage on the same basis as if the employee were on a special mission as part of his or her Federal employment.

Maximum allowance for an attendant is raised from \$300 to \$500 a month, and the vocational rehabilitation maintenance ceiling is increased from \$100 to \$200 a month. An additional \$200, over and above the regular funeral and burial allowance, is payable in death cases.

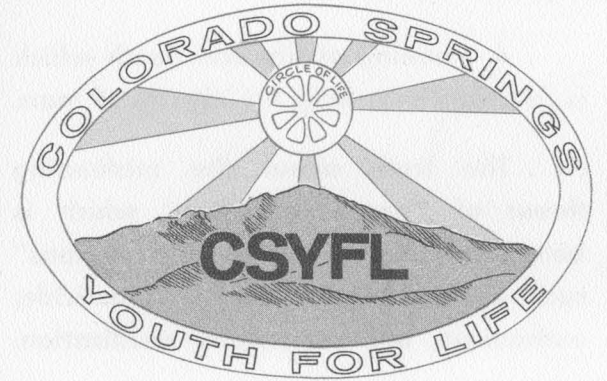
Compensation payments are terminated when a widow or widower remarries, except that the Amendments now require that such payments continue if the widow or widower is 60 years old or older at the time of remarriage.

Federal agencies may now obtain report and claim forms from the Government Printing Office if such forms are approved by the Secretary of Labor, as opposed to obtaining forms directly from the Department of Labor.





# COLORADO SPRINGS Youth For Life



*"... to protect all human life  
from conception to natural death."*

**MEMBERSHIP BROCHURE**

## Youth For Life Statement of Purpose

*Youth for Life* is a non-profit organization. We support human life in the encouragement, respect, and defense of all human life without regard to condition, quality, age, race, religion, creed or color, whether born or unborn.

WE BELIEVE . . .

— That we have an obligation to those who gave us life and to ourselves to testify by our lives to the unique *value* of every human life from conception to natural death.

— That by assuring that *young people* maintain this value, a more constructive and positive attitude toward all people can be realized.

— That medical research can and will be able to prevent or eliminate many of the most threatening diseases through positive means without eliminating any human life because of its supposed burden on society.

— That there are many positive solutions to the social ills of our day and those most successful will be solutions which strive to eliminate the *problems* of society and not its *people*.

— That there is *no* human life not worth living.

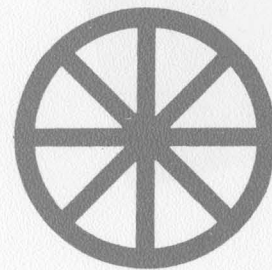
*"If a man loses his reverence for any part of life, he will soon lose his reverence for all of life."*

ALBERT SCHWEITZER

Colorado Springs Youth For Life  
P.O. Box 2444  
Colorado Springs, Colorado 80901  
471-9688

## How CSYFL Works

- Bi-weekly meetings held at members' homes
- Fund-raising activities
- Educational materials on pro-life issues
- Influential speakers at meetings adding educational enlightenment
- National affiliation through membership in NYPLC (National Youth Pro-Life Coalition)
- Public relations through LIFELINES (the CSYFL newsletter)
- Support of a Human Life Amendment to the U.S. Constitution
- Sale of Circle of Life bracelets and pins
- Social, Fun-raising activities



**Join the CSYFL**

(Detach Here)

## INFORMATION REQUEST FORM

I would like information on the following pro-life topics:

- ☐ Medical aspects of abortion
- ☐ Legal problems with abortion
- ☐ Euthanasia
- ☐ Human Life Amendment
- ☐ Local or National pro-life news and events
- ☐ Birth control
- ☐ Population
- ☐ Birthright
- ☐ Other (*please list*) \_\_\_\_\_
- ☐ Please get in touch with me regarding Youth For Life

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Age \_\_\_\_\_ Phone \_\_\_\_\_  
School \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_

Clip and Mail to: COLORADO SPRINGS YOUTH FOR LIFE, P.O. BOX 2444, Colo. Springs, CO. 80901



# Education

Since the U.S. Supreme Court decision of 1973, when the protection of the basic right to life was denied to the unborn, Youth For Life has been formally organized in Colorado Springs to give young people the opportunity to understand the importance of all human life and actively defend it. In order to accomplish this objective we learn:

... A meaning of life and death which is in accordance with the dignity of man.

... The truth about the misleading threat of "over population" which is being used to justify proposed "solutions" such as unlimited abortion, infanticide, euthanasia, and compulsory sterilization.

... The medical and scientific facts which prove the humanity of the unborn from conception and, therefore, the injustice of live fetal experimentation.

... The approaches to issues of population, resources, and environment which promote positive, compassionate, and non-destructive alternatives.

... The ways to form basic commitments and constructive ideas in dealing with these issues in every-day life.

# This is YOUTH FOR LIFE



- 1 YOUTH RAP WITH PROMINENT SPEAKER
- 2 CSYFL MEMBERS COLLECT NEWSPAPERS FOR PAPER DRIVE
- 3 JANUARY 22 PICKETING OF LOCAL HOSPITAL
- 4 PRESENTATION OF \$1000 CHECK TO BIRTHRIGHT AT CHRISTMAS FOR LIFE DINNER
- 5,6 CSYFL BIKE LIFE BIKE-A-THON
- 7 PICKETING LOCAL ELECTION HEADQUARTERS

# Fund-Raising

The fund-raising activities of Colorado Springs Youth For Life have raised thousands of dollars in support of the Right To Life Committee of Colorado Springs, Right To Life Educational Fund, and Birthright. Among the annual projects sponsored by the group are:

- Bike For Life bike-a-thon
- Yard 'n' Craft Sale
- Christmas Craft Sale

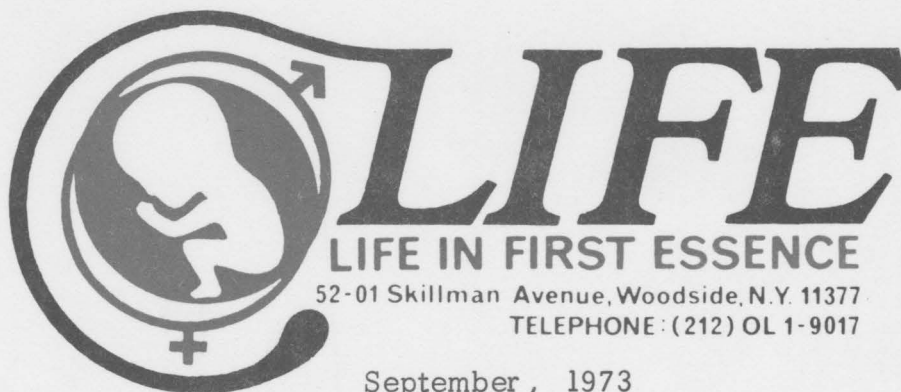
Other activities include paper drives, car washes, garage sales, etc., which are held throughout the year.

These are just a few of the many ways in which CSYFL shows its concern for bringing the pro-life message to the community.

(CSYFL has no membership dues. Your active participation is YOUR membership.)



"The rights of man come not from the generosity of the State but from the Hands of God."  
—JOHN F. KENNEDY



52-01 Skillman Avenue, Woodside, N.Y. 11377  
TELEPHONE: (212) OL 1-9017

September, 1973

Dear Friend of Life in Its First Essence:

The enclosed is a potent educational action program recently released by L. I. F. E. in New York State. As noted its purpose is to reach the **MULTITUDES IN ONE SWEEP OR THREE MULTIPLIERS.**

**\*NOTE - SHELTERS & PUBLIC SCHOOLS FOR UNWED MOTHERS.** Many communities have public schools just for unwed mothers. L. I. F. E. thru the attached outlined program has reached all of the schools (6) in New York City. The program of Life Before Birth slide presentation with Life Reprint distributed to the mothers will probably be implemented this fall in all of these schools. Stated by the head superintendent "We never realized such material was available." **LET'S LET THEM KNOW!**

Also attached is a listing of N. Y. S. Senators & Assemblymen (a form that is in great demand for use thru out our state). Its an excellent political rep. example form for all states to pattern or model their own form from for state wide distribution. Your state may wish to include the newly elected reps. stand on abortion - written or oral even if he did not vote on the issue. Of course, include your U. S. Senators & Congressmen, if space permits.

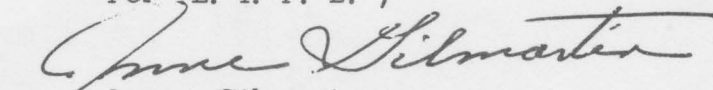
**PROBLEM:** Few know who their legislators are.

**SUGGESTION:** When mailing the full state political rep. form to key local groups ask them to make up their own area distribution form from the state one -- by simply extracting the info pertinent to their very own district ... i.e. Senator, Assemblyman & Congressman's stand on abortion. This will make the info far less confusing, readable & retainable for the local people.

Any questions please feel free to write or call.

Wishing all of you the greatest success in bringing this program to the **WORLD!!**

For L. I. F. E. ,

  
Anne Gilmartin  
Chairman

*"The Miracle of Life is Every Child's Right"*



EDUCATIONAL PROGRAM SPECIFICALLY DESIGNED TO REACH THE MULTIPLIERS

SEMINAR --- FOR ALL RELIGIOUS & LAY TEACHERS & CHURCH LEADERS  
(All Denominations)

PLAN: 1st Day - EDUCATIONAL  
Speakers: Doctor - Lawyer - Theologian - Nurse - Visuals  
2nd Day - WORK SHOPS  
Question & Answer period & Rehashing of old & new  
concepts of Abortion, Compulsory Sterilization & Euthanasia  
3rd Day - ACTION PLAN  
Action Program to be brought to - Schools, Colleges & Churches

GOAL: I. For the Religious & Teachers to be firmly updated on the  
anti-life program in our country  
II. Religious & Teachers to bring this program to their students  
& parishioners to become involved in this movement

RETREAT HOUSE ---- IDEAL MEDIA TO REACH.....CORE GROUP OF PRO-LIFE  
ACTIVISTS ARE SPIRITUAL ORIENTED .... SO .....

PLAN: Give visual presentation - 2 or 3 times to retreatants  
with an action program. Then have Retreat Director take  
over & implement this type of program for future retreats

GOAL: Retreatants to go forth with an action program into their  
own community

CLOSED CIRCUIT TV ---- MOST OF N. Y. S. HAS THIS SET-UP IN CATHOLIC &  
OTHER SCHOOLS

PLAN: Arrange presentation with an action program on your TV  
circuit for your community

GOAL: HITTING THE MULTITUDES IN A ONE NITE STAND BY THREE  
THOUSANDS WITH AN OVERALL ACTION PROGRAM

\*SHELTERS & PUBLIC SCHOOLS FOR UNWED MOTHERS ---- These mothers will not  
have abortions but most have doubts on whether or not they are doing  
the right thing in having their child or in having to give up their child  
SO

PLAN: Presentation on the Beauty of Life Before Birth with Life  
Reprint literature. (No abortion visuals)

Life Before Birth Filmstrip - Cost \$7.75 - Part II  
Life Reprint Cost \$ .35 ea.

Order From: Time/Life Education  
Box 834  
N. Y., N. Y. 10019

Toll Free No.  
(800)  
621 - 8200

GOAL: To leave an indelible mark never to be forgotten that they took the right way - LIFE. This is to counteract any future regrets of their having brought a child into the world & not to be able to have it for their own and perhaps abortion would have been the answer. This is the biggest problem --- after birth trauma & concern for years to come of how their child is doing, where is it now, etc. These slides showing the child as a human being from the moment of conception will impart great consolation for the mother for years to come.

A PERMANENT PROGRAM "THE BEAUTY OF LIFE BEFORE BIRTH" SHOULD BE IMPLEMENTED IN ALL THESE INSTITUTIONS.

CAMPAIGN TO PRESSURE BISHOPS & RABBIS OF ALL DENOMINATIONS INTO ACTION ----

PLAN: Personal meeting & letter writing campaign

GOAL: For Bishops & Rabbis to awaken their assistants (ministers, priests, etc.) to FULL ACTION filtering down to the congregation

GENERAL SUGGESTIONS

Order free pro-life material for churches, organizations, schools, retreat houses & have your children bring this material to their schools, organizations, etc. EXCELLENT AVENUE of distributing this material is your Times Squares' & Main Streets' shopping centers with a table set-up.

ORDER this material FREE by the thousands with their brochure of free literature from:

K. of C.

ATT: SUPPLY DEPT.  
COLUMBUS PLAZA  
NEW HAVEN, CONN. 06507

NOTE -- ATTACHED 8¢ WORTH FLYER --- (K. of C. supplies this flyer)  
Great flyer to print on the reverse side writing campaign & general suggestions. Excellent for all groups to print up since paper is free.  
Man on the street rarely knows who their political reps are. Please fill in your political reps for your district and print up accordingly.

DR. WILKES HANDBOOK ON ABORTION ORDER FORM IS ATTACHED. Excellent Book!!

Form is good for your churches to purchase book for their book racks & schools to order for their libraries & students use. SUGGESTION -- order one or two for your public library.

L. I. F. E. - HAS PRODUCED THIS BUTTON. If you wish to order please order from:

N. G. Slater Corp.	Cost Per Thousand:
220 W. 19 St.	2" - .10¢
N. Y., N. Y. 10011	1 3/4" - .08¢
(212) 924 - 3133	1 1/2" - .07¢
	1 1/4" - .06¢

THIS BUTTON CAN ALSO BE PRODUCED WITH A NEGRO (BLACK) CHILD INSERTED.



! SPEAK UP !

YOUR VOICE MUST BE HEARD FOR THE UNBORN  
900 MURDERED EACH DAY IN NEW YORK CITY ALONE

! ACT !

\* \* \* \* \*

WRITE TO THE FOLLOWING IMMEDIATELY STATING:

"PLEASE SUPPORT CONGRESSMAN LAWRENCE HOGAN'S PROPOSED  
AMENDMENT HJ-261 THAT PROTECTS HUMAN LIFE FROM THE  
MOMENT OF CONCEPTION."

SENATOR JACOB JAVITS  
SENATOR JAMES BUCKLEY  
SENATE OFFICE BUILDING  
WASHINGTON, D. C. 20510

CONG. PETER RODINO  
CONG. \_\_\_\_\_  
HOUSE OF REPRESENTATIVES  
WASHINGTON, D. C. 20515

PRESIDENT RICHARD NIXON  
WHITE HOUSE  
WASHINGTON, D. C.

\* \* \* \* \*

WRITE TO THE FOLLOWING STATING:

"PLEASE VOTE "YES" ON SEN. DONOVAN'S RESOLUTION TO CALL FOR  
A CONSTITUTIONAL CONVENTION FOR PROPOSING AN AMENDMENT  
TO THE CONSTITUTION OF U. S. TO PROTECT HUMAN LIFE FROM  
THE MOMENT OF CONCEPTION."

HON. WARREN ANDERSON  
HON. SENATOR \_\_\_\_\_  
N. Y. S. SENATE  
THE CAPITOL  
ALBANY, N. Y. 12224

HON. PERRY DURYEA  
HON. ASSEMBLYMAN \_\_\_\_\_  
N. Y. S. ASSEMBLY  
THE CAPITOL  
ALBANY, N. Y. 12224

\* \* \* \* \*

MEDIA: TV/RADIO - NEWSPAPERS, MAGAZINES, ETC.

TV/RADIO - If you see a program which is pro-abortion or anti-abortion,  
give your comments via phone and/or write to station --  
better yet if sponsored send comments directly to the sponsor.

NEWSPAPERS - Write immediately to:  
MAGAZINES, THE EDITOR'S OFFICE  
ETC.

\* \* \* \* \*

**LIFE IN FIRST ESSENCE**  
52-01 Skillman Avenue, Woodside, N.Y. 11377  
TELEPHONE: (212) OL 1-9017

**B I R T H R I G H T**  
122 EAST 22nd ST.  
NEW YORK, N. Y.

TEL. NO. 260-2700

OFFERS A FULL LINE OF SERVICES FOR THOSE WOMEN WHO HAVE PROBLEM PREGNANCIES  
AND/OR WOULD WANT AN ALTERNATE TO ABORTION.

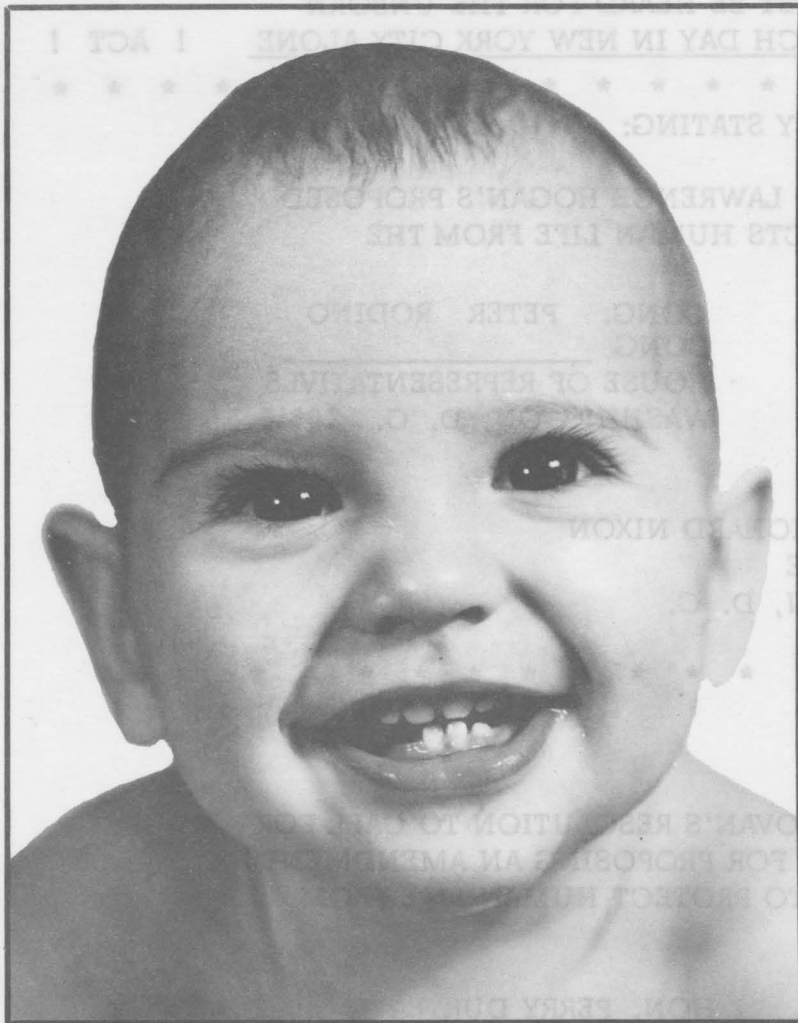
COUNSELLING  
ADOPTION

MEDICAL CARE  
HOSPITAL

FOSTER CARE  
PSYCHOLOGICAL

SHELTERS





# Is This Life Worth 8¢?

As you read this, you literally hold the power of life and death in your hands. If you put this paper aside without taking action, you will be giving indirect assistance to those who would exterminate countless unborn children.

Citizens who favor liberalized abortion laws say the mother of this child has rights over her own body. We emphatically agree! But do her rights include dealing out a death sentence to another human being who is completely defenseless?

Many contend that the unborn child has no rights. They say he isn't a child at all. Look at the picture again. Two weeks after this child was conceived, he was almost in constant motion and responded to movements of stress. Six weeks later, he sucked his thumb. If he had been removed from the

womb three months after conception, he would have struggled for life as long as two or three hours. **These are facts.** Can you say in your heart that the unborn child isn't entitled to a natural development of the life God has given him? Does anything justify the unprovoked snatching of human life?

You can speak for this child and others like him who have no voice. Write your governmental representative now and cast your vote AGAINST liberalized abortion laws. **It will cost you only eight cents in postage.**

Don't leave this fight to the next person. It is your voice that is important. Unless you pick up your pen now, thousands upon thousands of children will die and end up in the incinerators of our hospitals.

**It's your choice now—for all time.**

# HANDBOOK ON ABORTION



HANDBOOK ON ABORTION, written by Dr. and Mrs. J. C. Willke, is the most widely read, factual book in the English language presenting the case for the unborn. The handbook emphasizes the scientific, medical and social aspects of the abortion issue. It is small, concise and inexpensive enough to be useful, without sacrificing too much detail. With this handbook in his pocket or her purse, the legislator, doctor, clergyman, concerned laymen, woman's activist, and all who value human life may make their voices heard.

Copies of the handbook are available from: HILTZ PUBLISHING COMPANY, 304 Hamilton Avenue, Cincinnati, Ohio 45224. (Phone: 513-681-7559.)

Prices are shown below:

Single copy .....	\$1.00
10 or more .....	.90
100 or more .....	.80

Plus postage and handling.  
Bulk discounts on request.

PL14 1-73



(Clip and mail to: HILTZ PUBLISHING COMPANY, 304 Hamilton Avenue, Cincinnati, Ohio 45224)

PLEASE FORWARD \_\_\_\_\_ COPIES OF THE HANDBOOK ON ABORTION.  
(Number)

TO:

\_\_\_\_\_  
(Name and Title)

\_\_\_\_\_  
(Street Address or P.O. Box)

\_\_\_\_\_  
(City — State or Province — Zip Code)

LISTED IS A VOTE RECORD OF HOW YOUR POLITICAL REPRESENTATIVES, SENATORS AND ASSEMBLYMEN, VOTED ON ONE OF THE MOST LIBERAL ABORTION LAWS IN THE WORLD, TOGETHER WITH A LISTING OF THE NEWLY ELECTED LEGISLATORS.

NEW YORK STATE ABORTION ON DEMAND LAW PERMITS ABORTION UP TO SIX MONTHS FOR ANY GIVEN REASON.

