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RIGHT TO LIFE EDUCATION FOUNDATION, INC.

P. O. Box 24073, Cincinnati, Ohio 45224

(513) 541-3473

June, 1974<sup>5</sup>

Dear Pro-Life Friends:

Here is the latest information on our Exhibit. With county and state fairs fast approaching, the educational opportunity of exhibiting at these fairs should not be missed.

As you know, our exhibit comes all ready to hang. Your group reserves the booth space, gets appropriate literature to pass out, arranges to have the booth staffed with well informed pro-life people, and you're all set!

In addition, we have extra pictures that can be purchased singly to fill in the 9 display cards to make a more complete set for use in classrooms, giving a talk to smaller groups, for very effective TV use, etc. They are listed on the last page of the enclosed catalogue.

CORRECTION: On second last page, picture of "Belsen" & "Prostaglandins" should be priced as follows:

Laminated. . . \$10.00 each  
Cardboard. . . \$ 5.00 each



**SPECIAL OFFER:** We will repair and recondition your present exhibit for cost of replacement parts only (if any needed). Our volunteers will provide all labor FREE. Just mail your exhibit "Special 4th Class Mail - Educational Material" (approx. \$1.00) to Cincinnati Right to Life and enclose a note as to needed repairs. We'll fix your exhibit and return it to you within 2-4 weeks.



# EXHIBIT



RIGHT TO LIFE, GREATER CINCINNATI  
P.O. BOX 24073  
CINCINNATI, OHIO 45224  
PHONE: (513) 541-3473

## USES FOR EXHIBIT

Convention Hall: Tailored for use in a standard convention booth -- best not to put a table directly against it because even 2 or 3 persons standing at the table will hide many of the pictures. LET THEM SEE IT -- the pictures will do more than your talking. Do however, use a table, preferably across the front of the booth, but 4 - 5 feet out from the exhibit. On the table set your display board and "garbage" sign, along with literature, books, etc. Need 2 or 3 to staff booth.

School: Set up in a high school for 3 - 4 days after a lecture there. Do not erect prior to your lecture. Also appropriate college area.

Public Auditorium: Set up in foyer during lectures so that the audience can see it when leaving (not prior).

Public Building: In the lobby of your main hotel, shopping mall, park exhibit center, etc. -- be sure to staff it.

Church: In a wide variety of uses.

State Fair: A must.

TV Shows: When being interviewed on a program, bring all 3 photos with you. Tell the M.C. that they have been used on TV before, e.g. ABC, Channel 7 (color), San Francisco, Nov. 13, 1971, 6:30 p.m. news for 3½ min. viewing time. Also used in Lexington, Ky., CBS; and in Chicago, NBC.

Classroom: Hand carry the photos -- teach and line up the pictures in front of the class as used.

Legislative Testimonies: Often slides and movies are not allowed, but photographs are -- use them, and pass them around.

## COST

\$175.00 complete. (Includes mailing case and \$5.00 roll of mounting tape). Available for rental for 30 days for \$50.00  
Replacement cards available from:

Right to Life of Greater Cincinnati  
P.O. Box 24073  
Cincinnati, Ohio 45224

Phone: (513) 541-3473 days  
522-7982 evenings

## METHOD OF EXHIBITING THE RIGHT TO LIFE EXHIBIT

### I. ORGANIZATION

#### A. Materials - Obtain all necessary items well in advance

1. Right to Life Exhibit (from RTL of Cincinnati, O.) containing the nine colored 16" x 12" photos and the set of four 20" x 16" cards accompanying them.
2. Frame or drape on which to hang display (may be provided at exhibit site).
3. Books, pamphlets, Newsletters, etc. for distribution or sale. (A suggested list is enclosed)
4. Table - Sometimes provided, or may be rented. Otherwise must bring.
5. Tablecloth and skirt - Bring, usually expensive to rent.

#### B. Budget and Calendar

1. Decide the kinds of conventions, fairs, symposiums, etc. at which you wish to exhibit. (Get a list from your Convention Center, Hotels, Motels, Chamber of Commerce, Colleges and Universities, and watch the newspapers for coming events).
2. Establish how many exhibits can be scheduled in regard to cost, number of volunteers available, etc.
3. Be sure dates do not coincide or conflict if only one exhibit set is available. (It may be possible to borrow exhibit set from another group if necessary.)

#### C. Committee to Schedule All Preliminaries for Exhibiting

1. Obtain and fill out all forms and contracts to establish a position as an exhibitor.
  - a. Request space well in advance  
(In some instances, months ahead of time).
  - b. Discuss cost and payment
  - c. Keep names of persons to contact and call again if responses for exhibit space are not given in a reasonable length of time.
2. Send back all forms establishing definite plans regarding the exhibit to the proper authority.
  - a. Know amount of space allotted
  - b. Position of booth
  - c. Set-up and dismantling times
  - d. If needed - is electrical outlet available?
  - e. Will table be provided? Will table be skirted?
  - f. Are any security measures provided?
  - g. Will passes be provided for volunteers to enter without paying (This is usually included in the cost of the exhibitor's space)
  - h. Number of exhibitors allowed (Generally there is no limit)

- i. Are there any extra charges made for any of the above besides the original quoted cost?
3. Keep an up-to-date inventory of materials needed at exhibits available and accessible to more than one person.

D. Committee to Schedule Volunteer Workers at the Exhibit

1. Regarding scheduling:
  - a. Keep a file of all volunteers listing name, date, time volunteered and phone number.
  - b. Schedule workers to best advantage by checking the times crowd-drawing events are taking place.  
\* Generally schedule additional workers one half hour before and after expected crowds.
  - c. More than one person should have a list of scheduled volunteers.
  - d. Give each volunteer an exhibitor badge for free admittance and as an identification mark.
  - e. Have a list of at least two committee members and their phone numbers at the booth for volunteers to report when materials are needed or if replacement fails to show.

E. Additional Duties of Exhibiting Committee

1. See that all requests for additional information are promptly answered.
2. Inventory supplies and replace depleted ones.
3. Consider installing the RIGHT TO LIFE EXHIBIT in public building and commercial establishments that have high traffic and that will allow you to do so. Use in store windows having high pedestrian traffic can be effective, too.
4. Consider using the RIGHT TO LIFE EXHIBIT at parish functions where a large crowd is expected. Be sure to clear such use with the pastor.

F. Special Notes for Those Putting Up the Exhibit and Taking It Down

1. Take special care when unpacking and installing the exhibit. When you dismantle the exhibit, please repack it into the shipping case with care and return to convention chairman or designated place.
2. Do not lose any part of the display. It must remain in full tact at all times. If any part is lost, stolen, or destroyed, the effectiveness of the exhibit will be diminished.
3. If some unforeseen event occurs, promptly contact RTL of Cincinnati for replacement pictures, cards, or other parts.

II. GUIDELINES FOR VOLUNTEERS AT RIGHT TO LIFE EXHIBIT

#### A. Be Informed

1. Be personally convinced concerning the issue of abortion. Know the arguments defending the right to life.
2. Know general information about the Right to Life Society
  - a. office address, location, and phone number
  - b. materials available - read as much of it as possible, know the prices
  - c. kinds of services available (Speaker's Bureau, Newsletter, etc.)
3. Keep abreast of current news, especially any pending legislative action or progress in regard to Amendment efforts.
4. Be aware of pro-abortion forces (for ex., Planned Parenthood and NOW promote abortion)
5. Be informed concerning alternatives being offered to those seeking abortions (for ex., Birthright)

#### B. Policies

1. Volunteers at the exhibit represent the Right to Life Society which is opposed to abortion, euthanasia, and infanticide. Discussion of personal viewpoints on other subjects must be labeled as such. The Right to Life Society takes no stand on birth control, fluoridation, sex education, etc. United only on Life issue.
2. The Right to Life Society is not a Church oriented organization. Being careful not to minimize the importance of religious conviction, a volunteer cannot impose his own theological beliefs on others. His fundamental concern must be the value, dignity, and right to life of each individual which transcends denominational lines. The basic question is, "Can one human being be allowed to kill another?"
3. Be friendly and courteous.
4. Promote positive attitudes. (For example, time is better spent encouraging respect for life rather than condemnation of those who are pro-abortion.)
5. Avoid heated arguments.
6. Show enthusiasm - don't expect passers-by to come to you. Approach them with a smile, a leaflet, and an invitation to see our exhibit.
7. Discussion of the issue is encouraged. However, don't let one person monopolize your time while the crowd passes by. One effective way to dismiss such a person is to ask him to buy a copy of HANDBOOK ON ABORTION, and if he is not satisfied we will refund his money.

#### C. Personal Responsibilities of Volunteers

1. Be prompt and dependable.
2. Dress appropriately.
3. Notify committee member if you are unable to work as planned.

4. Keep the display table neat and inviting.
5. Have some single dollars and change when booth opens.
6. Never leave money box openly accessible to passers-by. The last person at the booth each day should send the money to a committee member.
7. Report any irregularities to committee.
8. Forward the tablet marked "For More Information, Please Sign" to the exhibiting chairman.

### III. MATERIALS TO EXHIBIT AND DISTRIBUTE AT RIGHT TO LIFE BOOTH

#### A. Basic Exhibit (as obtained from RTL of Cincinnati)

#### B. For Distribution (Free)

1. To be handed to everyone:
  - a. Right to Life flyer
  - b. "Life or Death" flyer or "Did You Know" flyer (depending on finances)
2. To give an occasional VIP - HANDBOOK ON ABORTION

#### C. Back Table

1. Reference sheets and order blanks
2. Sheets listing names, addresses, districts, etc.
3. Newsletters
4. Birthright flyers (if available)

#### D. Books (mark prices if not already marked)

1. On front table: HANDBOOK ON ABORTION
2. On back table: For reference and available for sale as a convenience -
  - a. DEATH PEDDLERS
  - b. ABORTION AND SOCIAL JUSTICE
  - c. HANDBOOK ON POPULATION
  - d. A PRO-LIFE REPORT ON POPULATION GROWTH AND THE AMERICAN FUTURE
  - e. A SIGN FOR CAIN
  - f. HOW TO TEACH THE PRO-LIFE STORY

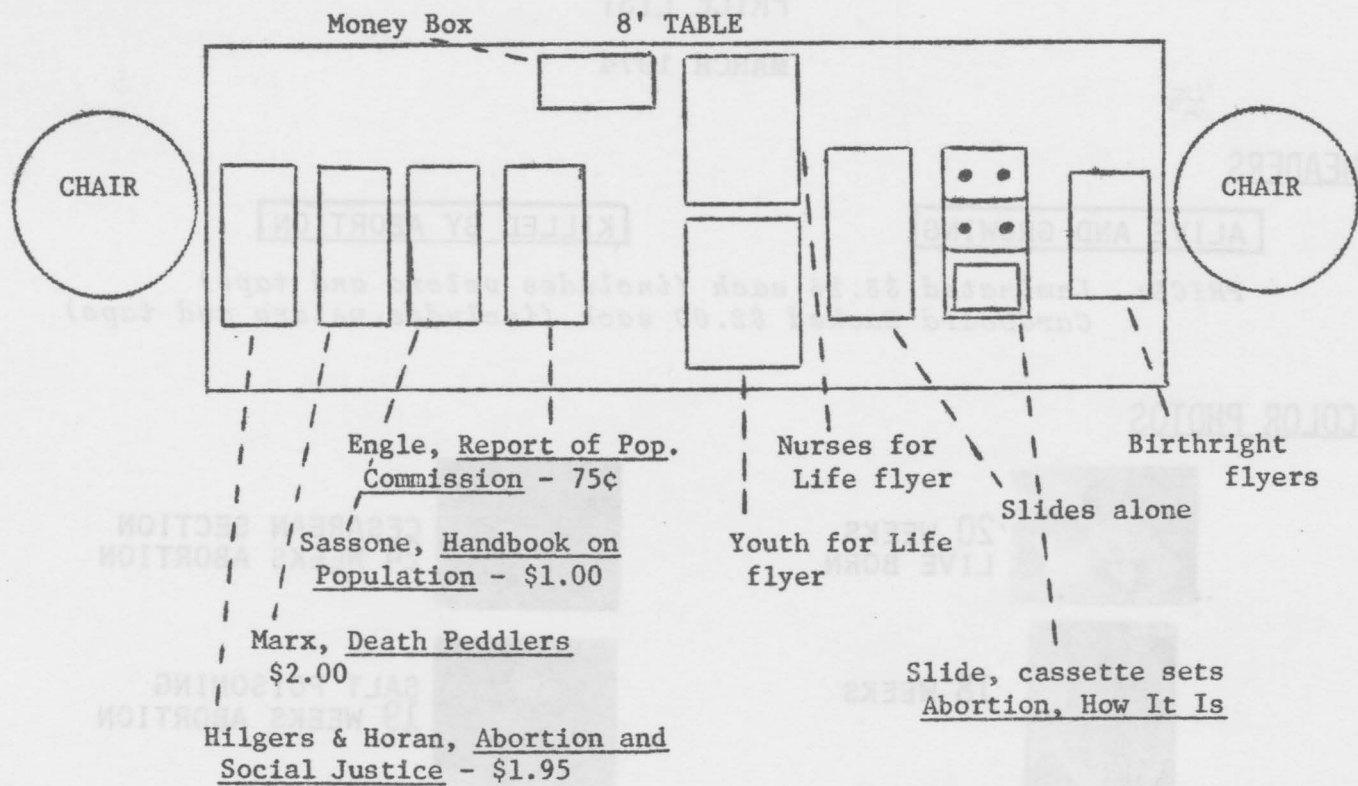
#### E. Additional Materials (For Sale)

1. Tape and Slide Sets
2. Circle of Life bracelets
3. Bumper Stickers

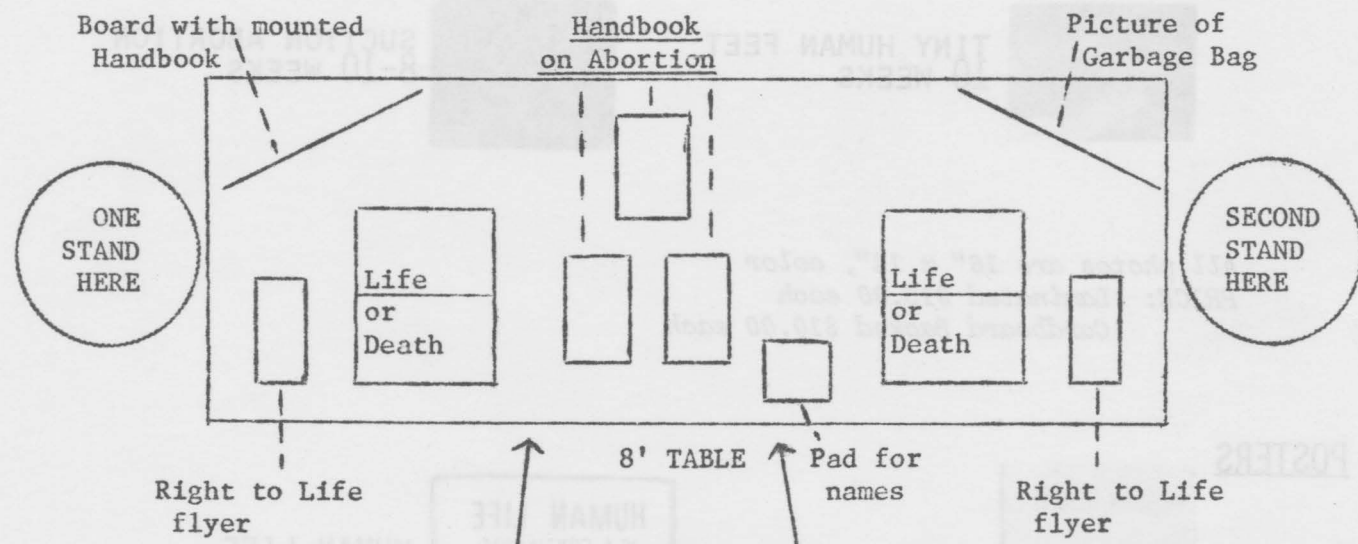
#### F. Miscellaneous

1. Front Table:
  - a. Tablet labeled "For More Information, Please Sign"
  - b. Pencils and Pens
2. Back Table:
  - a. Box for money
  - b. Sale record sheet
3. Right to Life Sign (usually provided with booth rental)  
Hang back center above exhibit

# HANGING EXHIBIT



DO NOT STAND OR SIT HERE



Do not clutter table with more than one or two more things at most.

Get one Right to Life flyer and one Life or Death into everyone's hands.

AISLE

## PRICE LIST

MARCH 1974

### HEADERS

#### ALIVE AND GROWING

#### KILLED BY ABORTION

PRICE: Laminated \$3.25 each (includes velcro and tape)  
Cardboard Backed \$2.00 each (includes velcro and tape)

### COLOR PHOTOS



20 WEEKS  
LIVE BORN



CESAREAN SECTION  
24 WEEKS ABORTION



18 WEEKS



SALT POISONING  
19 WEEKS ABORTION



11 WEEKS



D & C ABORTION  
12 WEEKS



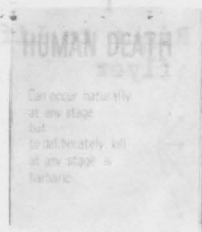
TINY HUMAN FEET  
10 WEEKS



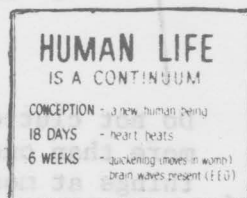
SUCTION ABORTION  
8-10 WEEKS

All photos are 16" x 12", color  
PRICE: Laminated \$15.00 each  
Cardboard Backed \$10.00 each

### POSTERS



HUMAN DEATH  
20" x 16"



HUMAN LIFE  
Top  
20" x 16"

PRICE: Laminated \$7.00 each. Cardboard Backed \$4.00 each.

8 WEEKS	- grabs - swims freely - electrocardiogram (EKG)
12 WEEKS	- breathes (fluid) cries - sucks thumb sleeps & wakes - all organ systems function - including mental
+12 WEEKS	- nothing new develops - only growth & maturing
BIRTH	- exits from uterus

## HUMAN LIFE

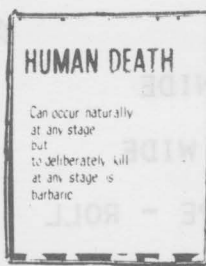
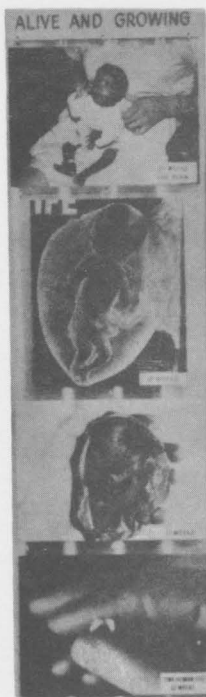
*Middle and Bottom*

20" x 16"

	- breathes air - swallows food
1 YEAR	- walks
2 YEARS	- talks
7 YEARS	- reads, writes
9-15 YEARS	- sexual maturation
18 YEARS	- physical adulthood
+70 +	- old age

PRICE: Laminated \$6.25 each  
Cardboard Backed \$4.00 each

## CHAINS



1 Piece in Chain

PRICE: Laminated \$7.00  
Cardboard Backed \$4.00

HUMAN LIFE IS A CONTINUUM	
CONCEPTION	- a new human being
18 DAYS	- heart beats
6 WEEKS	- quickening (moves in womb) - brain waves present (EEG)
8 WEEKS	- grabs - swims freely - electrocardiogram (EKG)
12 WEEKS	- breathes (fluid) cries - sucks thumb sleeps & wakes - all organ systems function - including mental
+12 WEEKS	- nothing new develops - only growth & maturing
BIRTH	- exits from uterus
	- breathes air - swallows food
1 YEAR	- walks
2 YEARS	- talks
7 YEARS	- reads, writes
9-15 YEARS	- sexual maturation
18 YEARS	- physical adulthood
+70 +	- old age

3 Pieces in Chain

PRICE: Laminated \$18.00  
Cardboard Backed \$12.00

5 Pieces in each Chain

PRICE: Laminated \$60.00 each  
Cardboard Backed \$40.00 each

## BLACK AND WHITE PHOTOS



### HUMAN GARBAGE

20" x 16"

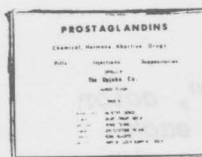
PRICE: \$5.00 each



### BELSEN CONCENTRATION CAMP

16" x 12"

PRICE: Laminated \$15.00  
Cardboard \$10.00



### PROSTAGLANDINS CHART

16" x 12"

PRICE: Laminated \$15.00  
Cardboard \$10.00

## HANDBOOK ON ABORTION & DISPLAY BOARD



DISPLAY BOARD

PRICE: \$5.00 each

## MISCELLANEOUS

MAILING CASE	\$20.00 each
VELCRO, PER FOOT 1½" WIDE	1.25 per foot
VELCRO, PER FOOT ¾" WIDE	.63 per foot
PRESSURE SENSITIVE TAPE - ROLL	5.00 per roll
PLASTIC RINGS - EACH	.07 each

## EXTRA PHOTOS



21 WEEKS  
LIVE BORN



16 WEEKS



14 WEEKS



8 WEEKS



6 WEEKS



4 WEEKS



SALT POISONING  
20 WEEKS ABORTION



SUCTION ABORTION  
8-10 WEEKS

All photos are 16" x 12", color  
PRICE: Laminated \$15.00 each  
Cardboard \$10.00 each

Note: All of the above Extra Photos, the Belsen Concentration Camp and Prostaglandins Chart photos are not included in the Complete Exhibit Set sold as a unit by Cincinnati Right to Life.

# ORDER BLANK

PLEASE SEND ME:

\_\_\_\_\_ sets, Complete Exhibit @ \$175.00 each \_\_\_\_\_

## HEADERS

\_\_\_\_\_ copies, ALIVE AND GROWING  
Laminated @ \$3.25 each \_\_\_\_\_

\_\_\_\_\_ copies, KILLED BY ABORTION  
Cardboard @ \$2.00 each \_\_\_\_\_

## COLOR PHOTOS

\_\_\_\_\_ copies, 20 WEEKS (Alive) \_\_\_\_\_ copies, 24 WEEKS (Dead)  
\_\_\_\_\_ copies, 18 WEEKS (Alive) \_\_\_\_\_ copies, 19 WEEKS (Dead)  
\_\_\_\_\_ copies, 11 WEEKS (Alive) \_\_\_\_\_ copies, 12 WEEKS (Dead)  
\_\_\_\_\_ copies, 10 WEEKS (Alive) \_\_\_\_\_ copies, 8-10 WEEKS (Dead)  
Laminated @ \$15.00 each \_\_\_\_\_ Cardboard @ \$10.00 each \_\_\_\_\_

## CHAINS

\_\_\_\_\_ ALIVE AND GROWING (5 pieces) \_\_\_\_\_ KILLED BY ABORTION (5 pieces)  
Laminated @ \$60.00 each \_\_\_\_\_ Cardboard @ \$40.00 each \_\_\_\_\_

\_\_\_\_\_ HUMAN LIFE IS A CONTINUUM (3 pieces)  
Laminated @ \$18.00 each \_\_\_\_\_ Cardboard @ \$12.00 each \_\_\_\_\_

\_\_\_\_\_ HUMAN DEATH (1 piece)  
Laminated @ \$7.00 each \_\_\_\_\_ Cardboard @ \$4.00 each \_\_\_\_\_

## POSTERS

\_\_\_\_\_ copies, HUMAN DEATH \_\_\_\_\_ copies HUMAN LIFE (top)  
Laminated @ \$7.00 each \_\_\_\_\_ Cardboard @ \$4.00 each \_\_\_\_\_

\_\_\_\_\_ copies, HUMAN LIFE (middle or bottom)  
Laminated @ \$6.25 each \_\_\_\_\_ Cardboard @ \$4.00 each \_\_\_\_\_

## BLACK & WHITE PHOTOS

\_\_\_\_\_ copies, HUMAN GARBAGE  
Cardboard @ \$5.00 each \_\_\_\_\_

\_\_\_\_\_ copies, BELSEN CAMP \_\_\_\_\_ copies, PROSTAGLANDINS  
Laminated @ \$15.00 each \_\_\_\_\_ Cardboard @ \$10.00 each \_\_\_\_\_

\_\_\_\_\_ sets, DISPLAY BOARD @ \$5.00 each \_\_\_\_\_

## MISCELLANEOUS

\_\_\_\_\_ Mailing Case @ \$20.00 each \_\_\_\_\_  
\_\_\_\_\_ ft., Velcro, 1 1/2" wide @ 1.25 foot \_\_\_\_\_  
\_\_\_\_\_ ft., Velcro, 3/4" wide @ .63 foot \_\_\_\_\_  
\_\_\_\_\_ rolls, Pressure Sensitive Tape @ 5.00 roll \_\_\_\_\_  
\_\_\_\_\_ Plastic Rings @ .07 each \_\_\_\_\_

## EXTRA PHOTOS

\_\_\_\_\_ copies, 21 WEEKS (Alive) \_\_\_\_\_ copies, 6 WEEKS (Alive)  
\_\_\_\_\_ copies, 16 WEEKS (Alive) \_\_\_\_\_ copies, 4 WEEKS (Alive)  
\_\_\_\_\_ copies, 14 WEEKS (Alive) \_\_\_\_\_ copies, 20 WEEKS (Dead)  
\_\_\_\_\_ copies, 8 WEEKS (Alive) \_\_\_\_\_ copies, 8-10 WEEKS (Dead)  
Laminated @ \$15.00 each \_\_\_\_\_ Cardboard @ \$10.00 each \_\_\_\_\_

TOTAL \_\_\_\_\_

NOTE: PRICES SUBJECT TO CHANGE WITH RISING COSTS.

ORDER BLANK

PLEASE SEND ME:

sets, Complete Exhibit

HEADERS

copies, ALIVE AND GROWING

Laminated \$ 33.35 each

NAME

COLOR PHOTOS

ADDRESS

CITY

STATE

ZIP

\*\* Fold on dotted lines for mailing

CHAINS

ALIVE AND GROWING

Laminated \$ 88.00 each

HUMAN LIFE IS A CONTINUUM (3 pieces)

Laminated \$ 815.00 each

HUMAN DEATH (1 piece)

Laminated \$ 87.00 each

POSTERS

copies, HUMAN DEATH

Laminated \$ 87.00 each

copies, HUMAN LIFE (middle or bottom)

Laminated \$ 88.25 each

BLACK & WHITE PHOTOS

copies, HUMAN GARBAGE

Laminated \$ 88.00 each

copies, BELSEN CAMP

Laminated \$ 815.00 each

MISCELLANEOUS

Stamp

Mailing Case

12" Velcro, 1 1/2" wide

12" Velcro, 3/4" wide

rolls, Pressure Sensitive Tape

Plastic Rings

EXTRA PHOTOS

copies, 21 WEEKS (Alive)

copies, 16 WEEKS (Alive)

copies, 10 WEEKS (Alive)

copies, 8-10 WEEKS (Dead)

GREATER CINCINNATI RIGHT TO LIFE

POST OFFICE BOX 24073

CINCINNATI, OHIO 45224

TOTAL

NOTE: PRICES SUBJECT TO CHANGE WITH RISING COSTS.

# HUMAN LIFE EXHIBIT

It is not quite completed, it needs

- Interior finishing
- racks for literature
- a continuous slide set display that will open out on the right side of the bus for viewers outside
- movie and slide projection equipment and screen will be installed inside
- a tape recorder will be installed to allow viewers to press a button and hear an eight week heartbeat
- the abortion pictures will be separately wired so that they will be lit only if the viewer presses a button. The entire abortion picture group can be switched off when e.g. primary grade children are viewing
- the panels are in removable unit cabinets and can be carried into a building for inside display

Our aim was to produce a mobile display that you can duplicate in your own area. We will shortly have completed architectural drawings and "specs" available. Furthermore, the display panels are available at cost from the corporation at cost.

If you are interested, write to:

HUMAN LIFE EXHIBIT INC.  
c/o Mr. Robert Klensch  
3182 Brookwood Drive  
Covington, Ky. 41017



Depending upon how much donated time and materials you can obtain, we estimate that you can reproduce this entire exhibit for well under \$10,000.00.

This bus is owned by Human Life Exhibit Inc., a non-profit corporation chartered in the state of Kentucky.

Thanks are due to Dr. J.C. Willke-designer; Mr. Harry Reisiger-design artist, Cincinnati Typesetting Co.; Mr. George Meyerratken-photo color work; Mr. Joseph Kuchle-mechanical work; Hellmann Lumber Co.-base cabinets; Acme, Sash and Door Co.-exhibit cabinets; Earl Batten Carpet Co.; Baehme Electric Co; and Mr. Albert and Mr. Robert Klensch-contractors; all of whom donated time and materials to this project.

5x11  
also  
available  
\$8.00

**a.**

\$15.00 each

19'6" wide x 8'8" high  
24-sheet size

# ABORTION: a woman's right TO CHOOSE KILL

(YOUR NAME PRINTED HERE)

Start with this one! It turns their slogan back at them.



5x11  
also  
available  
\$12.00

**b.**

\$20.00 each

19'6" wide x 8'8" high  
24-sheet size



TINY HUMAN FEET—10 WEEKS AFTER CONCEPTION

this  
aborted baby  
won't keep  
his mother  
awake at night

..... not yet

(YOUR NAME PRINTED HERE)

Put this one up opposite the abortion clinic or hospital.  
Needs a second look? Yes, but they'll never forget it.

5x11  
also  
available  
\$12.00

**c.**

\$20.00 each

19'6" wide x 8'8" high  
24-sheet size



19 WEEKS AFTER CONCEPTION  
(YOUR NAME PRINTED HERE)

KILLED  
BY  
ABORTION

**does this upset you?.. it should!**

Definitely for across the street from any facility doing salt-poisoning abortions.  
Objection?? "Why that isn't a 'baby', the Supreme Court decided that?"  
"It doesn't show anything illegal!"

(You might get a news story from this one.)

*19'6" wide, 8'8" high  
in dramatic black & white  
imprinted with your name*

# BILLBOARDS

*a remarkably effective way  
to spread the Pro-Life message...  
full size*

*your name on one copy: \$7.50  
each additional copy: .50*

*get a civic, fraternal or church group  
to underwrite this project...  
they can see what they've done!*

***please send:***

\_\_\_\_ COPIES OF BILLBOARD A @ \$15.00 \_\_\_\_  
\_\_\_\_ COPIES OF BILLBOARD B @ \$20.00 \_\_\_\_  
\_\_\_\_ COPIES OF BILLBOARD C @ \$20.00 \_\_\_\_  
\_\_\_\_ NAMEPLATE (ENCLOSE EXACT COPY) \_\_\_\_  
\_\_\_\_ SHIPPING CHARGES @ \$2.00 EACH \_\_\_\_  
TOTAL \_\_\_\_

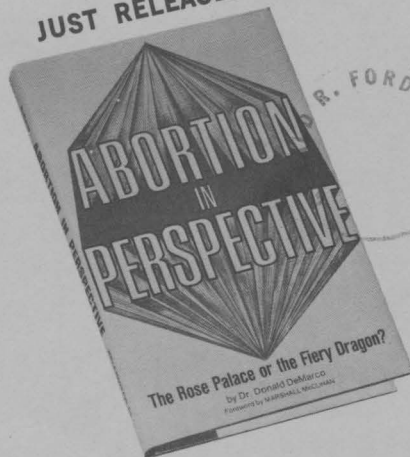
Billboards available from:  
CINNATI RIGHT TO LIFE EDUCATIONAL FOUNDATION INC.  
P.O. BOX 24073  
CINNATI, OHIO 45224

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

JUST RELEASED



A fascinating collection of ideas by a brilliant thinker. Dr. DeMarco's incisive thought essays pierce to the core of the philosophical and ethical aspects of the life issue.

## THE ISSUE OF HUMAN LIFE ITS DEFINITION! ITS VALUE!

Perhaps the most important question to be faced and answered in the 20th century.

It is an emotional subject, an ethical one, a moral one. It involves our most precious possession life itself.

To judge only from a taught religious belief, or only from a pragmatic utilitarian viewpoint, is all too common.

Why not sit down and *think* about the basic issues involved.

In a series of short stimulating chapters Dr. DeMarco does just that. Join him and *think* about the issue.

