## The original documents are located in Box 11, folder "Grant Notification (6)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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# HUDROFFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20610

clephone Number (202) 755-7369  Approval by Secretary Carlo A. Hills	jied Sal	ly	4/10	a) 11:00	FOR RELEASE A	16-116-23-0001
Type: Loon E Grent E				No	Ty.	
Nome of Program Community	Davelopmen	t Blo	ok Gte	ant Progra	m	
Amount Obligated Today 5 1,27	:					
Amount Previously Obligated \$ .	-0-			Total	Amoum \$ 1.172,000	
Recipient and Location of Project						
	Location	: 0	ity of	Bangor		
P-MANAGEMENT AND		Q	ounty	uř Penobe	cot, Maine	
Purpose and Brief Description of I	roject 7hi					
Community Development Blo	ock Grant	Progre	un und	the fund	will be need for	the
following activities: co						
Program land acquisition	and cleare	ince;	Conce	ntrated O	de Enforcement: Sr	raar
Sidewalk, Street lighting	, esplana	de ico	rovens	ente: Rale	estion Promonts	
Payments for loss of rant	al income;	Publ	ic Ho	leing mode	rnization: Mannin	a assistance;
and management; and Admir						ST STORE TOR
CH	. Merle F. ty of Hang ty Hall, 7	or .	low St	. Manager	SERAKO.	10 ROUNERA
VERBER	PARTY	65	24	PHONE	PERSON CALLED	TOAT ALT THE
"Silling Dodd Hathaway	D			-	man de la	DATE AND TIME
walkilliam Sa Cohen	D R	2nd				
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ar y adu tuda an a salah turah ya na na dan an wa tuda na manga tanga ta na na na dan manan manan manan kan na						
Property and the property and a second of a second the second of the sec	-					

### THE WHITE HOUSE WASHINGTON

4/1/76

Vera:

Butler was the only one Charlie indicated we should notify. He did not answer at 6:30.

(FYI, he said to notify Thornton if Senate side was notifying Bumpers and McClellan but they are not)

kathy

### DEPARTMENT OF HEALTH, EDUCATION, AND WELL AND

OF FICE OF THE SECRETARY

## WASHINGTON, D.C. 20701

GRUNT NOTIFICATION FORM ( for internal use only)

Date: March 31, 1976

Office or Agency	Awarding Contract	ct.or Grant:	Office of Child Developme
		•	Head Start
Recipient:	TAAP in Roand 702 Shenandoa	h Avenue, N	IncW.
Location:	Roanoke, Virg	ginia 24001	
Amount:	\$1,010,374	•	
Total Project Cost			
Purpose and Brief		children franching rand psychol	preschool training for com low income families medical, dental, social, logical services. en on a full day basis.
Remarks: Ted Ed	lich, Jr.		
y. 4/2 9:10	am.	Deputy Assis	Ballenger / Liant Secretary Lional Liaison.
y. 4/2 7.10	MEMBERS	OF CONGRESS	TO BE NOTIFIED
None	R/D	Extension	Λ .
Rep. Butler	R	5431	Mike I drvine
ñep.			1080
	•		9.
her.			( a 3)
Rep.			
Sez. Byrd	D		
Sen. Scott	R		



### DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRUNT NOTIFICATION FORM ( for internal use only)

	Date	.: April 1, 1976
Annua Annua	ing Contract or Grant:	Office of Child Development
Office or Agency Award	The contract of drame.	Head Start
		nead otale
	Community Action Program retania Street, Suite 202	
Location: Honolulu,	Hawaii 96813	
Amount: \$1,276,455	5.00	
Total Project Cost: N/	Λ	
- children f	ription: To provide proceed from low income families, ocial and psychological second for 640 children.	including medical.
Length of	program: 12 months	
Project Di	rector: Royce E. Higa	
	•	
Remarks:	William Bai Deputy Assis for Congress	Butlenger &
	MEMBERS OF CONGRESS	TO BE NOTIFIED
Name	R/D Extension	Staff Person Taking Cal
Rep. Matsunaga	D	
Rep.		
Rep.	·	R. FORD
Fong	R	
Ser.	D	
Sen. Inouye		

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE Project Number 11-76.

Office of Legislative Alloirs Tolophona Humber (202) 755-7380

Approval by Secretary Carlo A. Hills Type: Loon X Grant Contract Reservation C Name of Program Community Development Block Grant Amount Obligated Today \$ 1,992,000 Amount Previously Obligated \$ \_\_\_\_\_\_ Total Amount \$ 1.992.000 Recipient and Location of Project City of Texarkona, Arkansas Purpose and Brief Description of Project Streets, Bridges, Water and Sewar, Underground Utilities, Vocational Industrial Center, Bradfield Park Building, Urban Renewal Projects, Parking Lo Code Enforcement, Housing and Rehabilitation and Demolition. Other Agencies/Controctors involved\_\_\_\_ Additional Information .... For Further Information: David G. Davies City Manager City Hall Texarkana, Arkansas 75501 MEMBER PARTY sen John L. McClellan PHONE PERSON CALLED DATE AND THE 1) Dale Sumpers cono. Rey Diaraton n KUID-416.7 (6-75) Province william is obsolute



### United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

April 1, 1976

Memorandum

To:

Robert Wolthuis The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Reclamation

Project:

Spring Hill Distribution System, Blocks 1, 3, and 4A: constructing about 41 miles of pipeline; constructing one outdoor pumping plant and appurtenant structures; constructing tanks; constructing one energy dissipating structure; furnishing and installing delivery pipe, air valves, gate valves, manholes, and fittings; pumping units including electrical equipment; furnishing and installing a manifold and air chambers at existing plant; furnishing and erecting chain link fence; and furnishing and installing materials and equipment required to complete electrical work. The work is situated near Cornelius and Forest Grove, Oregon, Tualatin Project,

Oregon, in Washington County.

Contractor:

Perini Corporation

460 Davis Court

V. H. Mary Roberson - Burton 1:30 - 4/4 San Francisco, California 94111

Award Date:

April 2, 1976

Amount:

\$8,012,925.00

Congressional

Districts:

House

Senate

California

Phillip Burton (D) 4965

Alan Cranston (D)

John Tunney (D)

Oregon

Les AuCoin (D) 0855

Mark Hatfield (R)

Bob Packwood (R)

CONSERVE AMERICA'S

V. H. - Jackie Johnson

Save Energy and You Serve America!



# UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

APR 1 1976

APR 2 1976

MEMORANDUM FOR:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract for Magnetohydrodynamics (MHD) Site

Preparation Work in Butte, Montana

Date/Time Public

Announcement:

Monday, April 5, 1976

Date/Time Advance

Notification:

Thursday, April 1, 1976, P.M.

Dollar Amount:

\$1,526,267

Congressional

District Affected:

Senator Mike Mansfield, Senator Lee Metcalf,

Congressman Max Baucus - 3211 Judy Comptell

Remarks:

The Energy Research and Development Administration has entered into a nine-month contract with the Taylor-McDonnell Construction Company, Butte,

Montana, for site preparation, the installation of water, power, and sewer lines, and the construction

of office and warehouse buildings.

MHD systems convert coal to a hot gas that moves at high velocity through a magnetic field to produce electricity. The facility will test MHD components on a small scale. This is an essential step toward achieving commercialization of open cycle MHD power generation systems in the late 1980's.





4/2 1840

U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

D.H. 1:45 4/2

### NOTIFICATION OF GRANT AWARD ACTION-Construction

CTIO		(Note: Awards are subject	to declination by applicant)	
OFFICE OF LEGISLATION CO	N.TACT	TELEPHONE	2. GRANT AGREEMENT/AMEND	MENT TO BE MAILED TO APPLICANT
		(202) 755-0488	ON OR AFTER	April 4, 1976
Carol Finch			4. LOG NUMBER	5. DATE OF AWARD
EPA Region IX	/.111		C-NINE-318	Mar 30, 1976
		Title Telephone)		Company Company Company Company
MINIONITY REP CHI MOS BINEC	, con prame	, , , , , , , , , , , , , , , , , , , ,	7. GRANTEE (Name, Street, City, 35 — Brest faguet City of Los Angel 200 North Spring Suite 800 Los Angeles CA	
The Bank Breadle	- 00 25	- Routeal (P) 62	Gity of Los Angel	les
Honorable lom pradie	y de a o	10/10/10	2/ 200 North Spring	Street
Mayor	32	- Cenderson (12)00	Suite 800	
	2.00	, , , , , , ,	Los Angeles CA	90012
(212) (95 2071		Total Pamples	no Los Angeles Count	ty Cong. Dist. #25 & #32
(213) 485-3071	DO LECT L	OCATION (Areas impacted by		9. GRANTEE TYPE
		COUNTY STATE	CONGRESSIONAL DISTRICT	
CITY/PLACE	-	COUNTY		City
				13. VENDOR CODE
OMMUNITY POPULATION	11. FIEL	D OF SCIENCE	12. PROJECT STEP	
			3	
112,700 PA CONTACT FOR PROJECT II	JEORMATI	ON (Name Title Telephone)	15. GRANT NUMBER	16. TYPE OF GRANT ACTION
Robert Mullins Grants Specialist (415)556-5105			C 060897 02 0	NOW 18. BUDGET PERIOD
BANT PROGRAM			20. GRANT MAKING AUTHOR	HITY (P.L. Title, Section)
Construction Grants	for WW	I Works	PL92-500, Section	on 201, Title II
OFDA Program No. 66.	loo TOT	AL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD
FORMER AWARD	22.101	AC PHOSECT COST	E <sub>C</sub> s	E
\$	\$ 707	AL BUDGET COST	CHANGE IN ELIGIBLE COS	ST A THIS ACTION
THIS ACTION	20		PT \$	A \$ 8,108,250
\$	\$ 24 +1515	XPENDED PRIOR YR. BAL	-8	
AMENDED TOTAL	24. 0145	A ENDES MIGHT MILES	s 10,811,000	s
\$ PROJECT TITLE AND DESCRI	IS DELON		1 0 20,022,000	
Construction of the system.	e Termin	al Island Treatme	nt Plant, sludge proc	essing and disposal

FISCAL DATA										
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT				
	75	68X0103	C00132	S592092BV2	41.11	8,108,250				