KEY TO SYMBOLS:

\* Based on 1970 vote  
 + Position is questionable  
 SD, AD Senate District, Assembly District  
 D, R Democratic, Republican  
 C, L Conservative, Liberal Endorsement  
 Home Address: Ideal for personal attention  
 Albany Address: New York State Capitol  
 Albany, N.Y. 12224

Albany Tel. No.: Senators' Offices:  
 (518) 472-8800  
 Assemblymen's Offices  
 (518) 472-3100

1972 Vote: Against Abortion - Voted for Repeal  
 of Present Pro-Abortion Law  
For Abortion - Voted Against Repeal  
 of Present Pro-Abortion Law

Newly Elected: IMPORTANT - The Position of These  
 Men For or Against Abortion Should  
 be Carefully Checked

Telephone No.: Immediate personal contact  
 Number is either Home or Business

U. S. SENATORS

SEN. JACOB JAVITS - FOR ABORTION

SEN. JAMES BUCKLEY - AGAINST ABORTION



STATE SENATORS	SD	PARTY	NAME	HOME ADDRESS	'72 VOTE	NEWLY ELECTED	HOME-BUSINESS PHONE
NASSAU AND SUFFOLK							
1	R		Leon E. Giuffreda	15 North Coleman Road, Centereach 11720	Against Abortion		(516) 698-1955
2	R		Bernard C. Smith	Franklin Street, Northport 11768	Against Abortion		(516) AN 1-6076
3	R		Caesar Trunzo	105 Washington Avenue, Brentwood 11717			(516) 273-4694
4	R		Owen H. Johnson	6 Learner Street, West Babylon 11704			(516) 587-5216
5	R		Ralph J. Marino	3 Lea Court, Muttontown 11791	For Abortion		(516) 364-0733
6	R		John R. Dunne	109 Fifth Street, Garden City 11530	Against Abortion		(516) 747-7771
7	R		John D. Caemmerer	11 Post Avenue, East Williston 11596	Against Abortion		(516) 747-8573
8	R		Norman J. Levy	666 Shore Road, Long Beach 11561	Against Abortion		(516) 889-4660
QUEENS AND NASSAU							
9	D		Karen S. Burstein	62 Causeway, Lawrence 11559			(212) CE 9-2180
QUEENS							
10	D		John J. Santucci	11-29 116th Street, Jamaica 11420	Against Abortion		(212) VI 5-6665
11	R-C		Frank Padavan	83-15 248th Street, Jamaica 11426			(212) 347-8750
12	D-L		Jack E. Bronston	184-37 Hovendon Road, Jamaica 11432	For Abortion		(212) OL 8-7416
13	D-L		Emanuel R. Gold	68-59A 136th Street, Flushing 11367	For Abortion		(212) 544-5428
14	D		Nicholas Ferraro	22-49 80th Street, Jackson Heights 11370	Against Abortion		(212) 932-5151
BROOKLYN-QUEENS							
15	R-C		Martin J. Knorr	6146 Palmetto Street, Ridgewood 11227	Against Abortion		(212) 821-3528
BROOKLYN							
16	D		A. Frederick Meyerson	14 Van Siclen Court, Brooklyn 11207	For Abortion		(212) AP 7-0956
17	D		Chester Straub	678 Manhattan Avenue, Brooklyn 11222	Against Abortion		(212) 383-9069
18	D		Vander Beatty	671 St. John's Place, Brooklyn 11216	For Abortion		(212) 622-2335
19	D		Jeremiah B. Bloom	3215 Avenue H, Brooklyn	For Abortion		(212) 434-4240
20	D		Donald Halperin	151 Mackenzie Street, Brooklyn 11235	For Abortion		(212) 646-6620
21	R-C		William T. Conklin	7905 Colonial Road, Brooklyn 11209	Against Abortion		(212) CO 6-7105
22	D		Albert B. Lewis	123 Bay 25th Street, Brooklyn 11214	For Abortion		(212) 643-1400
23	D		Carol Bellamy	278 Henry Street, Brooklyn 11201			
STATEN ISLAND & MANHATTAN							
24	R		John J. Marchi	79 Nixon Avenue, Staten Island 10304	Against Abortion		(212) 273-4848
MANHATTAN & BROOKLYN							
25	D		Paul P.E. Bookson	215 Park Row, New York City 10038	Against Abortion		(212) 227-8780
MANHATTAN							
26	R-L		Roy M. Goodman	1035 Fifth Avenue, New York City 11028	For Abortion		(212) BU 8-2482
27	D-L		Manfred Ohrenstein	215 West 90th Street, New York City 10025	For Abortion		(212) TE 2-9600
28	D-L		Sidney A. Von Luther	600 West 111th Street, New York City 10025	For Abortion		(212) 662-1703
29	D-L		Joseph Zaretski	160 Cabrini Boulevard, New York City 10033	For Abortion		(212) SW 5-1222
MANHATTAN AND BRONX							
30	R-D-L		Robert Garcia	540 Concord Avenue, Bronx 10455	For Abortion		(212) 292-4014
BRONX							
31	D-L		Harrison J. Goldin	1020 Grand Concourse, Bronx 10451	For Abortion		(212) 538-5035
32	R-D-L		Joseph L. Galiber	800 Concourse Village West, Bronx 10451	For Abortion		(212) 292-1485
33	D-L		Abraham Bernstein	660 Thwaites Place, Bronx 10467	For Abortion		(212) OL 2-4457
34	R-D-C		John D. Calandra	88 Beech Tree Lane, Bronx 10803	Against Abortion		(212) 654-5000
UPSTATE AND BRONX							
35	R-C		John E. Flynn	15 Huron Road, Yonkers 10710	Against Abortion		(914) DE 7-8746
UPSTATE							
36	R		Joseph R. Pisanl	18 Fairview Place, New Rochelle	Against Abortion		(914) 636-6599
37	R-C		Bernard G. Gordon	1420 Riverview Avenue, Peekskill 10566	For Abortion		(914) 737-3730
38	R		Donald R. Ackerson	63 Hickory Hill Road, Tappan 10983			(914) EL 9-1882
39	R-C		Jay P. Rollson, Jr.	150 Kingwood Park, Poughkeepsie 12601	Against Abortion		(914) 462-5136
40	R-C		Richard E. Schermerhorn	12 Idlewild Park Drive, Cornwall-On-Hudson	Against Abortion		(914) 534-9561
41	R		Douglas Hudson	116 Green Avenue, Castleton-On-Hudson 12033	Against Abortion		(518) 732-2139
42	R		Walter B. Langley	225 Jay Street, Albany 12210	Against Abortion		(518) 434-3983
43	R-C		Ronald B. Stafford	Peru 12972	Against Abortion		(518) 643-9248
44	D-L		Mary Anne Krupsak	Shaper Avenue Ext., Canajoharie 11317	For Abortion		(518) 673-2341
45	R		Douglas Barclay	7377 Bentley Road, Pulaski 13142	For Abortion		(315) 298-5383
46	R-C		James H. Donovan	9409 Elm Street, Chadwicks 13519	Against Abortion		(315) 737-8519
47	R		Warren M. Anderson	34 Lathrop Avenue, Binghamton 13905	For Abortion		(607) 724-7289
48	R-C		Edwyn E. Mason	Main Street, Hobart 13788			(607) 538-6931
49	R		Martin Auer	809 Crawford Avenue, Syracuse 13224			(315) 446-4148
50	R-C		Tarky J. Lombardi, Jr.	99 Burlingame Road, Syracuse 13203	Against Abortion		(315) 474-5255
51	R-C		William T. Smith	R.D. #1, Elmira 14903	For Abortion		
52	R		Frederick L. Warder	100 Lewis Street, Geneva			(315) 789-4917
53	R-C		Gordon J. DeHond	21 Mount May Lane, Rochester 14620			(716) 461-1287
54	R-C		Fred J. Eckert	141 Ledgewood Circle, Rochester 14615			
55	D-L		Frank J. Glinski	109 Forman Street, Buffalo 14211	Against Abortion		(716) 895-9831
56	D-C		James D. Griffin	420 Dorrance Avenue, Buffalo 14218	Against Abortion		(716) 826-5768
57	R		Jess J. Present	41 Chestnut Street, Jamestown 14701	For Abortion		(716) 487-0432
58	R-C		Thomas F. McGowan	117 Huntley Road, Buffalo	Against Abortion		(716) 833-4175
59	R-C		James T. McFarland	21 Grosvenor Road, Kenmore 14223	Against Abortion		(716) 877-6241
60	R-L		Lloyd H. Paterson	1234 87th Street, Niagara Falls			(716) 297-3556

STATE ASSEMBLYMEN			HOME ADDRESS	'72 VOTE	NEWLY ELECTED	HOME-BUSINESS PHONE
AD	PARTY	NAME				
NASSAU AND SUFFOLK						
1	R	Perry B. Duryea, Jr.	Old Montauk Highway, Montauk 11954	* For Abortion		(516) 668-2463
2	R	Peter J. Costigan	154 Old Field Road, Setauket 11785	Against Abortion		(516) 941-9350
3	D	Ilcilio W. Bianchi, Jr.	36 Bellport Lane, Bellport 11713			(516) AT 6-0877
4	R	Robert C. Wertz	37 Bethany Drive, Commack 11725	Against Abortion		(516) 543-1088
5	R	Dennis O'Doherty	105 Cleveland Avenue, Sayville 11782			(516) LT 9-3652
6	R	John C. Cochrane	80 Concourse East, Brightwaters 11718			(516) 665-2626
7	R	John J. Flanagan	20 Pine Hollow Lane, Greenlawn 11740			(516) 757-8034
8	R	John G. McCarthy	8 Pinoak Court, Huntington Station 11746	Against Abortion		(516) 421-4900
9	R	William L. Burns	23 Whitney Drive, Amityville 11701	Against Abortion		(516) AM 4-0800
10	R	Stuart R. Levine	42 Burton Avenue, Bethpage			(516) 931-0707
11	R	Philip B. Healey	32 Frankel Road, Massapequa 11758	Against Abortion		(516) PY 8-0155
12	R	George A. Murphy	3556 Tonopah Street, Seaford 11783			(516) SU 5-1098
13	R	Milton Jonas	1854 Zana Court, North Merrick 11566	For Abortion		(516) IV 6-1957
14	R	Joseph M. Reilly	7 Hickory Lane, Glen Cove 11542	Against Abortion		(516) 671-1818
15	R	John E. Kingston	97 Ward Street, Westbury 11590	Against Abortion		(516) ED 4-8256
16	D	Irwin J. Landes	8 Merlees Circle, Great Neck 11020	For Abortion		(516) HU 7-2814
17	R	Joseph M. Margiotta	844 Bedford Court, Uniondale 11553	Against Abortion		(516) 489-9889
18	R	Armand P. D'Amato	15 Ostend Road, Island Park 11558			(516) 889-6803
19	D	John S. Thorp, Jr.	92 Voorhis Avenue, Rockville Centre 11570	Against Abortion		(516) RO 6-4973
20	D	Arthur J. Kremer	81 Kerrigan Street, Long Beach 11561	For Abortion		(516) GE 1-6022
21	R	George J. Farrell, Jr.	116 Carnation Avenue, Floral Park 11001	Against Abortion		(516) 352-9697
QUEENS						
22	D	Herbert A. Posner	21-07 Elk Drive, Far Rockaway 11691	For Abortion		(212) 327-9072
23	R-C	John A. Esposito	222-01 101st Avenue, Jamaica 11429	Against Abortion		(212) HO 5-0173
24	D	Saul Weprin	82-09 188th Street, Jamaica 11423	For Abortion		(212) HO 4-5658
25	D	Vincent F. Nicolosi	50-19 211th Street, Flushing 11360			-
26	D-L	Leonard P. Stavisky	162-21 Powell Cove Boulevard, Flushing 11357	For Abortion		(212) 767-1244
27	D-L	Arthur J. Cooperman	80-22 169th Street, Jamaica 11432	For Abortion		(212) 591-0520
28	D	Alan G. Hevesi	67-64 Selfridge Street, Flushing 11375	For Abortion		(212) 268-4058
29	D	Guy R. Brewer	107-35 170th Street, Jamaica 11433	For Abortion		(212) 739-7415
30	D	Herbert J. Miller	100-11 67th Road, Forest Hills	For Abortion		(212) IL 9-3090
31	R-C	Alfred A. Delliboni	114-13 11th Avenue, Jamaica	Against Abortion		(212) 441-5800
32	D	Edward Abramson	163-39 130th Avenue, Jamaica			(212) LA 7-0011
33	R-C	John T. Flack	78-14 64th Place, Glendale 11227	Against Abortion		(212) GL 6-2526
34	D	Joseph F. Lisa	56-12 Van Doren Street, Corona	Against Abortion		(212) 358-3314
35	R-C	John G. Lopresto	87-18 30th Avenue, Flushing 11369	Against Abortion		(212) 424-7826
36	D	John S. Calabretta	24-15 35th Avenue, Long Island City 11106	Against Abortion		(212) 786-6457
37	R-C	Rosemary R. Gunning	1867 Grove Street, Brooklyn 11237	Against Abortion		(212) VA 1-4499
BROOKLYN AND QUEENS						
38	R-C	Vito P. Battista	290 Highland Boulevard, Brooklyn 11207	Against Abortion		-
BROOKLYN						
39	D	Stanley Fink	2249 East 70th Street, Brooklyn 11234	For Abortion		(212) 241-5057
40	D	Edward Griffith	710 Warwick Street, Brooklyn 11207			(212) 272-9646
41	D	Stanley Steingut	1199 East 53rd Street, Brooklyn 11234	For Abortion		(212) TN 7-1600
42	D-L	Brian Sharoff	3303 Fillmore Avenue, Brooklyn 11234	For Abortion		(212) 645-5353
43	D	George A. Cincotta	96 Maple Street, Brooklyn 11225	Against Abortion		(212) 469-5053
44	D	Melvin Miller	301 Rugby Road, Brooklyn 11226	For Abortion		(212) 693-8032
45	D-L	Stephen J. Solarz	241 Dover Street, Brooklyn 11235	For Abortion		(212) NI 8-6342
46	D	Howard L. Lasher	2775 Shore Parkway, Brooklyn			(212) 769-3700
47	D	Frank J. Barbaro	1926 72nd Street, Brooklyn 11204			(212) 331-4435
48	D	Leonard Silverman	1170 Ocean Parkway, Brooklyn 11230	For Abortion		(212) 258-8882
49	R-C	Dominick L. DiCarlo	1345 83rd Street, Brooklyn 11238	Against Abortion		(212) BE 6-3240
50	R-C	Robert F. Kelly	226 76th Street, Brooklyn 11209	Against Abortion		(212) 836-8968
51	R-C	Vincent A. Riccio	375 16th Street, Brooklyn	Against Abortion		(212) 965-4653
52	D	Michael L. Pesce	113 President Street, Brooklyn 11234			(212) 227-2755
53	D	Woodrow Lewis	1293 Dean Street, Brooklyn 11216			-
54	R-D-L	Samuel D. Wright	112 Hopkinson Avenue, Brooklyn	For Abortion		(212) GL 3-5104
55	D	Thomas R. Fortune	190 Ralph Avenue, Brooklyn 11233	For Abortion		(212) GL 5-3791
56	D-L	Calvin Williams	467 Macon Street, Brooklyn 11233	For Abortion		(212) 467-1301
57	D	Harvey L. Strelzin	59 10th Street, Brooklyn 11211	For Abortion		-
58	D	Joseph Lentol, Jr.	229 Monitor Street, Brooklyn 11222			(212) 383-7855
59	D	Peter G. Mirto	180 Irving Avenue, Brooklyn	Against Abortion		(212) 443-8702
STATEN ISLAND						
60	R-C	Lucio F. Russo	82 Romer Road, Staten Island 10304	Against Abortion		(212) 351-2793
61	R-C	Edward J. Amann, Jr.	285 Kessel Avenue, Staten Island 10310	Against Abortion		(212) 447-4651
MANHATTAN AND STATEN ISLAND						
62	D	Louis DeSalvo	90 Beekman Street, New York City	Against Abortion		
MANHATTAN						
63	D-L	Anthony G. DiFalco	103 East 10th Street, New York City 10003	For Abortion		(212) 986-2434
64	D-L	William F. Passanante	72 Barrow Street, New York City 10014	For Abortion		(212) WA 9-6960
65	D-L	Andrew J. Stein	205 Third Avenue, New York City 10003	For Abortion		(212) 686-9191
66	D-L	Antonio G. Olivieri	112 East 74th Street, New York City 10021	For Abortion		(212) 988-7860
67	D-L	Richard N. Gottfried	165 West 66th Street, New York City	For Abortion		(212) 874-2956
68	D-L	Peter A. A. Berle	530 East 86th Street, New York City 10028	For Abortion		(212) 737-4996
69	D-L	Albert H. Blumenthal	90 Riverside Drive, New York City 10024	For Abortion		(212) 683-8650
70	D	Jesse Gray	113 West 114th Street, New York City 10026			(212) 866-6727
71	D-L	Franz S. Leichter	600 West 111th Street, New York City	For Abortion		(212) UN 4-6869
72	D-L	George W. Miller	25 West 132nd Street, New York City 10037	For Abortion		(212) PL 9-3700
73	D-L	Edward H. Lehner	680 Fort Washington Avenue, New York City			(212) 687-6343
74	D	Mark T. Southall	345 West 145th Street, New York City 10031	For Abortion		(212) 283-4400

## STATE ASSEMBLYMEN (cont'd)

AD PARTY	NAME	HOME ADDRESS	'72 VOTE	NEWLY ELECTED	HOME-BUSINESS PHONE
BRONX					
75 D	Eugenio Alvarez	532 East 149th Street, Bronx 10455			(212) 993-7855
76 D-L	Seymour Posner	1100 Grand Concourse, Bronx 10456	For Abortion		(212) 992-8410
77 R-D-L	Armando Montano	634 Manida Street, Bronx 10474	Against Abortion		-
78 D	Estelle B. Diggs	592 East 167th Street, Bronx 10456			-
79 D	Louis Nine	1424 Wilkins Avenue, Bronx 10459	Against Abortion		(212) 589-3543
80 R-C	Guy V. Velella	1240 Rhindelander Avenue, Bronx			(212) 931-1220
81 D-L	Alan Hochberg	2040 Bronxdale Avenue, Bronx	For Abortion		(212) 828-9058
82 D	Thomas Culhane	2533 Grand Avenue, Bronx 10468			(212) FO 4-3403
83 D-L	Burton G. Hecht	2715 Grand Concourse, Bronx	For Abortion		(212) WE 3-0193
84 D-L	G. Oliver Koppell	61-35 Tyndell Avenue, Bronx	For Abortion		(212) 884-8953
85 D	John C. Dearie	1735 Purdy Street, Bronx, N.Y. 10462			(212) TA 2-2649
86 D-L	Anthony J. Stella	2727 Radcliff Avenue, Bronx	+ Did Not Vote - ?		(212) 295-6161
UPSTATE					
87 R-C	Bruce F. Caputo	250 Pondfield Road West, Bronxville			(914) DE 7-4958
88 R	Richard Ross	24 Palmer Avenue, Mount Vernon			(914) MO 4-5869
89 R-C	Alvin M. Suchin	269 Broadway, Dobbs Ferry 10522	For Abortion		(914) 693-2044
90 R-C	Gordon W. Burrows	65 Harvard Avenue, Yonkers	Against Abortion		(914) 337-2246
91 R-C	Richard E. Manfrix	111 Beach Avenue, Larchmont			(914) 834-5539
92 R-C	J. Edward Meyer	47 Haight's Cross Road, Chappaqua 10514	Against Abortion		(914) CE 8-3348
93 R	Peter R. Biondo	Oak Hill Terrace, Ossining	Against Abortion		(914) WI 1-3313
94 R	Willis H. Stephens	Brewster 10509	Against Abortion		(914) BR 9-4279
95 R-C	Eugene Levy	East Place, Suffern 10901	For Abortion		(914) EL 7-2232
96 R-C	Harold K. Grune	33 DeHalve Maen Drive, Stony Point 10980			(914) 942-1890
97 R	Lawrence Herbst	9 Leicht Place, Newburgh 12550	For Abortion		(914) 562-6594
98 R	Louis Ingrassia	R.D. #5, Ingrassia Road, Middletown			(914) 343-6284
99 R-C	Emeel S. Betros	67 Grand Avenue, Poughkeepsie	Against Abortion		(914) 471-5994
100 R	Benjamin P. Roosa, Jr.	Hickman Drive, Hopewell Junction			(914) 226-6341
101 R-C	H. Clark Bell	Box 734, Woodstock 12498	Against Abortion		(914) 679-9790
102 R	Clarence D. Lane	Windham Arms, Windham 12496	For Abortion		(914) 734-3000
103 R	Fred G. Field	16 East Newton Road, Newtonville 12128	Against Abortion		(518) 785-5036
104 D	Thomas W. Brown	5 Holmes Dale, Albany 12203	Against Abortion		(518) 489-6119
105 R	Charles D. Cook	19 Prospect Street, Delhi 13753			(607) 746-3736
106 R-C	Neil W. Kelleher	406 6th Avenue, Troy	Against Abortion		(518) 235-2915
107 R-C	Clark C. Wemple	1760 Van Antwerp Road, Schenectady 12309	For Abortion		(518) 377-6511
108 R	Fred Droms, Jr.	Droms Road, Rexford	Against Abortion		(518) 371-8212
109 R-C-L	Glen H. Harris	Canada Lake 12030	Against Abortion		(518) 762-4508
110 R-C	Gerald B.H. Solomon	23 North Road, Queensbury, Glens Falls 12801			(518) 793-3444
111 R-C	Andrew Ryan	43 Grace Avenue, Plattsburgh 12901	Against Abortion		(518) 561-1051
112 D-L	K. Daniel Haley	St. Lawrence Avenue, Waddington 13694	Against Abortion		(315) 388-7742
113 R	Harold C. Luther	41 East Spofford Avenue, Dolgeville 13329			(315) 429-9278
114 R-C	Donald L. Taylor	City of Watertown, 117 Ward St., Watertown	For Abortion		(315) 782-2365
115 R	William R. Sears	Bear Creek Road, Woodgate 13494	Against Abortion		(315) 392-2201
116 R	Nicholas J. Calogero	10 Proctor Boulevard, Utica 13501			(315) 735-5563
117 R-C	Edward F. Crawford	38 East Bridge Street, Oswego 13126	Against Abortion		(315) 343-1861
118 R-C	Leonard F. Bersani	128 Rugby Road, Syracuse 13206	Against Abortion		(315) 463-1350
119 R	Hyman M. Miller	56 Lyndon Road, Fayetteville	For Abortion		(315) 446-4028
120 R-C	Edward M. Kinsella	407 Center Street, Solway 13209	Against Abortion		(315) 468-3897
121 R-C	Thomas J. Murphy	314 Broadview Drive, Syracuse 13215	Against Abortion		(315) 475-3040
122 R	Clarence D. Rappleyea, Jr.	11 Ridgeland Road, Norwich			(607) 334-8075
123 D	James W. McCabe	127 Massachusetts Avenue, Johnson City			(607) 797-8504
124 R-C	Francis J. Boland, Jr.	55 Orchard Road, Binghamton	For Abortion		(607) 723-2194
125 R-C	Lloyd S. Riford, Jr.	West Genesee Street Road, Auburn	Against Abortion		(315) 252-7585
126 R-C	L. Richard Marshall	7 Strathmond Park, Elmira 14905	For Abortion		(607) 733-6811
127 R	Charles D. Henderson	39 Church Street, Hornell	For Abortion		(607) 324-1788
128 R	Constance E. Cook	Coy Glen Road, Ithaca	For Abortion		(607) 272-5770
129 R-C	James F. Hurley	28 High Street, Lyons 14489			(315) 946-6012
130 R-C	Thomas A. Hanna	1680 Lake Road, Webster			(716) 872-3743
131 E	Raymond J. Lill	31 Wolfert Terrace, Rochester	Against Abortion		(716) 467-8942
132 D	Thomas R. Frey	308 Merchants Road, Rochester			(716) 232-5225
133 R-C	Frank A. Carroll	613 Elmgrove Road, Rochester	Against Abortion		(716) 426-2301
134 R-C	William M. Steinfeldt	217 Weston Road, Rochester 14612	For Abortion		(716) 663-5951
135 R-C	Don W. Cook	1508 Lehigh Station Road, Henrietta 14467	For Abortion		(716) 344-5570
136 R	James L. Emery	5477 Lakeville Road, Geneseo 14454	Against Abortion		-
137 R	William C. Knights	12454 Ridge Road, Knowlesville			(716) 798-0250
138 R	John B. Daly	430 Dutton Drive, Lewiston 14092			(716) 754-7691
139 R-C	Richard J. Hogan	8648 Griffin Avenue, Niagara Falls 14304	Against Abortion		(716) 283-0314
140 D-L	John J. LaFalce	252 Delaware Road, Kenmore 14217			(716) 875-3249
141 R-C	Chester R. Hardt	107 Oak Grove Drive, Williamsville 14221	Against Abortion		(716) 632-6861
142 D-C	Stephen R. Greco	795 Richmond Avenue, Buffalo 14222	Against Abortion		(716) 882-5917
143 D	Arthur O. Eve	14 Celtic Place, Buffalo 14208	For Abortion		(716) 883-0132
144 R-C	Albert J. Hausbeck	315 Dartmouth Avenue, Buffalo 14215	Against Abortion		(716) 833-4115
145 D-L	Francis J. Griffin	38 Tree Haven Road, West Seneca 14224	Against Abortion		(716) 823-2094
146 R-C	Alan J. Justin	102 Lou Drive, Depew 14043			(716) 668-4081
147 R-C	Ronald H. Tills	43 Union Street, Hamburg 14075	Against Abortion		(716) 649-1000
148 R	Dale M. Volker	91 South Ellington Street, Town of Cheesbrough			(716) 681-0743
149 D-L	Daniel B. Walsh	R.F.D. 6514, Route 1, Franklinville 14737	Against Abortion		(716) 676-3496
150 R-C	John W. Beckman	98 S. Portage Street, Westfield 14787	For Abortion		(716) 326-3401



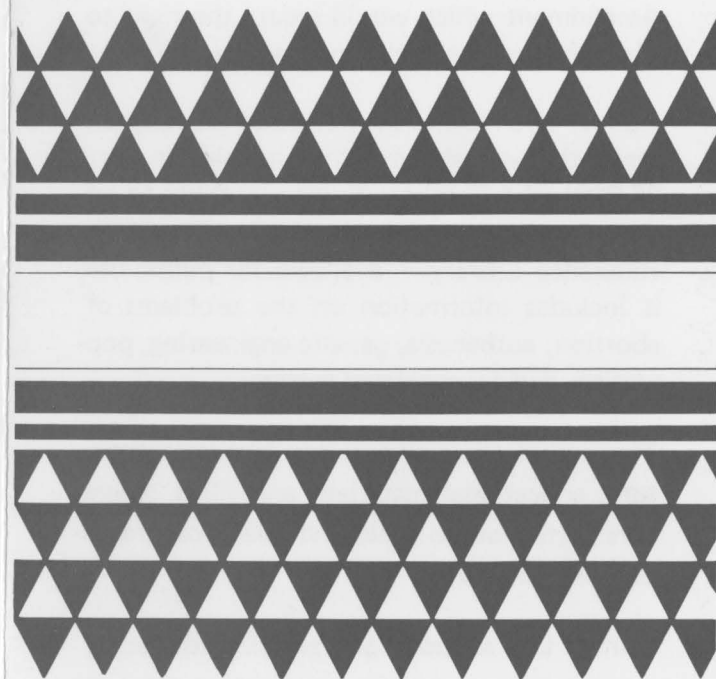
albert schweitzer

**“...if a man loses  
his reverence  
for any part of  
life...  
he will soon  
lose his  
reverence  
for all of  
life...”**



**Human Life  
220 Dexter Avenue North  
Seattle, Washington 98109  
622 1525**

# Human Life



**Washington State**



## who we are

Human Life is a non-profit, non-sectarian organization. It was formed to promote the protection of the right to life of all persons, from conception to natural death, regardless of their physical and mental abilities. The organization believes in the preservation of the family as the basic unit of our society.

