The original documents are located in Box 11, folder "Grant Notification (4)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/17/76

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: Emergency Hospital

108 Pine Street Buffalo, New York Location:

\$2,000,000.00 Modernization Funds Amount:

Total Project Cost: N/A

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Purpose and Brief Description: Total bed replacement of existing obsolete hospital built in 1901 by new 142 bed facility on adjacent site. Special feature: 16 bed Burn Treatment Center

Thomas McHugh, signed application

Remarks:

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	Charl				
Acting	Deputy	Assist	tant S	ecfet	tary

for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

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Sen.	Javits	R				-
Sen.	Buckley	R				-

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/18/76

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: Grayson County Public Hospital District 125 East Market Street

Location: Leitchfield, Kentucky 42754

Amount: \$1,211,375.00 Grant

Total Project Cost: N/A

Purpose end Brief Description: To add 35 beds to an existing 40 bed hospital (20 existing beds are nonconforming) remodeling 12 and replacing 8, so there will be 75 conforming beds upon completion. Also renovate older areas.

Russell C. Hackley, signed application

Remarks: -

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Acting Deputy Assistant Secretary for Congressional Liaison.

	-		MEMB	ERS OF (CONGRESS	OT	BE NOT	IFIED	TTD /		
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Sen.	Ford		D								



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/17/76

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: University of Texas Central Food Service Facility

Location: Houston, Texas

Amount: \$1,000,000.00 Grant \$4,770,000.00 Direct Loan

Total Project Cost: N/A

Purpose and Brief Description: Project consists of the construction of a new single food production facility which will serve all facilities within the medical center complex.

Mr. R.S. Kristoferson, Director, Office of Facilities Planning and Construction signed for the applicant.

Renarks;

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MEMBERS OF CONGRESS TO BE NOTIFIED

Staff Person Taking Call T R/D Extension Name Rep. Jordan Rep. ----Rep. · · · · · · · · · · · · · · · · 1-12/24/4/2000 Rep. Sen. Tower R Bentsen Dimini Sen.



DEPARTMENT OF HEALTH. EDUCATION. AND WELFARE

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/19/76

Office or Agency Awarding Contract or Grant: Head Start

Office of Child Development

Recipient: Economic Opportunity Atlanta, Inc. 75 Marietta Street, N.W. Atlanta, Georgia 30303

Location:

Amount: \$1,477,019.00

Total Project Cost: N/A

Purpose end Brief Description: To provide training for children from low income families, including medical, dental, social and psychological services.

Number of children part-day <u>689</u>(length of program 9 months) " summer <u>144</u>(length of program 2 months)

Project Director: William Allison 404-688-1012

Remarks:

Charles W. alicks / E

Acting Deputy Assistant Secretary for Congressional Liaison.

		MEMBERS	OF CONGRESS :	TO BE NOTIFIED	
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N. Robert G						Village of Enosbu	rg F	alls	
		ized Representa	ative			Board of Trustees			
(802) 933-4	330					Village Office			
						Enosburg Falls VT			
						05450			
						Franklin County		01	
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A OFFICE OF LEGISLATION C				NOMENT TO BE MAIL 50 TO ADDITION
Carol Finch	(202) 755-	0488	ON OR AFTER	NDMENT TO BE MAILED TO APPLICANT
UING OFFICE			4. LOG NUMBER	2/27/76
EPA, Water Division			4. LOG NOMBER	5. DATE OF AWARD
Deader III Division	7.			
Region III, Phila.,	ra.		Three-C-191	2/20/76
MMUNITY REP OR PROJ DIRE	CTOR (Name, Title, Telephon	ie)	7. GRANTEE (Name, Street, Ci	ity, State, ZIP Code, County, Cong. Dist.]
Charles Anderson.			Harford County	
County Exeucitve			18 Office Stree	+
301/838-6000			Bel Air	
			Maryland	
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			Harford County	
P			Cong. Dist. 1	· · · · · · · · · · · · · · · · · · ·
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John Machita, Jr., (The of	relephone)	15. GRANT NUMBER	16. TYPE OF GRANT ACTION
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Grants Administratio	n Branch			
215/597-9873			17. PROJECT PERIOD	18. BUDGET PERIOD
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\$	\$		s 1,737,300	
PROJECT TITLE AND DESCRIP	LION			1,302,370

Construction of force main and gravity sewer connecting the Bush Creek pumping station with the Sod Run interceptor.

OTHER INFORMATION

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			FISCAL DATA			/
DGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OBLIG AMT
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R. FORD

. Form 5700-1B (Rev. 6-75)

	NOTI				RD ACTION-Construction		
AL PROTECT		and the second s	e subject t	o de	clination by applicant)		
A OFFICE OF LEGISLATION CON.	TACT	TELEPHONE (202) 755-048		2. GI	RANT AGREEMENT/AMENDM N OR AFTER	+	TO BE MAILED TO APPLICANT February 27, 1976
UING OFFICE				4. L	OG NUMBER	5. D	ATE OF AWARD
Region II, New York, 1					Two-C-103		February 20, 1976
MMUNITY REP OR PROJ DIRECT	OR (Name	, Title, Telephone)		7. G	RANTEE (Name, Street, City, St	tate, 2	ZIP Code, County, Cong. Dist.)
Mr. Louis J. Cascino Administrative Head 914-294-7951					Orange County Sewer Orange County Dept Rt. 17M, P.O. Box Goshen, New York Orange County, Con	. of 509 109	E Public Works 24
PF	OJECT LO	CATION (Areas in	npacted by	proj	ect)	9.0	RANTEE TYPE
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Town of Monroe (Part) & Villages of Monroe & Harriman			NY			13.	County VENDOR CODE
OMMUNITY POPULATION	11. FIELD	OF SCIENCE		12	PROJECT STEP	1	
8,780					3		
PA CONTACT FOR PROJECT INF Richard Caspe, P.E., Metropolitan NY, Cons 212-264-0217	Chief			17	GRANT NUMBER C360691-02-1 PROJECT PERIOD	18.	TYPE OF GRANT ACTION Increase BUDGET PERIOD
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Construction of Waste CFDA Program No. 66. 418	ewater	Treatment W	orks		FWPCA Amendments (Section 201(g)(1)	(Cooker	
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PROJECT TITLE AND DESCRIPT Orange County Sewer		ct #1 - Phas	se II				

Construction of the Sewerage Treatment Facilities.

