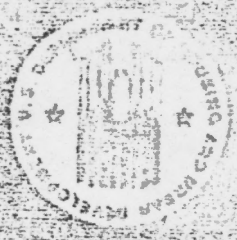


The original documents are located in Box 11, folder “Grant Notification (6)” of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20510

Office of Legislative Affairs
Telephone Number (202) 755-7360

FOR RELEASE April 7, 1976
Project Number B-76-BH-23-0001

notified Sally 4/1 @ 11:00 Kooty

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,172,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,172,000

Recipient and Location of Project Recipient: City of Bangor

Location: City of Bangor

County of Penobscot, Maine

Purpose and Brief Description of Project This is the second year entitlement under the
Community Development Block Grant Program and the funds will be used for the
following activities: continuation of the Hancock-York Neighborhood Development
Program land acquisition and clearance; Concentrated Code Enforcement; Street,
Sidewalk, Street lighting, esplanade improvements; Relocation Payments and Assistance;
Payments for loss of rental income; Public Housing modernization; Planning, evaluation
and management; and Administration.

For Further Information:

Mr. Marle F. Goff, City Manager
City of Bangor
City Hall, 73 Harlow Street
Bangor, Maine 04401



NAME	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
Edward S. Muskie	D					
William Dodd Hathaway	D					
William S. Cohen	R	2nd				

THE WHITE HOUSE
WASHINGTON

4/1/76

Vera:

Butler was the only one Charlie indicated we should notify. He did not answer at 6:30.

(FYI, he said to notify Thornton if Senate side was notifying Bumpers and McClellan but they are not)

kathy





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: March 31, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development

Head Start

Recipient: TAAP in Roanoke Valley, Inc.
702 Shenandoah Avenue, N.W.
Roanoke, Virginia 24001

Location:

Amount: \$1,010,374

Total Project Cost:

Purpose and Brief Description:

To provide preschool training for
children from low income families
including medical, dental, social,
and psychological services.
460 children on a full day basis.

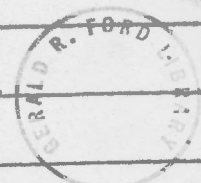
Remarks: Ted Edlich, Jr.

William Ballenger / *W.B.*
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

W.H. 4/2 9:10 am.

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Butler	R	5431	Mike Butler Irvine
Rep.			
Rep.			
Rep.			
Sen. Byrd	D		
Sen. Scott	R		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: April 1, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development

Head Start

Recipient: Honolulu Community Action Program
838 S. Beretania Street, Suite 202

Location: Honolulu, Hawaii 96813

Amount: \$1,276,455.00

Total Project Cost: N/A

Purpose and Brief Description: To provide preschool training for children from low income families, including medical, dental, social and psychological services on a part day basis for 640 children.

Length of program: 12 months

Project Director: Royce E. Higa

Remarks:

William Ballenger
William Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Matsunaga	D		
Rep.			
Rep.			
Rep.			
Sen. Fong	R		
Sen. Inouye	D		





U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7300

FOR RELEASE 4-7-76
Project Number H-76-MC-05-0002

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,992,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,992,000

Recipient and Location of Project City of Texarkana, Arkansas

Purpose and Brief Description of Project Streets, Bridges, Water and Sewer, Underground Utilities,
Vocational Industrial Center, Bradfield Park Building, Urban Renewal Projects, Parking Lo
Code Enforcement, Housing and Rehabilitation and Demolition.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

David G. Davies
City Manager
City Hall
Texarkana, Arkansas 75501



MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. John L. McClellan	D					
Dale Gumpers	D					
CONG. Ray Thornton	D	4				



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

April 1, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Spring Hill Distribution System, Blocks 1, 3, and 4A:
constructing about 41 miles of pipeline; constructing
one outdoor pumping plant and appurtenant structures;
constructing tanks; constructing one energy dissipating
structure; furnishing and installing delivery pipe, air
valves, gate valves, manholes, and fittings; pumping
units including electrical equipment; furnishing and
installing a manifold and air chambers at existing plant;
furnishing and erecting chain link fence; and furnishing
and installing materials and equipment required to
complete electrical work. The work is situated near
Cornelius and Forest Grove, Oregon, Tualatin Project,
Oregon, in Washington County.

Contractor: Perini Corporation
460 Davis Court
San Francisco, California 94111

Award Date: April 2, 1976

Amount: \$8,012,925.00

Congressional
Districts:

House

Senate

California

Phillip Burton (D) 4965

Alan Cranston (D)
John Tunney (D)

Oregon

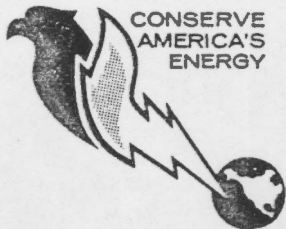
Les AuCoin (D) 0855

Mark Hatfield (R)
Bob Packwood (R)

4/2

1:35

V.H. - Jackie Johnson



Save Energy and You Serve America!



*V.H. / Mary Robinson - Phil Burton
1:30 - 4/2*

[Handwritten signature]



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 1 1976

APR 2 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director *PCB* 376-4033
Office of Congressional Relations

SUBJECT: Contract for Magnetohydrodynamics (MHD) Site
Preparation Work in Butte, Montana

Date/Time Public
Announcement: Monday, April 5, 1976

Date/Time Advance
Notification: Thursday, April 1, 1976, P.M.

Dollar Amount: \$1,526,267

Congressional
District Affected: Senator Mike Mansfield, Senator Lee Metcalf, 4/2 1840
Congressman Max Baucus - 3211 *Judy Campbell*

Remarks: The Energy Research and Development Administration has entered into a nine-month contract with the Taylor-McDonnell Construction Company, Butte, Montana, for site preparation, the installation of water, power, and sewer lines, and the construction of office and warehouse buildings.

MHD systems convert coal to a hot gas that moves at high velocity through a magnetic field to produce electricity. The facility will test MHD components on a small scale. This is an essential step toward achieving commercialization of open cycle MHD power generation systems in the late 1980's.





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

V.H. 1:45 4/2

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE EPA Region IX San Francisco CA 94111 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Honorable Tom Bradley (25- Roybal (D) 6235 - <i>Brent Jaquet</i> Mayor (32- Anderson (D) 6676 - <i>Carol Bonpliano</i> (213)485-3071		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 4, 1976	
4. LOG NUMBER C-NINE-318		5. DATE OF AWARD Mar 30, 1976		
7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Los Angeles 200 North Spring Street Suite 800 Los Angeles CA 90012 Los Angeles County Cong. Dist. #25 & #32				
9. GRANTEE TYPE City				
13. VENDOR CODE				
12. PROJECT STEP 3				
16. TYPE OF GRANT ACTION New				
18. BUDGET PERIOD				
20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II				
25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$		
CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 8,108,250		
CURRENT ELIGIBLE COST \$ 10,811,000		AMENDED TOTAL \$		

PROJECT TITLE AND DESCRIPTION

Construction of the Terminal Island Treatment Plant, sludge processing and disposal system.

OTHER INFORMATION



FISCAL DATA

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00132	S592092BV2	41.11	8,108,250



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

J. H. notified 4/2 1:50

OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 4-6-76
Environmental Protection Agency, Region VI Dallas, Texas 75201		4. LOG NUMBER SIX-C-513
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) William H. Sheets Mayor (405) 336-4037		5. DATE OF AWARD 3-30-76
		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Perry City Hall Perry Oklahoma 73077 Noble 06 - English (D) 5565

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE
COMMUNITY POPULATION 5,500	11. FIELD OF SCIENCE		12. PROJECT STEP 3	
A CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles W. Maxton, Jr. Area Engineer (214) 749-1943			15. GRANT NUMBER C-00682-03-0	16. TYPE OF GRANT ACTION Continuation
			17. PROJECT PERIOD	18. BUDGET PERIOD
GRANT PROGRAM Wastewater Treatment Works Construction DA Program No. 66: 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II, Section 201(g)(1)	
FORMER AWARD N/A	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ -0-	26. FORMER AWARD \$ -0-
THIS ACTION N/A	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$ -0-	THIS ACTION \$ 1,583,250.00
AMENDED TOTAL N/A	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 2,111,000.00	AMENDED TOTAL \$ -0-

PROJECT TITLE AND DESCRIPTION
Project to construct interceptor lines and treatment plant.