Until the Supreme Court decision of January 22, 1973, the right to life was considered to be an unalienable right of all persons, as part of our nation's heritage. On that date, the unborn were declared non-persons and, as such, have been deprived of representation under the law. Human Life, in affiliation with the National Right to Life Committee, is working toward the ratification of a Constitutional Amendment which would secure the right to life of all persons, including the unborn.

Human Life reaches the people of Washington State through the monthly newsletter (cir: 25,000), the Speakers Bureau — ready to address any group or organization, and the Reference Library — available for public use, it includes information on the problems of abortion, euthanasia, genetic engineering, population, and other related topics.

The organization distributes pertinent literature, educational materials, and films. Members participate in radio and television presentations and forums.

Human Life supports and aids women facing unexpected pregnancies by assisting them in locating individuals and organizations who can provide the appropriate care, whatever the need.

## what you can do

Education: We must all educate ourselves regarding life issues facing our nation today. You can do this by receiving the monthly newsletter.

Visibility: Use the Human Life decal and stamps.

Communication: Be a representative for Life! Distribute pro-life literature and inform your church and organizations of the availability of Human Life speakers. Become a letter-writer to your representatives in government, the press, and the media.

## we need you

I would like to become a member of Human Life and further it's work in the following ways:

☐ Receive the newsletter

Participate in  
☐ office work  
☐ phoning  
☐ speaking  
☐ researching  
☐ fund - raising  
☐ other

Send donations  
☐ monthly  
☐ occasionally

Display  
☐ decals ( \$1.00 each )  
☐ stamps ( \$1.00 / sheet)

☐ Am a student and would like to get involved with Students for LIFE.

Enclosed is my donation of \$ \_\_\_\_\_

Please Print

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

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Name ..... Date .....

Address .....

DEADLINE for advertising copy October 15, 1975.

Make checks payable to: MARCH FOR LIFE

Print ad on 8-1/2" x 11" paper, state size of ad, attach and send to:  
MARCH FOR LIFE INC., P.O. Box 2950, Washington, D.C. 20013



*The*  
**March for Life**  
January 22, 1976

P.O. BOX 2950  
WASHINGTON, D.C. 20013



*It's nice to see you....*

## *...once a year*

This is what your Congressmen say.  
Congress likes to see you once a year.  
Then they sit back and do nothing  
for the unborn the rest of the year.

## *Out of sight...*

We are forgotten before the last rose dies.  
During this session Congress failed to:

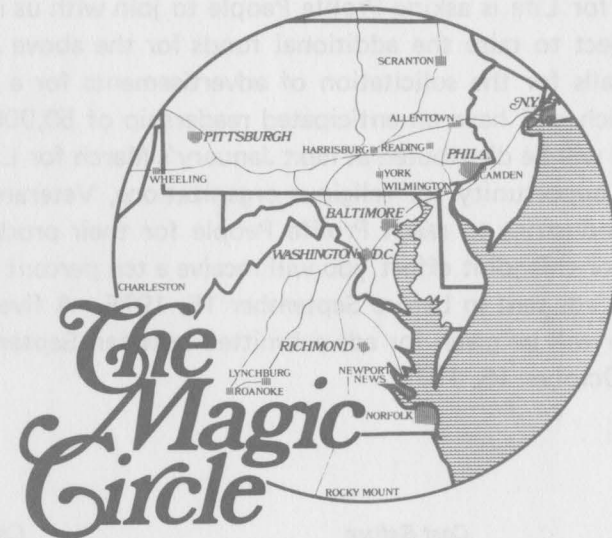
- Limit federal funding
- Hold conclusive hearings
- Prohibit experimentation
- Vote on a human life amendment

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# The March for Life

## January 22, 1976

P.O. BOX 2950  
WASHINGTON, D.C. 20013



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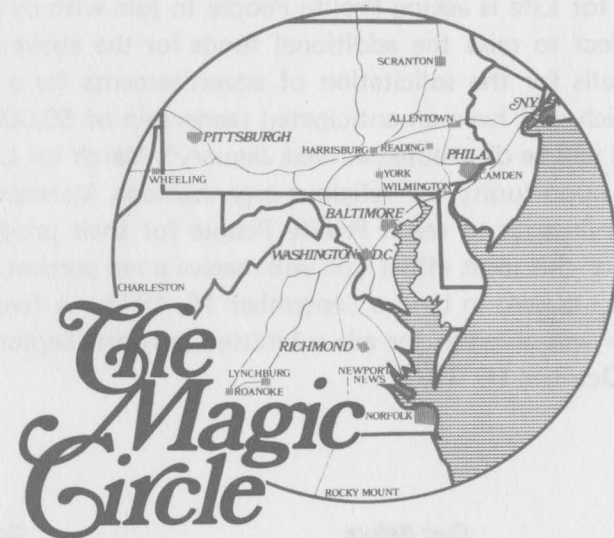
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P.O. BOX 24073  
CINCINNATI, OHIO 45224  
(513) 541-3473

12/74

ORDER BLANK		Price	No.	Cost
1.	KODACHROME SLIDES, Set of 22	\$ 9.00		
2.	FILMSTRIP, of above slides	2.00		
3.	ABORTION, HOW IT IS (with slides & tapes, 2 Hr.)	19.95		
	ABORTION, HOW IT IS (with filmstrip & tapes, 2 Hr.)	15.95		
	CATCH UP SET (with cassette & tapes, 2 Hr.)	8.00		
4.	ABORTION, HOW IT IS (32 min. short version)	14.95		
	Specify language _____			
5.	LIFE OR DEATH, Brochure - 10 or more	@ .10		
	Specify language _____			
	THE U. S. SUPREME HAS RULED, Brochure, 10 or more	@.10		
7.	PIC PAC, 16 color pictures 5 x 7 of #1 slides	10.00		
8.	MOVIE, 9 min. 16 mm, sound, color	75.00		
	Movie rental	10.00		
9.	EXHIBIT (see other side for description)	175.00		
	Exhibit Rental	50.00		
10.	HEARTBEAT, Cassette tape	2.00		
11.	Buttons "Give Life A Chance"	.25		
12.	POSTERS - Little Feet	2.00		
	-Human Garbage	1.00		
13.	DID YOU KNOW, 100 or more	@ .03		
	Specify language _____			
14.	BILLBOARDS - Little Feet	20.00		
	-19 week	20.00		
	-Woman's Right	15.00		
15.	BUMPER STRIPS			
	"Does Your Doctor Kill Babies"	@2/25¢		
	"Abortion Kills Babies, Choose Life"	@2/25¢		
	"Help Pass Human Life Amendment"	@2/25¢		
	"We're Protestants Protesting Abortion"	@2/25¢		
16.	BRACELET, Circle of Life	3.25		
17.	Cincinnati Right to Life Newsletter	3.00		

## BOOKS AVAILABLE

1.	Handbook on Abortion, Willke, (English, Spanish, or French- Circle which)	1.25	
2.	How To Teach the Pro-Life Story, Willke	2.95	
3.	Abortion & Social Justice, Horan & Hilgers	3.00	
4.	The Death Peddlers, Marx	2.00	
5.	Handbook on Population, Sassone	1.00	
6.	Sign for Cain, Werthman	1.25	
7.	Population Growth, Colin Clark	1.00	
8.	Abortion In Perspective, De Marco	3.95	
9.	Abortion and Meaning of Personhood, Bajana	3.95	

NRTL LIBRARY PACKETS - Hardback copies of #1, 3, 4 and

5, 7, 8. Optional hardback copies of #1 (in Spanish) = \$3.50

#2 = \$3.50.

NAME \_\_\_\_\_ TOOK SEND  
ADDRESS \_\_\_\_\_ PAID CHARGE  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Care of the dying  
Richard Lamerton  
\$9.00

Priory Press Ltd.  
101 Grays Inn Rd  
London WC1



CINCINNATI RIGHT TO LIFE EDUCATIONAL FOUNDATION, INC.

P. O. BOX 24073

CINCINNATI, OHIO 45224

(513) 541-3473

PRO LIFE EDUCATIONAL MATERIALS

1. KODACHROME SLIDES

Set of 22 slides of live developing babies and aborted dead babies, indispensable for lecturing, \$9.00. Right to Life, Cinti., Ohio (above).

2. FILMSTRIP

18 frames of above Kodachrome slides, \$2.00.

3. ABORTION, HOW IT IS --- (2nd edition, 1973 revised)

2 audio cassettes, 4 sides of 30 min. each, plus 24 color slides or (filmstrip) integrated into talk. Cassette and slides, \$19.95. Cassettes and filmstrip, \$15.95. Hiltz and Hayes Publishing Co., Inc., 6304 Hamilton Ave., Cinti. Ohio, 45224. ("Catch Up Set" to update 1st edition --- 7 new slides and replacement tape for sides 1 & 2 --- \$8.00)

4. ABORTION, HOW IT IS -- (English, Spanish, or French)

Audio cassette 32 min. with 24 colored slides integrated into talk.

Condensed version of sides 1 and 2 (above) with manual, \$14.95.

5. LIFE OR DEATH

Brochure of 11 full color photos of live developing babies and aborted ones, documented and authenticated. For mass distribution. Ten or more 10¢

1,000 @ 7.5¢ Hiltz and Hayes Publishing Co., Inc. (Also in Spanish, German, French, Dutch, Italian, Norwegian, Hungarian, and Portuguese)

6. THE U.S. SUPREME COURT HAS RULED -- (English or Spanish)

Brochure to use after Life or Death -- price same as Life or Death.

7. PIC PAC

16 full color 5 x 7 glossy pictures of the best of the above slides

(documentation on reverse side). For V.I.P.'s, press, T.V., etc., \$10.00.

Right to Life, Cinti., Ohio.

8. MOVIE

Film of an actual abortion (9 minutes) 16 mm, sound, color. Rental, \$10.00.

Purchase, \$75.00. Right to Life, Cinti., Ohio.

9. EXHIBIT

For booth or wall. Nine 16 x 13 laminated photos of live developing babies and dead aborted ones. Ready to hang, in mailing case. Rental, \$50.00.

Purchase, \$175.00. Right to Life, Cinti., Ohio.

10. HEARTBEAT

Recording of beating heart of 8 week baby in womb. Cassette, \$2.00.

Right to Life, Cinti., Ohio.

11. POSTERS

1) 24" x 24" full color of little feet with insertion, "Your feet when you were 10 -weeks old", \$2.00 each. Hiltz and Hayes Publishing Co., Inc.

2) 24" x 36" black and white, "Human Garbage", with printing "who imposed their morality on these little people", \$1.00 each. Hiltz and Hayes Pub. Co.

12. DID YOU KNOW

An envelope stuffer, a mini brochure, 100 @ 3¢ each, 1,000 @ 2¢ each.

(English, French, Spanish, Italian, Portuguese, Croatian, or German.)

Hiltz and Hayes Pub. Co., Inc.

13. BILLBOARDS

Full size, 24 sheets --- 19' 6" x 8' 8"

1) Little Feet-"This Aborted Baby Won't Keep His Mother Awake At Night... Not Yet." Colors: B/W and purple.

2) 19 Week Dead Baby -"Killed by Abortion--Does This Upset You?--- It Should." Colors: B/W and red.

3) "Abortion--A Woman's Right to Choose Kill". Colors: B/W and red.

From Cinti. Right to Life, 1 & 2, \$20.00 each; 3, \$15.00 each. Add \$2.00 shipping charge for each unit. Your own name imprinted, \$7.50 for one plus 50¢ for each additional unit.





LONG ISLAND COALITION FOR LIFE  
P.O. Box 600, N. Bellmore, N.Y. 11710



## Pro-lifers wage legal battles in New York

LONG ISLAND, N.Y. — A spokesman for the Long Island Coalition for Life's Legal Action Committee, John Short, has told *NRL News* that abortion practices common in many New York hospitals clearly violate the civil rights of live-born aborted infants and that his committee's legal action against Nassau County Medical Center personnel and public officials is designed to secure for those infants the full protection of the law.

Short said that the action could be the beginning of a landmark legal case and that the issues involved in the Nassau County case have none of the uncertain elements present in the Edelin trial recently completed in Boston. There is no question here that the aborted child was born alive, he added.

In the wake of the committee's action, Judge John Dooling of the U.S. Federal Court for the Eastern District has appointed Short legal guardian of live-born aborted infants born during the last six months of pregnancy.

Official action in the case began after the legal action committee of the coalition filed a complaint charging 16 present and past Nassau County officials with violating the civil rights of an aborted infant.

The coalition represents 78 pro-life organizations from Brooklyn, Queens, Nassau and Suffolk Counties and Right to Life groups from other areas of New York, New Jersey and Connecticut.

The complaint charges that a child was aborted alive at the Nassau County Medical Center in January, 1975 and died after being left unattended for at least eight hours. The complaint also demanded, said William Devlin of the Pro-Life Legal Action Committee, "the public disclosure of the records for every abortion performed at the center since July 1, 1970 to determine whether tax monies were illegally used for abortions not necessary to prevent the death of either the mother or the child, whether such abortions were accompanied by all ordinary medical means and reasonable efforts to preserve the life of both the mother and the child, and whether the procedure used represented a direct and deliberately fatal attack on the life of either the mother or the child."

### Requests were ignored

Public officials have repeatedly ignored requests "to provide a doctor to minister to aborted children born alive and to see to it that these premature infants be given life saving and life supporting care as required by law," Short, co-chairman of the committee said.

James Ross, also co-chairman of the committee, charged that officials have repeatedly "suppressed evidence that infanticide is a common practice in the Nassau County Medical Center."

Initially, medical center officials stated that there was no evidence to support the charges of infanticide. However, on January 20 a center spokesman acknowledged that an infant aborted in January had lived for 10 hours. He then denied that the child was the one involved in the complaint.

Of the 89 infants aborted at the facility in January, the official continued, three "showed some evidence of vital signs" and everything possible had been done to keep them alive. The center declined to give the dates when the abortions occurred.

Short said that the nurse, who reportedly witnessed the alleged "infanticide," and didn't want to be identified for fear of losing her job, had requested that the child be given life-supporting aids, and that these requests had been denied.

This, Short said, violated a 1974 New York law which required that during abortions performed after the 20th week of pregnancy, a second physician must be present "to provide immediate medical care" to the infant in the case of a live birth.

A medical center spokesman, besides denying that the aborted child was over 20 weeks old, said that the facility has a second and third physician "on call" within one minute time.

### Investigation promised

Nassau District Attorney Denis Dillon announced in February that his office would launch an investigation into the homicide charges. Dillon had been criticized by Short for ignoring charges of six cases of similar treatment.

In the wake of the Long Island pro-life group's work, the medical center announced on February 21 that, pending clarification of regulations governing care of live-born aborted children, the center's physicians would no longer perform abortions on women more than 12 weeks pregnant. Of the 1,200 abortions performed at the center in 1974, about 300 were for women over 12-weeks pregnant.

Abortion advocates, Bill Baird, the Nassau Chapter of the National Organization for Women and the Parents Aid Society, immediately threatened legal action to force the center to perform abortions after the 12th week of pregnancy.

A February 26 suit brought by Baird and a young woman who charged violation of her constitutional rights was heard by Dooling. After initially refusing to grant a temporary restraining order against the medical center, Dooling on March 6 denied the motion to force doctors at the center to perform abortions.

Doctors must decide for themselves whether they want to perform abortions and they have the constitutional right to refuse to do so if they fear criminal prosecution, the judge said.

The medical center, saying that the doctors' decision against performing mid-term abortions did not represent center policy, has made arrangements with other area facilities willing to perform abortions to refer patients to them.

### BETH ISRAEL

Prior to this action being brought against the Nassau County Medical Center, the Long Island Coalition for Life had unsuccessfully attempted to save the life of a 26-week-old unborn child who was delivered dead on January 12 following a saline abortion.

The abortion was performed at Beth Israel Hospital after a chromosomal analysis had indicated the possibility of physical deformity or mental retardation in the youngster. On January 9 the hospital had filed for court permission to abort a 33-year-old woman who had threatened to commit suicide when she learned that her child might be born abnormal. The woman's threat to kill herself was cited in the court petition as constituting a danger to her life and therefore grounds under New York law for having the abortion. The state law forbids abortions after 24 weeks except in cases where the mother's life is endangered.

The 2 lb. 4 oz. "Baby Roe" was the subject of considerable public attention as the pro-life organization worked feverishly to save the

infant's life. Short personally delivered a letter to New York district attorney Robert Morgenthau's office on January 10 to prevent the proposed abortion.

On January 11 Morgenthau informed the court he would not prosecute anyone involved in the abortion, stating through the *Daily News*, "... Beth Israel is a highly reputable medical institution. I have no objection to their doctors at the hospital going ahead with whatever medical decisions they deem necessary." When asked if he was challenging the state's abortion law, he claimed, "No, under these circumstances such action is necessary and I am empowered to make this decision." Purportedly his statement precipitated Beth Israel's withdrawal of its court motion and its decision to proceed with the abortion.

Following publication of Morgenthau's remarks, New York news services were advised that parents willing to adopt the child, regardless of its physical or mental condition, had been located. Motivated by this human interest feature, constant news coverage began. Governor Hugh Carey's intervention was sought via a telegram. He was also requested to establish an investigative committee to explore other alleged violations of New York's abortion law.

### Governor is silent

Although Jeanne Head, a director of the New York Right to Life Committee, discussed the situation at Beth Israel with the governor and the Coalition forwarded their second plea to him through a mailgram, Carey did not respond. To date, he has not communicated with the coalition members.

Simultaneous with the committee's activity, a demonstration began outside Beth Israel Hospital at 12 midnight. Chuck Garrahausen and Matt Quinn of Coram Right to Life organized the protest which included twenty members of the coalition. They walked through chilling temperatures and rain of the early morning hours protesting the scheduled abortion, action which continued throughout the following day.

When the legal action committee members concluded their meeting at 4 a.m. Sunday morning additional action had been adopted. Dr. Ada Biffar Ryan, president of Doctors and Nurses Against Abortion, filed for and was awarded temporary guardianship of the unborn baby at a hearing in the state Supreme Court. Justice John C. Leonforte signed the papers in which the unborn child was referred to as Baby Roe at 11 a.m. This

injunction, prohibiting the abortion, was not received at Beth Israel Hospital until 8 p.m. Sunday night.

Proceeding with their plan, the legal action committee served district attorney Morgenthau with a court order signifying dereliction of duty. The charge was based on his refusal to uphold the penal code regarding abortion and his rendering a legal opinion about the case through a publicity media. (The latter violates the rules of the court.) John Gardner, an attorney for Beth Israel, had told the coalition members that the hospital had re-scheduled the abortion based on Morgenthau's statement to the press.

As demonstrators protested in a plea for Baby Roe's life, while delivery of the restraining order was anxiously awaited by thousands of pro-life members and other concerned people, Baby Roe's life was taken in the abortion.

### Full disclosure demanded

The following day Dr. Ryan demanded a full disclosure of the medical facts relating to the case. "I particularly want to know what was done by the pediatricians whose legal responsibility it is to protect and preserve the unborn baby," she said.

In a hearing before Manhattan Supreme Court Justice Sidney A. Fine on January 21, Dr. Ryan and John Bower, attorney for Beth Israel Hospital, accused each other of attempting to create a test case.

Dr. Ryan entered a motion to have the court force Beth Israel to prove all necessary precautions had been taken to save Baby Roe's life.

Dr. Ryan charged that a pediatrician should have been in attendance to "protect the child at birth." She further claimed the mother's life could have been saved without destroying the child. The mother had had three other normal children, Dr. Ryan pointed out, and the abortion had been recommended by one hospital psychiatrist. Bower asked that the court dismiss Dr. Ryan's suit, asserting her guardianship was not a factor. He claimed Baby Roe's fetal heartbeat had stopped a day before the appointment as guardian, indicating that the saline solution used had been injected on Friday, January 10. The dead child was delivered 12:30 p.m. Sunday, January 12, an hour and a half after Dr. Ryan's guardianship papers were signed.

After criminal complaints were filed against Morgenthau in the offices of Attorney General Louis Lefkowitz and Special State Prosecutor Maruice Nadjari by the Long Island Coalition for Life, the members were informed no action would be taken through either office. A spokesman for Nadjari said Morgenthau's decision was within his "discretionary powers."

The coalition and its legal action committee are not dissuaded from pressing further legal action on these cases, according to Charles Williamson, coalition chairman.

A legal action fund has been initiated to assist the coalition in meeting the legal fees incurred through their efforts. Anyone wishing to support this endeavor may send a contribution to Legal Action Committee, Long Island Coalition for Life, P.O. Box 600, North Bellmore, New York 11710.

NATIONAL RIGHT TO LIFE NEWS April, 1975

## Abortion Rule Clarified, The Medical Center Says

By Joel Kramer

Brooklyn—The Nassau County Medical Center says it has been told by the State Health Department that the new state law requiring that a second doctor be "in attendance" for abortions on women more than 20 weeks pregnant does not mean that the second doctor must be in the room where the abortion is being performed.

# 1974 REGULAR SESSION

## Ch. 991

### Abortion—Induced Viable Births

#### CHAPTER 991

An Act to amend the public health law, in relation to the rights of an aborted child.

Approved June 15, 1974, effective Sept. 1, 1974.

Passed on message of necessity. See Const. art. IX, § 2(b)(2), and McKinney's Legislative Law § 41.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

Section 1. Article forty-one of the public health law is hereby amended by adding thereto a new title, to be title five-A, to read as follows:

#### TITLE V-A INDUCED VIABLE BIRTHS

##### Section

§ 4164. Induced viable births.

