The original documents are located in Box 134, folder "June 9, 1974 - Speech, National Conference of Christians and Jews, Cleveland, OH" of the Gerald R. Ford Vice Presidential Papers at the Gerald R. Ford Presidential Library.

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NATIONAL CONFERENCE OF CHRISTIANS AND JEWS SHERATON CLEVELAND HOTEL, SUNDAY, JUNE 9, 1974

MAYOR PERK, CHAIRMAN E. MANDELL DE WINDT OF THE OVER-ALL CIVIC COMMITTEE SPONSORING THIS OCCASION, DINNER CHAIRMAN FRANCIS A. COY, PRESIDING CHAIRMAN LOUIS B. SELTZER OF THE NORTHERN OHIO REGION OF THE NATIONAL CONFERENCE OF CHRISTIANS AND JEWS, LADIES AND GENTLEMEN:

Wender with is office

I AM HONORED TO ADDRESS THE ORGANIZATION THAT MADE BROTHERHOOD MORE THAN A PHRASE. THE NATIONAL CONFERENCE OF CHRISTIANS AND JEWS HAS TRANSLATED PREACHMENT INTO PRACTICE. YOU HAVE BUILT A COALITION OF AMERICANS COMMITTED TO THIS NATION'S IDEALS OF DIGNITY, LIBERTY, AND JUSTICE FOR ALL.

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"BROTHERHOOD" AND "EDUCATION" ARE TWO OF THE THREE MOST TREASURED WORDS IN THE VOCABULARY OF THE NATIONAL CONFERENCE OF CHRISTIANS AND JEWS. THE THIRD IS "COMMITMENT". IN ALL YOUR ACTIVITIES YOU STRIVE TO INSTILL COMMITMENT TO THE VALUES OF BROTHERHOOD. YOU HAVE CHOSEN TO COMMIT YOURSELVES AND OTHERS TO THE VITAL TASK OF IMPROVING HUMAN RELATIONS AMONG THE 211 MILLION CITIZENS OF THE UNITED STATES.

THE IMPORTANT FACT IS THAT YOU SAW A PROBLEM AND TOOK ACTION TO CORRECT IT. YOU DID NOT SURRENDER TO HOPELESSNESS AND GLOOM AND DOOM. YOU DID <u>NOT</u> BELIEVE THE PESSIMISTS WHO SAID THAT THE VARIOUS RELIGIONS AND RACES OF AMERICA COULD NEVER ACHIEVE BROTHERHOOD. YOU FELT THAT SOMEHOW THE **D**REAM OF BROTHERHOOD OF MAN UNDER THE FATHERHOOD OF GOD <u>COULD</u> BE MADE A REALITY IN THE UNITED STATES.

WE HAVE OBVIOUSLY NOT YET ACHIEVED THE ERA OF PERFECTION IN HUMAN RELATIONS. BUT THE FACT REMAINS THAT AN IMPORTANT SEGMENT OF AMERICANS RECOGNIZED A COMPELLING CONCERN AND RESOLVED THROUGH THE NATIONAL CONFERENCE OF CHRISTIANS AND JEWS TO DO SOMETHING ABOUT IT.



I AM PLEASED TO BE WITH YOU TONIGHT BECAUSE YOUR GROUP PROVIDES A MODEL OF WHAT'S RIGHT WITH AMERICA. YOU BELIEVED IN THE PROMISE AND POTENTIAL OF THE UNITED STATES. YOU VOLUNTEERED. YOU EXERCISED FREE CHOICE. YOU DID NOT SEE YOURSELVES OR YOUR NATION AS HELPLESS VICTIMS OF CHAOS AND CATASTROPHE.



GOD SPEAKS TO US THROUGH THE HOLY BIBLE AND SAYS THAT "I HAVE SET BEFORE YOU LIFE AND DEATH, BLESSING AND CURSING; THEREFORE CHOOSE LIFE, THAT BOTH THOU AND THY SEED MAY LIVE." AMERICA NOW STANDS AT A CRUCIAL POINT IN OUR NATIONAL LIFE ---- A POINT WHERE WE MUST CHOOSE. WE ARE STILL THE MASTERS OF OUR OWN FATE. BUT ---- IN OUR NATIONAL LIFE ---- WE HAVE REACHED A MOMENT OF DECISION.



LET ME EXPLAIN HOW I SEE THE CHALLENGE. FOR THE LAST QUARTER-CENTURY I HAVE SERVED IN THE GOVERNMENT.

THESE LAST 25 YEARS HAVE SEEN REMARKABLE PROGRESS IN THE STATUS OF RACIAL AND RELIGIOUS MINORITIES. GREAT CHANGE WAS ACHIEVED IN RAISING LIVING STANDARDS AND SECURING JUSTICE UNDER THE LAW FOR ALL OUR PEOPLE. BETER EDUCATION WAS MADE AVAILABLE. HEALTH CARE IMPROVED DRAMATICALLY. MILLIONS OBTAINED BETTER NUTRITION, WERE ABLE TO BUY CARS, AND OBTAINED VASTLY IMPROVED HOUSING. MUCH WAS DONE TO ELIMINATE SLUMS. BUT THE GREATEST ACHIEVEMENTS CAME FROM A NEW AND HIGHER STATE OF CONSCIOUSNESS. A SPIRIT OF BROTHERHOOD BEGAN TO INSPIRE THIS NATION, TRANSCENDING EXTREMISM AND BIGOTRY.

WE ALSO GAINED A NEW PERCEPTION OF OURSELVES AS A PEOPLE. MOST AMERICANS SAID: <u>TELL US WHAT TO DO</u> AND WE WILL COOPERATE. THE AMERICAN PEOPLE RESPONDED TO THE ENERGY CRISIS AND THE GASOLINE SHORTAGE. VOLUNTARY COOPERATION PREVENTED RATIONING. COMMITMENT TO OUR NATION REMAINED VERY MUCH ALIVE.



BUT EVEN THROUGH THE PERIODS OF UNREST AND GLOOM, A STEADY AND QUIET LINE OF PROGRESS WAS PERCEPTABLE IN EVERY CORNER OF AMERICA. THERE IS CONTINUITY AND THERE IS A NEW MATURITY. AMERICA FACES SERIOUS PROBLEMS. BUT WE ARE COMING OF AGE AS A PEOPLE, AND WE CAN COPE, AND WE CAN CHANGE, AND WE CAN ASPIRE TO EVEN HIGHER IDEALS.



BUT WE CANNOT COPE IF WE HEED THE PROPHETS OF DOOM AND GLOOM. THEY TELL US THAT CATASTROPHE IS AT HAND. THEY PREDICT THAT WE WILL BE DESTROYED BY INFLATION, THAT WE WILL STARVE FROM FOOD SHORTAGES, THAT WE CAN NEVER OVERCOME THE ENERGY SHORTAGE AND THAT THE NATION WILL GRIND TO A HALT. THEY TELL US THAT OUR GOVERNMENT AND INSTITUTIONS ARE BEYOND HOPE, AND THAT WE HAVE NOTHING TO LOOK FORWARD TO BUT ANARCHY AND AGONY.



I REJECT THIS SCENARIO. I WILL NOT PERMIT THE DOOMSAYERS TO CONSTRUCT A SELF-FULFILLING PROPHECY OF DEFEAT AND DESPAIR. AND I KNOW YOU WILL JOIN WITH ME BECAUSE YOU SO GENUINELY LOVE OUR COUNTRY AND OUR HERITAGE.



OUR GREATEST THREAT COMES FROM NO FOREIGN FOE BUT FROM THOSE AT HOME WHO SEEK TO IMPOSE THE POWER OF NEGATIVE THINKING. THESE NEGATIVISTS WOULD WRITE A SCRIPT TO PROVE THEIR POINT, TO BRING ABOUT THE VERY DISASTERS THEY WARN AGAINST, AND TO HASTEN THE END OF THE AMERICAN SOCIETY THROUGH CHAOS POLITICS.



I RECENTLY NOTED, FOR INSTANCE, AN OUTCRY AGAINST THE POLICE IN LOS ANGELES BECAUSE THE POLICE DARED TO SHOOT BACK AT A MURDEROUS GROUP OF SELF-PROCLAIMED REVOLUTIONARIES. THE OUTLAWS WERE KILLED. THERE WERE CHARGES OF POLICE BRUTALITY AND AN EFFORT TO PORTRAY THE OUTLAWS AS PERSONS OF HIGH MORAL STANDING. SOMEWHERE IN THEIR EMOTIONALISM, THE DOOMSAYERS ARRIVED AT A DISTORTED CONCLUSION THAT THE OUTLAWS WERE THE INNOCENT VICTIMS AND THE POLICE AND SOCIETY WERE THE OFFENDERS.



- 15 -negativo velupont IF WE HEED THAT NEGATIVITY, OUR NATION FACES SERIOUS TROUBLE. WE MUST CONTINUE TO DIFFERENTIATE BETWEEN GOOD AND EVIL --- JUST AS THE NATIONAL CONFERENCE OF CHRISTIANS AND JEWS HAS CHOSEN TO ACT FOR THE IMPROVEMENT OF SOCIETY.

THE HOLY BIBLE DOES NOT EQUATE GOOD WITH EVIL. WE ARE TOLD TO "REFUSE THE EVIL, AND CHOOSE THE GOOD."

RECENTLY, I SAW A NEW SMART-ALECK SLOGAN THAT DEEPLY CONCERNED ME. THE SLOGAN ON A BUMPER STICKER SAID: "IT'S NOT HOW YOU PLAY THE GAME, BUT WHETHER YOU WIN OR LOSE." I CATEGORICALLY REJECT THAT PHILOSOPHY. AND I REJECT IT ESPECIALLY FOR PERSONS IN POLITICS.



THE MORALITY OF POLITICIANS --- AND OF THE GOVERNMENT ITSELF --- REFLECTS THE MORALITY OF THE CROSS-SECTION OF PEOPLE WHO GO TO THE POLLS. I SUBMIT THAT IT IS IMMORAL TO CONDEMN CRIME BY INDIVIDUALS IN THE GOVERNMENT BUT TO CONDONE CRIME BY REVOLUTIONARIES IN CALIFORNIA. A CENTRAL MORAL THEME IS ESSENTIAL IF WE ARE TO HAVE A GUIDELINE. RIGHT IS RIGHT. WRONG IS WRONG. THIS APPLIES TO EVERYONE IN THE NATION FROM THE SO-CALLED URBAN GUERRILLA TO PEOPLE IN THE HIGHEST REALMS OF GOVERNMENT.

