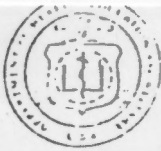


The original documents are located in Box 11, folder “Grant Notification (4)” of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

Copyright Notice

The copyright law of the United States (Title 17, United States Code) governs the making of photocopies or other reproductions of copyrighted material. Gerald Ford donated to the United States of America his copyrights in all of his unpublished writings in National Archives collections. Works prepared by U.S. Government employees as part of their official duties are in the public domain. The copyrights to materials written by other individuals or organizations are presumed to remain with them. If you think any of the information displayed in the PDF is subject to a valid copyright claim, please contact the Gerald R. Ford Presidential Library.



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

Received
2/18 5:45

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/17/76

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: Emergency Hospital

Location: 108 Pine Street
Buffalo, New York

Amount: \$2,000,000.00 Modernization Funds

Total Project Cost: N/A

Purpose and Brief Description: Total bed replacement of existing obsolete hospital built in 1901 by new 142 bed facility on adjacent site.
Special feature: 16 bed Burn Treatment Center

Thomas McHugh, signed application

Remarks:

Charles W. Alcks/ET
Acting Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Nowak	D		
Rep.			
Rep.			
Rep.			
Sen. Javits	R		
Sen. Buckley	R		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/18/76

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: Grayson County Public Hospital District
125 East Market Street

Location: Leitchfield, Kentucky 42754

Amount: \$1,211,375.00 Grant

Total Project Cost: N/A

Purpose and Brief Description: To add 35 beds to an existing 40 bed hospital
(20 existing beds are nonconforming) remodeling 12 and replacing
8, so there will be 75 conforming beds upon completion. Also
renovate older areas.

Russell C. Hackley, signed application

Remarks:

Charles W. Alicks/et
Charles W. Alicks

Acting Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>T</u>
Rep. <u>Matcher</u>	<u>D</u>			
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Huddleston</u>	<u>D</u>			
Sen. <u>Ford</u>	<u>D</u>			
Sen. _____				



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/17/76Office or Agency Awarding Contract or Grant: Public Health ServiceHill-Burton ProgramRecipient: University of Texas
Central Food Service FacilityLocation: Houston, TexasAmount: \$1,000,000.00 Grant
\$4,770,000.00 Direct LoanTotal Project Cost: N/A

Purpose and Brief Description: Project consists of the construction of a new single food production facility which will serve all facilities within the medical center complex.

Mr. R.S. Kristoferson, Director, Office of Facilities Planning and Construction signed for the applicant.

Remarks:

Charles W. Alicks / Et
Acting Deputy Assistant Secretary
for Congressional LiaisonMEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>T</u>
Rep. <u>Jordan</u>	<u>D</u>			
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Tower</u>	<u>R</u>			
Sen. <u>Bentsen</u>	<u>D</u>			
Sen. _____				



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/19/76

Office or Agency Awarding Contract or Grant: Head Start

Office of Child Development

Recipient: Economic Opportunity Atlanta, Inc.
75 Marietta Street, N.W.
Atlanta, Georgia 30303

Location:

Amount: \$1,477,019.00

Total Project Cost: N/A

Purpose and Brief Description: To provide training for children from low income families, including medical, dental, social and psychological services.

Number of children part-day 689 (length of program 9 months)
" " summer 144 (length of program 2 months)

Project Director: William Allison 404-688-1012

Remarks:

Charles W. Alicks / *Et*
Charles W. Alicks

Acting Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Ti</u>
Rep. Young	D			
Rep.				
Rep.				
Rep.				
Sen. Talmadge	D			
Sen. Nunn	D			





Received 9:55
#2/19

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER February 24, 1976			
MAILING OFFICE Region I Boston, MA				4. LOG NUMBER ONE-C-118		5. DATE OF AWARD February 12, 1976	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) N. Robert Goodhue Trustee & Authorized Representative (802) 933-4356				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Village of Enosburg Falls Board of Trustees Village Office Enosburg Falls VT 05450 Franklin County 01			
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal			
CITY/PLACE N/A		COUNTY N/A		STATE N/A		CONGRESSIONAL DISTRICT N/A	
COMMUNITY POPULATION 1,266		11. FIELD OF SCIENCE		12. PROJECT STEP 3		13. VENDOR CODE N/A	
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Ralph J. Caruso, P.E. Sanitary Engineer (617) 223-7213				15. GRANT NUMBER C500089 01 0		16. TYPE OF GRANT ACTION New	
				17. PROJECT PERIOD		18. BUDGET PERIOD	
GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500 II 201			
FORMER AWARD \$N/A		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$	
THIS ACTION \$N/A		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 1,630,747	
AMENDED TOTAL \$N/A		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 2,174,330		AMENDED TOTAL \$	
PROJECT TITLE AND DESCRIPTION Contract 1: Construction of a wastewater treatment facility, pumping stations, interceptor and collector sewers.							
OTHER INFORMATION							
FISCAL DATA							
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT	
	75	68X0103	C00021	S592016BV6	41.11	\$1,630,747	



Received 11:00
2/24

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 2/27/76	
3. MAILING OFFICE EPA, Water Division Region III, Phila., Pa.			4. LOG NUMBER Three-C-191	5. DATE OF AWARD 2/20/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Charles Anderson County Executive 301/838-6000			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Harford County 18 Office Street Bel Air Maryland 21014 Harford County Cong. Dist. 1	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	County	
				13. VENDOR CODE	
8. COMMUNITY POPULATION 55,000	11. FIELD OF SCIENCE		12. PROJECT STEP III		16. TYPE OF GRANT ACTION New
10. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873			15. GRANT NUMBER C-240453-01-0		
			17. PROJECT PERIOD		18. BUDGET PERIOD
14. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201		
FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE PROJECT \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			1,302,970	
				AMENDED TOTAL \$ 1,302,970	
PROJECT TITLE AND DESCRIPTION Construction of force main and gravity sewer connecting the Bush Creek pumping station with the Sod Run interceptor.					

OTHER INFORMATION

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	M5C018	S592033BV3	41.11	1,302,970



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. AGENCY OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER February 27, 1976	
3. ISSUING OFFICE Region II, New York, New York			4. LOG NUMBER Two-C-103	5. DATE OF AWARD February 20, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Louis J. Cascino Administrative Head 914-294-7951			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Orange County Sewer District #1 Orange County Dept. of Public Works Rt. 17M, P.O. Box 509 Goshen, New York 10924 Orange County, Cong. Dist. 26	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	County	
Town of Monroe (Part) & Villages of Monroe & Harriman		NY		13. VENDOR CODE	
10. COMMUNITY POPULATION 8,780	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION Increase	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Richard Caspe, P.E., Chief Metropolitan NY, Construction Grants Section 212-264-0217			15. GRANT NUMBER C360691-02-1	18. BUDGET PERIOD	
17. PROJECT PERIOD			20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201(g)(1)		
19. GRANT PROGRAM Construction of Wastewater Treatment Works CFDA Program No. 66. 418		22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$ 5,794,500 CHANGE IN ELIGIBLE COST \$ 1,637,590 CURRENT ELIGIBLE COST \$ 7,432,090	26. FORMER AWARD \$ 4,345,875	THIS ACTION \$ 1,228,193 AMENDED TOTAL \$ 5,574,068
21. THIS ACTION \$		23. TOTAL BUDGET COST \$			
24. UNEXPENDED PRIOR YR. BAL. \$					

PROJECT TITLE AND DESCRIPTION
Orange County Sewer District #1 - Phase II

Construction of the Sewerage Treatment Facilities.

OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6 6-02YS	K36044	S592022BV2	41.11	\$1,228,193



U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER Feb 27, 1976	
3. MAILING OFFICE EPA, Region IV, Atlanta, Georgia 30309			4. LOG NUMBER FOUR-C-373	5. DATE OF AWARD Feb 20, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) F.T. Kain City Manager 305 921-3201			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Hollywood 2600 Hollywood Blvd. Hollywood Florida 33020 County: Broward Congr. Dist: 12	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipality	
10. COMMUNITY POPULATION 106,873		11. FIELD OF SCIENCE		13. VENDOR CODE	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) George Collins, Chief South Area Operations Branch 404 526-5784				12. PROJECT STEP 3	15. GRANT NUMBER C120594 02 0
				16. TYPE OF GRANT ACTION NEW	
18. BUDGET PERIOD				17. PROJECT PERIOD	
				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201	
22. TOTAL PROJECT COST		25. FORMER ELIGIBLE COST		26. FORMER AWARD	
23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST		THIS ACTION	
24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST		AMENDED TOTAL	

PROJECT TITLE AND DESCRIPTION

Construction of 1.040 ft. of new or old relocated 60 inch concrete pipe.

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 364	76	68X0103	F40025	6364042BV2	41.11	1,107,900



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

February 23, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Indian Affairs

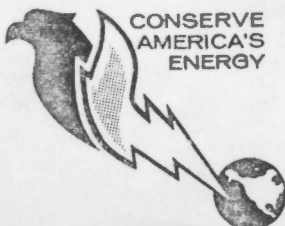
Project: Construction of Haskell Indian Junior High College
(Dormitories)

Contractor: The Law Company, Inc.
313 S. Market, P. O. Box 1139
Wichita, Kansas 57201

Award Date: February 24, 1976

Amount: \$1,973,000.00

Congressional
District: House ^{VH} Senate
Mary Mitchell 2/23 5:30
Kansas Garner Shriver (R) 6216 James Pearson (R)
Larry Winn, Jr. (R) Robert Dole (R)
Meredith Mason 2865
Governor: Robert F. Bennett (R)



Save Energy and You Serve America!