## U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

# NOTIFICATION OF GRANT AWARD ACTION-Construction (Note: Awards are subject to declination by applicant)

V. Hitfield 1/2

THE CONTRACT OF SELECTION OF SE		~	The state of approunts	1,00
OFFICE OF LEGISLATION C		PHONE 02) 755-0488	2. GRANT AGREEMENT/AME	NOMENT TO BE MAILED TO APPLICANT
Carol Finch	160	74.7 7 3 3 - 0 4 0 0		4-6-76
ING OFFICE			4. LOG NUMBER	5. DATE OF AWARD
invironmental Prote	ction Agency	. Region VI		
allas, Texas 7520	1	,	SIX-C-513	0.50.74
MUNITY REP OR PROJ DIRE	CTOR (Name, Title.	Telephone)	7. GRANTEE (Name Street Ci	ty, State, ZIP Code, County, Cong. Dist.)
		z eneprione)		ty, State, 21r Code, County, Cong. Dist.)
illiam H. Sheets			City of Perry	
ayor			City Hall	L
(405) 336-4037			Perry	a laste
			Oklahoma	Jadie 30
			73077	Jodie Foote
			Noble	
			06 - English	(D) 5565
	PROJECT LOCATIO	NI (Arago improved)		
CITY/OLAGE	7			9. GRANTEE TYPE
CITY/PLACE	COUNT	Y STATE	CONGRESSIONAL DISTRIC	T .
				City
				13. VENDOR CODE
MMUNITY POPULATION	11. FIELD OF SC	HENCE	12. PROJECT STEP	
5,500			2	
A CONTACT FOR PROJECT I	NEORMATION (Nat	ne Title Telenhone	15. GRANT NUMBER	16 7/25 05
				16. TYPE OF GRANT ACTION
Tharles W. Maxton,	Jr.	C		Continuation
rea Engineer				B.
(214) 749-1943			17. FROJECT PERIOD	18. BUDGET PERIOD
			District Control of the Control of t	
ANT PROGRAM			20. GRANT MAKING AUTHOR	RITY (P.L. Title, Section)
astewater Treatmen	t Works Cons	truction	D T 02_500 TH	+1- TT G 001/ )//
DA Program No. 66. 418		CI deciton	1.11. 32-300, 11	tle II, Section 201(g)(1)
DRMER AWARD	22. TOTAL PRO	JECT COST	25. FORMER ELIGIBLE COST	526 50 2005
			E	26. FORMER AWARD
N/A HIS ACTION	23. TOTAL BUD	GET COST	LC S -O-	P 5 -0-
	SOUTH THE BOD		GS CHANGE IN ELIGIBLE CO	This action
N/A	\$		P \$ -0-	\$ 1,583,250.00
MENDED TOTAL	24. UNEXPEND	D PRIOR YR. BAL	CURRENT ELIGIBLE COS	T AMENDED TOTAL
N/A	\$		\$ 2.111.000.00	)  s -0-
OJECT TITLE AND DESCRIP	TION			
roject to construc	t intowents	m 1dman and		
Loject to constitut	r Intercepto	r rines and	treatment plant.	
				P. FORD
				19. 0
HER INFORMATION				( S 2

			FISCAL DATA			
RAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OBLIG AMT
N/A	75	68X0103.6	D00138	. S592064BV4	N/A	\$1,583,250

received 4/2 V. H. 4/2 1:50

# U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

## NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

Carol Finch	(202) 755-	0488	2. GRANT AGREEMENT/AMEND	DMENT TO BE MAILED TO APPLICAN
UING OFFICE				W- 1 CO
			4. LOG NUMBER	5. DATE OF AWARD
EPA. Region TV	Atlanta, Georgia 30 RECTOR (Name, Title, Telephon			JOS DATE OF AWARD
MMUNITY REP OR PROLID	Atlanta, Georgia 30	309	FOID C 100	
Comment of the contract of the	RECTOR (Name, Title, Telephon	ie)	7. GRANTEE WATER STATE	March 31 1976
oraydon v. Oliv	e, Jr.		Theme, Street, City,	State, ZIP Code, County, Cong. Dist.)
city manager			City of Columbi	
803 765-1041			.P.O. Box 147	" Deedi Walker
			Columbia	
			South Carolina	
			29202	
			County: Richlan	nd
	PROJECT LOCATION (Areas	impaceed by	Congr. Dist: 0	2 - Sperce (R) 2452
CITY/PLACE	COUNTY		projecti	9. GRANTEE TYPE
•		STATE	CONGRESSIONAL DISTRICT	
				Municipality
				13. VENDOR CODE
MMUNITY POPULATION	11. FIELD OF SCIENCE			
25,000	THE DOF SCIENCE		12. PROJECT STEP	
A CONTACT FOR FOR			2	
TONIACI FOR PROJECT	INFORMATION (Name, Title, Te	elephone)	15. GRANT NUMBER	
			TOWNSER .	16. TYPE OF GRANT ACTION
George E. White,	Project Manager			
PAGETT OFFITTING NA	ection	-	C/50372 03 0	Continuation
404 526-2056			17. PROJECT PERIOD	18. BUDGET PERIOD
ANT PROGRAM				
Wastewater Track			20. GRANT MAKING AUTHORITY	(P.I. Title Sant
DA Program No. 66.	ent Works Constructi	lon	PT 92 F00 man	12. Ittle, Section)
ORMER AWARD	0		PL 92-500, Title	II, Section 201
THE STATE OF THE S	22. TOTAL PROJECT COST	2!	FORMER ELIGIBLE COST	
IIS ACTION	\$	· IE		26. FORMER AWARD
IIS ACTION	23. TOTAL BUDGET COST			E   \$
	s	G	S CHANGE IN ELIGIBLE COST	A THIS ACTION
ENDED TOTAL	24. UNEXPENDED PRIOR Y	P		A
	- " SILEXI ENDED PHIOR Y	R. BAL.	CURRENT ELIGIBLE COST	M \$ 4,910,100
DIECT TITLE AND DESCRIP	TION		\$ , 6,546,800	T AMENDED TOTAL
The state of the s	HON		0,240,800	\$
Constant				
Construction of in	nterceptor sewers			

HER INFORMATION

FISCAL DATA AM ELEMENT APPROPRIATION DOCUMENT CONTROL NO. ACCOUNT NO. OBJ CL OBLIG AMT ABA 592 75 68X0103.6 S40042 S592047BV7 41.11 4,910,100 m 5700-1B (Rev. 6-75)



### U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

### NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

VH Glotified

Carol Finch	(202) 755-04	188	ON OR AFTER	N I / A IN ENDINE	April 7, 1976
SUING OFFICE			4. LOG NUMBER		5. DATE OF AWARD
EPA, Region IV, Atla	anta, Georgia 3030	9	FOUR-C-5		March 31, 1976
William F. Poe Mayor 813-223-8251	OR (Name, Title, Telephone)		City of City Hal Tampa Florida 33602	Tampa  1  7  ough Counional Dis	trict: 07 - 9 ubbous
PR	OJECT LOCATION (Areas in	npacted by			9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL		MUNICIPALITY
					13. VENDOR CODE
277,767	11. FIELD OF SCIENCE	1	12. PROJECT STEP		
Diaz Callahan Project Manager, F1		elephonej	15. GRANT NUMBER C 120473	01 1	16. TYPE OF GRANT ACTION INCREASE
404 526-2005			17. PROJECT PERIOR	0	18. BUDGET PERIOD
Construction Grants CFDA Program No. 66. 418		reatmen			(P.L. Title, Section) II. Sec. 201
FORMER AWARD	22. TOTAL PROJECT COST			LE COST 31,799	26. FORMER AWARD E s 1,111,349.00
THIS ACTION \$	23. TOTAL BUDGET COST		CHANGE IN ELIG		A THIS ACTION A s 1,201,636.00
AMENDED TOTAL .	24. UNEXPENDED PRIOR	YR, BAL.	S 3,08	BLE COST 33,981	T AMENDED TOTAL s 2,312,985.00
Preparation of Contreatment plant and	struction drawing		pecifications	for a 60	MGD advance wastewater

. FISCAL DATA										
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT				
АВА364	76	68x0103	F40042	6364042BV2		41.11 1,201				



U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

U. H. Notified

(Note: Awards are subject to declination by applicant) OFFICE OF LEGISLATION CONTACT TELEPHONE 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER (202) 755-0488 Carol Finch April 7, 1976 UING OFFICE 4. LOG NUMBER 5. DATE OF AWARD EPA, Region IV, Atlanta, Georgia 30309 FOUR-C-491 March 31, 1976 MMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Richard G. Simmons City of West Palm Beach City Manager P. O. Box 3366 305-655-6811 West Palm Beach Florida 33402 Palm Beach County Congressional District 09 Fred (R) 3671 PROJECT LOCATION (Areas impacted by project) 9. GRANTEE TYPE CITY/PLACE COUNTY STATE CONGRESSIONAL DISTRICT MUNICIPALITY 13. VENDOR CODE OMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 64,400 III PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION Diaz Callahan C120489 02 2 INCREASE Project Manager, Florida 404 526-2005 17. PROJECT PERIOD 18. BUDGET PERIOD BANT PROGRAM 20. GRANT MAKING AUTHORITY (P.L. Title, Section) Construction Grants for Wastewater Treatment Works FDA Program No. 66. 418 PL 92-500, Title II. SEc. 201 FORMER AWARD 22 TOTAL PROJECT COST 25. FORMER ELIGIBLE COST 26. FORMER AWARD 12,432,800 9,324,600 THIS ACTION 23. TOTAL BUDGET COST CHANGE IN ELIGIBLE COST THIS ACTION 3,688,900 2,766,675 AMENDED TOTAL 24. UNEXPENDED PRIOR YR, BAL. CURRENT ELIGIBLE COST AMENDED TOTAL 16,121,700 12,091.275 ROJECT TITLE AND DESCRIPTION Construction of a 20 MGD wastewater treatment plant, disposal well, observation well at fault, pumpstations, monitoring equipment OTHER INFORMATION FISCAL DATA GRAM ELEMENT FY APPROPRIATION DOCUMENT CONTROL NO. ACCOUNT NO. OBJ CL **OBLIG AMT ABA364** 6364z42BV2 68X0103 F40041 41.11 2,766,675

Form 5700-1B (Rev. 6-75)