### NEW

— *not a rerun of what has been said before, but some entirely new insights!*

### FOR

— *every thinking pro-life person*  
— *every college and church*  
— *every library*

HILTZ & HAYES PUBLISHING CO., INC., 6304 HAMILTON AVE., CINCINNATI, OHIO 45224

#### PLEASE SEND ME:

\_\_\_\_\_ copies ABORTION IN PERSPECTIVE by Dr. DeMarco \$ \_\_\_\_\_  
hardbound \$6.95

paperback \$3.95

postage & handling \_\_\_\_\_

Ohio sales tax \_\_\_\_\_

NAME \_\_\_\_\_ TOTAL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

# *Abortion in Historical Perspective*

*A Speech by  
Samuel A. Nigro, M.D.*

After the United States Supreme Court Abortion Decisions on January 22, 1973, who brought the Right to Life movement out of chaos and despair? One answer is: Samuel A. Nigro, M.D.

At the first National Right to Life Convention in Detroit (June, 1973), who provided the philosophic basis for the pro-life arguments? Once again: Samuel A. Nigro, M.D.

It was Dr. Nigro's speech entitled "Abortion in Historical Perspective" which introduced many of the concepts used by pro-life people throughout the world. The speech is still available in limited quantities.

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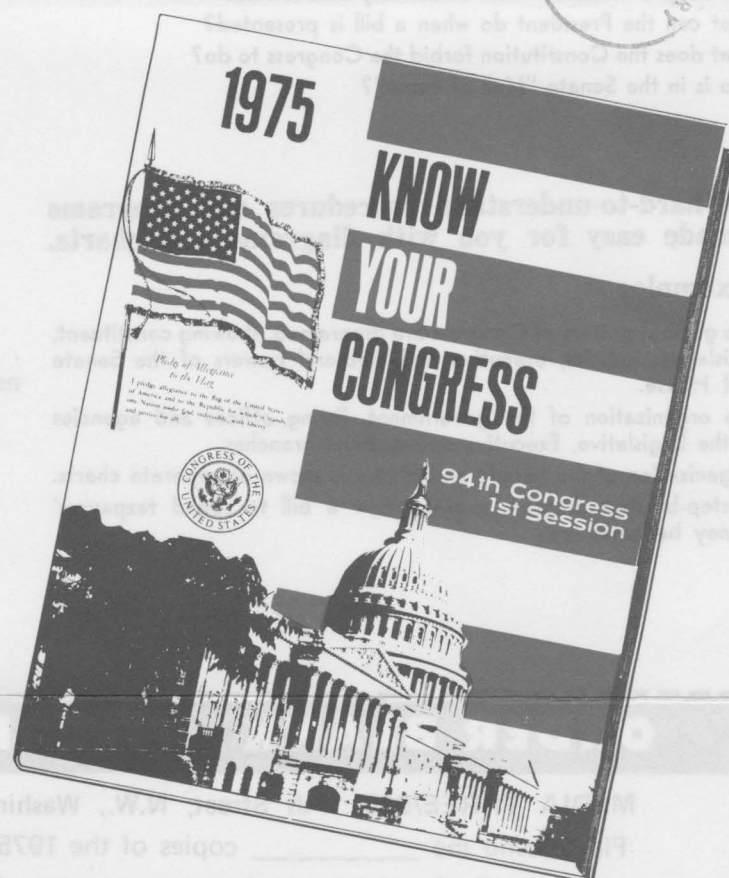
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# Abortion in Japan after 25 years

Rising literally from the ashes of World War II, Japan has produced the economic miracle of the 20th century. To help make that miracle possible in its hungry, over-crowded islands, the Diet passed a liberal abortion law in 1948 as a means of holding the population down.

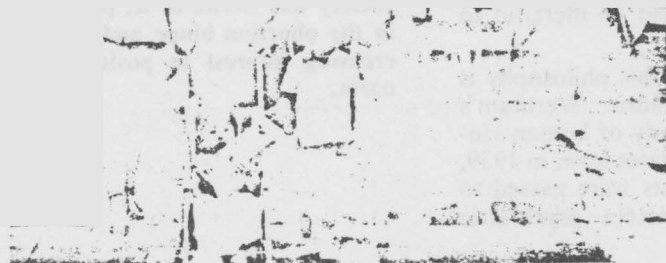
But on the 25th anniversary of that

around the two-child family."

Many Japanese are ashamed of having abortions, he suggested. Public opinion surveys suggest that most Japanese women do not approve of abortion even though they practice it. Only 18% of women surveyed said that they "did not feel anything in particular" after their first abortion

and psychosomatic illness, perforation of the uterus, cervical lesions, infections, bleeding, and retention of some tissue.

Another consequence of 25 years of abortion, according to Dr. Ueno: Japan has 14 million people over 65 among its population of 108 million. In the next 20 years the over-65 nonu-



# W. Germany Knows Where Abortion Can Lead

By NICK THIMMESCH

Why did the high court of West Germany, a nation of "progressive" social views, reject a liberalized abortion law when other Western nations are following the "liberalized" trend?

Well, the West German Constitutional Court, the counterpart of our U.S.

There followed the "mercy killings" of some 275,000 German "undesirables" in state hospitals: mental patients, epileptics, encephalitics, amputees (including World War I veterans), deformed and retarded children. It was all clean, clinical and modern.

Only recently, we learned that Dr. Henry P. Van Dusen, the former president of Union Theological Seminary, and his wife had committed suicide. Dr. and Mrs. Van Dusen were members of the Euthanasia Society and believed people had a right to end their own lives.

# PRO-LIFE LANGUAGE POWER

Distributed by Pro-Lifers Anonymous. If you want to get in touch with us, ask around.  
We're anonymous.

When the abortion pushers began their anti-life campaign in the United States, they set a goal of twenty years in which to attain their purpose. In only half that time they achieved total victory: abortion on demand until birth, with taxpayers' money heavily involved, with public hospitals being forced to participate, and with private hospitals now being threatened. Many of them were amazed at the rapidity and extent of their triumph; now they want everything they possibly can grab! Was it their money that made them so effective? Was it their political power? Whatever the power of their money or politicians, it was no match for the sheer magic of their corrupting rhetoric. With a clever use of rhetoric and ridicule, the life-lifters successfully persuaded the professionals, the intellectuals and the affluent; they immobilized their strongest enemies. With this same rhetoric they well might continue to keep their terrible victory secure. One short phrase such as "male chauvinist pig" worked like a hypnotic trance. This phrase affected seven Supreme Court judges far more effectively than the letter or spirit of the Nation's Constitution, or the obvious pro-life political trends revealed in the North Dakota and Michigan referenda on abortion in November of 1972.

Pro-life people, on the other hand, try to be calm, rational and "charitable" in their approach. At first, some of them used emotional language and labeled abortionists as murderers. But others thought that this kind of crude or gut rhetoric would not get them very far. Their answer was more or less a retreat into civility. But they had failed to distinguish between crude rhetoric and the art of rhetoric. By trying to eliminate the former, they could not also eliminate their need for the latter. If pro-life people want to speed up their movement toward their goals, and achieve within a few years what might otherwise take a few decades, they can do so by developing the art of language power.

The abortion situation in this Country is now wide open. In many States there are no regulatory laws, and in other States there are only minimal laws. The situation is somewhat similar to that in primitive societies where the people had no laws or legal sanctions of any kind. Nevertheless, their societies were well-controlled through the use of rhetoric and ridicule. Language power was all they needed! In fact, even in civilized societies, this form

of social control can be as effective as systems of law and enforcement. While a constitutional amendment protecting human life from conception to unneglected natural death is imperative for our society today, it might never be, in itself, as successful as highly developed ridicule in actually stopping the desire for abortion. Language power certainly would be necessary to reinforce the society in accepting and implementing such an amendment.

## WISE AS SERPENTS

There is something primitive about ridicule as a method of social control, but there is also something primitive about the human person's sensitivity to ridicule. People

retain this sensitivity no matter how civilized or sophisticated they become. Pro-life people have been, and continue to be, moralizers. At the same time the American people are noticeably insensitive to moralizing. However, they remain acutely sensitive and responsive to ridicule.

Rather than developing the arts of rhetoric and ridicule, most pro-life people have preferred to remain proper, polite, and "charitable." Thus, in describing those who had picketed his California office for months, Don Edwards, chairman of the House Judiciary Committee on constitutional amendments, said that the picketers were "nice people." This was his astute way of saying that they were harmless and not to be taken seriously. However, if the picketers had sharpened and colored up their use of the English language enough to draw the attention of the news media, Edwards might not have been sitting so comfortably on pro-life proposals for a constitutional amendment. Furthermore, for some significant reason, 80,000 quiet, orderly, and decent people marching in the streets of London to protest abortion early in 1974 did not seem to be as effective as a small group of abortion hawks with catchy images, slogans, and clever ridicule.

Is ridicule out of line for charitable and rational people? Is colorful and forceful language out of character? Not when people are willing to become "wise as serpents and simple as doves!" Not when they are willing to be "the salt of the Earth," instead of the sugar! Not when they are willing to learn the use of rhetoric as an art! It is easy to misinterpret the nature of charity and of rationality. Charity is not the same thing as being unwilling to hurt someone else's feelings. Such unwillingness is sentimentality. Charity, like a good physician, is able to diagnose, cut and cure. And rationality is not the same thing as being emotionally removed from the object of consideration. Such removal leads to dead-battery intellectualism. Rationality guides the use of rhetoric and ridicule, when these are necessary for social control, and forms their usage into an art.



# 3109 Feminist as Antiabortionist 116T

LET'S GET our feminism together. Right now. The feminist cause is being betrayed by the men and women pushing for public acceptance of the principle of abortion on demand. Arguments used in urging routine abortion deny fundamental values guiding the whole women's movement.

On the issue of abortion, radical feminists have completely identified with the male aggressor; they spout a straight machismo ideology, with a touch of Adam Smith. The worst of traditional male power plays are being embraced and brandished by those who have suffered from them the most. Every slogan in the pro-abortion arsenal is male-oriented and a

is a threat, better to have women look at their own bodies as objects which they can manipulate at will and keep under control. Privately, discreetly, efficiently, with no messy demands.

NCR April 7, 1972

Reprinted with permission

By  
Sidney  
Callahan

## "Abortion Positions – So Who's the Radical?"

By Charles E. Fager

Excerpts printed from National Catholic Reporter with permission. Mr. Fager is a Quaker. Feminists for Life does not take a stand on war or the draft.

What service does abortion serve in our society? It eliminates an obstacle to the freer mobility of certain women within it. The letters were full of outraged detail about just how much of a social and economic disaster an unplanned pregnancy can be for a woman—particularly a woman alone, particularly a woman trying to break out of the old wite-mother role she has been raised to fit into. To me this is all evidence that our social order is organized inhumanly, that it excludes as well as the nonwhite, the poor, the aged and others, pregnant mothers and the unborn.

It is enough of a struggle to raise wanted children adequately if you are not affluent, to try to do it alone, and while pursuing a vocation, is extremely difficult. It is not hard to see why, as one writer put it, a woman could feel "She has the right to decide

given it by the use in the Supreme Court's decision of a concept of "viability" is the weakest part of Justice Blackmun's opinion. I have examined carefully every rationale for such a position, and have found none that is not shot through with internal inconsistencies and contradictions. Most boil down to the proposition that a fetus is not human if someone else, usually the mother, chooses not to regard it as human, a standard we would not permit to be applied to any other form of human life, potential or realized.

But the point to keep before us is that the source of most "unwantedness" is institutional. It is the present social order, and the attitudes that sustain it, which will not accept and make provision for "unwanted" pregnancies (that is, pregnancies not supported by the options of affluence) and the women who want them. This "unwantedness" is enforced as

## Abortion Exploits Women

By Gloria V. Heffernan, M.D.

After centuries of being treated as objects, women are being presented the final mechanical insult as a constitutional right.

The strange compulsion for abortion is in reality the ultimate exploitation of women by immature men: technocrats, generally, imbued with a myopic sense

The greatest tragedy, however, lies in the fact that doctors have renounced their ethics to become social technicians rationalizing their position with dreary cliches and denying their own science to make it fit vague sociological imperatives. The traditional responsibility in obstetrics for two patients has been denied

## Talk of 'wanted child' makes for doll objects

By Sidney Callahan

I'D LIKE to start a campaign against the idea of "the wanted child." This phrase is dangerous to children, even in small doses. The people who use the phrase in efforts to control population or sell family-planning programs are well meaning, but they are sowing the seeds of subtle destruction.

Well, talking about the "wanted child" is making a child a "doll object." When you want one, you make one or buy one, and it then has a right to exist as a glorified form of property. And woe be to the child who is no longer wanted, or who is imperfect in some way. Or who in the church does not satisfy.

## Feminists for Life

Our organization takes two stands: (1) Full equality for women in all areas. (2) The right of life to be born. We demand an end to all legal economic discrimination against women, including mass media stereotypes. We recognize all people as individuals with equal rights, including the unborn. We believe it is fundamental to demand that for

- (5) To help people to become knowledgeable on the abortion issue.
- (6) To encourage efforts to alleviate the problems in society which cause women to seek abortions.
- (7) To promote equal opportunity and equal protection of the laws regardless of sex.

Dec. 3, 1971 NCR Page 7



Pat Goltz  
Cathy Callaghan  
Feminists for Life, Inc.  
P. O. Box 5631  
Columbus, Ohio 43221  
U.S.A.  
Feminists for Life in Canada  
Jessica Pegis  
Martha Crean



Dr. Frederick Leboyer

**SMILING NEWBORN** — Pictured here is one of the infants delivered "without violence," by the French physician. Dr. Leboyer believes out nightmares of falling into an abyss, and our fear of adventure, could be traceable to the way we were delivered.

## Birth without violence

By SHARON ABERCROMBIE  
Citizen-Journal Staff Writer

Until God invented Lamaze to discover that breathing with the contractions will make it easier, birthing was a lousy proposition.

Before the advent of the French physician on the obstetrics scene, I wonder if anyone in the awful throes of labor ever questioned why human creation couldn't have been passed along the way God handled it originally. With clay and breath.

Citizen-Journal

### Women's Features

16 Citizen-Journal ★ ★ Wed., March 12, 1975, Cols., O.

ies, babies are supposed to cry — "once or twice," says Leboyer. "And that is enough. Then the child must breathe. Or if it cries, then its cries must be those of strength, of vitality, of gratification. Not cries of misery,

be moved in her heart by what her hands tell her. This is the moment for her: to speak to the baby quietly, to calm it with her touch. But it is the child who benefits most, the child whose eyes are spared from the burning

If doubly supplied with oxygen, the baby's brain is never threatened for a minute. Soon it is taking pleasure in what a few moments ago was pain.

**LEBOYER'S NEXT** major step is to place the infant into a warm bath instead of on to a steel-cold scale. Replacing the child in the weightless state it enjoyed in the first half of pregnancy, becomes a joy for the infant.

"The hands supporting the



## Male midwife believes in natural birth

By JOHN MEEKINS

Citizen-Journal Staff Writer

William and Darlene Decker of 2390 Kerrwood-dr like to do things together. They work together, do the housework together.

When it came to having a baby, they decided they wanted to do that together too, and in their own home. They contacted a male midwife.

**THE MAN THEY** contacted was a 47-year-old Irishman, Norman Casserley who in 23 years has delivered



## HOSPICE HAVEN

There is one way of dealing with the terminally ill that perhaps both proponents and opponents of euthanasia can accept. St. Christopher's Hospice in London was originally founded as a center for the control of chronic pain, but this hospice is much more. It is a haven for those whom medical science could not cure — the young as well as the old, but most often the middle aged, who are the most frequent victims of terminal cancer.

When physicians elsewhere finally give up on treating the disease, St. Christopher's takes over and treats the patient. **Noticeably absent are the mechanical respirators, cardiovascular shock equipment, oxygen tents and intravenous feeding apparatus to which such patients are often made an**

was racked with uncontrolled pain and severe nausea. He was apathetic and withdrawn. Once his pain and nausea were under control, the staff found that he responded to particular foods. As the hospice dietician went to work providing food he was fond of, he began to take more nourishment and became stronger. He began to look around him and talk with the other three men on his section of the ward. He started to take care of the ward. He started to take care of the flowers brought in for him as well as those of the other patients and eventually took over the horticulture of the whole ward, getting up in the morning eagerly to begin his watering and seeding. At the end of the five weeks, rather than dying, he asked if he might go home — and did. He lived for another four years before returning to the hospice to spend his final days.

This situation is frequent at St. Christopher's. The patients often

be done for the disease," says Saunders. (emphasis added)

What's best for the treatment of the disease may not be what's best for the patient, it seems. About 10 percent of the patients referred to St. Christopher's are eventually discharged and sometimes go on to live comfortably for years afterwards. "I think acute treatment for a disease may be life shortening," says Dobihal.

One man Dobihal met at St. Christopher's had been expected to die two and a half years earlier. His doctors had referred him to the hospice with the verdict that he would be dead within five weeks. When he arrived, he

Part of an article entitled "Choosing the Good Death" by Wayne Sage, HUMAN BEHAVIOR, June, 1974. Reprinted from Human Life, August 1974, with permission. Feminists for Life, Box 5631, Columbus, Ohio 43221 USA.



Abortion is the taking of a life. —Mary Calderone, MD, former medical director, Planned Parenthood  
An abortion...kills the life of a baby after it has begun. —Plan Your Children for Health And  
Happiness, NY, August, 1963, Planned Parenthood  
Fertilization, then, has taken place; a baby has been conceived. —Alan Guttmacher, MD, late

Columbus, Ohio Citizen-Journal, Friday, March 29, 1974

In pregnancy counseling

## Delays hurting abortion efforts

By SYLVIA BROOKS  
Citizen-Journal Staff Writer

Planned Parenthood of Columbus is at least two weeks behind in problem pregnancy counseling, and in some cases the delay is so long women wanting sim-

THE Citizen-Journal talked with many agencies doing similar counseling, Planned Parenthood staff, patients and others.

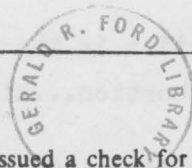
All said some women are being forced to go to New

York against giving telephone information.

Many professional counselors, however, do not agree. Ann Kaplan, with the Abortion Education Society of Ohio, says Planned Parenthood should give out clinic

However, it appears that even doctors who are not against abortion are reticent to become involved in the abortion issue, and refer their patients to other agencies.

# The abortion kickbacks



Not all Los Angeles hospitals have to pay \$50 to \$100 to acquire patients. At least two prime suppliers of patients, the Rev. J. Hugh Anwyl—who used to be in the business of saving souls before he got into selling bodies—and Dr. Morton Barke firmly believe in volume discounts. During 1971 and 1972 they sent 7,706 abortion cases to suburban Montclair Hospital at a mere \$20 a head.

The deal between the doctor and

within hours. Montclair paid \$20 to Planned Parenthood/Los Angeles or NAC for each patient, regardless of whether she paid cash or was covered by the California version of Medicaid, Medi-Cal. The kickbacks were made under the guise of payments for psychological testing and evaluation, which consisted of the following at NAC: just prior to their abortions, National Abortion Council patients filled out a one-page

ber 14, 1971 Century issued a check for \$2,220 made out to Planned Parenthood-West Coast Med. Group, Inc. It was mailed to the West Coast Medical Group office and marked "personal and confidential," attention of Dr. Morton Barke. The next eight checks were also sent to Dr. Barke who, after examining them, had them delivered to the Rev. Anwyl. This procedure upset Anwyl, so Century tried to strike a compromise by sending

# Czechs tighten reins on abortion

*Economics and rising rate of premature births cited as chief reasons*

While abortion on demand is a growing trend in the U.S., another nation with a long history of free abortion—Czechoslovakia—has recently begun to tighten its liberal policy.

One reason: a rising incidence in premature births due to cervical scarring, which is the legacy of repeated abortion. Until recently, 6% of premature deliveries were the result of cervical incompetence; that figure has risen to 9% and continues to mount, according to a Czech official. To a large extent, the situation can be explained by the fact that only one Czech woman in ten uses any kind of contraceptive measure; most count on their gynecologist to do the job. Contraceptives are considered unesthetic.

Another reason for the reversal in government policy is economic. Abortion has been virtually free in Czech-

oslovakia since 1957, and in the years immediately thereafter, nobody foresaw any great problems, notes Dr. Jan Zidovský, director of the Institute for the Care of Mother and Child in Prague. "However, now we are at the point where there are 200,000 live deliveries annually in the country and 110,000 abortions."

Recently, the government has begun to apply pressure to control the number of abortions, concerned by the fact that the Czech population has remained stable at about 14 million for the past decade. They are discovering that there simply aren't enough people around to satisfy the requirements of their commercial and industrial projects.

Medical indications for abortion are decided strictly by a woman's physician and differ little from what is accepted in this country. An abortion

for nonmedical reasons can be obtained only through the 12th week of pregnancy under the following circumstances: the woman is over age 40, she already has three living children, she has been raped, the family cannot afford another child, her husband has died, there is no room for a newcomer in the apartment.

"In other words, if she can show that having another child will lower the standard of living of the entire family, she is fairly sure of getting an abortion," notes Dr. Bohumír Vedra, an obstetrician at the institute. Also, if her pregnancy is engendering a divorce situation, her prospects for receiving permission are good.

The woman seeking an abortion for nonmedical reasons must present her case to a district committee, consisting of one gynecologist, one director of health services for the area in which she lives, and one member of the local town council. The latter usually has considerable sway over the housing situation. He or she may be able to dangle the prospect of a larger apartment before the pregnant applicant, and thus remove the reason of tight living space from her argument for abortion.

Under a new policy issued in July of this year, the committee members are instructed to grant abortions only in cases of what they consider true necessity. Up until now, many women have sought an abortion because they were more interested in having a new car or a place in the country than a new baby, according to Dr. Vedra.

"Often it is a young woman who has managed to get pregnant but doesn't want to get married. . . . Other times the woman will claim the child's father is not her husband. In any case, it is often impossible to verify these explanations."

Drs. Vedra and Zidovský are doubly concerned about the upswing in premature deliveries because their institution is known for high-quality

*continued*



Dr. Zidovský (right) notes 200,000 annual live deliveries and 110,000 abortions.

\*If 1,000,000 suction abortions are performed, there will be 4000 cases of cerebral palsy as a result. So says James Brennan, MD, in "Elective Abortion is Social Surgery". Milwaukee Journal. November 10, 1974.

# A book that can't be ignored

Jerry Cowhig reviews 'Babies for Burning', a disturbing account of abortion in Britain and discusses its implications in view of the recent Lane Report

I AM in no doubt whatever that this book is worth buying and reading. Its 190 pages are quickly devoured, and although the old publisher's phrase 'you can't put it down' implies more pleasure than I found, it applies accurately.

Why read it? If you are an opponent of the Abortion Act you will find it easy — if uncomfortable — to believe the horror stories recounted by the two journalists, and will have an armoury of anecdotes with which to back up your beliefs.

If you are in favour of abortion, especially in the private sector, then you will feel the responsibility to refute, or explain as somehow anomalous or downright confabulatory the account of a trip around our abortion agencies.

Certainly the book cannot be discounted, if only because the public interest in it will be high. Its basis is a series of tape recorded conversations between one or both of the journalists and people involved in the private abortion business — doctors, counsellors, and patients.

The publishers are adamant that the original tapes of these conversations exist. It would be surprising if they are not required in evidence one day, so I shall assume that there is no doubt about their veracity.

The effect of these recordings, transcribed at length in the book, is to show that doctors are bending the law. At best, they tended to encourage rather than discourage Miss Kentish to have her fictitious pregnancy terminated; at worst the reporters found examples of gross malpractice.

It is, however, a superficial book. Apart from having read and briefly summarised in Appendices the Lane report, the Wynn report and the 1967 Act, the reporters show little evidence of any research other than the shoe-leather variety.

## Doctors pilloried

Although individual doctors are pilloried for their involvement in abortions and for the fees they charge, no assessment is made of the businessmen behind them, or the profits in both terminations and property.

Nor is there much consideration of the Abortion Act's effect on the practice of medicine or the NHS. One single passage, if you can see past the purple prose, unwittingly comes close to recognising this sequel of the Act:

'One can understand the poor doctor, who is finding it difficult to obtain work, who, as a last and sorrowful resort, turns to abortion. One can understand the struck-off doctor, who, after being reinstated, sees abortion as the backdoor entrance in his bid for readmittance into "legitimate" medicine. One can understand them, without condoning them. One can condemn them while appreciating the mitigating circumstances.'

'One has to be able to draw on great repositories of charity, though, to be able to forgive the gynaecologists who have prostituted themselves for money. The talented ones who could be zealously preserving life in accordance with their initial calling and who, instead, have become not passive but energetic participants of the killer syndrome, callously and calculatingly liquidating human life every day.'

'These doctors, gynaecologists, just kill every day of their lives. Many of them have done nothing in their profession other than kill every day for six years. Death has become part of their anatomy

and instinct. There are gynaecologists who have forgotten what it is like to bring a baby *alive* into the world. All they ever see are dead babies, the ones they have killed, while their infant hearts were beating and their minds were functioning.'

## Upside down gynaecology

In this justifiably harsh portrait of the small clique of cash-before-delivery gynaecologists, the authors don't apparently see that the whole world of gynaecology has been turned upside-down by the Abortion Act. It is hardly surprising that some gynaecologists do nothing 'other than kill every day' and 'have forgotten what it is like to bring a baby *alive* into the world'.

According to the Registrar General's figures, quoted in the Lane report, the proportion of pregnancies terminated rose from one in 20 in 1969 to one in eight in 1972 (England and Wales, residents only). Leaving aside the question whether demand determines supply, or vice versa, or both, the figures insist that many surgeons must be engaged on this work virtually full-time, and not just in the West End of London.

And remember, Lane recommended that any gynaecologist applying for a consultant post should be expected to be willing to carry out terminations.

These areas, then — the background profiteers and the Act's effect on all doctors — are unfortunately beyond the scope of the book.

Perhaps it is impossible to discuss everything at once. And I do not underate the distasteful significance of the area which is discussed. But one could conclude that if the sequelae of the 1967 Act went no further than the creation of a few money-mad rogues who will terminate anyone who rings the doorbell, then the problem would be containable.

A month ago, in previewing the book, Dr David Delvin said its allegations merited investigation — an opinion expressed by this newspaper when Litchfield and Kentish first ventured into print in a Sunday newspaper earlier in the year. What investigations, then, are required?

First, it should be simply ascertained whether the statements of the journalists are true. I have mentioned the claim that all the tapes exist, and it may be that their veracity will be soon tested in

the courts, through an injunction or a libel action. That, or some other form of investigation, could establish the credibility of the writers. We have no reason (except natural incredulity) to doubt their account, but they are throwing dirty mud at the medical profession, and one must either accept their account as true or be prepared to challenge it.

Assuming, then, that some or all of the anecdotes can be substantiated, what have we? A catalogue of dirt, malpractice and persuasion, of green forms signed in haste and repented in depression, of pregnancy tests mysteriously and consistently positive from a non-pregnant girl (either the authors are lying, or Miss Kentish has an HCG-secreting tumour, or every test kit and technician are bent), and above all of the persistent attitude that abortion is the *requirement*.

Again and again it recurs. The Litchfield-Kentish technique, almost monotonous as the chapters roll by, was to present at a surgery or clinic with a story of pregnancy and a request for advice, with a non-specific expression of not really wanting the child. Where they felt they should have been helped, questioned, perhaps encouraged to carry on, they invariably met the tacit assumption that an

# Second attempt to tighten abortion law

A LABOUR MP is to attempt to tighten up the abortion laws by introducing a Private Member's Bill.

Mr James White's Private Member's Bill is No.3 on the Commons time table for backbenchers legislation.

Although it has a good chance of a second reading debate in the Commons and could even reach committee stage, when a small group of MPs give it close scrutiny, it is highly unlikely to get any further.

Mr James White (Lab, Glasgow Pollock) also plans to try to restrict abortions for social reasons to within the

first 20 weeks and to stop experiments on live foetuses.

He told *GP*: 'I have been a wee bit upset about the misuse of the Abortion Act. It appears to me that many people are extremely upset about the present workings of the law.

'I think that after seven years the time is now opportune for Parliament to take a fresh look at this. My Bill is number three on the list (of private members legislation). I hope to introduce it in February and to obtain the first reading without debate. I think many MPs are becoming concerned about

## Abortion book's publication held up

THE controversial book on the private abortion market in England, due to be published

*'Babies for Burning', by Michael Litchfield and Susan Kentish, is published by Serpentine Press at 75p (paperback)*

From: GENERAL PRACTITIONER  
(British Newsmagazine for M.D.s)  
November 29, 1974

# Committee For Life

Rockville Centre, N.Y.

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A Call By State Legislatures For A Constitutional Convention As A Strategy  
To Obtain Congressional Action For The Human Life Amendment

Right to Life groups across the country are working very hard to move Congress to pass a constitutional amendment which would protect unborn children. But, for all our work, the House of Representatives has refused even to hold hearings on the question, while the Senate has held hearings but seems far from any pro-life legislative action.

On the other hand, pro-life groups across the country have shown great strength in their state legislatures. More than 20 states have passed memorializing resolutions requesting Congress to act favorably on a Human Life Amendment. Yet Congress continues to ignore these requests. Is there any way to use our demonstrated strength in the state legislatures to force a reluctant Congress to act?

With this in mind, we ask you to consider a resolution recently passed by the state of Missouri. Instead of simply requesting Congress to act, it calls for a constitutional convention to consider the Human Life Amendment. Unusual as such an action may appear at first glance, there have been 119 such calls for a constitutional convention by 43 different states in the last decade. In fact, the state which has not called for a convention is the rarity. (Missouri, however, is the first state to call for a convention on the Right to Life issue.)

The reason such strategy is widely employed is that many legislative leaders have come to believe it is the most effective and powerful action a state can take. (A constitutional convention has not occurred, however, because the calls have been on different issues.) The late Senator Everett Dirksen - one of the shrewdest Congressional leaders of our time - was a strong believer in the call for convention approach as a means of bringing pressure on a reluctant Congress.

In an article in the American Bar Association Journal (December 1963 - "The Role of the States in Proposing Constitutional Amendments"), Fred P. Graham, Former Chief Counsel of the Senate Subcommittee on Constitutional Amendments, points out that this strategy has been successful in the past. In Graham's words:

"When Congress is divided and unable to act, or if it is slow to act, the state legislatures can act as a prod...This situation arose at the turn of the century when public opinion favored direct election of senators, but Congress failed to propose an amendment. State legislatures began to submit applications for a constitutional convention to consider a direct-election amendment and for constitutional reform in general. It was obvious to Congress that any representative constitutional convention would approve a direct-election proposal, and there were fears that the convention, under the general mandate, might commit other constitutional mischief. So, in 1908, when twenty-three legislatures had adopted applications, Congress proposed its own direct-election amendment."

Note the phrase in Graham's statement..."the convention, under the general mandate, might commit other constitutional mischief." This points up a little known fact about calls for a constitutional convention - they can be limited to just one issue. In addition, the calls can also be worded so that they will only go into effect if Congress fails to act by a certain date. In other words, the proponents of the constitutional convention call often prefer the Congressional route, but they also realize that this route could become hopelessly blocked.

What is the difference between a call for a constitutional convention and a memorializing resolution requesting Congress to act? The big difference is that a

## (Call For A Constitutional Convention)

memorializing resolution is a simple request of Congress - it has no legal force. Congress has ignored such resolutions in the past, and it can ignore this one - even if passed by all fifty states. Under Article V of the Constitution, however, Congress cannot ignore a call for a convention if made by two-thirds of the states on a specific issue.

Like the memorializing resolution, the call for the constitutional convention requires only a majority vote in the state legislatures. Since that is so, would it not be helpful if our states began to pass resolutions like Missouri's? For all the memorializing resolutions calling for Right to Life action have been totally ignored by Congress. But if 20 states called for a constitutional convention on the Human Life Amendment, then the pressure on Congress to act would be tremendous.

Remember - the Equal Rights Amendment was held in the House Judiciary Committee for 47 years without hearings. Don Edwards is out to break this record on Right to Life. But, if enough states call for a constitutional convention on the Right to Life Amendment, then people like Edwards will lose their power to delay.