OTHER INFORMATION						

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
N/A	75	68X0103.6	D00138	S592064BV4	N/A	\$1,583,250.00



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

received 4/2
V.H. 4/2 1:50
Notified

OFFICE OF LEGISLATION CONTACT
Carol Finch
MAILING OFFICE

TELEPHONE
(202) 755-0488

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT
ON OR AFTER

March 31, 1976

4. LOG NUMBER

5. DATE OF AWARD

FOUR-C-488

March 31, 1976

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)

City of Columbia
P.O. Box 147
Columbia
South Carolina
29202
County: Richland
Congr. Dist: 02

Deirdi Walker

Spence (R) 2452

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
------------	--------	-------	------------------------

9. GRANTEE TYPE

Municipality

13. VENDOR CODE

COMMUNITY POPULATION

25,000

11. FIELD OF SCIENCE

12. PROJECT STEP

3

15. GRANT NUMBER

C450372 03 0

16. TYPE OF GRANT ACTION

Continuation

17. PROJECT PERIOD

18. BUDGET PERIOD

20. GRANT MAKING AUTHORITY (P.L. Title, Section)

PL 92-500, Title II, Section 201

GRANT PROGRAM

Wastewater Treatment Works Construction
DA Program No. 66. 418

FORMER AWARD

22. TOTAL PROJECT COST

\$

23. TOTAL BUDGET COST

\$

24. UNEXPENDED PRIOR YR. BAL.

\$

25. ELIGIBLE PROJECT

FORMER ELIGIBLE COST

\$

CHANGE IN ELIGIBLE COST

\$

CURRENT ELIGIBLE COST

\$

6,546,800

26. EPA AMT

FORMER AWARD

\$

THIS ACTION

\$

4,910,100

AMENDED TOTAL

\$

PROJECT TITLE AND DESCRIPTION

Construction of interceptor sewers

OTHER INFORMATION



FISCAL DATA

AM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 592	75	68X0103.6	S40042	S592047BV7	41.11	4,910,100



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460
NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

Notified
4/2 1:55

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 7, 1976	
3. SENDING OFFICE EPA, Region IV, Atlanta, Georgia 30309			4. LOG NUMBER FOUR-C-503	5. DATE OF AWARD March 31, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) William F. Poe Mayor 813-223-8251			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Tampa City Hall Tampa Florida 33602 Hillsborough County Congressional District: 07 - <i>Gibbons</i>	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE MUNICIPALITY
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE
10. COMMUNITY POPULATION 277,767	11. FIELD OF SCIENCE		12. PROJECT STEP II	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Diaz Callahan Project Manager, Florida 404 526-2005			15. GRANT NUMBER C 120473 01 1	16. TYPE OF GRANT ACTION INCREASE
			17. PROJECT PERIOD	18. BUDGET PERIOD

19. GRANT PROGRAM Construction Grants for Wastewater Treatment Works CFDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Sec. 201	
21. FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$ 1,481,799 CHANGE IN ELIGIBLE COST \$ 1,602,182 CURRENT ELIGIBLE COST \$ 3,083,981	26. FORMER AWARD \$ 1,111,349.00 THIS ACTION \$ 1,201,636.00 AMENDED TOTAL \$ 2,312,985.00	
THIS ACTION \$	23. TOTAL BUDGET COST \$			
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			
PROJECT TITLE AND DESCRIPTION				

Preparation of Construction drawings and specifications for a 60 MGD advance wastewater treatment plant and sludge drying beds.

OTHER INFORMATION						
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FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103	F40042	6364042BV2	41.11	1,201,636.00



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

U. H. Notified
4/2 2:00

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 7, 1976	
3. MAILING OFFICE EPA, Region IV, Atlanta, Georgia 30309				4. LOG NUMBER FOUR-C-491	5. DATE OF AWARD March 31, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Richard G. Simmons City Manager 305-655-6811				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of West Palm Beach P. O. Box 3366 West Palm Beach Florida 33402 Palm Beach County Congressional District 09 <i>Free(R) 3671</i>	
PROJECT LOCATION (Areas impacted by project)					
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
8. COMMUNITY POPULATION 64,400		11. FIELD OF SCIENCE		9. GRANTEE TYPE MUNICIPALITY	
				13. VENDOR CODE	
10. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Diaz Callahan Project Manager, Florida 404 526-2005				12. PROJECT STEP III	
				16. TYPE OF GRANT ACTION INCREASE	
				17. PROJECT PERIOD	
				18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grants for Wastewater Treatment Works EPA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Sec. 201	
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 12,432,800	
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$ 3,688,900	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 16,121,700	
				26. FORMER AWARD \$ 9,324,600	
				THIS ACTION \$ 2,766,675	
				AMENDED TOTAL \$ 12,091,275	
27. PROJECT TITLE AND DESCRIPTION Construction of a 20 MGD wastewater treatment plant, disposal well, observation well at fault, pumpstations, monitoring equipment					
28. OTHER INFORMATION					
FISCAL DATA					
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AMT
ABA364	76	68X0103	F40041	636442BV2	41.1 2,766,675



APR 1 1976



NOTIFICATION OF GRANT AWARD ACTION: Construction
(Note: Awards are subject to declination by applicant)

V.H. Notified
4/2 2:05

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 4-7-76	
3. FIELD OFFICE Environmental Protection Agency, Region VI Dallas, Texas 75201		4. LOG NUMBER SIX-521		5. DATE OF AWARD 3-31-76	
6. COMMUNITY REPRESENTATIVE OR PROJECT DIRECTOR (Name, Title, Telephone) J. F. Garcia, Jr. City Manager (512) 592-5235		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Kingsville P. O. Box 1458 Kingsville Texas 78363 Kleberg 15A <i>Delores Lloyd</i> <i>de la Garza (D) 2531</i>			

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	City	
				13. VENDOR CODE	
10. COMMUNITY POPULATION 28,711	11. FIELD OF SCIENCE		12. PROJECT STEP 3 (Segment 2)		16. TYPE OF GRANT ACTION Continuation
14. PROJECT CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Harold D. Smith, P.E. Area Engineer (214) 749-1461			15. GRANT NUMBER C-481013-04-0		
17. PROJECT PERIOD			18. BUDGET PERIOD		
19. GRANT PROGRAM Wastewater Treatment Works Construction EPA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II, Section 201(g)(1)		
21. FORMER AWARD \$ N/A	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ -0- CHANGE IN ELIGIBLE COST \$ -0- CURRENT ELIGIBLE COST \$ 3,221,300.00	26. FORMER AWARD \$ -0-	THIS ACTION \$ 2,415,975.00 AMENDED TOTAL \$ -0-
21. THIS ACTION \$ N/A	23. TOTAL BUDGET COST \$			26. THIS ACTION	
21. AMENDED TOTAL \$ N/A	24. UNEXPENDED PRIOR YR. BAL. \$			26. AMENDED TOTAL	

27. PROJECT TITLE AND DESCRIPTION

3 MGD wastewater treatment plant including all ancillary appurtenances.

28. OTHER INFORMATION

FISCAL DATA

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	76	68X0103.7	E00001	6364065BV5		\$2,415,975.



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

V.H. 4/2

3:25

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 7, 1976	
3. MAILING OFFICE EPA, Region IV, Atlanta, Georgia 30309 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) W.H. Westbrooks Mayor 615 893-1222		4. LOG NUMBER FOUR-C-484		5. DATE OF AWARD March 31, 1976	
		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Murfreesboro Water and Sewer Department P.O. Box 700 Murfreesboro Tennessee 37130 County: Rutherford Congr. Dist: 04		<i>Linda Kinkad</i> <i>Evins (D) 4231</i>	
PROJECT LOCATION (Areas impacted by project)					
CITY/PLACE		COUNTY		STATE	
				CONGRESSIONAL DISTRICT	
8. COMMUNITY POPULATION 31,000		11. FIELD OF SCIENCE		12. PROJECT STEP 3	
9. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Samuel L. Waddell Project Manager, Tenn. State Section 404 526-3116		15. GRANT NUMBER C470374 04 0		16. TYPE OF GRANT ACTION Continuation	
		17. PROJECT PERIOD		18. BUDGET PERIOD	
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201			
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$	
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 9,300,000	
				26. FORMER AWARD \$	
				THIS ACTION \$ 6,975,000	
				AMENDED TOTAL \$	

PROJECT TITLE AND DESCRIPTION

Construction of improvements and additions to the Sinking Creek wastewater treatment plant to upgrade from an average 2 MGD capacity to 8 MGD.