# U. S. ENVIRUNMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

V. St. , notified

IL PROTE.		(Note. Awards a	re subject t	0 00	ecunation by applicant)	4/2	d.05	
OFFICE OF LEGISLATION CON	TACT	(202) 755-04	88	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 4-7-76				
UING OFFICE				4. 1	OG NUMBER	5. DATE OF AWAR	D	
Environmental Protect	ion Age	ency, Region	n VI	34				
Dallas, Texas 75201					SIX-521	3-31-76		
MMUNITY REP OR PROJ DIREC	TOR (Name	, Title, Telephone)		7.0	GRANTEE (Name, Street, City, St		y, Cong. Dist.)	
J. F. Garcia, Jr.					City of Kingsville		,	
City Manager					P. O. Box 1458		•	
(512) 592-5235						1 11	1	
					Texas	Jelores Il	oya	
					78363			
					Kleberg			
					15A de la Ga	raa (D) 25=	31	
Pi	ROJECT LO	CATION (Areas in	npacted by	proj	ect)	9. GRANTEE TYPE		
CITY/PLACE		OUNTY	STATE	-	CONGRESSIONAL DISTRICT			
	Sta Ta					City		
						13. VENDOR CODE		
OMMUNITY POPULATION	11.FIELD	OF SCIENCE		12.	PROJECT STEP			
28,711					3 (Segment 2)			
PA CONTACT FOR PROJECT IN		N (Name, Title, Te	elephone)	15.	GRANT NUMBER	16. TYPE OF GRAN		
Harold D. Smith, P.E.	•				C-481013-04-0	Continua	tion	
Area Engineer								
(214) 749-1461				17	PROJECT PERIOD	18, BUDGET PERIO	GC	
RANT PROGRAM				20.	GRANT MAKING AUTHORITY			
Wastewater Treatment	Works	Construction	n		P.L. 92-500, Title	II, Section	201(g)(1)	
FDA Program No. 66. 418								
FORMER AWARD	22. TOTA	L PROJECT COST		4	FORMER ELIGIBLE COST	26. FORMER AWA	RD	
s N/A	\$			E	s -0-	E \$ -(	)-	
THIS ACTION	23. TOTA	L BUDGET COST		I O	CHANGE IN ELIGIBLE COST	A THIS ACTION		
N/A	\$			PT	s -0-	A \$ 2,415	,975.00	
AMENDED TOTAL	24, UNEX	PENDED PRIOR	YR. BAL.	0	CURRENT ELIGIBLE COST	T AMENDED TO		
s N/A	\$			4	s 3,221,300.00	s -(	)-	
ROJECT TITLE AND DESCRIPT	ION							

3 MGD wastewater treatment plant including all ancillary appurtenances.

OTHER INFORMATION

FISCAL DATA											
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT					
	76	68X0103.7	E00001	6364065BV5		\$2,415,975.					



U.S. ENVIRONMENTAL PROTECTION AGENCY NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

WASHINGTON, D. C. 20460

-C PHO:				-			
A OFFICE OF LEGISLATION CON	TACT	TELEPHONE		2. G	RANT AGREEMENT/AMENDM N OR AFTER	ENT	TO BE MAILED TO APPLICANT
Carol Finch		(202) 755-04	88		HOHAFIER		April 7, 1976
UING OFFICE				4. L	OG NUMBER	5.0	ATE OF AWARD
EPA, Region IV, Atlan	ta. Geo	orgia 30309			FOUR-C-484		March 31, 1976
MMUNITY REP OR PROJ DIRECT	OR (Name	, Title, Telephone)		7. G	GRANTEE (Name, Street, City, St	tate,	
W.H. Westbrooks					City of Murfreesbo	ro	
Mayor					Water and Sewer De		Linda Kinkeed
615 893-1222					P.O. Box 700		a la Rentina
013 093-1222					Murfreesboro		Luda
					Tennessee 37130		
					County: Rutherfor	a	
					Congr. Dist: 04	0	vins (D) 4231
	0.1567.1	20171011111				la c	GRANTEE TYPE
		OCATION (Areas in		-		13.	FINITUS ITE
CITY/PLACE		COUNTY	STATE	C	CONGRESSIONAL DISTRICT	-	Weed admo?
							Municipal
		*				13	VENDOR CODE
				-		1	
OMMUNITY POPULATION .	33 FIEL 5	OF SCIENCE		-	PROJECT STEP	+	
	11.FIELL	OF SCIENCE		12.	PROJECT STEP	-	
31,000				-	3	-	
PA CONTACT FOR PROJECT INF	ORMATIC	ON (Name, Title, Te	elephone)	15.	GRANT NUMBER	16.	TYPE OF GRANT ACTION
Samuel L. Waddell				Lace of	C470374 04 0	-	Continuation
Project Manager, Tenr	. Stat	e Section		17	PROJECT PERIOD	18	BUDGET PERIOD
404 526-3116					124		
							Company of the second s
RANT PROGRAM				20	GRANT MAKING AUTHORIT		
Wastewater Treatment	Works	Construction	n		PL 92-500, Title 1	II,	Section 201
CFDA Program No. 66. 418						- Constant	
FORMER AWARD	22. TOTA	AL PROJECT COST		25.	FORMER ELIGIBLE COST		FORMER AWARD
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THIS ACTION		AL BUDGET COST		GS	CHANGE IN ELIGIBLE COST	A	THIS ACTION
\$	\$			PT	\$	AM	\$ 6,975,000
AMENDED TOTAL	- CONTROL CONTROL CONTROL	XPENDED PRIOR	YR. BAL.	RO	CURRENT ELIGIBLE COST	T	AMENDED TOTAL
				J	s 9,300,000		s
PROJECT TITLE AND DESCRIPT	ION				1, 1,000,1000		
	100000000000000000000000000000000000000						

Construction of improvements and additions to the Sinking Creek wastewater treatment plant to upgrade from an average 2 MGD capacity to 8 MGD.

OTHER INFORMATION

75% Grant

			FISCAL DATA			
XGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 592	75	68X0103.6	T40076	S592048BV8	41.11	6,975,000



### U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER OFFICE OF LEGISLATION CONTACT (202) 755-0488 Carol Finch April 7, 1976 UING OFFICE 4. LOG NUMBER 5. DATE OF AWARD EPA, Region IV, Atlanta, Georgia 30309 FOUR-C-481 March 31, 1976 MMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Sarah Demarest Randy Tyree City of Knoxville Mayor 2015 Neyland Drive 615 546-3351 Knoxville Tennessee 37916 County: Knox Congr. Dist: 02 PROJECT LOCATION (Areas impacted by project) CONGRESSIONAL DISTRICT CITY/PLACE COUNTY STATE Municipal 13. VENDOR CODE OMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 174,587 15. GRANT NUMBER PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 16. TYPE OF GRANT ACTION Samuel L. Waddell C470385 01 1 Increase Project Manager 17. PROJECT PERIOD 18. BUDGET PERIOD 404 526-3116 20. GRANT MAKING AUTHORITY (P.L. Title, Section) RANT PROGRAM Wastewater Treatment Works Construction PL 92-500, Title II, Section 201 CFDA Program No. 66. 418 25. FORMER ELIGIBLE COST 26. FORMER AWARD FORMER AWARD 22. TOTAL PROJECT COST 2,192,310 1,644,232 THIS ACTION 23. TOTAL BUDGET COST CHANGE IN ELIGIBLE COST A THIS ACTION 1,699,000 1,274,250 M CURRENT ELIGIBLE COST AMENDED TOTAL 24, UNEXPENDED PRIOR YR. BAL. AMENDED TOTAL 3,891,310 2,918,482 PROJECT TITLE AND DESCRIPTION

Increase necessary to perform a Sewer System Evaluation Survey

OTHER INFORMATION

75% Grant

			FISCAL DATA			
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 592	75	68X0103.6	<b>T</b> 40077	S592048BV8	41.11	. 1,274,250

# U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

V. H. notified

PROTECTIVE	(Note:	Awards are subject		clination by applicant)		4/2 3,00
OFFICE OF LEGISLATION COL		HONE 2) <b>755-048</b> 8	2. G O	RANT AGREEMENT/AMENDM N OR AFTER	ENT	TO BE MAILED TO APPLICANT
JING OFFICE			4. L	OG NUMBER	5. C	ATE OF AWARD
Environmental Protect	tion Agency,	Region VI				
Dallas, Texas 75201				SIX-C-518		3-31-76
MUNITY REP OR PROJ DIREC	TOR (Name, Title, T	elephone)	7.0	GRANTEE (Name, Street, City, S	tate,	ZIP Code, County, Cong. Dist.)
1. Jack Baucum				Towns of Urania-Tu	110	8 as Office
Mayor	9- 1-	(n) 4926		Town Hall	0 ->	zip Code, County, Cong. Dist.)  8  10 19 Sartholor  hir bel
(318) 495-3452	0 000	eg(0) 4926 man (D)		Urania	10	hir bell
	5 - Pas	man (D)		Louisiana	اب	2000
		2376		71480	-	ary grines
				LaSalle Parish	01	a sman
				08 5		rary grimes Rep. Passman
P	ROJECT LOCATION	A (Areas impacted b	y proj	ect)	9.0	GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	1	CONGRESSIONAL DISTRICT	1	
						Towns
					-	
					13.	VENDOR CODE
					1	
MOITA POPULATION	11. FIELD OF SC	ENCE	12	PROJECT STEP		
1,748			-	3		
PA CONTACT FOR PROJECT IN	FORMATION (Nam	e, Title, Telephone)	15	GRANT NUMBER	16	TYPE OF GRANT ACTION
Robert L. Hiller				C-220353-03-0		Continuation
Area Engineer			-			
(214) 749-1943			117	, PROJECT PERIOD	18	BUDGET PERIOD
			_		(D)	I Tiele Continut
RANT PROGRAM			20	GRANT MAKING AUTHORIT		
Wastewater Treatment FDA Program No. 66. 418	: Works Const	ruction		P.L. 92-500, TIEL	_	I, Section 201(g)(1)
FORMER AWARD	22. TOTAL PROJ	ECT COST		FORMER ELIGIBLE COST		FORMER AWARD
s N/A	\$		L C	s -0-	E	s -0-
THIS ACTION	23. TOTAL BUDG	ET COST	GS GS	CHANGE IN ELIGIBLE COST	A	THIS ACTION
s N/A	\$		PT	s -0-	AM	s 1,212,945.00
AMENDED TOTAL	24. UNEXPENDE	D PRIOR YR. BAL	. 0	CURRENT ELIGIBLE COST	T	AMENDED TOTAL
N/A	s		b	s 1,617,261.00		s -0-
ROJECT TITLE AND DESCRIP						
Collection systems,	pump station	s, force ma	ins	and wastewater trea	tme	nt facility.
OTHER INFORMATION						F00
					1	8
					12	(a)
					GE UN	. 2
					13	3/