The Long Island Coalition for Life wishes to congratulate Missouri on their success. Here is the text of the Missouri resolution, which passed the State Senate on April 3 by a vote of 24-8 and then passed the State House of Representatives on April 24 by 111-36:

"SENATE CONCURRENT RESOLUTION No.7

"BE IT RESOLVED by the Senate, the House of Representatives Concurring, that this legislature, pursuant to the authority granted by Article V of the Constitution of the United States, respectfully applies to the Congress of the United States to call a convention for the purpose of proposing the following article as an amendment to the Constitution of the United States:

ARTICLE

Section 1. With respect to the right to life, the word person as used in this article and in the Fifth and Fourteenth Articles of Amendment to the Constitution of the United States applies to all human beings irrespective of age, health, function or condition of dependency, including their unborn offspring at every stage of their biological development.

Section 2. No unborn person shall be deprived of life by any person; provided, however, that nothing in this article shall prohibit a law permitting only those medical procedures required to prevent the death of the mother.

Section 3. The Congress and the several states have the power to enforce this article by appropriate legislation.

BE IT FURTHER RESOLVED that a duly attested copy of this resolution be immediately transmitted to the Secretary of the Senate of the United States, the Clerk of the House of Representatives of the United States, and to each member of the Congress from this state. "

(The Long Island Coalition For Life  
P.O. Box 600  
North Bellmore, New York 11710)

PROTECT HUMAN LIFE SEALS



Have you ever stopped to think of the number of hands through which your letter passes before it reaches its destination? If just one person is influenced to pause and consider the sacredness of human life each time our seal is used, our efforts will not be in vain. Use them as you would Christmas or Easter seals - but use them on your correspondence year round. Proceeds will benefit Families for Life of Nassau and Long Island Birthright.

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9 Francis Street, Trumbull, Connecticut 06611

Executive Director  
**KATHY KERGARAVAT**  
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## News Notes

May - June 1975

### HUMAN EXPERIMENTATION:

Arguments surrounding the bill S 264 - Human Experimentation Bill- introduced by Senator Joseph Pauliso for Connecticut Right to Life Corporation - have been swirling and swirling into whirlpool type proportions and lost in the whirlpool may be the reasoning power of doctors and lay people. The bill specifically states that any experimentation done for the benefit of the child involved will be allowed; if not done for the benefit of the child involved, said experimentation will not be allowed. Somehow this simple ethical safeguard has met with a barrage of criticism from the medical community and one cannot help but wonder why. It is well known that many scientists and doctors want next to no restrictions on their activities. My contention is that in this era we need more restrictions than ever before, to protect us from the medical community and to protect us from our own pampered selfishness which has not stopped short of an agreement to end someone else's life (abortion) if it benefits or eases our own problems.

One statement has been made that S-264 is unconstitutional because it protects the child from the moment of fertilization. Anyone saying this does not know the Supreme Court decision which, in fact, stated: "We need not resolve the difficult question of when an unborn child actually becomes a human person, with a legal right to live." We, therefore, can and have stated that life begins at fertilization! There is nothing unconstitutional about that.

Doctors from well known medical schools in Conn. have told parents of children with leukemia that if S-264 goes through, the treatments for these children will have to be stopped. Why, I ask, would this be so? This treatment is done for the benefit of the child with leukemia and is therefore expressly and clearly covered in this bill and is allowable. Are the doctors liars, using the emotions and fears of parents concerning their children to cloud said doctors' true motivations.

Another question that has been asked of us is can a virus be given to healthy children when the only side-effect is a headache? Of course this would be permissible for if the only side-effect is a headache and that is a known fact, the procedure cannot be experimental since experiments deal in unknowns. If it is experimental then why on earth are these parents allowing their children to be given a virus which can result in unknowns - OR HAVE THE PARENTS NOT BEEN TOLD THE WHOLE TRUTH? If there are unknowns, should a parent have the right to consent to a child being an experimental

object for someone else's benefit and not the child's own? Seems to me the adult involved can and should make that decision only for himself, not his child. And if the adult decides to be experimented upon, then his consent falls under consent law procedures and isn't affected by the experimentation bill.

Recently I heard a lady on a T.V. interview mention that two of her children had had Tay Sachs disease and that now, through amniocentesis (discovered by fetal research) she would know before birth that a child had this. Amniocentesis, however, was discovered by doing exactly what this bill would allow - experimenting on children who had an RH incompatibility problem to try to determine how to solve the problem. Amniocentesis was discovered by Dr. A.W. Liley, the "father of modern fetology" from Auckland, New Zealand. His technique, unfortunately, is now being used to detect defects in the womb in order to abort the children so affected. This is a result he would never have condoned or desired - Man's effort to cure turned to a device for killing.

A major difficulty is this - if some treatments are already being done by the use of live aborted children or children scheduled for abortion - if there have been advances in medical techniques, or will be because of it - are we willing to let this go on. Are we willing to approach and embrace an era where one person can be used to save a few others or a hundred can be used to save thousands of others without the consent of the ones being used? Are we willing to accept the ethic I heard clearly stated on T.V. a few nights ago. An excess of oxygen had been given to a number of newborn children. It caused blindness. A suit was brought by one blinded individual. Yet it was said that yes, several had been blinded, but look at all those who had been saved from blindness by the sacrifice of the few! And if we accept this, are we willing then to sacrifice our own children for the others who might benefit? Have we the right to do this? If not, are we willing only to sacrifice other people or the children of other people? Have we that right?

If we don't start to think and begin to develop a code of ethics concerning science and human life, we are in deep trouble as a nation. We must form principles and stick to them. We must avoid compromise and being snowed by doctors who have come to think that their scientific advances are more important than individual human lives. Human lives, to them, are only useful objects. They would destroy unborn children to control population on the one hand but would insist on producing test tube babies on the other; not caring that this would add to the population. They would substitute artificially created babies for the natural ones to scientifically be able to produce life themselves.

Cures in some areas may be slower in coming if doctors can't do all that they wish to do, but if they are allowed free rein, who will cure the disease of selfishness and degraded humanity. Who will give us back our civilization?

### Compromise

Compromise wears many faces and enters into many noble causes. It must be watched for and guarded against and eliminated when discovered. Some of the faces in this movement are the following thoughts which may dwell in people's minds, hopefully very infrequently.

If you think perhaps some children are so badly deformed or mentally retarded that perhaps they are better off dead...

If you think that the rare 14 year old girl who is pregnant from rape perhaps should get an abortion....

If you think that the abortifacients are perhaps all right because they

destroy life only in its very early stages...

If you think perhaps it would be easier to get a Human Life Amendment if we were to allow protection of life from implantation on, but not before - or after twinning but not before....

If you think experimentation on "just a few" healthy children is justified if it might save the lives of hundreds of others...

If you think population must be controlled and perhaps abortion is a good thing after all...

THEN YOU HAVE COMPROMISED ON THE ISSUE!!! So be on guard. THIS IS AN ISSUE WHICH DOES NOT LEND ITSELF TO COMPROMISE FOR IN COMPROMISE LIES THE DESTRUCTION OF OUR MOST PRECIOUS RIGHT - LIFE.

There is no way exceptions can be made in the life issue. Either every life has value or none has. In this immoral and utilitarian world those who compromise will have to sacrifice more than they bargained for.

#### EUTHANASIA by Mary Pat Baxter

Human life, whose beginnings have suffered under the scalpel of the utilitarian ethic, has been extended to include death. Life's beginnings became "doubtful" to allow abortion and now the "moment of death" is under fire, presumably to assuage the public conscience and convince them that "death with dignity" is preferable to expensive, life-sustaining treatment. These tyrannical machines, the argument goes, rob the individual of his humanity, put great financial and emotional strain on his loved ones and deny him the right to die. (I wonder where the death peddlers plan to find this "right".) This dilemma of euthanasia, muddled by emotional bias in the press, can cause confusion unless the underlying philosophy, motivation, and terms of the opposition are clearly understood.

The ethical position of the anti-life force is best evidenced in their own definition of euthanasia and the ethical imperative they feel flows from this position.

"Euthanasia, which literally means "good death" may be defined as a "mode or act" of inducing or permitting death painlessly as a relief from suffering. ...It is beneficent euthanasia if, and only if, it results in a painless and quick death and if the act as a whole is beneficial to the recipient. To require that a person be kept alive against his will and to deny his pleas for merciful release after the dignity, beauty, promise and meaning of life have vanished, when he can only linger on in stages of anger or decay is cruel and barbarous...we believe that our first commitment as human beings is to preserve, fulfill and enhance life for ourselves and our fellow human beings. However, under certain conditions a meaningful or significant life may no longer be possible.... From an ethical view point death should be seen as part of a life continuum - since every individual has the right to live with dignity, every individual has the right to die with dignity."

Their strategy to implement this loathsome ethic includes: amending the Constitution; amending suicide laws to allow "assisted suicide"; challenging the right of the state to deny a person the constitutional right to choose death and have a qualified doctor's assistance in inducing it; legalizing the "living will"; and enacting a "passive" euthanasia law or preferably a voluntary (active) euthanasia law. These types of law have already been introduced in Florida, Washington, Montana, Oregon and other states.

This philosophy, so familiar to those in the pro-life movement, has introduced terms which unless clearly understood in their definition and implication could result in a coup for the other side.

Euthanasia - from the Greek - good death - commonly understood as mercy killing.

Passive euthanasia - allowing a patient to die by withdrawing or withholding extraordinary means. This is very important because the new thrust is to have this accepted thereby whitewashing the concept of euthanasia and desensitizing the general populace so that the step from passive to active euthanasia will be easier.

Active euthanasia - direct killing of a patient by administering lethal drugs or other direct means of ending life or by withholding ordinary means necessary to sustain life such as food. (Yale New Haven case where 43 babies were allowed to die.)

Ordinary means - food, drink, rest, protection, medicines to relieve pain or prolong life.

Extraordinary means - those medicines or treatments which are beyond ordinary means. This definition is tricky because procedures considered extraordinary 10 years ago (kidney transplant) are ordinary today.

As people dedicated to life, we must be aware that the anti-life forces are moving on all fronts and we must be there to stop them. There are no euthanasia laws on the book and it is up to us to be shrewd enough to stop any groundswell before it starts. The ethic is the same as the abortion ethic - life does not have absolute value, only relative value and the sanctity of life can be sacrificed for the quality of life. Prof. Charles Rice summed up the problem succinctly when he stated: "The Euthanasia drive is first put in voluntary terms: a person should have the right to decide when to die. But it will immediately be extended to those who cannot communicate but who we presume would ask to be killed if they could. And it will be extended to those who are not even sick and who do not want to die but who would if they knew what was good for them. The retarded, the senile and the simply aged are the obvious targets of euthanasia. But it will predictably be extended to other "undesirables" as well. It is significant that the Nazi extermination of the Jews grew out of the euthanasia program initiated for the supposed benefit of mental patients in 1939."

In line with euthanasia are the following:

Conferences: Quality of Life Course - University of Bridgeport. In a ten week course, some discussion was of abortion; more of euthanasia. There are hints of what we are to confront in time, taken from a report by Carole Angon, CRLC rep, who attended this course:

"...we are hearing more today about a different kind of suicide. There are persons who refer not to suicide as being something evil, but rather as a dignified way to die, choosing one's particular way and time to die. ...We read a great deal today on this type of death, and when we deal with the whole area of what is life, what is a good life, what is death, when should death occur, should we plan ahead of time, should we make these decisions ourselves, should someone else make them for us, should we tell our family what way we want to die ahead of time. Euthanasia is a big subject today..."

May 14, members of the West Hartford group, representatives from Avon, Bridgeport, Farmington, etc., attended Dr. Duff's talk at the Health Center in Farmington. Dr. Duff was one of the doctors who had allowed the 43 defective infants at Yale New Haven to die several years ago. One remark was made that if we subscribed to the definition of personhood which the panel of pro-euthanasiasts was suggesting, everyone who went to sleep at night would be a non-person.

A suggestion was sent to President Ford that the veterans in the Vets Hospitals, some 50,000 of them, should be allowed to die to relieve them of their unserviceable lives and to save the government 2 billion dollars a year. Fortunately, the VA administrator replied that he could in no way agree with such a suggestion. But there it is - the suggestion was made!

According to a recent Gallup poll 4 in 10 people say we have a right to take our own life under certain circumstances. The questions were: Do you think a person has the moral right to end his or her life when this person is suffering great pain and has no hope of improvement? (Strange question because my understanding is that if such is the case, drugs can be given to relieve pain even if the secondary effect is to hasten death.)

Question 2. "Do you think a person has the moral right to end his or her life when this person has a disease that is incurable? (I wonder how terminal illness such as heart failure would fit in here? After all, a person with this is definitely terminal, but can live for 6 mos. to 5 years, often dependent upon his own attitude. What attitude could he possibly have if others thought he was better off dead and looked upon him as a burden, which is what people are being conditioned into thinking.)

Question 3. Do you think a person has the moral right to end his or her life when this person is an extremely heavy burden on his or her family? (Wouldn't it be better to work for the constructive solution of trying to provide help for such a family so they could better aid their ailing relatives and alleviate any anxieties of patient and family by some kind of special health insurance?)

The euthanasiasts want their new "right to death" to supercede the right to life - and an uninformed public will unwittingly help to bring this about.

#### INFORMATION FROM THE FEDERAL LEVEL OF GOVERNMENT:

S510 - Medical Devices Safety Act, introduced by Sens. Kennedy & Javits. Sen. Nelson sponsored amendment #348 to the bill S510 which states all implanted medical devices will be subject to scientific review prior to marketing. This includes pacemakers, etc., as well as the IUD Dalkon Shield (intrauterine device - a contraceptive and abortifacient). This type of IUD was cited as having been the possible cause of five deaths in users and some 32 to 40 cases of septicemia (blood poisoning). Also the supercoil abortion device has caused numerous complications and permanent damage when used to induce abortion. It was never properly tested according to experts in the abortion field.

Kennedy has considered adding an amendment to the above S510 to prohibit DES (morning after pill and an abortifacient) from being used as food for animals and as a post coital "contraceptive" measure because of the danger it causes to girl children born to women using said DES (the danger being vaginal cancer probability and vaginal abnormalities). He did not add it at this point, however, saying the committee wished to study it further. He had introduced it as a separate bill mentioned in previous mailings. Kennedy stated he has every intention of adding the DES amendment to every piece of health legislation that comes to the floor this year, while at the same time waiting for the overall bill to pass. Javits is in concurrence with him.

Kennedy is not to be trusted. He led Sen. Bartlett a merry fight on the floor over the pro-life amendment to S.66. We lost that amendment, but realized where Kennedy stood on tax money for abortion. He is obviously for it. He was afraid this amendment would outlaw DES and the IUD. Yet ironically, he himself is trying to prohibit DES because of its dangers, and is willing to prohibit the IUD, because of its dangers, while arguing for their funding with Sen. Bartlett.

The Congressional Record Index was going to list "Abortion: See Birth Control" in its cross-reference file. Fortunately Sen. Buckley caught this and is having it changed. The attempt is obviously to put abortion into the birth control category so it will be funded under all family planning funds.

\* \* \*

A great deal has been going on in GENETICS AND SCIENTIFIC KNOWLEDGE versus human values. Here are some quotes to keep you up to date on some of the discussions:

NATIONAL SCIENCE FOUNDATION - remarks of its Director, Dr. H. Guyford Stever:

"...an issue that will have a profound bearing on the future of science, and that is the matter of ethics and human values. The influences and the pursuits of science and technology have been drawn into an even closer relationship with the ethical decisions and value judgments of the society in which they operate...the science community cannot conduct its affairs as a pure search for truth apart from serious considerations of its human consequences." (Sounds good so far - now read on.) "I am not claiming that scientists should attempt to assume an elitist position in trying to influence people about their future. But I believe we will be expected - and we are obligated - to do much more than we have in the past." (That was like a transitional sentence to the following, which rather frightens me.) "We need a better understanding of how values are established and the counter-influences between them and science and technology. At NSF (National Institute of Health) we are supporting a program of research on this subject. (NSF research is with our money.) Although he was talking about irrigation pest control, etc., in the following context, I would venture to say he meant much more: Here we go: "I am not arguing here for ethical relativism but only making the point that advancing human knowledge has a strong interplay with human expectations, and values, one that should be explored more fully." (And if we advance human knowledge to the point of being able to have only healthy children, only female if we wish or male if we wish, only a perfect race, highly intelligent, etc. - will human values then change to accommodate this knowledge, or will we hold out for the worth of humanity no matter what the scientific knowledge urging us to alter our values. You know already what is happening in this country. It must be stopped! We can't continue to obliterate ourselves, our culture, and our country in pursuit and use of all new scientific knowledge, no matter how attractive it may seem.)

I came across a few other remarks on the National Institute of Health and they do bear watching. U.S. Sen. Laxalt caught the following possible danger of NSF in its compiling of social science curriculums for the schools, and concluded:

"Notwithstanding current controversies, this committee does not seek to pass on the merits of any specific NSF effort to develop or implement social science curriculum at the elementary level. It does, however, very strongly disapprove of any attempt to authorize the marketing or promotion of such curricula in such a way as to give them a competitive advantage over curricula developed by the private sector. NSF should make its curricula available to local school districts, but it should not attempt to in any way influence the view of those local boards as to the desirability of such curricula."

Federal funds are not to be used to "sell" these programs, Laxalt has stated.

## GENETICS:

Recently, in Pacific Grove, California, a meeting of scientists was held, the purpose stated being thus:

"The issue that does bring us here is that a new technique of molecular biology appears to have allowed us to abort the standard events of evolution by making combinations of genes which could be unique in natural history. These pose special potential hazards while they offer enormous benefits."

A moratorium had been put on this kind of research last July. This meeting was to balance the potential risks and hazards against the benefits of continuing such research.

"The things we know, Lederberg said, are the tip of the iceberg. Recombining genes is analogous to crossing beans and corn in the field to get succotash."

Watson, discoverer of DNA, the basic molecule of life, for which he won the Nobel prize, stated predictably that some of the cancer viruses that are being studied at his Cold Spring Harbor lab scare him more than his research - creating new possible dangerous forms of life. "We have to rely on our good sense and be very cautious" he said. Watson, by the way, believes that since most birth defects are discovered within the first few days after birth, no child should be declared alive until 3 days after his birth. In that way he could be killed if found defective.

Dr. DeWitt Stetten, the scientific director of the National Institutes of Health, said, in his only statement to the conference:

"The fewer regulations we have to live by, the better off we are. He advised "couching any statement issued" in as general terms as possible. "Specifics should be avoided if at all possible."

Capron, an attorney from Univ. of Pennsylvania School of Law, made the comment that: the scientists at the meeting were not the ones to decide whether other benefits of an experiment outweigh its risks. That, he said, is the job of society. "As crucial as the work is to you, he said, be prepared to find out that the public doesn't agree with you."

A report was written at the end of the 3 day conference, a report which would assure the public that science would police itself, that risks would be minimized, a report which would take in divergent views of scientists. It was felt that society and government have an anti-science attitude and science must, therefore, be careful. One element of the report stated that there would be a ban on research using the most dangerous organisms which cause fatal and untreatable diseases in man. "These organisms are hot," said Anderson, "and should not be worked on within this kind of experimental field".

S.1714 - a bill to amend the Public Health Services Act to provide for screening and counseling of Americans with respect to Tay Sachs disease (mentioned in last newsletter as a disease of Eastern European Jews. It also occurs, in much smaller numbers, in other races).

S.1715 - a bill to amend the Public Health Service Act to establish a national program with respect to genetic diseases. Referred to the Comm. on Labor and Public Welfare. This is the National Genetic Disease Research Act. Javits, who is pro-abortion, stated:

"The delivery of care and prevention in genetics is not possible without research at the fundamental level. Because a genetic defect in a human being occurs at the moment the egg and sperm unite to form a new life, advances in our understanding at the cellular level can be rapidly translated for the benefit of the individual suffering from or carrying a genetic disease. There are no shortcuts in disease prevention. Investigations at the molecular level are essential before treatment and prevention can be found."

Since he would be willing to see Tay Sachs children aborted, I don't think he'd care if new life was destroyed at the fertilization point in order to find cures for genetic diseases. The problem lies in how we view life. If it is precious, we would safeguard it at all levels and research would be conducted accordingly. If we do not value life, life at any stage is in danger. Its worth will be measured by what it can or cannot do for society or those individuals most involved in it.

#### ODDS AND ENDS

BILLIE JEAN KING - Carnation Instant Breakfast, in response to pressure from the public, has withdrawn their Billie Jean King Commercial from T.V. A letter of thanks is in order to: Carnation Company, 5045 Wilshire Blvd., Los Angeles, California 90036. Highlights, a highly respected and excellent children's magazine, carried an article on Billie Jean King in its May '75 issue. Letters of objection can be sent to: Highlights for Children, Inc., P.O. Box 269, Columbus, Ohio 43216. Managing Editor is Caroline Clark Myers; Editor is Walter B. Barbe Ph.D.

NEW JERSEY LEGISLATURE has approved a bill barring welfare medical payments for abortions, except those necessary to save the lives of the mothers.

COUNCIL OF CHURCHES IN BRIDGEPORT have come out in total approval of abortions in the first 3 mos. of pregnancy (no matter what the reason).

NEW YORK STATE ABORTION CURBS - Any hospital in the state, public or private, would be able to refuse abortions in its facilities under a bill approved by the Senate and sent to the Assembly. The measure would also allow hospital employees to refuse to participate in abortions without being penalized and would bar discrimination against counselors who refuse to give advice on abortions. Sen. John Caemmerer (R-Nassau) shouted: "It's my constitutionally sworn duty to protect life. Those nine human beings, the Supreme Court justices, made a horrible, horrible mistake." From New York Post, May 14.

ROCKEFELLER FOUNDATION - On April 1, the Rockefeller Foundation, awarded 34 "humanities fellowships", one of which went to H. Bruce Franklin, an avowed Maoist Communist revolutionary for his study of "literature created by persons who became writers through prison experiences." Most of these, according to Rep. Larry McDonald, Georgia, were degenerates and revolutionaries and McDonald registers his ire that tax exempt money was given to Franklin, an enemy of America.

FAIRNESS DOCTRINE - The Fairness Doctrine of the Federal Communications Commission, which has given us a foothold into radio and T.V. coverage in opposition to pro-abortionists who have appeared, is under great attack. Sen. Proxmire and Rep. Robert Drinan are leading the attack. It is essential that we do not lose this law which gave Barbara Keating her equal time during the N.Y. elections last year.

NOW - Pennsylvania newsletter of this group is filled with blatant anti-Catholicism. The Pope is on the front page. There are constant insinuations and accusations that Right to Life is funded by the Hierarchy of the R.C. Church. NOW seems to resent the fact that since Catholic people attend Church they are in a position to receive input from right to life groups on the issue; NOW sings the praises of Catholics for a Free Choice when these people are, of course, no longer Catholics. If they publicly endorse abortion they are excommunicated and are using the Catholic name under false pretenses.

CONSCIENCE CLAUSE - CONNECTICUT - The good intent of this bill was destroyed by the legislature when they added the word "elective" (stating that no doctor or hospital need perform an elective abortion). This translates to mean they must perform a non-elective abortion. Therefore, if a doctor says a woman must have an abortion, for whatever reason, it is no longer elective and would have to be performed. The bill has been killed.

#### SOME CHAPTER NEWS

Thanks to Cathy Hyde, Cathy Jacobson, Munsey Gallagher, Tracy Labowsky, Joan Blaszczyński for alerting us to T.V. programs for which we have gotten equal time rebuttals. Call the station and ask for a return program by CRLC whenever you hear pro-abortionists.

New Britain - Ann LaCava, chapter leader, and Jack and Pauline McCarthy, legislative chairmen, attended the Reproductive Freedom Seminar of N.O.W. in Middletown. Of the people attending, Jack and Pauline said: "Their logic and their views would put us as a nation on the path of the once great Roman Empire and other powerful nations, who were destroyed from within because of moral decay, and would commit America to a course of national suicide by rendering to Caesar the things that are God's, particularly His right to create life."

West Hartford is holding a very important and special meeting on June 9, 1975 at 8:00 p.m. in St. Peter Claver Parish Center, Pleasant St. and Whitman Ave., West Hartford. A PRESENTATION WILL BE GIVEN BY BIRTHRIGHT OF GREATER HARTFORD. Joe Whittel, Regional Director Region 1 has asked that all members and friends who can attend, do so. "Coffee and" will be served. Please try to go - Birthright needs our interest and help.

Greenwich held a wine and cheese party May 18. Also some CRLC members met at Greenwich High School to discuss a sex ed. film sponsored by Planned Parenthood which had been presented to a 10th grade class there. Parents concerned contended that abortion had been presented as an acceptable form of birth control, along with various methods of contraception. The film "Abortion: As It Is" is currently being reviewed by Greenwich faculty for showing to same classes which viewed the other presentation. A meeting was held May 21 to study the matter - have received no further word at this writing.

East Hartford - has a newsletter now, written by Delphine Blewitt. They are presently conducting a drive to aid Birthright, which deals in alternatives to abortion. On Sunday, May 18 Andy O'Keefe, CRLC President, spoke at a forum in Burnside Methodist Church, East Hartford.

New London - Ledyard - Mary St. Germain and Tricia Rossi spoke at the Ledyard Congregational Church to a youth group who seemed very interested in what was presented. Mary is working on a new presentation for 6, 7 and 8 grades.

Chester - Claire Hamel, Judy Nicholas and Toni Curtis are working at getting new chapters going in the large area they now cover. It looks hopeful for three new chapters there, so far. The card party in Chester, sponsored by the K. of C., brought in \$300.00 to the chapter.

Ridgefield - will be holding a big tag sale May 30 and 31. The Cancer Society had one and has agreed to give CRLC all items that were left over from it. Joe Dunworth is optimistically hoping for 1 to 2000 dollars from this event.

Bethel - Brookfield - Danbury - will also be holding a tag sale = don't know date as yet.

Plainfield - Darlene Wagner organized a sale of carnations on Mother's Day.

Danbury - Every third Wednesday, at St. Peter's, Danbury, there will be a Mass for Life and the recitation of the Rosary.

Trumbull - Tom Longua has done 4 speaking engagements here in the past month. Eileen Krynsky, we have hopes, will become our new chapter leader. Marge Sheehan has gotten permission to make our slide presentation, and talk, a part of the CCD program for high school students next year.

#### WHAT CAN YOU DO???

1. Write letters as directives and phone chain alerts are sent to you; chapter leaders organize such a chain.
2. Let us know whenever you happen to hear a radio or T.V. program which gives the pro-abortion position and not ours. Call us immediately, or call the station right away for equal time.
3. Now is the time to line up speaking engagements for the fall. Most clubs are deciding their year's program right now.
4. If you hear that abortion is discussed in the local high school, call us. We are welcomed by students.

IMPORTANT: THE BOARD OF DIRECTORS OF THE NATIONAL RIGHT TO LIFE COMMITTEE IS COMPOSED OF A DELEGATE FROM EACH STATE IN THE U.S. AT OUR APRIL 23 BOARD OF DIRECTORS MEETING OF CRLC WE ENDORSED, UNANIMOUSLY, ANDREW O'KEEFE, ESQ., OUR PRESIDENT AND PRESENT DELEGATE TO NATIONAL RIGHT TO LIFE. WE ARE CONVINCED THAT HE IS THE BEST CHOICE. THE HUMAN LIFE AMENDMENT TO THE CONSTITUTION OF THE U.S. IS THE MAJOR TASK OF THIS GROUP OF DELEGATES AND SUCH AN AMENDMENT REQUIRES THE LEGAL KNOW-HOW THAT ANDY POSSESSES. WE CAN BE ABSOLUTELY SURE THAT HE WILL NOT COMPROMISE ON THE ISSUE OF LIFE, AND WILL WORK FOR THE STRONGEST AMENDMENT POSSIBLE. AND STRONG IT MUST BE, FOR WE CANNOT WRITE INTO THE CONSTITUTION ANYTHING LESS THAN TOTAL PROTECTION FOR ALL HUMAN LIFE, FROM FERTILIZATION ON. ANDY HAS WORKED EXTENSIVELY WITH THE CONNECTICUT STATE LEGISLATURE AND WAS THE FOUNDER OF THE FIRST RIGHT TO LIFE GROUP IN CONN. - CONN. CITIZENS RIGHT TO LIFE COMMITTEE WHICH MERGED INTO CRLC LAST YEAR.

Requirements for receiving a CRLC membership card are the following:

Paying \$5.00 dues (or \$10.00 family membership)  
Agreeing to write letters when asked  
Signing Article 1 of the by-laws of the Corporation

If you wish to help CRLC in its battle to uphold the value of life, please sign Article 1 below and return, with \$5.00 dues, to: Connecticut Right to Life Corporation  
9 Francis Street  
Trumbull, Conn. 06611

Article 1: The Connecticut Right to Life Corporation is founded, established and incorporated as a nonprofit, nonstock corporation, committed and dedicated to every aspect, exigency and dimension of human life and the fullness thereof.

In furtherance thereof, Connecticut Right to Life Corporation commits itself to the following:

To perform, engage in, promote each and every act and activity that will or may foster, promote, establish, ensure and preserve the fullness of human life at every level of existence and being;

To preserve, ensure and protect the life of the unborn child, the mentally and/or physically impaired, the elderly, and human life at every stage and level of development and existence;

To carry out, perform and do each and every act or activity involved in the preservation of human life, including but not limited to the activities related to medicine, social work, education, gerontology, rehabilitation programs, counseling services, and the activities involved in the opposition to sterilization (compulsory, coercive or involuntary), abortion, infanticide and euthanasia;

To promote, establish, maintain, conduct, carry out and foster human and informational educational undertakings, programs, activities, services and concerns proper to the dedication to the wholeness of human life and the needs thereof;

To publish, print, disseminate and/or circulate books, articles, papers, pamphlets, magazines, materials and literature of every nature and kind, and/or to foster and promote the publication, printing, dissemination and/or circulation of such values and principles;

To conduct, undertake, carry out and support study, education, research and dissemination of all knowledge;

To perform all works, acts and activities of every nature and kind as is or may be related to such values and principles, in and with respect to every field and area and aspect and exigency of human life and human concerns and needs.

Not to address itself to the issue of contraception, capital punishment, or war.

To promote and foster and support the study of values and principles relating to the wholeness of human life.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
Zip

Requirements for receiving a CRC membership card are the following:

Paying \$5.00 dues (or \$10.00 family membership)

Agreeing to write letters when asked

Signing Article I of the by-laws of the Corporation

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9 Francis Street

Trumbull, Conn. 06611

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To promote, establish, maintain, conduct, carry out and foster human and informational educational undertakings, programs, activities, seminars and concerns proper to the dedication to the richness of human life and its richness;

#### ABORTION

I see a hellish treason  
in a woman planting seeds  
to grace her every season  
free of strangling weeds,

when she herself once harbored  
within her fertile bowel  
a full-life garden arbored  
hacked off by heinous trowel!

Tiny buds begin to grow  
and sprout an earthen plot

How can she help but know then,  
her own dead bloody spot?

She picks the fruits of toil  
and raptures in their bloom  
and lauds the nourishing soil  
for life that fills her room,

And yet, how can she love  
with her own seed cast away  
And praise the sun above  
for blossoms of the day?

Her ashen sky, banked with clouds  
Her green field lying bare,  
Save for the germ she shrouds  
that should have flourished there!

(Printed by permission of Michelle St. Germain Haley, Colorado Springs, Colorado 1974)

# Human Life: Our Legacy and our Challenge

The Webster Division of McGraw-Hill introduces *Human Life: Our Legacy and Our Challenge*, a new and continuing dimension to basic education written to clarify the interrelationship between every facet of society and fundamental life issues. Classroom tested in secondary schools, *Human Life* contains chapters providing a comprehensive look at life issues by specialists from the fields of Political Science, Law, Natural Science, Sociology, Mental Health, Chemistry, Biology, Publishing, and Chemical Engineering.

This text concerns itself with positive values prior to discussion of the attacks currently mounted against these values (such as: abortion, euthanasia, infanticide, sterilization, improperly informed and uninformed consent, and genetic engineering.) Provocative discussion questions and bibliographies are included at the end of each chapter.

The supplemental materials listed in the text (see Appendix III) are intended to aid both teacher and student engaged in topical research, and the serious popular reader interested in further factual documentation of the subject matter. The material has been culled from the most current, authoritative and pertinent newspaper and magazine articles available.