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/24/76Office or Agency Awarding Contract or Grant: Office of Child DevelopmentHead StartRecipient: Montgomery Community Action Agency
419 Madison AvenueLocation: Montgomery, Alabama 36104Amount: \$1,522,745.00 - continuationTotal Project Cost: N/APurpose and Brief Description: To provide preschool training for children
from low income families, including medical, dental, social,
and psychological services.Full day for 1,159 childrenLength of program: 12 monthsProject Director: Tom Gardner, Jr.

Remarks:

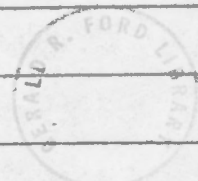
Charles W. Alicks / E.H.

Charles W. Alicks

Acting Deputy Assistant Secretary
for Congressional Liaison.MEMBERS OF CONGRESS TO BE NOTIFIED

J.H. 2/24 11:15

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Dickinson	R	x 2901	Notified Brenda
Rep.			
Rep.			
Rep.			
Sen. Sparkman	D		
Sen. Allen	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/24/76

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Los Angeles Regional Family Planning Council, Inc.
1636 West 8th Street

Location: Los Angeles, California 90017

Amount: \$1,840,414 - 6th year funding

Total Project Cost: N/A

Purpose and Brief Description: Family Planning Services

Program Director: Joyce R. Henderson

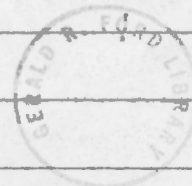
Remarks:

Charles W. Alicks

Charles W. Alicks
Acting Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Roybal	D			
Rep.				
Rep.				
Rep.				
Sen. Cranston	D			
Sen. Tunney	D			



FOR IMMEDIATE RELEASE

FEBRUARY 24, 1976

Office of the White House Press Secretary

THE WHITE HOUSE

The President today announced the transfer of 52 additional parcels of Federally owned land in 28 states to cities, counties and states under the President's Legacy of Parks Program. The 52 properties total 2,682 acres with an estimated value of \$13,978,500.

The announcement today brings to 615 the total number of properties that have been transferred to all 50 states, Guam, the Commonwealth of Puerto Rico, the Virgin Islands and the District of Columbia since the program's inception in 1971. The 615 properties represent 78,615 acres of land with a market value of \$217,343,176.

#

Office of the White House Press Secretary

THE WHITE HOUSE

FACT SHEET

LEGACY OF PARKS PROPERTIES

The President announced today the transfer of 52 parcels of Federal property with an estimated value of \$13.9 million to State and local governments, the U.S. Fish and Wildlife Service, the U.S. Forest Service, and the National Park Service.

BACKGROUND

- . As part of a commitment to the reduction of unneeded Federal landholdings, surplus Federal properties are made available for park and recreational purposes and fish and wildlife conservation uses.
- . Since 1971, a total of 563 parks containing in excess of 77,354 acres with a value of more than \$214 million have been announced under this program. Every State, including the Commonwealth of Puerto Rico, the Virgin Islands, and the District of Columbia, has received land for at least one park.
- . In 1970 the General Services Administration was assigned responsibility for conducting surveys of Federal land holdings for purposes of identifying excess lands, and the Property Review Board was created to coordinate the program (Executive Order No. 11508). In June 1973, the Federal Property Council was created within the Executive Office of the President to assume the functions of the Property Review Board.

PROPERTIES ANNOUNCED FOR TRANSFER

The 52 properties announced for transfer are located in 28 states. The properties are listed in the supplement along with the recipient organization and the estimated value.

FACT SHEET

Vera

TRANSFERS OF FEDERAL PROPERTY

The President today:

- announced the transfer of 52 parcels of Federal Property with an estimated value of \$13.9 million to State and local governments, the U.S. Fish and Wildlife Service, the U.S. Forest Service, and the National Park Service.

BACKGROUND

- . As part of a commitment to the reduction of unneeded Federal landholdings, surplus Federal properties are made available for park and recreational purposes and fish and wildlife conservation uses.
- . Since 1971, a total of 563 parks containing in excess of 77,354 acres with a value of more than \$214 million have been announced under this program. Every State, including the Commonwealth of Puerto Rico, the Virgin Islands, and the District of Columbia, has received land for at least one park.
- . In 1970 the General Services Administration was assigned responsibility for conducting surveys of Federal land holdings for purposes of identifying excess lands, and the Property Review Board was created to coordinate the program (Executive Order No. 11508). In June 1973, the Federal Property Council was created within the Executive Office of the President to assume the functions of the Property Review Board.

PROPERTIES ANNOUNCED FOR TRANSFER

The 52 properties announced for transfer are located in 28 states. The properties are listed in the attachment along with the recipient organization and the estimated value.

Attachment:

List of properties being transferred.

Verano

LEGACY OF PARKS PROPERTIES

Verano H.
Begin calls
2/20 - 12:30

Name, Location and Recipients	Approximate Acres	Estimated Value
Portion of the Veterans Administration Hospital Fort Roots, <i>(1) McClellan (2) Weber Miller x2506</i> North Little Rock, Arkansas Recipient: City of North Little Rock	32 <i>(VH)</i>	\$ 160,000 <i>Betsy Lieblich</i>
Portion of Site 300, Parcel II San Joaquin County, California <i>(1) John McFall x 2511</i> Recipient: State of California	100 <i>(VH)</i>	30,000 <i>- David Edlund</i>
Portion of the Norwalk Petroleum, Oil and Lubrication Station No. 2, Los Angeles County, Norwalk, California <i>(1) Dee Clawson x3576</i> Recipient: Southeast Recreation and Park District, Norwalk, California	2 <i>(VH)</i>	80,000 <i>Anita Charles</i>
Portion of the Los Angeles Defense Area, Nike Site 78 Malibu, Los Angeles County, California <i>(1) Barry Hollister Jr. x4461</i> Recipient: State of California	11 <i>(VH)</i>	50,000 <i>- Mary Rutherford (Pres. Sec. at lunch)</i>
Portion of the Welaka National Fish Hatchery Putnam County, Florida <i>(1) Wm Chappell x4035</i> Recipient: Putnam County <i>(2) Sen. Stone</i>	39 <i>(VH)</i>	15,000 <i>- Dee Tully</i>
Spencer Grain Bin Site Will County, Illinois <i>(1) Geo. O'Brien x3635</i> <i>(2) Sen. Roney</i> Recipient: New Lenox Community Park District, New Lenox, Illinois	2 <i>(VH)</i>	15,000 <i>Marilyn Yahn</i>
Former U.S. Post Office, Biddeford, Maine <i>(1) Dave Embury x6116</i> <i>(2) Sen. Hatchery</i> Recipient: City of Biddeford	0.45 <i>(VH)</i>	100,000 <i>Mike Craig</i>
Launcher Area, NIKE Battery BA-03 Baltimore County, Maryland <i>(1) Sen. Beale</i> Recipient: Baltimore County	28	60,000

Sera

Name, Location and Recipients	Approximate Acres	Estimated Value
Second Class Tidelands, Fort Lewis Pierce County, Washington Recipient: U.S. Fish and Wildlife Service Department of the Interior	(1) Mr. Evans NB (11) Floyd Wicks x5916 (3) Shirley Beck 457 (VH)	\$ 15,000
Portion of the North Head Light Section Pacific County, Washington Recipient: Washington State Parks and Recreation Commission	(1) Mr. Evans NB (2) Don Barker WH 49	500,000
Portion of the Cheyenne Marginal Road Property Laramie County, Wyoming Recipient: City of Cheyenne	Mr. Hansen 7	7,000
Portion, San Francisco Engineer Docks and Yards Marin County, California Recipient: City of Sausalito	(1) San Francisco W.H. (2) John Burton 4	400,000
Portion of Fort Knox Military Reservation Hardin County, Kentucky Recipient: The City of West Point	(1) San Francisco (2) Bill Hatcher x3501-1:45-1:50 185 V.H. NO answer	19,000
Portion, Tucumcari Project Quay County, New Mexico Recipient: City of Tucumcari	(1) Lucy Ann Nancy D. announced this (2) Renata D. Mencia 28	7,000
Portion, Grand Forks Air Force Base Grand Forks County, North Dakota Recipient: North Dakota State Game and Fish Department	(1) See you's (2) Mark Anderson +2611 90 (V.L.)	27,000

Name, Location and Recipients

Approximate
Acres

Estimated
Value

U.S. Army Coit Rifle Range
Kent County,
Michigan
Recipient: Kent County

182 \$ 45,000

Clearwater Bin Site
Antelope County,
Nebraska
Recipient: Village of Clearwater

2 1,000

Portion of Camp Lejeune Marine
Corps Base
Onslow County,
North Carolina
Recipient: Board of Commissioners
of Onslow County,
North Carolina

41 20,000

McKenzie Ranger Station
McKenzie County,
North Dakota
Recipient: City of Watford City

1 20,000

Old Wickford Housing Area
Quonset Point Naval Air Station
North Kingstown, Rhode Island
Recipient: Town of North Kingstown

41 100,000

Portion of Reese Air Force Base
Lubbock County,
Texas
Recipient: City of Lubbock

10 26,000

Portion, Springville Fish Disease
Laboratory
Utah County,
Utah
Recipient: State of Utah

3 15,000

Portion of the Springville Fish Disease
Laboratory
Utah County,
Utah
Recipient: City of Springville