##### § 4164. Induced viable births.

1. When an abortion is to be performed after the twelfth week of pregnancy it shall be performed only in a hospital and only on an inpatient basis. When an abortion is to be performed after the twentieth week of pregnancy, a physician other than the physician performing the abortion shall be in attendance to take control of and to provide immediate medical care for any live birth that is the result of the abortion. The commissioner of health is authorized to promulgate rules and regulations to insure the health and safety of the mother and the viable child, in such instances.

2. Such child shall be accorded immediate legal protection under the laws of the state of New York, including but not limited to applicable provisions of the social services law, article five of the civil rights law<sup>1</sup> and the penal law.

3. The medical records of all life-sustaining efforts put forth for such a live aborted birth, their failure or success, shall be kept by attending physician. All other vital statistics requirements in the public health law shall be complied with in regard to such aborted child.

4. In the event of the subsequent death of the aborted child, the disposal of the dead body shall be in accordance with the requirements of this chapter.

<sup>1</sup> Civil Rights Law §§ 50 to 52.

§ 2. This act shall take effect on the first day of September next succeeding the date on which it shall have become a law.

Both of the preceeding cases that the L.I. Coalition initiated and followed through on, with legal action, would have had more positive results, in favor of the unborn had the laws involved been specific and not open to any interpretation by either the D. A. or the Courts.

Unfortunately for the two unborn babies involved we found out the "hard way" that;

1. The D.A. can legally refuse NOT TO ACT, under "discretionary powers," granted to the D.A. when the law in question does not include a requirement as to how said law "shall be enforced."

2. The D.A. in the Nassau M.C. case, refused to act because of two words, "in attendance", written into the law - Abortion - Induced Viable Birth. The two words were interpreted as vague. In attendance was ruled to mean merely "on call". Not specifically in the operating room as we had thought.

3. We publish this material only to make you aware of the demonstrated need that ALL implementing legislation must be specific on at least two points

- a. Specific wording of the laws intent - not open to any interpretation.
- b. Specific in describing how the requirement is to be enforced.

4. Finally to make you aware of the need for the strongest requirements provision in any proposed Human Life Amendment - which would allow only those medical procedures necessary to prevent the imment physical death of either the mother or the child which procedures must be accompanied by all ordinary resuscitative efforts to preserve the lives of both the mother and the child.

To also make you aware of the demonstrated need that all implementing legislation must be specific in describing how this requirement is to be enforced...

So that your tremendous sacrifice to obtain a Human Life Amendment is not in vain "THINK", about our proven experience at both Beth Israel Hospital and Nassau Med. Cntr. Using laws initiated by, fought for and won by R.T.L. citizens of N.Y.S. And still proven unworkable when the first test came about. Because the law was twisted to benefit the abortionists - we were unsuccessful in saving not only these two babies lives but countless others...

Dare any of us risk everything on the vague wording of every proposed Human Life Amendment pending todate... We ask you only onething "THINK"...

Does it not therefore behove us to insits that any H.L.A. that will ultimately move to become law and designed to protect ALL HUMAN LIFE, must as demonstrated, be specific in every word and intent as well as implementation. If one word is left open to interperatation as was the case at Beth Israel and Nassau M.C. the unborn will lose... The courts will not rule in there favor, The abortionists will magnify every questionable phrase to there advantage...

On behalf of our 50,000 members, the L.I.C.L. would like to thank our many friends who generously contributed to the "Legal Defense Fund". Due to your contributions we were able to fully pay both attorney's in the Beth Israel and Nassau case's. Since further legal action is taken place with the Nassau M.C. case your continued support is appreciated.

It is with deep sorrow that we inform you that the Pro-Lifer, Mr. Matt Quinn, who initiated the demonstrations at Beth Israel Hospital passed away several weeks after this action. In Matt's memory the L.I.C.L. has renamed the legal defense fund the "Matt Quinn Legal Defense Fund"...



PRO-LIFE ACTION COMMITTEE

TELEVISION COMMERCIAL BREAKDOWN

Television media time purchases:

1) New York City	\$52,950.00
2) Upstate	\$ 9,958.00
3) Albany	\$ 1,900.00

\$64,808.00

Number of Homes (excluding Albany) 30.7 million

Number of adults per home 1.5

Number of adults 18 years of age and over  
(excluding Albany) 46,078,100

Cost of advertising statewide per adult  
(excluding Albany) .001612

Cost of advertising statewide per 1000 adults \$1.61

Cost of advertising statewide per 10,000 adults \$16.12

Cost of advertising statewide per 100,000 adults \$161.20

Cost of advertising statewide per 10million adults \$1,612.00

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New York City Metropolitan Area

Advertising Period 3 weeks (Oct. 14 - Nov. 4)

Total rating points 463

Number of homes 28.7 million

Number of adults per home 1.5

Number of adults per home 18 years or over 43.1 million

Television media time purchased \$52,950.00

Production Costs 7,689.95

Additional Expenses 3,706.95

Total New York City \$64,346.90

Cost of advertising per adult .001493

Cost of advertising per 1000 adults \$ 1.49



# PRO-LIFE ACTION COMMITTEE TELEVISION COMMERCIAL BREAKDOWN - 2

Cost of advertising per 5000 adults	\$7.45
Cost of advertising per 10,000 adults	\$14.93
Cost of advertising per 100,000 adults	\$149.30
Cost of advertising per 1 million adults	\$1,493.00

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Cost of advertising per home	.002242
Cost of advertising per 1000 homes	\$2.24
Cost of advertising per 5000 homes	\$11.21
Cost of advertising per 10,000 homes	\$22.42
Cost of advertising per 100,000 homes	\$224.20
Cost of advertising per 1 million homes	\$2,242.00

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## Upstate New York

Advertising Period

(Oct. 28 - Nov. 4)

	Number of Adults 18 Years of Age & Over	TV Media Time Purchases	Cost per Adult
<u>Buffalo</u>	1,244,000	\$5,175.00	.004160
<u>Rochester</u>	727,000	\$2,235.00	.003074
<u>Syracuse</u>	955,000	\$2,385.00	.002497
<u>Watertown</u>	52,100	\$ 163.00	.003128
	<u>2,978,100</u>	<u>\$9,958.00</u>	<u>.003343</u>

Note: Albany - The sum of \$1,900 was expended for 21 television spots, number of adults 18 yrs. of age and over unascertained.

Antiabortion Spot Seen as an Editorial  
by Les Brown

An antiabortion television spot announcement used in the campaign of Barbara Keating, defeated Conservative party candidate for the United States Senate, would have been rejected by most major stations as a form of editorial advertising if it had not been purchased as a political commercial, station managers said yesterday.

Most stations, as a matter of policy, exercise their right to refuse advertising that expresses a viewpoint on a controversial issue. But, by law, they are required to carry political announcements for all candidates for an office, if they accept the commercials for any one of them.

Under the equal-time provision of the Communications Act, Mrs. Keating was entitled to purchase air time approximately equivalent to that sold by a station to the other candidates for Senator. Moreover, the stations did not have the right to reject or edit the material in her political commercials.

Complaints on Time Periods

Mrs. Keating's main television spot, which drew numerous complaints from viewers here, displayed dead fetuses at various stages of development, along with surgical instruments used for abortion. At one point in her narration, Mrs. Keating spoke of a form of abortion in which "the child is literally pulled apart."

Station managers interviewed said that while many viewers objected to the anti-abortion point of view, others complained of the time periods in which the commercial was shown. Frequently, it was aired at times when children were likely to be viewing.

This, too, was beyond the control of broadcasters station operators pointed out. The equal-time law provides that rival candidates for office should receive similar time periods so that they may reach comparable audiences, unless they choose otherwise.

"If it hadn't been a political spot, we wouldn't have touched it," said Kenneth H. MacQueen, vicepresident and general manager of WABC-TV.

The commercial campaign was paid for by the Pro-Life Action Committee, an ad hoc antiabortion organization formed on money raised specifically for political action.

An official for the committee said she did not know of any previous attempts by Right to Life or other antiabortion organizations to purchase air time before elections. She said the results of the political spots were considered to have been good, from the point of view of the antiabortion organizations and also helpful to Mrs. Keating's campaign.

Station executives pointed out that since the commercials were designated as political, the stations were not required to accept nonpolitical pro-abortion commercials under the Fairness Doctrine, if there had been an attempt to place such commercials. But several of them said that because of Mrs. Keating's campaign, the two sides of the abortion issue were presented on local discussion shows in the interest of fairness.

Legal experts for the broadcast companies observed that Mrs. Keating's campaign had developed a novel means for achieving television access for "idea" advertising. Broadcasters have resisted editorial commercials - such as those that had been earlier proposed by antiwar groups or by oil companies at the height of the energy crisis - chiefly because of the fairness questions they would raise.

Mrs. Keating's television spots, one lawyer noted, proved that the political commercial could be used "as a way in" for controversial points of view that are otherwise denied paid access to television. "And there's nothing we can do about it," he said.

The lawyer, who asked to remain anonymous, believed that the idea would spread in future elections and that lesser candidates would be turned into spokesmen for causes. He said candidates would do this, if they believed in the causes, because concerned organizations would finance their television campaigns, as the Pro-Life Action Committee had done for Mrs. Keating.

The dilemma broadcasters face with political commercials was pointed up also in the Nevada gubernatorial campaigns. James Ray Houston, who ran as the Independent party candidate, created a 30-second radio commercial in which he used a common barn-yard expletive.

Since broadcasters are not allowed to censor political candidates appearing on their own behalf, most stations carried the word they had never broadcast before. But at least four stations, acting under the statute that prohibits the broadcasting of obscene material, bleeped the expletive.

Mr. Houston lost the election to Mike O'Callaghan, the Democratic incumbent.



## Right To Life Television Commercials

### Proposal For Right-to-Life Groups

A Right to Life Candidate in the 1976 Democratic Presidential Primaries As A Way Of Placing Pro-Life Advertisements on Prime Time Television Throughout The Country.

#### Questions:

##### (1) What is the value of Right to Life television commercials?

They would bring to as many as 100 million people throughout our country visual information about the life of the unborn child and the reality of abortion. We could give forums until the end of the world and still reach only a fraction of the people who would see these commercials.

Suppose, for instance, that you showed the Willke pro-life slides to 100 people every day...and did this 365 days a year...always to a different group of 100 people. It would take you 2720 years to reach the number of people who will see the Right to Life commercials in 1976 - if we can raise the necessary funds.

##### (2) How much money would be necessary?

For such a campaign, we would probably need to raise about \$300,000 throughout the country.

Under the new Campaign Financing Law, however, we might only need to raise half that amount. The Campaign Financing Law (which went into effect January 1, 1975) provides that, if a Presidential primary candidate can raise at least \$5000 in 20 different states with no one individual giving more than \$250, then the Federal Government will match whatever the candidate raises.

In other words, if we can reach the 20 state - \$5000 requirement, then all our funds will be doubled.

##### (3) Is it realistic to expect to raise such amounts?

There are thousands of people throughout the country involved in the Right to Life movement. Given enough time, the necessary funds could be raised.

The 1974 Barbara Keating campaign in New York State shows how generous pro-life people will be when they begin to see the Right to Life commercials on television. (For details on the Keating campaign, see the attached material.) Over \$76,000 poured in for the pro-life commercials, especially when people began to see them on television.

##### (4) Is there any actual evidence that these TV commercials would be worth the fund-raising effort?

Both the Michigan experience in 1972 and the Keating experience in 1974 give us such evidence. In Michigan in 1972, the pro-abortionists had placed a referendum on abortion on the ballot. Polls showed a wide margin for the pro-abortionists... 57% to 37% only a few weeks before the election. Then, suddenly, the polls dramatically changed - and abortion was rejected on Election Day by 61% to 39%. Over 3,000,000 people voted in Michigan, and the evidence is that, within a few weeks, 700,000 changed their position from pro-abortion to pro-life.

This tremendous shift in public opinion was caused primarily by the placement of four Right to Life commercials on prime television time.

For the effect of the Keating campaign in 1974 - the increase in Birthright referrals, the education of millions of people, the dramatic upswing in votes for the candidate - see the attached material. Note that the effectiveness of the New York TV effort is attested to both by the favorable response from pro-life sources and by the extremely hostile reaction from the pro-abortionists (e.g., the New York Times).

##### (5) While I favor Right to Life commercials, why must they be linked with a candidate for political office?

The reason is that the television networks have a policy - and the Supreme Court has upheld their right to such a policy - of banning all educational commercials on controversial issues. (As verification of this policy, the New York Daily News -





on July 12, 1974 - quoted NBC's Vice-President of Broadcast Standards as follows: "Our policy is not to accept advertising if the subject matter is a controversial issue." An earlier Wall Street Journal article had quoted a CBS executive to the same effect. While a few independent, non-affiliated stations, particularly in the Middle West, have declined to follow this policy, the great majority of stations - especially affiliated stations - endorse the ban on "controversial" commercials by CBS, NBC, and ABC. For further verification of this, see the quotations from television executives in the New York Times article on the Keating campaign.)

With the exception of "public service" advertisements, therefore, it should be noted that you, the viewer, will probably never see on television an educational commercial on a controversial issue. The courts have ruled that groups interested in an issue have no "right of access" to the media, and the media have responded with total censorship in this area.

There is, however, one way - and one way only - around the TV blackout. While "educational" commercials will be barred by the media, "political" commercials will be allowed to appear. That is the reason the Michigan Right to Life commercials were permitted on the air. Because abortion was on the ballot as a referendum item, these commercials were considered "political" commercials.

Under the equal time law, a station must carry the commercials of a candidate for office - and must not censor them in any way - if the station carries the commercials of any other candidate for the same office.

(6) Despite all that, will not some supporters of Right to Life hesitate to become "politically involved" - to raise funds for commercials sponsored by a political candidate?

Perhaps they will. Are we not faced here, however, with a question of priorities?

Under our present legal system, the only way to place our pro-life commercials on prime time television throughout the country is to have them sponsored by a candidate in the presidential primaries.

If we refuse to become involved because it concerns "politics", then our message will not be heard...and we will lose our chance to change public opinion and to reach thousands of women who are contemplating abortion.

One route avoids politics but will save nobody; the other route means at least a technical involvement in politics but will probably save a great many lives.

Which route is the best? We ourselves believe it is the course of action that will save lives, and we hope other Right to Life people will agree with us.

(7) Why the Democratic primaries rather than the Republican?

For two reasons. First, the Democrats control Congress, and a major issue we want to raise is the reluctance of the Democratic Congress to act on the Human Life Amendment. This issue can be most effectively discussed in the Democratic primary.

Second, under the equal time law - which is our way of obtaining access for the commercials - it is important to be in a race where some of the other candidates will be spending money for TV commercials. This is almost certain to happen in the Democratic primaries. In the Republican primaries, however, President Ford may face no major Republican challenger. In such a situation, he would not make any primary TV commercials - and this could seriously affect our ability to get access to the media.

(8) How can the necessary money be raised to qualify for the Federal matching funds?

Pro-life people we have contacted are handling this problem in different ways. Some of those who can afford it are simply making a large personal contribution of their own - as much as \$250 - and forgetting about any fund-raiser. Others are working hard to hold a major fund-raiser for this purpose.

One Right to Life group we know of is attempting to combine these approaches. Although this group is a very small one - consisting, in fact, of only three active members - it has still managed in the past to hold some successful garage sales in its community. The three members estimate they could raise \$750 this way in the next year.

Accordingly, each person is now making out her own check for \$250. They have promised themselves that their next garage sale - if necessary, the next two garage sales -

will go to reimburse themselves. In a sense, they are loaning the money to themselves - estimating the value of their work in the future and pledging that amount to the effort to obtain Federal matching funds.

(9) Who should funds be sent to and are there any rules to keep in mind when collecting them?

Funds should be sent to the Pro-Life Action Committee, P.O. Box 62, Bellmore, New York 11710. The key points to keep in mind are the following:

First, for all who contribute more than \$10, we are required to have in our records not only the name and address of the contributor, but the occupation of the contributor, and the name and address of the contributor's employer. (The law requires such records in order to make certain that there are no conflict-of-interest situations... namely, situations in which a business will make a disguised donation to a legislator through its employees. In addition, such records ensure that the funds will not be used by the political committee for any purpose unrelated to the campaign for which they were collected. In that connection, it should be noted that a copy of our report is filed with the Federal Election Commission and is available for purchase from the Federal Election Commission, Washington, D.C.)

Second, no corporations should make donations - nor should Federal, state, or municipal employees. (However, donations can be made by the wife or other family members of Federal, state, or municipal employees.)

If a fund-raising event is held, individual contributors need not be listed unless they gave more than \$10. What we need, however, is some information about the event itself - the date, place, kind of event, amount raised, number of people present.

Finally, do not put the funds collected into the account of your local Right to Life group and then send us their check. Send funds either by personal check or money order.

(10) What about the candidate for President? Has a specific candidate been chosen?

We have been told by our legal advisors that we have to select a specific candidate before we begin any fund-raising. The reason is that any money collected before a specific candidate has been designated does not count toward the Federal matching funds.

For that reason, we must select a candidate as soon as possible and we have set July 15 as our target date. If there is someone you believe would be a good candidate, please send his or her name to the Candidate Screening Subcommittee of the Pro-Life Action Committee, P.O. Box 62, Bellmore, New York 11710. Before submitting a name, please check to see that the person involved is willing to undertake such a campaign and has the necessary qualifications.

The qualifications are as follows. First, the candidate must be an American citizen born in this country, at least 35 years of age, and a registered Democrat. Second, he or she must be totally reliable from the Right to Life viewpoint - that is, committed to pro-life principles and willing to make a Right to Life TV effort the central focus of the campaign. Third, the candidate should be able to give an effective presentation of Right to Life - and it would help if the candidate had previous speaking and television experience. Fourth, the candidate should be able to travel from state to state - especially if requested to do so by pro-life groups. Finally, while Right to Life is the purpose of the campaign, it is likely that newspapermen will ask the candidate questions about other issues and it would help if the candidate were conversant enough with other subjects to give an effective response if asked.

(11) In states which have primaries, what has to be done to get the Right to Life candidate on the ballot so that the TV commercials can appear?

The rules differ from state to state, but many states require the backers of a candidate to collect thousands of signatures. Usually the signatures must be of registered voters who are members of the political party in which the primary is taking place. Often those collecting the signatures must also be registered voters of the same political party.

To ensure that there are enough workers to collect the required signatures, pro-life volunteers interested in this project are advised to switch their political



registration to Democrat as soon as possible. That way they will be eligible to sign the petition sheets themselves, collect the signatures of others, and vote in the primary.

(12) Suppose I come from a state which has no Presidential primary. Can the pro-life commercials appear on television in my state?

Possibly, although not definitely. First, many non-primary states are within TV range of neighboring states where there are primaries. Second, stations will sometimes allow political commercials on the air even in states where there are no primaries. (Whenever you see either TV commercials or other TV appearances of the Democratic presidential candidates, please notify us as soon as possible. To be eligible under the equal time provision, we must claim time from the station within one week after the other candidate appeared on the station. This rule applies to both primary and non-primary states.)

With regard to funds from non-primary states, if TV access is not available in your state, we will try to do with the funds whatever the pro-life group collecting them wishes us to do. At the request of the pro-life group, for instance, the money could be spent either on a Right to Life mailing campaign within your state or on a TV campaign in some other state.

For Further Information About This Project, Please Contact  
Fran Watson (516-549-9696) or Ellen McCormack (516-379-5221)

Pro-Life Action Committee P.O. Box 62 Bellmore, New York 11710  
(Frances Watson, President; Ellen McCormack, Vice President - Secretary;  
Mary Jane Tobin, Treasurer)

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Text of Barbara Keating Right to Life Commercials

(These commercials appeared on television during a three week period in October-November 1974. The media service employed estimates that they reached a total number of 46 million adults in 30.7 million homes in the New York-New Jersey area. This averages to an expense on the commercials of \$161.20 for every 100,000 adults reached.)

Commercial One - Sixty Seconds

"These are the feet of a baby only 10 weeks after conception - a little over 2 months. The baby is being held by a doctor wearing surgical gloves.

"Here is a baby at 11 weeks after conception...and another baby at 24 weeks.

"I'm Barbara Keating, the Conservative candidate for the Senate. Tragically, many babies like these lose their lives in a very painful way through abortion. (Picture of abortion instruments.) In one kind of abortion, the child is literally pulled apart. In another kind, the baby is sent into convulsions.

"Together, you and I can stop abortion. (Picture of mother and child.) We can provide alternatives that will totally eliminate the necessity to choose between a mother and her baby.

"Our society has the power to do this - if it cares enough. And if I become the only woman in the Senate, I promise you - I will care enough."

Commercial Two - Thirty Seconds

(Picture records baby's heartbeat across screen...also picture of baby at 14 weeks after conception)

"Did you know that the heart of an unborn baby begins to be formed at 3 weeks after conception?

"Did you know, also, that a million babies have their hearts stopped each year by abortion?

"I'm Barbara Keating, the Conservative candidate for the Senate. Help me to keep those hearts beating. Together, we can help both the mother and her baby."



November 14, 1974

N. Y. TV COMMERCIALS SEEN AS MAJOR RTL BREAKTHROUGH

By Robert L. Mauro

BELLMORE, N. Y. -- Although this column is being written several days prior to the Nov. 5th, 1974 elections, it is already clear that a pro-life development has occurred in the U. S. Senate race in New York which may ultimately overshadow the results of that election and other election contests across the Nation. Pro-life television commercials, long rejected by many major television stations because of their "controversial" nature, have been tied into the candidacy of a candidate for the U. S. Senate from New York, Barbara Keating. The result has been that the pro-life message has been brought into millions of homes in the greater New York metropolitan area.

One of the color commercials opened with a film (well-known to many pro-lifers) of the feet of a tiny baby being held between the fingers of an adult. Then the film showed a baby several months later in its development, clearly a small human being. Thereafter, an operating table is shown with surgical instruments and a syringe used to perform abortions. The film was narrated by Mrs. Barbara Keating, the very attractive Conservative Party candidate, and closed with Mrs. Keating standing beside a young woman holding a baby in her arms. Throughout the commercial, Barbara Keating made an appeal to stop abortions and provide alternatives.

The second commercial opened with a film of an unborn baby, its heartbeat sounding steadily. Mrs. Keating also narrated this commercial, noting that abortions end the lives of many such unborn human beings. This commercial also concluded with a short film clip of Mrs. Keating in person, stating that, if elected, she would work to stop abortion.

## BACKGROUND

Mrs. Barbara Keating was a virtual unknown in New York three weeks prior to the Nov. 5th elections, and was the candidate of a third party with a meager campaign treasury. The pro-life television commercials, paid for, planned, and arranged by the Pro-Life Action Committee, were, to the best of my knowledge, the only television commercials devoted to Barbara Keating's candidacy.

Within a short time after the commercials began, the highly respected N. Y. Daily News pre-election poll showed Mrs. Keating receiving eighteen percent of the votes.

It was clear that the pro-life commercials, although commenced very near the election, played a major part in the impressive race Mrs. Keating was making against her better-known and more heavily financed opponents, Sen. Jacob Javits and former U. S. Attorney General Ramsey Clark. Javits and Clark, of course, were also campaigning many months prior to Mrs. Keating's entry into the race. Note that as of October 14, 1974, Javits had received about twenty-four times as much money as Mrs. Keating; Clark almost fifteen times as much: Javits (\$712,549); Clark (\$430,000); Mrs. Keating (\$30,000). Indications were that, notwithstanding the massive advantages held by her opponents, Barbara Keating would make a strong third-place finish.