OTHER INFORMATION

75% Grant

FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 592	75	68X0103.6	T40076	S592048BV8	41.11	6,975,000



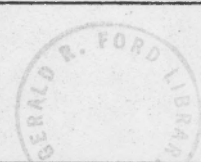
U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

V.H.
4/2 3:30

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 7, 1976			
3. FIELD OFFICE EPA, Region IV, Atlanta, Georgia 30309				4. LOG NUMBER FOUR-C-481		5. DATE OF AWARD March 31, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Randy Tyree Mayor 615 546-3351				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Knoxville 2015 Neyland Drive Knoxville Tennessee 37916 County: Knox Congr. Dist: 02			
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal			
CITY/PLACE		COUNTY		STATE		CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 174,587		11. FIELD OF SCIENCE		12. PROJECT STEP 1		13. VENDOR CODE	
8. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Samuel L. Waddell Project Manager 404 526-3116				15. GRANT NUMBER C470385 01 1		16. TYPE OF GRANT ACTION Increase	
				17. PROJECT PERIOD		18. BUDGET PERIOD	
19. GRANT PROGRAM Wastewater Treatment Works Construction EPA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201			
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 2,192,310		26. FORMER AWARD \$ 1,644,232	
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$ 1,699,000		THIS ACTION \$ 1,274,250	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 3,891,310		AMENDED TOTAL \$ 2,918,482	
PROJECT TITLE AND DESCRIPTION Increase necessary to perform a Sewer System Evaluation Survey							
OTHER INFORMATION 75% Grant							
FISCAL DATA							
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT	
ABA 592	75	68X0103.6	T40077	S592048BV8	41.11	1,274,250	





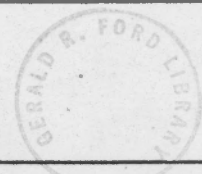
U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

V.H. Notified
4/2 3:30

OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 4-7-76			
FIELD OFFICE Environmental Protection Agency, Region VI Dallas, Texas 75201			4. LOG NUMBER SIX-C-518		5. DATE OF AWARD 3-31-76	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 1. Jack Baucum Mayor (318) 495-3452 <i>8- Long (D) 4926 5- Passman (D) 2376</i>			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Towns of Urania-Tullos Town Hall Urania Louisiana 71480 LaSalle Parish 08 5 <i>Rep. Long's office Shirley Bartholomew Mary Grimes Rep. Passman</i>			
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Towns		
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT			
COMMUNITY POPULATION 1,748			11. FIELD OF SCIENCE		12. PROJECT STEP 3	
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Robert L. Hiller Area Engineer (214) 749-1943			15. GRANT NUMBER C-220353-03-0		16. TYPE OF GRANT ACTION Continuation	
			17. PROJECT PERIOD		18. BUDGET PERIOD	
GRANT PROGRAM Wastewater Treatment Works Construction FDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II, Section 201(g)(1)			
FORMER AWARD \$ N/A		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ -0- CHANGE IN ELIGIBLE COST \$ -0- CURRENT ELIGIBLE COST \$ 1,617,261.00	26. FORMER AWARD \$ -0- THIS ACTION \$ 1,212,945.00 AMENDED TOTAL \$ -0-	
THIS ACTION \$ N/A		23. TOTAL BUDGET COST \$				
AMENDED TOTAL \$ N/A		24. UNEXPENDED PRIOR YR. BAL. \$				
PROJECT TITLE AND DESCRIPTION Collection systems, pump stations, force mains and wastewater treatment facility.						
OTHER INFORMATION						
FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
N/A	75	68X0103.6	B00088	S592062BV2	N/A	\$1,212,945





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

V.H. 4/2 3:35

1. OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 8, 1976	
3. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Region II, New York, New York Mr. Pedro Hernandez Vega Executive Director 809-764-3232 Ext. 223 <i>Mrs. Rusling</i>			4. LOG NUMBER Two-C-119	5. DATE OF AWARD March 31, 1976
			7. GRANTEE (Name, Street, City, State, ZIP Code, Country, Cong. Dist.) Puerto Rico Aqueduct & Sewer Authority P. O. Box 7066 Barrio Obrero Station Santurce, Puerto Rico 00916 <i>Jamie Benitez (D) 2615</i>	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE State	
CITY/PLACE Puerto Nuevo, San Juan	COUNTY	STATE PR	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. COMMUNITY POPULATION 851,247	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION Continuation	
14. PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) William J. Muszynski, Chief Caribbean Construction Grants Branch 212-264-4750			15. GRANT NUMBER C720096-03-0	18. BUDGET PERIOD	
17. PROJECT PERIOD			20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201(g)(1)		
19. FORMER AWARD		22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD	
THIS ACTION		23. TOTAL BUDGET COST	CHANGE IN ELIGIBLE COST	THIS ACTION	
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL	
			\$ 14,547,992	\$ 10,910,994	

PROJECT TITLE AND DESCRIPTION
Puerto Nuevo, Sludge Disposal System
Construction of regional facilities for the dewatering, incineration and disposal of sewage sludge.

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6 6-02YS	K72013	S592023BV3	41.11	\$10,910,994



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

J.H. 4/2 3:40

OFFICE OF LEGISLATION CONTACT

Carol Finch

TELEPHONE

(202) 755-0488

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT
ON OR AFTER
April 7, 1976

MAILING OFFICE

4. LOG NUMBER

FOUR-C-475

5. DATE OF AWARD

March 31, 1976

EPA, Region IV, Atlanta, Georgia 30309

COMMUNITY REPRESENTATIVE OR PROJECT DIRECTOR (Name, Title, Telephone)

Bill Atkinson, Chairman

Board of Commissioners

(404) 963-0271 (ext 206)

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)

Gwinnett County Water Pollution Control District

250 Oak St., N. W.

Lawrenceville

Georgia

30245

Gwinnett County

Congressional District 09 Landrum

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE

COUNTY

STATE

CONGRESSIONAL DISTRICT

9. GRANTEE TYPE

MUNICIPALITY

13. VENDOR CODE

COMMUNITY POPULATION

15,000

11. FIELD OF SCIENCE

12. PROJECT STEP

3

PROJECT CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)

R. E. McNeill, P. E.

Project Manager

404 526-3633

15. GRANT NUMBER

C130399 02 0

16. TYPE OF GRANT ACTION

~~OFFER~~
Continuation

17. PROJECT PERIOD

18. BUDGET PERIOD

GRANT PROGRAM

Construction Grants for Wastewater Treatment Works

FDA Program No. 66.

418

20. GRANT MAKING AUTHORITY (P.L. Title, Section)

PL 92-500, Title II, Sec 201 (g)(1)

FORMER AWARD

22. TOTAL PROJECT COST

\$

\$

THIS ACTION

23. TOTAL BUDGET COST

\$

\$

AMENDED TOTAL

24. UNEXPENDED PRIOR YR. BAL.

\$

\$

25. FORMER ELIGIBLE COST

\$

CHANGE IN ELIGIBLE COST

\$

CURRENT ELIGIBLE COST

\$

4,047,333

26. FORMER AWARD

\$

THIS ACTION

\$

3,035,499

AMENDED TOTAL

\$

PROJECT TITLE AND DESCRIPTION

Interceptor sewers for Beaver Run/Sweetwater Creek Drainage Area.

OTHER INFORMATION

FISCAL DATA

GRAM ELEMENT

FY

APPROPRIATION

DOCUMENT CONTROL NO.

ACCOUNT NO.