1 5,500

Neto
Name, Location and Recipients

Approximate
Acres

Estimated
Value

Portion, General Services Administration Depot Bastrop County, Texas Recipient: City of Bastrop, Texas	(1) <i>Sen. Tower</i> (2) <i>Rep. John Pickle</i>	13	\$ 15,000
Portion of Cameron Station Alexandria, Virginia Recipient: The City of Alexandria	<i>Sen. B. Pratt</i> <i>Sen. H. Byrd</i>	6	20,000
Portion of the Arsenal Way to Chico Highway Right-of-Way Bremerton, Washington Recipient: City of Bremerton Department of Parks and Recreation	(1) <i>Gov. Evans</i> (2) <i>Floyd Hodes</i> (VH) (3) <i>Senate</i>	4	91,000 <i>x 5916 Shirley Beck</i>
Portion of Kingston Nike Site 92 Kitsap County, Washington Recipient: Kitsap County	(1) <i>Gov. Evans</i> (2) <i>Floyd Hodes</i> (VH) (3) <i>Senate</i>	15	27,500 <i>x 5916 Shirley Beck</i>
Asotin Church Asotin, Washington Recipient: The Town of Asotin	(1) <i>Gov. Evans</i> (2) <i>Rep. Tom Foley</i>	0.25	15,000
Portion, U.S. Disciplinary Barracks Milwaukee, Wisconsin Recipient: City of Milwaukee	<i>Senate</i>	26	150,000
Portion of Tract A-5 Navajo Depot Activity Coconino County, Arizona Recipient: Department of Agriculture (U.S. Forest Service)	(1) <i>Sam Steyer</i> (2) <i>Senators</i>	48	27,000
Former Bureau of Land Management Administrative Site Grand County, Colorado Recipient: Town of Kremmling	(1) <i>Rep. Jim Johnson</i>	1	23,000

Name, Location and Recipients	Approximate Acres	Estimated Value
Portion of Fort Stewart Military Reservation Bryan County, Georgia Recipient: State of Georgia	(1) <u>Senate</u> (2) <u>Bo Gunn</u> 2	\$ 1,000
Portion of Fort Knox Military Reservation Meade County, Kentucky Recipient: The City of Muldraugh	(1) <u>Helshen</u> (2) <u>Senate</u> 55	56,000
Portion, NIKE Battery 36 Hog Island Hull, Massachusetts Recipient: Town of Hull	<u>Senate Burke</u> 9	100,000
Portion, Beef Cattle Research Station Warren County, Virginia Recipient: Department of the Interior (National Park Service)	(1) <u>Robinson</u> (2) <u>Sen. B. Scott</u> 503	583,000
Chambers Island Light Station Door County, Wisconsin Recipient: Town of Gilbraltar	(1) <u>Rep. Corns</u> (2) <u>Senate</u> 40	71,000
Portion of the former Sand Point Naval Air Station Seattle, Washington Recipient: City of Seattle Department of Parks and Recreation	(1) <u>Joe Pritchard</u> (2) <u>Senate</u> 196	4.9 mill.
Portion of former Corps of Engineers Reservation Mobile County, Alabama Recipient: City of Mobile	(1) <u>Jack Edwards</u> (2) <u>Senate</u> 10	500,000

Name, Location and Recipients

Nancy

Approximate
Acres

Estimated
Value

<p>Portion of the Valkaria Missile Tracking Annex Brevard County, Florida Recipient: Board of County Commissioners for Brevard County</p>	<p><i>(1) Sen Fong</i> <i>Senate</i></p>	<p>12</p>	<p>\$ 18,000</p>
<p>Waikale Spur, a portion of the former Oahu Railway and Land Company Right-of-Way Naval Ammunition Depot Oahu, Hawaii Recipient: City and County of Honolulu</p>	<p><i>Sen Fong</i></p>	<p>4</p>	<p>68,000</p>
<p>Portion of the Veterans Administration Hospital Reservation Albuquerque, New Mexico Recipient: City of Albuquerque</p>	<p><i>(1) Sen</i> <i>(2) Senate Domenici</i></p>	<p>3</p>	<p>15,000</p>
<p>Portion of the Federal Aviation Administration Facility Erie County, New York Recipient: Town of Amherst</p>	<p><i>(1) Senate</i> <i>(2) Rep Jack Kemp</i></p>	<p>7</p>	<p>53,000</p>
<p>Portion of the Port Orford Coast Guard Station and Gap Filler Site Curry County, Oregon Recipient: Oregon State Department of Transportation</p>	<p><i>Senate</i></p>	<p>13</p>	<p>110,000</p>
<p>Sioux Falls Radio Tower Site Minnehaha County, South Dakota Recipient: City of Sioux Falls</p>	<p><i>Sen</i> <i>WH</i></p>	<p>5</p>	<p>9,000</p>
<p>Former Naval Research Laboratory Transmitter Site Starr County, Texas Recipient: Starr County</p>	<p><i>Senate T men</i></p>	<p>31</p>	<p>30,000</p>
<p>Osceola Air Force Station Communication Annex Polk County, Wisconsin Recipient: Town of Farmington</p>	<p><i>(1) Senate</i> <i>(2) Al Beldner</i></p>	<p>6</p>	<p>5,500</p>

Navy

Name, Location and Recipients	Approximate Acres	Estimated Value
Launcher and Control Areas at Nike Battery BA-30/31 Kent County, Maryland Recipient: Kent County	<i>(1) Senate Beall</i> <i>(2) Brauman</i> 45	\$ 40,000
Portion of Aberdeen Proving Ground, Edgewood Arsenal Harford County, Maryland Recipient: Harford County	<i>(1) Brauman</i> <i>(2) Senate Beall</i> 3,000	3,000
Portion of the U.S. Coast Guard Umpqua River Station Douglas County, Oregon Recipient: Douglas County Park Department	<i>Senate</i> 5	160,000
Portion of the U.S. Naval Station located at Sachuest Point Middletown, Rhode Island Recipient: Town of Middletown	<i>(1) Senate</i> <i>(2) St. Brauman</i> 32	150,000
Portion of former National Fish Hatchery Fort Worth, Texas Recipient: City of Fort Worth	<i>(1) Sen. Tower</i> <i>(2) Jen Wright</i> 8	32,000
Portion of the former Galveston Harbor and Channel Project Galveston, Texas Recipient: City of Galveston	<i>(1) Tower</i> <i>(2) Brook.</i> 65	88,000
TOTALS:	52 Properties 2,682	\$13,978,500

Raney

FACT SHEET

TRANSFERS OF FEDERAL PROPERTY

The President today:

- announced the transfer of 52 parcels of Federal Property with an estimated value of \$13.9 million to State and local governments, the U.S. Fish and Wildlife Service, the U.S. Forest Service, and the National Park Service.

BACKGROUND

- . As part of a commitment to the reduction of unneeded Federal landholdings, surplus Federal properties are made available for park and recreational purposes and fish and wildlife conservation uses.
- . Since 1971, a total of 563 parks containing in excess of 77,354 acres with a value of more than \$214 million have been announced under this program. Every State, including the Commonwealth of Puerto Rico, the Virgin Islands, and the District of Columbia, has received land for at least one park.
- . In 1970 the General Services Administration was assigned responsibility for conducting surveys of Federal land holdings for purposes of identifying excess lands, and the Property Review Board was created to coordinate the program (Executive Order No. 11508). In June 1973, the Federal Property Council was created within the Executive Office of the President to assume the functions of the Property Review Board.

PROPERTIES ANNOUNCED FOR TRANSFER

The 52 properties announced for transfer are located in 28 states. The properties are listed in the attachment along with the recipient organization and the estimated value.

Attachment:

List of properties being transferred.

Very

<u>Name, Location and Recipients</u>	<u>Approximate Acres</u>	<u>Estimated Value</u>
Portion of the Veterans Administration Hospital (1) <i>McClellan</i> (2) <i>Weber Rules</i> Fort Roots, North Little Rock, Arkansas Recipient: City of North Little Rock	32	\$ 160,000
Portion of Site 300, Parcel II San Joaquin County, (1) <i>John McFall</i> California Recipient: State of California	100	30,000
Portion of the Norwalk Petroleum, Oil and Lubrication Station No. 2, Los Angeles County, (1) <i>Del. Clauson</i> Norwalk, California Recipient: Southeast Recreation and Park District, Norwalk, California	2	80,000
Portion of the Los Angeles Defense Area, Nike Site 78 (1) <i>Benny Hallwater Jr.</i> Malibu, Los Angeles County, California Recipient: State of California	11	50,000
Portion of the Welaka National Fish Hatchery Putnam County, (1) <i>Wm Chappell</i> Florida Recipient: Putnam County (2) <i>Sen. Stone</i>	39	15,000
Spencer Grain Bin Site (1) <i>Geo. O'Brien</i> Will County, (2) <i>Sen. Perry</i> Illinois Recipient: New Lenox Community Park District, New Lenox, Illinois	2	15,000
Former U.S. Post Office, (1) <i>Dave Embury</i> Biddeford, Maine (2) <i>Sen. Hathaway</i> Recipient: City of Biddeford	0.45	100,000
Launcher Area, NIKE Battery BA-03 Baltimore County, (1) <i>Sen. Beale</i> Maryland Recipient: Baltimore County	28	60,000