THE MORALITY OF OUR GOVERNMENT IS DIRECTLY RELATED TO THE MORALITY OF THE INDIVIDUAL. I MAKE NO BRIEF FOR ANY BREACH OF THE PUBLIC TRUST. NOR DO I CONDONE INJUSTICE IN THE NAME OF JUSTICE BY ANYONE REGARDLESS OF REVOLUTIONARY RHETORIC OR ALLEGED PURSUIT OF SOCIAL CHANGE.



WE ARE LIVING IN AN AGE OF SWEEPING GENERALIZATIONS THAT WOULD BLUR THE CHOICE OF FREE PEOPLE. WE CANNOT WRITE OFF EVERY NEWSPAPER AND EVERY TELEVISION NETWORK WITH WILD GENERALIZATIONS ABOUT MEDIA CONSPIRACIES. BUT WE CAN CHOOSE WHICH NEWSPAPER WE READ AND WHICH NETWORK WE PREFER.



NOR CAN WE WRITE OFF AN ENTIRE ADMINISTRATION OR AN ENTIRE POLITICAL PARTY WITH A SWEEPING GENERALIZATION ABOUT INDIVIDUAL WRONGDOING. THE CONSTITUTION PROVIDES LEGAL REMEDIES AND OUR SYSTEM IS STRONG ENOUGH TO HEAL INFECTION. AGAIN, THERE IS THE NEED FOR CHOICE --- A VOTE AGAINST CANDIDATES WHO DISPLEASE. BUT NOT A SWEEPING VENDETTA AGAINST ALL IN OFFICE REGARDLESS OF THEIR INDIVIDUAL MERIT.



The negative prophets PROPHETS OF NEGATIVITY TRY TO DEBUNK OUR WHOLE SOCIETY AND

ALL WHO TRY TO SERVE IT. I MUST TELL YOU THAT I STILL BELIEVE *fortully was some for proving solution* IN HEROES. AND I AM PROUD TO JOIN IN HONORING A GENTLEMEN TONIGHT WHO IS A HERO IN THE CITY OF CLEVELAND. I REFER TO THE MAN YOU ARE HONORING THIS YEAR WITH THE HUMAN RELATIONS AWARD OF THE NATIONAL CONFERENCE OF CHRISTIANS AND JEWS --- DR. PAUL W. BRIGGS, SUPERINTENDENT OF THE CLEVELAND PUBLIC SCHOOLS.



DR. BRIGGS HAS NOT SUCCUMBED TO THE PESSIMISTS WHO MIGHT HAVE TOLD HOW HOPELESS IT WAS TO SEEK RELEVANT INNER CITY EDUCATION. HE MADE CLEVELAND A SHOWCASE OF EXCELLENCE IN PROVIDING YOUNGSTERS WITH TECHNICAL-VOCATIONAL EDUCATION THAT EQUIPS THEM FOR GOOD JOBS. BUT MOST OF ALL, DR. BRIGGS MADE A COMMITMENT FOR CHANGE AND GROWTH IN THE CLEVELAND SCHOOL SYSTEM AND THE THOUSANDS OF LIVES IT AFFECTS. HE CHOSE ACTIONS INSTEAD OF PLATITUDES TO ADVANCE BROTHERHOOD.



I HAVE A FEELING THAT HERE IN CLEVELAND THERE ARE ALSO MANY OTHER HEROES WHO MAY NOT BE RECEIVING AWARDS TONIGHT. I REFER TO THE MANY ORDINARY PEOPLE WHO IN THEIR DAILY LIVES CHOOSE TO EXTEND THE HAND OF BROTHERHOOD TO OTHERS. LIKE DR. BRIGGS, YOU ARE THE HEROES WHO KEEP AMERICA GREAT.

WE MEET ON THE EVE OF PRESIDENT NIXON'S DEPARTURE FOR THE HOLY LAND. REGARDLESS OF OUR VIEWS ON DOMESTIC CONTROVERSIES IN WASHINGTON, THE PRESIDENT OF THE UNITED STATES SPEAKS FOR ALL OF US WHEN HE SEEKS PEACE ABROAD.

PRESIDENT NIXON HAS INNOVATED A BOLD AND COURAGEOUS FOREIGN POLICY THAT HISTORY WILL CREDIT IN DUE PERSPECTIVE. IT WAS PRESIDENT NIXON WHO DESIGNATED SECRETARY OF STATE KISSINGER AND GAVE HIM FULL CONFIDENCE AND SCOPE.

SECRETARY KISSINGER HAS DEMONSTRATED THAT YOUR THEME OF COMMITMENT REMAINS VIABLE.

THE PESSIMISTS AND NEGATIVITY-ADDICTS SAID THAT

SECRETARY KISSINGER COULD NEVER BRING ABOUT A DISENGAGEMENT OF SYRIAN AND ISRAELI FORCES. BUT HE COMMITTED HIMSELF TO THAT GOAL. NOW THE GUNS HAVE BEEN SILENCED, MEN ARE NO LONGER DYING, AND THE SYRIAN AND ISRAELI FORCES HAVE DISENGAGED. ALL THE CREDIT DOES NOT BELONG TO AMERICAN DIPLOMACY. A LARGE SHARE ACCURES TO THE COURAGE OF THE LEADERS OF EGYPT, SYRIA, AND ISRAEL AND THEIR AFFIRMATIVE ABILITY TO MAKE A COMMITMENT.



PRESIDENT NIXON IS TO BE TRAVELLING THIS MONTH TO MANY COUNTRIES IN AN EFFORT TO CONSOLIDATE AND STRENGTHEN THE BRIDGEHEAD OF PEACE AND TO FURTHER NORMALIZE AMERICAN RELATIONS WITH PEOPLE WITH WHOM WE WOULD LIKE TO ESTABLISH BROTHERHOOD. WE HEAR FROM SOME THAT HE IS ONLY GOING FOR PUBLIC RELATIONS PURPOSES AND THAT NOTHING WILL BE ACHIEVED. I PREFER TO BELIEVE THAT WE WILL MAKE ANOTHER BREAK-THROUGH IN THE SEARCH BY HUMANITY FOR A NEW WORLD ORDER BASED ON HUMAN COMPASSION, IMAGINATION, AND COOPERATION.



I AM VERY PROUD TO LIVE IN THE UNITED STATES AND TO BE WITH YOU HERE TONIGHT. YOUR WORK REINFORCES MY FAITH THAT A NEW TOMORROW IS AVAILABLE TO THE AMERICAN PEOPLE IF WE WILL BUT CHOOSE TO STRIVE FOR IT.

IN THE SPIRIT OF THE PSALMS, I PRAY THAT YOU"BE OF GOOD COURAGE, AND HE SHALL STRENGTHEN YOUR HEARTS, ALL YE THAT HOPE IN THE LORD."

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REMARKS VICE PRESIDENT GERALD R. FORD NATIONAL CONFERENCE OF CHRISTIANS AND JEWS SHERATON CLEVELAND HOTEL SUNDAY, JUNE 9, 1974



Mayor Perk, Chairman E. Mandell de Windt of the Over-All Civic Committee sponsoring this occasion, Dinner Chairman Francis A. Coy, Presiding Chairman Louis B. Seltzer of the Northern Ohio Region of the National Conference of Christians and Jews, ladies and geatlemen :

I am honored to address the organization that made brotherhood more than a phrase. The National Conference of Christians and Jews has translated preachment into practice. You have built a coalition of Americans committed to this Nation's ideals of dignity, liberty, and justice for all.

"Brotherhood" and "education" are two of the three most treasured words in the vocabulary of the National Conference of Christians and Jews. The third is "commitment". In all your activities you strive to instill commitment to the values of brotherhood. You have chosen to commit yourselves and others to the vital task of improving human relations among the 211 million citizens of the United States.

The important fact is that you **SAW TOOK** a problem and **TOOK** correct it . You did not surrender to hopelessness and gloom and doom . You did not believe the pessimists who said that the various religions and **FELT THAT SOMEHOW** races of America could never achieve brotherhood . You believed that the dream of brotherhood of man under the Fatherhood of God could be made a reality in the United States . We have obviously not yet achieved the era of perfection in human relations. But the fact remains that an important segment of Americans recognized a compelling concern and resolved through the National Conference of Christians and Jews to do something about it.

I am pleased to be with you tonight because your group provides a model of what's right with America. You believed in the promise and potential of the United States. You volunteered. You exercised free choice. You did not see yourselves or your Nation as thelpless victim S of chaos and catastrophe.

God speaks to us through the Holy Bible and says that "I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live. " America now stands at a crucial point in our mational life --- a point where we must choose . We are still the masters of our own fate . But --- in our national life --- we have reached a moment of decision .

Let me explain how I see the challenge. For the last quarter-century I have served in the Government. During that period this Nation has experienced extreme changes in mood swinging back and forth from lows of gloom and despair to highs of euphoria and exhileration.

We agonized through the seemingly endless were in Korea and Vietnam. We were depressed by crime in our streets, political assassinations, and r acial riots. We were termented by charges of corruption in high places. We were made uneasy by recession and inflation and the feeling that everything Was falling to pieces. We experienced a generation gap, drug epidemic, and

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the seeming disintegration of many institutions and communities

But we also enjoyed high moments of achievement and national pride . We landed men on the moon . We extricated our forces from Vietnam and freed our prisoners of war . We witnessed the traver of our President beyond the Iron Curtain and the Bamboo Curtain .

At home, hese last 25 years have seen remarkable progress in the status of racial and religious minorities. Great **CHANGE** was achieved in raising living standards and securing justice under the law for **the haster**. Better education was made available. Health care improved dramatically. Millions obtained better nutrition, were able to buy cars, and obtained vastly improved housing. Much was done to eliminate slums.

But the greatest achievements came from a new and higher state of consciousness. A spirit of brotherhood began to inspire this Nation, ing transcended the second state extremism and bigotry. We saw it on the fields of spore the spectrum of hum in relationships that cannot be legislated by law.

We also gained a new perception of ourselves as a people . Most Americans said : tell us what to do and we will cooperate . The American people responded to the enrgy crisis and the gasoline shortage . Voluntary cooperation prevented rationing . Commitment to our Nation remained very much alive. When any poutbe burned our flag . they did not destroy the ideals represented if the Stars and Stripes .

We came to perceive ourselves differently through a conce of humility, a realization that your recommended net limitless, a realization that we are not superment an avarances that we are for from perfect, and an I recently noted, for instance, **Manual A** an outcry against the police in Los ^Angeles because the police dared to shoot back at a murderous group of self-proclaimed revolutionaries. The outlaws were an killed. There were charges of police brutality and/effort to portray the outlaws as persons of high moral standing. Somewhere, in their emotionalism, the doomsayers arrived at a distorted conclusion that the outlaws were the innocent victims and the police and society were the offenders.

offenders. If we heed that negativity, our Nation in the Series Structure we must continue to between good and evil --- Just as the National Conference of Christians and Jews has chosen to act for the improvement of society.