The book is edited by Marcy Cavanagh Sneed, Founder and Chairperson of the Board PAPA (Prospective and Adoptive Parents of America, Inc.), and former member of the Editorial Staff of *Esquire Magazine*.

## Table of Contents

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	Part I The Youngest Member of the Human Family: A Biography Herbert Ratner, M.D. and Helen Ratner Deitz, Ph.D.
	Part II On Demand Abortion: An American Tragedy Joseph M. Scheidler and Marcy Cavanagh Sneed
Chapter II	THE CONTINUUM: EACH ALONE YET ALL TOGETHER
	Part I The Impossible Dream Is Real Ann Toland Serb
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Once upon a time  
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who believed only  
members of their tribe

And when they met a  
man from another tribe,  
they killed him.

Once there were some  
greedy people who  
decided the Indians  
of the New World  
had no souls,

And took away  
their lands.



Poor Indians.



So they killed  
six million of them.



**Support the  
Human Life  
Amendment**

For further information contact:

Wisconsin Citizens  
Concerned for Life,  
4945 W. Fond du Lac Ave.  
Milwaukee, Wis. 53216

or

Milwaukee SOUL  
P. O. Box 11905  
Milwaukee, Wis. 53211

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# THE LIBRARY PACK

A PROJECT OF THE NRLC EDUCATION COMMITTEE

ADMINISTERED BY HILTZ & HAYES PUBLISHING CO., INC.

OBJECT: TO PUT A REPRESENTATIVE GROUP OF PRO-LIFE BOOKS  
INTO EVERY LIBRARY IN NORTH AMERICA

*It is of extreme importance that these books be  
hardbound. Only then are they cataloged and kept  
permanently. Paperbacks have a limited life and  
are soon gone.*

The basic Packet consists of:

HANDBOOK ON ABORTION .....Willke  
ABORTION AND SOCIAL JUSTICE.....Hilgers & Horan  
THE DEATH PEDDLERS.....Marx  
HANDBOOK ON POPULATION.....Sassone  
A SIGN FOR CAIN .....Wertham  
POPULATION GROWTH.....Clark

Additional books that may be added to the Packet are:

MANUAL SOBRE EL ABORTO (Spanish HANDBOOK ON ABORTION)  
HOW TO TEACH THE PRO-LIFE STORY...Willke  
ABORTION IN PERSPECTIVE.....DeMarco

*The above are available in hard binding or paperback  
on a single invoice. Substitutions may be arranged  
in lots of 10 packets or more.*



## PROCEDURE

First check whether the library has pro-abortion books on its shelves, such as THE POPULATION BOMB by Ehrlich, or other books by Howard Moody, Lawrence Lader, Alan Guttmacher, Robert Hall, Betty Freidan, etc. Bring this fact to the attention of the librarian and ask if any of the books in the packet are stocked. If not, be a bit surprised that the library has such an "unbalanced shelf of such a widely debated and controversial subject." Make the polite suggestion that she would certainly want to offer readers the scientific and civil rights (but non-religious) facts from both sides.

Note that the NRLC's special education committee spent considerable time reviewing the scientific and sociological books available. It choose this group as best representing the facts on the pro-life side. As all were from different publishers and paperbacks, a single publisher was then found to offer them as a unit in hardback.

Assuming she will cooperate, leave her two copies of the invoice so that she may order directly. Check back later to be sure she has done so.

There will be some librarians who will accept the pack if donated but will not buy them. In this event, wait until you have perhaps four such libraries and then ask a church or civic group to sponsor these. If you have a specific need and name specific libraries, it is not too difficult to get such funding.

In this event, you should consider asking pro-life ladies church group or the like to fund you for the books needed.

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# HANDBOOK ON

REVISED

English

# ABORTION

EDITION

\$1.50

JUNE, 1975

*HANDBOOK has been completely revised. Five new chapters have been added. It is 40 pages longer and 90 references richer. The price increase has been necessitated by these additions and by sharply increased costs of production.*

Comparison with the earlier editions is of interest.

	1st edition, 1971	1973 edition	Revised 1975 edition
PAGES	141	176	216
COLOR PLATES	4	8	8
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We will be pleased to honor any request printed on professional, church, school, or other letterheads, for any reasonable number of HANDBOOKS to be sent on consignment, for selling through these organizations. To encourage this, we are offering the following bulk discounts.

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# YOUR JOB TO REEDUCATE

## A NATION

### LA GRANDE PROJECT

May we outline for you a project, that if carried out, could have a tremendous effect upon your area and the nation.

This takes into account the following facts:

- 1) With proper exposure to pro-life facts, a significant majority of citizens return to their latent pro-life convictions.
- 2) We were winning in the legislative battles and in public referenda but our record in the courts has been disastrous.
- 3) The ultimate goal of adoption of a constitutional amendment will be achieved through votes of legislators. Legislators are elected by votes. People vote. We must move out to the masses of people with an educational campaign.
- 4) One basic effort should be to solidly swing certain religious groups to a convinced and aggressive pro-life stance. They will influence great numbers of their friends.
- 5) Each book and brochure distributed through this project will ultimately be read by six people



---

Accordingly, we are suggesting the following plan.

- 1) On a specific Sat.-Sun., pass out free to every adult or family unit as they leave church in your city or diocese a copy of LIFE OR DEATH. The effect will be deeply felt. First reactions will be overwhelmingly pro-life, ranging from quite outrage to tears.
- 2) But in the ensuing week, initial convictions will soften as people think and discuss it. Some will say, "I'm against it but I wouldn't force my moral judgment..." "Yes, but what if your daughter were raped?.... etc.

then:

- c) On the following Sat.--Sun., a free HANDBOOK ON ABORTION should be passed out to every family unit as they enter church. The books will be examined, and definite interest aroused to read it fully at home.
- d) The preaching should be on abortion. A suggested sermon outline has been prepared. It could be a taped message. If each clergyman is asked to preach, then the widely used 30-minute audio-visual presentation by Dr. & Mrs. Willke, ABORTION, HOW IT IS, would be excellent for the clergyman to use in preparing his sermon or even to use directly. In many cases, an active qualified lay speaker might be best to do the speaking.
- e) A special collection could then be taken up in church (you'll get the most) or at the door (you'll still pay your expenses). This would be "to help defray the cost of the materials you have been given, as well as too further the educational activities of those defending the rights of the unborn." The entire project will be financially self-liquidating.
- f) Full details on suggested number and form of letters, sermon or tape message, prices, ordering, etc., are available from this office.

Cincinnati Right to Life Educational Foundation  
P.O. Box 24073  
Cincinnati, Ohio 45224

## HANDBOOK ON ABORTION

### Ideas for its more effective use

#1 In one large midwestern city, the Right to Life organization sent one free copy with compliments of Right to Life to each Protestant member of the Council of Churches. This totalled 750 units. A considered report from its director two months later was as follows: "We had only two real complaints. Apparently almost everyone read it. --- I believe that it has been responsible for a definite shift of opinion among most of our members."

#2 Many Catholic bishops have, directly or through one of their diocesan agencies, sent one book to each of their priests and major institutions.

#3 Almost every library will be interested in placing one or more copies on their shelves. They must be contacted, however. Sometimes the effort of ordering a single book from a single publisher may be more effort than some librarians may care to exert, especially if their views differ from ours. In almost no instance, however, have libraries failed to accept, hardbind, and stock books that have been donated. This is an area where a few donated books will go a long way.

#4 In many areas, lecture teams have gone into high schools and colleges to speak to student assemblies. If made available for purchase afterwards a surprising number of students and faculty have obtained copies, each of which subsequently have been read by several people. Some high school teachers have used abortion as a subject for serious discussion in their classes, asking that each student obtain a copy. Preceding this however, the faculty member had to be made aware of its existence.

#5 Probably the most consistent usage of HANDBOOK has been by pro-life speakers. Remember the absolutely essential use of slides to illustrate and confirm what the speaker is saying. Very really, the pictures are the message. The Willke's dynamic presentation is now available in audio-visual form as a prototype for anyone. (ABORTION, HOW IT IS) At a lecture, pertinent flyers or other materials could be distributed. We would certainly suggest that a generous supply of HANDBOOKS be made available at the back of the lecture hall. Consistent experience has shown that ten will be purchased directly for every one that would ultimately be ordered if only order blanks are distributed. This method is also a modest source of funds, as they are bought by you at a discount and should be sold at the list price in this situation.

A successful alternate to offering them for sale is as follows: Sometime during the presentation to an adult audience (not student) a HANDBOOK is given to each family unit present. After the lecture, the appeal is made for a donation at the door to help defray the expense of "giving" them the book etc. Consistent experience shows that almost \$1.00 is "donated" for each book. In this way almost four times as many are gotten into circulation and, considering quantity discounts, are in fact, paid for.

#6 Many groups have staffed exhibits at state fairs. Others have done the same at a wide variety of educational, professional, and social conventions. We would call your attention to the booth-exhibit developed by Cincinnati Right to Life, utilizing the experience of the state fairs, etc., above, and available from them for rental and/or purchase.



At one of the above exhibits, a non-dramatic soft-sell was tried for several days while people ignored them in droves. Finally, three copies of HANDBOOK were posted on an upright board displaying the cover and both color plates inside. When this was placed on the front table, they became and remained crowded for the rest of the fair. Needless to say, we would suggest that HANDBOOK be made available for sale at such a booth or display. Certainly passing out copies of LIFE OR DEATH is a natural here.

#7 In one city, two concerned drug salesmen convinced eight of their colleagues of the need for some action. They obtained 1000 books and 100 display units (display units free) from us. Dividing up the city, they offered at their cost a display unit and 10 books to each retail druggist in their area. Payment was made to them or through them directly to Hiltz & Hayes Publishing Co. Reorders are being filled by them or being sent to us directly. All of the units have been placed.

#8 Doctors and lawyers offices are excellent places to have copies available. Many professional people will be willing to accept one or more copies for their waiting rooms, particularly if this is done by personal contact. The display unit could also be considered. Among physicians, most interest has been shown by obstetricians, family doctors, internists, and pediatricians.

#9 Church groups are frequently interested. Certain men's and ladies' church groups have been active in selling and distributing HANDBOOK outside of church after services, and in other ways. One Christian family group for instance, obtained a large number of books on consignment and each week went to a different church to sell them.

Do not arbitrarily dismiss any specific church as automatically pro-abortion and therefore not worth your time, as all have segments of their membership with pro-life convictions or interests.

#10 Never underestimate the power of the small local daily and weekly newspapers of your area of state. Generally well read by many, they actually exert a greater influence in the nation than the large metropolitan dailies. One book given to one small paper for review, (or a book plus a review already prepared for the paper) may reach hundreds of people. The enclosed review from the Minneapolis TRIBUNE might be printed in toto if offered to the editor.

#11 Perhaps most important of all, would it be too much to expect that every elected legislator, state and federal, every judge, and every other official in a position of authority be personally given a HANDBOOK by a person known by them?

#12 Hawaii and other areas have used the "giveaway plus donation" (see #5 above) in churches. They obtained permission for a layman to preach at Sunday services. Upon entering the church, a free HANDBOOK was given to each family attending. Later a donation was requested by an extra collection in church or afterwards to help pay the cost of the book they had been given. Their donation have been enough to pay for the books. This has come to be known as LeGrande Project. For details write to us.

Hiltz & Hayes Publishing Co., Inc.  
6304 Hamilton Ave.  
Cincinnati, Ohio 45224

# ABORTION, HOW IT IS

Dr. & Mrs. J.C. Willke's startlingly effective audio-visual pro-life presentation is now available in two forms. Their emphasis on the integration of visuals in a pro-life presentation has, in a very real way, helped lead the way for what shows promise of being an eventually successful educational campaign internationally.

## 40 MINUTE VERSION - REVISED, JUNE 1975

*1 audio cassette, one side, 40 minutes, plus 30 slides and manual which includes text of talk.*

The development of the baby, the reality of abortion, the question of extension of euthanasia and infanticide, with comments on the Supreme Court decision.

--Available in English

## REGULAR VERSION (REVISED - SEPTEMBER 1973)

*2 audio cassettes, 4 sides of 30 minutes each, plus 24 color slides, or filmstrip (same slides as 32 minute version).*

SIDE 1 -- The Development of the Baby, with slides

SIDE 2 -- The Story of Abortion, with slides

SIDE 3 & 4 -- Questions & Answers: Unwanted Pregnancy, Population, Rape, Dangers to the Mother, Women's Rights, etc.

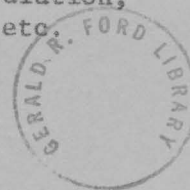
PLEASE SEND ME: "ABORTION, HOW IT IS"

_____ 2 hour version -- slides	@ \$19.95	_____
_____ 2 hour version -- filmstrip	@ 15.95	_____
_____ 40 minute version with slides	@ 17.95	_____
_____ 32 min. Spanish version with slides	@ 14.95	_____
_____ 32 min. French version with slides	@ 14.95	_____
_____ 32 min. French & Spanish with filmstrip	@ 12.95	_____

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How can this be of use?

- a) For all pro-life speakers. Compare with your own presentation. Perhaps some new ideas?
- b) As an aid in training new speakers.
- c) To use directly for groups where no trained speaker is available.
- d) For high school or college classrooms.
- e) For Sunday School, C.C.D., Adult Education classes, civic and school meetings.
- f) For your Church.
- g) For your own information.
- h) Radio programs.
- i) For continuous showing at fairs, conventions, etc.
- j) 32 min. version particularly:  
A short in-depth presentation to your state and national legislators, individually or in groups.

Next to getting the Willke's themselves, this is the next best thing!

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# LIFE OR DEATH

Two pages, eleven full color photos of the developing babies and aborted ones, documented and authenticated.

SPANISH, FRENCH, GERMAN, DUTCH, NORWEGIAN, ITALIAN,  
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(Mixtures of the above still at same discount)



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This white apron may be cut off or used for your message.

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Pictures are 24 inches square

For  
Dorm walls  
Offices  
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Schools  
Publicity for a rally, etc.



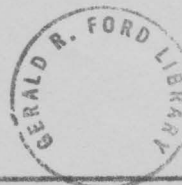
**WHO IMPOSED  
their morality on  
these little people?**

Full color with a 12" white apron  
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b) to cut away if not wanted

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Please send me:

\_\_\_\_\_ copies "Little Feet" @ \$2.00 \$ \_\_\_\_\_

\_\_\_\_\_ copies "Garbage Bag" @ \$1.00 \$ \_\_\_\_\_

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**HANDBOOK ON ABORTION** -- Over 300 questions and answers in 25 short chapters on the medical, psycho-social, legal, etc. aspects of abortion. The most widely read book in the world presenting the scientific case for the unborn. Single copy: \$1.50 post paid.

**ABORTION, HOW IT IS** -- Dr. and Mrs. Willke present the fascinating story of intrauterine development (Part 1), and of what abortion actually is (Part 2). Excellent for use on radio and television programs. One audio cassette, one side, 32 minutes, plus 24 color slides and manual: \$14.95.

**LIFE OR DEATH** -- Eleven full color photos, two pages of facts on human development and on abortion. 100 copies, \$10.00; 1000 copies, \$75.00.

**DID YOU KNOW** -- Brief, hard hitting facts on the development of the baby in the womb. Envelope size. 100 copies, \$3.00; 1000 copies, \$20.00.

ABOVE MATERIALS AVAILABLE FROM:

HILTZ & HAYES PUBLISHING CO., INC.  
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# DID YOU KNOW

This is how big you were when you were only 11 weeks old. From then on you breathed (fluid), swallowed, digested, urinated, and had bowel movements, slept, dreamed, and awakened, tasted, felt pain from touch and heat, reacted to light and noise, and were able to learn things.

After 11 weeks no new organs began functioning; you just grew more mature.

ENGLISH, FRENCH, GERMAN  
SPANISH, PORTUGUESE,  
CROATIAN, AND ITALIAN  
EDITIONS.

AN ENVELOPE STUFFER --- A MINI BROCHURE

A very brief, a very effective message -- a pregnant woman bears human life within her.

Put one in every envelope that you mail. To the gas company or department store? A secretary will read it, pass it around. When your company sends bills! When your society or church has a mailing! When!!

A replacement for LIFE OR DEATH? Hardly, no more than that it replaced HANDBOOK ON ABORTION. Rather it opens an entire new range of possibilities of telling the story of life. Get together with other groups and buy in quantity. For as low as 1¢ each, you can give and give them away.

100 copies @ 3.0¢ ea. plus postage  
1000 copies @ 2.1¢ ea. plus postage  
10,000 copies @ 1.6¢ ea. plus postage  
100,000 copies @ 1.2¢ ea. plus postage

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# THE U.S. SUPREME COURT HAS RULED

BY DR. AND MRS. J.C. WILLKE

- FULL COLOR
- NEW PHOTOGRAPHS
- FOUR PAGES, 8½ x 11

FOR THOSE WHO'VE BEEN CONVINCED BUT WANT TO KNOW MORE

WHAT WAS THE SUPREME COURT DECISION?

WHAT ABOUT AN AMENDMENT?

WHAT TO DO?

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# FOR CHILDREN... "how babies grow"



For School, Church, Lecture, etc.

For pre-school children and up. This can be used for any age. It is a beautiful story, entirely positive. There is no mention or pictures of abortion. It tells the story of conception to birth, speaking simply but accurately about the developing baby. This is education at its finest, totally acceptable to anyone no matter how young, whether the school has a family life education program or not, in a non-controversial manner acceptable to all.

Contact the schools in your area. Have them get the set and use it routinely in their classes.

## For Fair or Convention Use

If you use this for continuous showing, you will want two extra sets of slides. A Kodak Carrousel universal slide tray accepts 80 slides. HOW BABIES GROW has 18 slides plus two extra signals at the end. For almost continuous showing three slide sets are needed if Kodak equipment is used. Electronic signals of 50 Hz and 1,000 Hz are on the tape. Other frequencies can be added if required by your equipment. Extra slide sets can be obtained for \$10.00 each, or two cassettes and slides plus one extra slide set (\$40.00 value) for \$37.00. We suggest a second audio-cassette so that you have a reserve in case of tape breakage or other malfunction.

The cassette has three ten minute recordings on one side. This will require your attention only every 1/2 hour to spin the tape and carrousel back and start over. We also have a "continuous loop" cassette that will keep repeating the ten minute message all day without your intervention. These are reliable but have been known to break. We have the continuous loop cassettes in stock for \$10.00 extra per cassette.

for PRE-SCHOOL → PRE-TEENS  
In ten minutes, the fascinating story  
of conception → birth.

for Fair Booth: continuous public showing  
Positive, does not mention abortion.

for School: the first truly scientific  
and yet understandable telling & showing  
of this beautiful story.

AUDIBLE BEEPS - for classroom,  
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ELECTRONIC SIGNALS - for auto-  
matic equipment



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# PARTY DESIGNATING PETITION - 1974

I the undersigned, do hereby state that I am a duly enrolled voter of the \_\_\_\_\_ Party, that my place of residence is truly stated opposite my signature hereto, and I do hereby designate and I intend to support the following named person(s) as candidate(s) for the nomination of such party for public office(s) or for election to party position(s) of such party to be voted for at the primary election to be held on the \_\_\_\_\_ day of September, 1974.

Name of Candidate

Party Position

Place of Residence  
(also post office address, if not identical)

I do hereby appoint (with respect to Party Positions)

THE  
MAKING  
OF  
A  
CANDIDATE

all of whom are enrolled voters of the \_\_\_\_\_ Party as a Committee to Fill Vacancies in accordance with the provisions of the Election Law.  
IN WITNESS WHEREOF, I have hereunto set my hand the day and year placed opposite my signature.

DATE 1974	NAME OF SIGNER	RESIDENCE	WAFD	ELECTION DISTRICT	TOWN OR CITY OF
1 / 74					
2					

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(This is an updated version of the "Voter Survey" booklet distributed at the NRTL Convention in Washington, D.C. in 1974)

### Purpose

This Voter Survey project is a basic tool to be used by pro-life groups for getting involved in elections, as we must. By surfacing the pro-life voting strength in a district and/or state, pro-life candidates can be elected to federal and state legislative positions. Subsequently, they can get the Human Life Amendment passed by Congress and ratified by the states.

Westchester Right to Life Committee, New York, has been conducting such a survey. Using the Board of Elections voter registration lists, WRTL has enlisted many people with limited time who are willing to make some phone calls to find out which voters are pro-life and which are not. Not only will the results help pro-life candidates win elections, they will also produce names for educational mailings, etc.

As of June 1974, WRTL had 1,000 people involved in this survey, and is aiming to have 2,000. Candidates for federal, state and local offices are aware of the effort and now seek WRTL support. WRTL is supporting ALL pro-life candidates regardless of party selections. In some cases, the committee has had to fight the party machines.

Winning is most important, but it is not the only thing. If a strong effort is made in a losing cause, future candidates at all levels will be wary of pro-lifers and may cater to pro-life groups.

# Tools . . . .

....THAT WILL BRING NEW DIMENSIONS TO YOUR FUND RAISING...FOCUSING ON THIS MEANING-FILLED CHRISTIAN / LIFE SYMBOL



In its infancy the Christian Church faced a hostile world which attempted to destroy the new life of Christ which had been breathed into God's people by the Holy Spirit.

The infant Church sought safety in the womb of the earth, carving out catacombs where it could baptize, celebrate the Eucharist, and offer prayer and praise to the Lord.

When the underground Church's people came above ground into the midst of people and society the FISH was a sign of fellowship and faithful witness for God's people.

Now, again, in a society wanting to destroy new life -- FRAGILE LIFE -- the fish becomes a sign for faithful witness to the Lord Who gives life in order that it might be respected and held sacred.

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THE "WE RESPECT LIFE" SYMBOL AND ITS MANY USES ARE COPYRIGHTED BY FORLIFE, INC. WITH ALL RIGHTS RESERVED.

ALSO AVAILABLE FROM FORLIFE, INC. ARE ART PACS, BOOKLETS, PAMPHLETS AND CASSETTES AS WELL AS THE FILM, "THE FIRST DAYS OF LIFE".

## LAPEL PIN

PROCLAIM YOUR COMMITMENT WITH THIS QUIET, TASTEFUL AND BEAUTIFUL LAPEL PIN.

BROWN & RED MOLTEN GLASS ON GOLD - COLORED METAL.

"FINDINGS" FOR LAPEL PIN, TIE TAC, & SAFETY CLASP.

## BUTTON

AN INEXPENSIVE WAY TO LET YOUR VIEWS BE KNOWN WHEN AND WHERE YOU'D LIKE PEOPLE TO KNOW AND CARE.

BUTTONS ARE ALWAYS "IN"!

RED & BROWN ON LIGHT BUFF BACKGROUND -- 2-1/4"

(ALL ITEMS THIS PAGE BASED ON "WE RESPECT LIFE" SYMBOL)

## NAME BADGE

2-1/4 X 3-5/16  
PEEL AND STICK

SAYS MORE THAN JUST "HELLO"

USE FOR SMALL HOME GATHERINGS TO LARGE CONVENTIONS

WRITING SURFACE WILL NOT SMEAR

BROWN & RED ON WHITE BACK

## SMALL STICK-ONS

13/16 X 1-7/16

PEEL AND STICK ON BOOKS, ENVELOPES, LUGGAGE OR PURSES, ETC.

DRS., HOSPITALS, PROFESSIONALS AND OTHER BUSINESSMEN USE ON BILLINGS AND STATEMENTS

BROWN & RED ON WHITE BACK

## LITTER BAG

9 X 12"

GREEN ON WHITE BACKGROUND (1 MIL THICK)

"WE RESPECT LIFE" SYMBOL WITH WORDS BELOW:

"Therefore we do not pollute our environment"

RESELL FOR PROFIT OR HAND OUT AT BOOTH OR DISPLAY

## WINDOW DECAL

3-3/4 X 7-1/2

RED & BROWN SYMBOL ON CLEAR BACKGROUND -- STICK ON INSIDE OF CAR OR HOME WINDOW

GOOD PROFIT IF BOUGHT IN QUANTITY AND RESOLD ONE AND TWO AT A TIME

\* WILL SELL THEMSELVES \*

## BUMPER STICKER

3-3/4 X 7-1/2

RED & BROWN ON WHITE BACK  
10,000 PEOPLE WILL SEE YOUR MESSAGE ON YOUR CAR BUMPER

LONG-LASTING VINYL WITH REMOVEABLE ADHESIVE - DETERGENT RESISTANT

GOOD PROFIT -- QUICK MOVER

## AWARD PLAQUE

CENTERING ON THE BEAUTIFUL "WE RESPECT LIFE" SYMBOL SILK-SCREENED ON BRASS AND SET IN WALNUT THESE PLAQUES ARE READY FOR YOUR LOCAL JEWELER TO ENGRAVE RECIPIENT'S NAME AND MESSAGE ABOUT SERVICES RENDERED .... BEAUTIFUL WAY TO HONOR YOUR HARD-WORKING PRO-LIFE PEOPLE. (ALSO AVAILABLE IN OTHER METALS)

# Christian Pro-Life

# FUND

# RAISING made easy



....with these  
effective tools

Your RESPECT FOR LIFE Is Unmistakable  
When You Wear This Beautiful Symbol - No  
Questions Need Be Asked - Boldly It Says  
"HERE I STAND"!

Use This Silent Witness To Speak Encouragement  
To Others To Follow Your Lead As One Who Cares  
About Life....

....Identify Yourself, Your Home, Your Busi-  
ness, Your Office, In This Easy, Attractive,  
Subtle, And Yet Forceful Way.

YOUR STAND CAN'T BE IGNORED!

USE YOUR  
HOME MARKER  
FOR

GIFTS:  
Birthday  
Parents' Birthday  
Mother's Day  
Father's Day  
New Child  
Baptism  
Christmas  
Doctor/Clergyman  
Housewarming  
Thank You  
Award  
Remembrance  
Going Away  
Etc.

USE YOUR  
MARKER  
ON:

Front Door  
Entryway  
Living Room Wall  
End Table  
Camper  
Waiting Room  
Hospital Room  
Reception Room  
Office Wall  
Church Entry  
Etc.

## ORDERING INFORMATION:

### BRACELET:

STAINLESS STEEL  
\$3.25 @ - (\$2.10)  
GOLD PLATED  
\$4.00 @ - (\$2.50)

### HOME MARKER:

REDWOOD  
\$5.00 @ - (\$3.00)  
MAHOGANY  
\$6.00 @ - (\$3.75)  
BLACK WALNUT  
\$7.00 @ - (\$4.25)  
12" DISPLAY EASEL  
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CHRISTMAS CARDS  
\$2.50 @ - (\$1.50)

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PARENTHESES ABOVE) ARE  
AVAILABLE UNDER FOLLOW-  
ING CONDITIONS:

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MINIMUM DOWN PMT.  
OF ONE-THIRD.

BALANCE DUE IN  
30 DAYS.

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ALL ITEMS SHIPPED LOW-  
EST COST WAY.

ALL ITEMS (EXCEPT FILM)  
F.O.B. MINNEAPOLIS, MN.

YOUR GROUP  
CAN MAKE  
FROM \$1.00  
TO \$1.25  
ON EACH  
BRACELET  
YOU SELL!

Bracelet available in either non-corrosive STAINLESS  
STEEL or beautiful GOLD PLATING! Suitable for either  
men or women.

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CAN MAKE  
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TO \$2.75  
ON EACH  
HOME MARKER  
YOU SELL!

Note to legislator  
Birthday Cards  
Congratulatory Notes  
Invitations  
Thank You Notes  
Anniversary Greetings  
Etc.

YOUR GROUP  
CAN MAKE 50¢  
ON EACH PACK  
YOU SELL!

This Stationery And Symbol Speak Well Of You And Of Your  
Involvement In And Concern For The Life Issues. Simply, Dir-  
ectly, With Taste And Clarity You Can Tell People Where You  
Stand.

A Silent Witness  
That Shouts Out Loud  
Your Respect For  
God-Given Life!

Now Available In  
Choice Of Three Woods:  
For outdoor or painting: REDWOOD  
For indoor beauty: MAHOGANY or  
BLACK WALNUT

# ForLIFE, Inc.

PRODUCING LIFE - ORIENTED MATERIALS



DEAR PRO-LIFE FRIENDS:

THE AIM OF FORLIFE IS TO MAKE AVAILABLE TO PRO-LIFE PEOPLE AND ORGANIZATIONS THE TOOLS NEEDED FOR EFFECTIVELY DOING THEIR WORK. TO THIS END WE HAVE PRODUCED SOME FINE FILMS, SLIDES, PAMPHLETS, BOOKLETS, ART-WORK AND TAPE CASSETTES.

AND, KNOWING THAT ALL WORK NEEDS MONEY BEHIND IT, WE HAVE PRODUCED A LINE OF FUND-RAISING MATERIALS...MATERIALS WITH A MESSAGE!

WE INVITE YOUR CAREFUL AND SERIOUS ATTENTION TO OUR FUND-RAISING BROCHURE. IT IS AN "INTERIM" ONE, PREPARED SO THAT YOU MIGHT HAVE A LOOK AT WHAT IS ALREADY AVAILABLE, AND AN ADVANCE PEEK AT WHAT WILL BE AVAILABLE BY SUMMER'S END.

THE HOME MARKER AND THE STATIONERY ARE ALREADY A REALITY. A NUMBER OF GROUPS ARE ALREADY RAISING MONEY WITH THEM.

THE BRACELET IS ONE WHICH WILL CARRY ON AN OLDER TRADITION WITH A NEWER, SPECIFICALLY CHRISTIAN MESSAGE. IT, AND THE ACCOMPANYING MATERIALS WITH THE FORLIFE EMBLEM, WILL OPEN WIDE THE DOORS TO SALES IN CHURCHES. THE BRACELET WILL BE AVAILABLE BY THE END OF SUMMER.

OUR LAPEL PIN WILL PROVIDE A MEANS OF IDENTIFICATION THAT MEN (AS WELL AS WOMEN) WILL WEAR. AVAILABLE BEFORE FALL.

A BRIGHT BUTTON WILL GO WELL FOR THOSE MANY GATHERINGS AND PLACES WHERE THE BIGGER, MORE NOTICED STATEMENT IS APPROPRIATE -- AND WILL BE AVAILABLE MID-JULY.

THE PEEL AND STICK PRODUCTS (NAME BADGE, STICK-ONS, WINDOW DECAL AND BUMPER STICKER ARE ALL SCHEDULED FOR MID-JULY AS WELL AND OUR UNIQUE LITTER BAGS.

AND FOR YOUR AWARDS (FOR THOSE WHO HAVE WORKED SO HARD) WE WILL HAVE SEVERAL DESIGNS TO CHOOSE FROM, AND AT AN AFFORDABLE PRICE.

PRICES ARE STILL BEING WORKED OUT FOR MANY OF THESE BUT WE WANTED YOU TO HAVE THIS ADVANCE LOOK AT WHAT'S GOING TO BE AVAILABLE. WE INVITE YOU TO WRITE (OR CALL) AND WE'LL GET YOU THE MOST UP-TO-DATE INFORMATION AVAILABLE.

WE WOULD APPRECIATE THE OPPORTUNITY OF SERVING YOU BECAUSE WE KNOW THAT IN SO DOING WE WILL BE HELPING THE CAUSE OF LIFE!

SINCERELY

REV. RALPH D. KUETHER, EXECUTIVE DIRECTOR

1917 XERXES AVE. NO. - MINNEAPOLIS, MN. 55411 - (612) 521-6408



Hi -  
 Thought you  
 would like to see  
 this. Rochefelle poster  
 should be ready soon.  
 I called some local  
 veterinarians last month,  
 asked them to perform abortion  
 on dog - here is the response:

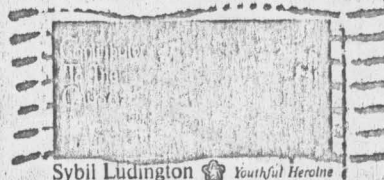
1. "To harmful to the animal"
2. "Doesn't justify the risk to the dog."
3. "To dangerous for your dog."

Well - ????

Elizabeth (Bette) Moore  
 CHS - San Jose



COALITION FOR HUMAN JUSTICE  
 PO BOX 1235 - SAN JOSE CA 95131



Post Card

Mr. Ken Mitzner

11448 S. Birch "A"

Hawthorne, Calif.