OTHER INFORMATION

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GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OBLIG AMT
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UING OFFICE								Feb 27	, 1976
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Form 5700-18 (Rev. 6-75)



United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

February 23, 1976

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Memorandum

To:	Robert Wolthuis The White House		
From:	John Kyl Assistant Secretary for Congressional and Legislative Affairs		
Subject:	Bureau of Indian Affairs		
Project:	Construction of Haskell Indian Junior High College (Dormitories)		
Contractor:	The Law Company, Inc. 313 S. Market, P. O. Box 1139 Wichita, Kansas 57201		
Award Date:	February 24, 1976		
Amount:	\$1,973,000.00		
Congressional District:	House House From mitchell 2/23 5:30 Senate Garner Shriver (R) 6216 James Pearson (R)		
Kansas	Garner Shriver (R) 6216 James Pearson (R) Larry Winn, Jr. (R) Marelia Maren 2865 Robert Dole (R)		

Governor: Robert F. Bennett (R)

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Save Energy and You Serve America!



DEPARTMENT OF HEALTH. EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/24/76

Office or Agency Awarding Contract or Grant: Office of Child Development

Head Start

- Recipient: Montgomery Community Action Agency 419 Madison Avenue
- Location: Montgomery, Alabama 36104
- Amount: \$1,522,745.00 continuation
- Total Project Cost: N/A
- Purpose and Brief Description: To provide preschool training for children from low income families, including medical, dental, social, and psychological services.

Full day for 1,159 children

Length of program: 12 months

Project Director: Tom Gardner, Jr.

R/D

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D

Remarks:

harley W. alicks / EL

Staff Person Taking Call

FORA

Charles W. Alicks Acting Deputy Assistant Secretary for Congressional Liaison.

24 11:15 Name

MEMBERS OF CONGRESS TO BE NOTIFIED

Extension

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Rep. Dickinson

Rep.

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Rep.____

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Sen. Sparkman Allen

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 2/24/76

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Los Angeles Regional Family Planning Council, Inc. 1636 West 8th Street

Location: Los Angeles, California 90017

Amount: \$1,840,414 - 6th year funding

Total Project Cost: N/A

Purpose and Frief Description: Family Planning Services

Program Director: Joyce R. Henderson

Renarks:

Charley W. aleche

Charles W. Alicks Acting Deputy Assistant Secretary for Congressional Liaison.

•		MEMBERS OF CONGRESS TO BE NOTIFIED		
Name		R/D Extension	Staff Ferson Taking Call Time	
Rep.	Roybal	D		
Rep.				
Rep.				
Rep.				
Sen.	Cranston	D	in the second	
Sen.	Tunney	D		

FOR IMMEDIATE RELEASE

FEBRUARY 24, 1976

Office of the White House Press Secretary

THE WHITE HOUSE

The President today announced the transfer of 52 additional parcels of Federally owned land in 28 states to cities, counties and states under the President's Legacy of Parks Program. The 52 properties total 2,682 acres with an estimated value of \$13,978,500.

The announcement today brings to 615 the total number of properties that have been transferred to all 50 states, Guam, the Commonwealth of Puerto Rico, the Virgin Islands and the District of Columbia since the program's inception in 1971. The 615 properties represent 78,615 acres of land with a market value of \$217, 343, 176.

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FOR IMMEDIATE RELEASE

Office of the White House Press Secretary

THE WHITE HOUSE

FACT SHEET

LEGACY OF PARKS PROPERTIES

The President announced today the transfer of 52 parcels of Federal property with an estimated value of \$13.9 million to State and local governments, the U.S. Fish and Wildlife Service, the U.S. Forest Service, and the National Park Service.

BACKGROUND

- . As part of a commitment to the reduction of unneeded Federal landholdings, surplus Federal properties are made available for park and recreational purposes and fish and wildlife conservation uses.
- Since 1971, a total of 563 parks containing in excess of 77,354 acres with a value of more than \$214 million have been announced under this program. Every State, including the Commonwealth of Puerto Rico, the Virgin Islands, and the District of Columbia, has received land for at least one park.
- In 1970 the General Services Administration was assigned responsibility for conducting surveys of Federal land holdings for purposes of identifying excess lands, and the Property Review Board was created to coordinate the program (Executive Order No. 11508). In June 1973, the Federal Property Council was created within the Executive Office of the President to assume the functions of the Property Review Board.

PROPERTIES ANNOUNCED FOR TRANSFER

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Attachment:

List of properties being transferred.