			FISCAL DATA			
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OBLIG AMT
N/A	75	68X0103.6	в00088	S592062BV2	N/A	\$1,212,94
			F		1	



Carol Finch

UING OFFICE

### U. S. ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D. C. 20450

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

TELEPHONE

(202) 755-0488

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER

April 8, 1976

4. LOG NUMBER

5. DATE OF AWARD

Region II, New York, New York

OFFICE OF LEGISLATION CONTACT

MMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)

Mr. Pedro Hernandez Vega Mis. Rusling

809-764-3232 Ext. 223

Two-C-119

Two-C-119 March 31, 1976
7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)

Puerto Rico Aqueduct & Sewer Authority P. O. Box 7066 Barrio Obrero Station

Santurce, Puerto Rico 00916

Benitey (D) PROJECT LOCATION (Areas impacted by project) 9. GRANTEE TYPE CITY/PLACE COUNTY CONGRESSIONAL DISTRICT STATE State Puerto Nuevo, San Juan 13. VENDOR CODE PR DMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 851,247 PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION William J. Muszynski, Chief C720096-03-0 Continuation Caribbean Construction Grants Branch 212-264-4750 17. PROJECT PERIOD 18, BUDGET PERIOD RANT PROGRAM 20. GRANT MAKING AUTHORITY (P.L. Title, Section) Construction of Wastewater Treatment Works FWPCA Amendments of 1972 (P.L. 92-500) 418 Section 201(g)(1)
FORMER ELIGIBLE COST FORMER AWARD 22. TOTAL PROJECT COST 26. FORMER AWARD

FDA Program No. 66.

23. TOTAL BUDGET COST

24, UNEXPENDED PRIOR YR. BAL.

CHANGE IN ELIGIBLE COST

CURRENT ELIGIBLE COST

14,547,992

THIS ACTION 10,910,994 AMENDED TOTAL

PROJECT TITLE AND DESCRIPTION

### Puerto Nuevo, Sludge Disposal System

Construction of regional facilities for the dewatering, incineration and disposal of sewage sludge.

DTHER INFORMATION

THIS ACTION

AMENDED TOTAL

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			FISCAL DATA			
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OBLIG AMT
ABA592	75	68X0103.6 6-02YS	K72013	S592023BV3	41.11	\$10,910,994

### U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

9.4. 4/2 3:40

NOTIFICATION OF GRANT AWARD ACTION-Construction

Carol Finch	TELEPHONE (202) 755-0488	The Personal Property lies and	2. GRANT AGREEMENT/AMEN ON OR AFTER	IDMENT TO BE MAILED TO APPLICANT
UING OFFICE			4. LOG NUMBER	April 7, 1976  5. DATE OF AWARD
EPA, Region IV, Atlanta,	Georgia 30309		FOUR-C-475	March 31, 1976
MMUNITY REP OR PROJ DIRECTOR (M. Bill Atkinson, Chairman Board of Commissioners (404) 963-0271 (ext 206)	ime, Title, Telephone)		7. GRANTEE (Name, Street, City Gwinnett County 250 Oak St., N. Lawrenceville Georgia 30245 Gwinnett County	Water Pollution Control De W.  Kay  (D) 5211
PROJECT	LOCATION (Areas impa	cated by p	CONGLESSIONST DI	strict 09 Landrum
CITY/PLACE		TATE	CONGRESSIONAL DISTRICT	9. GRANTEE TYPE
				MUNICIPALITY  13. VENDOR CODE
15,000	LD OF SCIENCE		2. PROJECT STEP	
PA CONTACT FOR PROJECT INFORMAT R. E. McNeill, P. E. Project Manager 404 526-3633	ION (Name, Title, Teleph		5. GRANT NUMBER C130399 02 0	Continuation
ANT PROGRAM			7. PROJECT PERIOD	18, SUDGET PERIOD
Construction Grants for V FDA Program No. 66. 418		tment		TY (P.L. Title, Section)  PII, Sec 201 (g) (1)
s	FAL PROJECT COST	E	S S S S S S S S S S S S S S S S S S S	26. FORMER AWARD
	TAL BUDGET COST	GS F	CHANGE IN ELIGIBLE COST	THIS ACTION A A S 3,035,499
MENDED TOTAL 24 UNE	EXPENDED PRIOR YR.	BAL. O		

OTHER INFORMATION

			FISCAL DATA			
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	G40068	S592043BV3	41	.11 3,035,49



### U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

7. 11.

3:45

2,417,083

41.11

		TION COLTACT	TELEPHONE		2. GRAI	NT AGREEMENT/AME	NIDMER	UT TO DE A	0
Carol Fin			(202) 755-0	1488	ONO	NT AGREEMENT/AME	MOINE	Anna	7 1076
UING OFFICE					4. LOG	NUMBER	5	. DATE OF A	1 7, 1976
FPA Post	- 777	441							
MMUNITY BE	OIL IV,	Atlanta, Geo	orgia 30309	9		OUR-C-482		March	31, 1976
Upshaw C.	Rent1	Tre	, Title, Telephone	2)	7. GRA	NTEE (Name, Street, Cit	ty, Stat	e, ZIP Code, (	County, Cong. Dist.)
Mayor	Dener	ley, Jr.			C	ity of Athens			
(404) 543	-6304					ity Hall	con	2 411 B	oya
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						eorgia			
						0601		(2)	dial
					C	larke County		כע	4101
		PROJECT LO	CATION (Areas i	mpacted hy	projecti	ongressional Di	LSTI	GRANTEE 1	Elpheris
CITY/PI	LACE		OUNTY	STATE		RESSIONAL DISTRIC		. GRANTEE	TYPE
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5,000	POLATIC	III. FIELD	OF SCIENCE		12. PRO	JECT STEP		-	
	OR RRO	ISOT INISOS INISOS		2.0	3				
R. E. McNe	on Pho.	JECT INFORMATION	Name, Title, To	elephone)	12	NT NUMBER	10	TYPE OF G	RANT ACTION
Project Ma	nager				C	130351 02 0		Conti	nuation
404/526-36	633				17 890	JECT PERIOD			
					11. FRO	JEC: PEHIOD	18	B. BUDGETP	ERIOD
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Constructi	Lon Gra	ants for Wast	ewater Tre	atment	Works		111/2.	L. Ittle, Secti	on)
	0. 00.	418				PL 92-500, Tit	10 T	T Soc	201 (-)(1)
ORMER AWAR	RD	22. TOTAL	PROJECT COST			MER ELIGIBLE COST	26	FORMER A	WARD
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HIS ACTION		23. TOTAL	BUDGET COST			NGE IN ELIGIBLE COS	TA	THIS ACTIO	ON
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ABA592



# U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

V. H. 4/2 3:50

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

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county, Cong. Dist.)  an Herbert  eld (D) 2815.
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OTHER INFORMATION

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GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OBLIG AMT
ABA364		76 68x010:	3.7 V60049	6364035BV5		.11 1,316,700
Form 5700.1P (Day						

## THE WHITE HOUSE WASHINGTON

Cong. Crane and Cong. Derwinski had already been notified of this grant by EPA on April 1st.

I only made one other call to Cong. Hyde and the girl I talked to did not know if they had been notified.

1.12 4/2

NOTIFICATION OF GRANT AWARD ACTION-Construction (Note: Awards are subject to declination by applicant) 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER OFFICE OF LEGISLATION CONTACT TELEPHONE (202) 755-0488 Carol Finch April 7, 1976 UING OFFICE 5. DATE OF AWARD 4. LOG NUMBER Fiscal Services Section March 31, 1976 FIVE-C-744 Region V, Chicago, Illinois 60604 MMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Mr. Bart T. Lynam 1- meteal @ 4372 Metropolitan Sanitary District of Greater General Superintendent 3 - Russo (D) 3406 Chicago 100 East Erie Street 4 - Derwinski (2) 3961 Chicago, Illinois 60611 Jary (D) 5701 Cook County Hyde (R) 4561- Tra (allins (a) 500/2 (b) 40/6/1 312-751-5745 C.D. #10-12 9. GRANTEE TYPE PROJECT LOCATION (Areas impacted by project) CITY/PLACE STATE CONGRESSIONAL DISTRICT Intermunicipal COUNTY 9 - yates (0) 2111 10- milera (0) 4935 11-annungio (D) 6661 13. VENDOR CODE 12 - Crane(R) 3711 OMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 223,000 PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION Arwin W. Hothan C175322 01 2 Increase Illinois Project Evaluation Section Chief 17. PROJECT PERIOD 18 BUDGET PERIOD 312-353-1054

RANT PROGRAM Construction Grant for Wastewater Treatment CFDA Program No. 66. Works

20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)

24. UNEXPENDED PRIOR YR. BAL.

25. FORMER ELIGIBLE COST s 57,420,900 CHANGE IN ELIGIBLE COST s 11,083,462

CURRENT ELIGIBLE COST

s 68,504,362

FORMER AWARD \$ 43,065,675 A THIS ACTION

E

8,312,775 AMENDED TOTAL 51,378,450

PROJECT TITLE AND DESCRIPTION

Project for building and erecting of a treatment works.