## PRO-LIFE ACTION

Among the principals of the Pro-Life Action Committee (P.L.A.C.) (P.O. Box 62, Bellmore, Long Island, N.Y.) are Frances Watson, Ellen McCormack, Diane Arrigan, Jane Gilroy, Rita Zannella, Mildred Brennan, Mary Jane Tobin, Jim Ross, John Mawn, and Attorney Eugene J. McMahon.

Probably the finest election law and FCC attorney on the East Coast, Eugene J. McMahon of Richmond Hill, guided the P.L.A.C. legally at every stage of its work. Some television outlets tried to reject the commercials on technical grounds, but McMahon, a scholar on FCC regulations, presented devastating evidence that the commercials, part of a political candidate's platform, had to be broadcast.

## FUNDS

One of the pro-life commercials ran for thirty seconds, and the other for sixty seconds. During the first seven-day period that the commercials appeared (Oct. 14 through Oct. 20), a total of fifteen commercials were televised at a total cost of \$18,900. (This was the cost of reaching approximately seven to nine million homes.) In other areas of the Country, and with smaller viewing audiences, Mrs. Fran Watson advises me that the cost of such commercials would be substantially less.

## 'WANDERER' READERS

The first substantial contributions for the highly successful pro-life television commercials came to the Pro-Life Action Committee via a full-page ad in THE WANDERER some months ago. At that time, the Pro-Life Action Committee was seeking funds for commercials for a possible race by New York State Sen. James Donovan against Sen. Jacob Javits, a race which did not materialize. Many WANDERER readers allowed the Pro-Life Action Committee to retain these contributions and subsequently the committee asked for and received additional contributions from the original WANDERER contributors. The committee also doggedly solicited funds for the commercials from other pro-life groups and individuals, and pro-lifers in New Jersey and other States assisted. John Mawn, the legendary pro-life leader from Long Island, massively aided fund raising for the commercials with rallies on Long Island.

As this is written, several days before the election, approximately \$70,000 had been raised for the pro-life commercials, a remarkable effort. The highest praise is due the Pro-Life Action Committee, Attorney Eugene McMahon, and all persons assisting their work, financially or otherwise. The pioneering television commercials of the Pro-Life Action Committee may well be the most significant pro-life development of the year.

## POTENTIAL

The potential of pro-life television commercials, tied to the campaigns of pro-life candidates, is enormous. The pro-life message, long suppressed by television, can be presented to millions of viewers across the Nation in the future. Television stations cannot refuse to run such commercials when they are part of a political candidate's platform. At the same time, in conjunction with these commercials, pro-life candidates for the Presidency, the House, the Senate, and other offices can be advanced.

## PRESIDENCY, 1976

The 1974 elections will have been decided when you read this, but the pro-life activist, ever on the alert, must even now be planning for the 1976 elections. Persons knowing that their U. S. Representative and/or U. S. Senator are hopelessly anti-life, would do well to start raising money for pro-life television commercials, and other campaign activities (make certain to consult an attorney so that you will comply with all applicable campaign finance laws).

Whether a pro-life candidate runs in the primaries or in the general election, television commercials advertising his or her candidacy (and patterned on or similar to the Barbara Keating commercials) will not only promote understanding of what abortion is and does, but they will also publicize the pro-life candidate. I do not, of course, suggest that television is the only component of a campaign, or even the major component of a campaign for elective office. House to house visits to voters, and phone calling are less expensive and more effective in actually getting voters to the polls. But to make a candidate known quickly, and to educate the public to the pro-life point of view, television is advantageous...



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How to organize — a rally, a Right-to-Life group, a youth group  
How to rebut — pro abortion arguments, photos

FOR

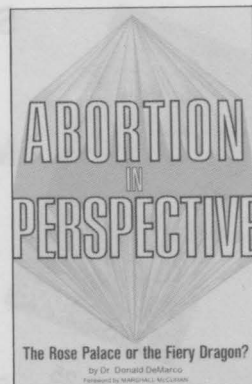
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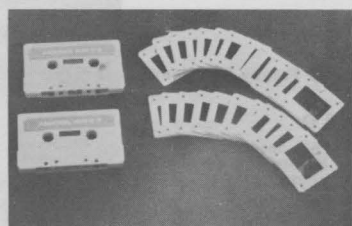
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- every library



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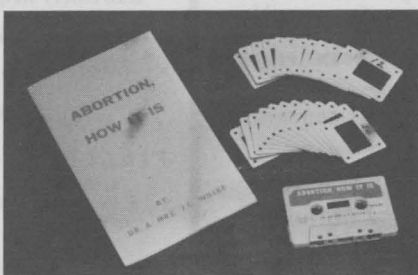
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Brief, hard hitting facts on development in the womb. Envelope size.

Easy to include with every letter, bill, or mailing you send.

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## THE U.S. SUPREME COURT HAS RULED IT'S LEGAL TO KILL A BABY...

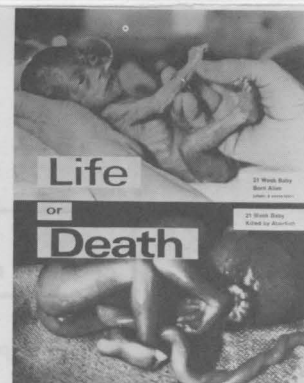


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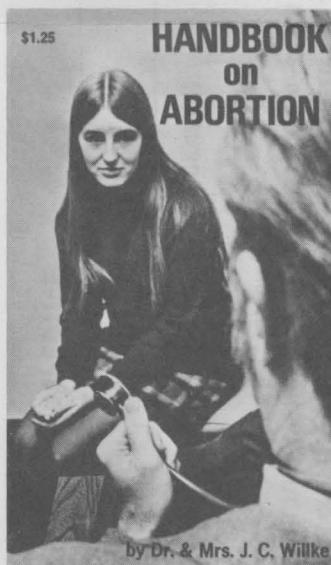
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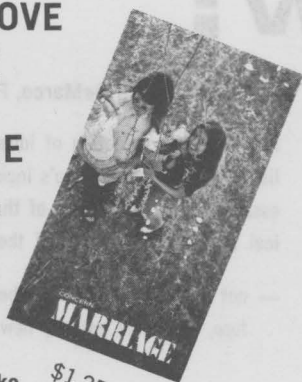


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middle of the road  
answer

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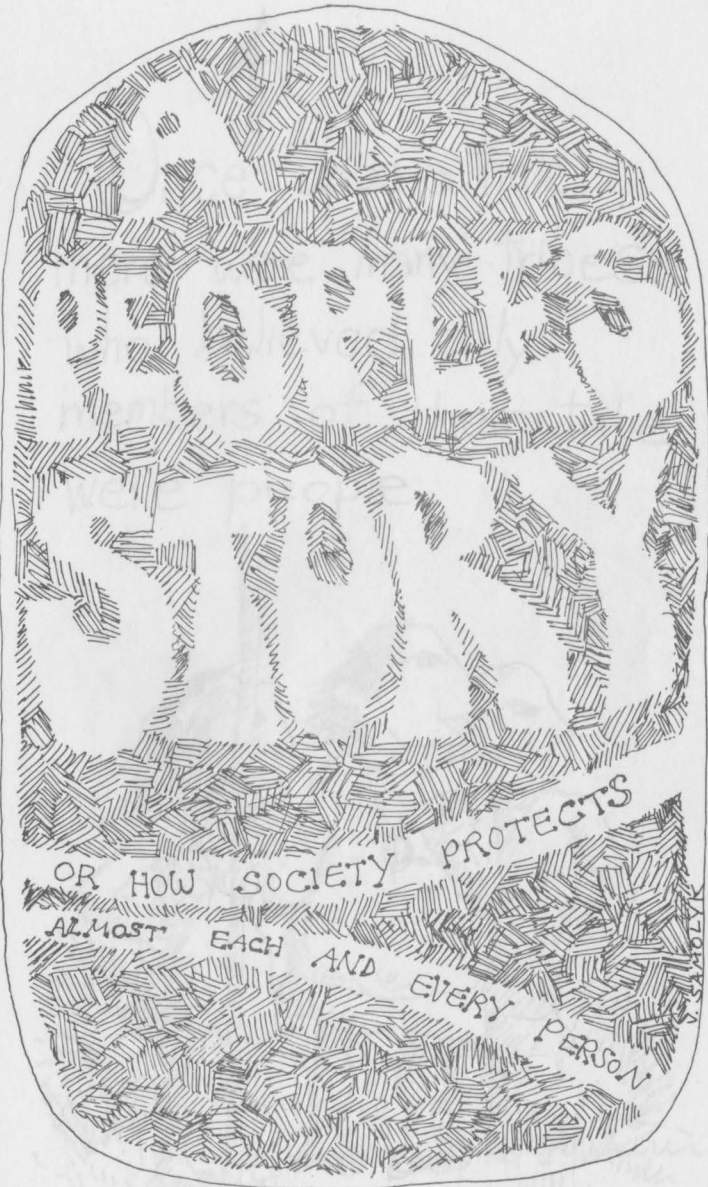
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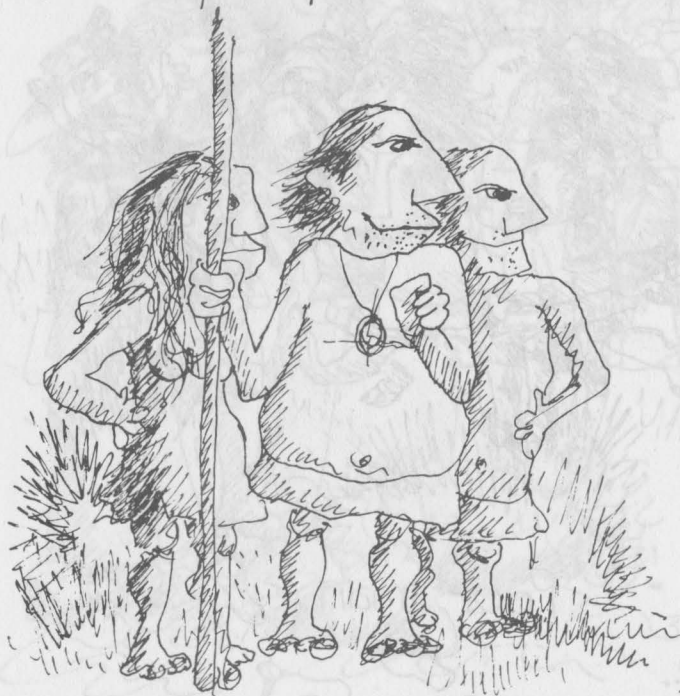
STATE

ZIP



GOOD  
SOCIETY  
OR HOW SOCIETY PROTECTS  
ALMOST EACH AND EVERY PERSON

Once upon a time  
there were many tribes  
who believed only  
members of their tribe  
were people.



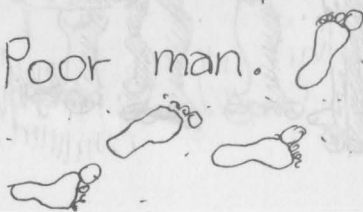


And when they met a  
man from another tribe,  
they killed him.



Poor man.

2.

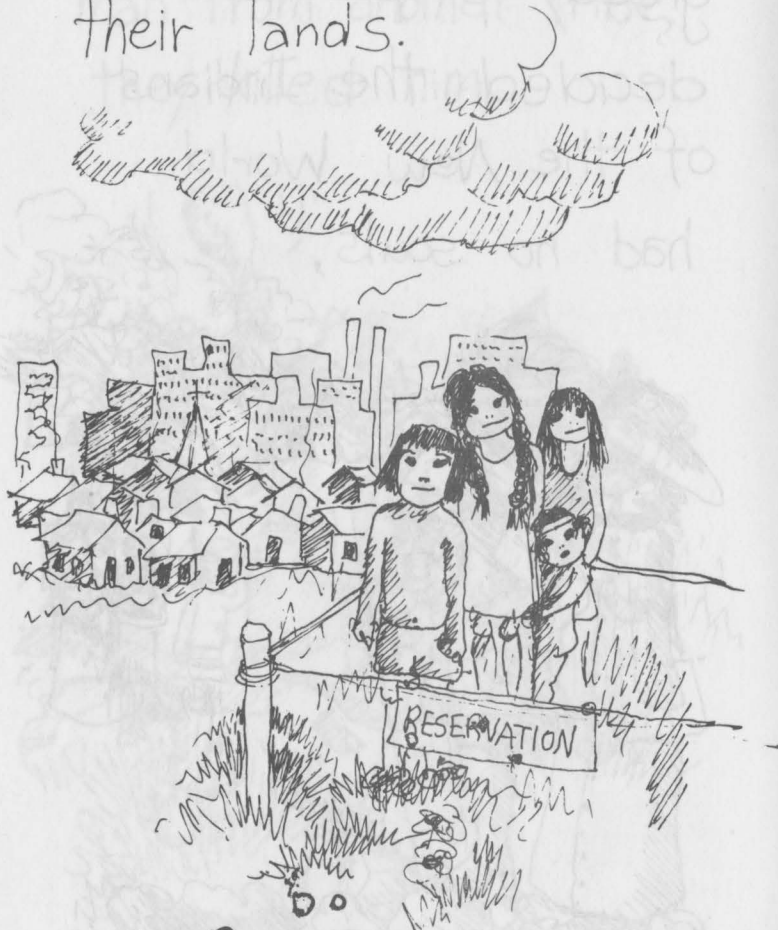


Once there were some  
greedy people who  
decided the Indians  
of the New World  
had no souls,



13.

And took away  
their lands.



Poor Indians.

Once upon a time  
some wise judges  
decided that Black  
people were pieces  
of property and not  
persons.



Poor Black Man

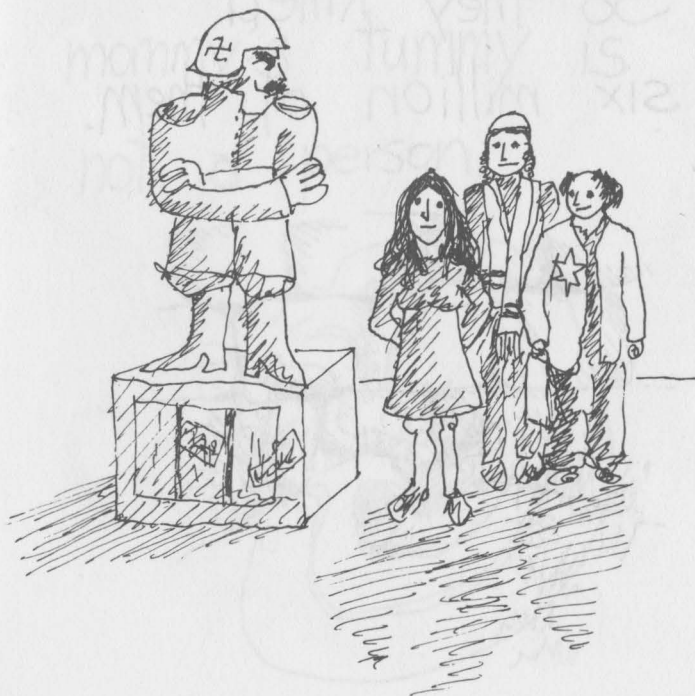




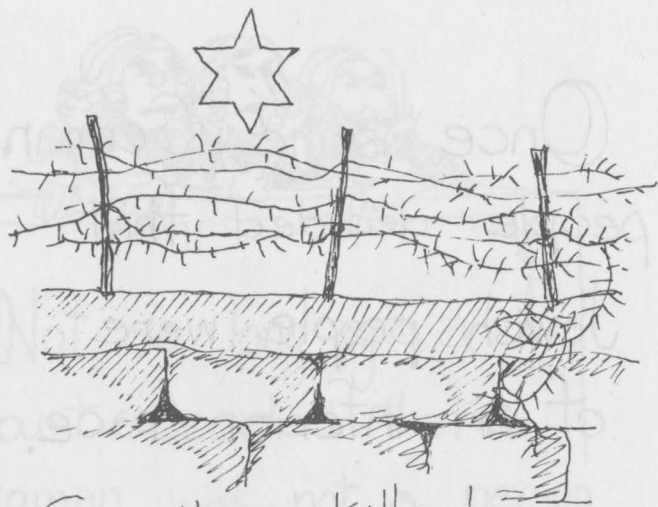
Not so long ago a court decided that a woman was not a person and was not allowed to join the Virginia Bar Association.



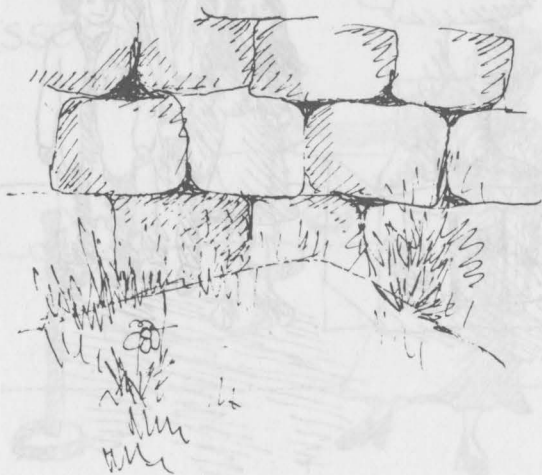
Once some German people decided that Jewish people were of an inferior race.







So they killed  
six million of them.



And once upon a  
time some lawyers  
changed their minds and  
decided the baby in  
mommy's tummy is  
not a person.





# MORAL:

If you are from another tribe,  
or a woman, or from the  
wrong country, or a fetus,  
or a deformed baby, or  
have skin that isn't the  
right color,

**BE VERY  
CAREFUL!**

Under current U.S.  
law, which is not a  
person?

- a) A Supreme Court judge.
- b) A corporation president.
- c) An unborn child.

Hint: Who can hire  
the fewest lawyers?



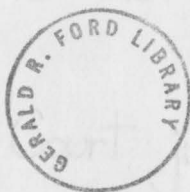
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Human Life Amendment

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Under current U.S.  
law, which is not a  
person?



- a) A Supreme Court Judge.
- b) A corporation president.
- c) An unborn child.

Hint: Who can hire

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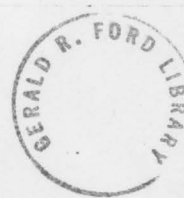
# COURIER-JOURNAL

NEWSPAPER OF THE DIOCESE OF ROCHESTER

*Articles On*

## **FOOD AND POPULATION HANDICAPPED DRED SCOTT WHO . . . UNICEF**

By Nancy Murphy  
**Life, Liberty and Law**



## Life, Liberty and Law

10/2/74

Nancy Murphy

Six thousand years before the birth of Christ, man was cultivating wheat in the fields of Asia Minor. Archaeologists have unearthed fossilized kernels of wheat in Jarmo, Eastern Iraq, dating back some 6,700 years, and by 3000 B.C., the crop had spread into Eastern Europe. Today wheat is produced in larger quantities and over larger areas of this planet than any other crop. It provides more than two thirds of the protein consumed by the underdeveloped nations, but wheat has always been susceptible to numerous diseases and blights and it is not known for its durability. It does poorly in the subfertile lands, and the sandy, light or acid soils. And its lysine content is relatively low.

Rye, on the other hand, though not so versatile as wheat, does much better in sandy, acid subfertile lands. It is rugged. Its actual protein count is lower than that of wheat, but its biological value is higher due to the high lysine content. Lysine is one of the essential amino acids in which natural protein is deficient.

In 1876, A. Steven Wilson (Transactions of the Edinburgh Botanical Society) reported an intriguing though unsuccessful experiment. Rye and wheat were crossed genetically in an attempt to produce a rugged multi-yield new grain, with a high content of both protein and lysine. At the time, however, only a handful of seed was germinated which proved unfortunately to be sterile. But 37 years ago a French scientist, Pierre Givandon, discovered a method which produced viable seeds from a cross between rye and wheat, thus allowing the metamorphosis of an 'academic curiosity' into a potential world food supply.

The study of agricultural genetics is a time consuming process, often painfully frustrating. But extensive research has been conducted, principally at the University of Manitoba in Canada and the International Maize and Wheat Improvement Center in Mexico; and it has produced stunning results: man has perfected a new cereal grain, **triticale** (trid-e-ka-le).

Triticale combines the multi-yield and high protein of wheat with the rugged durability and high lysine content of rye. It can be grown under a variety of environmental conditions — in heat or cold, and in soils considered subfertile. It has shown resistance to the diseases which limit, and the blights which damage, wheat. Triticale has out-yielded the best Ethiopian and Indian wheats, as well as the high-yield Mexican bread wheat crops.

Persistent research overcame to a major extent the initial difficulties, and in 1970 the Canadian government allowed commercial production of Triticale on a limited scale for the distilling industries and as a component of animal feeds.

While its U.S. counterpart, the Agency for International Development, has funded sterilizations and abortifacient prostaglandin research, the Canadian International Development Agency has cosponsored a three-million dollar grant to the Manitoba-Mexico Triticale project to develop a high protein, high lysine cereal grain to benefit the malnourished peoples in the underdeveloped nations of the world.

The potential is phenomenal. Marginal or subfertile lands could become life supporting, and crops could be harvested from the Canadian prairies, from the foothills of Himalaya. In fact, Triticale is now being grown in 52 countries, and studies have shown that it can be substituted for other grains in breads, pasta, cereals and other daily foods throughout the world.

Indeed, our wealthy planet can support 40 to 50 billion people, though she now supports fewer than 4 billion. Triticale is but one of the crops available through agricultural technology. There is neither reason nor justification for governments or planning agencies to eliminate innocent human life on the pretext of a neo-Malthusian philosophy, which would have us believe that we have drained our splendid planet.

Congressmen, senators and UN representatives must avail themselves of the data relative to agricultural advance. Please contact them this afternoon. America must not arrive at the United Nations World Food Conference in Rome this November still wearing the tattered remnants of the shabby proposals she carried to the Bucharest Population Conference. Those proposals were defeated by a world grown weary of manipulation, weary of violence and weary of abortion.

The earth holds many wonders yet unfamiliar to man. Here among the shale, the seas, the tundra, the rivers, the planetlife she holds the keys to our health and to our very lives. Let's find those keys.

The grasses of earth have not yet been exhausted.

## Life, Liberty and Law

10/9/74

Nancy Murphy

Them what has, forgets

At least Americans tend to forget — or are we perhaps just unaware — that the main preoccupation for most of mankind is to obtain sufficient food to exist. Starvation, disease and uncompromising filth and pain are but four of the contemporary fruits available daily to millions the world over.

Although in global terms the production of cereal grains, which are the primary staples of the world food supply, rose more than 200% from 1951 to 1971, and cereal supplies per person rose accordingly about 40% in those 20 years, the record harvests were not shared equally by the world's population. More than half was consumed and/or wasted by the richest and most powerful 30% of mankind who could afford the prices. The remaining portion was distributed unevenly among the 70% considered poor or underdeveloped . . . the 70% seen as burdens or 'unwanted' nationals . . . the 70% among us who are hungry.

1972 and 1973, with poor weather conditions, droughts, rising beef consumption and soaring oil prices in the rich nations, were not good years.

Too, the high petroleum rates, while enhancing the power of control exercised by the oil-rich nations, created a world-wide shortage of nitrogen fertilizers, measurably lessening the ability of farmers in the underdeveloped nations to pump water for irrigation, fertilize their crops, or operate what meager machinery they might own.

Curiously, 'population experts' appeared almost magically just about everywhere (I sometimes think that anyone connected with Planned Parenthood automatically becomes one) but serious demographers not connected with the profitable planning organization have tempered their calls for reduced growth rates with thoughtful and humane suggestions, suggestions that look into the future of humanity in ways not connected with isolated monetary benefits or geographical power or the twisted imbalance of forced human control. Planned Parenthood may still call for human destruction, but thoughtful scientists tend more to speak in terms of new approaches to increased protein availability, international agricultural cooperation and new hybrid grains; and less of the 'unwants'. That in itself is encouraging.