The Holy Bible does not equate good with evil. We are told to "Refuse the evil, and choose the good."

the evil, and choose the good . " **smart-aleck** Recently, I saw a new slogan that deeply concerned me . The slogan buy for th

The morality of politicians --- and of the Government itself --- reflects the morality of the cross-section of people who go to the polls . I submit that it is immoral to condemn crime by individuals in the Government but to condone crime by revolutionaries in **Konstantian** California . A central moral theme is essential if we are to have a guideline. Right is right . Wrong is wrong . urban This applies to everyone in the Nation from the so-called unk/guerrilla to people in the highest discussion of the realms of Government .

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The morality of our Government is directly related to the morality of the individual. I make no brief for any breach of the public trust. Nor do I condone in justice in the name of justice by anyone regardless of revolutionary rhetoric or alleged pursuit of social change.

We are living in an age of sweeping generalizations that would blur the choice of free people. A second second with cannot write off every newspaper and every television network with A wild generalization about a media conspiracy. But we can choose which newspaper we read and which network we prefer.

Nor can we write off an entire Administration or an entire political party with a sweeping generalization about individual Constitution provides legal remedies and our system is strong enough to heal infection. Again, there is the need for choice --- a vote against candidates who displease . But not a sweeping nevendetta against all in office regardless of their individual merit.

regativity debunk our whole society and all who try to serve it . I must t ell you that I still believe in heroes . And I am proud to join in honoring a gentl eman tonight who is a hero in the city of Cleveland . I refer to the man you are honoring this year with the Human Relations Award of the National Conference of Christians and Jews --- Dr. Paul W. Briggs, Superintendent of the Cleveland Public Schools .

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Dr. Briggs has not succumbed to the pessimists who might have told how hopeless it was to seek relevant inner city education . He made Cleveland showcase of excellence in providing youngsters with technical-vocational education denotes that equips them for good jobs . He opened the Nation's first school fectory training program And be initiated many other innovative programs including America's first supplementary educational center and an outstanding librar, system .

But most of all, Dr. Briggs made a commitment for change and growth in the Cleveland school system and the thousands of lives it affects. He chose actions instead of platitudes to advance brotherhood.

I have a feeling that here in Cleveland there are also many other heroes who may not be receiving awards tonight. I refer to the many ordinary people who in their daily lives choose to extend the hand of brotherhood to others. Like Dr. Briggs, which you are the heroes who keep America great.

We meet on the eve of President Nixon's departure for the Holy Land . Instead of sitting pessimistically in Washington and wringing his hands about the Arabs and Israelis killing each other , the President chose to offer America's services for peace . Regardless of our views on domestic controversies in Washington, the President of the United States speaks for all of us when he seeks peace abroad .

President Nixon has innovated a bold and courageous foreign policy that history will credit in due perspective . It was President Nixon who designated Secretary of State Kissinger and gave him full confidence and scope .

Secretary Kissinger has demonstrated that your theme of commitment remains viable. This brilliant man committed himself to the extrication of American forces from Vietnam. It was achieved. The committed himself to the freeing of our prisoners of another. It was achieved. The committed himself to the disengagement of Egyptian and Israen forces --- a confrontation that brought the world to the brink of World War Three. Again, he achieved success.

The pessimists and regativity addiese said that Secretary Kissinger c ould never bring about a disengagement of Syrian and Israeli forces. They but he committed himself to that goal, s aid there was too little brotherhood and no chance for peaceful thitiative.

All the credit does not belong to American diplomacy. A large share accrues to the courage of the leaders of Egypt, Syria, and Israel a nd their affirmative ability to make a commitment.

President Nixon is to be travelling this month to many countries in an effort to consolidate and strengthen the boddgehead of peace and to further normalize American relations with people with whom we would **Po** like to establish brotherhood. We hear from some that he is only going for public relations purposes and that nothing will be achieved. I prefer to believe that we will make another breakthrough **Constant** in the search by humanity for a new world order based on human compassion, imagination, and cooperation .

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I am very proud to live in the United States and to be with you here tonight. Your work reinforces my faith that a new tomorrow is available to the American people if we will but choose to strive for it.

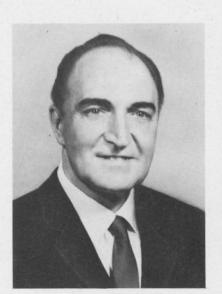
In the spirit of the Psalms, I pray that you "Be of good courage, and He shall strengthen your heart, all ye that hope in the Lord . "

maybe there's a better Asalm that the's in with peace theme x

The Most Important Business In America Today

NATIONAL CONFERENCE OF CHRISTIANS AND JEWS





Dr. David Hyatt

"We have the capacity to wipe out antisemitism for good — to make anti-catholic and anti-Protestant feeling, a medieval ghost — and to make racial prejudice the extinct, hideous ugly dinosaur it deserves to become. In its attack on prejudice and discrimination the National Conference must double, even triple the force of its program and there can be *no neutral* ground!" This address by Dr. David Hyatt was delivered at the Inaugural Dinner honoring and installing him as the fourth President of the National Conference of Christians and Jews in the Grand Ballroom of the Hotel Plaza, New York, N.Y., March 29, 1973.

Bless you all for your thoughtfulness, your generosity, your warm good wishes and your heartwarming applause!

How could any man be more fortunate than to have friends such as you? I thank you from the bottom of my heart!

Particularly I want to thank all of you who are participating in this program for your warm and ingratiating remarks — and I also want to warmly thank all of you who planned this affair with such love and care.

Above all, I want our wonderful National Co-Chairmen, Bob Murphy, Oscar Straus and Bill May, and all of the other distinguished members of our National Board and all of our fine staff here tonight to know how deeply I appreciate the honor you have just bestowed upon me. I feel very humble standing before you but I promise you that I will do my utmost —with all my heart and soul—to be worthy of the trust and faith you have placed in me!

When the National Conference was founded back in 1928, unbelievable though it seems, the anti-Catholic, Jew-baiting, Blackhating, cross-burning Ku Klux Klan had 6 million un-American idiots running around the country in bedsheets, anti-Semitic restrictions in employment, in housing, in colleges and universities and in social life were standard practice, and Blacks, both north and south, were not only continually oppressed and degraded and sometimes treated worse than animals, but were frequently lynched!

We've come a long way since then yet we still have restrictions that fence off areas as black and white, as Mexican American and white, and as Jewish and non-Jewish, and despite our high-sounding Federal and State laws regarding discrimination — some of them on the books for over 100 years, there are still restrictions that block Blacks and Mexican Americans and Indians and Puerto Ricans and Jews from equal opportunity in jobs and in education and in housing. And there are still hundreds of country clubs and social clubs where Jews are barred and Blacks enter only to be the servants of the whites. But even worse, our cities, because of racial unrest, have been torn apart, by shootings, by murder, by arson and by every other hideous form of violent civil strife.

Three years ago the Milton Eisenhower

Commission on Violence prophesied for America the fate it is already experiencing and I quote:

"Our cities will be composed of high-rise, high security apartment houses and prospering commercial areas, surrounded by squalor. And in the suburbs, behind window grilles and electronic surveillance equipment, the nervous home owner will always keep his gun handy."

We can't let this continue in our beloved country! It means death for America as a democracy and as a world leader. We cannot be a divided America, torn by violence and strife! The diversity of our people should enrich us, not destroy us!

An that's why the work of NCCJ is so urgent and why our program must become even stronger, more intense, and more widespread than ever before.

It is NCCJ's job to stand up implacably with uncompromising courage — for the principles of equality and justice and the sanctity of the individual which are rooted in our Judeo-Christian teaching and in our Constitution and Bill of Rights and all of its subsequent Amendments.

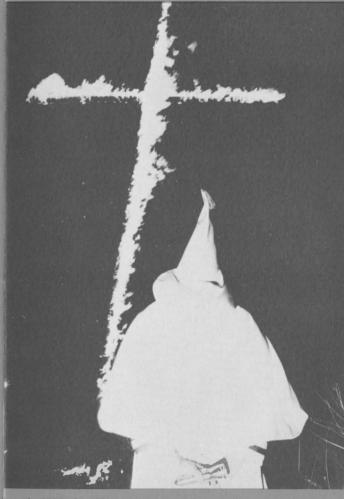
In. our educational programming through teaching, through dialogue, through informational programs in the media, and through face-to-face discussion, we must keep the lines of communication open — we must prevent the polarization of differing groups and finally we must reaffirm this nation's faith in cultural pluralism and we must bring us all together toward our ultimate goal of a single nation and a unified America.

And that's why NCCJ has to face, head-on, in its educational programs the toughest human relations problems in America and the world today.

We have to deal, head-on, in our programs with the fears and hatreds toward police that often develop among minority groups and similarly, we must deal with the harsh prejudices against minority groups sometimes found within the police establishment and heightened by the sniping and murder they've had to face from some members of these groups.

And that's what our programs for police and community leaders are all about and why their tough, hard-hitting dialogues in our 12 national week-long institutes and in our local programs in 70 cities are so important — for it's the only way that our police officers and community leaders — particularly in the inner cities — will ever find any mutual understanding of their deep-rooted problems.

We've got to deal honestly and forthrightly with human rights in our schools and colleges and face up to the problem of quality integrated



".... In 1928 six million un-American idiots running around the country in bedsheets ..."

education, yielding neither to the pressures of ethnic protectionism nor of racial separatism. And we've got to face up to the blunt fact that quality education simply does not exist in our ghetto areas.

And that's what our 35 two-to-six week accredited human relations workshops for teachers and educators in colleges and universities every summer and our national educational conferences of opinion leaders are all about. For the 3,000 teachers and administrators who participate in those workshops and conferences every year are right now - every day — incorporating that human relations teaching into the curriculum of their daily classroom work and into the administration of their schools. And in the immediate years ahead we must extend this workshop program not only to more teachers and school administrators but also to thousands of our finest young undergraduate college students who will be the leaders of this country tomorrow!

We have to face up to the terrible alienation of many of our youth who have rejected the establishment and old-fashioned family morality and the discipline of school and college life. Through institutes and conferences involving thousands of youth and parents and teachers, we've got to somehow bridge the generation gap so that our most precious moral and spiritual values are not lost to this country.

And that's what our Rearing Children of Good Will program for youth and adults is all about and why it must be extended far beyond the more than 4,000 young high school leaders and hundreds of parents and teachers who are now deeply involved in these institutes in all parts of the country.