OBJ CL

OBLIG AMT

ABA592

75

68X0103.6

G40068

S592043BV3

41.11

3,035,499



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

V. H.
4/2 3:45

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 7, 1976
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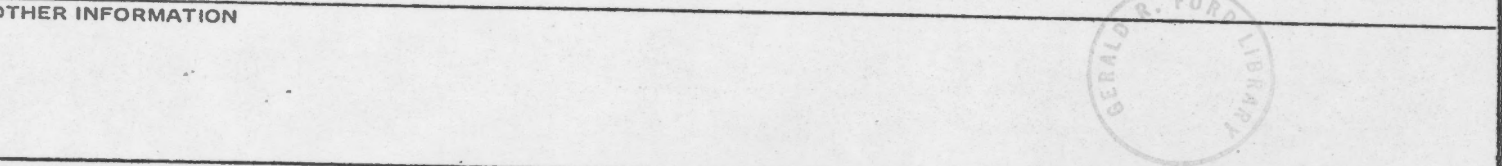
MAILING OFFICE EPA, Region IV, Atlanta, Georgia 30309	4. LOG NUMBER FOUR-C-482	5. DATE OF AWARD March 31, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Upshaw C. Bentley, Jr. Mayor (404) 543-6304	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Athens City Hall Athens Georgia 30601 Clarke County Congressional District 10 <i>Mary Boyd</i> <i>(D) 4101 Stephens</i>	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE MUNICIPALITY
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE
COMMUNITY POPULATION 5,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3	

PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) R. E. McNeill, P. E. Project Manager 404/526-3633	15. GRANT NUMBER C130351 02 0	16. TYPE OF GRANT ACTION Continuation
	17. PROJECT PERIOD	18. BUDGET PERIOD

GRANT PROGRAM Construction Grants for Wastewater Treatment Works EPA Program No. 66. 418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Sec. 201 (g)(1)	
FORMER AWARD	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$	\$	\$	\$
THIS ACTION	23. TOTAL BUDGET COST	CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	\$ 2,417,083
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL
\$	\$	\$ 3,222,777	\$

PROJECT TITLE AND DESCRIPTION 2.0 MGD Wastewater Treatment Plant, lift station, etc.	
OTHER INFORMATION	



FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	G40069	S592043BV3	41.11	2,417,083



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

V.H. 4/2

3:50

1. AGENCY OFFICE OF LEGISLATION CONTACT

Carol Finch

TELEPHONE

(202) 755-0488

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT
ON OR AFTER

4/8/76

3. FIELD OFFICE

EPA, Water Division
Region III, Phila., Pa.

4. LOG NUMBER

Three-C-231

5. DATE OF AWARD

4/1/76

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)

H. E. Lordley
Director of Public Works
804/649-4812

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)

City of Richmond
900 E. Broad Street
Richmond
VA 23219

Independent City

Cong. Dist. 03 Satterfield (D) 2815

8. PROJECT LOCATION (Areas impacted by project)

CITY/PLACE

COUNTY

STATE

CONGRESSIONAL DISTRICT

9. GRANTEE TYPE

City

13. VENDOR CODE

10. COMMUNITY POPULATION

7,800

11. FIELD OF SCIENCE

12. PROJECT STEP

III

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)

John Machita, Jr., Chief
Grants Administration Branch
215/597-9873

15. GRANT NUMBER

C-510453-01-0

16. TYPE OF GRANT ACTION

New

17. PROJECT PERIOD

18. BUDGET PERIOD

19. GRANT PROGRAM

Construction Grants for Wastewater Treatment
CFDA Program No. 66. 418 Works

20. GRANT MAKING AUTHORITY (P.L. Title, Section)

92-500, Sec. 201

21. FORMER AWARD

22. TOTAL PROJECT COST

25. FORMER ELIGIBLE COST

26. FORMER AWARD

THIS ACTION

23. TOTAL BUDGET COST

CHANGE IN ELIGIBLE COST

THIS ACTION

AMENDED TOTAL

24. UNEXPENDED PRIOR YR. BAL.

CURRENT ELIGIBLE COST

AMENDED TOTAL

27. PROJECT TITLE AND DESCRIPTION

Construction of an Inverted Siphon, interceptor sewers and modification to an existing pump station.

28. OTHER INFORMATION

FISCAL DATA

GRAM ELEMENT

FY

APPROPRIATION

DOCUMENT CONTROL NO.

ACCOUNT NO.

OBJ CL

OBLIG AMT

ABA364

76

68X0103.7

V60049

6364035BV5

41.11 1,316,700

THE WHITE HOUSE
WASHINGTON

Cong. Crane and Cong. Derwinski
had already been notified of this
grant by EPA on April 1st.

I only made one other call to
Cong. Hyde and the girl I talked
to did not know if they had been
notified.

N.D.
4/2

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to deduction by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 7, 1976		
3. MAILING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-C-744		5. DATE OF AWARD March 31, 1976		
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Bart T. Lynam <i>1- Metcalf (D) 4372 2- Murphy (D) 3406 3- Russo (D) 5736 4- Derwinski (R) 3961 5- Jary (D) 5701 6- Hyde (R) 4561-Transy 7- Collins (D) 5006 8- Rostenkowski (D) 4061</i>		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Metropolitan Sanitary District of Greater Chicago 100 East Erie Street Chicago, Illinois 60611 Cook County C.D. #10-12 <i>1-12</i>				
312-751-5745						
PROJECT LOCATION (Areas impacted by project)						
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		9. GRANTEE TYPE Intermunicipal	
	<i>9- Yates (D) 2111 10- Mikera (D) 4835 11- Annunzio (D) 6661 12- Crane (R) 3711</i>	<i>Illinois</i>			13. VENDOR CODE	
10. COMMUNITY POPULATION 223,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3			
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Arwin W. Hothan Illinois Project Evaluation Section Chief 312-353-1054			15. GRANT NUMBER C175322 01 2		16. TYPE OF GRANT ACTION Increase	
			17. PROJECT PERIOD		18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grant for Wastewater Treatment Works CFDA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)			
21. FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE COST PROJECT \$	26. FORMER AWARD \$	27. ELIGIBLE COST PROJECT \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$		
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$		
PROJECT TITLE AND DESCRIPTION Project for building and erecting of a treatment works.						
OTHER INFORMATION						
FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103	A00212	S592051BV1	41.11	8,312,775

SUBJECT: Proposed Award of Contract or Grant

FROM: Section 5 Division, UTA-40/Office of Transit Assistance

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: TX-05-4008

ADMINISTERED BY: UMTA/Section 5 Division

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

San Antonio Transit Board of Trustees

P. O. Box 12489

San Antonio, Texas 78212

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Thomas Fuller, Assistant General Manager

Phone: (512) 227-5371

Amount: \$1,761,720 Amount Previously Obligated: \$904,046

Source(s) of Local Share: City General Funds

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This project is for operating assistance to cover eligible
expenses of the San Antonio Transit System for the period
August 1, 1975 through July 31, 1976.

PLACE(S) OF PERFORMANCE: San Antonio, Texas

Gonzales (D), Gruener (D), Kezen (D)

PROJECT OFFICER AND EXTENSION: Barbara Pelletier, UTA-40 - 472-2440

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: N/A

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: _____

Senator's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____



Memorandum

DATE:

MAR 30 1976

In reply
refer to:

SUBJECT: Approval - Urban Mass Transportation
Operating Assistance Grant No. TX-05-4008

FROM : Director, Section 5 Division

TO : Associate Administrator for Transit Assistance

1. Applicant (Designated Recipient)

San Antonio Transit Board of Trustees

2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of the San Antonio Transit System during the period August 1, 1975 through July 31, 1976. The project budget attached represents the utilization of \$1,761,720 from the FY 1975 and 1976 formula apportionment to the San Antonio, Texas urbanized area. Financial and operating data are summarized on the attached sheet.

3. Justification

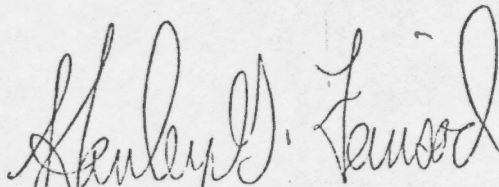
This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the San Antonio, Texas urbanized area which was approved by UMTA on January 7, 1976. The utilization of formula funds for operating assistance is consistent with the operator's immediate financial needs to improve and continue mass transportation service.

4. Recommendation

I recommend approval of this project. Funds in the maximum amount of \$1,761,720 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required



legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.


Stanley G. Feinsod

APPROVED: Jerome C. Premo
Jerome C. Premo, Associate Administrator

DATE: 4/2/76



THE WHITE HOUSE
WASHINGTON



Received 4/2 at 7:00 p.m.