90250

## FECA OFFICES

More than 10 years ago, the OWCP was fully decentralized from a central location in Washington, D.C., to strategically located cities across the country, to provide better service to injured Federal employees and their survivors. There are now 12 FECA offices, whose address, phone numbers and geographical boundaries are given below:

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tel. 617-223-6756

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Maine  
Connecticut  
New Hampshire  
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## FOR FEDERAL EMPLOYEES

# 1974 Changes in the Federal Employees' Compensation Act (FECA) (PL 93-416)

This pamphlet explains in general terms some of the more significant changes made to the FECA by the 1974 Amendments. For complete details of the Amendments, please consult PL 93-416; Chapter 810, U.S. Civil Service Federal Personnel Manual; and official regulations governing the Administration of the FECA.



U.S. DEPARTMENT OF LABOR  
Employment Standards  
Administration  
Office of Workers' Compensation  
Programs

OWCP CA-703



## THE FEDERAL EMPLOYEES' COMPENSATION ACT (FECA)

Provides compensation benefits to civilian employees of the Federal Government, due to personal injury while in performance of duty, or due to employment-related diseases. The Act also provides payment of benefits to certain beneficiaries if an employee's death results from a job-related injury or disease.

### THE 1974 AMENDMENTS —

Were signed by President Ford on September 7, 1974, and except for section 11, became effective that date. Section 11 is effective November 6, 1974 and applies to all disabling injuries occurring on or after that date.

### MAJOR PROVISIONS OF THE AMENDMENTS

When a Federal employee sustains a traumatic job-related injury and files a claim under the Act, section 11 requires the employing agency to continue the employee's pay for the period of disability, not to exceed 45 days, under regulations promulgated by the Office of Workers' Compensation Programs (OWCP).

If a Federal employee returns to Federal employment following a period of disability (which results from a job-related injury), the entire time off work while in receipt of compensation will be credited to his/her employment record for within-grade promotions, job retention and other rights and benefits based on length of service.

Under regulations to be issued by the U.S. Civil Service Commission, an injured Federal employee is guaranteed the right to return to his or her former job, or an equivalent position, if he or she recovers from the injury within one year. The employee is also entitled to all applicable rights he or she would have had, or acquired had the injury and disability not occurred.

Although a disabled employee's physical condition may improve to the extent that he or she is no longer totally disabled, compensation payments based on total disability may continue if the employee is enrolled and participating in an approved vocational rehabilitation program.

Employees, or beneficiaries in death cases, may receive benefits payable by the Veterans Administration while receiving benefits under the FECA as long as such payments are not for the same injury or death. An employee may also receive retirement or retainer pay (based on prior U.S. military service), concurrently with FECA benefits subject to the limitations on receipt of dual compensation by retired military personnel.

The Amendments extend the time for filing notice of injury or death from 48 hours to 30 days and the time for filing a written claim for compensation from one to three years. Also, a timely filing of a disability claim will now satisfy the time requirements of a death claim based on the same disability.

Principal survivor's benefits in death cases generally are increased by 5 percent.

In addition to permitting an injured employee to obtain medical care from a medical facility or physician of his/her choice, (within a reasonable distance from home, place of injury or place of work) the Amendments add podiatrists, dentists, clinical psychologists, optometrists, and chiropractors to the list of authorized physicians permitted to extend medical services. The service of a chiropractor is limited to manual manipulation of the spine to correct an abnormal subluxation which has been proven by X-ray.

These additional categories included in the definition of "physician" reflect a recognition of the need for specialized professional services which should be available directly to the disabled worker. Until the 1974 Amendments, such services had been available only through referral by a treating or supervising medical doctor or osteopathic practitioner.

The definition of the term "injury" under the Act is enlarged to include damage to or destruction of medical braces, artificial limbs, and other prosthetic devices. However, the Amendments provide that eyeglasses and hearing aids will not be replaced or paid for unless the damage or destruction is concurrent with an injury which requires medical services.

Compensation in the form of a schedule award is now payable for certain internal and external organs as designated by the OWCP.

The 3-day waiting period, during which compensation is withheld, shifts to the terminal end of the 45-day period. Compensation is now payable for the 3-day waiting period after only 14 days of compensable disability.

The Amendments remove the 2-month waiting period previously required in adjusting compensation payments following a 3 percent rise in the price index for 3 consecutive months over the price index for the latest base month.

Monthly compensation payments in death cases may now exceed the monthly pay if such excess is created by adjustments due to cost-of-living increases.

FECA coverage is extended to all eligible Federal employees who are relieved from their regular duties to enable them to serve as Federal grand or petit jurors. The intent of this provision is to provide coverage on the same basis as if the employee were on a special mission as part of his or her Federal employment.

Maximum allowance for an attendant is raised from \$300 to \$500 a month, and the vocational rehabilitation maintenance ceiling is increased from \$100 to \$200 a month. An additional \$200, over and above the regular funeral and burial allowance, is payable in death cases.

Compensation payments are terminated when a widow or widower remarries, except that the Amendments now require that such payments continue if the widow or widower is 60 years old or older at the time of remarriage.

Federal agencies may now obtain report and claim forms from the Government Printing Office if such forms are approved by the Secretary of Labor, as opposed to obtaining forms directly from the Department of Labor.



# COLORADO SPRINGS Youth For Life



*"... to protect all human life  
from conception to natural death."*

**MEMBERSHIP BROCHURE**

## Youth For Life Statement of Purpose

*Youth for Life* is a non-profit organization. We support human life in the encouragement, respect, and defense of all human life without regard to condition, quality, age, race, religion, creed or color, whether born or unborn.

WE BELIEVE . . .

— That we have an obligation to those who gave us life and to ourselves to testify by our lives to the unique *value* of every human life from conception to natural death.

— That by assuring that *young people* maintain this value, a more constructive and positive attitude toward all people can be realized.

— That medical research can and will be able to prevent or eliminate many of the most threatening diseases through positive means without eliminating any human life because of its supposed burden on society.

— That there are many positive solutions to the social ills of our day and those most successful will be solutions which strive to eliminate the *problems* of society and not its *people*.

— That there is *no* human life not worth living.

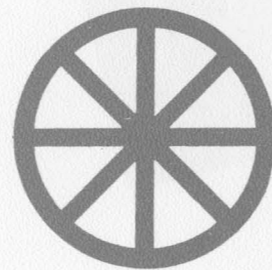
*"If a man loses his reverence for any part of life, he will soon lose his reverence for all of life."*

ALBERT SCHWEITZER

Colorado Springs Youth For Life  
P.O. Box 2444  
Colorado Springs, Colorado 80901  
471-9688

## How CSYFL Works

- Bi-weekly meetings held at members' homes
- Fund-raising activities
- Educational materials on pro-life issues
- Influential speakers at meetings adding educational enlightenment
- National affiliation through membership in NYPLC (National Youth Pro-Life Coalition)
- Public relations through LIFELINES (the CSYFL newsletter)
- Support of a Human Life Amendment to the U.S. Constitution
- Sale of Circle of Life bracelets and pins
- Social, Fun-raising activities



**Join the CSYFL**

(Detach Here)

## INFORMATION REQUEST FORM

I would like information on the following pro-life topics:

- ☐ Medical aspects of abortion
- ☐ Legal problems with abortion
- ☐ Euthanasia
- ☐ Human Life Amendment
- ☐ Local or National pro-life news and events
- ☐ Birth control
- ☐ Population
- ☐ Birthright
- ☐ Other (*please list*) \_\_\_\_\_
- ☐ Please get in touch with me regarding Youth For Life

Name \_\_\_\_\_

Address \_\_\_\_\_

Age \_\_\_\_\_ Phone \_\_\_\_\_

School \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Clip and Mail to: COLORADO SPRINGS YOUTH FOR LIFE, P.O. BOX 2444, Colo. Springs, CO. 80901

# Education

Since the U.S. Supreme Court decision of 1973, when the protection of the basic right to life was denied to the unborn, Youth For Life has been formally organized in Colorado Springs to give young people the opportunity to understand the importance of all human life and actively defend it. In order to accomplish this objective we learn:

... A meaning of life and death which is in accordance with the dignity of man.

... The truth about the misleading threat of "over population" which is being used to justify proposed "solutions" such as unlimited abortion, infanticide, euthanasia, and compulsory sterilization.

... The medical and scientific facts which prove the humanity of the unborn from conception and, therefore, the injustice of live fetal experimentation.

... The approaches to issues of population, resources, and environment which promote positive, compassionate, and non-destructive alternatives.

... The ways to form basic commitments and constructive ideas in dealing with these issues in every-day life.

# This is YOUTH FOR LIFE



- 1 YOUTH RAP WITH PROMINENT SPEAKER
- 2 CSYFL MEMBERS COLLECT NEWSPAPERS FOR PAPER DRIVE
- 3 JANUARY 22 PICKETING OF LOCAL HOSPITAL
- 4 PRESENTATION OF \$1000 CHECK TO BIRTHRIGHT AT CHRISTMAS FOR LIFE DINNER
- 5,6 CSYFL BIKE LIFE BIKE-A-THON
- 7 PICKETING LOCAL ELECTION HEADQUARTERS

# Fund-Raising

The fund-raising activities of Colorado Springs Youth For Life have raised thousands of dollars in support of the Right To Life Committee of Colorado Springs, Right To Life Educational Fund, and Birthright. Among the annual projects sponsored by the group are:

- Bike For Life bike-a-thon
- Yard 'n' Craft Sale
- Christmas Craft Sale

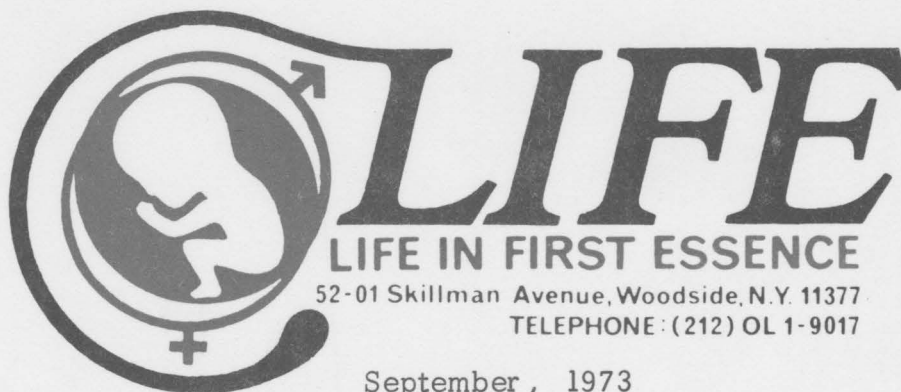
Other activities include paper drives, car washes, garage sales, etc., which are held throughout the year.

These are just a few of the many ways in which CSYFL shows its concern for bringing the pro-life message to the community.

(CSYFL has no membership dues. Your active participation is YOUR membership.)



"The rights of man come not from the generosity of the State but from the Hands of God."  
—JOHN F. KENNEDY



52-01 Skillman Avenue, Woodside, N.Y. 11377  
TELEPHONE: (212) OL 1-9017

September, 1973

Dear Friend of Life in Its First Essence:

The enclosed is a potent educational action program recently released by L. I. F. E. in New York State. As noted its purpose is to reach the **MULITITUDES IN ONE SWEEP OR THEE MULTIPLIERS.**

**\*NOTE - SHELTERS & PUBLIC SCHOOLS FOR UNWED MOTHERS.** Many communities have public schools just for unwed mothers. L. I. F. E. thru the attached outlined program has reached all of the schools (6) in New York City. The program of Life Before Birth slide presentation with Life Reprint distributed to the mothers will probably be implemented this fall in all of these schools. Stated by the head superintendent "We never realized such material was available." **LET'S LET THEM KNOW!**

Also attached is a listing of N. Y. S. Senators & Assemblymen (a form that is in great demand for use thru out our state). Its an excellent political rep. example form for all states to pattern or model their own form from for state wide distribution. Your state may wish to include the newly elected reps. stand on abortion - written or oral even if he did not vote on the issue. Of course, include your U. S. Senators & Congressmen, if space permits.

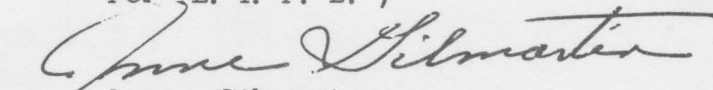
**PROBLEM:** Few know who their legislators are.

**SUGGESTION:** When mailing the full state political rep. form to key local groups ask them to make up their own area distribution form from the state one -- by simply extracting the info pertinent to their very own district ... i.e. Senator, Assemblyman & Congressman's stand on abortion. This will make the info far less confusing, readable & retainable for the local people.

Any questions please feel free to write or call.

Wishing all of you the greatest success in bringing this program to the **WORLD!!**

For L. I. F. E. ,

  
Anne Gilmartin  
Chairman

*"The Miracle of Life is Every Child's Right"*

EDUCATIONAL PROGRAM SPECIFICALLY DESIGNED TO REACH THE MULTITPLIERS

SEMINAR --- FOR ALL RELIGIOUS & LAY TEACHERS & CHURCH LEADERS  
(All Denominations)

PLAN: 1st Day - EDUCATIONAL  
Speakers: Doctor - Lawyer - Theologian - Nurse - Visuals  
2nd Day - WORK SHOPS  
Question & Answer period & Rehashing of old & new  
concepts of Abortion, Complusory Sterilization & Euthanasia  
3rd Day - ACTION PLAN  
Action Program to be brought to - Schools, Colleges & Churches

GOAL: I. For the Religious & Teachers to be firmly updated on the  
anti-life program in our country  
II. Religious & Teachers to bring this program to their students  
& parishioners to become involved in this movement

RETREAT HOUSE ---- IDEAL MEDIA TO REACH.....CORE GROUP OF PRO-LIFE  
ACTIVISTS ARE SPIRITUAL ORIENTED .... SO .....

PLAN: Give visual presentation - 2 or 3 times to retreatants  
with an action program. Then have Retreat Director take  
over & implement this type of program for future retreats

GOAL: Retreatants to go forth with an action program into their  
own community

CLOSED CIRCUIT TV ---- MOST OF N. Y. S. HAS THIS SET-UP IN CATHOLIC &  
OTHER SCHOOLS

PLAN: Arrange presentation with an action program on your TV  
circuit for your community

GOAL: HITTING THE MULTITUDES IN A ONE NITE STAND BY THREE  
THOUSANDS WITH AN OVERALL ACTION PROGRAM

\*SHELTERS & PUBLIC SCHOOLS FOR UNWED MOTHERS ---- These mothers will not  
have abortions but most have doubts on whether or not they are doing  
the right thing in having their child or in having to give up their child  
SO

PLAN: Presentation on the Beauty of Life Before Birth with Life  
Reprint literature. ( No abortion visuals)

Life Before Birth Filmstrip - Cost \$7.75 - Part II  
Life Reprint Cost \$ .35 ea.

Order From: Time/Life Education  
Box 834  
N. Y., N. Y. 10019

Toll Free No.  
(800)  
621 - 8200

GOAL: To leave an indelible mark never to be forgotten that they took the right way - LIFE. This is to counteract any future regrets of their having brought a child into the world & not to be able to have it for their own and perhaps abortion would have been the answer. This is the biggest problem --- after birth trauma & concern for years to come of how their child is doing, where is it now, etc. These slides showing the child as a human being from the moment of conception will impart great consolation for the mother for years to come.

A PERMANENT PROGRAM "THE BEAUTY OF LIFE BEFORE BIRTH" SHOULD BE IMPLEMENTED IN ALL THESE INSTITUTIONS.

CAMPAIGN TO PRESSURE BISHOPS & RABBIS OF ALL DENOMINATIONS INTO ACTION ----

PLAN: Personal meeting & letter writing campaign

GOAL: For Bishops & Rabbis to awaken their assistants (ministers, priests, etc.) to FULL ACTION filtering down to the congregation

GENERAL SUGGESTIONS

Order free pro-life material for churches, organizations, schools, retreat houses & have your children bring this material to their schools, organizations, etc. EXCELLENT AVENUE of distributing this material is your Times Squares' & Main Streets' shopping centers with a table set-up.

ORDER this material FREE by the thousands with their brochure of free literature from:

K. of C.  
ATT: SUPPLY DEPT.  
COLUMBUS PLAZA  
NEW HAVEN, CONN. 06507

NOTE -- ATTACHED 8¢ WORTH FLYER --- (K. of C. supplies this flyer)  
Great flyer to print on the reverse side writing campaign & general suggestions. Excellent for all groups to print up since paper is free.  
Man on the street rarely knows who their political reps are. Please fill in your political reps for your district and print up accordingly.

DR. WILKES HANDBOOK ON ABORTION ORDER FORM IS ATTACHED. Excellent Book!!

Form is good for your churches to purchase book for their book racks & schools to order for their libraries & students use. SUGGESTION -- order one or two for your public library.

L. I. F. E. - HAS PRODUCED THIS BUTTON. If you wish to order please order from:

N. G. Slater Corp.	Cost Per Thousand:
220 W. 19 St.	2" - .10¢
N. Y., N. Y. 10011	1 3/4" - .08¢
(212) 924 - 3133	1 1/2" - .07¢
	1 1/4" - .06¢



THIS BUTTON CAN ALSO BE PRODUCED WITH A NEGRO (BLACK) CHILD INSERTED.

! SPEAK UP !

YOUR VOICE MUST BE HEARD FOR THE UNBORN  
900 MURDERED EACH DAY IN NEW YORK CITY ALONE

! ACT !

\* \* \* \* \*

WRITE TO THE FOLLOWING IMMEDIATELY STATING:

"PLEASE SUPPORT CONGRESSMAN LAWRENCE HOGAN'S PROPOSED  
AMENDMENT HJ-261 THAT PROTECTS HUMAN LIFE FROM THE  
MOMENT OF CONCEPTION."

SENATOR JACOB JAVITS  
SENATOR JAMES BUCKLEY  
SENATE OFFICE BUILDING  
WASHINGTON, D. C. 20510

CONG. PETER RODINO  
CONG. \_\_\_\_\_  
HOUSE OF REPRESENTATIVES  
WASHINGTON, D. C. 20515

PRESIDENT RICHARD NIXON  
WHITE HOUSE  
WASHINGTON, D. C.

\* \* \* \* \*

WRITE TO THE FOLLOWING STATING:

"PLEASE VOTE "YES" ON SEN. DONOVAN'S RESOLUTION TO CALL FOR  
A CONSTITUTIONAL CONVENTION FOR PROPOSING AN AMENDMENT  
TO THE CONSTITUTION OF U. S. TO PROTECT HUMAN LIFE FROM  
THE MOMENT OF CONCEPTION."

HON. WARREN ANDERSON  
HON. SENATOR \_\_\_\_\_  
N. Y. S. SENATE  
THE CAPITOL  
ALBANY, N. Y. 12224

HON. PERRY DURYEA  
HON. ASSEMBLYMAN \_\_\_\_\_  
N. Y. S. ASSEMBLY  
THE CAPITOL  
ALBANY, N. Y. 12224

\* \* \* \* \*

MEDIA: TV/RADIO - NEWSPAPERS, MAGAZINES, ETC.

TV/RADIO - If you see a program which is pro-abortion or anti-abortion,  
give your comments via phone and/or write to station --  
better yet if sponsored send comments directly to the sponsor.

NEWSPAPERS - Write immediately to:  
MAGAZINES, THE EDITOR'S OFFICE  
ETC.

\* \* \* \* \*

**LIFE IN FIRST ESSENCE**  
52-01 Skillman Avenue, Woodside, N.Y. 11377  
TELEPHONE: (212) OL 1-9017

**B I R T H R I G H T**  
122 EAST 22nd ST.  
NEW YORK, N. Y.

TEL. NO. 260-2700

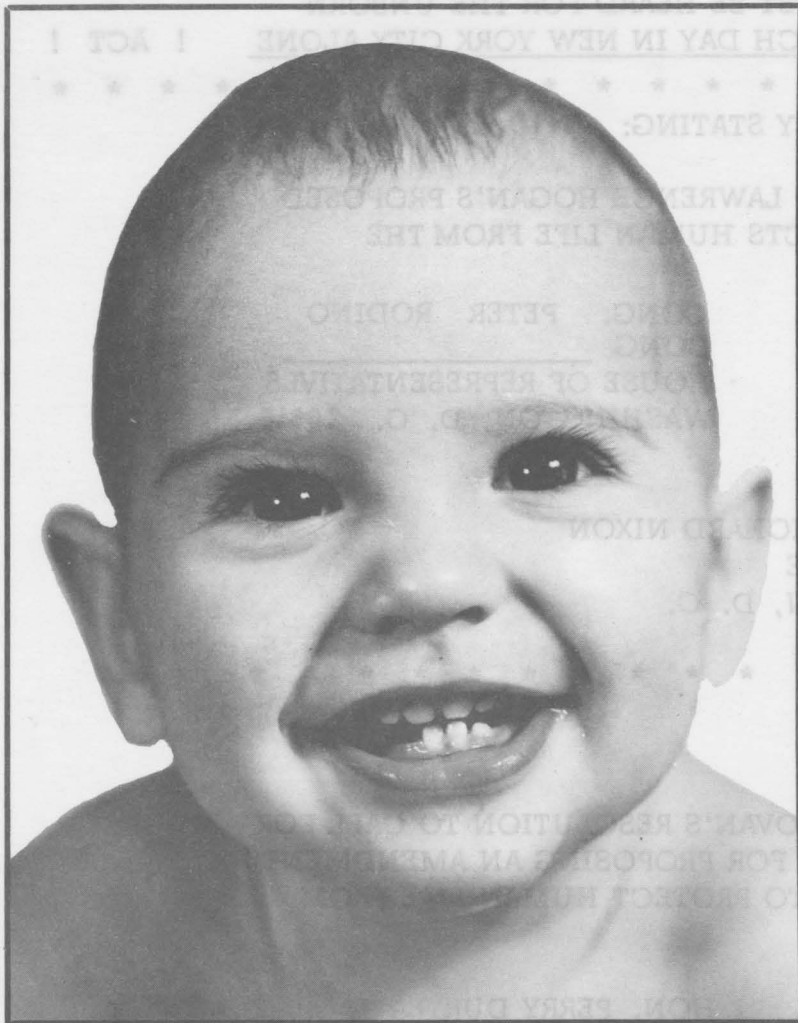
OFFERS A FULL LINE OF SERVICES FOR THOSE WOMEN WHO HAVE PROBLEM PREGNANCIES  
AND/OR WOULD WANT AN ALTERNATE TO ABORTION.

COUNSELLING  
ADOPTION

MEDICAL CARE  
HOSPITAL

FOSTER CARE  
PSYCHOLOGICAL

SHELTERS



# Is This Life Worth 8¢?

As you read this, you literally hold the power of life and death in your hands. If you put this paper aside without taking action, you will be giving indirect assistance to those who would exterminate countless unborn children.

Citizens who favor liberalized abortion laws say the mother of this child has rights over her own body. We emphatically agree! But do her rights include dealing out a death sentence to another human being who is completely defenseless?

Many contend that the unborn child has no rights. They say he isn't a child at all. Look at the picture again. Two weeks after this child was conceived, he was almost in constant motion and responded to movements of stress. Six weeks later, he sucked his thumb. If he had been removed from the

womb three months after conception, he would have struggled for life as long as two or three hours. **These are facts.** Can you say in your heart that the unborn child isn't entitled to a natural development of the life God has given him? Does anything justify the unprovoked snatching of human life?

You can speak for this child and others like him who have no voice. Write your governmental representative now and cast your vote AGAINST liberalized abortion laws. **It will cost you only eight cents in postage.**

Don't leave this fight to the next person. It is your voice that is important. Unless you pick up your pen now, thousands upon thousands of children will die and end up in the incinerators of our hospitals.

**It's your choice now—for all time.**

# HANDBOOK ON ABORTION



HANDBOOK ON ABORTION, written by Dr. and Mrs. J. C. Willke, is the most widely read, factual book in the English language presenting the case for the unborn. The handbook emphasizes the scientific, medical and social aspects of the abortion issue. It is small, concise and inexpensive enough to be useful, without sacrificing too much detail. With this handbook in his pocket or her purse, the legislator, doctor, clergyman, concerned laymen, woman's activist, and all who value human life may make their voices heard.

Copies of the handbook are available from: HILTZ PUBLISHING COMPANY, 304 Hamilton Avenue, Cincinnati, Ohio 45224. (Phone: 513-681-7559.)

Prices are shown below:

Single copy .....	\$1.00
10 or more .....	.90
100 or more .....	.80

Plus postage and handling.  
Bulk discounts on request.

PL14 1-73

 17

(Clip and mail to: HILTZ PUBLISHING COMPANY, 304 Hamilton Avenue, Cincinnati, Ohio 45224)

PLEASE FORWARD \_\_\_\_\_ COPIES OF THE HANDBOOK ON ABORTION.  
(Number)

TO:

\_\_\_\_\_  
(Name and Title)

\_\_\_\_\_  
(Street Address or P.O. Box)

\_\_\_\_\_  
(City — State or Province — Zip Code)

PRINTED  
IN  
U.S.A.

COUNCIL NUMBER \_\_\_\_\_

LISTED IS A VOTE RECORD OF HOW YOUR POLITICAL REPRESENTATIVES, SENATORS AND ASSEMBLYMEN, VOTED ON ONE OF THE MOST LIBERAL ABORTION LAWS IN THE WORLD, TOGETHER WITH A LISTING OF THE NEWLY ELECTED LEGISLATORS.

NEW YORK STATE ABORTION ON DEMAND LAW PERMITS ABORTION UP TO SIX MONTHS FOR ANY GIVEN REASON.

KEY TO SYMBOLS:

\* Based on 1970 vote  
 + Position is questionable  
 SD, AD Senate District, Assembly District  
 D, R Democratic, Republican  
 C, L Conservative, Liberal Endorsement  
 Home Address: Ideal for personal attention  
 Albany Address: New York State Capitol  
 Albany, N.Y. 12224

Albany Tel. No.: Senators' Offices:  
 (518) 472-8800  
 Assemblymen's Offices  
 (518) 472-3100

1972 Vote: Against Abortion - Voted for Repeal  
 of Present Pro-Abortion Law  
For Abortion - Voted Against Repeal  
 of Present Pro-Abortion Law

Newly Elected: IMPORTANT - The Position of These  
 Men For or Against Abortion Should  
 be Carefully Checked

Telephone No.: Immediate personal contact  
 Number is either Home or Business

U. S. SENATORS

SEN. JACOB JAVITS - FOR ABORTION

SEN. JAMES BUCKLEY - AGAINST ABORTION

STATE SENATORS	SD	PARTY	NAME	HOME ADDRESS	'72 VOTE	NEWLY ELECTED	HOME-BUSINESS PHONE
NASSAU AND SUFFOLK							
1	R		Leon E. Giuffreda	15 North Coleman Road, Centereach 11720	Against Abortion		(516) 698-1955
2	R		Bernard C. Smith	Franklin Street, Northport 11768	Against Abortion		(516) AN 1-6076
3	R		Caesar Trunzo	105 Washington Avenue, Brentwood 11717			(516) 273-4694
4	R		Owen H. Johnson	6 Learner Street, West Babylon 11704			(516) 587-5216
5	R		Ralph J. Marino	3 Lea Court, Muttontown 11791	For Abortion		(516) 364-0733
6	R		John R. Dunne	109 Fifth Street, Garden City 11530	Against Abortion		(516) 747-7771
7	R		John D. Caemmerer	11 Post Avenue, East Williston 11596	Against Abortion		(516) 747-8573
8	R		Norman J. Levy	666 Shore Road, Long Beach 11561	Against Abortion		(516) 889-4660
QUEENS AND NASSAU							
9	D		Karen S. Burstein	62 Causeway, Lawrence 11559			(212) CE 9-2180
QUEENS							
10	D		John J. Santucci	11-29 116th Street, Jamaica 11420	Against Abortion		(212) VI 5-6665
11	R-C		Frank Padavan	83-15 248th Street, Jamaica 11426			(212) 347-8750
12	D-L		Jack E. Bronston	184-37 Hovendon Road, Jamaica 11432	For Abortion		(212) OL 8-7416
13	D-L		Emanuel R. Gold	68-59A 136th Street, Flushing 11367	For Abortion		(212) 544-5428
14	D		Nicholas Ferraro	22-49 80th Street, Jackson Heights 11370	Against Abortion		(212) 932-5151
BROOKLYN-QUEENS							
15	R-C		Martin J. Knorr	6146 Palmetto Street, Ridgewood 11227	Against Abortion		(212) 821-3528
BROOKLYN							
16	D		A. Frederick Meyerson	14 Van Siclen Court, Brooklyn 11207	For Abortion		(212) AP 7-0956
17	D		Chester Straub	678 Manhattan Avenue, Brooklyn 11222	Against Abortion		(212) 383-9069
18	D		Vander Beatty	671 St. John's Place, Brooklyn 11216	For Abortion		(212) 622-2335
19	D		Jeremiah B. Bloom	3215 Avenue H, Brooklyn	For Abortion		(212) 434-4240
20	D		Donald Halperin	151 Mackenzie Street, Brooklyn 11235	For Abortion		(212) 646-6620
21	R-C		William T. Conklin	7905 Colonial Road, Brooklyn 11209	Against Abortion		(212) CO 6-7105
22	D		Albert B. Lewis	123 Bay 25th Street, Brooklyn 11214	For Abortion		(212) 643-1400
23	D		Carol Bellamy	278 Henry Street, Brooklyn 11201			
STATEN ISLAND & MANHATTAN							
24	R		John J. Marchi	79 Nixon Avenue, Staten Island 10304	Against Abortion		(212) 273-4848
MANHATTAN & BROOKLYN							
25	D		Paul P.E. Bookson	215 Park Row, New York City 10038	Against Abortion		(212) 227-8780
MANHATTAN							
26	R-L		Roy M. Goodman	1035 Fifth Avenue, New York City 11028	For Abortion		(212) BU 8-2482
27	D-L		Manfred Ohrenstein	215 West 90th Street, New York City 10025	For Abortion		(212) TE 2-9600
28	D-L		Sidney A. Von Luther	600 West 111th Street, New York City 10025	For Abortion		(212) 662-1703
29	D-L		Joseph Zaretski	160 Cabrini Boulevard, New York City 10033	For Abortion		(212) SW 5-1222
MANHATTAN AND BRONX							
30	R-D-L		Robert Garcia	540 Concord Avenue, Bronx 10455	For Abortion		(212) 292-4014
BRONX							
31	D-L		Harrison J. Goldin	1020 Grand Concourse, Bronx 10451	For Abortion		(212) 538-5035
32	R-D-L		Joseph L. Galiber	800 Concourse Village West, Bronx 10451	For Abortion		(212) 292-1485
33	D-L		Abraham Bernstein	660 Thwaites Place, Bronx 10467	For Abortion		(212) OL 2-4457
34	R-D-C		John D. Calandra	88 Beech Tree Lane, Bronx 10803	Against Abortion		(212) 654-5000
UPSTATE AND BRONX							
35	R-C		John E. Flynn	15 Huron Road, Yonkers 10710	Against Abortion		(914) DE 7-8746
UPSTATE							
36	R		Joseph R. Pisanl	18 Fairview Place, New Rochelle	Against Abortion		(914) 636-6599
37	R-C		Bernard G. Gordon	1420 Riverview Avenue, Peekskill 10566	For Abortion		(914) 737-3730
38	R		Donald R. Ackerson	63 Hickory Hill Road, Tappan 10983			(914) EL 9-1882
39	R-C		Jay P. Rollson, Jr.	150 Kingwood Park, Poughkeepsie 12601	Against Abortion		(914) 462-5136
40	R-C		Richard E. Schermerhorn	12 Idlewild Park Drive, Cornwall-On-Hudson	Against Abortion		(914) 534-9561
41	R		Douglas Hudson	116 Green Avenue, Castleton-On-Hudson 12033	Against Abortion		(518) 732-2139
42	R		Walter B. Langley	225 Jay Street, Albany 12210	Against Abortion		(518) 434-3983
43	R-C		Ronald B. Stafford	Peru 12972	Against Abortion		(518) 643-9248
44	D-L		Mary Anne Krupsak	Shaper Avenue Ext., Canajoharie 11317	For Abortion		(518) 673-2341
45	R		Douglas Barclay	7377 Bentley Road, Pulaski 13142	For Abortion		(315) 298-5383
46	R-C		James H. Donovan	9409 Elm Street, Chadwicks 13519	Against Abortion		(315) 737-8519
47	R		Warren M. Anderson	34 Lathrop Avenue, Binghamton 13905	For Abortion		(607) 724-7289
48	R-C		Edwyn E. Mason	Main Street, Hobart 13788			(607) 538-6931
49	R		Martin Auer	809 Crawford Avenue, Syracuse 13224			(315) 446-4148
50	R-C		Tarky J. Lombardi, Jr.	99 Burlingame Road, Syracuse 13203	Against Abortion		(315) 474-5255
51	R-C		William T. Smith	R.D. #1, Elmira 14903	For Abortion		
52	R		Frederick L. Warder	100 Lewis Street, Geneva			(315) 789-4917
53	R-C		Gordon J. DeHond	21 Mount May Lane, Rochester 14620			(716) 461-1287
54	R-C		Fred J. Eckert	141 Ledgewood Circle, Rochester 14615			
55	D-L		Frank J. Glinski	109 Forman Street, Buffalo 14211	Against Abortion		(716) 895-9831
56	D-C		James D. Griffin	420 Dorrance Avenue, Buffalo 14218	Against Abortion		(716) 826-5768
57	R		Jess J. Present	41 Chestnut Street, Jamestown 14701	For Abortion		(716) 487-0432
58	R-C		Thomas F. McGowan	117 Huntley Road, Buffalo	Against Abortion		(716) 833-4175
59	R-C		James T. McFarland	21 Grosvenor Road, Kenmore 14223	Against Abortion		(716) 877-6241
60	R-L		Lloyd H. Paterson	1234 87th Street, Niagara Falls			(716) 297-3556