In the field of equal opportunity in industry we must spread to a much larger audience the know-how we've gained from our national week-long institutes for business and labor leaders at Cornell and California State and the University of Oklahoma and other major universities and from our regional programs in more than 30 cities. For, despite the fact that American corporations and labor unions, on the whole, have done an increasingly splendid job of trying to eliminate discrimination within business and industry, NCCJ's hard-hitting programs concerned with such problems as the employment of the hardcore unemployed, the training of the so-called untrainable, the upgrading and promotion and housing of minority employees and the employment of the ex-offender are still vitally needed by both business and labor, and must be greatly expanded in the immediate years ahead.

In the field of media and communications, we must deal directly with the problems of

"Our Cities, because of racial unrest, have been torn apart . . . We cannot be a divided America, destroyed by violence and strife!"

human rights and the First Amendment. For when the press is not free, neither is any minority free to challenge or speak out against wrongdoing or prejudice or discrimination or injustice. Indeed, even the majority is not free to speak out when the press is not free.

And we're developing programs to confront these problems and will be developing many more, both nationally and regionally, in the immediate years ahead.

In the field of public information and public support, we must enlarge our program until its impact reaches into the home of every family in America. And in the years just ahead, I promise you we will take vigorous steps to accomplish this.

In the interreligous field, we are right now dealing with such rugged problems as Christian-Jewish relations as they are affected by the Middle-East crisis, and the ignorance and misunderstanding of many Christians about the profound meaning of Israel as a land and as a people to the Jewish community throughout the world.

And we're also tangling with such difficult problems as the tensions which have developed between the Black and Jewish communities, and the interreligious hostilities threatening to erupt over the abortion issue and over Key 73.

And we're also dialoguing on a continuous

basis on such sensitive issues as the teaching about religion in the public schools — and Sunday business closing laws which discriminate against those whose Sabbath is Saturday — and the use of prayer in the public schools — and Federal and State aid to parochial schools.

These and dozens of other tough human relations and church-state problems, if allowed to fester and grow malignant, could polarize Christians and Jews and turn Protestant-Catholic relations into bitter hostilities like those now so tragically plaguing Northern Ireland.

And that's what NCCJ's ongoing Christian-Jewish dialogues — in more than 70 cities and our hundreds of interreligious institutes and conferences are all about — to bring light and understanding rather than heat and anger to these problems.

And that's what NCCJ's Religious News Service, the only objective interreligious news service in the world, sending dispatches daily to over 100 newspapers, over 450 religious periodicals and over 200 radio and TV stations is all about, too — to bring objective information concerning all of these problems to the total religious constituency of these United States.

Both our newly-formed Oscar M. Lazrus Center for Interreligious Relations — estab-



"We are dealing with such rugged problems as Christians-Jewish relations as they are affected by the Middle-East crisis, and the ignorance and misunderstanding of many Christians about the protound meaning of Israel as a land and as a people to the Jewish Community throughout the world."

lished thanks to the generosity of our beloved Secretary Mr. Lazrus who I'm pleased to say is here on the dais tonight — and our Religious News Service — like our programs for youth and teachers and business and labor leaders and police — must be greatly expanded in the immediate years ahead if we are ever to awaken the conscience of America to its crying human relations needs.

Somehow in the 70's, we've got to develop a new breed of men and women in this country — not a silent majority, but a concerned majority, if you will — who care deeply — to a point where it hurts them inside — about the fact that millions of their fellow citizens are illclad, ill-housed, without jobs and without hope — a new breed of Americans with a new sense of conscience and a new sense of consciousness — who are completely aware of the bitter, shattered feelings of others who have been deprived and discriminated against and who are determined to do something about this!

I'm sure every one of you — every once in a while — just as I have — has questioned and wondered about what life was all about about why we are here — about what our job really is here on this earth if we are to become in truth what God has asked us to become — Sheaths for His Light, Temples for His Love, and Expressions of His Will in all that we think and feel and say and do and are.

And I'm sure that all of you — just as I have come to the conclusion that at the final count all that really matters in life is how we have lived — at the final count, all that really matters in life is whether we have obeyed that great Commandment of all the world's great religions to love God and to love our fellow man — all that really matters in life is our search for God and our expression of Him in the good we have done for our fellow man and everything else — material acquisitions, self-aggrandizement, worldly honor and glory — are like chaff that the wind blows away.

What really counts is the courage we demonstrate, the moral strength we exert, the good we do for this country and the world, and the commitment we make to the sanctity of God and the sacred rights of our fellowmen!

I call on you tonight to join me in making that commitment through NCCJ! Through its work with youth, with police, with business and labor leaders, with clergy and with parents and teachers, the National Conference is doing a quiet educational job that is absolutely vital to the future of this country. We have a program designed as no other in this country to strengthen our national unity, to bring about interreligious understanding and interracial justice, and to help to finally make real that pledge of allegiance to which we all subscribe



"We have to deal, head-on, in our programs with the fears and hatreds toward police that often develop among minority groups, and similarly, we must deal with the harsh prejudice against minority groups sometimes found within the police establishment"

but have yet to live up to — that pledge of "one nation under God; indivisible, with liberty and justice for all"!

That's what the National Conference is in business for — to make real that pledge — and I submit to you that it is the most important business in this disturbed country of ours today!

And that's why I say to all of you here tonight that you can stand up and hold your heads high and be proud of your share in the work of the National Conference!

But we must do more, MUCH MORE! Every problem we ignore, as our history has shown will return to plague our children tomorrow, and by contrast, every program of the NCCJ is a creative opportunity to do something today about the human relations problems America now faces. And every one of our programs is bigger than we are. The only limitations to the good we can accomplish are the limitations of ourselves. NCCJ has never faced a greater challenge, its program has never been more relevant — and with the help of the creative, gifted and brilliant lay leadership and staff we now have - we can meet that challenge, and in the next decade we can do a job that can change this country profoundly.

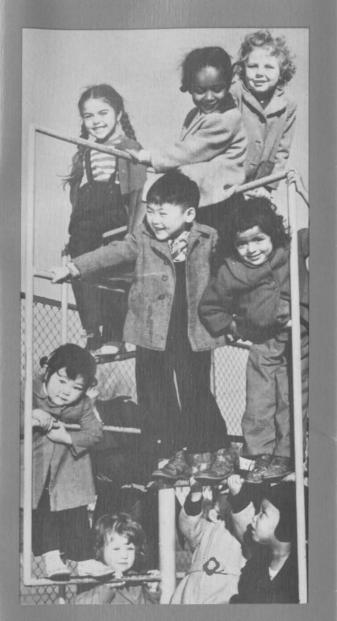
I firmly believe that more than ever before we have the power to become a crucial force in this country's struggle for national unity and for freedom and for justice and for equality for all Americans.

I firmly believe that with the leadership NCCJ has — indeed with the leadership right here in this room — we have the capacity to wipe out anti-Semitism for good — to make anti-Catholic and anti-Protestant feeling a medieval ghost — and to make racial prejudice the extinct, hideous ugly dinosaur it deserves to become. In its attack on prejudice and discrimination the National Conference must double, even triple the force of its program and there can be no neutral ground!

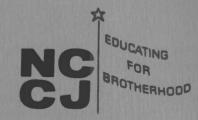
And if all of you — and every one of the more than 200,000 dedicated Americans who are associated with NCCJ could pour the utmost of your hearts and minds and souls into a nationwide, intensive public education program in behalf of human rights, the impact could be tremendous.

And what greater reward could there be for such dedication and zeal than domestic tranquility and harmony and justice in our streets and cities here at home and peace throughout the world. Human rights is the key. For as President Kennedy put it simply but profoundly:

"Peace, in the last analysis, is basically a matter of human rights."



"And what greater reward could there be or such dedication and zeal than domestic ranquility and harmony and justice in our treets and cities hare at home and peace hroughout the world."



WHAT IS THE NATIONAL CONFERENCE OF CHRISTIANS AND JEWS?

The NCCJ is a non-profit human relations organization which was founded in 1928 to combat intergroup prejudice, particularly the anti-Catholic prejudice that erupted when Al Smith ran for President of the United States. Today, the work of the NCCJ is essentially to build bridges of understanding among ethnic groups—to bring the forces of enlightenment and education to bear upon racial and religious prejudice, and to achieve as realistically as possible the true ideal of brotherhood. n retrospect, it almost seems as if Dr. David Hyatt was destined to become President of the National Conference of Christians and Jews for his reasons for combatting prejudice are deeply rooted.

As a small blond, blue-eyed Anglo-American youngster living in the "Little Italy" section of Cleveland, he was beaten with painful regularity by other small boys who had darker skin, eyes and hair. A few years later, he lived in the town of Austinburg, Ohio, where there were no Catholics, one Jew and a frightening Ku Klux Klan contingent. He remembers the cross burnings, the Saturday night "whooping and hollering" and the menacing sight of hooded Klansmen in the pews of the town's only church at the funeral of the church's sexton.

Surely those youthful experiences helped create the deep sensitivities he now possesses regarding racism, religious bigotry, discrimination and the administration of fair and equitable justice. His deep commitment to the cause of brotherhood and human decency coupled with vital in-depth experience in the operation of the NCCJ provided a natural selection of Dr. Hyatt as the fourth NCCJ President.

For the past 19 years, Dr. Hyatt has been deeply involved in the field of education and interracial and interreligious understanding and justice. He joined the NCCJ in 1954 as national director of public relations. In 1958 he was named Vice President for Public Information and in 1965 became Executive Vice President.

Since 1954, he has spoken on problems of interreligious and interracial relations to civic, business and social groups throughout the country. He is the author of numerous articles for periodicals on these problems.

He currently is serving his second threeyear term as a member of the United States Commission for UNESCO. In 1966 he was a delegate to the White House Conference on Civil Rights, and from 1955-63, serving as a lay volunteer, was Vice President and a member of the Board of Trustees of the Catholic Interracial Council.

From 1963-65, Dr. Hyatt took a leave of absence from the NCCJ to serve as Press Attache to the American Embassy in Pakistan. In February of last year, Dr. & Mrs. Hyatt were guests of the Government of Israel for a 10-day tour.

Prior to joining the NCCJ, Dr. Hyatt was associated with the investment brokerage house of Merrill Lynch, Pierce, Fenner and Smith and also was public relations manager for the Hartford Accident and Indemnity Co. of the Hartford Insurance Group.

From 1948-50, he was on the faculty of Cornell University. Additionally, he has served as an overseas correspondent for North American Newspaper Alliance in Egypt, Libya, Syria and Lebanon. He also has performed on the ABC and CBS Radio and Television Networks and was in the Broadway play "The French Touch."