22. TOTAL PROJECT COST

23. TOTAL BUDGET COST

OTHER INFORMATION

FORMER AWARD

AMENDED TOTAL

THIS ACTION

FISCAL DATA DOCUMENT CONTROL NO. GRAM ELEMENT FY APPROPRIATION OBJ CL OBLIG AMT ACCOUNT NO. A00212 ABA592 75 68X0103 S592051BV1 41.11 8,312,775

SUBJECT: Proposed Award of Contract or Grant
FROM: Section 5 Division, UTA-40/Office of Transit Assistance
TO: Director of Public Affairs, S-80 Director of Public Affairs, UPA-1
The following contract or grant is proposed for award:
CONTRACT OR GRANT NUMBER: TX-05-4008
ADMINISTERED BY: UMTA/Section 5 Division
NAME/ADDRESS OF CONTRACTOR OR GRANTEE:
San Antonio Transit Board of Trustees
P. O. Box 12489
San Antonio, Texas 78212
Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)
Name/Title: Thomas Fuller, Assistant General Manager
Phone: (512) 227-5371
Amount: \$1,761,720 Amount Previously Chligated: \$904,046
Amount: \$1,761,720 Amount Previously Chligated: \$904,046  Source(s) of Local Share: City General Funds
Source(s) of Local Share: City General Funds  SUMMART OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the
SUMMART OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):
Source(s) of Local Share: City General Funds  SUMMART OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):  This project is for operating assistance to cover eligible
SUMMART OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):  This project is for operating assistance to cover eligible expenses of the San Antonio Transit System for the period
SUMMART OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):  This project is for operating assistance to cover eligible expenses of the San Antonio Transit System for the period
SUMMART OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):  This project is for operating assistance to cover eligible expenses of the San Antonio Transit System for the period
SUMMART OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):  This project is for operating assistance to cover eligible expenses of the San Antonio Transit System for the period
SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):  This project is for operating assistance to cover eligible expenses of the San Antonio Transit System for the period  August 1, 1975 through July 31, 1976.

PROJECT OFFICER AND EXTENSION: Barbara Pelletier, UTA-40 - 472-2440	
	-
WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO	-
IF A CONTRACT	
A. ADVERTISED OR NEGOTIATED?	_
B. COMPETITIVE OR SOLE SOURCE?  (If sole source, attach justification)  (If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)	
C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMIN TO BE CAPABLE OF PERFORMING THE WORK?  (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)	ED
D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?  [If affirmative, submit details on an attachment]	_
IF A GRANT	
A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.	
PRIOR CONGRESSIONAL INTEREST BY: N/A	_
	_
CONGRESSIONAL NOTIFICATION TO:	
Senator's Name, Party and Extension:	
Senator's Name, Party and Extension:	-
Representative's Name, Party and Extension:	
Representative's Name, Party and Extension:	
Penresentative's Nara. Party and Extension:	



# Memorandum

DATE:

MAR 30 1976

SUBJECT: Approval - Urban Mass Transportation Operating Assistance Grant No. TX-05-4008

in reply refer to:

FROM : Director, Section 5 Division

Associate Administrator for Transit Assistance

1. Applicant (Designated Recipient)

San Antonio Transit Board of Trustees

2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of the San Antonio Transit System during the period August 1, 1975 through July 31, 1976. The project budget attached represents the utilization of \$1,761,720 from the FY 1975 and 1976 formula apportionment to the San Antonio, Texas urbanized area. Financial and operating data are summarized on the attached sheet.

3. Justification

This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the San Antonio, Texas urbanized area which was approved by UMTA on January 7, 1976. The utilization of formula funds for operating assistance is consistent with the operator's immediate financial needs to improve and continue mass transportation service.

4. Recommendation

I recommend approval of this project. Funds in the maximum amount of \$1,761,720 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required



legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

Stanley G Feinsod

APPROVED:	1	10	me	Premo	
	Jerome	C.	Premo.	Associate	Administrator

DATE: 4/2/76



THE WHITE HOUSE WASHINGTON Received 4/2 at 7:00 p.m. Talked to Cong. Fish at 9:40 Talked to Mr. Lyan at 9:50 Call Ham Fish personally Saturday -Then Call Robert Ryan (155-293) at work or home to tell him wer have tolked with Ry.

U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460 NOTIFICATION OF GRANT AWARD ACTION-Construction (Note: Awards are subject to declination by applicant) CHESE OF LEGISLATION CONTACT TELEPHONE ON OR AFTER 1 Finch (202) 755-0488 April 8, 1976 4. LOG NUMBER 5. DATE OF AWARD Region II, New York, New York Two-C-125 March 31, 1976 MUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Mr. Alfred B. Del Bello Westchester County County Executive County Office Building 914-682-2222 Martine Avenue White Plains, New York 10601 Westchester County, Cong. Dist. 25 PROJECT LOCATION (Areas impacted by project) 9. GRANTEE TYPE CITY/PLACE COUNTY STATE CONGRESSIONAL DISTRICT Municipal See Below NY 13. VENDOR CODE OMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 24,000 3 PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION Richard C. Salkie, P.E., Chief C360694-01-0 New New York Construction Grants Branch 212-264-0958 17 PROJECT PERIOD 18. SUDGET PERIOD RANT PROGRAM 20. GRANT MAKING AUTHORITY (P.L. Title, Section) Construction of Wastewater Treatment Works FWPCA Amendments of 1972 (P.L. 92-500) CFDA Program No. 66. 418 Section 201(g) (1) FORMER AWARD 22. TOTAL PROJECT COST 25. FORMER ELIGIBLE COST 26. FORMER AWARD E THIS ACTION TOTAL EUDGET COST CHANGE IN ELIGIBLE COST THIS ACTION

24. UNEXPENDED PRIOR YR. BAL.

S CURRENT ELIGIBLE COST 18,283,750

13,712,812

AMENDED TOTAL

PROJECT TITLE AND DESCRIPTION

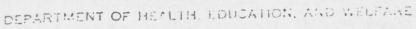
Westchester County - Peekskill S.D.

Upgrading and expansion of an existing 4.0 MGD primary treatment plant to a 10.0 MGD secondary treatment. This project will serve the City of Peekskill and portions of the Town of Cortlandt and Yorktown.

OTHER INFORMATION

AMENDED TOTAL

			FISCAL DATA			
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OB1 CF	OBLIG AMT
APA592		75 68X0103.6 6-02YS	K36035	S592022BV2	41.11	\$13,712,822
	- Company					the state of the s



OFFICE OF THE SECRETARY

### GRANT NOTIFICATION FORM ( for internal use only)

Great notification to the
Date: April 2, 1976
Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton Program
Recipient: Tacoma-Pierce County Health Dept. 37th & South Pacific Ave.
Tacoma, Washington 98402
Amount: \$1,094,328
Total Froject Cost: n/a
Purpose and Frief Description: Replacement of existing public health department.
Application signed by: Patrick J. Gallagher, Chrm; Board of County Commissioners
Recerks: William Bulleyn
William Ballenger
일반 보고 있는데 가는 그는 그는 그를 가게 되었다. 그는 이 그는 말을 하는데
Deputy Assistant Secretary  for Congressional Liaison.
MENGERS OF CONGRESS TO BE NOTIFIED
Name . R/D Extension Staff Ferson Taking Call
Hicks D. 5911. miles Krepon /3 11:30
Sep.
Äep.
R. FORD
7.63.
Sen. Magnuson D

D

Sen. Jackson



ifice of Legislative Affairs alaphone Number (202) 755-7330

# ID NOTIFICATION

U.S. DEPARTMENT OF HOUSING THE MEQUEVED ON THE STORMANT WASHINGTON D.C. 20410

> FOR RELEASE Project Musher 8-76-414 M6-0003

Assessed No. Constant. Cont. A. Mills					
Approval by Secretary Carla A. Hills					
Type: Loon A Grant	Contract R	assitution			
Name of Program Community Des	relarment Bloc	k Grant			
Amount Galigated Today \$ 1,94	3,000,00				
Amount Previously Obligated 3 _	-0-		Total	Amount \$ 1,943,000.0	00
Racipient and Location of Project	Rapid City, S	outh Da)	cota		
					Production of the state of the
Purpose and Brief Description of P sanitary sewer, parking of location payments and as:  Other Agencies/Contractors Involv	construction. sistance.	property	/ acquisi	tion and clearance a	and re-
Additional Information					
2	rthur P. La Cr 2 Main Street npid City, Sou 605) 348-0100	ith Dako		OERALD.	FOROLOGIA
менесл	PARTY C	\$ 4 C	зноня		DATE AND TIME
Reorge Hogovern	D		[224-5842 [224-232]		3,00
James Abdnor	R	The state of the s	225-516	Sanalistan	4/3-11:30
Prepared by Lynn Smith	: MIC/PCR. Rec	ilon VII	372-4)	69	
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# HUD-NOTECATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Ollica of Legislative Affairs Talephone Number (202) 755-7380

FOR RELEASE
Project Number B-76-HN-36-000

					i tologi Linmpet D.	-10-HH-35-0005
Approval by Secretary Carla A. Hi	lls					
Typa: Doon G Grant	Contract	R	ėserva!	ion [		
Nome of ProgramCommuni				200		
		MILLY (	STOCK	Grant		
Amount Obligated Today 5 1	,588,000	-				
Amount Proviously Obligated 1	-(	)-		Tot	al Amount \$ 1,588,00	00
Recipient and Location of Proje	ct City of	Jame	stown	, Chautau	iqua County, New York	
Purpose and Brief Description of utilized for a loan and industrial acquisition preservation and the property of the Agencies/Contractors laws	roduction of	e hous	sing.	OVERBILLS	Block Grant funds wi and residential rehi in support of neighbo	ll be abilitation, orhood
Additional Information						
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iones F. Buckley Stanley Lucdine	R	30				
	D	39		3/6/	Dave Blackstone	4/3-12:15
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# HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 4-7-76.
Project Humber 10-76-MC-47-000