Sera

<u>Name, Location and Recipients</u>	<u>Approximate Acres</u>	<u>Estimated Value</u>
U.S. Army Coit Rifle Range Kent County, Michigan Recipient: Kent County <i>(1) Sen. Griffin</i>	182	\$ 45,000
Clearwater Bin Site Antelope County, Nebraska Recipient: Village of Clearwater <i>(1) Virginia Smith</i> <i>(2) Senator (2) Coe</i>	2	1,000
Portion of Camp Lejeune Marine Corps Base Onslow County, North Carolina Recipient: Board of Commissioners of Onslow County, North Carolina <i>(1) Sen. Helms</i> <i>(2) Don Henderson</i>	41	20,000
McKenzie Ranger Station McKenzie County, North Dakota Recipient: City of Watford City <i>(1) Sen. Young</i> <i>(2) Mark Anderson</i>	1	20,000
Old Wickford Housing Area Quonset Point Naval Air Station North Kingstown, Rhode Island Recipient: Town of North Kingstown <i>Sen. Pastore</i>	41	100,000
Portion of Reese Air Force Base Lubbock County, Texas Recipient: City of Lubbock <i>(1) Tower</i> <i>(2) Deaton</i>	10	26,000
Portion, Springville Fish Disease Laboratory Utah County, Utah Recipient: State of Utah <i>Sen. Barn</i>	3	15,000
Portion of the Springville Fish Disease Laboratory Utah County, Utah Recipient: City of Springville <i>Sen. Barn</i>	1	5,500

Jura
Name, Location and Recipients

Approximate
Acres

Estimated
Value

Second Class Tidelands, Fort Lewis
Pierce County,
Washington

(1) *Mr. Evans*
(11) *Floyd Wicks*
(13) *Schuster*

457

\$ 15,000

Recipient: U.S. Fish and Wildlife Service
Department of the Interior

Portion of the North Head Light Section
Pacific County,
Washington

(1) *Mr. Evans*
(2) *Don Barker*

49

500,000

Recipient: Washington State Parks and
Recreation Commission

Portion of the Cheyenne Marginal
Road Property
Laramie County,
Wyoming

Acc. Hansen

7

7,000

Recipient: City of Cheyenne

Portion, San Francisco Engineer
Docks and Yards
Marin County,
California

(1) *San Francisco*
(2) *John Burton*

4

400,000

Recipient: City of Sausalito

Portion of Fort Knox Military Reservation
Hardin County,
Kentucky

(1) *Fort Knox*
(2) *Bill Hatcher*

185

19,000

Recipient: The City of West Point

Portion, Tucumcari Project
Quay County,
New Mexico

(1) *Lujan*
(2) *Senate Dismick*

28 *TD talked to Kathy*

7,000

Recipient: City of Tucumcari

Portion, Grand Forks Air Force Base
Grand Forks County,
North Dakota

(1) *Lee Young*
(2) *Mark Anderson*

90

27,000

Recipient: North Dakota State Game and
Fish Department

Name, Location and Recipients	Approximate Acres	Estimated Value
Portion, General Services Administration Depot Bastrop County, Texas <i>(1) Sen. Tower</i> <i>(2) Rep. John Pickle</i> Recipient: City of Bastrop, Texas	13	\$ 15,000
Portion of Cameron Station Alexandria, Virginia <i>Sen. B. B. Bess</i> <i>Rep. H. Byrd</i> Recipient: The City of Alexandria	6	20,000
Portion of the Arsenal Way to Chico Highway Right-of-Way Bremerton, Washington <i>(1) Gov. Evans</i> <i>(2) Floyd Hodes</i> <i>(3) Senate</i> Recipient: City of Bremerton Department of Parks and Recreation	4	91,000
Portion of Kingston Nike Site 92 Kitsap County, Washington <i>(1) Gov. Evans</i> <i>(2) Floyd Hodes</i> <i>(3) Senate</i> Recipient: Kitsap County	15	27,500
Asotin Church Asotin, Washington <i>(1) Gov. Evans</i> <i>(2) Rep. Ron Faleg</i> Recipient: The Town of Asotin	0.25	15,000
Portion, U.S. Disciplinary Barracks Milwaukee, Wisconsin <i>Senate</i> Recipient: City of Milwaukee	26	150,000
Portion of Tract A-5 Navajo Depot Activity Coconino County, Arizona <i>(1) Sam Steyer</i> <i>(2) Senators</i> Recipient: Department of Agriculture (U.S. Forest Service)	48	27,000
Former Bureau of Land Management Administrative Site Grand County, Colorado <i>(1) Rep. Jim Johnson</i> Recipient: Town of Kremmling	1	23,000

Name, Location and Recipients	<i>Notes</i>	Approximate Acres	Estimate Value
Portion of Fort Stewart Military Reservation Bryan County, Georgia Recipient: State of Georgia	(1) <i>Senate</i> (2) <i>Bo Fennin</i>	2	\$ 1,000
Portion of Fort Knox Military Reservation Meade County, Kentucky Recipient: The City of Muldraugh	(1) <i>Nebleen</i> (2) <i>Senate</i>	55	56,000
Portion, NIKE Battery 36 Hog Island Hull, Massachusetts Recipient: Town of Hull	<i>Senate Brooke</i>	9	100,000
Portion, Beef Cattle Research Station Warren County, Virginia Recipient: Department of the Interior (National Park Service)	(1) <i>Rabunson</i> (2) <i>Sen. B. Scott</i>	503	583,000
Chambers Island Light Station Door County, Wisconsin Recipient: Town of Gilbraltar	(1) <i>Rep. Cornue</i> (2) <i>Senate</i>	40	71,000
Portion of the former Sand Point Naval Air Station Seattle, Washington Recipient: City of Seattle Department of Parks and Recreation	(1) <i>Joe Prebleland</i> (2) <i>Senate</i>	196	4.9 mill
Portion of former Corps of Engineers Reservation Mobile County, Alabama Recipient: City of Mobile	(1) <i>Jack Edwards</i> (2) <i>Senate</i>	10	500,000

Name, Location and Recipients

Nancy

Approximate
Acres

Estimated
Value

Portion of the Valkaria Missile
Tracking Annex
Brevard County,
Florida
Recipient: Board of County Commissioners
for Brevard County

(1) Lou Frey 3671
(2) Senate (Ann Wroblewski)

12 \$ 18,000

Waikale Spur, a portion of the former
Oahu Railway and Land Company
Right-of-Way Naval Ammunition Depot
Oahu,
Hawaii
Recipient: City and County of Honolulu

Lou Frey

4 68,000

Portion of the Veterans Administration
Hospital Reservation
Albuquerque,
New Mexico
Recipient: City of Albuquerque

(1) Rayon 6316
(2) Senate Domenici

3 Kathy 15,000

Portion of the Federal Aviation
Administration Facility
Erie County,
New York
Recipient: Town of Amherst

(1) Senate
(2) Rep Jack Kemp 5265
Lou Rotherman

7 53,000

Portion of the Port Orford Coast Guard
Station and Gap Filler Site
Curry County,
Oregon
Recipient: Oregon State Department of
Transportation

Senate

13 110,000

Sioux Falls Radio Tower Site
Minnehaha County,
South Dakota
Recipient: City of Sioux Falls

Senate
WH

5 9,000

Former Naval Research Laboratory
Transmitter Site
Starr County,
Texas
Recipient: Starr County

Senate Turner

31 30,000

Osceola Air Force Station Communication Annex
Polk County,
Wisconsin
Recipient: Town of Farmington

(1) Senate
(2) Al Baldwin 5506
Judy Page

6 5,500

Name, Location and Recipients

Launcher and Control Areas
at Nike Battery BA-30/31
Kent County,
Maryland
Recipient: Kent County

Nancy
(1) Senate Beall 45 *Fiske*
(2) Bauman *Mary*

Approximate
Acres
Estimated
Value

\$ 40,000

Portion of Aberdeen Proving
Ground, Edgewood Arsenal
Harford County,
Maryland
Recipient: Harford County

(1) Bauman 5311 *Mary Fiske*
(2) Senate Beall

3,000

Portion of the U.S. Coast Guard
Umpqua River Station
Douglas County,
Oregon

Senate

5

160,000

Recipient: Douglas County Park Department

Portion of the U.S. Naval Station
located at Sachuest Point
Middletown,
Rhode Island
Recipient: Town of Middletown

(1) Senate 32
(2) St. Bauman 4911
Ruth Anthony

150,000

Portion of former National Fish
Hatchery
Fort Worth,
Texas
Recipient: City of Fort Worth

(1) Mr. Tower 8
(2) Joni Wright 5071
Marshall Dynam

32,000

Portion of the former Galveston
Harbor and Channel Project
Galveston,
Texas
Recipient: City of Galveston

(1) Tower 65
(2) Brook 6565
Mary Ann Hall

88,000

TOTALS:

52 Properties 2,682 \$13,978,500

Nota

FACT SHEET

TRANSFERS OF FEDERAL PROPERTY

The President today:

- announced the transfer of 52 parcels of Federal Property with an estimated value of \$13.9 million to State and local governments, the U.S. Fish and Wildlife Service, the U.S. Forest Service, and the National Park Service.

BACKGROUND

- . As part of a commitment to the reduction of unneeded Federal landholdings, surplus Federal properties are made available for park and recreational purposes and fish and wildlife conservation uses.
- . Since 1971, a total of 563 parks containing in excess of 77,354 acres with a value of more than \$214 million have been announced under this program. Every State, including the Commonwealth of Puerto Rico, the Virgin Islands, and the District of Columbia, has received land for at least one park.
- . In 1970 the General Services Administration was assigned responsibility for conducting surveys of Federal land holdings for purposes of identifying excess lands, and the Property Review Board was created to coordinate the program (Executive Order No. 11508). In June 1973, the Federal Property Council was created within the Executive Office of the President to assume the functions of the Property Review Board.