During World War II, because he was outraged and sickened by the barbarism of Hitler and Nazi Germany, particularly for its extermination of Jews, through the American Field Service he enlisted in the British Eighth Army and served for nearly two years in the North African desert where he was cited for his work under fire as an ambulance driver. He subsequently served as a Lieutenant in the U.S. Navy air arm.

He earned his B.A. from Northwestern and holds an M.A. and a Doctorate in education from Columbia University.

Dr. Hyatt resides in Scarsdale, N.Y. with his wife Lillian and daughters Ann and Ellen.

NATIONAL CONFERENCE OF CHRISTIANS AND JEWS 43 West 57th Street New York, N. Y. 10019

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NASSAU-SUFFOLK FLORAL PARK, N.Y. 11001 199 Jericho Turnpike

NEWARK, N.J. 07102 790 Broad Street, Rm. 1102

NEW ORLEANS, LA. 70130 612 International Bldg.

NEW YORK, N.Y. 10019 43 West 57th St.

NIAGARA FALLS, N.Y. 330 Niagara Street Lewiston, N.Y. 14092

NORFOLK, VA. 23509 701 Roland Drive

OKLAHOMA CITY, OKLA. 73102 120 Robert S. Kerr Ave. Rm. 820

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PHILADELPHIA, PA. 19107 101 S. 13th St. Suite 300

PHOENIX, ARIZ. 85003 11 West Jefferson, Room 624

PITTSBURGH, PA. 15219 522 William Penn Plaza Suite 3614

PORTLAND, ORE. 97205 519 S. W. Park Ave.

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SAN ANTONIO, TEXAS 78205 623 Three Americas Bldg.

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ROBERT D. MURPHY OSCAR S. STRAUS II



Award Dinner

in honor of

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Dr. Paul W. Briggs

Guest Speaker

Vice President Of The United States Gerald R. Ford

Sunday, June 9, 1974

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Hotel Sheraton-Cleveland

Cleveland, Ohio

The National Conference of Christians and Jews

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Program

A. M. Luntz Rocco Scotti

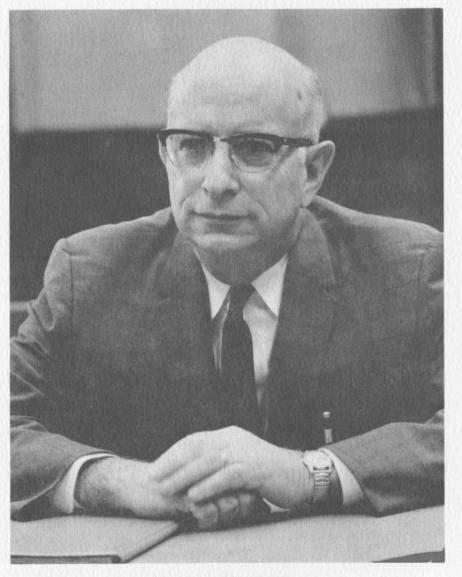
Invocation

Rabbi Phillip Horowitz Francis A. Coy E. Mandell deWindt Nicholas A. Bucur

Memorial

Rt. Rev. Henry F. Birkenhauer, S. J. Willis B. Boyer Hugh O'Neill, Sr. John E. Carlin Warren H. Chase Judge James C. Connell Rev. O. M. Hoover Rev. M. Parker Burroughs Thomas Vail Thomas L. Boardman Louis B. Seltzer Oscar S. Straus, II Dr. Paul W. Briggs Mayor Ralph E. Perk Vice President Gerald R. Ford

> Benediction Rev. William McCartney



Those who approximately fifteen years ago were deeply concerned about the deterioration of one of America's outstanding school systems – in Cleveland, Ohio – looked all over the country for an outstanding man to put the pieces back together again.

The search went forward for many weeks—in fact into months. Cleveland had been lifted to the very summit of educational effectiveness by a series of at least three noteworthy educators as superintendent of schools.

Now suddenly, the system seemed to splinter apart. The situation urgently needed an extraordinary man-a man with all of the usual outstanding qualities but in addition, vision, imagination, courage, a businessman's efficiency, and an educator's sensitivity to the onrushing environmental and technical changes in contemporary urban life.

As sometimes happens, the search which spread widely over the American landscape, for a time overlooked the fact, that, right next door—in Parma, Ohio—was one of the most remarkable educators in the nation.

This man had come to Parma only a few years before.

In an astonishingly brief period of time, with all of the qualities a great man necessarily possesses, Paul Briggs elevated Parma's school system—built new schools, regenerated civic enthusiasm and respect, and, more significantly spectacularly inspired the youth of Parma in education, and its high purpose in preparing them for life in an historically changing period.

Certainly the leap from the relatively small Parma school system to the substantially larger and much more complicated Cleveland system was a tremendous one for Paul Briggs.

Paul Briggs, however, is inherently a man who meets challenges-rises to them, seems to grow with them, and then above them, for even greater ones.

Not alone a great educator, but a sensitive humanitarian, one deeply concerned with the ultimate destiny of the country he loves, and above and beyond all else committed to equitable education for all boys and girls wherever they are and whoever they are -Paul Briggs took command of the Cleveland school system.

As a consequence of reaching across the corporate boundary from Cleveland to Parma, with the help of the Parma people, who agreed, though reluctantly, to share Paul Briggs for larger goals, the Cleveland school system not only has been restored to its previous national prestige but has been elevated to a higher plateau than ever before.

Educator, humanitarian, businessman, practical visionary, open-minded student of America's burgeoning and complicated educational problems, Dr. Paul Briggs tonight deservedly receives the award being bestowed upon him by The National Conference of Christians and Jews.

Yet, those of us who know Paul Briggs, who are his friends and confidantes, and who helped to persuade him to cross from Parma to Cleveland, know that tonight Paul Briggs will be simply inspired to return to his desk tomorrow morning with increased determination to further lift Cleveland and its schools to higher goals.

He is that kind of man!

-Louis B. Seltzer

Dr. Paul W. Briggs



Gerald R. Ford VICE PRESIDENT OF THE UNITED STATES

Cleveland once again is singularly honored by having the forum of the Annual Brotherhood Banquet graced by one of our nation's foremost leaders, Vice President of the United States, Gerald R. Ford.

Vice President Ford, who was selected by President Richard M. Nixon to fill the second in command position in December, 1973, has in a few short months added new dimensions to the Vice Presidency, bringing to his responsibilities a candor and freshness that has captured the American public.

As a member of Congress from the state of Michigan, he amassed an enviable record of service to his constituents and to the nation. It is this long term experience and legislative know-how that already is marking his tenure as Vice President with a dynamic, viable and commanding character.

National Conference of Christians and Jews

THIS IS OUR PURPOSE

Forty-five years ago, in 1928, a group of distinguished American citizens, including such men of good will as Newton D. Baker, Charles Evans Hughes, S. Parkes Cardman, Roger W. Straus and Carlton J. H. Hayes, founded the National Conference of Christians and Jews. Its purpose is to "promote justice, amity, understanding and cooperation, among Catholics, Protestants and Jews. And further to analyze, moderate, and finally eliminate intergroup prejudices, which disfigure and distort religious, business, social and political relations. The Conference goal is a social order in which the religious ideals of brotherhood and justice shall become standards of human relations."—NCCJ By-Laws

THIS IS WHAT WE DO

NCCJ conducts a program of education that is national and at the same time follows a multiple approach at various levels to the intergroup situation in the local community. These efforts reach millions of Americans annually, by programs presented through a network of 85 regional offices working with existing institutions and organizations. The following is a list of NCCJ programs which are paid for by funds donated by the public:

IN THE AREA OF RELIGION, NCCJ works with 300,000 churches and synagogues in the United States. The emphasis is on the religious basis of the brotherhood of man without compromise of conscience or each group's distinctive and important differences.

IN THE AREA OF EDUCATION, NCCJ assists public, private and parochial school systems, colleges and universities, with workshops, institutes, conferences, films, books and service specialists. Thousands of teachers and millions of students are influenced each year by these direct methods.

IN OUR COMMUNITIES, NCCJ works with 3,000 women's groups, 1,800 service clubs and 1,500 youth groups and with hundreds of fraternal, labor, veteran and farm groups in educating Americans to a program of good will.

IN BUSINESS AND INDUSTRY, the NCCJ program of films, speakers, panels and printed materials reaches business, industrial groups and labor unions.

IN THE AREA OF MASS MEDIA, millions of Americans are reached and educated through the cooperation of newspapers, television, radio, motion pictures, advertising, magazines, books, pamphlets and speakers. Brotherhood Week is being observed in more than 10,000 communities and cities sponsored annually by the National Conference.

NORTHERN OHIO REGION

A leader in the Conference family, and one of the earliest offices, the Northern Ohio Regional Office of the NCCJ was opened in 1933. This office serves all of Ohio south to Columbus. Local chapters directed from regional headquarters serve Cleveland, Canton, Toledo and Ashtabula.

Led by inspired lay people, this office has developed projects of national importance such as the annual graduate workshops at Kent State University on Moral and Spiritual Values, the John Carroll University Human Relations Workshop and the International Youth Forum on Ethnic Heritage.

Inter-religious Dialogues, Police Community Workshops, Rearing Children of Goodwill programs and Race and Religion Conferences are carried on on a regular basis. This past year the weekly radio program Religion For Everyman has won high praise as has the Tri-Generation Heritage Conferences; Religious Exchange Programs and the Elementary School American Heritage Workshops.

The work of the regional office constantly changes to meet the demands of today's society.

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Durkin, Edmund, Jr.

Dwyer, John J.

Eaton, Cyrus S., Ir. Eckley, Fred R. Eells, William H. Ehle, Jay C. Eisner, Max J. Elder, John E. Elie, Obie Elliott, C. W. Evert. Lawrence L. Feldman, Raymond V. Findley, Ralph W. Fine, Marshall N. Fisher, Frank B. Forbes, James C. Forrest, David R. Fort, Robert W. Frackelton, Mrs. D. W. Friedman, Allen, Sr. Gallagher, C. E. Gallagher, John E. Gallagher, Joseph M. Garber, Suggs I. Gardner, Bertram E. Gelbach, John A. Ginsberg, Edward Goldstein, Samuel Gomez, Bishop Joseph Goulder, George V. Grant, A. J. Green, Judge Ben C. Green, Calvin E. Greene, John A. Guren, Myron Hales. Felix S. Harris, Charles H. Harrison, H. Stuart Hartzmark, Joseph Harvey, Robert A. Hauserman, Ben M. Hawkins, Ken Howley, Lee C. Hoyt, Elton, III Hughes, James A. Hughes, Robert E. Humphrey, Gilbert W. Ireland, James D. Ireland, R. L. Jackson, Judge Leo A. Jackson, Judge Perry B. Jones, Alfred L. Jones, John W. Jones, William M. Joseph, Frank E.