STATE ASSEMBLYMEN				HOME ADDRESS	'72 VOTE	NEWLY ELECTED	HOME-BUSINESS PHONE
AD	PARTY	NAME					
NASSAU AND SUFFOLK							
1	R	Perry B. Duryea, Jr.	Old Montauk Highway, Montauk 11954	* For Abortion			(516) 668-2463
2	R	Peter J. Costigan	154 Old Field Road, Setauket 11785	Against Abortion			(516) 941-9350
3	D	Ilcilio W. Bianchi, Jr.	36 Bellport Lane, Bellport 11713				(516) AT 6-0877
4	R	Robert C. Wertz	37 Bethany Drive, Commack 11725	Against Abortion			(516) 543-1088
5	R	Dennis O'Doherty	105 Cleveland Avenue, Sayville 11782				(516) LT 9-3652
6	R	John C. Cochrane	80 Concourse East, Brightwaters 11718				(516) 665-2626
7	R	John J. Flanagan	20 Pine Hollow Lane, Greenlawn 11740				(516) 757-8034
8	R	John G. McCarthy	8 Pinoak Court, Huntington Station 11746	Against Abortion			(516) 421-4900
9	R	William L. Burns	23 Whitney Drive, Amityville 11701	Against Abortion			(516) AM 4-0800
10	R	Stuart R. Levine	42 Burton Avenue, Bethpage				(516) 931-0707
11	R	Philip B. Healey	32 Frankel Road, Massapequa 11758	Against Abortion			(516) PY 8-0155
12	R	George A. Murphy	3556 Tonopah Street, Seaford 11783				(516) SU 5-1098
13	R	Milton Jonas	1854 Zana Court, North Merrick 11566	For Abortion			(516) IV 6-1957
14	R	Joseph M. Reilly	7 Hickory Lane, Glen Cove 11542	Against Abortion			(516) 671-1818
15	R	John E. Kingston	97 Ward Street, Westbury 11590	Against Abortion			(516) ED 4-8256
16	D	Irwin J. Landes	8 Merlees Circle, Great Neck 11020	For Abortion			(516) HU 7-2814
17	R	Joseph M. Margiotta	844 Bedford Court, Uniondale 11553	Against Abortion			(516) 489-9889
18	R	Armand P. D'Amato	15 Ostend Road, Island Park 11558				(516) 889-6803
19	D	John S. Thorp, Jr.	92 Voorhis Avenue, Rockville Centre 11570	Against Abortion			(516) RO 6-4973
20	D	Arthur J. Kremer	81 Kerrigan Street, Long Beach 11561	For Abortion			(516) GE 1-6022
21	R	George J. Farrell, Jr.	116 Carnation Avenue, Floral Park 11001	Against Abortion			(516) 352-9697
QUEENS							
22	D	Herbert A. Posner	21-07 Elk Drive, Far Rockaway 11691	For Abortion			(212) 327-9072
23	R-C	John A. Esposito	222-01 101st Avenue, Jamaica 11429	Against Abortion			(212) HO 5-0173
24	D	Saul Weprin	82-09 188th Street, Jamaica 11423	For Abortion			(212) HO 4-5658
25	D	Vincent F. Nicolosi	50-19 211th Street, Flushing 11360				-
26	D-L	Leonard P. Stavisky	162-21 Powell Cove Boulevard, Flushing 11357	For Abortion			(212) 767-1244
27	D-L	Arthur J. Cooperman	80-22 169th Street, Jamaica 11432	For Abortion			(212) 591-0520
28	D	Alan G. Hevesi	67-64 Selfridge Street, Flushing 11375	For Abortion			(212) 268-4058
29	D	Guy R. Brewer	107-35 170th Street, Jamaica 11433	For Abortion			(212) 739-7415
30	D	Herbert J. Miller	100-11 67th Road, Forest Hills	For Abortion			(212) IL 9-3090
31	R-C	Alfred A. Delliboni	114-13 11th Avenue, Jamaica	Against Abortion			(212) 441-5800
32	D	Edward Abramson	163-39 130th Avenue, Jamaica				(212) LA 7-0011
33	R-C	John T. Flack	78-14 64th Place, Glendale 11227	Against Abortion			(212) GL 6-2526
34	D	Joseph F. Lisa	56-12 Van Doren Street, Corona	Against Abortion			(212) 358-3314
35	R-C	John G. Lopresto	87-18 30th Avenue, Flushing 11369	Against Abortion			(212) 424-7826
36	D	John S. Calabretta	24-15 35th Avenue, Long Island City 11106	Against Abortion			(212) 786-6457
37	R-C	Rosemary R. Gunning	1867 Grove Street, Brooklyn 11237	Against Abortion			(212) VA 1-4499
BROOKLYN AND QUEENS							
38	R-C	Vito P. Battista	290 Highland Boulevard, Brooklyn 11207	Against Abortion			-
BROOKLYN							
39	D	Stanley Fink	2249 East 70th Street, Brooklyn 11234	For Abortion			(212) 241-5057
40	D	Edward Griffith	710 Warwick Street, Brooklyn 11207				(212) 272-9646
41	D	Stanley Steingut	1199 East 53rd Street, Brooklyn 11234	For Abortion			(212) TN 7-1600
42	D-L	Brian Sharoff	3303 Fillmore Avenue, Brooklyn 11234	For Abortion			(212) 645-5353
43	D	George A. Cincotta	96 Maple Street, Brooklyn 11225	Against Abortion			(212) 469-5053
44	D	Melvin Miller	301 Rugby Road, Brooklyn 11226	For Abortion			(212) 693-8032
45	D-L	Stephen J. Solarz	241 Dover Street, Brooklyn 11235	For Abortion			(212) NI 8-6342
46	D	Howard L. Lasher	2775 Shore Parkway, Brooklyn				(212) 769-3700
47	D	Frank J. Barbaro	1926 72nd Street, Brooklyn 11204				(212) 331-4435
48	D	Leonard Silverman	1170 Ocean Parkway, Brooklyn 11230	For Abortion			(212) 258-8882
49	R-C	Dominick L. DiCarlo	1345 83rd Street, Brooklyn 11238	Against Abortion			(212) BE 6-3240
50	R-C	Robert F. Kelly	226 76th Street, Brooklyn 11209	Against Abortion			(212) 836-8968
51	R-C	Vincent A. Riccio	375 16th Street, Brooklyn	Against Abortion			(212) 965-4653
52	D	Michael L. Pesce	113 President Street, Brooklyn 11234				(212) 227-2755
53	D	Woodrow Lewis	1293 Dean Street, Brooklyn 11216				-
54	R-D-L	Samuel D. Wright	112 Hopkinson Avenue, Brooklyn	For Abortion			(212) GL 3-5104
55	D	Thomas R. Fortune	190 Ralph Avenue, Brooklyn 11233	For Abortion			(212) GL 5-3791
56	D-L	Calvin Williams	467 Macon Street, Brooklyn 11233	For Abortion			(212) 467-1301
57	D	Harvey L. Strelzin	59 10th Street, Brooklyn 11211	For Abortion			-
58	D	Joseph Lentol, Jr.	229 Monitor Street, Brooklyn 11222				(212) 383-7855
59	D	Peter G. Mirto	180 Irving Avenue, Brooklyn	Against Abortion			(212) 443-8702
STATEN ISLAND							
60	R-C	Lucio F. Russo	82 Romer Road, Staten Island 10304	Against Abortion			(212) 351-2793
61	R-C	Edward J. Amann, Jr.	285 Kessel Avenue, Staten Island 10310	Against Abortion			(212) 447-4651
MANHATTAN AND STATEN ISLAND							
62	D	Louis DeSalvo	90 Beekman Street, New York City	Against Abortion			
MANHATTAN							
63	D-L	Anthony G. DiFalco	103 East 10th Street, New York City 10003	For Abortion			(212) 986-2434
64	D-L	William F. Passanante	72 Barrow Street, New York City 10014	For Abortion			(212) WA 9-6960
65	D-L	Andrew J. Stein	205 Third Avenue, New York City 10003	For Abortion			(212) 686-9191
66	D-L	Antonio G. Olivieri	112 East 74th Street, New York City 10021	For Abortion			(212) 988-7860
67	D-L	Richard N. Gottfried	165 West 66th Street, New York City	For Abortion			(212) 874-2956
68	D-L	Peter A. A. Berle	530 East 86th Street, New York City 10028	For Abortion			(212) 737-4996
69	D-L	Albert H. Blumenthal	90 Riverside Drive, New York City 10024	For Abortion			(212) 683-8650
70	D	Jesse Gray	113 West 114th Street, New York City 10026				(212) 866-6727
71	D-L	Franz S. Leichter	600 West 111th Street, New York City	For Abortion			(212) UN 4-6869
72	D-L	George W. Miller	25 West 132nd Street, New York City 10037	For Abortion			(212) PL 9-3700
73	D-L	Edward H. Lehner	680 Fort Washington Avenue, New York City				(212) 687-6343
74	D	Mark T. Southall	345 West 145th Street, New York City 10031	For Abortion			(212) 283-4400

## STATE ASSEMBLYMEN (cont'd)

AD PARTY	NAME	HOME ADDRESS	'72 VOTE	NEWLY ELECTED	HOME-BUSINESS PHONE
BRONX					
75 D	Eugenio Alvarez	532 East 149th Street, Bronx 10455			(212) 993-7855
76 D-L	Seymour Posner	1100 Grand Concourse, Bronx 10456	For Abortion		(212) 992-8410
77 R-D-L	Armando Montano	634 Manida Street, Bronx 10474	Against Abortion		-
78 D	Estelle B. Diggs	592 East 167th Street, Bronx 10456			-
79 D	Louis Nine	1424 Wilkins Avenue, Bronx 10459	Against Abortion		(212) 589-3543
80 R-C	Guy V. Velella	1240 Rhindeland Avenue, Bronx			(212) 931-1220
81 D-L	Alan Hochberg	2040 Bronxdale Avenue, Bronx	For Abortion		(212) 828-9058
82 D	Thomas Culhane	2533 Grand Avenue, Bronx 10468			(212) FO 4-3403
83 D-L	Burton G. Hecht	2715 Grand Concourse, Bronx	For Abortion		(212) WE 3-0193
84 D-L	G. Oliver Koppell	61-35 Tyndell Avenue, Bronx	For Abortion		(212) 884-8953
85 D	John C. Dearie	1735 Purdy Street, Bronx, N.Y. 10462			(212) TA 2-2649
86 D-L	Anthony J. Stella	2727 Radcliff Avenue, Bronx	+ Did Not Vote - ?		(212) 295-6161
UPSTATE					
87 R-C	Bruce F. Caputo	250 Pondfield Road West, Bronxville			(914) DE 7-4958
88 R	Richard Ross	24 Palmer Avenue, Mount Vernon			(914) MO 4-5869
89 R-C	Alvin M. Suchin	269 Broadway, Dobbs Ferry 10522	For Abortion		(914) 693-2044
90 R-C	Gordon W. Burrows	65 Harvard Avenue, Yonkers	Against Abortion		(914) 337-2246
91 R-C	Richard E. Manfrix	111 Beach Avenue, Larchmont			(914) 834-5539
92 R-C	J. Edward Meyer	47 Hights Cross Road, Chappaqua 10514	Against Abortion		(914) CE 8-3348
93 R	Peter R. Biondo	Oak Hill Terrace, Ossining	Against Abortion		(914) WI 1-3313
94 R	Willis H. Stephens	Brewster 10509	Against Abortion		(914) BR 9-4279
95 R-C	Eugene Levy	East Place, Suffern 10901	For Abortion		(914) EL 7-2232
96 R-C	Harold K. Grune	33 DeHalve Maen Drive, Stony Point 10980			(914) 942-1890
97 R	Lawrence Herbst	9 Leicht Place, Newburgh 12550	For Abortion		(914) 562-6594
98 R	Louis Ingrassia	R.D. #5, Ingrassia Road, Middletown			(914) 343-6284
99 R-C	Emeel S. Betros	67 Grand Avenue, Poughkeepsie	Against Abortion		(914) 471-5994
100 R	Benjamin P. Roosa, Jr.	Hickman Drive, Hopewell Junction			(914) 226-6341
101 R-C	H. Clark Bell	Box 734, Woodstock 12498	Against Abortion		(914) 679-9790
102 R	Clarence D. Lane	Windham Arms, Windham 12496	For Abortion		(914) 734-3000
103 R	Fred G. Field	16 East Newton Road, Newtonville 12128	Against Abortion		(518) 785-5036
104 D	Thomas W. Brown	5 Holmes Dale, Albany 12203	Against Abortion		(518) 489-6119
105 R	Charles D. Cook	19 Prospect Street, Delhi 13753			(607) 746-3736
106 R-C	Neil W. Kelleher	406 6th Avenue, Troy	Against Abortion		(518) 235-2915
107 R-C	Clark C. Wemple	1760 Van Antwerp Road, Schenectady 12309	For Abortion		(518) 377-6511
108 R	Fred Droms, Jr.	Droms Road, Rexford	Against Abortion		(518) 371-8212
109 R-C-L	Glen H. Harris	Canada Lake 12030	Against Abortion		(518) 762-4508
110 R-C	Gerald B.H. Solomon	23 North Road, Queensbury, Glens Falls 12801			(518) 793-3444
111 R-C	Andrew Ryan	43 Grace Avenue, Plattsburgh 12901	Against Abortion		(518) 561-1051
112 D-L	K. Daniel Haley	St. Lawrence Avenue, Waddington 13694	Against Abortion		(315) 388-7742
113 R	Harold C. Luther	41 East Spofford Avenue, Dolgeville 13329			(315) 429-9278
114 R-C	Donald L. Taylor	City of Watertown, 117 Ward St., Watertown	For Abortion		(315) 782-2365
115 R	William R. Sears	Bear Creek Road, Woodgate 13494	Against Abortion		(315) 392-2201
116 R	Nicholas J. Calogero	10 Proctor Boulevard, Utica 13501			(315) 735-5563
117 R-C	Edward F. Crawford	38 East Bridge Street, Oswego 13126	Against Abortion		(315) 343-1861
118 R-C	Leonard F. Bersani	128 Rugby Road, Syracuse 13206	Against Abortion		(315) 463-1350
119 R	Hyman M. Miller	56 Lyndon Road, Fayetteville	For Abortion		(315) 446-4028
120 R-C	Edward M. Kinsella	407 Center Street, Solway 13209	Against Abortion		(315) 468-3897
121 R-C	Thomas J. Murphy	314 Broadview Drive, Syracuse 13215	Against Abortion		(315) 475-3040
122 R	Clarence D. Rappleyea, Jr.	11 Ridgeland Road, Norwich			(607) 334-8075
123 D	James W. McCabe	127 Massachusetts Avenue, Johnson City			(607) 797-8504
124 R-C	Francis J. Boland, Jr.	55 Orchard Road, Binghamton	For Abortion		(607) 723-2194
125 R-C	Lloyd S. Riford, Jr.	West Genesee Street Road, Auburn	Against Abortion		(315) 252-7585
126 R-C	L. Richard Marshall	7 Strathmond Park, Elmira 14905	For Abortion		(607) 733-6811
127 R	Charles D. Henderson	39 Church Street, Hornell	For Abortion		(607) 324-1788
128 R	Constance E. Cook	Coy Glen Road, Ithaca	For Abortion		(607) 272-5770
129 R-C	James F. Hurley	28 High Street, Lyons 14489			(315) 946-6012
130 R-C	Thomas A. Hanna	1680 Lake Road, Webster			(716) 872-3743
131 E	Raymond J. Lill	31 Wolfert Terrace, Rochester	Against Abortion		(716) 467-8942
132 D	Thomas R. Frey	308 Merchants Road, Rochester			(716) 232-5225
133 R-C	Frank A. Carroll	613 Elmgrove Road, Rochester	Against Abortion		(716) 426-2301
134 R-C	William M. Steinfeldt	217 Weston Road, Rochester 14612	For Abortion		(716) 663-5951
135 R-C	Don W. Cook	1508 Lehigh Station Road, Henrietta 14467	For Abortion		(716) 344-5570
136 R	James L. Emery	5477 Lakeville Road, Geneseo 14454	Against Abortion		-
137 R	William C. Knights	12454 Ridge Road, Knowlesville			(716) 798-0250
138 R	John B. Daly	430 Dutton Drive, Lewiston 14092			(716) 754-7691
139 R-C	Richard J. Hogan	8648 Griffin Avenue, Niagara Falls 14304	Against Abortion		(716) 283-0314
140 D-L	John J. LaFalce	252 Delaware Road, Kenmore 14217			(716) 875-3249
141 R-C	Chester R. Hardt	107 Oak Grove Drive, Williamsville 14221	Against Abortion		(716) 632-6861
142 D-C	Stephen R. Greco	795 Richmond Avenue, Buffalo 14222	Against Abortion		(716) 882-5917
143 D	Arthur O. Eve	14 Celtic Place, Buffalo 14208	For Abortion		(716) 883-0132
144 R-C	Albert J. Hausbeck	315 Dartmouth Avenue, Buffalo 14215	Against Abortion		(716) 833-4115
145 D-L	Francis J. Griffin	38 Tree Haven Road, West Seneca 14224	Against Abortion		(716) 823-2094
146 R-C	Alan J. Justin	102 Lou Drive, Depew 14043			(716) 668-4081
147 R-C	Ronald H. Tills	43 Union Street, Hamburg 14075	Against Abortion		(716) 649-1000
148 R	Dale M. Volker	91 South Ellington Street, Town of Cheesbrough			(716) 681-0743
149 D-L	Daniel B. Walsh	R.F.D. 6514, Route 1, Franklinville 14737	Against Abortion		(716) 676-3496
150 R-C	John W. Beckman	98 S. Portage Street, Westfield 14787	For Abortion		(716) 326-3401

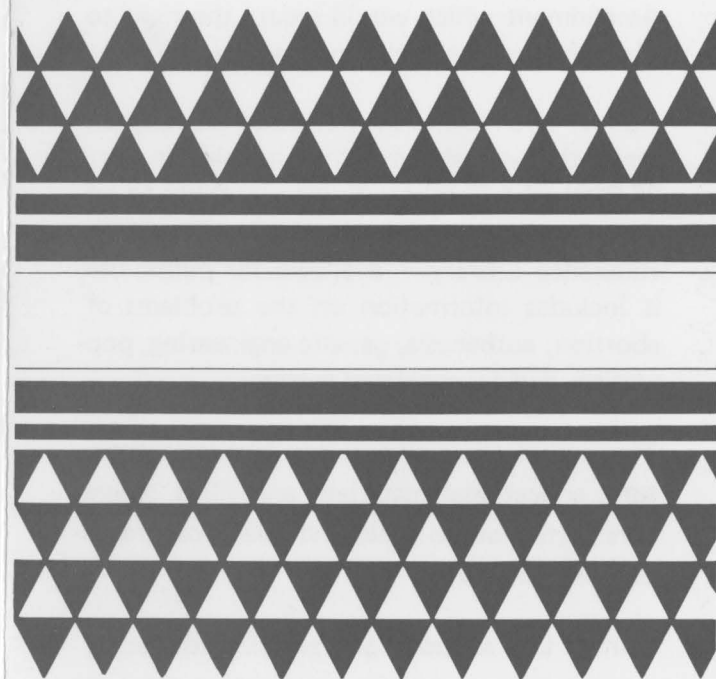
albert schweitzer

**“...if a man loses  
his reverence  
for any part of  
life...  
he will soon  
lose his  
reverence  
for all of  
life...”**



**Human Life  
220 Dexter Avenue North  
Seattle, Washington 98109  
622 1525**

# Human Life



**Washington State**

## who we are

Human Life is a non-profit, non-sectarian organization. It was formed to promote the protection of the right to life of all persons, from conception to natural death, regardless of their physical and mental abilities. The organization believes in the preservation of the family as the basic unit of our society.

Until the Supreme Court decision of January 22, 1973, the right to life was considered to be an unalienable right of all persons, as part of our nation's heritage. On that date, the unborn were declared non-persons and, as such, have been deprived of representation under the law. Human Life, in affiliation with the National Right to Life Committee, is working toward the ratification of a Constitutional Amendment which would secure the right to life of all persons, including the unborn.

Human Life reaches the people of Washington State through the monthly newsletter (cir: 25,000), the Speakers Bureau — ready to address any group or organization, and the Reference Library — available for public use, it includes information on the problems of abortion, euthanasia, genetic engineering, population, and other related topics.

The organization distributes pertinent literature, educational materials, and films. Members participate in radio and television presentations and forums.

Human Life supports and aids women facing unexpected pregnancies by assisting them in locating individuals and organizations who can provide the appropriate care, whatever the need.

## what you can do

Education: We must all educate ourselves regarding life issues facing our nation today. You can do this by receiving the monthly newsletter.

Visibility: Use the Human Life decal and stamps.

Communication: Be a representative for Life! Distribute pro-life literature and inform your church and organizations of the availability of Human Life speakers. Become a letter-writer to your representatives in government, the press, and the media.

## we need you

I would like to become a member of Human Life and further it's work in the following ways:

☐ Receive the newsletter

Participate in  
☐ office work  
☐ phoning  
☐ speaking  
☐ researching  
☐ fund - raising  
☐ other

Send donations  
☐ monthly  
☐ occasionally

Display  
☐ decals ( \$1.00 each )  
☐ stamps ( \$1.00 / sheet)

☐ Am a student and would like to get involved with Students for LIFE.

Enclosed is my donation of \$ \_\_\_\_\_

Please Print

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

For the above projects to continue, additional funding is necessary.

The roses that you purchased were used to pay the huge expense of preparing, coordinating and conducting two successful January Marches for Life and will continue to do so in the future.

The March for Life is asking ProLife People to join with us in a fund raising project to raise the additional funds for the above projects. The plan calls for the solicitation of advertisements for a program journal which will have an anticipated readership of 50,000 ProLife People, and will be distributed at next January's March for Life. This is an ideal opportunity for religious organizations, Veterans groups and baby industries to reach ProLife People for their products and services. For this joint effort you will receive a ten percent commission for all ads sent in before September 15, 1975. A five percent commission will be given for ads submitted between September 15, 1975 and October 15, 1975.

Size	Cost	Cost Before Sept. 15	Size	Cost	Cost Before Sept. 15
Full Page	\$500	\$450	Defender	\$ 50	\$ 45
3/4 Page	\$400	\$360	Patron	\$ 25	\$ 22.50
1/2 Page	\$275	\$245	Sponsor	\$ 20	\$ 18.00
1/4 Page	\$150	\$135	Contributor	\$ 5	\$ 4.50
1/8 Page	\$100	\$ 90	Friend	\$ 1	\$ .75

----- CLIP AND SEND WITH AD -----

Dear Miss Nellie Gray, Chairman — March for Life Inc.

You are hereby authorized to publish in the MARCH FOR LIFE PROGRAM JOURNAL our advertisement (attached) to occupy \_\_\_\_\_ pages for which we enclose herewith our check for \$\_\_\_\_\_.

Name ..... Date .....

Address .....

DEADLINE for advertising copy October 15, 1975.

Make checks payable to: MARCH FOR LIFE

Print ad on 8-1/2" x 11" paper, state size of ad, attach and send to:  
MARCH FOR LIFE INC., P.O. Box 2950, Washington, D.C. 20013



*The*  
**March for Life**  
January 22, 1976

P.O. BOX 2950  
WASHINGTON, D.C. 20013



*It's nice to see you....*

## *...once a year*

This is what your Congressmen say.  
Congress likes to see you once a year.  
Then they sit back and do nothing  
for the unborn the rest of the year.

## *Out of sight...*

We are forgotten before the last rose dies.  
During this session Congress failed to:

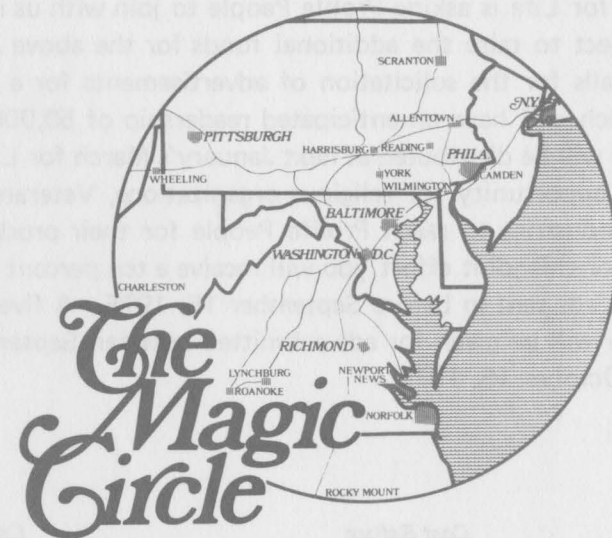
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- Vote on a human life amendment

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The March for Life Inc., P.O. Box 2950, Washington, D.C. 20013.

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Size	Cost	Cost Before Sept. 15	Size	Cost	Cost Before Sept. 15
Full Page	\$500	\$450	Defender	\$ 50	\$ 45
3/4 Page	\$400	\$360	Patron	\$ 25	\$ 22.50
1/2 Page	\$275	\$245	Sponsor	\$ 20	\$ 18.00
1/4 Page	\$150	\$135	Contributor	\$ 5	\$ 4.50
1/8 Page	\$100	\$ 90	Friend	\$ 1	\$ .75

----- CLIP AND SEND WITH AD -----

Dear Miss Nellie Gray, Chairman — March for Life Inc.

You are hereby authorized to publish in the MARCH FOR LIFE PROGRAM JOURNAL our advertisement (attached) to occupy \_\_\_\_\_ pages for which we enclose herewith our check for \$\_\_\_\_\_.

Name ..... Date .....

Address .....

DEADLINE for advertising copy October 15, 1975.

Make checks payable to: MARCH FOR LIFE

Print ad on 8-1/2" x 11" paper, state size of ad, attach and send to:  
MARCH FOR LIFE INC., P.O. Box 2950, Washington, D.C. 20013



*The*  
**March for Life**  
January 22, 1976

P.O. BOX 2950  
WASHINGTON, D.C. 20013



*It's nice to see you....*

## *...once a year*

This is what your Congressmen say.  
Congress likes to see you once a year.  
Then they sit back and do nothing  
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## *Out of sight...*

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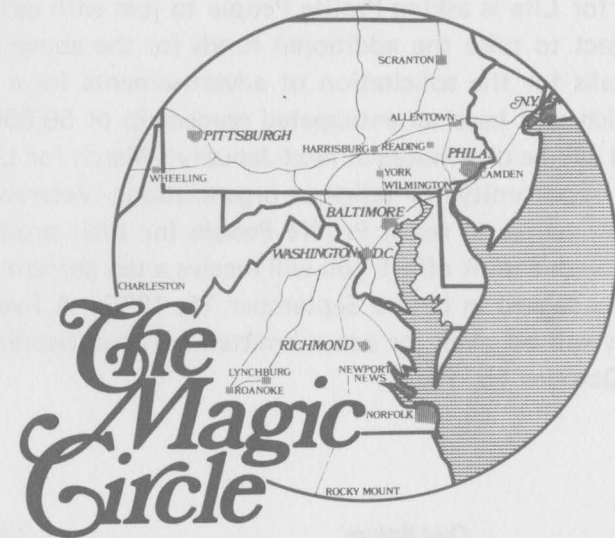
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# The March for Life

## January 22, 1976

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P.O. BOX 24073  
CINCINNATI, OHIO 45224  
(513) 541-3473

12/74

ORDER BLANK		Price	No.	Cost
1.	KODACHROME SLIDES, Set of 22	\$ 9.00		
2.	FILMSTRIP, of above slides	2.00		
3.	ABORTION, HOW IT IS (with slides & tapes, 2 Hr.)	19.95		
	ABORTION, HOW IT IS (with filmstrip & tapes, 2 Hr.)	15.95		
	CATCH UP SET (with cassette & tapes, 2 Hr.)	8.00		
4.	ABORTION, HOW IT IS (32 min. short version)	14.95		
	Specify language _____			
5.	LIFE OR DEATH, Brochure - 10 or more	@ .10		
	Specify language _____			
	THE U. S. SUPREME HAS RULED, Brochure, 10 or more	@.10		
7.	PIC PAC, 16 color pictures 5 x 7 of #1 slides	10.00		
8.	MOVIE, 9 min. 16 mm, sound, color	75.00		
	Movie rental	10.00		
9.	EXHIBIT (see other side for description)	175.00		
	Exhibit Rental	50.00		
10.	HEARTBEAT, Cassette tape	2.00		
11.	Buttons "Give Life A Chance"	.25		
12.	POSTERS - Little Feet	2.00		
	-Human Garbage	1.00		
13.	DID YOU KNOW, 100 or more	@ .03		
	Specify language _____			
14.	BILLBOARDS - Little Feet	20.00		
	-19 week	20.00		
	-Woman's Right	15.00		
15.	BUMPER STRIPS			
	"Does Your Doctor Kill Babies"	@2/25¢		
	"Abortion Kills Babies, Choose Life"	@2/25¢		
	"Help Pass Human Life Amendment"	@2/25¢		
	"We're Protestants Protesting Abortion"	@2/25¢		
16.	BRACELET, Circle of Life	3.25		
17.	Cincinnati Right to Life Newsletter	3.00		

## BOOKS AVAILABLE

1.	Handbook on Abortion, Willke, (English, Spanish, or French- Circle which)	1.25	
2.	How To Teach the Pro-Life Story, Willke	2.95	
3.	Abortion & Social Justice, Horan & Hilgers	3.00	
4.	The Death Peddlers, Marx	2.00	
5.	Handbook on Population, Sassone	1.00	
6.	Sign for Cain, Werthman	1.25	
7.	Population Growth, Colin Clark	1.00	
8.	Abortion In Perspective, De Marco	3.95	
9.	Abortion and Meaning of Personhood, Bajana	3.95	

NRTL LIBRARY PACKETS - Hardback copies of #1, 3, 4 and

5, 7, 8. Optional hardback copies of #1 (in Spanish) = \$3.50

#2 = \$3.50.

NAME \_\_\_\_\_

TOOK SEND

PAID CHARGE

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

Care of the dying  
Richard Lamerton  
\$9.00

Priory Press Ltd.  
101 Grays Inn Rd  
London WC1

PRO LIFE EDUCATIONAL MATERIALS1. KODACHROME SLIDES

Set of 22 slides of live developing babies and aborted dead babies, indispensable for lecturing, \$9.00. Right to Life, Cinti., Ohio (above).

2. FILMSTRIP

18 frames of above Kodachrome slides, \$2.00.