PROPERTIES ANNOUNCED FOR TRANSFER

The 52 properties announced for transfer are located in 28 states. The properties are listed in the attachment along with the recipient organization and the estimated value.

Attachment:

List of properties being transferred.

LEGACY OF PARKS PROPERTIES

Ver

<u>Name, Location and Recipients</u>	<u>Approximate Acres</u>	<u>Estimated Value</u>
Portion of the Veterans Administration Hospital Fort Roots, <i>(1) McClellan (2) Webster Miller</i> North Little Rock, Arkansas Recipient: City of North Little Rock	32	\$ 160,000
Portion of Site 300, Parcel II San Joaquin County, <i>(1) John McFall</i> California Recipient: State of California	100	30,000
Portion of the Norwalk Petroleum, Oil and Lubrication Station No. 2, Los Angeles County, <i>(1) Al. Clauson</i> Norwalk, California Recipient: Southeast Recreation and Park District, Norwalk, California	2	80,000
Portion of the Los Angeles Defense Area, Nike Site 78 Malibu, <i>(1) Barry Hallwater Jr.</i> Los Angeles County, California Recipient: State of California	11	50,000
Portion of the Welaka National Fish Hatchery Putnam County, <i>(1) Wm Chappell</i> Florida Recipient: Putnam County <i>(2) Sen. Stone</i>	39	15,000
Spencer Grain Bin Site Will County, <i>(1) Geo. O'Brien</i> Illinois <i>(2) Sen. Ransom</i> Recipient: New Lenox Community Park District, New Lenox, Illinois	2	15,000
Former U.S. Post Office, <i>(1) Dave Embury</i> Biddeford, Maine <i>(2) Sen. Hathaway</i> Recipient: City of Biddeford	0.45	100,000
Launcher Area, NIKE Battery BA-03 Baltimore County, <i>(1) Sen. Beale</i> Maryland Recipient: Baltimore County	28	60,000

Don

Name, Location and Recipients

Approximate
Acres

Estimated
Value

U.S. Army Coit Rifle Range
Kent County,
Michigan
Recipient: Kent County

182

\$ 45,000

(1) Sen. Griffin

Clearwater Bin Site
Antelope County,
Nebraska
Recipient: Village of Clearwater

2

1,000

(1) Virginia Smith
(2) Senators (2) Coe

Portion of Camp Lejeune Marine
Corps Base
Onslow County,
North Carolina
Recipient: Board of Commissioners
of Onslow County,
North Carolina

41

20,000

(1) Sen. Stelma
(2) Don Henderson

McKenzie Ranger Station
McKenzie County,
North Dakota
Recipient: City of Watford City

1

20,000

(1) Sen. Young
(2) Mark Anderson

Old Wickford Housing Area
Quonset Point Naval Air Station
North Kingstown, Rhode Island
Recipient: Town of North Kingstown

41

100,000

Sen. Pastore

Portion of Reese Air Force Base
Lubbock County,
Texas
Recipient: City of Lubbock

10

26,000

(1) Towner
(2) Deaton

Portion, Springville Fish Disease
Laboratory
Utah County,
Utah
Recipient: State of Utah

3

15,000

Sen. Barn

Portion of the Springville Fish Disease
Laboratory
Utah County,
Utah
Recipient: City of Springville

1

5,500

Sen. Barn

Sero

Name, Location and Recipients	Approximate Acres	Estimated Value
(3) Second Class Tidelands, Fort Lewis Pierce County, Washington Recipient: U.S. Fish and Wildlife Service Department of the Interior	(1) <i>Mr. Evans</i> (2) <i>Floyd Wicks</i> (3) <i>Schuster</i> 457	\$ 15,000
(4) Portion of the North Head Light Section Pacific County, Washington Recipient: Washington State Parks and Recreation Commission	(1) <i>Mr. Evans</i> (2) <i>Don Borker</i> 49	500,000
Portion of the Cheyenne Marginal Road Property Laramie County, Wyoming Recipient: City of Cheyenne	<i>Sec. Hansen</i> 7	7,000
Portion, San Francisco Engineer Docks and Yards Marin County, California Recipient: City of Sausalito	(1) <i>Schuster</i> (2) <i>John Burton</i> 4	400,000
Portion of Fort Knox Military Reservation Hardin County, Kentucky Recipient: The City of West Point	(1) <i>Schuster</i> (2) <i>Bill Hatcher</i> 185	19,000
Portion, Tucumcari Project Quay County, New Mexico Recipient: City of Tucumcari	(1) <i>Lugain</i> (2) <i>Renatta D. Menick</i> 28	7,000
Portion, Grand Forks Air Force Base Grand Forks County, North Dakota Recipient: North Dakota State Game and Fish Department	(1) <i>Lee Young</i> (2) <i>Mark Anderson</i> 90	27,000

Name, Location and Recipients

Note

Acres

Estimated Value

Portion, General Services Administration

13

\$ 15,000 +

Depot

Bastrop County,

Texas

Recipient: City of Bastrop,
Texas(1) Sen. Thurmond(2) Rep. John Pickensx 4865 OK
Lawrence Allen

Portion of Cameron Station

6

20,000

Alexandria,

Virginia

Recipient: The City of Alexandria

Sen. B. B. Bess
Rep. H. Byrd

Portion of the Arsenal Way to

Chico Highway Right-of-Way

(1) Sen. Evans

4

91,000

Bremerton,

Washington

Recipient: City of Bremerton

Department of Parks and Recreation

(2) Floyd Hatcher

x 5916

Dean Kalivas

(3) Senate

Portion of Kingston Nike Site 92

15

27,500

Kitsap County,

Washington

Recipient: Kitsap County

(1) Sen. Evans(2) Floyd Hatcher(3) Senate

Asotin Church

Asotin,

Washington

Recipient: The Town of Asotin

(1) Sen. Evans

0.25

15,000

(2) Rep. Tom Foleyx 2006
Dorlie Helger

Portion, U.S. Disciplinary Barracks

26

150,000

Milwaukee,

Wisconsin

Recipient: City of Milwaukee

Senate

Portion of Tract A-5

(1) Sen. Stanger

48

27,000

Navajo Depot Activity

Coconino County,

Arizona

Recipient: Department of Agriculture
(U.S. Forest Service)(2) Senatorsx 4596
Fred Alderson

Former Bureau of Land Management

1

23,000

Administrative Site

Grand County,

Colorado

Recipient: Town of Kremmling

(1) Rep. Jim Johnson

x 4676

Ed Kesselbrond



Name, Location and Recipients

note

Approximate
Acres

Estimate
Value

OK
Portion of Fort Stewart
Military Reservation
Bryan County,
Georgia

(1) Senate

(2) Bo Ginn

x 5831

Let Herb Barbara -

2

\$ 1,000

Recipient: State of Georgia

No answer
Portion of Fort Knox
Military Reservation
Meade County,
Kentucky

(1) Wetzel

x 3501

Shirley Drummond

55

56,000

(2) Senate

Recipient: The City of Muldraugh

Portion, NIKE Battery 36
Hog Island
Hull,
Massachusetts

Senate Burke

9

100,000

Recipient: Town of Hull

OK
Portion, Beef Cattle Research Station
Warren County,
Virginia

(1) Robinson

503

583,000

x 6561

Chris Matheson

Recipient: Department of the Interior
(National Park Service)

(2) Sen. B. Scott

OK
Chambers Island Light Station
Door County,
Wisconsin

(1) Rep. Carver

x 566.5
40

Shom Keyes

71,000

(2) Senate

Recipient: Town of Gilbraltar

OK
Portion of the former Sand Point Naval
Air Station

(1) Joe Pritchard

196

4.9 mill

Seattle,
Washington

x 6311 - *Andrea Jones*
w/c

(2) Senate

Recipient: City of Seattle
Department of Parks and Recreation

OK
Portion of former Corps of Engineers
Reservation

(1) Jack Edwards

10

500,000

Mobile County,
Alabama

x 4931

Clay Swamy

(2) Senate

Recipient: City of Mobile



Name, Location and Recipients

Navay

Approximate
Acres

Estimated
Value

Portion of the Valkaria Missile Tracking Annex
Brevard County, Florida
Recipient: Board of County Commissioners for Brevard County
(1) Sen Fong
(2) Senate

12

\$ 18,000

Waikale Spur, a portion of the former Oahu Railway and Land Company Right-of-Way Naval Ammunition Depot
Oahu, Hawaii
Recipient: City and County of Honolulu
Sen Fong

4

68,000

Portion of the Veterans Administration Hospital Reservation
Albuquerque, New Mexico
Recipient: City of Albuquerque
(1) Sen Fong
(2) Senate Domenici

3

15,000

Portion of the Federal Aviation Administration Facility
Erie County, New York
Recipient: Town of Amherst
(1) Senate
(2) Rep Jack Kemp

7

53,000

Portion of the Port Orford Coast Guard Station and Gap Filler Site
Curry County, Oregon
Recipient: Oregon State Department of Transportation
Senate

13

110,000

Sioux Falls Radio Tower Site
Minnehaha County, South Dakota
Recipient: City of Sioux Falls
Sen Fong
WH

5

9,000

Former Naval Research Laboratory Transmitter Site
Starr County, Texas
Recipient: Starr County
Senate T. M. ...

