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MEETING WITH DAVID MATHEWS

Wednesday, June 11, 1975

5:30 P. M.

THE PRESIDENT HAS SEEN.....

THE WHITE HOUSE

THE PRESIDENT HAS SEEN. *W*

WASHINGTON

June 11, 1975

MEMORANDUM FOR THE PRESIDENT

THROUGH: DONALD RUMSFELD

FROM: ALAN WOODS *Alan Woods*

SUBJECT: Meeting with Dr. David Mathews, President
of the University of Alabama

1. In your meeting Saturday, June 7, with Bill Walker and Doug Bennett, you requested that Dr. Mathews meet with you to discuss his interest in serving in your Administration. His resume is attached at Tab A. At that time, you also discussed the comments of the individuals who have interviewed Dr. Mathews when he was last in Washington. (Comments attached at Tab B.)
2. You also requested that Congressmen Buchanan, Dickinson and Edwards be consulted with regard to their views of Dr. Mathews. Each of them have indicated that they would strongly support Mathews' nomination.
3. During the meeting, there was some concern expressed that since Mathews was a young man he might use a federal appointment as a springboard to political activity in the Democratic party after leaving the Administration. I understand that you wish to discuss that matter with him at this meeting.

MATHEWS, FORREST DAVID, univ. pres.: b. Grove Hill, Ala. Dec. 6, 1935; s. Forrest Lee and Doris (Pearson) M.; A.B., U. Ala., 1958, M.A., 1959, LL.D., 1969; Ph.D., Columbia, 1965; m. Mary Chapman, Jan. 24, 1960; children—Lee Ann, Lucy McLeod. With U. Ala., 1960—, pres., 1969—. Bd. dirs. Ala. Community and Tech. Services Agy., 1968; mem. So. Regional Edn. Bd., 1969—; mem. Nat. Programming Council for Pub. TV, 1970—; chmn. com. ednl. opportunites for minority groups Nat. Assn. State Univs. and Land-Grant Colls., 1971-72; mem. intern program adv. com. Am. Council on Edn., 1970—. Chmn. bd. Birmingham br. Fed. Res. Bank Atlanta, 1973—. State chmn. Ala. March Dimes, 1972—. Trustee Judson Coll., 1968—. Charles F. Kettering Found., 1972—; bd. dirs. Am. U. Field Staff; bd. advisers Outstanding Young Men of Am., 1971—. Served with inf. AUS, 1959. Named 1 of 10 Outstanding Young Men in Am., Jr. C. of C., 1969. Mem. Phi Beta Kappa, Phi Alpha Theta, Phi Delta Kappa, Omicron Delta Kappa. Home: PO Box B University AL 35486

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TYPE OF MATERIAL Memo(s)

CREATOR'S NAME John Shaw

RECEIVER'S NAME William Walker

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