Cera H. LEGACY OF PARKS PROPERTIES callo Approximate Estimated Name, Location and Recipients Acres Value Portion of the Veterans Administration 32 \$ 160,000 Betsy Lieblich Hospital (1) MC Cletter or Weber Mulle x 2506 Fort Roots, North Little Rock, Arkansas Recipient: City of North Little Rock Portion of Site 300, Parcel II 100 30,000 (1) John MI Fall x 2511 - David Edlund San Joaquin County, California Recipient: State of California Portion of the Norwalk Petroleum, Oil 80,000 and Lubrication Station No. 2, (1) Dec Clauson ×3576 Los Angeles County, Norwalk, California Recipient: Southeast Recreation and Park District, Norwalk, California · Portion of the Los Angeles Defense 50,000 Area, Nike Site 78 (1) Barry Mallevater (Malibu, 4961 - Mary # therfor Los Angeles County, California Recipient: State of California Portion of the Welaka National Fish Hatchery 15,000 61H Putnam County, (1) Wm Chegull , 4035 - Dee Tally Florida Putnam County len. Stone Recipient: (1) Jaco Obr 2,3635 Spencer Grain Bin Site 15,000 2 Will County, Marilyn yakn (2) Illinois New Lenox Community Park District, Recipient: New Lenox, Illinois (1) De 1 6/16 0.45 (1)t Former U.S. Post Office, 100,000 Biddeford, Maine mike Recipient: City of Biddeford Launcher Area, NIKE Battery BA-03 28 60,000 Baltimore County, Maryland Recipient: Baltimore County

Approximate Estimated Name, Location and Recipients Acres Value n . Tva Second Class Tidelands, Fort Lewis 457 15,000 (m Pierce County, FL Shuley Beck 5916 Washington Recipient: U.S. Fish and Service Department of the Interior Portion of the North Head Light Section 49 500,000 Pacific County, - 44 Washington Recipient: Washington State Parks and Recreation Commission Portion of the Cheyenne Marginal 7 7,000 Road Property Ace. Han Laramie County, Wyoming Recipient: City of Cheyenne Portion, San Francisco Enginee 400,000 W.H. Docks and Yards Marin County, California 1:45-Recipient: City of Sausalito 185 Portion of Fort Knox Military Reservation 19,000 x3501- NO 0 Hardin County, (1) Recipient: The City of West Point Portion, Tucumcari Project,, Jugan Nancy P28 Quay County, New Mexico 7,000 Recipient: City of Tucumcari Portion, Grand Forks Air Force Base 90 27,000 Grand Forks County, North Dakota (~) yearl Om Recipient: North Dakota State Game and Fish Department

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Approximate Estimated Name, Location and Recipients Acres Value U.S. Army Coit Rifle Range 182 \$ 45,000 Kent County, 11) Ala. B Michigan Recipient: Kent County . Anuel + 6435 Clearwater Bin Site (1) Vergi 1,000 Antelope County, Nebraska Recipient: Village of Clearwater Portion of Camp Lejeune Marine 41 20,000 Corps Base 1N Onslow County, Dane Henderon North Carolina 415 Recipient: Board of Commissioners of Onslow County, North Carolina McKenzie Ranger Station // /ca. 20,000 McKenzie County, North Dakota Recipient: City of Watford City 41 100,000 Old Wickford Housing Area Quonset Point Naval Air Station North Kingstown, Rhode Island Recipient: Town of North Kingstown Portion of Reese Air Force Base 10 26,000 (1) Ion Lubbock County, Texas Recipient: City of Lubbock () m ,4005 Portion, Springville Fish Disease 3 15,000 Laboratory Sen . 5 Utah County, Utah Recipient: State of Utah Portion of the Springville Fish Disease 1 5,500 Laboratory len san Utah County, Utah Recipient: City of Springville

neto Approximate Estimated Name, Location and Recipients Acres Value Portion, General Services Administration 13 Ś 15,000 Depot leg. gale Triles Bastrop County, Texas . Recipient: City of Bastrop, Texas Portion of Cameron Station ken . B. het 6 20,000 Alexandria, The City of Alexandria Virginia Recipient: 11 por. Eren Portion of the Arsenal Way to 91,000 (", Flage that (H) 5916 Shirley Chico Highway Right-of-Way Bremerton, City of Bremerton³, finate Washington Beck Recipient: Department of Parks and Recreation Portion of Kingston Nike Site 92 uj Kor. Even 15 27,500 in Flage Uniter III Kitsap County, x 5916 Washington Recipient: Kitsap County 11, For Swams Asotin Church 0.25 15,000 Asotin, Washington Recipient: The Town of Asotin Portion, U.S. Disciplinary Barracks 26 150,000 Milwaukee, Wisconsin Recipient: City of Milwaukee (1) Sem Stergin (2) Senators Portion of Tract A-5 48 27,000 Navajo Depot Activity Coconino County, Arizona Department of Agriculture (U.S. Forest Service) Recipient: Former Bureau of Land Management 1 23,000 (1) les Jun Jolenno Administrative Site Grand County, Colorado Recipient: Town of Kremmling

NOTO -5-Approximate Estimated Name, Location and Recipients Acres Value Portion of Fort Stewart (1) Must 2 \$ 1,000 Military Reservation Bryan County, Georgia Recipient: State of Georgia (1) Metelin (~) fenate Portion of Fort Knox 55 56,000 Military Reservation Meade County, Kentucky Recipient: The City of Muldraugh Portion, NIKE Battery 36 9 100,000 Senate Broke Hog Island Hull, Massachusetts Recipient: Town of Hull Portion, Beef Cattle Research Station 503 583,000 (1) Kolem Warren County, Jen. B. Scott Virginia Recipient: Department of the (National Park Service) Chambers Island Light Station, les Connec 40 71,000 Door County, to benette Wisconsin Town of Gilbraltar Recipient: Portion of the former Sand Point Nayal 196 4.9 mill. (1) geve Priteliand Air Station Seattle, Washington City of Seattle Recipient: Department of Parks and Recreation 10 Portion of former Corps of Engineers 500,000 (1) Jack Edua (2) Senate Reservation Mobile County, Alabama Recipient: City of Mobile