31

30,000

Osceola Air Force Station Communication Annex
Polk County, Wisconsin
Recipient: Town of Farmington
(1) Senate
(2) Al Balderson

6

5,500

Name, Location and Recipients

Launcher and Control Areas
at Nike Battery BA-30/31
Kent County,
Maryland
Recipient: Kent County

Nancy
(1) Senate Beall
(2) Bauman

45

Estimated
Value

\$ 40,000

Portion of Aberdeen Proving
Ground, Edgewood Arsenal
Harford County,
Maryland
Recipient: Harford County

(1) Bauman
(2) Senate Beall

3,000

Portion of the U.S. Coast Guard
Umpqua River Station
Douglas County,
Oregon
Recipient: Douglas County Park Department

Senate

5

160,000

Portion of the U.S. Naval Station
located at Sachuest Point
Middletown,
Rhode Island
Recipient: Town of Middletown

(1) Senate
(2) St. Bauman

32

150,000

Portion of former National Fish
Hatchery
Fort Worth,
Texas
Recipient: City of Fort Worth

(1) Mr. Tower
(2) Joni Wright

8

32,000

Portion of the former Galveston
Harbor and Channel Project
Galveston,
Texas
Recipient: City of Galveston

(1) Tower
(2) Brook

65

88,000

TOTALS:

52 Properties

2,682

\$13,978,500



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

Received
2/27 3:20

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER Mar 03, 1976			
ISSUING OFFICE EPA, Region IV, Atlanta, Georgia 30309				4. LOG NUMBER FOUR-C-384		5. DATE OF AWARD Feb 25, 1976	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Russell C. Davis Mayor 601 969-7500 <i>Recalled 4:30 2-27</i>				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Jackson City Hall Jackson Mississippi 39201 County: Hinds Congr. Dist: 04 <i>Cochran (R)</i>			
PROJECT LOCATION (Areas impacted by project)						9. GRANTEE TYPE Municipality	
CITY/PLACE		COUNTY		STATE		CONGRESSIONAL DISTRICT	
COMMUNITY POPULATION 115,280		11. FIELD OF SCIENCE		12. PROJECT STEP 3		13. VENDOR CODE	
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Larry Olinger, Project Manager Miss. Section, Water Division 404 526-5015				15. GRANT NUMBER C280381 03 0		16. TYPE OF GRANT ACTION Continuation	
				17. PROJECT PERIOD		18. BUDGET PERIOD	
GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201			
FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$	
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 2,385,000	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 3,180,000		AMENDED TOTAL \$	
7. PROJECT TITLE AND DESCRIPTION Construction of interceptor sewers - Step 3							
8. OTHER INFORMATION							
9. FISCAL DATA							
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT	
ABA 592	75	68X0103.6	M40022	S592045BV5	41.11	1,325,057	
ABA 364	76	68X0103.7	M40006	6364045BV5	41.11	1,059,943	



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER Mar 3, 1976	
ISSUING OFFICE EPA Region IX San Francisco Ca 94111				4. LOG NUMBER C-NINE-265	5. DATE OF AWARD Feb 25, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Don G. Simpson City Engineer (714) 375-1321 <i>Handwritten: VZ called 2-27-76 4:38</i>				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Ridgecrest City Hall, 201 Panamint Ave. Ridgecrest CA 93555 Kern County Cong, Dist #2018 <i>Handwritten: Ketchum (2)</i>	
PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT.		13. VENDOR CODE
10. COMMUNITY POPULATION 21,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Robert Mullins Grants Assistant (415) 556-5105			15. GRANT NUMBER C 060720 01 2		16. TYPE OF GRANT ACTION Increase
			17. PROJECT PERIOD		18. BUDGET PERIOD
19. GRANT PROGRAM Construction Grants for WWT Works CFDA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II		
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 1,243,000	
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$ 1,891,000	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 3,134,000	
26. FORMER AWARD \$ 932,250					
THIS ACTION \$ 1,418,250					
AMENDED TOTAL \$ 2,350,500					
27. PROJECT TITLE AND DESCRIPTION Construction of Ridgecrest/China Lake treatment plant, consolidation and evaporation ponds.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AMT
	75	68X0103	C00203	S592092BV2	41.11 1,418,250



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460
NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER Mar 3, 1976	
3. ISSUING OFFICE EPA Region IX San Francisco CA 94111		4. LOG NUMBER C-NINE-266		5. DATE OF AWARD Feb 25, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Elder Gunter City Manager (209) 944-8411		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Stockton City Hall Stockton CA 95202 San Joaquin County Cong. Dist #15			

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	City	
				13. VENDOR CODE	
COMMUNITY POPULATION 120,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3		
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) George Wilson Grants Specialist (415) 556-5105			15. GRANT NUMBER C 060767 01 1		16. TYPE OF GRANT ACTION Increase
			17. PROJECT PERIOD		18. BUDGET PERIOD

GRANT PROGRAM Construction Grants for WWT Works CFDA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II		
FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE COST \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$	

7. PROJECT TITLE AND DESCRIPTION Construction of tertiary additions to Main Quality Control Plant.					
--	--	--	--	--	--

8. OTHER INFORMATION					
----------------------	--	--	--	--	--

9. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00209	S592092BV2	41.11	7,504,565



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 3/3/76	
3. ISSUING OFFICE EPA, Region IX 100 California Street, San Francisco CA				4. LOG NUMBER C-NINE-270	5. DATE OF AWARD 2/25/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Leon Bordegaray Secretary Manager (805)927-4638 <i>Called 2-27 4:42</i>				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Cambria County Water District P.O. Box 65 Cambria, CA 93428 San Luis Obispo County Cong. Dist. 16 <i>Talcott (P)</i>	
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
				Special Unit	
				13. VENDOR CODE	
10. COMMUNITY POPULATION 1,513		11. FIELD OF SCIENCE		12. PROJECT STEP 3	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) George Wilson Grants Specialist (415)556-5105				15. GRANT NUMBER C 06 1157 02 0	
				16. TYPE OF GRANT ACTION Continuation	
				17. PROJECT PERIOD	
				18. BUDGET PERIOD	
19. GRANT PROGRAM Grants for construction of WWT Facilities CFDA Program No. 66. 015				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Section 201	
21. AMENDED OF RETURNED FORMS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE PROJECT COSTS	FORMER AWARD
	\$	\$			\$
	THIS ACTION	23. TOTAL BUDGET COST			THIS ACTION
	\$	\$			\$ 3,354,180
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.			AMENDED TOTAL
	\$	\$			\$
27. PROJECT TITLE AND DESCRIPTION Construction of wastewater collection system.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AMT
	75	68X0103	C00215	S592092BV2	41.11 3,354,180



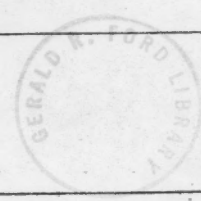


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 4, 1976	
3. MAILING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604				4. LOG NUMBER FIVE-C-612	5. DATE OF AWARD February 26, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Honorable Craig V. Myers Mayor 419-533-3321 <i>VC called 4:45 2-27</i>				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Village of Liberty Center Municipal Building Liberty Center, Ohio 43532 Henry County C.D. #5 <i>Letta (R)</i>	
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Village	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		
10. COMMUNITY POPULATION 1,045				11. FIELD OF SCIENCE	
12. PROJECT STEP 3				13. VENDOR CODE	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles J. Poremba Ohio Project Evaluation Section Chief 312-353-1052				15. GRANT NUMBER C390636 01 0	
16. TYPE OF GRANT ACTION New				17. PROJECT PERIOD	
18. BUDGET PERIOD				19. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)	
20. FORMER AWARD \$		21. TOTAL PROJECT COST \$		22. FORMER AWARD \$	
23. THIS ACTION \$		24. TOTAL BUDGET COST \$		25. CHANGE IN ELIGIBLE COST \$	
26. AMENDED TOTAL \$		27. UNEXPENDED PRIOR YR. BAL. \$		28. CURRENT ELIGIBLE COST \$ 2,833,900	
29. PROJECT TITLE AND DESCRIPTION Project for building and erection of a treatment works.					
30. OTHER INFORMATION					
FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBLIG AMT
ABA364	76	68X0103	A00063	6364055BV5	41.11 2,125,425





OFFICE OF THE SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

Received
2/26 8:00

ASSISTANT SECRETARY

February 25, 1976

Mr. Robert Wolthuis
Deputy Special Assistant to the President
The White House
Washington, D. C. 20500

Dear Mr. Wolthuis:

The enclosed contract will be awarded as follows:

Contractor: Texas Instruments, Inc.
Address: 13500 N. Central Expressway
Dallas, Texas
Amount: \$11,890,000
Purpose: See Enclosed
Congressional Members: See Enclosed

Sincerely,

Rep. Jim Collins (R)
x4201
(notified) Shirley Simpson
2/26 9:15
Roger W. Hooker, Jr.
Assistant Secretary for Congressional
and Intergovernmental Affairs

(VH)

Enclosure (1)

SUBJECT: Proposed Award of Contract or Grant

FROM : _____

TO : Director, Office of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DOT FA76WJA-3772

ADMINISTERED BY: LAWRENCE D. DOWDY

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

TEXAS INSTRUMENTS, INC. (EQUIPMENT GROUP)

13500 N. CENTRAL EXPRESSWAY DALLAS, TEXAS 75222

THIS

CONTRACT

AMOUNT: \$11,890,000 AMOUNT PREVIOUSLY OBLIGATED 0

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of statement of work):

DESIGN, DEVELOP, FABRICATE, INSTALL, TEST
AND EVALUATE A DISCRETE ADDRESS
BEACON SYSTEM (DABS).