Talked to Cong. Fish at 9:40
Talked to Mr. Ryan at 9:50 ^{4/3}

Nancy -

Call Sam Fish
personally Saturday -

then/Call Robert Ryan - (office 155-2939)
at work or home
to tell him we
have talked with Rep.
Fish

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declassification by applicant)

1. DATE OF LEGISLATION CONTACT 1 Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 8, 1976	
3. SENDING OFFICE Region II, New York, New York				4. LOG NUMBER Two-C-125	5. DATE OF AWARD March 31, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Alfred B. Del Bello County Executive 914-682-2222				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Westchester County County Office Building Martine Avenue White Plains, New York 10601 Westchester County, Cong. Dist. 25	
PROJECT LOCATION (Areas impacted by project)					
CITY/PLACE See Below	COUNTY	STATE NY	CONGRESSIONAL DISTRICT		
8. COMMUNITY POPULATION 24,000			9. GRANTEE TYPE Municipal		
11. FIELD OF SCIENCE			13. VENDOR CODE		
12. PROJECT STEP 3			14. TYPE OF GRANT ACTION New		
15. GRANT NUMBER C360694-01-0			16. BUDGET PERIOD		
17. PROJECT PERIOD			18. BUDGET PERIOD		
19. GRANT PROGRAM Construction of Wastewater Treatment Works FWPCA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201(g) (1)		
21. FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$	THIS ACTION \$ 13,712,812	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 18,283,750	AMENDED TOTAL \$	
PROJECT TITLE AND DESCRIPTION Westchester County - Peekskill S.D. Upgrading and expansion of an existing 4.0 MGD primary treatment plant to a 10.0 MGD secondary treatment. This project will serve the City of Peekskill and portions of the Town of Cortlandt and Yorktown.					
OTHER INFORMATION					
FISCAL DATA					
PROGRAM ELEMENT APA592	FY 75	APPROPRIATION 68X0103.6 6-02YS	DOCUMENT CONTROL NO. K36035	ACCOUNT NO. S592022BV2	OBJ CL 41.11
					OBLIG AMT \$13,712,812





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, DC 20461

GRANT NOTIFICATION FORM (for internal use only)

Date: April 2, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton Program

Recipient: Tacoma-Pierce County Health Dept.
37th & South Pacific Ave.

Location: Tacoma, Washington 98402

Amount: \$1,094,328

Total Project Cost: n/a

Purpose and Brief Description: Replacement of existing public health department.

Application signed by: Patrick J. Gallagher, Chrm; Board of County Commissioners

Remarks:

William Ballenger

William Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Hicks	D	5916	Mike Kregon 4/3 11:30
Rep.			
Rep.			
Rep.			
Sen. Magnuson	D		
Sen. Jackson	D		





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

FOR RELEASE

Project Number

4/8/76

8-76-411-46-0003

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,943,000.00

Amount Previously Obligated \$ -0-

Total Amount \$ 1,943,000.00

Recipient and Location of Project Rapid City, South Dakota

Purpose and Brief Description of Project Housing rehab, drainage project, street improvements, sanitary sewer, parking construction, property acquisition and clearance and re-location payments and assistance.

Other Agencies/Contractors Involved

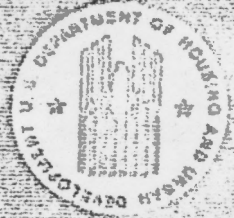
Additional Information

For Further Information:

Arthur P. La Croix, Mayor
22 Main Street
Rapid City, South Dakota
(605) 348-0100 x-10



MEMBER	PARTY	CO	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. James G. Abourezk	D			224-5842		
George McGovern	D			224-2321		
CONG. James Abdnor	R			226-5165	Sanellman	4/3-11:30
Prepared by Lynn Smith: NIC/PCR, Region VII, 372-4100						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE
Project Number B-76-HN-36-0005

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,588,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,588,000

Recipient and Location of Project City of Jamestown, Chautauqua County, New York

Purpose and Brief Description of Project Community Development Block Grant funds will be utilized for a loan and grant program for commercial and residential rehabilitation, industrial acquisition program, public improvements in support of neighborhood preservation and the production of housing.

Other Agencies/Contractors Involved _____

Additional Information _____

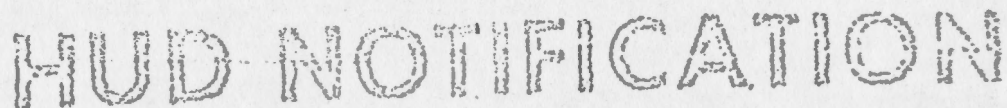
For Further Information:

Honorable Steven B. Carlson
Mayor, City of Jamestown
Municipal Building
Jamestown, New York 14701

ProL



	MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Jacob K. Javits	R					
	James F. Buckley	R					
CONG.	Stanley Lundine	D	39		3161	Dave Blackstone	4/3 - 12:15



FOR RELEASE 4-7-76
Project Number B-76-MC-47-000

[illegible]

SUBJECT: Proposed Award of Contract or Grant

FROM: Director, Section 5 Division

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: KY-05-4003

ADMINISTERED BY: UMTA/Section 5 Division

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Transit Authority of River City

302 Speed Building

333 Guthrie Street

Louisville, Kentucky 40202

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: A. K. Meinze, General Manager

Phone: (502) 587-3640

Amount: 2,976,273 Amount Previously Obligated: 0

Source(s) of Local Share: 1/5 of 1% occupational license tax,

advertising revenues, miscellaneous rentals and recoveries.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This project for operating assistance to cover eligible operating

expenses of the Transit Authority of River City for the period

7-1-75 to 6-30-76

PLACE(s) OF PERFORMANCE: Louisville, Kentucky

Mazzoli (D)

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? N/A

B. COMPETITIVE OR SOLE SOURCE?

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY:

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension:

Senator's Name, Party and Extension:

Representative's Name, Party and Extension:

Representative's Name, Party and Extension:

Representative's Name, Party and Extension:



Memorandum

DATE:

In reply
refer to:

APR 2 1976

SUBJECT: Approval - Urban Mass Transportation
Operating Assistance Grant No. KY-05-4003

FROM : Director, Section 5 Division

TO : Associate Administrator for Transit Assistance

1. Applicant (Designated Recipient)

Transit Authority of River City (TARC)

2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of the Transit Authority of River City during the period July 1, 1975 through June 30, 1976. The project budget attached represents the utilization of \$2,976,273 from the FY 1976 formula apportionment to the Louisville, Kentucky urbanized area.

3. Justification

This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Louisville, Kentucky urbanized area which was approved by UMTA on December 8, 1975. The utilization of formula funds for operating assistance is consistent with the operator's immediate financial needs to continue or improve service.

4. Recommendation

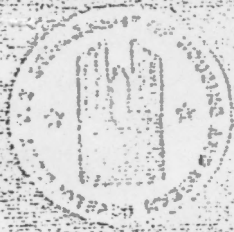
I recommend approval of this project. Funds in the maximum amount of \$2,976,273 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

Stanley G. Feinsod
Stanley G. Feinsod

APPROVED: *Jerome C. Premo*
Jerome C. Premo, Associate Administrator

DATE: 4/5/76





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

and Legislative Affairs
Phone Number (202) 755-7360

FOR RELEASE 4.2.76
Project Number B-76-HO-01-0057

Approved by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 2,484,000.00

Amount Previously Obligated \$ _____ Total Amount \$ 2,484,000.00

Recipient and Location of Project City of Montgomery
Montgomery, Alabama

Purpose and Brief Description of Project To assist low and moderate income families and aid in prevention and elimination of slums and blight by installation of street lights, street improvements, drainage facilities, facilities for the physically handicapped, home-owners rehabilitation programs and for historic preservation.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Hon. Jim Robinson
Mayor, City of Montgomery
Post Office Box 1111
Montgomery, Alabama 36102



NAME	PARTY	CD	PF	PHONE	PERSON CALLED	DATE AND TIME
Mr. John Spackman	D			4124		
James B. Allen	D					
Mr. William L. Dickinson	R	2		2901	Ron Buckholt	4/5-10:05

THE WHITE HOUSE
WASHINGTON

April 5, 1976

Charlie:

Kendall's office tells me that they do not make notifications for this listing -- they are all too small and they leave it to ERDA to make the notifications. Do you want to follow?

Kathy

4/5/76
per Charlie,
did not notify
par



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 5 1976

MEMORANDUM FOR: Dr. Robert K. Wolthuis
The White House

FROM: H. Hollister Cantus, Director *RM*
Office of Congressional Relations

SUBJECT: Announcement of Solar Heating/Cooling Awards

Supplementing our memorandum to you dated March 31, 1976, enclosed is a copy of an ERDA press release regarding the selection of 34 solar demonstration projects including a listing of the projects by state.