One demographer, Dr. Roger Revelle of Harvard, stressed in a recent paper that the earth and technology can provide sufficient food for a world population of 40 to 50 billion persons . . . a most interesting tidbit in light of the fact that the United Nations estimates the total population

now to be 3-1/2 billion. Dr. Revelle further stated that increased world food production can help create conditions which would stabilize the global population at lower rates than now exist.

Dr. Revelle suggests a world food bank, "with stores of wheat and other cereals and soybeans and other legumes; stores of fertilizers to enable crop production to expand quickly; reserves of land that can be put under the plow in emergencies; a store of information and technology that can be used to increase crop yields; and stores of crop genes to make it possible for seeds of new varieties to be quickly multiplied when the old varieties are stricken by pests or plant diseases."

But family planners such as the **Rockefellers**, and women's lib groups such as **NOW**, continue to promote the destructive elimination theory, and continue to refer to it as a 'right'.

In my considered judgement mankind has many paths away from the starvation problems, and the planned destruction of 'unwanted' human life is not even an option. A world food bank is. The transfer of agricultural technologies from the richer nations and adapted to the poorer ones is. Reduced waste and increased fish production . . . broadened studies in irrigation, fertilizers, desalinization, thermomuclear and tidal energies, more efficient use of the fossil and hydrogen fuels . . . there are many areas into which we have barely stepped. There are resources we have not yet employed, stores we have not yet tapped, and minds we have not yet listened to.

As we have accepted the comforts and the glories of affluent humanity, so we must accept the accompanying responsibilities. For surely it is our moral duty to explore all the humane paths . . . not as Americans, not even as Christians . . . but simply as human beings. We must march to the echo of our heritage and in response to the call for our future generations . . . to feed to clothe and to comfort those among us who are hungry, naked and in painful need. We dare not erase a single innocent human life.

We must not forget.



# Life, Liberty and Law

9/25/74

Nancy Murphy

It was a sweet victory for Pro-Life forces the world over. A temporary one perhaps — a rented plateau — but a victory nonetheless. The United Nations World Population Year Conference, the climax of years of groundwork, turned down the shameful American Plan which stressed the necessity of preventing 'unwanted births' and the compelling need of mandatory family planning requirements for all nations.

But American representatives to that conference, Gen. William H. Draper (Planned Parenthood), Philander P. Claxton and John D. Rockefeller III have not been whipped. Far from it. Ignoring studies that show birth rates tend to decline with advancing national economies; ignoring the expressed will of a majority of the attending nations that the world needs a new economic order rather than forced population reduction and control, and that history clearly indicates that population growth is a sign of development; ignoring the demographers who patiently teach that world food supplies are increasing faster than population, and the reports that America's wheat crop is the largest in her history, with her corn crop despite the drought fourth largest; ignoring the predicted general birth rate decline world-wide, Rockefeller spoke for all three gentlemen, I am certain, when he announced to the conference that he no longer advocates family planning as such, but will now work toward population policies "at the highest levels of government, adequately supported."

No, Rockefeller has not laid aside his hammer. He has selected a larger one. He has no desire to attack the 'causes of underdevelopment. He has no will to increase trade or to encourage greater access to modern agricultural technology. He does not envision dedicated cooperation between developed and underdeveloped peoples. If family planning can't be forced at the family level, he would simply place it at the government level with the inevitable regulations and mandatory restrictions. 'Family planning,' a phrase Pro-Life workers have come to recognize as the colorful envelope for abortion, will evolve into 'Government Population Policies.'

Does Rockefeller have in mind the stark thoughts expressed in the Rensselaerville Report published by the United Nations in May 1973? That report stated: "The thing to focus on in Bucharest is not principles, but an action plan. General principles are not worth having if they interfere with getting the job done." Such a philosophy echoes the doctrine espoused by Richard Nixon's Committee to Re-elect the President, and I for one have had my fill of it. Further, the report explored such measures as "taxation favoring small families, cash payments for sterilization, legislation of a high minimum marriage age, denial of public housing to large families, and aggressive propaganda campaigns to enforce an officially designated 'ideal' family size."

Does Rockefeller have these thoughts and directions in mind? I believe he does. For there is exhilarating power in population control. Will the American billionaire now reach for new heights by working for a federal re-evaluation and reassessment of the status of certain developing countries emphasizing population policy as the criterion for American aid? To use a phrase the world bankers like to mouth, will the 'development performance' of the nations include mandatory fertility control before they are considered for aid?

The family planners have not set aside their pagan hammers. In America, their blows will be felt in National Health Insurance proposals encouraging federally funded abortion on a grand scale; in the continued silence from the Catholic pulpits where the General Intercessions do not even include a tiny three-word prayer for the unborn; in sensitivity sessions; and the sex 'education' provided for the schools by Planned Parenthood; in the shallow editorials of the common press; in private sector funds to abortion referral clinics; in the apathy of the American people; and in the neutered principles and values of the Womens Liberation Movement.

Please consider this warning. The massive and dreadful assault upon humanity by wealthy and powerful leaders will not be turned away by good intentions. Support the Pro-Life organizations near you. Contact your congressman now. Write again and again. The final victory can be ours.

We can make that rented plateau our permanent home.

## Life, Liberty and Law



Nancy Murphy

In the closing paragraphs of his scholarly *Ascent of Man* author Jacob Bronowski makes a startling remark. "The ascent of man will go on. But do not assume that it will go on carried by western civilization as we know it. We are being weighed in the balance at this moment. If we give up, the next step will be taken but not by us."

I think Dr. Bronowski's 'next step' will be a technological solution to malnutrition and world starvation. But which technology will be used, and which nation will offer it? Who will lead the continued ascent of man?

The United States House of Representatives recently heard one proposed solution, a food-control bill (H.R. 17513) introduced by Congressman Jerry Litton (D-Mo.). "In order to alleviate the causes of the need for (U.S.) assistance" Litton suggests we apply the technology of family planning by cutting off all food aid to those nations which refuse or fail to meet American population-control proposals.

Some weeks earlier in September 1974 Dr. Roger Revelle director of the Harvard Center for Population Studies approached the dilemma from another angle. With advanced agricultural technology, he reasoned, the earth can well support the 3.9 billion people now living on it. In fact, Dr. Revelle, although he is a leading spokesman for family planning programs and abortion,

predicted we can support some 40 to 50 billion people. With improved fertilizers, processing techniques, storage and distribution systems; with utilization of the high-lysine corn, triticale wheat, improved strains of rice and feed grains; with marine farming and increased nutritional research, the Earth's resources can support ten times the present population.

Following this approach, according to Dr. Revelle, we would create the conditions which in turn would cause a natural stabilization of population growth trends.

In my considered judgement, Congressman Litton's bill if passed would bring almost immediate financial relief to the American taxpayer, without forfeiture of luxuries. America could continue to manufacture and sell arms. Our medical research community could continue to study abortifacients and euthanasia measures. We would be legally protected from the disciplines of moral ethics. And with the population decline of the underprivileged nations, we would witness a corresponding decrease of the photographs of pot-bellied children with the 'radar gaze' in their eyes. We could continue to pursue the good life.

An approach based on Dr. Revelle's proposal, on the other hand, would almost certainly require a curtailment of government waste, a reduction of some space exploration and arms expenditures. Some luxuries would be reduced, and abortifacient research would be cut.

American medical research would have to refocus its attention, and our education establishment would have to realign its research priorities. It would be vastly beneficial to our own people as well. The 'next step' will be taken. The ascent of man will go on. But which technology will be offered? And by which nation? Who will lead the continued ascent of man? Right now I think the choice is still ours.



## Life, Liberty and Law

10/30/74

Nancy Murphy

The seas . . .

Spreading over a full 70 per cent of the earth, the massive salted waters have always enticed man — the constant motion of their power, the sudden and violent storms, and the protein rich foods beneath their ice green surfaces. Something within man's restless nature responds to the sea, and compels him to reach out for the knowledge to direct the energies, to control the storms and harvest the foods in order that he may better serve the millions who live here on this planet, this exciting blue marble suspended in a dark universe.

Marine life today is one of our major renewable natural resources, and it continues to increase at a global production rate which exceeds the growth rate of our human population. It has been reported that acre for acre the oceans are as productive as the land. Yet we take only one per cent of our food from the water. The world fish yield is between 50 and 60 million tons yearly, shamefully below the 200 million ton potential estimated by Dr. S.J. Holt, marine science and fishery coordinator with the United Nations Educational Scientific and Cultural Organization. Dr. Holt suggests in a report, *The Food Resources of the Ocean*, that mankind should — indeed must — form a well-managed global fishery in order to realize the amazing potential of the seas without polluting or overfishing them.

His idea is not new, as he readily points out. Aristotle discussed the cultivation of oysters in the fourth century before Christ, and the Roman naturalist Pliny wrote of it in the early Christian centuries; carp and milkfish were farmed in European ponds during medieval times. Man has known for centuries that farming the oceans — breeding the fish and plant life rather than merely extracting fish — is an effective way to feed humanity. And when we consider that three quarters of us are starving or suffering from malnutrition, while many of the remaining quarter are clamoring for the systematic destruction of the 'unwanted' costly eaters, we must realize that the time has come to act . . . we have neglected and polluted the oceans long enough.

In recent years high protein fish concentrate has become a principle additive for feed grains, and many nations have instigated long-range fishing fleets in order to harvest the waters thousands of miles from their home shores. In the Scandinavian countries for instance the ASTRA Group, a pharmaceutical enterprise, discovered a laboratory method for producing a completely fat-free protein from fish meal, then invested \$12 million to find the best way to extract the odorless

fish protein, which has both good shipping and good storage qualities. (In contrast, the Upjohn Pharmaceutical Company estimated its investment in prostaglandin research "may exceed 30 million dollars."). The ASTRA Group sought new ways to incorporate the fish concentrate into human food as a factor in the battle against malnutrition and starvation. Human consumption tests were begun in the '60's with very successful results. According to a Farm and Agriculture Organization report, "the protein from herring has fulfilled by a wide margin the standards set by the Food and Drug Administration."

The USSR is another nation which has emerged as a fishing power of global dimensions. Her large factory ships and freezer-trawlers ply the earth's oceans for a variety of fish products. Her massive processing ship the *Polar Star* with its mini-fleet of trawlers has helped to boost Russia to her new position as the third largest fishing nation in the world.

The United States meanwhile, committed to an anti-life philosophy so repugnant to many of her own citizens, has neglected even the potential 20 million ton yield from waters surrounding her rich land masses. She harvests less than two million tons yearly. I have been unable to find any evidence that America has a single factory ship; I have read of no long-range fishing fleet; there is nothing to indicate that she has a marine processing vessel. She is there for incapable of offering this vital high-protein resource even to those within her own boundaries who are malnourished, not to mention the starving masses across the seas.

I suggest to my country that she take the lead, while there still is an opportunity to do so, not in prostaglandin research to destroy existing human life, not in abusive family planning programs; but in marine farming, in researching the elusive truths of the oceans and rivers and lakes and ponds in search of new ways to reap and replenish the incredible food stuffs available therein. I suggest that it would cost America no more to serve humanity than she is now spending to destroy it through HEW and AID family planning programs, and through university level medical research into newer faster abortifacients, and fetal experimentation programs.

I suggest that we look to the seas. The choice is literally before us now. We can serve the merchants of death or we can serve human life. The former is quick, convenient and cheap; the latter more disciplined and demanding. The choice is ours.

But the judgment is the Lord's.

## Life, Liberty and Law

11/6/74

Nancy Murphy

Somehow it all ties together. The remembered words of a friend. The spoken words of my pastor just last month. The written words of a lady internist who has been nominated for the 1974 Nobel Peace Prize.

I can remember a look of pure horror on my friend's face, 25 years ago. She was across the tennis court from me but I could see her face pale, as the jet screamed through that September sky, several seconds ahead of its own sound. I had never before seen her show fear. But Nick is French. She had lived through the devastation of Paris. She aided the English and American fliers, lost her mother, and had seen her family uprooted forever. Her resistance had been costly. Yet she had never mentioned the war until that afternoon when she came to the net, still pale.

"You do not know human death. Not until you smell it. That plane sounded like the bomb."

She spoke the words quietly and did not mention it again. The tennis game continued. But life meant more to me after that. I realized that my friend had a depth of humanity which I both envied and dreaded, and could never share. I was grateful to have learned it from her words, and not from having experienced the stench of wasted human flesh myself.

" . . . the Lord sayeth to Moses 'Go down at once to your people whom you have brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them . . . ' The familiar story of the golden calf. Sometimes on a Sunday morning, a man's words can drift softly onto a preoccupied mind, to be buried beneath thoughts of the evening menu. But these words spoken by my pastor refused to be interred, and I memorized chapter and verse. I thought of

Nick and the French resistance when I reread them that afternoon.

And today I have read them again. Not prodded this time by the memory of a friend. Not prodded by my pastor. But prodded by the printed words of German-born H. Margaret Zassenhaus M.D., a Towson, Md. internist, who grew up in the same war, though in the land of the aggressor. She recalled that after he had read the biblical story to her, her father concluded that she must always have the courage to form her own opinions, to follow her own convictions. And her convictions led her, ten years later, to active resistance.

I have read her words . . .

"Relatively few (German citizens) participated by being actively evil, but relatively few tried to offer active resistance. The vast majority were the non-committed citizens joining the ranks of the Nazis not because of their own convictions, but because they had none. And a nation which took freedom for granted lost it, and turned into a dehumanized faceless people.

"As long as their own interests were not at stake they closed their eyes and ears, pretending not to see or hear . . . and in the final outcome their 'going along' (with the contemporary social pressures) brought death to millions, and reduced whole nations including their own to rubble and ashes.

"How (America today) reminds me of the past, bringing back the memory of Nazi Germany's non-committed citizen . . . his lack of integrity, his total void of inner resources to resist the pressures of 'authority' . . . the fragility of conscience, which, by blindly following orders, eventually turned numb."

Yes. It all ties together.

Do we, like the great German people before us, close our eyes and ears to the onslaught of realities we prefer to know nothing about? Do we refuse to know about the extensive experimentation research at the Research Triangle (Duke University, the University of North Carolina at Chapel Hill, and North Carolina State University) in quest of "safer" more effective IUDs, new methods of male and female sterilization, and comparisons between prostaglandin and saline-induced abortions; the San Francisco Eye and Ear Hospital performing 600 abortions a month in order to "maintain occupancy (and) to keep the hospital open . . ."; and the special abortion clinic in predominantly Catholic Boston for girls 11 to 17 years old?

Or do we have the strength to follow our convictions — to follow those few clergymen and political leaders who do speak out on behalf of the sanctity of human life, those who know full well that their words go against the currently popular permissiveness, those men of the churches and the government who neither belong to, accommodate, nor speak for organizations and agencies which call for the selective elimination of "unwanted" human life?

Have we the wisdom and the moral discipline to learn from the painful exposure of other memories, other days, and other nations?

Can we, will we, resist the onslaught of indifference? Or will we, faceless and non-committed, walk obediently and silently on toward our private destination of rubble and ashes?

I choose to speak for the sanctity of human life.

MICHIGAN STATE UNIVERSITY

DEPARTMENT OF CROP AND SOIL SCIENCES  
SOIL SCIENCE BUILDING

October 3, 1974

Mrs. Thomas H. Murphy  
91 Westland Avenue  
Rochester, NY 14618

Dear Mrs. Murphy:

Thank you for giving me the opportunity to further contribute to the information available on high lysine corn and the developments that have taken place since I wrote my article for Scientific American in 1971.

High lysine corn has met all expectations relative to nutrition and increased protein value which were predicted for it initially. The only difficulty that has been encountered has been in the area of production and storage of the soft kernel types which were initially associated with the high lysine factor. During the last two years Brazil has become a leading producer of high lysine corn in the world. I cannot give you the exact figures, however, it is preferentially produced in a number of areas where corn is used not only in human diets but also extensively to feed swine. Russia has also become a substantial producer of high lysine corn inasmuch as they recognized this as a product which would supplement the soybean oil meal, an imported item for them. The interest in the United States has not been great mainly because we have had abundant supply of soybean oil meal. Recently this interest has changed abruptly due to the increased demand for soybeans in the world and the consequential increase in price in the United States. All of this has resulted in a renewal of interest in high lysine corn here, however, at the moment it is still a very small factor in our corn production.

More recent developments have been of special interest. During the months of July and August I was in Guatemala assisting in putting into production a high lysine corn which does not have the traditional soft kernel characteristic. This more recent development is a corn type, high in lysine which also has much harder kernel than the original stocks. We anticipate that countries such as Guatemala and other areas in Central America will be producing this new type of high lysine corn in much greater quantities than was previously practical.

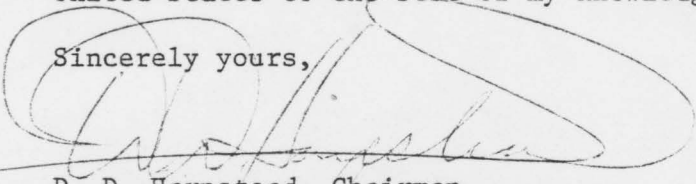
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Very encouraging results have been obtained in the production of high lysine sorghum. This work comes principally from the work of Dr. J. D. Axtell, Department of Agronomy, Purdue University, Lafayette, Indiana. High lysine sorghum is especially needed in areas of Asia and Africa where sorghum is the chief constituent of the diet and in areas where nutrition is an extremely serious problem. Generally speaking corn is low in nutritional value as it occurs normally but sorghum is even lower. This is the reason that the production of high lysine sorghum has such a high priority in current research. As I understand the state of the art in sorghum at this particular time it is this. High lysine sorghum has been located. It is not presently available in commercial varieties with the possible exception of the production of several of these naturally occurring varieties in Ethiopia. The high lysine genetic effects can be transferred to other varieties adapted to other regions of the world. I would estimate that two to three years would be the shortest possible time for the appearance of the new varieties.

The final answer on high lysine corn certainly is not yet known. We are capable of producing it in the United States but have not done so in large amounts for the reasons of economics and also the difficulty of creating a separate market for a new product. All of the major seed companies in the United States have corn seed available with the high lysine factor. The production of the newer hard kernel types has not yet taken place in the United States to the best of my knowledge.

Sincerely yours,



D. D. Harpstead, Chairman  
Department of Crop and Soil Sciences

DDH:jm

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Sincerely yours,

D. D. Harstead, Chairman  
Department of Crop and Soil Sciences

DDH:jm

## Life, Liberty and Law



Nancy Murphy

An ancient city on the banks of the River Neeth 25 miles southeast of Antwerp, Belgium, Gheel, unafraid of its heritage and unencumbered by intellectual fallout, has been since the 13th Century a haven for those with mental handicaps. It is in Gheel that St. Dymphna the patroness of the mentally ill is entombed. After six hundred years the citizens, having learned through tradition, experience and common sense that mental disease is neither fearful nor amusing, have become skilled in the humane art of caring for the mentally ill.

In 1430 to accommodate the growing numbers of mental patients making the pilgrimage to the cathedral in Gheel, the Church built an infirmary onto the holy structure. The number of patients continued to increase and the infirmary proved too small. The Church then turned in her need to the townsfolk, and the patients were housed with selected families therein. The community thus became accustomed to mental illnesses.

To this day all types of mental handicaps and diseases are represented and cared for in Gheel. People enter the infirmary voluntarily or on the recommendations of physicians. They are evaluated there by doctors and, unless they are totally unmanageable, placed in certified homes in town, free to come and go . . . to help or be helped. This certification has been a matter of the highest importance to generations of Gheel families, as only those with no moral or legal transgressions are certified. The selection as one who will be allowed to perform this valuable service has always been a mark of honor, and families strive to meet the standards of this living and demanding form of Christianity. It is not viewed as a sacrifice. It is not seen as an economic burden. And there is no material profit.

The good people of Gheel do

not strike down the handicapped as "unwanted" or "inferior" or "undignified." They do not spend years closeted in university cubbyholes to study new ways to define and justify the destruction of humanity. They do not box people into precise little plastic cells away from the glories of God. Their unique contribution to mankind, not a fleeting fad replacing the care and feeding of seals and wildlife to be itself replaced the following season by some other spurt of morality, had endured. There is no clamor for the "prevention of birth defects" no measured call in the name of religious freedom to eliminate those who cannot respond "meaningfully." To the many tortured families of this world who for one reason or another cannot embrace those members who may suffer a handicap, the people of Gheel have simply and quietly offered their own families as substitutes. They view the deliberate destruction of humanity as an unacceptable application of the gifts of knowledge.

I pray that the insidious philosophy packaged so attractively in the plastic phrases "quality of life" and "self-fulfillment" will stop short of the banks of the River Neeth. I pray that a merciful Lord will not grant to the growing cacophony within some American medical and theological circles an echo in that peaceful and picturesque city of tiled roofs and handsome masonry walls.

What harmony! What simple grace! Though at the same time, I cannot help but wonder if these Belgians receive, or if they themselves must instigate by demand, the necessary spiritual leadership from the churchmen in their midst.

In all probability such an experience could not survive in the United States. No community here could resist the suction of apathy, the permissive pulpits and the lures of a Gallup poll. And where could we find the farmland which would consistently share its splendid bounty year after year, century after century, to nourish a non-profitable American Gheel? Or what river sufficiently unpolluted have we to offer for the clear reflection of a truly humane humanity?

No I do not offer in this column a suggested solution to any of the deep maladies present in America. I share it as a vision of hope and a message of encouragement.

I wish I could visit in Gheel.

## Life, Liberty and Law



Nancy Murphy

Music is the global language. All things are involved in its creation . . . wood, brass, ivory, wind, rain and growth. All living things respond. It is one of earth's basics, one of earth's senses.

On Oct. 17, 1961, Dr. Paul Nordoff, an American composer, began his unique session in its usual way. Nine children between the ages of five and seven were with him. Vera and Tom were able, despite being cerebral-palsied, to walk. Wendy was brain damaged and aphasoid. Ralph was mongoloid. Mike, Lucy, Alice, Marvin and Gene had to wear football helmets to protect their heads. They were fitted with "a variety of braces" and had to be supported by special fixtures to hold them in upright sitting positions. Playing the piano, Dr. Nordoff sang to the children making up the words as he went along, words about their activities, their smiles, their clothes, their hopes. At two previous sessions with them he had introduced his little group to the drum (a word no one could say) and to the cymbal (another difficult one). Now he wanted them to 'play' the flute.

Many were unable to do so. Unable even to make the faintest sound, because they couldn't hold the flutes, or could not set them into their mouths. Many were unable to purse their lips around the mouthpieces. And some could not even blow a bit of breath. Mike and Ralph succeeded. Vera after enormous effort, set the flute determinedly between her teeth, pressed her lips to it, and blew.

But Alice, Marvin, Gene, Lucy, Tom and Wendy were completely helpless. They could do nothing. Dr. Nordoff took six very small flutes and found the solution. The children were thrilled. He simply put the flute to one nostril of each youngster in turn, and pressed the other nostril shut. It was not only successful, it was fun.

The global language. All living things respond to it.

Paul Nordoff has a gift: music. He developed it, studied, worked, sacrificed. He bore it when it was a burden to him, and fanned it when it waned. He practiced, spent years in training, years of education, years of development, just like the medical doctor, the Jesuit or the attorney at law. He taught. He reached the theaters and the concert halls. He outlived his frustrations. Success came.

Only then did he apply his full share of gifts. He forged them into new tools, into delicate keys and gentle plowshares with which he discovered, released and nurtured the tiny potential within his young and suffering pupils.

He went into the uncharted realm of musical therapy for the handicapped. To him these are not ugly children. These are not strange, loud, undignified and meaningless children. They are people in need of someone who will respond, someone who speaks their language.

Dr. Nordoff's book, *Therapy In Music For Handicapped Children*, is a chronicle of his exciting innovations with many little groups, his thrilling successes, his hopes and his visions, not for his own fulfillment, not for his own potential, but for theirs. And the book is a source of inspiration; a guide, for all who will apply their gifts to the glory of childhood. He, at least, is unafraid to act.