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REMARKS BY VICE PRESIDENT GERALD R. FORD NATIONAL CONFERENCE OF CHRISTIANS AND JEWS SHERATON CLEVELAND HOTEL SUNDAY, JUNE 9, 1974

FOR RELEASE MONDAY AM'S, JUNE 10, 1974

Mayor Perk, Chairman E. Mandell de Windt of the Over-All Civic Committee sponsoring this occasion, Dinner Chairman Francis A. Coy, Presiding Chairman Louis B. Seltzer of the Northern Ohio Region of the National Conference of Christians and Jews, ladies and gentlemen:

I am honored to address the organization that made brotherhood more than a phrase. The National Conference of Christians and Jews has translated preachment into practice. You have built a coalition of Americans committed to this Nation's ideals of dignity, liberty, and justice for all.

"Brotherhood" and "education" are two of the three most treasured words in the vocabularly of the National Conference of Christians and Jews. The third is "commitment". In all your activities you strive to instill commitment to the values of brotherhood. You have chosen to commit yourselves and others to the vital task of improving human relations among the 211 million citizens of the United States.

The important fact is that you saw a problem and took action to correct it. You did not surrender to hopelessness and gloom and doom. You did <u>not</u> believe the pessimists who said that the various religions and races of America could never achieve brotherhood. You felt that somehow the dream of brotherhood of man under the Fatherhood of God <u>could</u> be made a reality in the United States.

We have obviously not yet achieved the era of perfection in human relations. But the fact remains that an important segment of Americans recognized a compelling concern and resolved through the National Conference of Christians and Jews to do something about it.

I am pleased to be with you tonight because your group provides a model of what's right with America. You believed in the promise and potential of the United States. You volunteered. You exercised free choice. You did not see yourselves or your Nation as helpless victims of chaos and catastrophe.

God speaks to us through the Holy Bible and says that "I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed may live." America now stands at a crucial point in our national

(more)

life -- a point where we must choose. We are still the masters of our own fate. But -- in our national life -- we have reached a moment of decision.

Let me explain how I see the challenge. For the last quarter-century I have served in the Government. But even through the periods of unrest and gloom a steady and quiet line of progress was perceptible in every corner of America. There is continuity and there is a new maturity. America faces serious problems. But we are coming of age as a people and we can cope, and we can change, and we can aspire to even higher ideals.

But we cannot cope if we heed the prophets of doom and gloom. They tell us that catastrophe is at hand. They predict that we will be destroyed by inflation, that we will starve from food shortages, that we can never overcome the energy shortage and that the Nation will grind to a halt. They tell us that our government and institutions are beyond hope, and that we have nothing to look forward to but anarchy and agony.

I reject this scenario. I will not permit the doomsayers to construct a self-fulfilling prophecy of defeat and despair. And I know you will join with me because you so genuinely love our country and our heritage.

Our greatest threat comes from no foreign foe but from those at home who seek to impose the power of negative thinking. These negativists would write a script to prove their point, to bring about the very disasters they warn against, and to hasten the end of the American society through chaos politics.

I recently noted, for instance, an outcry against the police in Los Angeles because the police dared to shoot back at a murderous group of selfproclaimed revolutionaries. The outlaws were killed. There were charges of police brutality and an effort to portray the outlaws as persons of high moral standing. Somewhere in their emotionalism, the doomsayers arrived at a distorted conclusion that the outlaws were the innocent victims and the police and society were the offenders.

If we heed that negativity, our Nation faces serious trouble. We must continue to differentiate between good and evil -- just as the National Conference of Christians and Jews has chosen to act for the improvement of society.

The Holy Bible does not equate good with evil. We are told to "Refuse the evil, and choose the good."

Recently, I saw a new smart-aleck slogan that deeply concerned me. The slogan on a bumper sticker said: "it's not how you play the game, but whether you win or lose." I categorically reject that philosophy. And I reject it especially for persons in politics.

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The morality of politicians — and of the Government itself — reflects the morality of the cross-section of people who go to the polls. I submit that it is immoral to condemn crime by individuals in the Government but to condone crime by revolutionaries in California. A central moral theme is essential if we are to have a guideline. Right is right. Wrong is wrong. This applies to everyone in the Nation from the so-called urban guerrilla to people in the highest realms of Government.

The morality of our Government is directly related to the morality of the individual. I make no brief for any breach of the public trust. Nor do I condone injustice in the name of justice by anyone regardless of revolutionary rhetoric or alleged pursuit of social change.

We are living in an age of sweeping generalizations that would blur the choice of free people. We cannot write off every newspaper and every television network with wild generalizations about media conspiracies. But we can choose which newspaper we read and which network we prefer.

Nor can we write off an entire Administration or an entire political party with a sweeping generalization about individual wrong doing. The Constitution provides legal remedies and our system is strong enough to heal infection. Again, there is the need for choice -- a vote against candidates who displease. But not a sweeping vendetta against all in office regardless of their individual merit. Prophets of negativity try to debunk our whole society and all who try to serve it. I must tell you that I still believe in heroes. And I am proud to join in honoring a gentleman tonight who is a hero in the city of Cleveland. I refer to the man you are honoring this year with the Human Relations Award of the National Conference of Christians and Jews -- Dr. Paul W. Briggs, Superintendent of the Cleveland Public Schools.

Dr. Briggs has not succumbed to the pessimists who might have told how hopeless it was to seek relevant inner city education. He made Cleveland a showcase of excellence in providing youngsters with technical-vocational education that equips them for good jobs. But most of all, Dr. Briggs made a commitment for change and growth in the Cleveland school system and the thousands of lives it affects. He chose actions instead of platitudes to advance brotherhood.

I have a feeling that here in Cleveland there are also many other heroes who may not be receiving awards tonight. I refer to the many ordinary people who in their daily lives choose to extend the hand of brotherhood to others. Like Dr. Briggs, you are the heroes who keep America great.

We meet on the eve of President Nixon's departure for the Holy Land. Regardless of our views on domestic controversies in Washington, the President of

(more)

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the United States speaks for all of us when he seeks peace abroad.

President Nixon has innovated a bold and courageous foreign policy that history will credit in due perspective. It was President Nixon who designated Secretary of State Kissinger and gave him full confidence and scope.

Secretary Kissinger has demonstrated that your theme of commitment remains viable. The pessimists said that Secretary Kissinger could never bring about a disengagement of Syrian and Israeli forces, but he committed himself to that goal.

Now the guns have been silenced, men are no longer dying, and the Syrian and Israeli forces have disengaged.

All the credit does not belong to American diplomacy. A large share accrues to the courage of the leaders of Egypt, Syria, and Israel and their affirmative ability to make a commitment.

President Nixon is to be traveling this month to many countries in an effort to consolidate and strengthen the bridgehead of peace and to further normalize American relations with people with whom we would like to establish brotherhood. We hear from some that he is only going for public relations purposes and that nothing will be achieved. I prefer to believe that we will make another breakthrough in the search by humanity for a new world order based on human compassion, imagination, and cooperation.

I am very proud to live in the United States and to be with you here tonight. Your work reinforces my faith that a new tomorrow is available to the American people if we will but choose to strive for it.

In the spirit of the Psalms, I pray that you "Be of good courage, and He shall strengthen your heart, all ye that hope in the Lord."

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GUEST LIST

AWARD DINNER

HONORING

Dr. Paul W. Briggs

SUNDAY, JUNE 9, 1974 SHERATON-CLEVELAND HOTEL CLEVELAND, OHIO

NATIONAL CONFERENCE OF CHRISTIANS AND JEWS

DAIS

LOWER TABLE

(left to right -- as seen from the audience)

Mrs. David W. Frackelton
Mr. Max Axelrod
Dr. Zelma George (Mrs. Clayborne)
Mr. Rudy R. Miller
Mrs. Karl Rudolph
Mrs. Oscar Straus II
Mr. William Eells
Mr. Karl Rudolph
Mr. Jack N. Mandel
Mrs. Rudy R. Miller
Mrs. Jack N. Mandel
Mrs. John A. Greene
Mrs. John Elder
Mrs. John A. Greene

DAIS

CENTER TABLE

(left to right -- as seen from the audience)

Rev. William A. McCartney Mr. Nicholas A. Bucur Mr. Thomas Boardman Mrs. Ralph Perk Mr. E. Mandell de Windt Mrs. Thomas Vail Dr. Paul W. Briggs Mrs. Paul W. Briggs Vice President Gerald R. Ford Mrs. Francis A. Coy Mr. Francis A. Coy

PODIUM

Mr. A. M. Luntz Mrs. A. M. Luntz Mr. Thomas Vail Mrs. Gerald R. Ford Mayor Ralph Perk Mrs. E. Mandell de Windt Mr. Louis B. Seltzer Mrs. Thomas Boardman Mr. Oscar Straus II Father Henry Birkenhauer Rabbi Phillip Horowitz ار به المراجع مراجع محمد المراجع

DAIS

TOP TABLE

(left to right -- as seen from the audience)

Mr. Ben Stefanski

Mr. James Carney

Mrs. William Treuhaft

Mr. Arnold Pinkney

Mrs. Lewis Raymond

Mr. Everett W. Smith

Mrs. Howard Metzenbaum

Mr. W. O. Walker

Mr. Thomas F. Patton

Mrs. James Carney

Mr. Ralph Besse

Senator Howard Metzenbaum

Mrs. Ralph Besse

Mr. William Treuhaft

Mrs. W. O. Walker

Rev. Lewis Raymond

TABLE I

Mr. and Mrs. James Reich Mr. and Mrs. Norman Kyman Mr. and Mrs. Howard Berger Mr. Alvin L. Gray Miss Anita Nock Mr. and Mrs. David Sarnat

TABLE 2

Mr. and Mrs. Denny Arvanites Mr. and Mrs. James Anderson Mr. and Mrs. Charles Springman Mr. and Mrs. Norman Stahler Mr. and Mrs. Richard Braund

TABLE 3

Mrs. Ben S. Stefanski Mr. and Mrs. Ben S. Stefanski II Mr. and Mrs. James Lipscomb Mr. and Mrs. Joseph J. Bishop Judge and Mrs. Phillip C. Barragate Monsignor William N. Novicky

TABLE 4

Mr. and Mrs. E. W. Smith Mr. and Mrs. Bertram Gardner Mr. and Mrs. Gerald Sweeny Mr. and Mrs. Frederick K. Cox Mr. and Mrs. Peter Leacacos

TABLE 5

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TABLE 6

					Spencer
Mr.	and	Mrs.	G.	F.	Schlaudecker
Mr.	and	Mrs.	R.	F.	Curley
Mr.	and	Mrs.	Β.	H.	Davis
		Mrs.			