Information from

ERDA
Washington, D.C. 20545



No. 76-93

FOR IMMEDIATE RELEASE
(Monday, April 5, 1976)

ERDA SELECTS 34 SOLAR DEMONSTRATION PROJECTS

Selection of 34 non-residential buildings in 22 states and the Virgin Islands for installation of solar heating and/or cooling systems was announced today by Dr. Robert C. Seamans, Jr., Administrator of the Energy Research and Development Administration.

"Because of the exceptionally high quality of the proposals submitted to ERDA, we have selected 50 per cent more projects than anticipated and have allocated \$7.5 million to fund them," Dr. Seamans announced. "This expansion of the first cycle of our non-residential program should help us move more quickly toward the national goal of demonstrating that solar energy is practical for heating and cooling of buildings," he said.

The 34 projects were selected from 308 proposals submitted in response to a solicitation issued by ERDA last fall. ERDA now will begin negotiating the cost-sharing contracts with the proposers. Government funds will be used only for the solar systems portion of the projects.

The projects include ten office buildings, four schools, three hotels or motels, two fire stations, two factories, one hospital, one laboratory, one library, and miscellaneous other buildings. The amount of federal funding requested for each project ranges from less than \$10,000 to more than \$1 million. The largest is an addition to a central energy plant at Trinity University in San Antonio, Texas. This plant provides heating, hot water, and air conditioning for a gymnasium and six dormitories.

(MORE)

For each project, ERDA will furnish monitoring equipment that will feed information on the performance of the solar systems directly into a central data processing operation. Technical management support for the projects will be provided by the NASA Marshall Space Flight Center in Alabama.

Dr. Seamans also said: "I am particularly pleased with the level of small business participation in these awards. Our goal was for substantial small business participation in 50 per cent or more of the projects. In fact, we achieved 76 per cent."

All the contracts are expected to be awarded within 90 days, he said. A second, similar solicitation for proposals will be issued this fall, providing opportunity for the demonstration of improved and innovative systems for both heating and cooling.

Under provision of the Solar Heating and Cooling Demonstration Act of 1974, ERDA has general oversight and budget management responsibility for both residential and non-residential solar heating and cooling demonstrations. The Department of Housing and Urban Development selects and manages solar projects in civilian residential buildings, and the Department of Defense is installing solar units in 50 military residences.

A complete list of the 34 projects selected for contract negotiation by ERDA is attached.

#

CONTACT FOR NEWS MEDIA: Brad Byers
202/376-4064

CONTACT FOR INDUSTRY: Dave Mello
202/376-4123

STATE	PROPOSER	SITE	TYPE OF SYSTEM	AMOUNT ASKED
<u>ALABAMA</u>	Alabama Power Company 600 North 18th St. Birmingham, Alabama 35291	Alabama Power Co. Dist. Office Bldg. 116 N. Main St. Montevallo, Alabama	Heating, cooling & Hot water	\$333,244
<u>ARIZONA</u>	Tempe Union High School School, District #213 500 West Guadalupe Rd. Tempe, Arizona 85283	Corona Del Sol High Knox and Rural Rds. Tempe, Arizona	Heating and Hot water	\$755,880
<u>CALIFORNIA</u>	John Brooks Boyd Assoc. 454 Forest Avenue Palo Alto, California 94302	Lake Valley Fire House #2, South Lake Tahoe, CA	Heating and Hot water	\$ 4,826
	Iris Images, Inc. 52 Lovell Ave. Mill Valley, CA 94941	Iris Images Film Processing Laboratory 16 Madrona St. Mill Valley, CA	Hot water	\$135,700
	Irvine Unified School District, 2941 Alton Ave. Irvine, CA 92715	El Camino Real Elementary School 4782 Karen Ann Lane Irvine, CA	Heating & Cooling	\$329,870
	Storek & Storek/Environ. Center, 149 Ninth St. San Francisco, CA 94103	San Francisco Environ. Heating Center, 530-540 Busch St., San Francisco, CA		\$ 73,175
	Truman Temple & Assoc. 815 Van Ness Ave., S Los Angeles, CA and Heat Recovery Systems, Inc. 7814 State St. Huntington Park, CA 90255			

and

(MORE)

STATE	PROPOSER	SITE	TYPE OF SYSTEM	AMOUNT ASKED
<u>CALIFORNIA</u> (Cont'd)	Work Wear Corportation 16001 Ventura Blvd. Encino, CA 91316	Red Star Industrial Laundry, 3333 N. Sabre Dr., Fresno, CA	Hot water	\$105,210
<u>CONNECTICUT</u>	Lutz-Sotire Partnership 992 High Ridge Rd. Stamford, Conn. 06905	Executive East Office Bldg., 1011 High Ridge Road, Stamford Conn.	Heating	\$258,127
<u>FLORIDA</u>	Florida Dept. of Commerce Collins Bldg., Tallahassee, Florida 32304	Florida Welcome Sta. Adjacent to Inter- state 95, Nassau County, Florida	Heating & Cooling	\$347,812
	Reedy Creek Utilities (Walt Disney Productions) P. O. Box 40, Lake Buena Vista, Florida 32830	Utility Office Central Energy Plant, N. Service Area, Walt Disney World, Lake Buena Vista, Fla.	Heating & cooling & Hot water	\$326,000
<u>IOWA</u>	Scattergood School West Branch, Iowa 52358	Recreation Center Scattergood School West Branch, Iowa	Heating & Hot water	\$ 84,750
<u>KENTUCKY</u>	Rademaker Corp. 2400 Waterson Trail Louisville, Kentucky 40299	Rademaker Crop, Office & Warehouse Bluegrass Industrial Park, 2400 Waterson Trail, Louisville, KY	Heating & Hot water	\$ 20,736
<u>LOUISIANA</u>	Louisiana State Univ. Baton Rouge, Louisiana 70803	Fieldhouse, Louisiana State Univ., Baton Rouge, Louisiana	Heating & Hot water	\$301,970

(MORE)

STATE	PROPOSER	SITE	TYPE OF SYSTEM	AMOUNT ASKED
<u>MASSACHUSETTS</u>	The Cambridge School Georgian Road, Weston, Mass. 02193	The Cambridge School Day and Boarding High School, Georgian Rd., Weston, Mass.	Heating	\$ 22,940
	Reed & Barton Corp. 144 West Britannia St. Taunton, Mass. 02780	Commercial Manuf. Bldg., 144 W. Britannia St., Taunton, Mass.	Hot water	\$144,393
<u>MARYLAND</u>	City of Baltimore 230 City Hall, Baltimore Maryland 21202	Upton Multi-Purpose Center, Upton Urban Renewal Area, Baltimore MD	Heating & Hot water	\$149,618
	Maryland Nat'l Capital Parks and Planning Commission 8787 Georgia Ave., Silver Spring, MD 20907	Md. Nat'l Capital Office Bldg., Parks and Planning Comm. 8787 Georgia Ave., Silver spring, MD	Heating	\$ 62,440
<u>MICHIGAN</u>	Ingham County Board of Commissioners, Ingham County, Michigan, P. O. Box 319, Mason, Michigan 48854	Ingham Co. Medical- Care Facility Meridian Twp. Ingham County, MI	Hot water	\$330,548
<u>MINNESOTA</u>	Radisson Hotel Corp. 12805 State Highway 55 Minneapolis, Minn. 55441	Radisson Hotel St. Paul, Minn.	Heating & Hot water	\$470,391
	Telex Communications, Inc. 9600 Aldrich Ave., S. Minneapolis, Minnesota 55420	Telex Communications, Inc. Manuf. Plant W. First St., Blue Earth, Minn.	Heating	\$373,482

(MORE)