Office of Congressional Relations Telephone Number (202) 755-7320

ephone Number (202) 755-7360					
Approval by Secretory Carla	Hills	•			
Type: Loen X Grent	Controct C	Reservotion	\$6,52	6,000 Community Deve	lopment
Home of Program Commun	ity Development	Block Grant	<u> </u>		
Amount Obligated Today & D.					
Amount Previously Obligated	4 060 000		Total At	nount \$ 12,595,000	
Amount Previously Obligated	0.009.000				
Recipions and Location of Pro-	set City of Ch	attanobga,	Tennessee		
	•			activities in the C	ity's
Perpass and Brief Description	of Project Funding	for the se	cona-year	activities an over-	Brhan
Community Development	Plan; activition	es include a	assistance	for the Oronara mas-	
Renewal project, inpr	ovement of fire	protection	facilitie	es, residential reliab	ilitatio
Veneway by Death			1	ar collector lines,	as well
Снехарынахынахына	works projects	installat	ton or ser	AGE CONTROLLE	
as other projects.					•
Additional Information Cha	ttangoga Will a	1so have \$6	3,499 in	surplus Urban Renewal	funds
Additional information	C C C C C C C C C C C C C C C C C C C		lauke		
which will be used for	or Community Dev	elopment pr	ojects.		
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Employee for the district of the property of the continue to the standard of t	er de familier de				
For Futher Information:	Honorable Cha	arles A. Ros	30	A. FORD	
	Mayor of Chab	tanooga		(5)	
	Chattanoogu,	Tonnessee	37402	(% . 5)	
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ses. William Brock Howard Baker	111				14/5
conc. Marilya Lloyd	And the property of the same and the same an	3	3271	Rich Ebersold	10:10
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	SUBJECT: Proposed Award of Contract or Grant
	FROM: Director, Section 5 Division
,	TO: Director of Public Affairs, S-80 Director of Public Affairs, UPA-1
	The following contract or grant is proposed for award:
	CONTRACT OR GRANT NUMBER: KY-05-4003
	ADMINISTERED BY: UMTA/Section 5 Division
	NAME/ADDRESS OF CONTRACTOR OR GRANTEE:
	Transit Authority of River City  302 Speed Building  333 Guthie Street
	Louisville, Kentucky 40202
	Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)
	Name/Title: A. K. Meinze, General Manager
	Phone: (502) 587-3640
	Amount: 2.976,273 Amount Previously Obligated: 0
	Source(s) of Local Share: 1/5 of 1% occupational license tax,
	advertising revenues, miscellneous rentals and recoveries.
	SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):
	This project for operating assistance to cover eligible operat
	expenses of the Transit Authority of River City for the period
-	7-1-75 to 6-30-76
-	
-	
-	
P	PLACE(s) OF PERFORMANCE: Louisville, Kentucky
_	Mazzoli (D)
11	Page 1 of 2

FROJECT OFFICER AND EXTENSION: Dianne Freeman, UTA-40, 472-2440
WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No
IF A CONTRACT
A. ADVERTISED OR NEGOTIATED? N/A
B. COMPETITIVE OR SOLE SOURCE?  (If sole source, attach justification)  (If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?  (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?  (If affirmative, submit details on an attachment)
F A GRANT
A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.
RIOR CONGRESSIONAL INTEREST BY:
ONGRESSIONAL NOTIFICATION TO:
Senator's Name, Party and Extension:
Senator's Name, Party and Extension:
Representative's Name, Party and Extension:
Representative's Name, Party and Extension:
Representative's Name, Party and Extension:



# Memorandum

DATE:

In reply refer to:

APR 2 1976

SUBJECT:

Approval - Urban Mass Transportation Operating Assistance Grant No. KY-05-4003

FROM :

Director, Section 5 Division

TO :

Associate Administrator for Transit Assistance

1. Applicant (Designated Recipient)

Transit Authority of River City (TARC)

2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of the Transit Authority of River City during the period July 1, 1975 through June 30, 1976. The project budget attached represents the utilization of \$2,976,273 from the FY 1976 formula apportionment to the Louisville, Kentucky urbanized area.

### 3. Justification

This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Louisville, Kentucky urbanized area which was approved by UMTA on December 8, 1975. The utilization of formula funds for operating assistance is consistent with the operator's immediate financial needs to continue or improve service.

### 4. Recommendation

I recommend approval of this project. Funds in the maximum amount of \$2,976,273 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

Stanley G./Feinsod

APPROVED:

Jerone C. Premo, Associate Administrator

DATE: 4/5/74

Agendion (2003) Praction addition to absolute ----

e of Legislative Affairs phone Number (202) 755-7350

# HUDWOIHICATION

U.S. DEPARTMENT OF MONSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 4.2.76
Project Number 8-76-180-01-0007

plusmal by Secretary Carle A. Hills						
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anagan Obligared Today \$ 2,484,000.						
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Recipient and Location of Project City	of Hor	it gome:	ry	· · · · · · · · · · · · · · · · · · ·		
Kont	gomery,	Linb	Bm3			
Purpose and Brief Description of Project prevention and elimination of prevention and elimination of prevent tops of the Canada Property Controllers Involved	focilit grains a	nd for	Eastli E hist	time for	the physically band servation.	teanners.
Additional information						
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#### THE WHITE HOUSE WASHINGTON

April 5, 1976

#### Charlie:

Kendall's office tells me that they do not make notifications for this listing -- they are all too small and they leave it to ERDA to make the notifications. Do you want to follow?

4/5/76 Charlie Matife



APR 5 1976

MEMORANDUM FOR: Dr. Robert K. Wolthuis

The White House

FROM:

H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT:

Announcement of Solar Heating/Cooling Awards

Supplementing our memorandum to you dated March 31, 1976, enclosed is a copy of an ERDA press release regarding the selection of 34 solar demonstration projects including a listing of the projects by state.





### Information from





No. 76-93

FOR IMMEDIATE RELEASE (Monday, April 5, 1976)

ERDA SELECTS 34 SOLAR DEMONSTRATION PROJECTS

Selection of 34 non-residential buildings in 22 states and the Virgin Islands for installation of solar heating and/or cooling systems was announced today by Dr. Robert C. Seamans, Jr., Administrator of the Energy Research and Development Administration.

"Because of the exceptionally high quality of the proposals submitted to ERDA, we have selected 50 per cent more projects than anticipated and have allocated \$7.5 million to fund them," Dr. Seamans announced. "This expansion of the first cycle of our non-residential program should help us move more quickly toward the national goal of demonstrating that solar energy is practical for heating and cooling of buildings," he said.

The 34 projects were selected from 308 proposals submitted in response to a solicitation issued by ERDA last fall. ERDA now will begin negotiating the cost-sharing contracts with the proposers. Government funds will be used only for the solar systems portion of the projects.

The projects include ten office buildings, four schools, three hotels or motels, two fire stations, two factories, one hospital, one laboratory, one library, and miscellaneous other buildings. The amount of federal funding requested for each project ranges from less than \$10,000 to more than \$1 million. The largest is an addition to a central energy plant at Trinity University in San Antonio, Texas. This plant provides heating, hot water, and air conditioning for a gymnasium and six dormitories.

(MORE)

For each project, ERDA will furnish monitoring equipment that will feed information on the performance of the solar systems directly into a central data processing operation. Technical management support for the projects will be provided by the NASA Marshall Space Flight Center in Alabama.

Dr. Seamans also said: "I am particularly pleased with the level of small business participation in these awards. Our goal was for substantial small business participation in 50 per cent or more of the projects. In fact, we achieved 76 per cent."

All the contracts are expected to be awarded within 90 days, he said. A second, similar solicitation for proposals will be issued this fall, providing opportunity for the demonstration of improved and innovative systems for both heating and cooling.

Under provision of the Solar Heating and Cooling Demonstration Act of 1974, ERDA has general oversight and budget management responsibility for both residential and non-residential solar heating and cooling demonstrations. The Department of Housing and Urban Development selects and manages solar projects in civilian residential buildings, and the Department of Defense is installing solar units in 50 military residences.

A complete list of the 34 projects selected for contract negotiation by ERDA is attached.

CONTACT FOR NEWS MEDIA: Brad Byers

202/376-4064

CONTACT FOR INDUSTRY: Dave Mello 202/376-4123

STATE	PROPOSER	SITE	TYPE OF SYSTEM	AMOUNT ASKED
<u>ALABAMA</u>	Alabama Power Company 600 North 18th St. Birmingham, Alabama 35291	Alabama Power Co. Dist. Office Bldg. 116 N. Main St. Montevallo, Alabama	Heating, cooling & Hot water	\$333,244
ARIZONA	Tempe Union High School School, District #213** 500 West Guadalupe Rd. Tempe, Arizona 85283	Corona Del Sol High Knox and Rural Rds. Tempe, Arizona	Heating and Hot water	\$755,880
CALIFORNIA	John Brooks Boyd'Assoc. 454 Forest Avenue Palo Alto, California 94302	Lake Valley Fire House #2, South Lake Tahoe, CA	Heating and Hot water	\$ 4,826
	Iris Images, Inc. 52 Lovell Ave. Mill Valley, CA 94941	Iris Images Film Processing Laboratory 16 Madrona St. Mill Valley, CA	Hot water	\$135,700
	Irvine Unified School District, 2941 Alton Ave. Irvine, CA 97215	El Camino Real Elementary School 4782 Karen Ann Lane Irvine, CA	Heating & Cooling	\$329,870
	Storek & Storek/Environ. Center, 149 Ninth St. San Francisco, CA 94103	San Francisco Environ. Center, 530-540 Busch St., San Francisco, CA	Heating	\$ 73,175
	Truman Temple & Assoc. 815 Van Ness Ave., S Los Angeles, CA and			
	Heat Recovery Systems, Inc. 7814 State St. Huntington Park, CA 90255			
•	and	(MORE)		•

STATE	PROPOSER	SITE	TYPE OF SYSTEM	AMOUNT ASKED
CALIFORNIA (Cont'd)	Work Wear Corportation 16001 Ventura Blvd. Encino, CA 91316	Red Star Industrial Laundry, 3333 N. Sabre Dr., Fresno, CA	Hot water	\$105,210
CONNECTICUT	Lutz-Sotire Partnership 992 High Ridge Rd. Stamford, Conn. 06905	Executive East Office Bldg., 1011 High Ridge Road, Stamford Conn.	Heating	\$258,127
<u>FLORIDA</u>	Florida Dept. of Commerce Collins Bldg., Tallahassee, Florida 32304	Florida Welcome Sta. Adjacent to Inter- state 95, Nassau County, Florida	Heating & Cooling	\$347,812
	Reedy Creek Utilities (Walt Disney Productions) P. O. Box 40, Lake Buena Vista, Florida 32830	Utility Office Central Energy Plant, N. Service Area, Walt Disney World, Lake Buena Vista, Fla.	Heating & cooling & Hot water	\$326,000
IOWA	Scattergood School West Branch, Iowa 52358	Recreation Center Scattergood School West Branch, Iowa	Heating & Hot water	\$ 84,750
KENTUCKY	Rademaker Corp. 2400 Waterson Trail Louisville, Kentucky 40299	Rademaker Crop, Office & Warehouse Bluegrass Industrial Park, 2400 Waterson Trail, Louisville, KY	Heating & Hot water	\$ 20,736
LOUISIANA	Louisiana State Univ. Baton Rouge, Louisiana 70803	Fieldhouse, Louisiana State Univ., Baton Rouge, Louisiana	Heating & Hot water	\$301,970