The 26 pages of photographs are the triumph of a sensitive hand with a sensitive camera. They rival exhibits I've seen in Manhattan, Chicago and Los Angeles. The photographer caught the soft lines of the children's bodies, the intense concentration, the freedom of a newfound joy through the discovery of a sound or a vibration. The purity of a child released from darkness. His response to the fun of being laughed with instead of being laughed at.

The hands of the therapists, the hands of the children. The eyes, the expressions, the effort—the dawn. The photos alone are worth the price of the book.

If indeed these youngsters are shared with us as flawless human mirrors, their's will be the true reflection of what man has become. And will that reflection show us ugly, strange, loud, undignified, and meaningless?

At the ultimate judgement by a merciful Lord, will Christ see that? Or will He see the reflection of Paul Nordoff with his gentle plowshares?

His book is in the library.

The first sentences of the first paragraph should be corrected to read:

Gheel, an ancient city on the banks of the River Neeth 25 miles southeast of Antwerp Belgium, is unafraid of its heritage. Unencumbered by intellectual fallout, it has been a haven for those with mental handicaps since the thirteenth century. It is in Gheel etc.



## Life, Liberty and Law



Nancy Murphy

Some forms of perfection simply don't appeal to me. Although it might be fascinating to sit inside London's Big Ben and 'watch the ages of man go by', I would be quite unwilling to dwell on such mechanical and mathematical precision. I would prefer instead to watch a Pennsylvania Amishman rumble along after his team of heavy-flanked horses plowing the earth in preparation for the season's crop. And though I appreciate the velvet petals of a manicured rose garden and marvel at the breeze-borne scent, I feel a certain inner peace watching the lonely farmer, reduced in size by the distance between us, performing his part in the ordered sequence of an ordered universe.

Porcelain figures too and china teacups have their place in life, but I don't 'communicate' with them as I do with a piece of earthenware thrown on the potter's wheel and guided by his touch to a solid form of his own imagination. And so it was natural to poke around the potter's shop I discovered quite by accident one chill day last month. The young woman told us her shop conducted classes in the use of the potter's wheel, and she pointed out several hand thrown items.

Very handsome.

But one small mug sitting on a shelf above the sinks and surrounded by the artifacts of the trade caught my eye. She lifted it down and casually announced that it had been thrown on the wheel by a youngster, an eleven-year-old girl. And I fell in love with the squat little mug. For there is a flowing honesty, an easy purity, in the creations of a child.

Unaware of the majesty of life some children can re-create the wisdom of the ages with an innocence and a primitive interpretation which reflects the harmony between the universal and individual natures. And the obedience of the earthen clay

lends itself to the honest hands of a little girl.

But I was totally unprepared to learn that the eleven year old is a victim of Down's Syndrome, and that the small, honest hands of this young potter would reveal the straight simian crease across the palms.

I returned to the shop that weekend and asked permission to interview my little potter. Readily granted. I watched her while she held the mug and answered my questions, with a hint of shyness at first but an air of confidence. And as Suzie's fingers traced the contours and lines of the mug, I recognised the gentle touch and the very personal communication between the craftsman and the product. I was surprised and pleased. For, like the Amishman with his plow, Suzie's hands are already familiar with their calling.

I have watched the cabinet-maker's hands on wood and the surgeon's hands with the blade. I've watched my Grandmother's hands making Potato Gnocchi. The pianist's hands on the keyboard and the sculptor's heavy hands on the unfinished piece. For human hands are sensitive indicators of unseen gifts.

But no one can detect the gift itself. Defects and handicaps alone are detectable. Although all facets of a person are contained within his molecular configuration at the moment of fertilization, only that defect which will set him apart later in life is discernible. His gifts remain protected from the prying eye of science, revealed only in their eventual fruits.

And Suzie has the gift. It has not been totally submerged by her handicap. Although it is not as obvious as the defect, it is nonetheless a positive aspect of her personality; and an aspect from which she will draw much satisfaction and peace.

I love the honey colored mug. I have asked for two more.

And I wonder what other potentials lie within this and other children who have been allowed and encouraged to create such quiet mugs of inspiration.

## Life, Liberty and Law



Nancy Murphy

An ancient city on the banks of the River Meuse 25 miles east of Antwerp Belgium, Ghent, unspoiled of its heritage and unnumbered by intellectual fallout, has been since the 13th Century a haven for those with mental handicaps. It is in Ghent that St. Dymphna the patroness of the mentally ill is entombed. After six hundred years the citizens, having learned through tradition, experience and common sense that mental disease is neither fearful nor amusing, have become skilled in the humane art of caring for the mentally ill.

In 1430 to accommodate the growing number of mental patients making the pilgrimage to the cathedral in Ghent, the Church built an infirmary onto the holy structure. The number of patients continued to increase and the infirmary proved too small. The Church then turned in her need to the townfolk, and the patients were housed with selected families therein. The community thus became accustomed to mental illness.

To this day all types of mental handicaps and diseases are represented and cared for in Ghent. People enter the infirmary voluntarily or on the recommendation of physicians. They are evaluated there by doctors and, unless they are totally unmanageable placed in care-lifted homes in town, free to come and go to help or be helped. This certification has been a matter of the highest importance to generations of Ghent families as only those with no moral or legal transgressions are certified. The selection as one who will be allowed to perform the valuable service has always been a mark of honor and families strive to meet the standards of this living and demanding town of Christianity. It is not viewed as a sacrifice. It is not seen as an economic burden. And there is no material profit.

The good people of Ghent do

## Life, Liberty and Law



Nancy Murphy

12-11-74

[The first in a four part series]

If we were to judge him by today's plastic standards of physical beauty it would be difficult to imagine a homelier man. A head broad at the forehead, wide set eyes wide open have prominent cheekbones; a flattened nose and narrow chin. His hair, heavy and close, fit him like a built-in night cap. The hint of a mustache, mouth turned down . . . it is not in the least surprising that this man remained a bachelor until into his fourth decade.

He was an American slave, a noncitizen, whose entire name apparently for over half his life was one word, Sam. A Black of African descent, not recognized as a legal human, and unwanted in a white Anglo-Saxon political/social order, his entire functional adult life was controlled by doctors, attorneys and jurists. And somewhere along the line someone with an ear for phonetics dubbed him Dred Scott.

I am certain that the majority of Americans is familiar with the radiments of the shameful Supreme Court decision which bears his name. And I am just as certain that those same Americans are totally unaware of the numerous parallels between the circumstances surrounding that decision and the circumstances surrounding the equally shameful Roe vs. Wade Abortion decision of the Supreme Court one hundred and sixteen years later. The similarities are too involved and too frightening for simple enumeration; they are too numerous and too important to be contained in a single column. Therefore I propose to pursue in this and subsequent columns the fascinating parallels between a nation deeply divided by the slavery controversy in the mid nineteenth century, and that same nation a few generations later in the twentieth century, torn again by powerful forces which would arbitrarily destroy entire classes or groups of existing human life . . . for convenience and profit and an elusive thing called life style.

Slave births were not always recorded with accuracy, but it seems that Dred Scott was born around the turn of the nineteenth century. Some reports place the date at 1790 others as late as 1810, but as he was not a legal

human citizen at birth, much less before birth, it made little difference to the authorities. Slaves existed for the convenience of those who wanted and could afford to own them; although of course in the view of the pro-slavery forces, slavery existed for the benefit of the Blacks. Apparently a shiftless sort, ignorant, unreliable and illiterate, Dred Scott had little comprehension of the significance of his own existence. In all probability he never understood the flows and restraints of the game in which, though he was the central figure, he never achieved a level above that of a manipulated pawn. Surely he did not foresee the tangled complexities, the inevitable philosophical conflicts and the eventual violent and bloody war between the states precipitated by the Supreme Court decision of 1857 . . . the Dred Scott decision.

He could not then know, nor could those who fought the battle on higher intellectual plains realize the extremes to which a wounded nation would stumble in her frantic efforts to justify the life and death control of a whole class of innocent human beings. Even after the passage of two Constitutional Amendments to nullify the Dred Scott decision — the thirteenth amendment 1865 freed the slaves, and the fourteenth in 1868 made the Blacks American citizens — even then we continued to hate, control and crucify the Blacks.

Suffice it to say that Dred Scott was born in the slave state of Virginia and was the property of Captain Peter Blow. In 1827, the same year it was decided in some federal courts that "color is prima facie evidence of slavery" thereby automatically denying certain human rights to Blacks, Captain Blow moved his family and slaves north to Missouri, which had been admitted to the Union as a slave state under the Missouri Compromise seven years before. Sold in 1833 to Dr. John Emerson, an assistant surgeon in the U.S. Army, Scott was moved to the free state of Illinois.

Thus by the simple act of crossing the Missouri River west to east like a storm front, an 'ordinary piece of merchandise' became a free human being some forty years after his birth. But 'free human being' was a relative term in the pluralistic society of nineteenth century America, and after his brief stays in Illinois and later in the free Territory of Northern Louisiana, Dred Scott and his wife Harriet were taken back to the slave state of Missouri.

It was while enroute to St. Louis in 1838 that Harriet gave birth to her first child. Eliza was born aboard the Mississippi River steamboat Gypsy while yet in the free waters of the north. And it was there in Missouri eight years later that Dred Scott was to make the inked mark on his historic Petition for Freedom.

And the die was cast.

## Life, Liberty and Law



Nancy Murphy

12-18-74

[This is the second in a series on the Dred Scott case and contemporary abortion decisions.]

And the die was cast.

April, 1846. Springtime in Missouri. The Red Buds were in blossom and the delicate Dogwoods were thinking about it. When Dred Scott, an American slave legally a non-viable "piece of ordinary merchandise," made an inked mark on his historic Petition for Freedom, he set into motion a series of complicated legal maneuvers which led ultimately to the "most unworthy and ill advised opinion in the history of the (Supreme) Court" . . . the Dred Scott decision of 1857. An obscure and tranquil April day when it all started, little would be tranquil thereafter.

For slavery was a major controversy in our awkward young republic. Slavery was a problem. Blood had been shed before, and much more was to drain onto the free soil of a free nation before America would wearily witness the final lynching, and note the passing of the last white-only drinking fountain. Slavery was a multi-faceted problem.

But it was profitable to many of the country's best minds. It bestowed upon them the comfortable and gracious life styles they preferred. It insulated them not only from hard labor itself but from the wages of hard labor; and it liberated them from many human responsibilities. Slavery fitted very nicely into the intellectual modes of the time.

Although only one of four southern families owned slaves, the majority felt that it was the right of a man to own them if he so chose. And though some Northerners saw slavery as evil, the majority decided that it should remain legal, vaguely

hoping that it could be contained or regulated in some fashion. Many leaders who were personally opposed to the degradation of a whole class of humanity to a sub-human level, and who recognized it as a classic social evil, nonetheless refused to act against it . . . choosing instead to mouth carefully-phrased delicate denunciations.

The bitter fruits of slavery were already apparent, since it had become necessary to pass laws to control related problems. Among these problems was slave abuse. Perhaps in an attempt to display ourselves to the world as a Christian nation with an open mind on all matters, or perhaps simply in an attempt to deceive ourselves, we wrote into the federal books a number of slave protection laws. Actually more cosmetic than meaningful, and quoted here as capsulated in the Federal Digest one such law from 1834 reads, "The owner of a slave who beats him cruelly . . . is guilty of a misdemeanor at common law." But the law further states the owner is guilty only if he then "exposes the slave so beaten to public view." Also from 1834, "A simple assault and battery on a slave is not an indictable offense. Such an assault, even with the intent of murdering him, is not an offense at common law." A "simple" assault with the intent of what . . . ?

A year later, the federal courts decided that "it is an indictable offense to cruelly beat the slave of another," but only if the beating takes place "in a public highway" and only if the citizen would then "leave her there, exposed to public view." I can only conclude that it was legal to beat a Black in the relative privacy and safety of a home, a pub, an infirmary or a church basement. Or anywhere else for that matter, as long as the poor wretch remained out of the public eye.

But what difference did it make anyway? Slaves were sub-humans, they were non-citizens; and most could not bring suit in a court of law.

This is not simply my view of American history. It is a well documented fact that slavery was supported and encouraged by the United States government. And the shameful Dred Scott decision, the Supreme Court's 'self-inflicted wound' was soon to precipitate a painful incision. The Dred Scott decision would force America to destroy 365,000 of her own young men (six times the loss sustained in the Viet Nam conflict) during the bloody four year war between the states.

April 1846. Springtime in Missouri. How much blood was destined to soak the soil of America before the final resolution of the slavery controversy would echo through the courts of this proud nation? What would be the final price of accommodation?

Who can measure? And who will count the cost?



## Life, Liberty and Law



Nancy Murphy

[This is the third in a series on the Dred Scott decision and contemporary abortion cases.]

If there is one season each year which expresses the pure hope and joy of nature surely it is Spring when the Yashino and Kwanson cherry trees along the Potomac announce rebirth, and their profusion of blossoms bears witness to the continuum of all life.

But there was no such display and no such hope in March 1857 when aging Chief Justice Roger Brooke Taney, with a voice that faltered to a raspy whisper at times, read the lengthy Dred Scott decision to a hushed and respectful crowd in the north wing of the Old Capitol Building . . . the Supreme Court Room. And the nation, experiencing a severe economic depression, awaited this final solution to the nagging slavery problem. Was a Black man free if he could establish residence in a Free State? Would he and his family be free thereafter regardless of residence? Would this freedom constitute citizenship? And what rights would be his with the advent of that citizenship?

Or was he doomed before birth to a life of servitude, a subhuman existence?

Roger Taney, not yet sufficiently removed from the shock of losing both his wife and their last child within a day of each other, was a man of impeccable character. A devout Catholic almost apostolic in demeanor and conduct, in his eighty first year, a man who had freed what slaves he had owned with the exception of those older few whom he retained in order to support them in their final years, he must have suffered painfully from his personal distaste of this majority opinion which he himself had written. But he believed it to be a fair and accurate interpretation of the Constitution of the United States. He based his argument on what he saw as the prevailing public opinion of both the 18th and 19th centuries. And for some puzzling reason he refused to define or describe the words "people" and "citizen", as they are used in the Constitution.

But if his voice seemed vague and inaudible at times, his words did not. They were chillingly clear. Few documents in the history of man can match those words for sheer callousness: Not only was Dred Scott denied citizenship in the state of Missouri, he was denied it also in the United States.

His family and all Blacks were

deliberately excluded from the benefits and privileges extended and guaranteed by our Constitution. In the interpretation of the Taney Court by a 7 to 2 margin no slave was then, nor had he ever been intended, within the clauses of the Constitution, to become an American citizen. On the contrary, the Court decreed that the right to own slaves for use and for profit was "expressly affirmed in the Constitution." Then, going far beyond the plea before them, they declared the Missouri Compromise to be null and void. Slavery could not be excluded from any state or territory. No state could restrict the white man's right to "own that species of property."

The Court repeatedly refused to define vital terms saying "The general words (of the Declaration of Independence) would seem to embrace the whole human family . . . but it is too clear for dispute that the enslaved African race were not intended to be included." Again, "The Constitution does not define what description of persons are intended to be included under these terms or who shall be regarded as a citizen and one of the people (and) no further definition is necessary.

"If persons of the African race were citizens of a state and of the United States they would be entitled to all of the privileges and immunities in every state, and the state could not restrict them; for they would then hold these privileges and immunities under the paramount authority of the federal government, and the courts would be bound to maintain and enforce them . . . but (the clauses of the Constitution) pledge themselves to maintain and uphold the right of the master."

The Blacks would be "dangerous to the peace and safety of a large portion of the Union."

The courts must "guard and protect the owner in his rights"

The Black is "altogether unfit to associate with the white race, so far inferior that he has no rights which the white man is bound to respect; the Negro might justly and lawfully be reduced to slavery for his benefit . . . (he is) an ordinary piece of merchandise and traffic . . . He can be bought and sold whenever a profit can be made from it."

And thus America solved her problem.

The Black man was simply defined out of the Constitution. And the dehumanization of an entire class of people became the law of the land. Slavery on demand. No Black could ever become a citizen. He had no rights. And even if emancipated, he was not and could not become a free man. Not created equal, he was forever excluded from those whom this nation declared to be endowed by their Creator with certain unalienable rights

And all because of prevailing social opinion.

(Documentation available on request.)

## Life, Liberty and Law



Nancy Murphy

Shiftless and homely and so black he was nearly impossible to photograph, Dred Scott was severely handicapped in the 19th century America, a society which worshipped the veneer of elegance and the safety of moral sterility. He was but one slave in a system of slavery in a nation within a network of slave nations. Unspeakably brutal years, Scott's counterpart in the sleek new world of the 1970s is the lowly unborn.

Dred Scott's life and rights were dominated by doctors who owned him, attorneys who fought to ensure his subhuman status, and aging jurists who defined him out of the Constitution. The lone contribution by the unborn to this formula is the rejection by a mother. Scott's birth date was inaccurately recorded which was not uncommon for slaves. We witness the same casual approach today to the recording of post-abortion complication rates. (Both the American government and the American press, secular and religious, have ignored the report issued this Fall by the Mayo Clinic in Minnesota which predicts a "high increase in post abortion mortality morbidity and complication rates" in the United States. The report is a review of abortion and post abortion complication statistics on a global scale, over the past fifty years.)

Dred Scott and all other "persons of color" existed for the convenience and for the profit of those who wanted and could afford them. Slavery was touted as beneficial for the Blacks as it would save them from starvation, and prevent them from becoming public burdens. Today, financially gifted family planners with the same philosophy envision a similarly controlled existence for millions of unborn by selectively destroying or breeding out the "unwants" among them, the costly eaters.

During the 19th century, America caromed through years of windy debates and meaningless slave protection laws which left the slaves pathetically vulnerable to the masters' whims and choices; we allowed the masters to beat them with impunity; we had slave states and free states. Today we follow the same superficial route with our euphemistic conscience laws, our definitions of "therapeutic" abortions, and our closed maternity wards. And many powerful and verbose spokesmen plan to divide us into abortion states and human life states.

James Buchanan was a

cosigner of the 1854 Ostend Manifesto which proposed, if Spain refused to sell Cuba to the United States for an offered \$120 million "to wrest it from Spain if we possess the power." It was generally accepted at the time that we wished to use the new acquisition as additional slave territory. An irresolute leader President Buchanan personally disapproved of slavery, calling it a "moral evil" but he repeatedly sided with the powerful and wealthy pro-slavery forces. Correspondingly President Gerald Ford who finds abortion personally distasteful, selected Nelson Rockefeller as his vice president to guide the directions of a congress with two stalled Human Life Amendments before it.

Legally or illegally slavery brought degradation, humiliation, pain and a subhuman existence to the Blacks; but it was promoted by some of the strongest intellects of the day. Just as abortion, whether the hand with the scalpel is licensed or not, terminates a human life; and today we read as the final conclusion drawn by the splendid doctorates of Harvard University's Center for Population Studies . . . "abortion must be available, otherwise there will always be unwanted children."

The Supreme Court margins in both the slavery and abortion decisions was 7 to 2, with dissenting justices noting among other objections that the Court had overstepped the limitations of the cases directly before it . . . the Missouri Compromise and the abortion laws in all 50 states were declared unconstitutional.

Also, in both decrees, the Court specifically forbade any state or territory the right to interfere with the "master's right to own," and the "mother's right to terminate" a human life.

Public opinion and the preferred life style of the master and the mother were advanced in both opinions as major factors. The health and well being of the master and the mother are fully defined and, tho' in both decrees the Court admitted if citizenship or personhood could be established, the slave and the unborn would have the full protection of the Constitution and the courts would be bound to respect and maintain those unalienable right . . . in both decrees the Supreme Court refused to define the vital words 'citizen' and 'person'.

Both Blacks and the unborn were described as dangerous to the safety of the nation, burdens or prison fodder as it were, and not entitled to free human lives as American citizens. Slavery was seen as an economic necessity in 1857 just as Dr. Louis Hellman of our Department of Health Education and Welfare has declared abortion to be a "bargain".

Harry Truman once said there is nothing new in history except what we do not know. Do we know nothing, have we learned nothing from the 1850's and the 1930's?

I suggest we read some history.



## Life, Liberty and Law



Nancy Murphy

11-13-74

What would you do if you had a million dollars?

Seek advice, probably.

The Stockholm International Peace Research Institute (SIPRI) would advise you that in the past 20 years the United States and the USSR have successfully avoided direct confrontation by contributing most of the \$1.5 billion in major war weapons — planes, tanks, arms, ships and missiles — shared with the underdeveloped nations. They would inform you that 70 per cent of the total went to the middle east, 15 per cent to the starving continent of India, and 8 per cent to Africa.

You could put a drop in the arms bucket.

Or if overt destruction does not appeal to your instincts you might look into the vast and growing Planned Parenthood organizations at the local, state, national and international levels. You could, in their words, share in PP's attempt to "combat the epidemic of pregnancy" in New York City (where the abortion rate has outnumbered the live-birth rate since 1971) by adding a mite to their \$4 million program to "reduce the rate and number of unwanted pregnancies among the city's teenagers."

On the other hand if you acknowledge that PP's coffers are well-filled and you wish to rub only the best elbows, you could look to the many philanthropic activities surrounding the Rockefeller family fortune. For the year 1974-1975, according to a Foundations Grants reference book, a few of the Rockefeller grants were \$70,000 to the African-American Institute with relation to abortion, and population control in Ethiopia; \$20,000 to the Feminist Press and \$19,600 to the Scientific Analysis Corporation (both support the 'unisex' theory); \$292,236 to the University of North Carolina where extensive research in abortifacient prostaglandins is conducted; \$150,000 to Planned Parenthood of New York City; \$86,000 to Planned Parenthood of Maryland for possible sex education and abortion counseling in the Baltimore schools; and \$247,950 to Planned Parenthood Federation of America in New York.

Then there is always the United States Agency for International Development (AID). They account for 45 per cent of the United Nations budget for the U.N. Fund for Population Activities (UNFPA). AID contributes 40 per cent of the budget of the International Planned Parenthood Federation, plus substantial assistance to the North Carolina universities

studying the abortifacient prostaglandins. Of course AID, with the World Bank, headed by Robert McNamara, would never knowingly exert pressure on the underdeveloped nations as far as population control is concerned, but they might allow the offer of a \$14 incentive to a man with an annual income of \$70 if he were to consent to a vasectomy. (96.8 per cent of the sterilized males in Gorakhpur, India were illiterate, and a study by D.N. Sakena in Uttar Pradesh showed that "62 per cent of the accepters (of) vasectomy had been influenced by the offer of material or monetary compensation . . . only 2 per cent gave 'family limitation' as their reason for choosing vasectomy.")

Further, Marcus Franda of the American Universities Field Service (AUFSS) has reported that patients have been swindled out of their incentives; that the authorities will "bring in men who are bachelors, overage, or who have only one or no children; they will neglect to obtain consent . . . or force the signature; they will misrepresent the nature of the operation, or fail to provide adequate information."

But these figures and quotes are academic. They have been public in America for a year or more, easily obtained, and they represent just a tiny degree of the power of the anti-life forces. Yet, though largely supported or accommodated by established social organizations, and justified by politicians who insist that abortion is not 'an issue'; and though these facts are deliberately, smoothly and patronizingly ignored by the more elegant of the Catholic diocesan hierarchy; and otherwise coddled and cultivated by permissive school systems, these facts and figures pale when viewed in the light of a single international agency. The World Health Organization.