PLACE(S) OF PERFORMANCE: DALLAS, TEXAS; CEDAR RAPIDS, IA (Collins Radio)

NAFEC & ELWOOD, N.J.; PHILADELPHIA, PA

PROJECT OFFICER AND EXTENSION: R. HASKIN / 68340

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? Yes

PRIOR CONGRESSIONAL INTEREST BY: NONE

UPON FINAL APPROVAL PLEASE CALL A. KING, ALC-300
EXT. 68908

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards by contract will be notification by separate letter.)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch LEGISLATIVE OFFICE		TELEPHONE (202) 735-8481	DATE OF AGREEMENT AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 2/27/76
EPA, Water Division Region III, Phila., Pa. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) William S. Zetzelroyer Chairman 215/434-9601		GRANT NUMBER Three-C-135	DATE OF AWARD 2/27/76
		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Allentown Authority City Hall Allentown PA 18161 Lehigh County Cong. Dist. 15 <i>Romey</i>	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Authority	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. COMMUNITY POPULATION 159,000		11. FIELD OF SCIENCE		12. PROJECT STEP TTT	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873		15. GRANT NUMBER C-420831-01-0		16. TYPE OF GRANT ACTION New	
		17. PROJECT PERIOD		18. FISCAL PERIOD	
9. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201			
FORMER AWARD	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD		
\$	\$	\$ 0	\$ 0		
THIS ACTION	23. TOTAL BUDGET COST	CHANGE IN ELIGIBLE COST	THIS ACTION		
\$	\$	\$ 0	\$ 13,179,750		
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL		
\$	\$	\$ 17,573,000	\$ 13,179,750		

27. PROJECT TITLE AND DESCRIPTION

Construction of additions to existing wastewater treatment plant to expand and upgrade from 28.5 mgd to 40 mgd.

28. OTHER INFORMATION

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL.	CELS A.M.
APA592	75	68X0103.6	P5C076	S592034BV4	41.11	13,179,750

Collect 12/25/76
2/25

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/25/76

Office or Agency Awarding Contract or Grant: National Heart and Lung Institute

Recipient: New York Blood Center
310 East 67th Street

Location: New York, New York 10021

Amount: \$1,341,483.00 (13th year)

Total Project Cost: N/A

Purpose and Brief Description: A Research and Resource Program in Blood
(Research Grant)

Program Director: Dr. Aaron Kellner

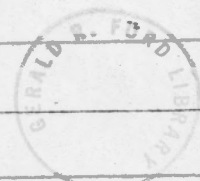
Remarks:

Charles W. Alicks/EX
Charles W. Alicks

Acting Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Koch	D		
Rep.			
Rep.			
Rep.			
Sen. Javits	R		
Sen. Buckley	R		





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

Received
2/26 6:00 pm

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 3/3/76	
3. MAILING OFFICE EPA, Water Division Region III, Phila., Pa.			4. LOG NUMBER Three-C-197	5. DATE OF AWARD 2/25/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John Wetzel Chairman 717/647-9651			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Porter-Tower Joint Municipal Authority 238 West Grand Avenue Tower City Pennsylvania 17980 Schuylkill County Cong. Dist. 6	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal Authority	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. COMMUNITY POPULATION 4,308	11. FIELD OF SCIENCE		12. PROJECT STEP III	16. TYPE OF GRANT ACTION New	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873			15. GRANT NUMBER C-420917-01-0	18. BUDGET PERIOD	
			17. PROJECT PERIOD		
19. GRANT PROGRAM Construction Grants for Wastewater Treatment EPA Program No. 66. 418 Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201		
21. FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE COST PROJECT \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$	4,677,220
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			CURRENT ELIGIBLE COST \$	6,236,300
				AMENDED TOTAL \$	4,677,220

PROJECT TITLE AND DESCRIPTION
Construction of a sewage treatment plant and collection system, including pumping station, forcemian, and interceptors,

OTHER INFORMATION						
-------------------	--	--	--	--	--	--

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	P5C069	S592034BV4	41.11	4,677,220

THE WHITE HOUSE
WASHINGTON

~~HA~~
~~CH~~
~~TH~~

February 27, 1976

TO: HOUSE SIDE
FROM: BOB WOLTHUIS

BW

The President will announce the attached grant at his Airport stop in West Palm Beach - I have already alerted Congressman Bafalis, and told him it is embargoed until the President speaks!

RECEIVED
FEB 28 1976

Bafalis
For White
House use
& Release

BUREAU OF OUTDOOR RECREATION

For release

E. Wolfe 404/526-4538
E. Stover 202/343-5726

INTERIOR APPROVES RECREATION GRANT
FOR PARK DEVELOPMENT AT WEST PALM BEACH, FLORIDA

Secretary of the Interior Thomas S. Kleppe has announced approval by the Bureau of Outdoor Recreation of a \$544,894 Land and Water Conservation Fund grant to the State of Florida to help the city of West Palm Beach further develop Dreher Park. Dreher Park is part of the existing city park system serving the 350,000 residents of the West Palm Beach metropolitan area.

John Crutcher, Director of the Bureau of Outdoor Recreation which administers the Land and Water Conservation Fund program, cited the project as "an excellent example of Federal, State, and local government commitment to increase public recreation opportunities in urban areas."

The new developments at Dreher Park will permit a large volume of visitors to enjoy the tropical beauty of South Florida. Facilities to be constructed include picnic shelters and pavilions, restrooms, a bicycle path, roads and parking, with support facilities consisting of site preparation, landscaping, lighting, fencing, water and sewer systems.

The Federal grant will be matched by the city of West Palm Beach for a total recreation investment of \$1,089,788. At the State level, the Land and Water Conservation Fund program is administered by the Florida Department of Natural Resources.

#

BOR/Interior Activities in FLORIDA

Focus - FY 77

LAND AND WATER CONSERVATION FUND: \$4.8 million for FY 77; \$5 million to L&WCF projects (obligations) during FY 75; unobligated balance: \$4,820,000 available for projects in FY 76.

SURPLUS PROPERTY TRANSFERS (LEGACY OF PARKS): Portion of the Valkaria Missile Tracking Annex, Brevard County, Florida, 12 acres/\$18,000; and, portion of Welaka National Fish Hatchery, Putnam County, Florida, 39 acres/\$15,000, await White House decision for transfer to State. They have been cleared by GSA. White House could announce these at its pleasure.

TECHNICAL ASSISTANCE: BOR and Brunswick Corporation donated Physical Fitness Trail equipment to St. Petersburg Parks and Recreation Department

FEDERAL LAND ACQUISITION: BOR/NPS FY 77 budget contains money for land purchases in Big Cypress National Preserve, \$15 million; Canaveral National Seashore, \$3 million; and Everglades National Park, \$1 million. Also, Ding Darling Wildlife Refuge and the endangered Dusky Seaside Sparrow have combined \$50,000 in BOR/FWS budget. An additional \$2,150,000 is expected to be used for deficiencies and relocations. Total FY 77 FLA acquisition money for Florida: \$21,200,000.

SIGNIFICANT ACTIONS DURING INCUMBENT ADMINISTRATION: DOI has opened the door to \$2.5 million L&WCF Sand Key, Florida project by approving \$500,000 from Fund's contingency reserve.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/27/76

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: Jersey City Medical Center
Baldwin Avenue

Location: Jersey City, New Jersey 07304

Amount: \$1,670,685.00 (grant-modernization and outpatient funds)

Total Project Cost: N/A

Purpose and Brief Description:

Continuation of phased modernization of existing 726 bed non-conforming city owned general hospital. This project involves renovation of Emergency Room and also construction of a new surgical intensive care unit.

Application Signed by: James M. Malloy, Executive Director

Remarks:

Charles W. Alicks/et
Charles W. Alicks

Acting Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. <u>Dominick Daniels</u>	<u>D</u>		
Rep. _____			
Rep. _____			
Rep. _____			
Sen. <u>Case</u>	<u>R</u> ✓		
Sen. <u>Williams</u>	<u>D</u>		



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
2/27 6:00

February 27, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

John Stephenson Jr.

Subject: Bureau of Outdoor Recreation

Project: Latin Community Riverfront Park

Description: Acquisition of 2.34 acres for a future riverfront park.
Future development will include a boat basin and marina,
pavilion, picnic area, and support facilities.

Grantee: City of Miami
P. O. Box 330708
Cocoanut Grove Station
Miami, Florida 33133

Amount: \$314,550.00

Date of Award:

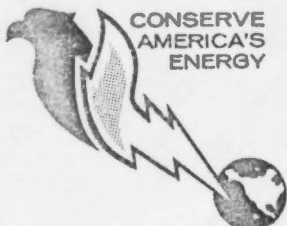
Congressional
District:

House

Claude Pepper (D)

Senate

Lawton Chiles (D)
Richard Stone (D)



Save Energy and You Serve America!