Approximate Estimated Name, Location and Recipients Acres Value Portion of the Valkaria Missile 12 Ś 18,000 (1) Low Frey Tracking Annex Brevard County, withur Florida Board of County Commissioners Recipient: for Brevard County Waikele Spur, a portion of the former 68,000 Oahu Railway and Land Company Right-of-Way Naval Ammunition Depot Oahu, Hawaii Recipient: City and County of Honolulu Portion of the Veterans Administrati 15,000 Hospital Reservation Albuquerque, New Mexico Recipient: City of Albuquerque (1) Senste (1) Rey Jack Kemp. Portion of the Federal Aviation 7 53,000 Administration Facility Erie County, New York Recipient: Town of Amherst Portion of the Port Orford Coast Guard 13 110,000 Station and Gap Filler Site linte Curry County, Oregon Recipient: Oregon State Department of Transportation 5 Sioux Falls Radio Tower Site 9,000 Minnehaha County, South Dakota Recipient: City of Sioux Falls Former Naval Research Laboratory 30,000 Senote In Transmitter Site Starr County, Texas Recipient: Starr County Osceola Air Force Station Communication Annex 6 5,500 () Asoute Polk County, Wisconsin Recipient: Town of Farmington , Ol Bull

Launcher and Control Areas at Nike Battery BA-30/31 (nfunction for Aberdeen Proving Ground, Edgewood Arsenal Harford County, Maryland Recipient: Harford County 'ortion of the U.S Umpqua Pir-Approximate Estimated Acres Value \$ 40,000 3,000 5 160,000 Venate Douglas County, Oregon Douglas County Park Department Recipient: Portion of the U.S. Naval Station 32 150,000 located at Sachuest Point Middletown. Rhode Island Recipient: Town of Middletown Portion of former National Fish 8 32,000 Hatchery Fort Worth, co) ye Texas Recipient: City of Fort Worth Portion of the former Galveston 65 (1) Tome 88,000 Harbor and Channel Project (2) Brook Galveston, Texas Recipient: City of Galveston TOTALS: 52 Properties 2,682

\$13,978,500

FACT SHEET

TRANSFERS OF FEDERAL PROPERTY

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LEGACY OF PARKS PROPERTIES

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Attachment:

List of properties being transferred.

LEGACY OF PARKS PROPERTIES ver Approximate Estimated Name, Location and Recipients Acres Value Portion of the Veterans Administration 32 \$ 160,000 Hospital (1) Me Cletton on Unbur Muile North Little Rock, Arkansas Recipient: City of North Little Rock Portion of Site 300, Parcel II -100 30,000 (1) John Michael San Joaquin County, California Récipient: State of California Portion of the Norwalk Petroleum, Oil 2 80,000 and Lubrication Station No. 2, (1) Ree Clauson Los Angeles County, Norwalk, California Recipient: Southeast Recreation and Park District, Norwalk, California · Portion of the Los Angeles Defense 11 50,000 (1) Barry Malerater J. Area, Nike Site 78 Malibu, Los Angeles County, California Recipient: State of California Portion of the Welaka National Fish Hatchery 39 15,000 Putnam County, (1) Wm Clespell Florida Putnam County len. Stone Recipient: (1) Pres. O'Brien 2. Spencer Grain Bin Site 15,000 Will County, (2) ha Illinois New Lenox Community Park Recipient: New Lenox, Illinois (1) Dave Embra Former U.S. Post Office, 0.45 100,000 is, Sen. Hatlak Biddeford, Maine Recipient: City of Biddeford Launcher Area, NIKE Battery BA-03 28 60,000 (1) hen. Beale Baltimore County, Maryland Recipient: Baltimore County

Una Approximate Estimated Name, Location and Recipients Acres Value U.S. Army Coit Rifle Range 182 \$ 45,000 1) her. buff Kent County, Michigan Recipient: Kent County Clearwater Bin Site (1) Vergine bunk Antelope County, Nebraska (7) Lendmer (24) 2 1,000 Recipient: Village of Clearwater Portion of Camp Lejeune Marine 41 20,000 Corps Base blan Onslow County, North Carolina Dance then Recipient: Board of Commissioners of Onslow County, North Carolina McKenzie Ranger Station (1) Aca. Jon McKenzie County, North Dakota (2) Mark Can 1. 20,000 Recipient: City of Watford City Old Wickford Housing Area 41 100,000 Quonset Point Naval Air Station North Kingstown, Rhode Island Recipient: Town of North Kingstown Portion of Reese Air Force Base 10 26,000 Lubbock County, (1) 200 Recipient: City of Lubbock () Texas Portion, Springville Fish Disease 3 15,000 Laboratory Sen. Barn Utah County, Utah Recipient: State of Utah Portion of the Springville Fish Disease 1 5,500 Laboratory len barn Utah County, Utah

Recipient: City of Springville

Sero Approximate Estimated Name, Location and Recipients Acres Value In. Juneo Second Class Tidelands, Fort Lewis 457 Ś 15,000 In Flor 2 Deales Pierce County, Washington Recipient: U.S. Fish and Wuld E. Service Department of the Interior Portion of the North Head Light Section 49 500,000 117 km. En Pacific County, Washington Recipient: Washington State Parks and Recreation Commission Portion of the Cheyenne Marginal 7 7,000 Road Property Ace. Hans Laramie County, Wyoming Recipient: City of Cheyenne Portion, San Francisco Engineer 400,000 Docks and Yards ATI Marin County, California Recipient: City of Sausal Ho Portion of Fort Knox Military Reservation 185 19,000 111 tours Hardin County, Prec Katel Kentucky (2) Recipient: The City of West Point Portion, Tucumcari Project ,,, Van 28 7,000 Quay County, cz) He New Mexico Recipient: City of Tucumcari Portion, Grand Forks Air Force Base 90 27,000 Grand Forks County, North Dakota (2) The Recipient: North Dakota State Game and Fish Department