STATE	PROPOSER	SITE	TYPE OF SYSTEM	AMOUNT ASKEE
MASSACHUSETTS	The Cambridge School Georgian Road, Weston, Mass. 02193	The Cambridge School Day and Boarding High School, Georgian Rd., Weston, Mass.	Heating	\$ 22,940 :
	Reed & Barton Corp. 144 West Britannia St. Taunton, Mass. 02780	Commercial Manuf. Bldg., 144 W. Britannia St., Taunton, Mass.	Hot water	\$144,393
MARYLAND .	City of Baltimore 230 City Hall, Baltimore Maryland 21202	Upton Multi-Purpose Center, Upton Urban Renewal Area, Baltimor MD	Heating & Hot water e	\$149,618
	Maryland Nat'l Capital Parks and Planning Commission 8787 Georgia Ave., Silver Spring, MD 20907	Md. Nat'l Capital Office Bldg., Parks and Planning Comm. 8787 Georgia Ave., Silver spring, MD	Heating	\$ 62,440
MICHIGAN_	Ingham County Board of Commissioners, Ingham County, Michigan, P. O. Box 319, Mason, Michigan 48854	Ingham Co. Medical- Care Facility Meridian Twp. Ingham County, MI	Hot water	\$330,548
<u>MINNESOTA</u>	Radisson Hotel Corp. 12805 State Highway 55 Minneapolis, Minn. 55441	Radisson Hotel St. Paul, Minn.	Heating & Hot water	\$470,391
	Telex Communications, Inc. 9600 Aldrich Ave., S. Minneapolis, Minnesota 55420	Telex Communications, Inc. Manuf. Plant W. First St., Blue Earth, Minn.	Heating	\$373,482

STATE	PROPOSER	SITE	TYPE OF SYSTEM	AMOUNT ASKED
MISSOURI	City of Kansas City 29th Floor, City Hall, 414 East 12th St. Kansas City, MO 64106	Fire Station #46 6302 Noland Rd. Kansas City, MO	Heating	\$150,000
NORTH CAROLINA	FWA Engineers, Inc. 5672 International Dr. Charlotte, NC 28211	Health Center, Area Health Education Ctr. Campus of Charlotte, Memorial Health and Medical Ctr., Charlotte, NC	Heating and Hot water	\$288,892
NEW HAMPSHIRE	Bruce M. Keller, VP Kalwall Corp., 11'11 Candia Rd., Manchester, NH 03105	Kalwall Corp. Commercial Warehouse 88 Pine St. Manchester, NH	Heating	\$ 30,679
NEW JERSEY	RKL Controls, Inc. Hainesport Industrial Park Hainesport, NJ 08036	RKL Controls, Inc. Industrial Bldg. Ark and Stacey Haines Rd. Lumberton Township Burlington County,NJ	Heating and cooling	\$566,293
<u>OHIO</u>	Troy-Miami County Public Library, Board of Trustees 301 West Main Street Troy, Ohio 45373	Troy-Miami Public County Library 400 W. Main St. Troy, Ohio	Heating	\$292,896
SOUTH CAROLINA	Blakedale Professional Center, Inc., Highway 25 N. Greenwood, SC 29646	Blakedale Professional Center Office Bldg. Highway 25 North Greenwood, SC	Heating & Hot water	\$ 88,000
SOUTH DAKOTA	South Dakota School of Mines Rapid City, SD 57701	Visitor Center Keystone, SD	Heating & cooling	\$209,983

CTATE	PROPOSER	SITE	TYPE OF SYSTEM	AMOUNT ASKED
TEXAS	Radian Corp. 8500 Shoal Creek Blvd. Austin, TX 78766	Radian Corp. Office & Laboratory Bldg. 8500 Shoal Creek Blvd., Austin, TX	Heating & cooling	\$ 39,306
	Trinity Univ., 715 Stadium Dr., San Antonio, TX 78284	Central Power Plant Sams Memorial Ctr. Trinity Univ., San Antonio, TX	Heating & cooling & Hot water	\$1,231,393
VIRGINIA	American Motor Inns, Inc. P. O. Box 1410, Roanoke, VA 24007	Frenchman's Reef Hotel, St. Thomas Virgin Islands	Cooling	\$331,462
	Mr. W. H. Ferguson, Jr. Ferguson Corp., P.O.Box 6160 Hidenwood Station, Newport News, VA 23606	Annapolis Thr - Rift Inn 2542 Riva Rd. Annapolis, MD	Hot water	\$ 84,796
	Loudon County School Board 30 West North St., Leesburg, VA 22075	Loudon Vocation- Technical Education Ctr., Leesburg, VA	Hot water	\$ 52,182
	Terrell D. Moseley 2210 Bedford Ave. Lynchburg, VA 24503	Terrell D. Moseley 2210 Bedford Ave. Lynchburg, VA 24503	Heating & Hot water	\$ 18,470
<u>WASHINGTON</u>	Development Dynamics Co. of Richland Olympic Engineering Corp. The Tracey-Bunstrom-Morgan Partnership 2952 George Washington Way Richland, WA 99352	Office Bldg., Devel- opment Dynamics, Co. of Richland 2952 George Washington Way, Richland, WA	Heating & Cooling and Hot water	\$592 <b>,</b> 456
			TOTAL	\$8,607,920



MEMORANDUM FOR:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award Exceeding \$1 Million

Date/Time of

Contract Award:

Tuesday, April 6, 1976, P.M.

Date/Time Advance

Notification:

Monday, April 5, 1976, A.M.

Dollar Amount:

\$1,287,262

Congressional

District Affected:

Senator Abraham A. Ribicoff, Senator Lowell P.

Weicker, Jr., Congressman Christopher J. Dodd motifued

Remarks:

The Energy Research and Development Administration 4

will execute a one-year contract with the United Nuclear Corporation, Uncasville, Connecticut, for long-lead time materials to be utilized in the

manufacture of naval reactor cores.







AFR S

MEMORANDUM FOR:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award Exceeding \$1 Million

Date/Time Public

Announcement:

Tuesday, April 6, 1976, P.M.

Date/Time Advance

Notification:

Monday, April 5, 1976, A.M.

Dollar Amount:

\$1,294,000

Congressional

District Affected:

Senator Joseph M. Montoya, Senator Pete V. Domenici,

Congressman Manuel Lujan, Jr. Yack Crandoll 4/5

Senator Alan Cranston, Senator John V. Tunney,

Congressman Thomas M. Rees mal.

Remarks:

The Norman Engineering Company, 5899 Venice Boulevard,

Los Angeles, California, has been selected for

architect engineering services for a high energy gas laser facility at the Los Alamos Scientific Laboratory,

Los Alamos, New Mexico.







APR 5 1976

MEMORANDUM FOR:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Advance Notification of a Centract Award for the

Electric Boat Division, General Dynamics Corpora-

tion, Groton, Connecticut

Date/Time of

Contract Execution:

Tuesday, April 6, 1976, P.M.

Date/Time Advance

Notification:

Monday, April 5, 1976, P.M.

Dollar Amount:

\$5,913,993

Congressional

District Affected:

Senator Abraham A. Ribicoff, Senator Lowell P.

Weicker, Jr., Congressman Christopher J. Dodd, Senator Hugh Scott, Senator Richard S. Schweiker,

Congressman Gary Myers / same as tens.) Thatiles Om

Remarks:

The General Dynamics Corporation has been selected for the mechanical and electrical upgrading of the

Shippingport Atomic Power Station in Shippingport, Pennsylvania. The dollar level indicated above is for contract work through February, 1977. The ERDA

Office responsible is the Pittsburgh Naval Reactors

Office, Pittsburgh, Pennsylvania.







## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

E 13	11 11 -
FOR RELEASE	4-9-76
Project Humber	B-76-HC-22-000

Office of Legislative Allons Tolophone Humber (202) 155-7380

Approval by Sociatory Corlo A. Hills						
Typu: Doon A Gront D	Contract	□ Ro	sorvatio	n 🗆 _		
Home of Program Community De	velopmen	t Bloc	k Gran	nt		
Amount Obligated Today \$ 1,471	,000	-				
Amount Proviously Obligated \$	m(	)_	more the appropriate the con-	Total	ol Amount \$ 1,471,00	00
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Other Agencies/Contractors Involved						
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Additional Information						
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For Further Information:	wahla D.	1.1 0	Pers			
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P.O.	Box 123					
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SUDDIECT:	Proposed Award of Continut or Grant
PROU:	UMTA/Section 5 Division, Office of Capital Assistance
TO:	Director of Public Affairs, S-80 Director of Public Affairs, UPA-1
The follo	owing contract or grant is proposed for award:
CONTRACT	OR GRANT NUMBER: CA-05-4024
ADMINIST	ERED BY: UMTA/Section 5 Division
NAME/ADDI	WESS OF CONTRACTOR OR GRANTEE: (Designated Recipient)
	Southern California Association of Governments .
	600 South Commonwealth Avenue ,
	Los Angeles, California 90005
	or or Grantee Contact for Further Information: (The contact should ontractor's or Grantee's public information officer.)
	Name/Title: Mr. Ray Remy, Executive Director
	Phone: (213) 385-1000
Amount:	\$26,289,000 Amount Previously Chligated: 0
Source(s)	of Local Share: Local Transportation Development
Act of	1971
describe	F WORK TO BE PERFORMED: (Include enough information to clearly the work to be done. In addition, attach the Catalled copy, of the of work):
This pro	ject is for operating assistance to cover eligible
operatin	g expenses of the Southern California Rapid Transit
District	for the period July 1, 1975 through June 30, 1976.
	108
 PLACE (s)	OF PERFORMANCE: Los Angeles-Long Beach, California
Gallia Rayli	the Corman Morked Rees, Wahman, al, Bell Burke, Hawking Chas Wilson
() ml	Man Handon