TABLE 7

Mr. and Mrs. Alex Machaskee Mr. and Mrs. Robert Burdock Miss Judy Sammon Mr. Michael Ford Mr. and Mrs. David Rimmel Thomas Vail, Jr. Lawrence Vail

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Mr. and Mrs. George V. Voinovich Mr. and Mrs. Saul Stillman Mr. and Mrs. Dave Ingalls, Jr. Mr. and Mrs. Robert A. Newman Mr. and Mrs. Cam Elliott

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Mr. and Mrs. E. T. Cunneen, Jr. Mr. and Mrs. W. A. Cornell Mr. and Mrs. D. E. Fairbanks Mr. and Mrs. B. T. Jeremiah Mr. and Mrs. D. F. Jones

TABLE 11

Premier Industrial Corporation

TABLE 12

Mr.	and	Mrs.	Strawbridge
Mr.	and	Mrs.	Brownell
Mr.	and	Mrs.	Wright
Mr.	and	Mrs.	Savage
Mr.	and	Mrs.	Day

Presto Food Products Loren Smith Betty Ann Smith James Briggs Sarah Briggs Judith Craig Breaux Palmer Mrs. William McCartney Walter Branche Christine Branche Christopher Branche

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Kenny King

TABLE 15

Mr. and Mrs. Thomas A. Quintrell Mr. and Mrs. Frederick Kidder Mr. and Mrs. Robert Scalley Mr. and Mrs. Clarence C. Carlin Mr. and Mrs. John Fisher

TABLE 16

			Julien McCall
Mr.	and	Mrs.	Anker Studsgaard
Mr.	and	Mrs.	Karl Johns
Mr.	and	Mrs.	Donald Meneely
Mr.	and	Mrs.	Bruce Rauch

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Mrs. S. Miller Dr. Schayle Scheinberg Mrs. W. H. Loveman Mrs. S. Horvitz Mr. and Mrs. Cleo B. Dolan Mr. and Mrs. Sydney Galvin Mr. and Mrs. Bertram J. Krohngold

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Mr. and Mrs. Daniel L. Mausser Lt. Col and Mrs. Norman H. Smith, U.S.M.C. Dr. and Mrs. John R. Sinnenca Capt. and Mrs. Ralph F. Murphy, U.S.N. Judge and Mrs. Leo A. Jackson

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Mr. Mr. Mr.	and and and	Mrs. Mrs. Mrs.	John Garett John Garett, Jr. S. Grubman E. Benchel M. T. Yance
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Mr. Mr. Mr.	and and and	Mrs. Mrs. Mrs.	W. R. Eames Frank Roberts A. C. Thornton Robert G. Brown Pat Barnes
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Mr. and Mrs. George Hauer Mr. and Mrs. Fred Lilly Mr. and Mrs. William Walter Mr. and Mrs. Tom Hawkins Mr. and Mrs. L. Michenzi

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Mr. and Mrs. Wm. Bassichis Mrs. H. Shan Carran Mrs. S. Wagner Mr. and Mrs. Stanley Morgenstern Mr. and Mrs. Jared Faulb Mr. and Mrs. Fred Pizzedaz

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Mr. and Mrs. R. M. Ginn Mr. and Mrs. L. C. Howley Mr. and Mrs. D. R. Davidson Mr. and Mrs. S. E. Wertheim Mr. and Mrs. V. F. Greenslade

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Mr.	and	Mrs.	Owe	en	Clarke
Mr.	and	Mrs.	J.	Τ.	Ford
Mr.	and	Mrs.	R.	С.	McGowan
					Collinson
Mr.	and	Mrs.	N.	G.	Halpern

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Mr. and Mrs. Stalker Mr. John Ellis Mrs. Thressa Hodges Mr. and Mrs. John W. Young Mr. and Mrs. A. Cameron Bonds Mr. and Mrs. Murray Torrance

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Mr. and Mrs. E. N. Marsh and guests Mr. and Mrs. J. L. Locker Mr. and Mrs. B. T. Hitch Mr. and Mrs. S. Jacobs

TABLE 28

Mary and Hugh Leach Tom and June McGinty James and Helen Westwater Mike and Karen Jackson San and Muir West

TABLE 29

Mr. and Mrs. James J. Kelley Mr. and Mrs. George M. Hasara Mr. and Mrs. W. J. Comey Ford Motor Company

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Ratner, Miller, Shafran Foundation

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					Hayes
Mr.	and	Mrs.	R.	Η.	Chisholm
Mr.	and	Mrs.	L.	J.	Gee
Mr.	and	Mrs.	Elt	on	Hoyt III
					Mapes

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Mr.	and Mrs.	Steve Lewis
Mr.	and Mrs.	Joe Galen
Mr.	and Mrs.	Fred Frishe
Mr.	and Mrs.	Leonard Intelisano
Mr.	and Mrs.	Stuart Schultz

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Mr. and Mrs. Thomas C. Westropp Dr. and Mrs. Charles N. Jordan Mr. and Mrs. John W. Brown Mr. and Mrs. James C. Cunningham Miss Jane Sembric Mrs. Richard Wise

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Mr. and Mrs. Steve Bensic Mr. and Mrs. Ralph S. Locher Mr. and Mrs. James Logar Mr. and Mrs. Robert Soellner Mr. and Mrs. Peter Glynias

TABLE 35

Mr.	and	Mrs.	Edward Bartlett
Mr.	and	Mrs.	George B aker
Mr.	and	Mrs.	Don Jarrell
Mr.	and	Mrs.	Benjamin Dryer
Mr.	and	Mrs.	Loren Smith

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Mr. and Mrs. William Hartman Mr. and Mrs. Ralph Gibbon Mr. and Mrs. George Meisel Mr. and Mrs. Charles Clarke Mr. and Mrs. John Lewis

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Mr. and Mrs. Francis H. Wright Mr. and Mrs. Thomas J. Quayle Mr. and Mrs. Charles E. Campbell Mr. and Mrs. Robert L. Koblenzer Mr. and Mrs. Raymond R. Ernest

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Mr. and Mrs. Harold Swope Mr. and Mrs. George Baka Mr. and Mrs. Birt Hays Mr. and Mrs. Henry Deutschlander Mr. and Mrs. John Moncol

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Mr. and Mrs. Richard H. Adler Mr. and Mrs. Robert Yonkers Mr. and Mrs. Robert Hartmann Mr. James J. Nance

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Mr. and Mrs. Armour Weir Mr. and Mrs. Gerald McFaul Mr. and Mrs. John Carney Hollenden House

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Ferro Corporation

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Mr. and Mrs. Joe Barr Mr. and Mrs. Dennis Szczepanek Mr. and Mrs. Dave Doliveck Mr. Fid Braffatt and guest Mr. Ernie Novak and guest

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Mr. and Mrs. Frank E. Joseph Mr. and Mrs. Frederick Woodbridge Mr. and Mrs. Charles Bodurtha Mr. Rodney T. Oppmann Miss Betsy Fallon Mr. and Mrs. Karl Herold

TABLE 45

Mr.	and	Mrs.	Gerald Gherlein
Mr.	and	Mrs.	R. L. Leach
Mr.	and	Mrs.	Carl Benedetto
Mr.	and	Mrs.	Herman Blubaugh
Mr.	and	Mrs.	William Wilder

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Fisher Foods

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Mr. and Mrs. Robert E. Hughes Mr. Horace Chapman Rose Mr. and Mrs. Frank Molmar Pick-N-Pay Super Market

TABLE 48

Mr. and Mrs. Richard F. Stevens Mr. and Mrs. H. Stephen Madsen Mr. and Mrs. Arthur V. N. Brooks Mr. and Mrs. David J. Strauss Mr. William Katcher Miss Estelle Franklin

TABLE 49

Mr. and Mrs. R. V. Corning Mr. and Mrs. J. Donnaley, Jr. Mr. and Mrs. A. W. Quattrochi Mr. and Mrs. Ralph Ketchum Mr. and Mrs. Sydney Gold

TABLE 50

Panzica Construction Company Dr. George Theobald Mrs. George Theobald Mr. Arnold Brown Mrs. Arnold Brown Mr. Peter Carlin Mrs. Peter Carlin Mrs. L. Barrett Smith Mrs. L. Barrett Smith Mr. James Tanner Mrs. James Tanner

Mr. and Mrs. Irving Stern Mr. and Mrs. Stanley Klein Mrs. Laura Rosenbluth Mr. and Mrs. Arthur Genshaft Mr. and Mrs. David Genshaft Mr. Neil Genshaft

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Mr. S. M. Murray Mr. and Mrs. R. J. Kane Mr. and Mrs. R. G. Wood Mr. and Mrs. John Lavelle Mr. and Mrs. Farrell Gallagher Mr. Gant

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Bill Feest Marge Feest C. W. Bergeson Margaret Bergeson Sandra Johnson Mr. and Mrs. Bob Huber Mr. and Mrs. Carl Gomoll Mr. Zolton Gombos

TABLE 54

Mr. and Mrs. Norman Berke Lenore Mervis Steel Co. Norman E. Smith Mrs. Freida Chertoff Mrs. Sheldon Baumoel Mr. and Mrs. Robert Bry

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Mr. and Mrs. Jess Bell Mr. and Mrs. Robert Middendorf Mr. and Mrs. Roger Williams Mr. and Mrs. Raymond Burgess Mr. and Mrs. William Eickert

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Mr. and Mrs. Herbert J. Pappin Dr. and Mrs. Abe Silverstein Mr. and Mrs. Louis L. Schaffer Mr. and Mrs. Otto D. Themann Mr. and Mrs. Nat Lefton

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Guests of Mr. Nick J. Mileti

TABLE 58

Mr. and Mrs. Ted Luntz Mr. and Mrs. M. Karp Mr. and Mrs. Ted Goodman Mr. and Mrs. Robert Sangdahl Mr. and Mrs. James Young Mrs. Philip Horowitz

TABLE 59

Mr. and Mrs. G. Rothchild Mr. and Mrs. J. Vinnci Mr. and Mrs. Mike Null Mr. and Mrs. Howard Parry Mr. and Mrs. Sidney Hirsh

TABLE 60

Mr. and Mrs. J. D. Reed and guests

TABLE 61

Mr. and Mrs. Frederick W. Doolittle, Jr. Mr. and Mrs. R. L. Hintz Mr. and Mrs. R. F. Brown Mr. and Mrs. T. H. Keelor Mr. and Mrs. C. J. Henry, Jr.