Name, Location and Recipients Acres Value Portion, General Services Administration 13. -\$ 15,000 + (1) Rep. Trees Depot lep. gale Pulle × 4865 HR Bastrop County, Ma Lawrence Olson Texas . Recipient: City of Bastrop, Texas Portion of Cameron Station les. B. pett 20,000 Alexandria, 11.1 Virginia The City of Alexandria Recipient: Portion of the Arsenal Way to a france 4 206-153-6780 Chico Highway Right-of-Way (1) Prov. Error 4 91,0 91,000 (2) Flage theles \$ 5916 Bremerton, Dean Kalwas City of Bremerton³, Acuati Washington Recipient: Department of Parks and Recreation a) flor. Some wh 15 Portion of Kingston Nike Site 92 27,500 Kitsap County, 13) Floyd Unite wh 13) Denate Washington Recipient: Kitsap County (1) For Swame 0.25 H Asotin Church 15,000 on hep. For Falery - x Derlie Helps. Asotin, Washington Recipient: The Town of Asotin Portion, U.S. Disciplinary Barracks 26 150,000 Milwaukee, Wisconsin Recipient: City of Milwaukee (1) Sam Stergin whe ×4576 (2) Senators Fred alderson Portion of Tract A-5 27,000 Navajo Depot Activity DR Coconino County, Arizona Department of Agriculture (U.S. Forest Service) Recipient: Former Bureau of Land Management 23,000 (1) les - Jun plenson + 4676 Administrative Site Grand County, Colorado Recipient: Town of Kremmling

Loctilla Lea

Approximate Name, Location and Recipients Estimate Acres Value Portion of Fort Stewart (1) Just Military Reservation 2 \$ 1,000 DK Bryan County, (1) Bo Junn x 5831 Georgia Bolo Harbara -Recipient: State of Georgia -Portion of Fort Knox (1) helsen × 3501 thirley Dremmond Military Reservation 56,000 Meade County, (") Senate Kentucky Recipient: The City of Muldraugh Portion, NIKE Battery 36 Senate Brile " Hog Island 100,000 Hull, Massachusetts Recipient: Town of Hull Portion, Beef Cattle Research Station 503 ×6561 Chris nathrin Warren County, W. Virginia (1) Kolemas Recipient: Department of the (National Park Service) Chambers Island Light Station Rep Connect × 5665 Thom Keyes Door County, 71,000 ok Door County, Wisconsin to finite Recipient: Town of Gilbraltar Portion of the former Sand Point Nayal (1) gree Pretelient 196 4.9 mill (~) Acusta X6311- andrea James Air Station ok Seattle, Washington : Recipient: City of Seattle Department of Parks and Recreation Portion of former Corps of Engineers Reservation Mobile County, Alabama City of Mobile City of Mobile

-- C --
Approximate Estimated nevery Name, Location and Recipients Acres Value Portion of the Valkaria Missile 12 Ŝ 18,000 (1) Kon Frey Tracking Annex estenate Brevard County, Florida Recipient: Board of County Commissioners for Brevard County Waikele Spur, a portion of the former 68,000 Oahu Railway and Land Company Right-of-Way Naval Ammunition Depot Oahu 🦯 Hawaii Recipient: City and County of Honolulu Portion of the Veterans Administration 15,000 Hospital Reservation (1) Finite Dom Albuquerque, New Mexico Recipient: City of Albuquerque Portion of the Federal Aviation Acusta Administration Facility (1) Acusta Erie County, New York (7) Rep Jul Kemp. 7 53,000 Recipient: Town of Amherst Portion of the Port Orford Coast Guard 13 110,000 Station and Gap Filler Site unt Curry County, Oregon Recipient: Oregon State Department of Transportation Sioux Falls Radio Tower Site 9,000 Minnehaha County, South Dakota Recipient: City of Sioux Falls Former Naval Research Laboratory 31 30,000 Senste Im Transmitter Site Starr County, Texas Recipient: Starr County Osceola Air Force Station Communication Annex 6 5,500 Polk County, (1) Acoute Wisconsin Recipient: Town of Farmington) Ol Bul

navey 2 in femate Real (") Bauman Approximate Estimated Name, Location and Recipients Acres Value Launcher and Control Areas 45 \$ 40,000 at Nike Battery BA-30/31 Kent County, Maryland Portion of Aberdeen Proving - []) fammer Ground, Edgewood Arsenal Harford County, Maryland Recipient: Harford 3,000 Portion of the U.S. Coast Guard 5 160,000 Denate Umpgua River Station Douglas County, Oregon Douglas County Park Department Recipient: Portion of the U.S. Naval Station 32 150,000 (1) fend located at Sachuest Point Middletown, Rhode Island Recipient: Town of Middletown Portion of former National Fish 32,000 Hatchery Fort Worth, Texas Recipient: City of Fort Worth Portion of the former Galveston 65 88,000 Harbor and Channel Project (~) Brack Galveston, Texas Recipient: City of Galveston TOTALS: 52 Properties 2,682 \$13,978,500