WIEL THE CONTINUET OR GRANT INCLUDE E & D FUNDS?	NO.
IF A CONTINCT	
A. ADVENTISED OR NEGOTIATED?	
B. COMPETITIVE OR SOLD SOURCE?  (If sole source, attach justilization)  (If competitive, identify by attachment and their proposed prices. If a technic required, also identify offerors determine performing the required work.)	cal evaluation was
TO BE CAPABLE OF FERFORMING THE WORK?  (If award is not being made to such a loattach a justification for the proposed	ow bidger or offeror,
D. HAS A PROTEST AGAINST AWARD REEN FILED, OR I FILED? (If affirmative, submit details on an at	
IF A GROWY	
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PRIOR CONGRESSIONAL INTEREST BY: N/A	
CONGRESSIONAL NOTIFICATION TO:  Senator's Name, Party and Extension:	
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Representative's Name, Party and Extension:	
Representative's Name, Party and Extension:	
Representative's Name, Party and Extension:	Q. FORD

PROMINET COPIEDE MED ENTEROION: Elaine mouvel, och 40, 4/2-2440

## Memorandum

DATE:

in reply

SUBJECT:

refer to Approval - Urban Mass Transportation Operating Assistance Grant No. CA-05-4024

FROM :

Associate Administrator for Transit Assistance

TO

Administrator

#### Applicant (Designated Recipient) 1.

Southern California Association of Governments Southern California Rapid Transit District

### Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of Southern California Rapid Transit District during the local fiscal year ending June 30, 1976. The project budget attached represents the utilization of \$26,289,000 from the FY 1975 and 1976 formula apportionment to the Los Agneles-Long Beach urbanized area. Financial information for the project period is summarized on the attached form.

#### Justification 3.

This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Los Angeles-Long Beach urbanized area which was approved by UMTA on February 10, 1976. The utilization of formula funds for operating assistance is consistent with the operator's immediate financial needs to continue or improve service.

#### Recommendation 4.

I recommend approval of this project. Funds in the maximum amount of \$26,289,000 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

Jerome C. Premo

DATE: ( 10 11 ( ... 1476



## United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

April 5, 1976

Memorandum

To:

Robert Wolthuis The White House

From:

John Kvl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Outdoor Recreation

Project:

Development French Creek State Park

Description:

Development of a swimming pool, bathhouse/lifeguard/ first-aid/food-concession complex, boat rental facilities, a fishing pier designed to accommodate the handicapped, roads, parking, comfort stations, latrines and related

support facilities

Grantee:

Department of Environmental Resources

P. O. Box 1467

V. H. notified ardenson Harrisburg, Pennsylvania 17120

Amount:

\$1,090,552.50

Date of Award:

April 7, 1976

Congressional

District:

Rep. yatron

Pennsylvania

House × 5546

Gus Yatron (D) -E. D. Eshleman (R) Senate

Hugh Scott (R)

Richard Schweiker (R)

x 2411

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CONSERVE AMERICA'S



### United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

April 5, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Outdoor Recreation

Project:

Tri-State Parks (A&D)

Description:

To acquire 2600 acres to be later developed as Caledon State Park, and to develop Chippokes and York River State Park to include information center, observation tower, parking, trails, picnic areas, shelters and 1976 VHithed Beverlet Doerflein
Replining

landscaping.

Grantee:

Division of State Parks

1201 State Office Bldg. Richmond, Virginia 23219

Amount:

\$2,800,000.00

Date of Award:

April 7, 1976

Congressional

District:

House

Virginia

Thomas N. Downing (D)

William Lloyd Scott (R)

Robert W. Daniel (K)

x 6365

Harry F. Byrd, Jr. (I)

Governor - Mills E. Godwin, Jr. (R)

Barbara Davil o office

CONSERVE MERICA'S



### United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

April 6, 1976

Memorandum

To:

Robert Wolthuis The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Reclamation

Project:

Construction of the Mt. Elbert Switchyard, East Slope Power System, Fryingpan-Arkansas Project, Colorado. Constructing relay house and concrete cable vaults; excavation; concrete; furnishing and erecting steel structures; furnishing and installing heating and

ventilating system, disconnecting switches, alternating current and direct current power distribution boards, various sizes and types of electrical cable; and other work. The work is situated approximately 12 miles south

of Leadville, Colorado, in Lake County.

Contractor:

Talon Construction Co.

P. O. Box 556

Addison, Texas 75001

Award Date:

April 8, 1976

Amount:

\$2,077,794.00

Congressional

Districts:

House

Senate

Texas

James Collins (R)

John Tower (R) Lloyd Bentsen (D)

Colorado

Frank Evans (D)

young 1000 4/7 @, 12:08

Floyd Haskell (D)

Gary Hart (D)



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CONTRAC	P OR GLANT NOMBER: WI-05-4003	
ADMIRES	TIMED IN: UMTA/UTA-40	
NAME/AL	CERSS OF CONTRACTOR OR GRANDER: (Designated Recipions)	
	Milwaukee County Transit Board	
	901 North 9th Street	
	Milwaukee, Wisconsin 53233	* Could again
Contract be the	tor or Grantee Cent. of for Further Information: (The centact then Contractor's or Grantee's public information officer.)	24
	Name/Title: Francis F. Biernat, Chairman	
	Phone: (414) 278-4249	
Amount:	\$1,515,546 Amount Previously Obliqueed: -0-	
	s) of Local Share: State and local operating assistance and certain	l .
non-rar	rebox transportation revenues.	
describe	OF WORK TO BE PERPORMED: (Include enough information to clearly the work to be done. In addition, attach the fatailed capy of the forwards:	- 2
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	ng_expenses_of_Milwaukee_County_for_the_period May_15, 1975, through	
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IF A COVERAGE	
A. ADVENTICED OR REGOTEMPS	
B. COMPETITIVE On SCHE SOURCE?  (If note course, attach justify litter)  (If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)	
C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINE TO BE CAPABLE OF TERLORMING THE WORK?  (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)	200
D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EMPECTED TO BE FILED?  (If affirmative, author details on an attachment)	
IF A GRANT	
A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Pederal funds, results of recent audits, etc.	
PRIOR CONGRESSIONAL INTEREST BY: n/a	
CONGRESSIONAL NOTIFICATION TO:	
Senator's Name, Party and Extension:	
Senator's Name, Party and Extension:	
Representative's Name, Party and Extension:	
Representative's Name, Party and Extension:	
Representative's Name, Party and Extension:	



## Memorandum

DATE:

In reply refer to:

Approval - Urban Mass Transportation Operating Assistance Project No. WI-05-4003

FROM: Associate Administrator for Transit Assistance

Administrator

### 1. Applicant (Designated Recipient)

Milwaukee County, Wisconsin

### 2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of Milwaukee County during the period May 15, 1975, through June 30, 1976. The project budget attached represents the utilization of \$1,515,546 from the FY 1975 formula apportionment to the Milwaukee, Wisconsin, urbanized area. Financial and operating data are summarized on the attached sheet.

### 3. Justification

This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Milwaukee urbanized area which was approved by UMTA on December 22, 1975. The utilization of formula funds for operating assistance is consistent with the operator's immediate financial needs to improve and continue mass transportation service.

### 4. Recommendation

I recommend approval of this project. Funds in the maximum amount of \$1,515,546 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

APPROVED: John

Robert E. Patricelli, Administrator

DATE:

3/30/20



## DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

## GRANT NOTIFICATION FORM ( for internal use only

Date: April 6, 1976

A	ontract	or Grant:	Public Healti	1 Service
Office or Agency A	Na. UIDS COM			
			Hill-Burton	
Recipient:	Division of .H	ealth Depar	tment	
Wee-hier	of Social S			
	Broadway Stat	e Office Bu	ilding	
Location:	P.Q. Box 570			
	Jefferson Cit	y, Missouri		
Amount:	\$1,000,000			
Total Project Cost				
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Purpose and Brief	De cer apour	ture to pro	vide adequat	e laboratory
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Mice of Congressional Relations Felephone Number (202) 755-7380

HUD-416.7 14-66.

Carla Hills

## HUD NOTIFICATION

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE	.,
Project Number	B-76-MC-22-0003

Approval by Secretary 6 800898 NOW NOW						
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Home of Program Community D	evelop	ment	Bloc	k Grant		
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Other Agencies Contractors Involved						
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For Further Information: Hayor 733	Kenn	eth f	Street	ven		
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J. Bennett Johnston	D	-				
John B. Breaux	D -	7	. 1	11/5/2	12:00	4800000
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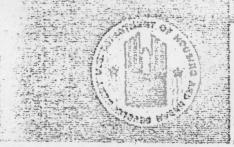
### DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

WESTINGTON DC 1073

### GRANT NOTIFICATION FORM ( for internal use only)

Date: April 6, 1976

asset and temper twending Contract	ct or Grant:	Public Health Service
Office or Agency Awarding Contract		Hill-Burton Guaranteed Loan
Recipient: Benedictine Hospital		
Iccetica: Kingston, New York		
A=surt: \$6,000,000 LOAN GUARANT	TEE	
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Rep.	*	Q. FOR
Rep.		
Sen. Javits R		
 Sen. Buckley R		



# HUD NOTIFICATION

U.S. DEPARTMENT OF MOUSING AND URDAN DEVELOPMENT WASHINGTON B.C. 20810

Office of Legislative Affairs Telephone Number (202) 755-7350 FOR RELEASE 4-9-76
Project Monday B-76-MC-01-0006

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Approval by Secretary Carle A. Hills			
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# HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 4-9-96

Office of Convessional Relations Yelephone Number (202) 755-7380 Project Number B= 76-117-47-0003

Approval by Secretary Carla Hills	
Type: Loon M Grent M Controct D Reservotion D Entitlement	
Home of Program Community Development Block Grant	Name and Associated Association and Associated Association and
Amount Obligated Teday \$ 1.898,000	
Amount Previously Obliqued \$ Total Amount \$ 1,898,000	
Recipient and Lacotion of Project City of Cookeville is the recipient and the	
Project is located in Cookeville, Tennessee.	
distance of the second	
Purpose and Brief Description of Project Sewer improvements & expansion, acquisition	•
site improvements, rehabilitation & relocation.	Department of the second of the second
Other Agencies/Conticutors Involved Environmental Protection Agency	
Additional information	
For Further Information: Wr. Mike Patterson	
Director, City Office of Community Development	
Cookeville, Tennessee 38501	
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