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 5, 1976				
ISSUING OFFICE Region I Boston, MA				4. LOG NUMBER ONE-C-122		5. DATE OF AWARD February 27, 1976		
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Louis A. Cyr Town Manager (207) 728-4212 <i>2/27 6:05 v.h. notified Marsha Sayer</i>				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Town of Madawaska 98 St. Thomas Ave. Madawaska Me 04756 02 Cohen (R), x 6306				
PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Municipal			
CITY/PLACE N/A		COUNTY N/A		STATE N/A		CONGRESSIONAL DISTRICT N/A		
10. COMMUNITY POPULATION 5,600		11. FIELD OF SCIENCE		12. PROJECT STEP 3		13. VENDOR CODE N/A		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Barkev H. Kaligian Sanitary Engineer (617) 223-7213				15. GRANT NUMBER C230136 01 0		16. TYPE OF GRANT ACTION New		
9. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500 II 201				
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$		
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 1,309,800		
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 1,746,400		AMENDED TOTAL \$		
17. PROJECT PERIOD								
18. BUDGET PERIOD								
127. PROJECT TITLE AND DESCRIPTION Construction of a 0.6 MGD secondary wastewater treatment facility, one pumping station. approximately 7,450 feet of force main, 6" in diameter and approximately 11,970 feet of interceptor sewer 8" - 10" in diameter.								
128. OTHER INFORMATION								
129. FISCAL DATA								
PROGRAM ELEMENT		FY	APPROPRIATION	DOCUMENT CONTROL NO.		ACCOUNT NO.	OBJ CL	OBLIG AMT
		76	68X0103	C00011		6364012BV2	41.11	\$1,309,8



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declassification by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 3-5-76	
3. ISSUING OFFICE EPA, Region VI Dallas, Texas 75201		4. LOG NUMBER STX-C-425		5. DATE OF AWARD 2-27-76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) A. L. Dougal, P.E. Director, Planning & Engineering (214) 424-6531 <i>V.H. notified 2/27 6:10 Susanne Daskam</i>		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Plano P.O. Box 358 Plano Texas 75074 Collins, Jim - (R) x 4201 3			
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE Plano	COUNTY Collin	STATE TX	CONGRESSIONAL DISTRICT 3	County	
10. COMMUNITY POPULATION 40,343		11. FIELD OF SCIENCE		13. VENDOR CODE	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) T. A. Cullum, Jr., P.E. Area Engineer (214) 749-1461		12. PROJECT STEP 3		15. GRANT NUMBER C-481141-03-0	
16. TYPE OF GRANT ACTION Continuation		17. PROJECT PERIOD		18. BUDGET PERIOD	
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II, Section 201(g)			
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ -0-	
THIS ACTION \$		23. TOTAL BUDGET COST \$		26. FORMER AWARD \$ -0-	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		THIS ACTION \$ 3,398,805.00	
				AMENDED TOTAL \$ -0-	
27. PROJECT TITLE AND DESCRIPTION Construction of relief interceptors, new interceptors, and sludge handling facility.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT N/A	FY 75	APPROPRIATION 68X0103.6	DOCUMENT CONTROL NO. E00146	ACCOUNT NO. S592065BV5	OBJ CL N/A
					OBLIG AN \$3,398,



Received 3/2

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 3/5/76	
ISSUING OFFICE EPA, Water Division Region III, Philadelphia, Pa.		4. LOG NUMBER Three-C-199		5. DATE OF AWARD 2/27/76	
3. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Eugene Ruggiero Chairman 717/443-8885 <i>V.H. notified 3/2 10:45</i>		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Western Poconos Municipal Authority P. O. Box 374 Lake Harmony Pennsylvania 18624 Carbon County Cong. Dist. 11 <i>FLOOD (D) x6511</i>			
9. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal Authority	
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 12,000		11. FIELD OF SCIENCE		12. PROJECT STEP III	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873		15. GRANT NUMBER C-420835-01-0		16. TYPE OF GRANT ACTION New	
		17. PROJECT PERIOD		18. BUDGET PERIOD	
9. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works				20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201	
21. NAME OF FUNDING SOURCE	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE COST PROJECT	26. FORMER AWARD
	\$	\$			\$ 0
	THIS ACTION	23. TOTAL BUDGET COST			THIS ACTION
	\$	\$			\$ 9,164,170
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.			AMENDED TOTAL
	\$	\$			\$ 9,164,170
27. PROJECT TITLE AND DESCRIPTION Construction of a sewage collection and conveyance system and a 2.0 mgd tertiary sewage treatment plant.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AM
ABA592	75	68X0103	P5C075	S592034BV4	41.11 9,164

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 3/8/76	
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-203		5. DATE OF AWARD 3/1/76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John M. Rhodes Chairman 304/877-2303		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Bradley Public Service District Sanitary Department Bradley West Virginia 25818 Raleigh County Cong. Dist. 4		Ken Heckler (6) x3452	
8. PROJECT LOCATION (Areas impacted by project)					
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 3,000		11. FIELD OF SCIENCE		12. PROJECT STEP III	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873		15. GRANT NUMBER C-540212-03-0		16. TYPE OF GRANT ACTION Continuation	
		17. PROJECT PERIOD		19. BUDGET PERIOD	
18. GRANT CATEGORY Construction Grants for Wastewater Treatment CFDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 418 Works 92-500, Sec. 201			
21. AMENDED TOTAL \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$	
THIS ACTION \$		23. TOTAL BUDGET COST \$		26. FORMER AWARD \$	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		THIS ACTION \$	
				2,291,10	
				AMENDED TOTAL \$	
				2,291,10	
27. PROJECT TITLE AND DESCRIPTION Construction of an oxidation ditch and a complete collector sewer system consisting of 8" and 10" sewer pipe.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL
ABA592	75	68X0103.6	W5C050	S592036BV6	41.11
					2,291



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 5, 1976	
3. ISSUING OFFICE Region II, New York, New York			4. LOG NUMBER Two-C-108	5. DATE OF AWARD February 27, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Viridin C. Brown Commissioner 809-774-3320			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dis) Government of the U.S. Virgin Islands Dept. of Conservation & Cultural Affairs P. O. Box 578 Charlotte Amalie St. Thomas, Virgin Islands 00801	

8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE St. Thomas	COUNTY	STATE VI	CONGRESSIONAL DISTRICT	Gov't of the U.S. Virgin Islands	
10. COMMUNITY POPULATION 2,500		11. FIELD OF SCIENCE		13. VENDOR CODE	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) William J. Muszynski, Chief Caribbean Construction Grants Branch 212-264-4750				12. PROJECT STEP 3	
15. GRANT NUMBER C780008-01-0				16. TYPE OF GRANT ACTION New	
17. PROJECT PERIOD				18. BUDGET PERIOD	
19. GRANT PROGRAM Construction of Wastewater Treatment Works CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201(g)(1)	
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$	
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 1,536,700	
26. FORMER AWARD \$		27. PROJECT TITLE AND DESCRIPTION St. Thomas Submarine Base and Havensite Systems		THIS ACTION \$ 1,152,525	
				AMENDED TOTAL \$	

St. Thomas Submarine Base and Havensite Systems

Construction of submarine interceptor and pumping station, and West Indies Docks and Havensite sewers.

28. OTHER INFORMATION

29. FISCAL DATA						
PROGRAM ELEMENT ABA592	FY 75	APPROPRIATION 68X0103.6 6-02YS	DOCUMENT CONTROL NO. K78004	ACCOUNT NO. S592024BV4	OBJ CL 41.11	OBLIG AMT \$1,152



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0483		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 3/8/76	
3. ISSUING OFFICE EPA, Water Division Region III, Philadelphia, Pa.				4. LOG NUMBER Three-C-202	5. DATE OF AWARD 3/1/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Charles R. Calabrese Chairman 412/279-2525 f				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Collier Township Municipal Authority 81 Noblestown Road Carnegie PA 15106 Allegheny County Cong. Dist. 18	
PROJECT LOCATION (Areas impacted by project)					
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 2,056		11. FIELD OF SCIENCE		12. PROJECT STEP III	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873				15. GRANT NUMBER C-420998-01-0	
				16. TYPE OF GRANT ACTION New	
				17. PROJECT PERIOD	
				18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works				20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201	
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 0	
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$ 0	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 2,884,800	
26. FORMER AWARD \$ 0				26. FORMER AWARD \$ 0	
				THIS ACTION \$ 2,163,60	
				AMENDED TOTAL \$ 2,163,60	
27. PROJECT TITLE AND DESCRIPTION Construction of interceptor and collection systems.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AI
ABA592	75	68X0103.6	P5C077	S592034BV4	41.11 2,163,60

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER Mar 05, 1976											
3. ISSUING OFFICE EPA, Region IV, Atlanta, Georgia 30309				4. LOG NUMBER FOUR-C-414		5. DATE OF AWARD Feb 27, 1976									
6. COMMUNITY REPRESENTATIVE OR PROJECT DIRECTOR (Name, Title, Telephone) Dr. M.E. Sowell President 601 939-1432				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Richland Water and Sewer District P.O. Box 0824 Plain Station Jackson Mississippi 39218 County: Rankin-Hinds Congr. Dist: 0304											
8. PROJECT LOCATION (Areas impacted by project) <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">CITY/PLACE</td> <td style="width:25%;">COUNTY</td> <td style="width:15%;">STATE</td> <td style="width:35%;">CONGRESSIONAL DISTRICT</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>				CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT					9. GRANTEE TYPE Water & Sewer D			
				CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT								
10. COMMUNITY POPULATION 10,800				11. FIELD OF SCIENCE		12. PROJECT STEP 3									
13. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Larry Olinger, Project Manager Miss. Section, Water Division 404 526-3354				14. GRANT NUMBER C280316 02 0		15. TYPE OF GRANT ACTION Continuation									
16. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418				17. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201											
21. AMOUNT OF FUNDS \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$									
								23. TOTAL BUDGET COST \$							
										24. UNEXPENDED PRIOR YR. BAL. \$					
THIS ACTION \$		27. PROJECT TITLE AND DESCRIPTION Construction of interceptor sewers		CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 3,075,000									
AMENDED TOTAL \$		28. OTHER INFORMATION		CURRENT ELIGIBLE COST \$ 4,100,000		AMENDED TOTAL \$									
29. FISCAL DATA															
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT									
ABA 364	76	68X0103.7	M40008	634045BV5	41.1	3,075,									

2/2 11:00
V.H. notified Pat

x5865

Shad Cochran (R)