UNITED STATES	•		U.S. ENVIRO	NMENTAL	PROTECT	ION AGENCY	Roa	eived
A REAL PROPERTY AND A REAL		NOTIF	ICATION OF	GRANT	AWARD	ACTION-Construction		2120.
PA OFFICE OF L	FGISLAT	ION CONTACT	ELEPHONE	ure subject	1		101	3,20
Carol Fin			(202) 755-0	488	ON OR	AGREEMENT/AMEND		03, 1976
SSUING OFFICE					4. LOG N	UMBER	5. DATE OF	
EPA, Regi	on IV,	Atlanta, Geo	rgia 3030)9		OUR-C-384	(Feb	25, 1976
		DIRECTOR (Name, 7	itle, Telephone	")	7. GRAN	TEE (Name, Street, City,	State, ZIP Code,	County, Cong. Dist
Russell C	. Davi	S	111.	4	C:	ity of Jackson		
Mayor	500	10	calle	~	C:	ity Hall		
601 969-7	500	VU	1:30	•	Ja	ackson		
	•		F' 21		M:	ississippi		
			2-11		39	9201		
					C	ounty: Hinds	0-	
					Co	ongr. Dist: 04	COC	hran (R)
		PROJECT LOCA	ATION (Areas i	impacted by	project)		9. GRANTEE	TYPE
CITY/PL	ACE '	COL	YTA	STATE	CONGE	RESSIONAL DISTRICT	The first state	
							Mun	icipality
							13. VENDOR	CODE .
COMMUNITY POR	PULATIO	N 11. FIELD O	FSCIENCE		12. PROJ	ECT STEP		
115,280					3			
EPA CONTACT F	OR PROJE	ECT INFORMATION	Name, Title, To	elephonej	15. GRAN	T NUMBER	16. TYPE OF	GRANT ACTION
							1.	
Larry Oli	nger.	Project Manage	012		01	000001 00 0	0	
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Miss. Sec	tion,	Water Division			P DI CONSTRUCTION CONCERNING	ECT PERIOD	18. BUDGET	
	tion,				P DI CONSTRUCTION CONCERNING		The second	
Miss. Sec 404 526-5	tion, 015 [.]				17. PROJI	ECT PERIOD	18. BUDGET	PERIOD
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ANNUOLUTION CONTRACTOR OF CONT	NOTI	WAS FICATION OF	GRANT	AW	ARD ACTION-Construction			
EPA OFFICE OF LEGISLATION CO	N'TACT	(Note: Awaras a	re subject		eclination by applicant)	AENTTO	PE MAN ED TO APPLICA	NT
Carol Finch	IIIACI	(202) 755-04	188	1.0	GRANT AGREEMENT/AMEND		Mar 3, 1976	1.0.1
ISSUING OFFICE		I		4.	LOG NUMBER	1	OF AWARD	
EPA Region IX San Francisco Ca	94111				C-NINE-265	6	Feb 25, 1976)
COMMUNITY REP OR PROJ DIREC	TOR (Name,	Title, Telephone)		7.	GRANTEE (Name, Street, City, S	State, ZIP. C	Code, County, Cong. Dist. J	1
Don G. Simpson City Engineer	Ń	2-27- 2-27- 4:3	26		City of Ridgecres City Hall, 201 Pa Ridgecrest CA 9 Kern County Cong	namint	Ave. Ketchum	L
(714) 375-1321		4.	0		Kern County Cong	, Dist	1120-18	
P	ROJECT LO	CATION (Areas in	npacted by	pro	iect)	9. GRAN	NTEE TYPE	
CITY/PLACE	CC	DUNTY	STATE	1 0	CONGRESSIONAL DISTRICT.			
							City	
						13. VEN	IDOR CODE	
COMMUNITY POPULATION	11. FIELD	OF SCIENCE	1	12	PROJECT STEP	+		
21,000					3			
. EPA CONTACT FOR PROJECT IN	ORMATION	N (Name, Title, Te	lephonej	15.	GRANT NUMBER	16. TYP	E OF GRANT ACTION	Persymptotic Control of Control o
Robert Mullins					0.00000001.0		-	
Grants Assistant				17	C 060720 01 2 PROJECT PERIOD	AND REAL PROPERTY AND A LONG AND A LONG	Increase GET PERIOD	
(415) 556-5105				+ 2 .	inoseci remos	10, 800	diffemol	
GRANT PROGRAM				20.	GRANT MAKING AUTHORIT	(P.L. Titl	le, Section)	
Construction Grants CFDA Program No. 66.	for WWT	Works			PL92-500, Section	201, 1	Title II	
FORMER AWARD	22. TOTAL	PROJECT COST		25.	FORMER ELIGIBLE COST		RMER AWARD	
E \$	\$			LC	\$ 1,243,000	E \$	932,250	
F THIS ACTION	23. TOTAL	BUDGET COST		GS	CHANGE IN ELIGIBLE COST		S ACTION	
N \$	\$			P	\$ 1,891,000		1,418,250	-
S AMENDED TOTAL	24. UNEXP	ENDED PRIOR Y	R. BAL.	50	s 3,134,000	8 1	ENDED TOTAL 2,350,500	
7. PROJECT TITLE AND DESCRIPTI	ON ON				\$ 5,257,000	1 5		

Construction of Ridgecrest/China Lake treatment plant, consolidation and evaporation ponds.