<u>STATE</u>	<u>PROPOSER</u>	<u>SITE</u>	<u>TYPE OF SYSTEM</u>	<u>AMOUNT ASKED</u>
<u>MISSOURI</u>	City of Kansas City 29th Floor, City Hall, 414 East 12th St. Kansas City, MO 64106	Fire Station #46 6302 Noland Rd. Kansas City, MO	Heating	\$150,000
<u>NORTH CAROLINA</u>	FWA Engineers, Inc. 5672 International Dr. Charlotte, NC 28211	Health Center, Area Health Education Ctr. Campus of Charlotte, Memorial Health and Medical Ctr., Charlotte, NC	Heating and Hot water	\$288,892
<u>NEW HAMPSHIRE</u>	Bruce M. Keller, VP Kalwall Corp., 1111 Candia Rd., Manchester, NH 03105	Kalwall Corp. Commercial Warehouse 88 Pine St. Manchester, NH	Heating	\$ 30,679
<u>NEW JERSEY</u>	RKL Controls, Inc. Hainesport Industrial Park Hainesport, NJ 08036	RKL Controls, Inc. Industrial Bldg. Ark and Stacey Haines Rd. Lumberton Township Burlington County, NJ	Heating and cooling	\$566,293
<u>OHIO</u>	Troy-Miami County Public Library, Board of Trustees 301 West Main Street Troy, Ohio 45373	Troy-Miami Public County Library 400 W. Main St. Troy, Ohio	Heating	\$292,896
<u>SOUTH CAROLINA</u>	Blakedale Professional Center, Inc., Highway 25 N. Greenwood, SC 29646	Blakedale Professional Center Office Bldg. Highway 25 North Greenwood, SC	Heating & Hot water	\$ 88,000
<u>SOUTH DAKOTA</u>	South Dakota School of Mines Rapid City, SD 57701	Visitor Center Keystone, SD	Heating & cooling	\$209,983

(MORE)

STATE	PROPOSER	SITE	TYPE OF SYSTEM	AMOUNT ASKED
<u>TEXAS</u>	Radian Corp. 8500 Shoal Creek Blvd. Austin, TX 78766	Radian Corp. Office & Laboratory Bldg. 8500 Shoal Creek Blvd., Austin, TX	Heating & cooling	\$ 39,306
	Trinity Univ., 715 Stadium Dr., San Antonio, TX 78284	Central Power Plant Sams Memorial Ctr. Trinity Univ., San Antonio, TX	Heating & cooling & Hot water	\$1,231,393
<u>VIRGINIA</u>	American Motor Inns, Inc. P. O. Box 1410, Roanoke, VA 24007	Frenchman's Reef Hotel, St. Thomas Virgin Islands	Cooling	\$331,462
	Mr. W. H. Ferguson, Jr. Ferguson Corp., P.O.Box 6160 Hidenwood Station, Newport News, VA 23606	Annapolis Thr - Rift Inn 2542 Riva Rd. Annapolis, MD	Hot water	\$ 84,796
	Loudon County School Board 30 West North St., Leesburg, VA 22075	Loudon Vocation- Technical Education Ctr., Leesburg, VA	Hot water	\$ 52,182
	Terrell D. Moseley 2210 Bedford Ave. Lynchburg, VA 24503	Terrell D. Moseley 2210 Bedford Ave. Lynchburg, VA 24503	Heating & Hot water	\$ 18,470
<u>WASHINGTON</u>	Development Dynamics Co. of Richland Olympic Engineering Corp. The Tracey-Bunstrom-Morgan Partnership 2952 George Washington Way Richland, WA 99352	Office Bldg., Devel- opment Dynamics, Co. of Richland 2952 George Washington Way, Richland, WA	Heating & Cooling and Hot water	\$592,456
			TOTAL	\$8,607,920



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 5 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director *RM*
Office of Congressional Relations

SUBJECT: Contract Award Exceeding \$1 Million

Date/Time of
Contract Award: Tuesday, April 6, 1976, P.M.

Date/Time Advance
Notification: Monday, April 5, 1976, A.M.

Dollar Amount: \$1,287,262

Congressional
District Affected: Senator Abraham A. Ribicoff, Senator Lowell P.
Weicker, Jr., Congressman Christopher J. Dodd

Remarks: The Energy Research and Development Administration
will execute a one-year contract with the United
Nuclear Corporation, Uncasville, Connecticut, for
long-lead time materials to be utilized in the
manufacture of naval reactor cores.

*notified
Peter Lennon
4/5 @
6:45P*





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 6 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director *KW*
Office of Congressional Relations

SUBJECT: Contract Award Exceeding \$1 Million

Date/Time Public
Announcement: Tuesday, April 6, 1976, P.M.

Date/Time Advance
Notification: Monday, April 5, 1976, A.M.

Dollar Amount: \$1,294,000

Congressional
District Affected: Senator Joseph M. Montoya, Senator Pete V. Domenici,
Congressman Manuel Lujan, Jr. *Jack Chandall 4/5/76 @ 6:00 par*
Senator Alan Cranston, Senator John V. Tunney,
Congressman Thomas M. Rees *notified Ginny Hayfield 4/5/76 @ 6:45 par*

Remarks: The Norman Engineering Company, 5899 Venice Boulevard,
Los Angeles, California, has been selected for
architect engineering services for a high energy gas
laser facility at the Los Alamos Scientific Laboratory,
Los Alamos, New Mexico.





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 5 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director *RM*
Office of Congressional Relations

SUBJECT: Advance Notification of a Contract Award for the
Electric Boat Division, General Dynamics Corpora-
tion, Groton, Connecticut

Date/Time of
Contract Execution: Tuesday, April 6, 1976, P.M.

Date/Time Advance
Notification: Monday, April 5, 1976, P.M.

Dollar Amount: \$5,913,993

Congressional
District Affected: Senator Abraham A. Ribicoff, Senator Lowell P.
Weicker, Jr., Congressman Christopher J. Dodd,
Senator Hugh Scott, Senator Richard S. Schweiker,
Congressman Gary Myers (*same as Sen. Ribicoff*) *Notified by Kunder 4/5/76 @ 6:50 PM*

Remarks: The General Dynamics Corporation has been selected
for the mechanical and electrical upgrading of the
Shippingport Atomic Power Station in Shippingport,
Pennsylvania. The dollar level indicated above is
for contract work through February, 1977. The ERDA
Office responsible is the Pittsburgh Naval Reactors
Office, Pittsburgh, Pennsylvania.





Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 4-9-76
Project Number B-76-NC-22-000-

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Amount Obligated Today \$ 1,471,000

Amount Previously Obligated \$ 0.00 Total Amount \$ 1,471,000

Recipient and Location of Project City of Monroe LA

Purpose and Brief Description of Project To assist the City in its program of neighborhood
renewal and development.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Honorable Ralph T. Troy
Mayor of Monroe
P.O. Box 123
Monroe, Louisiana 7120

MEMBER	PARTY	CO	PR	PHONE	PERSON CALLED	DATE AND TIME
SEN. Russell E. Long	D					
J. Bennett Johnston	D					
CONG. Otto Passman	D	5				
attempted 4/5/76 - no answer					Classed	
V. H. Notified x 2376 11:00					OKD - 11:40	
gladys Hook					4/5	
HUD-1162 (8-25) Previous action is obsolete						

SUBJECT: Proposed Award of Contract or Grant

FROM: UMTA/Section 5 Division, Office of Capital Assistance

TO: Director of Public Affairs, S-80
Director of Public Affairs, UTA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: CA-05-4024

ADMINISTERED BY: UMTA/Section 5 Division

NAME/ADDRESS OF CONTRACTOR OR GRANTEE: (Designated Recipient)

Southern California Association of Governments

600 South Commonwealth Avenue

Los Angeles, California 90005

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. Ray Remy, Executive Director

Phone: (213) 385-1000

Amount: \$26,289,000 Amount Previously Obligated: 0

Source(s) of Local Share: Local Transportation Development

Act of 1971

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This project is for operating assistance to cover eligible
operating expenses of the Southern California Rapid Transit
District for the period July 1, 1975 through June 30, 1976.

PLACE(S) OF PERFORMANCE: Los Angeles-Long Beach, California

Gallagher, Corman, Moorhead, Rees, Wainman,
Roybal, Bell, Burke, Hawkins, Chas. Wilson
Anderson, Hanaford

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS?

NO

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: _____

N/A

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: _____

Senator's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____



Memorandum

DATE:

In reply
refer to:

SUBJECT: Approval - Urban Mass Transportation
Operating Assistance Grant No. CA-05-4024

FROM: Associate Administrator for Transit Assistance

TO: Administrator

1. Applicant (Designated Recipient)

Southern California Association of Governments
Southern California Rapid Transit District

2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of Southern California Rapid Transit District during the local fiscal year ending June 30, 1976. The project budget attached represents the utilization of \$26,289,000 from the FY 1975 and 1976 formula apportionment to the Los Angeles-Long Beach urbanized area. Financial information for the project period is summarized on the attached form.

3. Justification

This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Los Angeles-Long Beach urbanized area which was approved by UMTA on February 10, 1976. The utilization of formula funds for operating assistance is consistent with the operator's immediate financial needs to continue or improve service.