3. ABORTION, HOW IT IS --- (2nd edition, 1973 revised)

2 audio cassettes, 4 sides of 30 min. each, plus 24 color slides or (filmstrip) integrated into talk. Cassette and slides, \$19.95. Cassettes and filmstrip, \$15.95. Hiltz and Hayes Publishing Co., Inc., 6304 Hamilton Ave., Cinti. Ohio, 45224. ("Catch Up Set" to update 1st edition --- 7 new slides and replacement tape for sides 1 & 2 --- \$8.00)

4. ABORTION, HOW IT IS -- (English, Spanish, or French)

Audio cassette 32 min. with 24 colored slides integrated into talk.

Condensed version of sides 1 and 2 (above) with manual, \$14.95.

5. LIFE OR DEATH

Brochure of 11 full color photos of live developing babies and aborted ones, documented and authenticated. For mass distribution. Ten or more 10¢

1,000 @ 7.5¢ Hiltz and Hayes Publishing Co., Inc. (Also in Spanish, German, French, Dutch, Italian, Norwegian, Hungarian, and Portuguese)

6. THE U.S. SUPREME COURT HAS RULED -- (English or Spanish)

Brochure to use after Life or Death -- price same as Life or Death.

7. PIC PAC

16 full color 5 x 7 glossy pictures of the best of the above slides (documentation on reverse side). For V.I.P.'s, press, T.V., etc., \$10.00. Right to Life, Cinti., Ohio.

8. MOVIE

Film of an actual abortion (9 minutes) 16 mm, sound, color. Rental, \$10.00. Purchase, \$75.00. Right to Life, Cinti., Ohio.

9. EXHIBIT

For booth or wall. Nine 16 x 13 laminated photos of live developing babies and dead aborted ones. Ready to hang, in mailing case. Rental, \$50.00. Purchase, \$175.00. Right to Life, Cinti., Ohio.

10. HEARTBEAT

Recording of beating heart of 8 week baby in womb. Cassette, \$2.00. Right to Life, Cinti., Ohio.

11. POSTERS

1) 24" x 24" full color of little feet with insertion, "Your feet when you were 10 -weeks old", \$2.00 each. Hiltz and Hayes Publishing Co., Inc.

2) 24" x 36" black and white, "Human Garbage", with printing "who imposed their morality on these little people", \$1.00 each. Hiltz and Hayes Pub. Co.

12. DID YOU KNOW

An envelope stuffer, a mini brochure, 100 @ 3¢ each, 1,000 @ 2¢ each. (English, French, Spanish, Italian, Portuguese, Croatian, or German.) Hiltz and Hayes Pub. Co., Inc.

13. BILLBOARDS

Full size, 24 sheets --- 19' 6" x 8' 8"

1) Little Feet-"This Aborted Baby Won't Keep His Mother Awake At Night... Not Yet." Colors: B/W and purple.

2) 19 Week Dead Baby -"Killed by Abortion--Does This Upset You?--- It Should." Colors: B/W and red.

3) "Abortion--A Woman's Right to Choose Kill". Colors: B/W and red. From Cinti. Right to Life, 1 & 2, \$20.00 each; 3, \$15.00 each. Add \$2.00 shipping charge for each unit. Your own name imprinted, \$7.50 for one plus 50¢ for each additional unit.



LONG ISLAND COALITION FOR LIFE  
P.O. Box 600, N. Bellmore, N.Y. 11710



## Pro-lifers wage legal battles in New York

LONG ISLAND, N.Y. — A spokesman for the Long Island Coalition for Life's Legal Action Committee, John Short, has told **NRL News** that abortion practices common in many New York hospitals clearly violate the civil rights of live-born aborted infants and that his committee's legal action against Nassau County Medical Center personnel and public officials is designed to secure for those infants the full protection of the law.

Short said that the action could be the

### Requests were ignored

Public officials have repeatedly ignored requests "to provide a doctor to minister to aborted children born alive and to see to it that these premature infants be given life saving and life supporting care as required by law," Short, co-chairman of the committee said.

James Ross, also co-chairman of the committee, charged that officials have repeatedly "suppressed evidence that in-

In the wake of the Long Island pro-life group's work, the medical center announced on February 21 that, pending clarification of regulations governing care of live-born aborted children, the center's physicians would no longer perform abortions on women more than 12 weeks pregnant. Of the 1,200 abortions performed at the center in 1974, about 300 were for women over 12-weeks pregnant.

Abortion advocates, Bill Baird, the Nassau Chapter of the National Organization for Women and the Parents Aid Society, immediately threatened legal action to force the center to perform abortions after the 12th week of pregnancy.

A February 26 suit brought by Baird and a young woman who charged violation of her constitutional rights was heard by Dooling. After initially refusing to grant a temporary

infant's life. Short personally delivered a letter to New York district attorney Robert Morgenthau's office on January 10 to prevent the proposed abortion.

On January 11 Morgenthau informed the court he would not prosecute anyone involved in the abortion, stating through the **Daily News**, "... Beth Israel is a highly reputable medical institution. I have no objection to their doctors at the hospital going ahead with whatever medical decisions they deem necessary." When asked if he was challenging the state's abortion law, he claimed, "No, under these circumstances such action is necessary and I am empowered to make this decision." Purportedly his statement precipitated Beth Israel's withdrawal of its court motion and its decision to proceed with the abortion.

Following publication of Morgenthau's

April, 1975  
NATIONAL RIGHT TO LIFE NEWS

## Abortion Rule Clarified, The Medical Center Says

By Joel Kramer

Brooklyn—The Nassau County Medical Center says it has been told by the State Health Department that the new state law requiring that a second doctor be "in attendance" for abortions on women more than 20 weeks pregnant does not mean that the second doctor must be in the room where the abortion is being performed.

1974 REGULAR SESSION

Ch. 991

Abortion—Induced Viable Births

CHAPTER 991

An Act to amend the public health law, in relation to the rights of an aborted child.

Approved June 15, 1974, effective Sept. 1, 1974.

Passed on message of necessity. See Const. art. IX, § 2(b)(2), and McKinney's Legislative Law § 41.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

Section 1. Article forty-one of the public health law is hereby amended by adding thereto a new title, to be title five-A, to read as follows:

TITLE V-A INDUCED VIABLE BIRTHS

Section

§ 4164. Induced viable births.

§ 4164. Induced viable births.

1. When an abortion is to be performed after the twelfth week of pregnancy it shall be performed only in a hospital and only on an in-patient basis. When an abortion is to be performed after the twentieth week of pregnancy, a physician other than the physician performing the abortion shall be in attendance to take control of and to provide immediate medical care for any live birth that is the result of the abortion. The commissioner of health is authorized to promulgate rules and regulations to insure the health and safety of the mother and the viable child, in such instances.

2. Such child shall be accorded immediate legal protection under the laws of the state of New York, including but not limited to applicable provisions of the social services law, article five of the civil rights law<sup>1</sup> and the penal law.

3. The medical records of all life-sustaining efforts put forth for such a live aborted birth, their failure or success, shall be kept by attending physician. All other vital statistics requirements in the public health law shall be complied with in regard to such aborted child.

4. In the event of the subsequent death of the aborted child, the disposal of the dead body shall be in accordance with the requirements of this chapter.

<sup>1</sup> Civil Rights Law §§ 50 to 52.

§ 2. This act shall take effect on the first day of September next succeeding the date on which it shall have become a law.

Both of the preceeding cases that the L.I. Coalition initiated and followed through on, with legal action, would have had more positive results, in favor of the unborn had the laws involved been specific and not open to any interpretation by either the D. A. or the Courts.

Unfortunately for the two unborn babies involved we found out the "hard way" that;

1. The D.A. can legally refuse NOT TO ACT, under "discretionary powers," granted to the D.A. when the law in question does not include a requirement as to how said law "shall be enforced."

2. The D.A. in the Nassau M.C. case, refused to act because of two words, "in attendance", written into the law - Abortion - Induced Viable Birth. The two words were interpreted as vague. In attendance was ruled to mean merely "on call". Not specifically in the operating room as we had thought.

3. We publish this material only to make you aware of the demonstrated need that ALL implementing legislation must be specific on at least two points

a. Specific wording of the laws intent - not open to any interpretation.

b. Specific in describing how the requirement is to be enforced.

4. Finally to make you aware of the need for the strongest requirements provision in any proposed Human Life Amendment - which would allow only those medical procedures necessary to prevent the imment physical death of either the mother or the child which procedures must be accompanied by all ordinary resuscitative efforts to preserve the lives of both the mother and the child.

To also make you aware of the demonstrated need that all implementing legislation must be specific in describing how this requirement is to be enforced...

So that your tremendous sacrifice to obtain a Human Life Amendment is not in vain "THINK", about our proven experience at both Beth Israel Hospital and Nassau Med. Cntr. Using laws initiated by, fought for and won by R.T.L. citizens of N.Y.S. And still proven unworkable when the first test came about. Because the law was twisted to benefit the abortionists - we were unsuccessful in saving not only these two babies lives but countless others...

Dare any of us risk everything on the vague wording of every proposed Human Life Amendment pending todate... We ask you only onething "THINK"...

Does it not therefore behove us to insits that any H.L.A. that will ultimately move to become law and designed to protect ALL HUMAN LIFE, must as demonstrated, be specific in every word and intent as well as implementation. If one word is left open to interperatation as was the case at Beth Israel and Nassau M.C. the unborn will lose... The courts will not rule in there favor, The abortionists will magnify every questionable phrase to there advantage...

On behalf of our 50,000 members, the L.I.C.L. would like to thank our many friends who generously contributed to the "Legal Defense Fund". Due to your contributions we were able to fully pay both attorney's in the Beth Israel and Nassau case's. Since further legal action is taken place with the Nassau M.C. case your continued support is appreciated.

It is with deep sorrow that we inform you that the Pro-Lifer, Mr. Matt Quinn, who initiated the demonstrations at Beth Israel Hospital passed away several weeks after this action. In Matt's memory the L.I.C.L. has renamed the legal defense fund the "Matt Quinn Legal Defense Fund"...

PRO-LIFE ACTION COMMITTEE

TELEVISION COMMERCIAL BREAKDOWN

Television media time purchases:

1) New York City	\$52,950.00
2) Upstate	\$ 9,958.00
3) Albany	\$ 1,900.00

\$64,808.00

Number of Homes (excluding Albany) 30.7 million

Number of adults per home 1.5

Number of adults 18 years of age and over  
(excluding Albany) 46,078,100

Cost of advertising statewide per adult  
(excluding Albany) .001612

Cost of advertising statewide per 1000 adults \$1.61

Cost of advertising statewide per 10,000 adults \$16.12

Cost of advertising statewide per 100,000 adults \$161.20

Cost of advertising statewide per 10million adults \$1,612.00

\*\*\*\*\*

New York City Metropolitan Area

Advertising Period 3 weeks (Oct. 14 - Nov. 4)

Total rating points 463

Number of homes 28.7 million

Number of adults per home 1.5

Number of adults per home 18 years or over 43.1 million

Television media time purchased \$52,950.00

Production Costs 7,689.95

Additional Expenses 3,706.95

Total New York City \$64,346.90

Cost of advertising per adult .001493

Cost of advertising per 1000 adults \$ 1.49

# PRO-LIFE ACTION COMMITTEE TELEVISION COMMERCIAL BREAKDOWN - 2

Cost of advertising per 5000 adults	\$7.45
Cost of advertising per 10,000 adults	\$14.93
Cost of advertising per 100,000 adults	\$149.30
Cost of advertising per 1 million adults	\$1,493.00

\*\*\*\*\*

Cost of advertising per home	.002242
Cost of advertising per 1000 homes	\$2.24
Cost of advertising per 5000 homes	\$11.21
Cost of advertising per 10,000 homes	\$22.42
Cost of advertising per 100,000 homes	\$224.20
Cost of advertising per 1 million homes	\$2,242.00

\*\*\*\*\*

## Upstate New York

Advertising Period


(Oct. 28 - Nov. 4)

	Number of Adults 18 Years of Age & Over	TV Media Time Purchases	Cost per Adult
<u>Buffalo</u>	1,244,000	\$5,175.00	.004160
<u>Rochester</u>	727,000	\$2,235.00	.003074
<u>Syracuse</u>	955,000	\$2,385.00	.002497
<u>Watertown</u>	52,100	\$ 163.00	.003128
	<u>2,978,100</u>	<u>\$9,958.00</u>	<u>.003343</u>

Note: Albany - The sum of \$1,900 was expended for 21 television spots, number of adults 18 yrs. of age and over unascertained.

Antiabortion Spot Seen as an Editorial  
by Les Brown

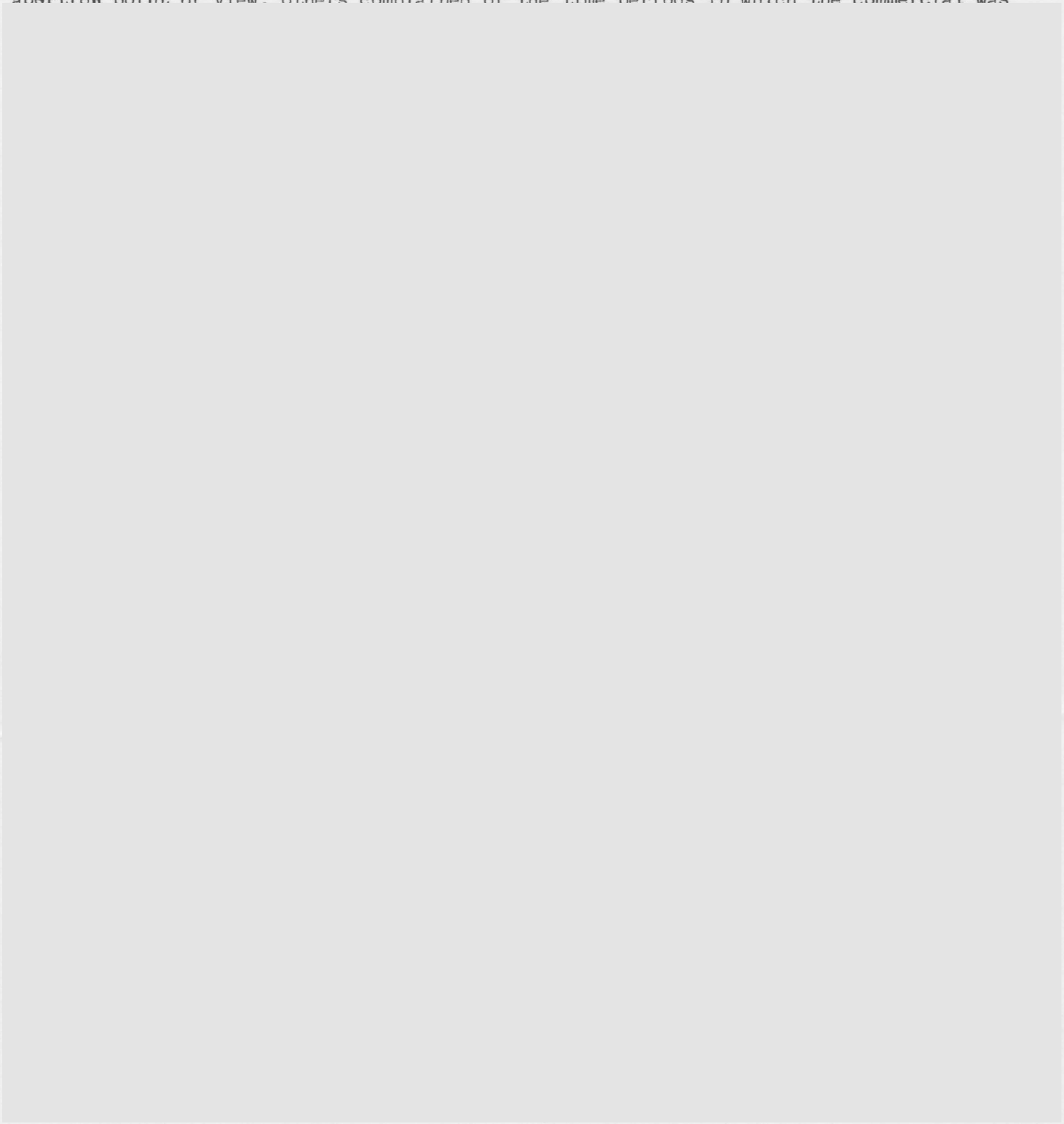
An antiabortion television spot announcement used in the campaign of Barbara Keating, defeated Conservative party candidate for the United States Senate, would have been rejected by most major stations as a form of editorial advertising if it had not been purchased as a political commercial, station managers said yesterday.



Complaints on Time Periods

Mrs. Keating's main television spot, which drew numerous complaints from viewers here, displayed dead fetuses at various stages of development, along with surgical instruments used for abortion. At one point in her narration, Mrs. Keating spoke of a form of abortion in which "the child is literally pulled apart."

Station managers interviewed said that while many viewers objected to the anti-abortion point of view, others complained of the time periods in which the commercial was



## Right To Life Television Commercials

### Proposal For Right-to-Life Groups

A Right to Life Candidate in the 1976 Democratic Presidential Primaries As A Way Of Placing Pro-Life Advertisements on Prime Time Television Throughout The Country.

#### Questions:

##### (1) What is the value of Right to Life television commercials?

They would bring to as many as 100 million people throughout our country visual information about the life of the unborn child and the reality of abortion. We could give forums until the end of the world and still reach only a fraction of the people who would see these commercials.

Suppose, for instance, that you showed the Willke pro-life slides to 100 people every day...and did this 365 days a year...always to a different group of 100 people. It would take you 2720 years to reach the number of people who will see the Right to Life commercials in 1976 - if we can raise the necessary funds.

##### (2) How much money would be necessary?

For such a campaign, we would probably need to raise about \$300,000 throughout the country.

Under the new Campaign Financing Law, however, we might only need to raise half that amount. The Campaign Financing Law (which went into effect January 1, 1975) provides that, if a Presidential primary candidate can raise at least \$5000 in 20 different states with no one individual giving more than \$250, then the Federal Government will match whatever the candidate raises.

In other words, if we can reach the 20 state - \$5000 requirement, then all our funds will be doubled.

##### (3) Is it realistic to expect to raise such amounts?

There are thousands of people throughout the country involved in the Right to Life movement. Given enough time, the necessary funds could be raised.

The 1974 Barbara Keating campaign in New York State shows how generous pro-life people will be when they begin to see the Right to Life commercials on television. (For details on the Keating campaign, see the attached material.) Over \$76,000 poured in for the pro-life commercials, especially when people began to see them on television.

##### (4) Is there any actual evidence that these TV commercials would be worth the fund-raising effort?

Both the Michigan experience in 1972 and the Keating experience in 1974 give us such evidence. In Michigan in 1972, the pro-abortionists had placed a referendum on abortion on the ballot. Polls showed a wide margin for the pro-abortionists... 57% to 37% only a few weeks before the election. Then, suddenly, the polls dramatically changed - and abortion was rejected on Election Day by 61% to 39%. Over 3,000,000 people voted in Michigan, and the evidence is that, within a few weeks, 700,000 changed their position from pro-abortion to pro-life.

This tremendous shift in public opinion was caused primarily by the placement of four Right to Life commercials on prime television time.

For the effect of the Keating campaign in 1974 - the increase in Birthright referrals, the education of millions of people, the dramatic upswing in votes for the candidate - see the attached material. Note that the effectiveness of the New York TV effort is attested to both by the favorable response from pro-life sources and by the extremely hostile reaction from the pro-abortionists (e.g., the New York Times).

##### (5) While I favor Right to Life commercials, why must they be linked with a candidate for political office?

The reason is that the television networks have a policy - and the Supreme Court has upheld their right to such a policy - of banning all educational commercials on controversial issues. (As verification of this policy, the New York Daily News -



on July 12, 1974 - quoted NBC's Vice-President of Broadcast Standards as follows: "Our policy is not to accept advertising if the subject matter is a controversial issue." An earlier Wall Street Journal article had quoted a CBS executive to the same effect. While a few independent, non-affiliated stations, particularly in the Middle West, have declined to follow this policy, the great majority of stations - especially affiliated stations - endorse the ban on "controversial" commercials by CBS, NBC, and ABC. For further verification of this, see the quotations from television executives in the New York Times article on the Keating campaign.)

With the exception of "public service" advertisements, therefore, it should be noted that you, the viewer, will probably never see on television an educational commercial on a controversial issue. The courts have ruled that groups interested in an issue have no "right of access" to the media, and the media have responded with total censorship in this area.

There is, however, one way - and one way only - around the TV blackout. While "educational" commercials will be barred by the media, "political" commercials will be allowed to appear. That is the reason the Michigan Right to Life commercials were permitted on the air. Because abortion was on the ballot as a referendum item, these commercials were considered "political" commercials.

Under the equal time law, a station must carry the commercials of a candidate for office - and must not censor them in any way - if the station carries the commercials of any other candidate for the same office.

(6) Despite all that, will not some supporters of Right to Life hesitate to become "politically involved" - to raise funds for commercials sponsored by a political candidate?

Perhaps they will. Are we not faced here, however, with a question of priorities?

Under our present legal system, the only way to place our pro-life commercials on prime time television throughout the country is to have them sponsored by a candidate in the presidential primaries.

If we refuse to become involved because it concerns "politics", then our message will not be heard...and we will lose our chance to change public opinion and to reach thousands of women who are contemplating abortion.

One route avoids politics but will save nobody; the other route means at least a technical involvement in politics but will probably save a great many lives.

Which route is the best? We ourselves believe it is the course of action that will save lives, and we hope other Right to Life people will agree with us.

(7) Why the Democratic primaries rather than the Republican?

For two reasons. First, the Democrats control Congress, and a major issue we want to raise is the reluctance of the Democratic Congress to act on the Human Life Amendment. This issue can be most effectively discussed in the Democratic primary.

Second, under the equal time law - which is our way of obtaining access for the commercials - it is important to be in a race where some of the other candidates will be spending money for TV commercials. This is almost certain to happen in the Democratic primaries. In the Republican primaries, however, President Ford may face no major Republican challenger. In such a situation, he would not make any primary TV commercials - and this could seriously affect our ability to get access to the media.

(8) How can the necessary money be raised to qualify for the Federal matching funds?

Pro-life people we have contacted are handling this problem in different ways. Some of those who can afford it are simply making a large personal contribution of their own - as much as \$250 - and forgetting about any fund-raiser. Others are working hard to hold a major fund-raiser for this purpose.

One Right to Life group we know of is attempting to combine these approaches. Although this group is a very small one - consisting, in fact, of only three active members - it has still managed in the past to hold some successful garage sales in its community. The three members estimate they could raise \$750 this way in the next year.

Accordingly, each person is now making out her own check for \$250. They have promised themselves that their next garage sale - if necessary, the next two garage sales -

will go to reimburse themselves. In a sense, they are loaning the money to themselves - estimating the value of their work in the future and pledging that amount to the effort to obtain Federal matching funds.

(9) Who should funds be sent to and are there any rules to keep in mind when collecting them?

Funds should be sent to the Pro-Life Action Committee, P.O. Box 62, Bellmore, New York 11710. The key points to keep in mind are the following:

First, for all who contribute more than \$10, we are required to have in our records not only the name and address of the contributor, but the occupation of the contributor, and the name and address of the contributor's employer. (The law requires such records in order to make certain that there are no conflict-of-interest situations... namely, situations in which a business will make a disguised donation to a legislator through its employees. In addition, such records ensure that the funds will not be used by the political committee for any purpose unrelated to the campaign for which they were collected. In that connection, it should be noted that a copy of our report is filed with the Federal Election Commission and is available for purchase from the Federal Election Commission, Washington, D.C.)

Second, no corporations should make donations - nor should Federal, state, or municipal employees. (However, donations can be made by the wife or other family members of Federal, state, or municipal employees.)

If a fund-raising event is held, individual contributors need not be listed unless they gave more than \$10. What we need, however, is some information about the event itself - the date, place, kind of event, amount raised, number of people present.

Finally, do not put the funds collected into the account of your local Right to Life group and then send us their check. Send funds either by personal check or money order.

(10) What about the candidate for President? Has a specific candidate been chosen?

We have been told by our legal advisors that we have to select a specific candidate before we begin any fund-raising. The reason is that any money collected before a specific candidate has been designated does not count toward the Federal matching funds.

For that reason, we must select a candidate as soon as possible and we have set July 15 as our target date. If there is someone you believe would be a good candidate, please send his or her name to the Candidate Screening Subcommittee of the Pro-Life Action Committee, P.O. Box 62, Bellmore, New York 11710. Before submitting a name, please check to see that the person involved is willing to undertake such a campaign and has the necessary qualifications.

The qualifications are as follows. First, the candidate must be an American citizen born in this country, at least 35 years of age, and a registered Democrat. Second, he or she must be totally reliable from the Right to Life viewpoint - that is, committed to pro-life principles and willing to make a Right to Life TV effort the central focus of the campaign. Third, the candidate should be able to give an effective presentation of Right to Life - and it would help if the candidate had previous speaking and television experience. Fourth, the candidate should be able to travel from state to state - especially if requested to do so by pro-life groups. Finally, while Right to Life is the purpose of the campaign, it is likely that newspapermen will ask the candidate questions about other issues and it would help if the candidate were conversant enough with other subjects to give an effective response if asked.

(11) In states which have primaries, what has to be done to get the Right to Life candidate on the ballot so that the TV commercials can appear?

The rules differ from state to state, but many states require the backers of a candidate to collect thousands of signatures. Usually the signatures must be of registered voters who are members of the political party in which the primary is taking place. Often those collecting the signatures must also be registered voters of the same political party.

To ensure that there are enough workers to collect the required signatures, pro-life volunteers interested in this project are advised to switch their political

registration to Democrat as soon as possible. That way they will be eligible to sign the petition sheets themselves, collect the signatures of others, and vote in the primary.

(12) Suppose I come from a state which has no Presidential primary. Can the pro-life commercials appear on television in my state?

Possibly, although not definitely. First, many non-primary states are within TV range of neighboring states where there are primaries. Second, stations will sometimes allow political commercials on the air even in states where there are no primaries. (Whenever you see either TV commercials or other TV appearances of the Democratic presidential candidates, please notify us as soon as possible. To be eligible under the equal time provision, we must claim time from the station within one week after the other candidate appeared on the station. This rule applies to both primary and non-primary states.)

With regard to funds from non-primary states, if TV access is not available in your state, we will try to do with the funds whatever the pro-life group collecting them wishes us to do. At the request of the pro-life group, for instance, the money could be spent either on a Right to Life mailing campaign within your state or on a TV campaign in some other state.

For Further Information About This Project, Please Contact  
Fran Watson (516-549-9696) or Ellen McCormack (516-379-5221)

Pro-Life Action Committee P.O. Box 62 Bellmore, New York 11710  
(Frances Watson, President; Ellen McCormack, Vice President - Secretary;  
Mary Jane Tobin, Treasurer)

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Text of Barbara Keating Right to Life Commercials

(These commercials appeared on television during a three week period in October-November 1974. The media service employed estimates that they reached a total number of 46 million adults in 30.7 million homes in the New York-New Jersey area. This averages to an expense on the commercials of \$161.20 for every 100,000 adults reached.)

Commercial One - Sixty Seconds

"These are the feet of a baby only 10 weeks after conception - a little over 2 months. The baby is being held by a doctor wearing surgical gloves.

"Here is a baby at 11 weeks after conception...and another baby at 24 weeks.

"I'm Barbara Keating, the Conservative candidate for the Senate. Tragically, many babies like these lose their lives in a very painful way through abortion. (Picture of abortion instruments.) In one kind of abortion, the child is literally pulled apart. In another kind, the baby is sent into convulsions.

"Together, you and I can stop abortion. (Picture of mother and child.) We can provide alternatives that will totally eliminate the necessity to choose between a mother and her baby.

"Our society has the power to do this - if it cares enough. And if I become the only woman in the Senate, I promise you - I will care enough."

Commercial Two - Thirty Seconds

(Picture records baby's heartbeat across screen...also picture of baby at 14 weeks after conception)

"Did you know that the heart of an unborn baby begins to be formed at 3 weeks after conception?

"Did you know, also, that a million babies have their hearts stopped each year by abortion?

"I'm Barbara Keating, the Conservative candidate for the Senate. Help me to keep those hearts beating. Together, we can help both the mother and her baby."

November 14, 1974

N. Y. TV COMMERCIALS SEEN AS MAJOR RTL BREAKTHROUGH

By Robert L. Mauro



BELLMORE, N. Y. -- Although this column is being written several days prior to the Nov. 5th, 1974 elections, it is already clear that a pro-life development has occurred in the U. S. Senate race in New York which may ultimately overshadow the results of that election and other election contests across the Nation. Pro-life television commercials, long rejected by many major television stations because of their "controversial" nature, have been tied into the candidacy of a candidate for the U. S. Senate from New York, Barbara Keating. The result has been that the pro-life message has been brought into millions of homes in the greater New York metropolitan area.

One of the color commercials opened with a film (well-known to many pro-lifers) of the feet of a tiny baby being held between the fingers of an adult. Then the film showed a baby several months later in its development, clearly a small human being. Thereafter, an operating table is shown with surgical instruments and a syringe used to perform abortions. The film was narrated by Mrs. Barbara Keating, the very attractive Conservative Party candidate, and closed with Mrs. Keating standing beside a young woman holding a baby in her arms. Throughout the commercial, Barbara Keating made an appeal to stop abortions and provide alternatives.

The second commercial opened with a film of an unborn baby, its heartbeat sounding steadily. Mrs. Keating also narrated this commercial, noting that abortions end the lives of many such unborn human beings. This commercial also concluded with a short film clip of Mrs. Keating in person, stating that, if elected, she would work to stop abortion.

**BACKGROUND**

Mrs. Barbara Keating was a virtual unknown in New York three weeks prior to the Nov. 5th elections, and was the candidate of a third party with a meager campaign treasury. The pro-life television commercials, paid for, planned, and arranged by the Pro-Life Action Committee, were, to the best of my knowledge, the only television commercials devoted to Barbara Keating's candidacy.

Within a short time after the commercials began, the highly respected N. Y. Daily News pre-election poll showed Mrs. Keating receiving eighteen percent of the votes.

It was clear that the pro-life commercials, although commenced very near the election, played a major part in the impressive race Mrs. Keating was making against her better-known and more heavily financed opponents, Sen. Jacob Javits and former U. S. Attorney General Ramsey Clark. Javits and Clark, of course, were also campaigning many months prior to Mrs. Keating's entry into the race. Note that as of October 14, 1974, Javits had received about twenty-four times as much money as Mrs. Keating; Clark almost fifteen times as much: Javits (\$712,549); Clark (\$430,000); Mrs. Keating (\$30,000). Indications were that, notwithstanding the massive advantages held by her opponents, Barbara Keating would make a strong third-place finish.

**PRO-LIFE ACTION**

Among the principals of the Pro-Life Action Committee (P.L.A.C.) (P.O. Box 62, Bellmore, Long Island, N.Y.) are Frances Watson, Ellen McCormack, Diane Arrigan, Jane Gilroy, Rita Zannella, Mildred Brennan, Mary Jane Tobin, Jim Ross, John Mawn, and Attorney Eugene J. McMahon.

Probably the finest election law and FCC attorney on the East Coast, Eugene J. McMahon of Richmond Hill, guided the P.L.A.C. legally at every stage of its work. Some television outlets tried to reject the commercials on technical grounds, but McMahon, a scholar on FCC regulations, presented devastating evidence that the commercials, part of a political candidate's platform, had to be broadcast.

## FUNDS

One of the pro-life commercials ran for thirty seconds, and the other for sixty seconds. During the first seven-day period that the commercials appeared (Oct. 14 through Oct. 20), a total of fifteen commercials were televised at a total cost of \$18,900. (This was the cost of reaching approximately seven to nine million homes.) In other areas of the Country, and with smaller viewing audiences, Mrs. Fran Watson advises me that the cost of such commercials would be substantially less.

## 'WANDERER' READERS

The first substantial contributions for the highly successful pro-life television commercials came to the Pro-Life Action Committee via a full-page ad in THE WANDERER some months ago. At that time, the Pro-Life Action Committee was seeking funds for commercials for a possible race by New York State Sen. James Donovan against Sen. Jacob Javits, a race which did not materialize. Many WANDERER readers allowed the Pro-Life Action Committee to retain these contributions and subsequently the committee asked for and received additional contributions from the original WANDERER contributors. The committee also doggedly solicited funds for the commercials from other pro-life groups and individuals, and pro-lifers in New Jersey and other States assisted. John Mawn, the legendary pro-life leader from Long Island, massively aided fund raising for the commercials with rallies on Long Island.