8. OTHER INFORMATION

FISCAL DATA PROGRAM ELEMENT FY APPROPRIATION DOCUMENT CONTROL NO. ACCOUNT NO. OBJ CL OBLIG AMT 75 68X0103 C00203 S592092BV2 41.1 1,418,250

PA Form 5700-1B (Rev. 6-75)

outred States	W. NOTIFICATION O	ASHINGTON	PROTECTION AGENCY J, D. C. 20460 AWARD ACTION-Construction to declination by applicant)				
PA OFFICE OF LEGISLATION CON Carol Finch			2. GRANT AGREEMENT/AMENDA ON OR AFTER	RANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT N OR AFTER Mar 3, 1976			
SUING OFFICE	l		4. LOG NUMBER	5. DATE OF AWARD			
EPA Region IX							
	94111		C-NINE-266	Feb 25, 1976)			
OMMUNITY REP OR PROJ DIREC	TOR (Name, Title, Telephor	ne)	7. GRANTEE (Name, Street, City, Street, City	State ZIP Code, County, Cong. Dist.)			
Elder Gunter City Manager	VI call 4',32 2-2	1 1	City of Stockton City Hall Stockton CA 95202 Mc Fall (D)				
(209) 944-8411			San Joaquin County Cong. Dist 🏞				
PI	ROJECT LOCATION (Area	s impacted by	project)	9. GRANTEE TYPE			
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT				
				City			
				13. VENDOR CODE			
COMMUNITY POPULATION	11. FIELD OF SCIENCE		12. PROJECT STEP				
120,000			3				
EPA CONTACT FOR PROJECT IN	FORMATION (Name Title	Telephonel	15. GRANT NUMBER	16. TYPE OF GRANT ACTION			
EPA CONTACT FOR PROJECT IN	ronwariow prume, 1 me,	Terebuone)					
Coorco IH Joon			C 060767 01 1	Increase			
George Wilson Grants Specialist (415) 556-5105			17. PROJECT PERIOD	18. BUDGET PERIOD			
GRANT PROGRAM			20. GRANT MAKING AUTHORIT	Y (P.L. Title, Section)			
Construction Grants CFDA Program No. 66.	for WWT Works		PL92-500, Section				
FORMER AWARD	22. TOTAL PROJECT CC	DST	25. FORMER ELIGIBLE COST	26. FORMER AWARD			
-	\$		Ec \$ 8,370,000	E \$ 6,277,500			
	23. TOTAL BUDGET CO	ST	S CHANGE IN ELIGIBLE COST				
1 5	\$		PT\$ 10,006,087	Å \$ 7,504,565			
AMENDED TOTAL	24. UNEXPENDED PRIO	RYR. BAL.	CURRENT ELIGIBLE COST	T AMENDED TOTAL			
	\$		\$ 18,376,087	\$ 13.782.065			
4							

PROJECT TITLE AND DESCRIPTION

Construction of tertiary additions to Main Quality Control Plant.

. OTHER INFORMATION

						and the second designed and the se	
·			FISCAL DATA				
ROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OBLIG AMT	
	75	68X0103	C00209	S592092BV2	41.11	7,504,565	

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EPA Form 5700-1 B (Rev. 6-75)

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Form 5700-1B (Rev. 6-75)

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OFFICE OF THE SECRETARY OF TRANSPORTATION WASHINGTON, D.C. 20590

Recieved 2/11 S:00

ASSISTANT SECRETARY

February 25, 1976

Mr. Robert Wolthuis Deputy Special Assistant to the President The White House Washington, D. C. 20500

Dear Mr. Wolthuis:

The enclosed contract will be awarded as follows:

Contractor:

Address:

Amount:

Purpose:

Congressional Members:

Texas Instruments, Inc.

13500 N. Central Expressway Dallas, Texas

\$11,890,000

See Enclosed

See Enclosed

Sincerely.

26 Roger W. Hooker, Jr. Assistant Secretary for Congressional and Intergovernmental Affairs

Enclosure (1)

and a second contract and an an an and the contract of the second second second second second second second sec SUBSECT: Proposed Award of Contract or Grant FROM : Director, Office of Public Affairs, S-80 TO and a second and The following contract or grant is proposed for award: . . . a second a second the second second second FA76WA -3772 CONTRACT OR GRANT NUMBER: DOT D. Dowby ADMINISTERED BY: LAWRENCE NAME/ADDRESS OF CONTRACTOR OR GRANTEE: TEXAS INSTRUMENTS, INC. (EQUIPMENT GROUP) BSOD N. CENTRAL EXPRESSIONY. DAWAS, TEXAS 75222 THIS CONTRACT AMOUNT: \$ 11, 890,000 AMOUNT PREVIOUSLY OBLIGATED -0-SUPMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of statement of work): DESIGN DEVELOP FABRICATE INSTALL TEST AND EVALUATE A DISCRETE ADDRESS BEACON SYSTEM (DABS). PLACE (S) OF PERFORMANCE: DALLAS, TEXAS; CEDAR RAPIDS IA (Collins Rapio) NAFEC & ELWOOD, N. J.; PHILODELPHIA PA BROJECT OFFICER AND EXTENSION: R. HASKIN / 68340 WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? Yes PRIOR CONGRESSIONAL INTEREST BY: UPON FILME APPROVAL PLEASE CALL A. KING , ALC- 300 FYT 68908

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Construction of additions to existing wastewater treatment plant to expand and upgrade from 28.5 mgd to 40 mgd.

SE. OTHER INFORMATION

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14. Form 5700-18 (Rev. 6-75)

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internel use only)

Date: 2/25/76

Office or Agency Awarding Contract or Grant: National Heart and Lung Institute

Recipient: New York Blood Center. 310 East 67th Street

: 2."

2.0

Location: New York, New York .. 10021

Amount: \$1,341,483.00 (13th year)

Total Project Cost: N/A

Purpose and Frief Description: A Research and Resource Program in Blood (Research Grant)

Program Director: Dr. Aaron Kellner

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Rererks:

Charles W. Alicks

Acting Deputy Assistant Secretary for Congressional Liaison.