4. Recommendation

I recommend approval of this project. Funds in the maximum amount of \$26,289,000 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

Jerome C. Premo
Jerome C. Premo

APPROVED:

Robert E. Patricelli
Robert E. Patricelli, Administrator

DATE:

April 6, 1976





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

April 5, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Outdoor Recreation

Project: Development French Creek State Park

Description: Development of a swimming pool, bathhouse/lifeguard/
first-aid/food-concession complex, boat rental facilities,
a fishing pier designed to accommodate the handicapped,
roads, parking, comfort stations, latrines and related
support facilities

Grantee: Department of Environmental Resources
P. O. Box 1467
Harrisburg, Pennsylvania 17120

Amount: \$1,090,552.50

Date of Award: April 7, 1976

Congressional District: House *Rep Yatron* *W.H. notified 4/6 2:55*
Anderson

Pennsylvania *x 5546* Senate
Gus Yatron (D) Hugh Scott (R)
E. D. Eshleman (R) Richard Schweiker (R)
x 2411



Save Energy and You Serve America!





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

April 5, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Outdoor Recreation

Project: Tri-State Parks (A&D)

Description: To acquire 2600 acres to be later developed as Caledon State Park, and to develop Chippokes and York River State Park to include information center, observation tower, parking, trails, picnic areas, shelters and landscaping.

Grantee: Division of State Parks
1201 State Office Bldg.
Richmond, Virginia 23219

Amount: \$2,800,000.00

Date of Award: April 7, 1976

Congressional
District:

House

Senate

Virginia

Thomas N. Downing (D)
Robert W. Daniel (R)

William Lloyd Scott (R)
Harry F. Byrd, Jr. (I)

Governor - Mills E. Godwin, Jr. (R)

Rep. Downing - 4261 -
4/6 2:50
Notified Beverly Doerflinger
U.S. Notified 4/6 1:25
Barbara Montgomery
Daniel's office
x 6365

Chewy



Save Energy and You Serve America!





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

April 6, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction of the Mt. Elbert Switchyard, East Slope
Power System, Fryingpan-Arkansas Project, Colorado.
Constructing relay house and concrete cable vaults;
excavation; concrete; furnishing and erecting steel
structures; furnishing and installing heating and
ventilating system, disconnecting switches, alternating
current and direct current power distribution boards,
various sizes and types of electrical cable; and other
work. The work is situated approximately 12 miles south
of Leadville, Colorado, in Lake County.

Contractor: Talon Construction Co.
P. O. Box 556
Addison, Texas 75001

Award Date: April 8, 1976

Amount: \$2,077,794.00

Congressional
Districts: House Senate

Texas James Collins (R) John Tower (R)
Lloyd Bentsen (D)

Colorado Frank Evans (D) Floyd Haskell (D)
Gary Hart (D)

Notified Person 4/7 @ 12:05
kan



Save Energy and You Serve America!



SUBJECT: Proposed Award of Contract for

FROM: UMTA/Section 5 Division, UTA-40

TO: Director of Public Affairs, UTA-40
Director of Public Affairs, UTA-40

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: WI-05-4003

ADMINISTERED BY: UMTA/UTA-40

NAME/ADDRESS OF CONTRACTOR OR GRANTEE: (Designated Recipient)

Milwaukee County Transit Board

901 North 9th Street

Milwaukee, Wisconsin 53233

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Francis F. Biernat, Chairman

Phone: (414) 278-4249

Amount: \$1,515,546 Amount Previously Obligated: -0-

Source(s) of Local Share: State and local operating assistance and certain non-farebox transportation revenues.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

~~This project is for Section 5 operating assistance to cover eligible transit operating expenses of Milwaukee County for the period May 15, 1975, through December 31, 1975.~~

PLACE(S) OF PERFORMANCE: Milwaukee, WI

Eng. Wm. Steiger - Karen Isaacs - notified 4/7 @ 12:30

WILL THE CHAIRMAN OF COMMISSIONER R. J. ...

No

IF A CONTRACT --

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____

(If sole source, attach justification.)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____

(If affirmative, submit details on an attachment.)

IF A GRANT --

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: n/a

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: _____

Senator's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____



Memorandum

DATE:

In reply
refer to:SUBJECT: Approval - Urban Mass Transportation Operating
Assistance Project No. WI-05-4003

FROM : Associate Administrator for Transit Assistance

TO : Administrator

1. Applicant (Designated Recipient)

Milwaukee County, Wisconsin

2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of Milwaukee County during the period May 15, 1975, through June 30, 1976. The project budget attached represents the utilization of \$1,515,546 from the FY 1975 formula apportionment to the Milwaukee, Wisconsin, urbanized area. Financial and operating data are summarized on the attached sheet.

3. Justification

This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Milwaukee urbanized area which was approved by UMTA on December 22, 1975. The utilization of formula funds for operating assistance is consistent with the operator's immediate financial needs to improve and continue mass transportation service.

4. Recommendation

I recommend approval of this project. Funds in the maximum amount of \$1,515,546 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

Jerome C. Premo
Jerome C. Premo

APPROVED:

Robert E. Patricelli
Robert E. Patricelli, Administrator

DATE:

3/20/76





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: April 6, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton

Recipient: Division of Health Department
of Social Services
Location: Broadway State Office Building
P.O. Box 570
Jefferson City, Missouri
Amount: \$1,000,000

Total Project Cost:

Purpose and Brief Description:

This will be a new five story structure to provide adequate laboratory space for the Bureau of Laboratory Services now housed in inadequate space in the State Office Building.

Remarks: Application signed by: J. Neil Neilsen, Commissioner

William Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Ca</u>
Rep. <u>Ichord</u>	<u>D</u>	<u>Notified Mrs. Pattie</u>	<u>4/7</u>
Rep. _____			<u>12:25</u>
Rep. _____			
Rep. _____			
Sen. <u>Eagleton</u>	<u>D</u>		
Sen. <u>Symington</u>	<u>D</u>		



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

FOR RELEASE

Project Number B-76-MC-22-0003

Carla Hills

Approval by Secretary ~~Block~~ ~~Rock~~ ~~XX~~

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,007,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,007,000

Recipient and Location of Project City of Lafayette, Louisiana - Lafayette
Parish

Purpose and Brief Description of Project To eliminate conditions detrimental to the
health, safety, and welfare of the citizens of Lafayette through
housing rehabilitation and public works improvements in areas of low
and moderate income concentration.

Other Agencies Contractors Involved _____

Additional Information _____

For Further Information:

Mayor Kenneth F. Bowen
733 Jefferson Street
Lafayette, Louisiana 70501

MEMBER	PARTY	CD	FE	PHONE	PERSON CALLED	DATE AND TIME
114 Russell B. Long	D					
114 J. Bennett Johnston	D					
114 John B. Breaux	D	7				
Notified Denise Swan 4/7 @ 12:00 pan						



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20460

GRANT NOTIFICATION FORM (for internal use only)

Date: April 6, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton Guaranteed Loan

Recipient: Benedictine Hospital

Location: Kingston, New York

Amount: \$6,000,000 LOAN GUARANTEE

Total Project Cost: n/a

Purpose and Brief Description: Modernization and major renovation of existing facility and an addition of a 21-bed psychiatric unit.

Application signed by: Gerard H. Nocton, Vice President

Remarks:

William S. Ballenger

William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Fish	R	Notified	Janice Haller 4/7 @ 12:00 Ran
Rep.			
Rep.			
Rep.			
Sen. Javits	R		
Sen. Buckley	R		





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

FOR RELEASE 4-9-76
Project Number B-76-IP-47-0003

Approval by Secretary Carla Hills

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐ Entitlement

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,898,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,898,000

Recipient and Location of Project City of Cookeville is the recipient and the
project is located in Cookeville, Tennessee.

Purpose and Brief Description of Project Sewer improvements & expansion, acquisition,
site improvements, rehabilitation & relocation.

Other Agencies/Contractors Involved Environmental Protection Agency

Additional Information _____

For Further Information:

Mr. Mike Patterson
Director, City Office of Community Development
45 East Broad Street
Cookeville, Tennessee 38501

SENDER	PARTY	CD	PP	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>William C. Brock</u>	R					
SEN. <u>Howard H. Baker</u>	R					
CONG. <u>Joe L. Evans</u>	D	4th				
<u>Notified Pat Harrison</u>						
<u>Called James</u>						
<u>2-27-75</u>						