As this is written, several days before the election, approximately \$70,000 had been raised for the pro-life commercials, a remarkable effort. The highest praise is due the Pro-Life Action Committee, Attorney Eugene McMahon, and all persons assisting their work, financially or otherwise. The pioneering television commercials of the Pro-Life Action Committee may well be the most significant pro-life development of the year.

## POTENTIAL

The potential of pro-life television commercials, tied to the campaigns of pro-life candidates, is enormous. The pro-life message, long suppressed by television, can be presented to millions of viewers across the Nation in the future. Television stations cannot refuse to run such commercials when they are part of a political candidate's platform. At the same time, in conjunction with these commercials, pro-life candidates for the Presidency, the House, the Senate, and other offices can be advanced.

## PRESIDENCY, 1976

The 1974 elections will have been decided when you read this, but the pro-life activist, ever on the alert, must even now be planning for the 1976 elections. Persons knowing that their U. S. Representative and/or U. S. Senator are hopelessly anti-life, would do well to start raising money for pro-life television commercials, and other campaign activities (make certain to consult an attorney so that you will comply with all applicable campaign finance laws).

Whether a pro-life candidate runs in the primaries or in the general election, television commercials advertising his or her candidacy (and patterned on or similar to the Barbara Keating commercials) will not only promote understanding of what abortion is and does, but they will also publicize the pro-life candidate. I do not, of course, suggest that television is the only component of a campaign, or even the major component of a campaign for elective office. House to house visits to voters, and phone calling are less expensive and more effective in actually getting voters to the polls. But to make a candidate known quickly, and to educate the public to the pro-life point of view, television is advantageous...

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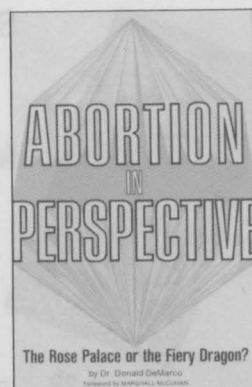
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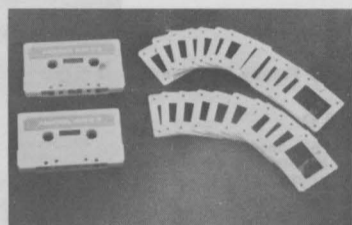
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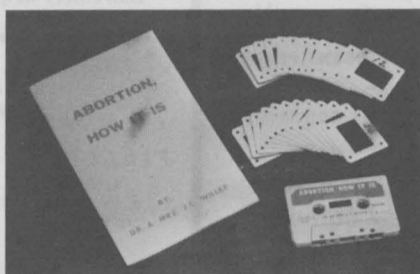
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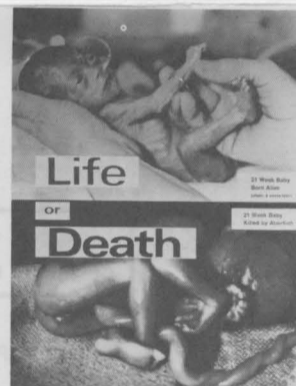


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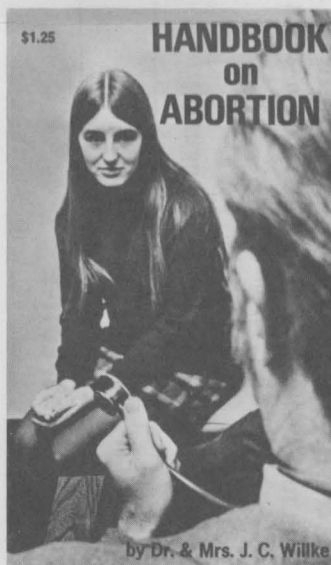
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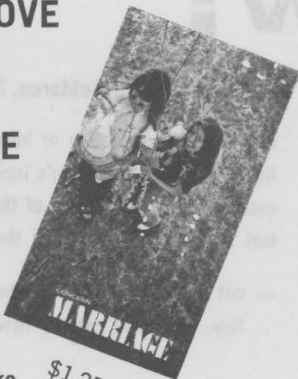


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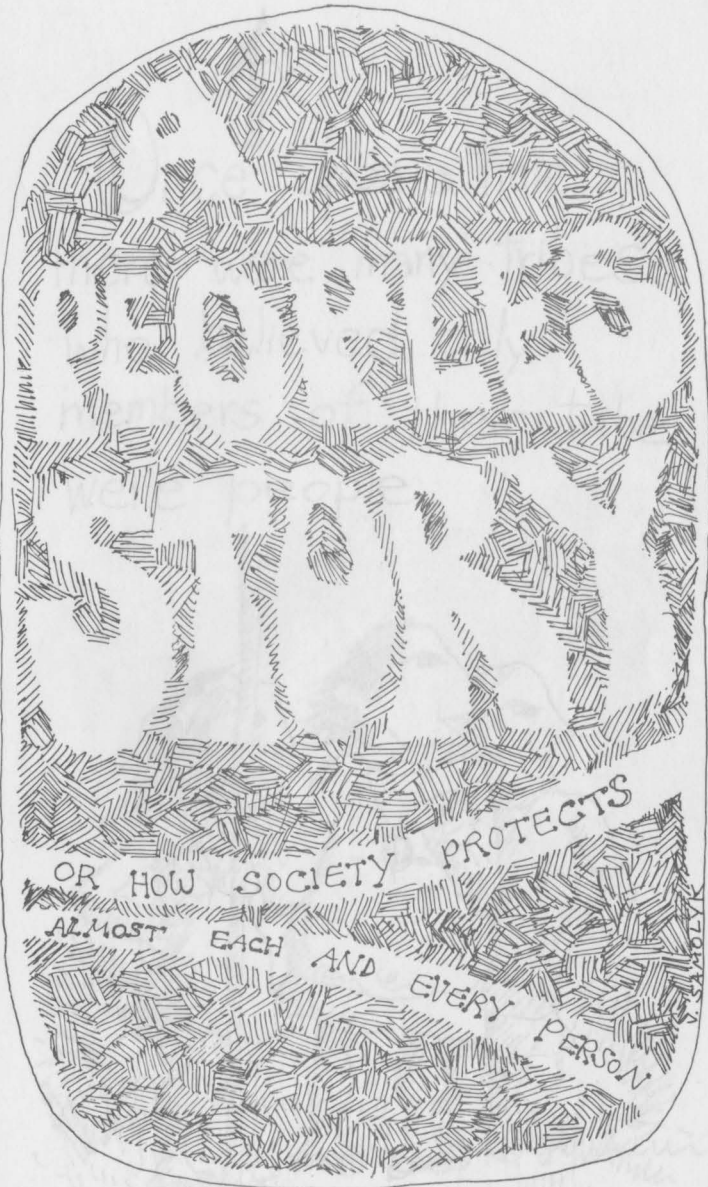
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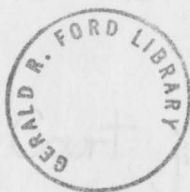
STATE

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GOOD  
SOCIETY  
OR HOW SOCIETY PROTECTS  
ALMOST EACH AND EVERY PERSON

Under current U.S.  
law, which is not a  
person?



- a) A Supreme Court Judge.
- b) A corporation president.
- c) An unborn child.

Hint: Who can hire

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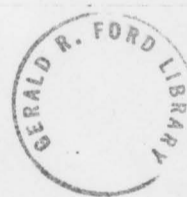
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By Nancy Murphy  
**Life, Liberty and Law**



## Life, Liberty and Law

10/2/74

Nancy Murphy

Six thousand years before the birth of Christ, man was cultivating wheat in the fields of Asia Minor. Archaeologists have unearthed fossilized kernels of wheat in Jarmo, Eastern Iraq, dating back some 6,700 years, and by 3000 B.C., the crop had spread into Eastern Europe. Today wheat is produced in larger quantities

While its U.S. counterpart, the Agency for International Development, has funded sterilizations and abortifacient prostaglandin research, the Canadian International Development Agency has cosponsored a three-million dollar grant to the Manitoba-Mexico Triticale project to

## Life, Liberty and Law

10/9/74

Nancy Murphy

Them what has, forgets . . .

At least Americans tend to forget — or are we perhaps just unaware — that the main preoccupation for most of mankind is to obtain sufficient food to exist. Starvation, disease and uncompromising filth and pain are but four of the con-

now to be 3-1/2 billion. Dr. Revelle further stated that increased world food production can help create conditions which would stabilize the global population at lower rates than now exist.

Dr. Revelle suggests a world food bank, "with stores of wheat

Triticale on a limited scale for the distilling industries and as a component of animal feeds.

interesting tidbit in light of the fact that the United Nations estimates the total population

## Life, Liberty and Law

9/25/74

Nancy Murphy

It was a sweet victory for Pro-Life forces the world over. A temporary one perhaps — a rented plateau — but a victory nonetheless. The United Nations World Population Year Conference, the climax of years of groundwork, turned down the shameful American Plan which stressed the necessity of preventing 'unwanted births' and the compelling need of mandatory family planning requirements for all nations.

But American representatives to that conference, Gen. William H. Draper (Planned Parenthood), Philander P. Claxton and John D. Rockefeller III have not been

Does Rockefeller have in mind the stark thoughts expressed in the Rensselaerville Report published by the United Nations in May 1973? That report stated: "The thing to focus on in Bucharest is not principles, but an action plan. General principles are not worth having if they interfere with getting the job done." Such a philosophy echoes the doctrine espoused by Richard Nixon's Committee to Re-elect the President, and I for one have had my fill of it. Further, the report explored such measures as "taxation favoring small families, cash payments for sterilization, legislation of a high minimum

## Life, Liberty and Law

4-23-75



Nancy Murphy

In the closing paragraphs of his scholarly **Ascent of Man** author Jacob Bronowski makes a star-

predicted we can support some 40 to 50 billion people. With improved fertilizers, processing techniques, storage and distribution systems; with utilization of the high-lycine corn, triticale wheat, improved strains of rice and feed grains; with marine farming and increased nutritional research, the Earth's resources can support ten times the present population.

Following this approach, according to Dr. Revelle, we would create the conditions which in turn would cause a natural stabilization of population growth trends.

In my considered judgement,

## Life, Liberty and Law

10/30/74

Nancy Murphy

The seas . . .

Spreading over a full 70 per cent of the earth, the massive salted waters have always enticed man — the constant motion of their power, the sudden and violent storms, and the protein rich foods beneath their ice green surfaces. Something within man's restless nature responds to the

fish protein, which has both good shipping and good storage qualities. (In contrast, the Upjohn Pharmaceutical Company estimated its investment in prostaglandin research "may exceed 30 million dollars."). The ASTRA Group sought new ways to incorporate the fish concentrate into human food as a factor in the battle against malnutrition and starvation.

## Life, Liberty and Law

11/6/74

Nancy Murphy

Somehow it all ties together. The remembered words of a friend. The spoken words of my pastor just last month. The written words of a lady internist who has been nominated for the 1974 Nobel Peace Prize.

I can remember a look of pure horror on my friend's face, 25 years ago. She was across the tennis court from me but I could see her

Relatively few (German citizens) participated by being actively evil, but relatively few tried to offer active resistance. The vast majority were the non-committed citizens joining the ranks of the Nazis not because of their own convictions, but because they had none. And a nation which took freedom for granted lost it, and turned into a dehumanized faceless people.

MICHIGAN STATE UNIVERSITY

DEPARTMENT OF CROP AND SOIL SCIENCES  
SOIL SCIENCE BUILDING

October 3, 1974

Mrs. Thomas H. Murphy  
91 Westland Avenue  
Rochester, NY 14618

Dear Mrs. Murphy:

Thank you for giving me the opportunity to further contribute to the information available on high lysine corn and the developments that have taken place since I wrote my article for Scientific American in 1971.

High lysine corn has met all expectations relative to nutrition and increased protein value which were predicted for it initially. The only difficulty that has been encountered has been in the area of production and storage of the soft kernel types which were initially associated with the high lysine factor. During the last two years Brazil has become a leading producer of high lysine corn in the world. I cannot give you the exact figures, however, it is preferentially produced in a number of areas where corn is used not only in human diets but also extensively to feed swine. Russia has also become a substantial producer of high lysine corn inasmuch as they recognized this as a product which would supplement the soybean oil meal, an imported item for them. The interest in the United States has not been great mainly because we have had abundant supply of soybean oil meal. Recently this interest has changed abruptly due to the increased demand for soybeans in the world and the consequential increase in price in the United States. All of this has resulted in a renewal of interest in high lysine corn here, however, at the moment it is still a very small factor in our corn production.

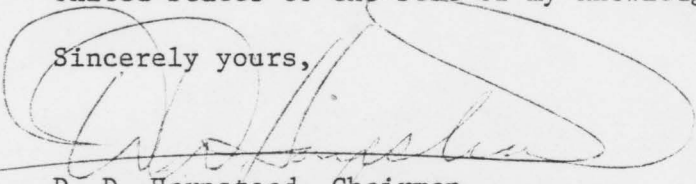
More recent developments have been of special interest. During the months of July and August I was in Guatemala assisting in putting into production a high lysine corn which does not have the traditional soft kernel characteristic. This more recent development is a corn type, high in lysine which also has much harder kernel than the original stocks. We anticipate that countries such as Guatemala and other areas in Central America will be producing this new type of high lysine corn in much greater quantities than was previously practical.

EAST LANSING • MICHIGAN • 48824

Very encouraging results have been obtained in the production of high lysine sorghum. This work comes principally from the work of Dr. J. D. Axtell, Department of Agronomy, Purdue University, Lafayette, Indiana. High lysine sorghum is especially needed in areas of Asia and Africa where sorghum is the chief constituent of the diet and in areas where nutrition is an extremely serious problem. Generally speaking corn is low in nutritional value as it occurs normally but sorghum is even lower. This is the reason that the production of high lysine sorghum has such a high priority in current research. As I understand the state of the art in sorghum at this particular time it is this. High lysine sorghum has been located. It is not presently available in commercial varieties with the possible exception of the production of several of these naturally occurring varieties in Ethiopia. The high lysine genetic effects can be transferred to other varieties adapted to other regions of the world. I would estimate that two to three years would be the shortest possible time for the appearance of the new varieties.

The final answer on high lysine corn certainly is not yet known. We are capable of producing it in the United States but have not done so in large amounts for the reasons of economics and also the difficulty of creating a separate market for a new product. All of the major seed companies in the United States have corn seed available with the high lysine factor. The production of the newer hard kernel types has not yet taken place in the United States to the best of my knowledge.

Sincerely yours,



D. D. Harpstead, Chairman  
Department of Crop and Soil Sciences

DDH:jm

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## Life, Liberty and Law



Nancy Murphy

An ancient city on the banks of the River Neeth 25 miles southeast of Antwerp, Belgium, Gheel, unafraid of its heritage and unencumbered by intellectual fallout, has been since the 13th Century a haven for

not strike down the handicapped as "unwanted" or "inferior" or "undignified." They do not spend years closeted in university cubbyholes to study new ways to define and justify the destruction of humanity. They do not box people into precise little plastic cells away from the glories of God. Their unique contribution to mankind, not a fleeting fad replacing the care and feeding of seals and wildlife to be itself replaced the following season by some other spurt of morality, had endured. There is no clamor for the "prevention of birth defects"

no measured call in the name of religious freedom to eliminate those who cannot respond "meaningfully." To the many tortured families of this world who for one reason or another cannot embrace those members who may suffer a handicap, the people of Gheel

## Life, Liberty and Law



Nancy Murphy

Music is the global language. All things are involved in its creation . . . wood, brass, ivory, wind, rain and growth. All living things respond. It is one of earth's basics, one of earth's senses.

On Oct. 17, 1961, Dr. Paul

Paul Nordoff has a gift: music. He developed it, studied, worked, sacrificed. He bore it when it was a burden to him, and fanned it when it waned. He practiced, spent years in training, years of education, years of development, just like the medical doctor, the Jesuit or the attorney at law. He taught. He reached the theaters and the concert halls. He outlived his frustrations. Success came.

Only then did he apply his full share of gifts. He forged them into new tools, into delicate keys and gentle plowshares with which he discovered, released and nurtured the tiny potential within his young and suffering pupils.

He went into the uncharted realm of musical therapy for the handicapped. To him these are not ugly children. These are not strange, loud, undignified and

The first sentences of the first paragraph should be corrected to read:

Gheel, an ancient city on the banks of the River Neeth 25 miles southeast of Antwerp Belgium, is unafraid of its heritage. Unencumbered by intellectual fallout, it has been a haven for those with mental handicaps since the thirteenth century. It is in Gheel etc.

## Life, Liberty and Law



Nancy Murphy

Some forms of perfection simply don't appeal to me. Although it might be fascinating to sit inside London's Big Ben and 'watch the ages of man go by', I would be quite unwilling to dwell on such mechanical and mathematical precision. I would prefer instead to watch a Pennsylvania Amishman rumble along after his team of heavy-flanked horses plowing the earth in

lends itself to the honest hands of a little girl.

But I was totally unprepared to learn that the eleven year old is a victim of Down's Syndrome, and that the small, honest hands of this young potter would reveal the straight simian crease across the palms.

I returned to the shop that weekend and asked permission to interview my little potter. Readily granted. I watched her while she held the mug and answered my questions, with a hint of shyness at first but an air of confidence. And as Suzie's fingers traced the contours and lines of the mug, I recognised the gentle touch and the very personal communication between the craftsman and the product. I was surprised and pleased. For, like the Amishman with his plow, Suzie's hands are already familiar with their calling.

I have watched the cabinet-maker's hands on wood and the surgeon's hands with the blade.

## Life, Liberty and Law



Nancy Murphy

An ancient city on the banks of the River Neeth 25 miles southeast of Antwerp, Belgium, Ghent, unaltered in its heritage and unencumbered by intellectual fallout, has been since the 13th Century a haven for those with mental handicaps. It is in Ghent that St. Dymphna the patroness of the mentally ill is entombed. After six hundred years the citizens, having learned through tradition, experience and common sense that mental disease is neither fearful nor amusing, have become skilled in the humane art of caring for the mentally ill.

In 1430 to accommodate the growing numbers of mental patients making the pilgrimage to the cathedral in Ghent, the Church built an infirmary onto the holy structure. The number of patients continued to increase and the infirmary proved too small. The Church then turned in her need to the townfolk, and the patients were housed with selected families therein. The community thus became accustomed to mental illness.

To this day all types of mental handicaps and diseases are represented and cared for in Ghent. People enter the infirmary voluntarily or on the recommendations of physicians. They are evaluated there by doctors and, unless they are totally unmanageable, placed in comfortable homes in town, free to come and go to help or be helped. This certification has been a matter of the highest importance to generations of Ghent families, as only those with no moral or legal transgressions are certified. The selection as one who will be allowed to perform this valuable service has always been a mark of honor and families strive to meet the standards of this living and demanding form of Christianity. It is not viewed as a sacrifice. It is not seen as an economic burden. And there is no material profit.

The good people of Ghent do

The first sentences of

Ghent, an ancient city east of Antwerp Belgium

intellectual fallout, it has been a haven for those with mental handicaps since the thirteenth century. It is in Ghent etc.

## Life, Liberty and Law



12-11-74

Nancy Murphy

[The first in a four part series]

If we were to judge him by today's plastic standards of physical beauty it would be difficult to imagine a homlier man. A head broad at the forebrow, wide set eyes wide open have prominent cheekbones; a flattened nose and narrow chin. His hair, heavy and close, fit him like a built-in night cap. The hint of a mustache, mouth turned down . . . it is not in the least surprising that this man remained a bachelor until into his fourth decade.

He was an American slave, a

human citizen at birth, much less before birth, it made little difference to the authorities. Slaves existed for the convenience of those who wanted and could afford to own them; although of course in the view of the pro-slavery forces, slavery existed for the benefit of the Blacks. Apparently a shiftless sort, ignorant, unreliable and illiterate, Dred Scott had little comprehension of the significance of his own existence. In all probability he never understood the flows and restraints of the game in which, though he was the central figure, he never achieved a level above that of a manipulated pawn. Surely he did not foresee the tangled complexities, the inevitable philosophical conflicts and the eventual violent and bloody war between the states precipitated by the Supreme Court decision of 1857 . . . the Dred Scott decision.

He could not then know, nor could those who fought the battle on higher intellectual plains realize the extremes to which a wounded nation would stumble in her frantic efforts to justify the life and death control of a whole class of innocent human beings. Even after the passage of two Constitutional Amendments to

## Life, Liberty and Law



12-18-74

Nancy Murphy

[This is the second in a series on the Dred Scott case and contemporary abortion decisions.]

And the die was cast.

April, 1846. Springtime in Missouri. The Red Buds were in blossom and the delicate Dogwoods were thinking about it. When Dred Scott, an American slave legally a non-viable "piece of ordinary merchandise," made an inked mark on his historic Petition for Freedom, he set into motion a series of complicated legal maneuvers which led ultimately to the "most unworthy

hoping that it could be contained or regulated in some fashion. Many leaders who were personally opposed to the degradation of a whole class of humanity to a sub-human level, and who recognized it as a classic social evil, nonetheless refused to act against it . . . choosing instead to mouth carefully-phrased delicate denunciations.

The bitter fruits of slavery were already apparent, since it had become necessary to pass laws to control related problems. Among these problems was slave abuse. Perhaps in an attempt to display ourselves to the world as a Christian nation with an open mind on all matters, or perhaps simply in an attempt to deceive ourselves, we wrote into the federal books a number of slave protection laws. Actually more cosmetic than meaningful, and quoted here as capsulated in the Federal Digest one such law from 1834 reads, "The owner of a slave who beats him cruelly . . . is guilty of a misdemeanor at common law." But the law further states the owner is guilty only if he then "exposes the slave so beaten to public view." Also from 1834, "A simple assault and battery on a slave is not an in-

## Life, Liberty and Law



Nancy Murphy

[This is the third in a series on the Dred Scott decision and contemporary abortion cases.]

If there is one season each year which expresses the pure hope and joy of nature surely it is Spring when the Yashino and Kwanson cherry trees along the Potomac announce rebirth, and their profusion of blossoms bears witness to the continuum of all life.

But there was no such display and no such hope in March 1857 when aging Chief Justice Roger Brooke Taney, with a voice that faltered to a raspy whisper at

deliberately excluded from the benefits and privileges extended and guaranteed by our Constitution. In the interpretation of the Taney Court by a 7 to 2 margin no slave was then, nor had he ever been intended, within the clauses of the Constitution, to become an American citizen. On the contrary, the Court decreed that the right to own slaves for use and for profit was "expressly affirmed in the Constitution." Then, going far beyond the plea before them, they declared the Missouri Compromise to be null and void. Slavery could not be excluded from any state or territory. No state could restrict the white man's right to "own that species of property."

The Court repeatedly refused to define vital terms saying "The general words (of the Declaration of Independence) would seem to embrace the whole human family but it is too clear for dispute that the enslaved African race were not intended to be included." Again, "The Constitution does not define what description of persons are intended to be included under these terms or who shall be regarded as a citizen and one of the people (and) no

## Life, Liberty and Law



Nancy Murphy

Shiftless and homely and so black he was nearly impossible to photograph, Dred Scott was severely handicapped in the 19th century America, a society which worshipped the veneer of elegance and the safety of moral sterility. He was but one slave in a system of slavery in a nation within a network of slave nations. Unspeakably brutal years, Scott's counterpart in the sleek new world of the 1970s is the lowly unborn.

Dred Scott's life and rights were dominated by doctors who owned him, attorneys who fought to ensure his subhuman status

cosigner of the 1854 Ostend Manifesto which proposed, if Spain refused to sell Cuba to the United States for an offered \$120 million "to wrest it from Spain if we possess the power." It was generally accepted at the time that we wished to use the new acquisition as additional slave territory. An irresolute leader President Buchanan personally disapproved of slavery, calling it a "moral evil" but he repeatedly sided with the powerful and wealthy pro-slavery forces. Correspondingly President Gerald Ford who finds abortion personally distasteful, selected Nelson Rockefeller as his vice president to guide the directions of a congress with two stalled Human Life Amendments before it.

Legally or illegally slavery brought degradation, humiliation, pain and a subhuman existence to the Blacks; but it was promoted by some of the strongest intellects of the day. Just as abortion, whether the hand with the scalpel is licensed or not, terminates a human life; and today we read as the final conclusion drawn by the splendid doctorates of Harvard University's Center for Population

## Life, Liberty and Law



Nancy Murphy

11-13-74

What would you do if you had a million dollars?

Seek advice, probably.

The Stockholm International Peace Research Institute (SIPRI) would advise you that in the past 20 years the United States and the USSR have successfully avoided direct confrontation by contributing most of the \$1.5 billion in major war weapons — planes, tanks, arms, ships and missiles — shared with the underdeveloped nations. They would inform you that 70 per cent of the total went to the middle east, 15 per cent to

studying the abortifacient prostaglandins. Of course AID, with the World Bank, headed by Robert McNamara, would never knowingly exert pressure on the underdeveloped nations as far as population control is concerned, but they might allow the offer of a \$14 incentive to a man with an annual income of \$70 if he were to consent to a vasectomy. (96.8 per cent of the sterilized males in Gorakhpur, India were illiterate, and a study by D.N. Sakena in Uttar Pradesh showed that "62 per cent of the accepters (of) vasectomy had been influenced by the offer of material or monetary compensation . . . only 2 per cent gave 'family limitation' as their reason for choosing vasectomy.")

Further, Marcus Franda of the American Universities Field Service (AUFS) has reported that patients have been swindled out of their incentives; that the authorities will "bring in men who are bachelors, overage, or who have only one or no children; they will neglect to obtain consent . . . or force the signature; they will misrepresent the nature of the operation, or fail to provide adequate information . . ."

## Life, Liberty and Law



Nancy Murphy

11-20-74

"Warning: The surgeon general has determined that cigarette smoking is dangerous to your health."

Some people did quit smoking due to the research which led to that now familiar announcement. Each person had the right to do as he pleased with his own health and each chose to quit. Maybe they were wise.

But they did not try to impose their good judgment on the rest of us. The giant marketing industry still sells cigarettes and ashtrays and lighters and holders. The multi-million dollar tobacco industry still implies through the

assault because they directly destroy human life.

And murder is a different thing again. Deliberate murder, a uniquely human procedure not practiced by the lower forms of life, is an aggressive act against mankind. And even a pluralistic society will enact laws in an effort to control it. One's judgment in this matter need not spring from an education equal to that received by the Jesuits. It need not be even rooted in a set of moral values. One's judgment here does not require the buttressing of a law degree; and it is equally unnecessary to subscribe either to a formal code of ethics or to the dogma of the Immaculate Conception in order to acknowledge that murder is an act of death. It is the deliberate destruction of one human by another and we all know it.

Do you think I am about to call abortion murder?

No.

According to my copy of the FBI Crime Reports, murder is defined as "the unlawful killing of another." According to medical dictionaries and texts there is no

## Life, Liberty and Law

12/4/74



Nancy Murphy

What's new?

Placebo. According to my source it is from the Latin, meaning 'I shall please'. Deceive (also from the Latin) means to catch or ensnare. Both words, frequently together, have been in circulation for centuries. But in practical application a third element must be present in order for the two to become fruitful response. Something, or someone must respond.

A delicately detailed 17th century engraving by the Dutch artist Jan van de Velde shows the interrelationship of the trio of words. The title, which is magnificently scripted with

apron covers a coarse shirt. The collar is twisted, probably as a result of hurried dressing. His left hand shows no wedding band; hair clipped, ears exposed. His feet are set to step forward... there is no hesitation in this fellow. He is already counting his coins to purchase the promise.

Only the ugly merchant himself, a bald middle aged hatless mountain, is aware of the artist. The merchant stares defiantly straight into the eyes of centuries of onlookers as he alone is watchful. He alone is alert. Only he, with his enormous belly and deer-skin clad feet, appreciates the fulness of the moment. Because only this man profits from the exchange. His fist on his hip, his stance firm and certain, his smile contemptuous... for he is in control.

So nothing's new. Nothing's changed.

Placebo. Deceit. Response. They have flourished since the apple trees blossomed in the Garden of Eden. And as long as mankind is eager to buy his way out of responsibility, the philological trio will continue to flourish.

As long as we buy the old

## Life, Liberty and Law

5/22/74

Nancy Murphy

American moral values, sent to the attic on the notes of pluralistic lullabies, have spent a long gray night in the steamer trunk.

We have stood silently as the crime rate since 1967 has risen 47%. Silence again as our local school board relies upon Planned Parenthood for assistance and resources for classes in Same-Sex behavior and Anatomy. Pornography flaunts freely until the courts can create a usable definition of it.

The American somnolence may end. Pro-Life letters are flowing. We can see this, not in the headlines of our local press, but in the actions of Congress. Maybe somehow we have found the key to the musty attic trunk. Maybe abortion and its towering partner Euthanasia have produced a rebirth, and the word 'moralist' will become once again a compliment instead of a hiss. There is hope.

Maybe the legal destruction of hundreds of thousands of unborn American children will serve as

## Life, Liberty and Law



Nancy Murphy

Nineteen years ago a scientific journal stated the now famous 'Murphy's Law' (no kin) as follows: "Whatever can go wrong will."

Today while many contemporary theologians earnestly attempt to justify, in correct behavioral terms, some abortions and some sterilizations and some acts of euthanasia, the World Health Organization has acted directly on similar justifications. With chemical, surgical and

risks are warranted by the possibility of 'great advantages' for the underdeveloped nations. Problems are evident too in both early and delayed post-abortion complications including the 'possible increased risk of infertility' following first pregnancy abortions as well as later ones.

### Murphy's Law?

Although drug firms are not specifically identified, the World Health Organization is apparently having a degree of difficulty in that area too. The long-term progestational agents necessary to the research are difficult to obtain and some described as having 'slight promise' are unacceptable because WHO has been unable to secure public sector rights.

Interestingly, no concern has been expressed about the availability of funds. And no concern is directed toward the women involved, or their physical, emotional and psychological health (so much a part of the Supreme Court

## Life, Liberty and Law



Nancy Murphy

"To see that which every man has seen and to think that which no man has thought."

While I do not pretend that I shall ever reach so lofty a goal, I can at least try to follow the **direction** of Albert Szent-Gyorgy's brave challenge. I can report that which I have seen regarding the Kenneth C. Edelin trial, recently concluded in Boston, and write thoughts and questions largely ignored or not

selective destruction of human life?

I am writing the booklet because the media, for the most part and with rare exception, has not been objective, their approach to the issue has been narrow; the trial presented in measured doses of distortion. They have not presented the facts of this specific case, preferring instead to propound the precepts of a philosophy born of Sophism in fifth century Greece, a philosophy which holds that man must determine fate in such a way as to satisfy his individual desires.

I have written because I can now see more clearly the goals of the WHO-UNICEF funds flowing into major medical centers in America and around the globe, to research the abortifacient prostaglandins.

In their latest confidential report, dated November 1974, they document the acceleration of their concentration on self-administered postaglandin

## Life, Liberty and Law

10/16/74

Nancy Murphy

A what?

Scientific American, August 1971: "About 50% of the protein in corn is zein, which cannot be digested by a nonruminant animal. Corns most serious deficiency in terms of nutritional value is its low content of lysine, an essential amino acid that a nonruminant animal does not synthesize and (therefore) must obtain from its food."

Man is a nonruminant animal. The word simply means a single

growth patterns and rates, their general health and disease resistance, and their impact finally on the national economy. In all facets, the research in the United States and Columbia South America indicated that the high lysine corn was superior to the standard grain. And before the research on this level was completed, the scientists were sufficiently convinced of the value of the gene to launch new studies into the value of high lysine corn as a food for man himself.

## Life, Liberty and Law

10/23/74

Nancy Murphy

Up here in the Northcountry, Autumn wafts in every year on the scent of a cellar full of MacIntosh apples. This exciting and deeply colorful season belongs, in a very real sense, to the apple and the maple trees, to the oak and the acorn, the pumpkin, the frost, the warm plaids and the October winds, to the hearth and the home made bread. These things at least haven't changed as the generations of man have passed by. These at least are as they seem. But it is increasingly evident that not all things remain

correctional institutions are products of unwanted pregnancies." Thus the Methodists justify, in one peculiar interpretation of Christian love, the deliberate destruction of over a million unborn innocents.

Yes, things aren't always what they seem.

It is also folly to assume that political candidates, because they are Catholic or because they are women, are Pro-Life . . . when in fact women candidates