Name R/D Extension Staff Ferson Taking (Call
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THE WHITE HOUSE WASHINGTON

February 27, 1976

TO:

HOUSE SIDE

FROM:

BOB WOLTHUIS

The President will announce the attached grant at his Airport stop in West Palm Beach - I have already alerted Congressman Bafalis, and told him it is embargoed until the President speaks!



Bafalis For White House use + Release

BUREAU OF OUTDOOR RECREATION

For release

E. Wolfe 404/526-4538 E. Stover 202/343-5726

INTERIOR APPROVES RECREATION GRANT FOR PARK DEVELOPMENT AT WEST PALM BEACH, FLORIDA

Secretary of the Interior Thomas S. Kleppe has announced approval by the Bureau of Outdoor Recreation of a \$544,894 Land and Water Conservation Fund grant to the State of Florida to help the city of West Palm Beach further develop Dreher Park. Dreher Park is part of the existing city park system serving the 350,000 residents of the West Palm Beach metropolitan area.

John Crutcher, Director of the Bureau of Outdoor Recreation which administers the Land and Water Conservation Fund program, cited the project as "an excellent example of Federal, State, and local government commitment to increase public recreation opportunities in urban areas."

The new developments at Dreher Park will permit a large volume of visitors to enjoy the tropical beauty of South Florida. Facilities to be constructed include picnic shelters and pavilions, restrooms, a bicycle path, roads and parking, with support facilities consisting of site preparation, landscaping, lighting, fencing, water and sewer systems.

The Federal grant will be matched by the city of West Palm Beach for a total recreation investment of \$1,089,788. At the State level, the Land and Water Conservation Fund program is administered by the Florida Department of Natural Resources. LAND AND WATER CONSERVATION FUND: \$4.8 million for FY 77; \$5 million to L&WCF projects (obligations) during FY 75; unobligated balance: \$4,820,000 available for projects in FY 76.

SURPLUS PROPERTY TRANSFERS (LEGACY OF PARKS): Portion of the Valkaria Missle Tracking Annex, Brevard County, Florida, 12 acres/\$18,000; and, portion of Welaka National Fish Hatchery, Putnam County, Florida, 39 acres/\$15,000, await White House decision for transfer to State. They have been cleared by GSA. White House could announce these at its pleasure.

TECHNICAL ASSISTANCE: BOR and Brunswick Corporation donated Physical Fitness Trail equipment to St. Petersburg Parks and Recreation Department

FEDERAL LAND ACQUISITION: BOR/NPS FY 77 budget contains money for land purchases in Big Cypress National Preserve, \$15 million; Canaveral National Seashore, \$3 million; and Everglades National Park, \$1 million. Also, Ding Darling Wildlife Refuge and the endangered Dusky Seaside Sparrow have combined \$50,000 in BOR/FWS budget. An additional \$2,150,000 is expected to be used for deficiencies and relocations. Total FY 77 FLA acquisition money for Florida: \$21,200,000.

SIGNIFICANT ACTIONS DURING INCUMBENT ADMINISTRATION: DOI has opened the door to \$2.5 million L&WCF Sand Key, Florida project by approving \$500,000 from Fund's contingency reserve. EPARTMENT OF HEALTH. EDUCATION. AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON. D.C. 20201

GRANT NOTIFICATION FORM (for internel use only)

Date: 2/27/76

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: Jersey City Medical Center Baldwin Avenue

Location: Jersey City, New Jersey 07304

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Amount: \$1,670,685.00 (grant-modernization and outpatient funds) Total Project Cost: N/A

Received

Purpose and Brief Description: Continuation of phased modernization of

existing 726 bed non-conforming city owned general hospital. This project involves, renovation of Emergency Room and also construction of a new surgical intensive care unit.

Application Signed by: James M. Malloy, Executive Director

Remarks.	Charles W. Alicks Acting Deputy Assistant Secretary for Congressional Liaison. MEMBERS OF CONGRESS TO BE NOTIFIED
Name Sep. Dominick Daniels	R/D Extension Staff Person Taking Call D
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Rep.	L. YURD
Acp.	
Sez. Case	RV
Sen. Williams	D

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United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

lacund 1/27 1:00

Eebruary 27, 1976

Memorandum

Robert Wolthuis To: The White House enstephing for From. John Kvl Assistant Secretary for Congressional and Legislative Affairs Bureau of Outdoor Recreation Subject: Project: Latin Community Riverfront Park Description: Acquisition of 2.34 acres for a future riverfront park. Future development will include a boat basin and marina, pavilion, picnic area, and support facilities. City of Miami Grantee: P. 0. Box 330708 Cocoanut Grove Station Miami, Florida 33133 Amount: \$314.550.00 Date of Award: Congressional District: House Senate Claude Pepper (D) Lawton Chiles (D)

Richard Stone (D)



Save Energy and You Serve America!

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Carol Finch D. ISSUING OFFICE Region II, New Your COMMUNITY REPORT PROJECT Mr. Virdin C. Browner Commissioner	ON COLTACT	ELEPHONE	ubject to	declinati	on by applicant)					
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Commissioner	1777			~						
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Carol Finel		ON COLTACT	(Note: Awards TELEPHONE (202) 755-0		12.0		<i>in by applicant)</i> AGBEE <mark>MENT/</mark> AMENDI AFTER	MENT	TO BE MAN 3/8/7	
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38. 		PROJECT LO	CATION (Areas	impacted by	pro	ject)		9.	GRANTEE T	YPE
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