Hundreds of thousands of dollars flow from U.N. WHO into 'task forces' in universities around the globe including the University of Michigan, the Rockefeller-funded All India Institute in New Delhi, the University of Southern California at Los Angeles, the University of North Carolina, Ohio State University, Yale University in New Haven Connecticut, the University of Toronto, and Cambridge University in the United Kingdom. The task forces include Chemical Tubal Occlusion (closing or obstructing); as a Method of Sterilization; Tubal Suppositories to Produce Sterilization; Prostaglandins Before and During Use of IUDs; Post Abortion Protocol; Medicated IUDs; nineteen separate task forces pertaining to Prostaglandins for Termination of Pregnancy; Immunological Fertility Regulation; Late Induced Abortions; and Long Term Complications from Induced Abortions . . . in 1972 and 1973 alone.

WHO is searching. Searching for new ways to terminate pregnancies. By mouth, by insertion, or by injection. And they expect results within a five to fifteen year period.

A million won't go very far. What would you do if you had two million . . .

## Life, Liberty and Law



Nancy Murphy

11-20-74

"Warning: The surgeon general has determined that cigarette smoking is dangerous to your health."

Some people did quit smoking due to the research which led to that now familiar announcement. Each person had the right to do as he pleased with his own health and each chose to quit. Maybe they were wise.

But they did not try to impose their good judgment on the rest of us. The giant marketing industry still sells cigarettes and ashtrays and lighters and holders. The multi-million dollar tobacco industry still implies through the cigarette ads that smoking enhances sexual attractiveness, wealth, social power and intellectual independence. Chrome-plated sand boxes are still available in theater lobbies and grandiose hotels.

But drug abuse is different. Highway speed is different. Manslaughter and aggravated assault are different. Because drug abuse, highway speed, manslaughter and aggravated assault all involve not only the health of one person, but the health and lives of others as well. In fact, human death is frequently the result of these four. And when it comes to man-caused human death, civilization is apt to force a judgment because of the value traditionally placed on human life.

Ours is a pluralistic society. (Some theological commentators delight in thinking that they have discovered a new word concept in 'pluralistic'. They haven't. Society has been a mixed bag around here for centuries and, God willing, ours will remain so. It would be monumentally boring if all of us were white Anglo-Saxon Catholics.) In a pluralistic society we accommodate smoking even when we don't approve of it ourselves because smoking involves only the smoker's health. But we legislate against drugs, highway speed, manslaughter and aggravated

assault because they directly destroy human life.

And murder is a different thing again. Deliberate murder, a uniquely human procedure not practiced by the lower forms of life, is an aggressive act against mankind. And even a pluralistic society will enact laws in an effort to control it. One's judgment in this matter need not spring from an education equal to that received by the Jesuits. It need not be even rooted in a set of moral values. One's judgment here does not require the buttressing of a law degree; and it is equally unnecessary to subscribe either to a formal code of ethics or to the dogma of the Immaculate Conception in order to acknowledge that murder is an act of death. It is the deliberate destruction of one human by another and we all know it.

Do you think I am about to call abortion murder?

No.

According to my copy of the FBI Crime Reports, murder is defined as "the unlawful killing of another." According to medical dictionaries and texts there is no time when the unborn is a part of his mother's body. His is a separate unique individual human life in charge of the pregnancy from the moment of fertilization to the moment of birth. So abortion, unlike murder, is the lawful killing of another.

No. I am not about to call abortion murder.

I am saying that a society which shrugs its shoulders at one and a half million legal abortions is a shakey and uncertain ambience. I am saying that a religious organization which smoothly accommodates legal abortion by hiding behind the word 'pluralistic' is at least within sight of the infamous Gates of Hell. I am saying that a nation which encourages the medical community to abandon the Hippocratic Oath and the medical community itself which rushes coldly into the lucrative abortion industry in order to 'support its share of the office-work load' are on the same incredible path blazed by the German medical technicians in the late 20s and early 30s.

Having an abortion is not like smoking a cigarette.



## Life, Liberty and Law



Nancy Murphy

What's new?

Placebo. According to my source it is from the Latin, meaning 'I shall please'. Deceive (also from the Latin) means to catch or ensnare. Both words, frequently together, have been in circulation for centuries. But in practical application a third element must be present in order for the two to become fruitful response. Something, or someone, must respond.

A delicately detailed 17th century engraving by the Dutch artist Jan van de Velde shows the interrelationship of the trio of words. The title, which is magnificently scripted with flourishes and serifs in both Dutch and Latin, reads *The Public Wants To Be Deceived*. A clutch of people is curled in a half circle at a small side-walk table on which a merchant has displayed his medical placebos. A factory belches smoke a short distance behind them.

In obvious contrast to the grimy surroundings, a foppish young man stands to the left, his hand resting softly on his chest. He seems to lean back just a bit as though in awe, and his empty gaze is toward the table. A plumed wide-brim hat is set at a rakish angle over carefully waved locks, which in turn cover his ears. His lips are pursed and there is not a single hair on his smooth face. Five dozen pearl buttons hold his vest. Knee-level sashes tie his pantaloons above silk hose, and his high-heeled slippers are tied in artistic bows. The heel of one is tucked into the arch of the other so that his feet are at right angles to each other. Presumably he is escorting (or is escorted by) the plump woman to his left, a moon-faced older person, flat chested and corseted. Her eyebrows are plucked thin, narrow pinched mouth set between porcelain cheeks, and her hair held tightly beneath an elaborate headpiece which trails in precise folds to her shoes. Her manicured hands are slightly raised in anticipation of new wonders, and her eyes are intent on the placebos before her. With the satin fulness of her exquisite skirts she, like the young man, is in stark contrast with the area and people surrounding her.

At her left elbow, an old man whose eyes hold the sadness of his years. His long, full beard is carefully combed, but his gaze is not directed at the table. It is instead off toward his unfinished past, a fixed stare. His hat of straw testifies to many lean and lost winters.

A fourth figure is that of another young man whose creased hat seems more askew than rakish, and whose crude

apron covers a coarse shirt. The collar is twisted, probably as a result of hurried dressing. His left hand shows no wedding band; hair clipped, ears exposed. His feet are set to step forward... there is no hesitation in this fellow. He is already counting his coins to purchase the promise.

Only the ugly merchant himself, a bald middle aged hatless mountain, is aware of the artist. The merchant stares defiantly straight into the eyes of centuries of onlookers as he alone is watchful. He alone is alert. Only he, with his enormous belly and deer-skin clad feet, appreciates the fulness of the moment. Because only this man profits from the exchange. His fist on his hip, his stance firm and certain, his smile contemptuous... for he is in control.

So nothing's new. Nothing's changed.

Placebo. Deceit. Response. They have flourished since the apple trees blossomed in the Garden of Eden. And as long as mankind is eager to buy his way out of responsibility, the philological trio will continue to flourish.

As long as we buy the old chestnut that we must morally accept abortion because a majority of Americans has accepted it (when in fact referendums as well as congressional and state actions have shown that indeed Americans have not accepted abortion); as long as we tolerate the philosophy which teaches that moral conviction begins with moral compromise; as long as our politicians prefer fences and our churchmen prefer silence... as long as our school superintendents support children's relief agencies such as UNICEF, which feeds some children while supporting the systematic prevention and destruction of 'unwants'... as long as we allow Planned Parenthood to promote the books which encourage premarital intercourse and then finance a \$4 million crusade to combat the 'epidemic of teen pregnancy'... the deadly trio will flourish on a grand scale.

I suggest that you request documentation from your writers. I suggest that you learn the truths about abortion/euthanasia. I suggest that you stand and speak for the sanctity of all human life from the moment of fertilization to the moment after natural death... not indeed from 'about' 3 months gestation to 'about' 64 years. Walk in the March For Life next month. Look beyond the placebic phrases of your congressmen and demand over and over again that they take a public stand for or against abortion/euthanasia. Prod your ministers and priests and bishops and archbishops to enter the painful arena of genuine moral leadership.

For as long as we are willing to buy old chestnuts, as sure as God made history, there will be merchants around to sell the stuff.

The truth is seldom painless, seldom without cost, and seldom expressed.

[Documentation Sources available on request.]

## Life, Liberty and Law

5/22/74

Nancy Murphy

American moral values, sent to the attic on the notes of pluralistic lullabies, have spent a long gray night in the steamer trunk.

We have stood silently as the crime rate since 1967 has risen 47%. Silence again as our local school board relies upon Planned Parenthood for assistance and resources for classes in Same-Sex behavior and Anatomy. Pornography flaunts freely until the courts can create a usable definition of it.

We have silently accepted the role of UNICEF in family planning activities (4.2 million in 1973), and the knowledge that the World Health Organization funds prostaglandin/abortion research in at least one of our universities.

Family Planning, an attractively bound four part monograph distributed by the government in conjunction with the Westinghouse Learning Corporation, stresses "Children bring great joy... when they are wanted." Sixteen months later, the Supreme Court pampered our permissive society with an abortion on demand decree. The United Nations in a report prepared for the World Population Conference to be held in Bucharest this August, pondered the use of aggressive propaganda campaigns to enforce an officially designated 'ideal' family size, and the press remained silent. The 55 specific recommendations prepared for that conference by the government of the United States are unavailable for public scrutiny. When Senator Richard Schweiker (R-Pa.) requested a copy he was told that the report was an 'internal' matter and would not be released.

We have silently acknowledged that grants from the Rockefeller Foundation, the Ford Foundation, Planned Parenthood-World Population, pharmaceutical companies, the Kellogg Foundation, the Department of Health, Education and Welfare, and the Health Services and Mental Health Administration (HSMHA) are available for such family planning services as counseling for abortion, sterilization, sex education, and premarital distress.

But hope springs eternal. And, like the first refreshing warm Spring dawn, it may be upon us.

The American somnolence may end. Pro-Life letters are flowing. We can see this, not in the headlines of our local press, but in the actions of Congress. Maybe somehow we have found the key to the musty attic trunk. Maybe abortion and its towering partner Euthanasia have produced a rebirth, and the word 'moralist' will become once again a compliment instead of a hiss. There is hope.

Maybe the legal destruction of hundreds of thousands of unborn American children will serve as our awakening. And maybe the postage stamp will become the voice of America's ungeneration. And maybe we will win the good fight.

Maybe.

I urge you to prod the men you have chosen to represent you in Washington. It's an election year. Write again and again. A man is either for life or he is against it, and he should have the courage to make that stand known to his country. The emptying Kindergarten classrooms will stand as painfully graphic reminders that ours was one of the first states to encourage permissive abortion... not by vote but by veto.

From the Sachsenhausen Concentration Camp the voice should haunt us all: "The worst crime you can commit against yourself or society is to forget what happened and sink back into indifference. It was the indifference of mankind that let it take place."

Only the coward can afford silence.



## Life, Liberty and Law



Nancy Murphy

Nineteen years ago a scientific journal stated the now famous 'Murphy's Law' (no kin) as follows: "Whatever can go wrong will."

Today while many contemporary theologians earnestly attempt to justify, in correct behavioral terms, some abortions and some sterilizations and some acts of euthanasia, the World Health Organization has acted directly on similar justifications. With chemical, surgical and mechanical experimentations on 'suitable control groups' of women from various nations, WHO has gone far beyond the expressed justifications and the implied intentions of the avant garde Christian spokesmen.

But things are going wrong. Murphy's Law seems to be intruding.

Some of the WHO task forces reported here (Courier-Journal 11/13/74) met with 'unacceptable complications.' Although WHO does not elaborate, a rudimentary knowledge of the human reproductive systems is sufficient for one to realize the possible physical distortions and damage done to hundreds of the experimental women; and it recalls to one's mind the meager concern exhibited for the black male 'subjects' used in the syphilis experimentations in Tuskegee Alabama between 1932 and 1972. Some things cannot be reversed.

The WHO task forces referred to are those which focused on human sterilization techniques such as chemical tubal occlusion (blockage); intratubal plugs designed to inhibit or to interfere with sperm or egg flow; electrocoagulation (to change a fluid into a thickened mass) and the use of monopolar (single point) electrodes. The 'unacceptable complications' included toxic reactions, mechanical malfunctions, and cornual pregnancies (abnormal pregnancies). WHO scientists plan to solve the main problems by experimenting with long-term bipolar electrodes or thermal probes.

Another point of WHO concern deals with the programs (initiated in 1974) exploring new approaches to the development of fertility-control vaccines. Admitting that the risks are high, WHO has concluded that such

risks are warranted by the possibility of 'great advantages' for the underdeveloped nations. Problems are evident too in both early and delayed post-abortion complications including the 'possible increased risk of infertility' following first pregnancy abortions as well as later ones.

### Murphy's Law?

Although drug firms are not specifically identified, the World Health Organization is apparently having a degree of difficulty in that area too. The long-term progestational agents necessary to the research are difficult to obtain and some described as having 'slight promise' - are unacceptable because WHO has been unable to secure public sector rights.

Interestingly, no concern has been expressed about the availability of funds. And no concern is directed toward the women involved, or their physical, emotional and psychological health (so much a part of the Supreme Court decision); no concern is shown for the husbands, families, existing children or communities. The single response has been to try a new theory, a new chemical, a new approach, a new group.

I cannot stop the research. I cannot erase the concepts. I can neither divorce UNICEF from WHO nor dissuade Catholic school superintendents from supporting them. Nor shall I try.

But this generation of Americans cannot cry as did our brothers in silent Germany thirty years ago, "We did not know." For we do indeed know the extent to which our generation has gone in order to eliminate the next generation, more conveniently, more completely and with less compunction than any generation before us, with impunity.

## Life, Liberty and Law



Nancy Murphy

"To see that which every man has seen and to think that which no man has thought."

While I do not pretend that I shall ever reach so lofty a goal, I can at least try to follow the direction of Albert Szent-Gyorgy's brave challenge. I can report that which I have seen regarding the Kenneth C. Edelin trial, recently concluded in Boston, and write thoughts and questions largely ignored or not yet even spoken. In fact I have done little else these past few weeks than research the trial in preparation for a booklet of observations pertaining to this much publicized, misunderstood and complex situation.

### Why?

Because there is a young black mother involved who may not have understood the questions involved and a young father who may never know. Because there was a baby boy involved, whose lung tissue later revealed he had indeed breathed air; nurses involved, and the future of their noble calling; the direction both of a nation and her medical community; and the objectivity of the American press.

Because deep within the defense of a doctor lies degrading and destructive forces contained in a resurrection of a self-oriented philosophy, a truly disturbing paradox when one considers the soul of medical science.

Because the Boston defense has said that Dr. Edelin had been "in no position to understand that he could be prosecuted for manslaughter for his conduct."

What a grim concept! It implies that a man devoted to medicine, a man devoted to the healing of man, requires a legalistic reminder in order to determine his regard for, and his response to, the struggle of each human life to develop.

Is the threat of a malpractice suit or a manslaughter charge all that stands between the 'dedicated' doctor and his

selective destruction of human life?

I am writing the booklet because the media, for the most part and with rare exception, has not been objective, their approach to the issue has been narrow; the trial presented in measured doses of distortion. They have not presented the facts of this specific case, preferring instead to propound the precepts of a philosophy born of Sophism in fifth century Greece, a philosophy which holds that man must determine fate in such a way as to satisfy his individual desires.

I have written because I can now see more clearly the goals of the WHO-UNICEF funds flowing into major medical centers in America and around the globe, to research the abortifacient prostaglandins.

In their latest confidential report, dated November 1974, they document the acceleration of their concentration on self-administered postaglandin analogues would literally remove the entire process of abortion from the skilled hands of the physician, remove the effects from his view and place the responsibility for the act in the hands of the woman herself. Thus the impeccable surgeon would be shielded from any threat of prosecution for manslaughter or infanticide. He would avoid malpractice suits (and the soaring insurance rates would come down). He would be absolved.

I wish also to point out the subtle changes in the aggressive abortion mentality evident in the Edelin trial. What started as a solution to pregnancy following rape and incest spread to a 'woman's choice' and her protection from the costs and inconveniences of children.

Last year at the World Population Conference America exposed to the world her dedication to 'family planning' (abortion) as a population control scheme. The United Nations WHO-UNICEF involvement in abortifacients increased, as did the use, until recently, of aborted human life as 'surgical specimens' for experiments, with meaningless consent from the mothers who had opted to destroy the infants in the first place. And finally I wish to point out the insistence of the Edelin defense that the death of the baby is necessarily an integral part of any induced termination of pregnancy.

There are thoughts not yet articulated. Questions not yet asked. Facts not yet exposed.

And that's why I am writing the booklet on the Edelin trial.



## Life, Liberty and Law

10/16/74

Nancy Murphy

A what?

Scientific American, August 1971: "About 50% of the protein in corn is zein, which cannot be digested by a nonruminant animal. Corns most serious deficiency in terms of nutritional value is its low content of lysine, an essential amino acid that a nonruminant animal does not synthesize and (therefore) must obtain from its food."

Man is a nonruminant animal. The word simply means a single stomach.

For decades, plant nutritionists and agricultural geneticists of the world have struggled to produce a new breed of high lysine corn, rich in usable protein. For corn is one of the dietary mainstays in man's life; outranked only by wheat and rice. In the tropics and subtropics, it is the principle staple. Too, corn is essential to pork and poultry producers as it is a major component of animal feeds.

Thirty years ago, researchers knew of course that the first step toward such a high lysine corn would be to isolate a new gene. Then, because corn has many varieties grown in many localities, with each genetically adapted to its specific environment, the new gene would have to be introduced on a individual basis to the parent stock bred in each area. The protein pattern would have to be modified, a procedure they knew would prove to be lengthy, consuming probably five or six grainal generations.

However in the 1950's, research conducted by a team of three men at Purdue University in Indiana paid off handsomely. Edwin T. Mertz, Ricardo Brazzani and Oliver E. Nelson came upon a gene which they dubbed Opague 2. With the introduction of Opague 2, ordinary corn displayed a 69 per cent increase in the lysine content. The Purdue researchers found too that the grain modified by Opague 2 had a reduced zein content in direct ratio to the increase of both lysine and usable protein. And they knew then that they had made an incredible discovery.

Dr. Dale D. Harpstead, chairman of the Department of Crop and Soil Sciences at the Michigan State University wrote of these bright beginnings, "The possibility that corn might become an agent for relief of the world hunger for protein appeared to be as important a find as the historic discovery that pellagra could be prevented by niacin."

The 1960's saw large scale trials using the new gene. Extensive research was conducted into its effects on farm animals, their

growth patterns and rates, their general health and disease resistance, and their impact finally on the national economy. In all facets, the research in the United States and Columbia South America indicated that the high lysine corn was superior to the standard grain. And before the research on this level was completed, the scientists were sufficiently convinced of the value of the gene to launch new studies into the value of high lysine corn as a food for man himself.

The work of Dr. Alberto G. Pradilla of the University of Val in Cali, northern Columbia, began to parallel the work done for farm animals, and soon produced very exciting results in the treatment of severely malnourished children. Dr. Pradilla's team discovered that the new corn would serve not only as a preventative of malnutrition, but a successful treatment of it as well. Children so severely afflicted with malnutrition as to require residence in the Intensive Care units of hospitals were treated with diets consisting mainly of high lysine corn with small supplements of milk or vegetables. And the results were eminently successful. Thus the high lysine corn, now being used in South America as an ingredient in baby food, proved it has therapeutic value as well as nutritional.

Indeed, as Dr. Harpstead concluded, "the historic wonders wrought in the breeding of corn" constitute an additional breakthrough in man's continuing search for a solution to the world's starvation horrors.

I do not know who controls the American news media, both secular and religious. But in my estimation, they have neglected many items of global concern. When a research scientist the stature of Michigan State's Dr. Harpstead refers twice to high lysine corn as an 'historic wonder', and such superlatives do not come cheaply to his typewriter, I am forced to question the wisdom of the American news media when they arrogantly choose to ignore him.

Therefore I again ask you to contact your congressman, your clergy and your editors, your senators, and your American representatives to the World Food Conference to be convened this November in Rome Italy. Abortion, benign neglect, accommodation, waste, weapons of war and euthanasia are foolish tools indeed to fight world hunger.

High lysine corn is one valid answer. Triticale wheat is another. The grasses of earth are not depleted. Mankind can feed mankind. If we will only try.

## Life, Liberty and Law

10/23/74

Nancy Murphy

Up here in the Northcountry, Autumn wafts in every year on the scent of a cellar full of MacIntosh apples. This exciting and deeply colorful season belongs, in a very real sense, to the apple and the maple trees, to the oak and the acorn, the pumpkin, the frost, the warm plaids and the October winds, to the hearth and the home made bread. These things at least haven't changed as the generations of man have passed by. These at least are as they seem. But it is increasingly evident that not all things remain as true to their images as the Earth is to her yearnings.

The Girl Scouts, the PTA, the YWCA, and certain Catholic organizations. The Supreme Court of the United States, and the Methodist Church. Ladies campaigning for Congress, and UNICEF, many things are simply not what they seem. And I submit that it is the height of folly in this regard for us to assume anything.

According to at least one newspaper account, the Girl Scouts of Philadelphia in 1972 set up a pilot program for a "To Be a Woman" badge that proposed to instruct Cadettes in various sex-related subjects, including the termination of unwanted pregnancy. Cadettes are 12-14 years old. The New York State Congress of PTA as well as the YWCA subscribes to the New York State Coalition for Family Planning, an organization which lists Planned Parenthood and Zero Population Growth as members. The NYSFFP openly embraces the philosophy that "unwanted children born by the thousands in New York State... (are) a drain on the family resources, and on the educational, health, rehabilitative, social service and welfare systems." The Coalition encourages "a full range of fertility control including sex education, contraception, counseling, abortion, voluntary sterilization, and fertility stimulation."

Catholics for a Free Choice have pressed for Congressional action to prevent unwanted births, and I would guess that their families still receive the Sacraments, including Baptism.

The Supreme Court of the United States ruled against capital punishment, then decided in 1973 that as "child birth may deprive a woman of her preferred life style" she may destroy that innocent human life at her whim. The United Methodist Church distributes for a dollar an Abortion Packet which ignores the hundreds of thousands of happily adopted youngsters in America when it blindly proclaims that "... most of the people now cramming our

correctional institutions are products of unwanted pregnancies." Thus the Methodists justify, in one peculiar interpretation of Christian love, the deliberate destruction of over a million unborn innocents.

Yes, things aren't always what they seem.

It is also folly to assume that political candidates, because they are Catholic or because they are women, are Pro-Life... when in fact women candidates (who bristle when they are referred to as ladies) are often more strident and gruff in their advocacy of abortion than the gentlemen are. And some, although repelled by abortions for themselves because they know, as we all do, that a human life hangs in the balance, insist that it is perfectly alright for others to destroy innocent human life if and when they so desire. Equal rights do not extend equally, it would seem, to all, just to 'wanted' human life, convenient human life or quality human life.

In a letter to me dated May 29, 1974, Mr. Ward P. Allen, State Department Senior Advisor to the World Population Conference wrote, "There is no U.N. definition of family planning as such..." But judging from the reams of elaborate and costly publications prepared by the United Nations, they are not Pro-Life. Notable among the loudest supporters of human control is the United Nations Childrens Fund, UNICEF, an organization funded in part from collections taken every year by small goblins equipped with funny faces and old booms.

According to one of their pamphlets published in 1974, "UNICEF Goes Into Action," that agency allocated \$700,000 for family planning in 1966, \$2.4 million in 1971, and \$4.2 million in 1973. Under such a policy structure, as one Pro-Life leader has pointed out, there is every indication that UNICEF funds collected innocently by children in one part of the world are used to promote the destruction of unborn children in another part.

Yes the winds of October are capricious. They can roar in from the west with the scents of Autumn, or they can bluster in from the nation's capital with the nonsense of our politicians. But human development is an ordered thing — it has a natural beginning, a natural end — and abortion is a violent deliberate unnatural intrusion. No amount of bluster, no set of redefinitions, no conveniently liberated theological manipulation will scatter that truth.

The winds of two Octobers have not blown away the American resistance to abortion.

The issue has not disappeared.

And it's not likely to.