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Mr. and Mrs. Gordon Hann Mr. and Mrs. Leo Neumark Mr. and Mrs. Henry Lowenthal Mr. and Mrs. W. C. Butler

TABLE 63

Mr. and Mrs. Lyman H. Treadway Steven Kohn Union Commerce Bank

TABLE 64

Mr. Allen Knowles Miss Mary Humenik Mr. and Mrs. Frank J. Lausche Mr. and Mrs. Neath W. Wilson Mr. and Mrs. Ovid Corsatea Mr. and Mrs. Kenneth W. Kirk

Mr. and Mrs. Don Reed Mr. M. J. O'Connor Mrs. M. J. O'Connor Mr. J. B. Irwin Mrs. J. B. Irwin Guests of Mr. and Mrs. Irwin Mr. William N. West Mr. Daniel B. Ford, Jr.

TABLE 66

Midland-Ross Corporation

TABLE 67

Mr. and Mrs. Arthur E. Earley Mr. and Mrs. Warren J. Eggly Mr. and Mrs. Wesley Rosberg Mr. and Mrs. Henry T. Hackman Mr. and Mrs. Western A. Todd

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Dr. and Mrs. Carl Wasmuth Dr. and Mrs. Leonard L. Lovshin Mr. and Mrs. E. T. Meyer Mr. and Mrs. John Auble Mr. and Mrs. Robert J. Fischer

TABLE 69

Mrs. John B. Putnam

TABLE 70

Mr.	and	Mrs.	Otis Bennett, Jr	? •
Mr.	and	Mrs.	Robert E. Murray	7
Mr.	and	Mrs.	H. A. Cashion	
Mr.	and	Mrs.	B. M. Hauserman	
Mr.	and	Mrs.	W. F. Hauserman	

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Mr.	and	Mrs.	Edward J. Ackerman
			William H. Bricker
Mr.	and	Mrs.	Howard C. Klein
Mr.	and	Mrs.	John A. Wilson
Mr.	and	Mrs.	Ralph H. Parsons

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Mr. and Mrs. Ronald Lohr Mr. and Mrs. William Bozick Mr. and Mrs. Homer Gibson Mr. Nic Gibson Mrs. Roberta McPherson Mr. and Mrs. Gerald Langer

TABLE 73

Honorable Frances P. Bolton Senator Charles P. Bolton and guests

TABLE 74

Mr. and Mrs. William Webber Mr. and Mrs. Mark Webber Mr. and Mrs. Douglas Franz and guests

TABLE 75

Mr. and Mrs. Harold R. Algar Mr. and Mrs. John Bustamante and guests

TABLE 76

Mr. and Mrs. William I. Katz Mr. and Mrs. Oliver A. Reynolds Mr. and Mrs. J. J. Holloway Dr. and Mrs. Donald H. Baker Rev. and Mrs. J. Philip Smith

TABLE 77

Mr. and Mrs. James W. Munro Mr. and Mrs. Alan M. Morrow Mr. and Mrs. F. B. Albright Mr. and Mrs. R. W. Louche Mr. and Mrs. William Cannon, Sr.

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Mr. and Mrs. William Delfeld Mr. and Mrs. Joseph H. Thomas Mr. and Mrs. Robert D. Kline Mr. and Mrs. R. M. Rasmussen Mr. and Mrs. Paul Brisk

Mr. and Mrs. Carl S. Ablon Mr. and Mrs. W. W. Blauvelt Mr. and Mrs. W. N. Brammer Mr. and Mrs. Warren Kearns Mr. and Mrs. R. J. Stack, Jr.

TABLE 80

Mr. and Mrs. R. E. Sposito Mr. and Mrs. John Griffin Gertrude Reiss Howard Klein Mr. and Mrs. R. A. Harvey Mr. and Mrs. Arthur Armstrong The Acme Scrap Iron and Metal

TABLE 81

Mr. and Mrs. Erwin H. Blonder Mr. and Mrs. Jonathon Opas Mr. and Mrs. Curtis Moll Mr. and Mrs. E.R. Stell Mr. and Mrs. Theo Moll

TABLE 82

Mr.	and	Mrs .	Severino
Mr.	and	Mrs.	Lester Bolstad
Mr.	and	Mrs.	Thurman Davis
Mr.	and	Mrs.	Anthony Garofoli
			Leslie M. Lawrence

TABLE 83

Mr. and Mrs. Max Eisner Mr. and Mrs. Alvin O. Schreibman Mr. and Mrs. Ralph Cortell Mr. Sam Goldstin Mr. and Mrs. A. Bonda Ashtabula Rubber Company

TABLE 84

Mr. and Mrs. Mr. and Mrs. Mr. and Mrs.	Fred Silverstein Eugene Schwarz Paul Siegel Joe Buscemi Myron Nickman
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TABLE 85

Mr. and Mrs. Richard J. Jorkasky Mr. and Mrs. Gaspare A. Corso Mr. and Mrs. Allen J. Lowe Judge and Mrs. Thomas J. Parrino Judge and Mrs. Harry Jaffe

TABLE 86

Mr. and Mrs. Julius Paris Mr. and Mrs. G. Robert Klein and guests Mr. and Mrs. Alfred Wilhelm Mr. and Mrs. R. W. O'Rourke

TABLE 87

Mr.	and	Mrs.	William A. Bowen
Mr.	and	Mrs.	Meril A. May, Jr.
Mr.	and	Mrs.	Roger L. Sunkle
Mr.	and	Mrs.	Dennis B. McWilliams
			David I. Sindell

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Mr.	and	Mrs.	Herbert A. Gellman
Mr.	and	Mrs.	Douglas Logan
Mr.	and	Mrs.	Howard Dirks
Mr.	and	Mrs.	Howard Rohan
Mr.	and	Mrs.	Ben F. Hopkins, Jr.

TABLE 89

Mr. Frank Geraci Mrs. Frank Geraci Mrs. Arnold Pinkney Mr. George Dobrea Mrs. George Dobrea Mr. Joseph Gallagher Mr. John Gallagher Mr. Donald Healas Mrs. Donald Healas

TABLE 90

Carbone Construction Co. Mr. J. P. Martini Mrs. J. P. Martini Mr. Richard L. Bowen and guests Mr. Fred LaMalfa Mr. James Sutton Mrs. James Sutton Mr. Norman Washabaugh

Mr. J. A. Platek Mr. and Mrs. Samuel F. Clarke Guests of Chevrolet Parma Plant Mr. and Mrs. James D. Ireland Mr. and Mrs. Hayden B. Kline Mr. Larry Cowling

TABLE 92

Mr. and Mrs. Raymond Feldman Feldman Mechanical Mr. and Mrs. H. Liberatore Mr. and Mrs. H. Kassigkeit Joseph V. Scaravilli Victor J. Scaravilli

TABLE 93

A. James Lowe and Guest Mr. and Mrs. Edward C. Brennan Mr. and Mrs. E. D. Conlon Mr. and Mrs. George Pow Mr. and Mrs. Jack W. Nemecek

TABLE 96

Mr. and Mrs. Nicholas Bucur, Sr. Mrs. Jackie Bucur Mr. and Mrs. Antonio Ramirez-Fabre Mr. and Mrs. Theodore Stefan Mr. Nicholas Bucur III Mr. Philip Bucur

TABLE 97

Modulus Corporation Mr. and Mrs. Franklin A. Polk Mr. and Mrs. P. B. Perry Mr. and Mrs. Ed Butler

TABLE 98

Mr.	and	Mrs.	Adelber	t Tepley
Mr.	and	Mrs.	A. P. G	oulder
Mr.	and	Mrs.	Louis E	3. Goldner
Mr.	and	Mrs.	David W	I. Hardman
Mr.	and	Mrs.	James W	1. Graham

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Carbone Construction Company Mr. Dominic Carbone Mrs. Dominic Carbone Mrs. Alfred Carbone Mrs. Alfred Carbone Mr. Harrison Dillard Mrs. Harrison Dillard Dr. Jack Nairus Mrs. Charline Bevins Mr. Francis Martines Mrs. Francis Martines

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TABLE 100

Frigid Foods Mr. Carl Long Mrs. Carl Long Mr. Nacy Panzica Mrs. Nacy Panzica Mr. William Reppa Mrs. William Reppa Mr. Tim Marlowe Mrs. Tim Marlowe Mr. William Perry Mrs. William Perry

TABLE 101

Mr. James J. Lowe, Jr. Donna Whitmore Dr. and Mrs. Francis Gutman Mr. and Mrs. Paul Walter Mr. and Mrs. Michael Cargile Mr. and Mrs. William Boettner

TABLE 102

Mr. and Mrs. Al Kozimor Mr. and Mrs. Ed. Kraus Mr. and Mrs. Ralph Dise Mr. and Mrs. Daniel Gentile Ohio Kentucky Region

TABLE 103

Mr. and Mrs. Charles K. Patterson Mr. and Mrs. Fred Taylor Mr. and Mrs. George Radich Mr. and Mrs. Fabian Odudo George Anthony Moore Mrs. Artha Woods Sadie Harrison

the second se

Dr. and Mrs. Alfred M. Livingston Mr. and Mrs. M. A. Heyman Dr. and Mrs. Roger Holmes Mr. and Mrs. George Voinovich Mr. and Mrs. Fred Ryzepka

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Mr. Charles H. Harris Mr. and Mrs. Leo W. Schmidt Mr. and Mrs. John J. McDonald Mr. and Mrs. Donald Richards Mr. Manuel Rock Sealtest Company

TABLE 106

Mr. and Mrs. James Frolking Jack B. Zwerner Carol E. Zwerner Mr. and Mrs. J. Patrick Phelan Mr. and Mrs. L. S. Freeman Mr. and Mrs. Fred M. Crosby

TABLE 107

Mr. and Mrs. Murray Cohen Mr. W. S. Tomko Mr. Michael Sirak Mr. and Mrs. Willis J. Winn Mr. Myron J. Urdang Mr. Mal Morris Mr. and Mrs. Warner B. Bishop

TABLE 108

Mr. Robert W. Falke Margaret Kahliff Mr. J. R. Marano Edward L. Pucel Dan Foley

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Mr. Milton Arlo Mr. and Mrs. Ray Luzar Mr. and Mrs. Dan Rosette Mr. and Mrs. Merrill Katz Mrs. Anthony Yen

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Mr. Herb Conant and Guests Dr. R. M. Woldman Mrs. R. Woldman Mr. Larry Robinson Mr. John McCarter

TABLE B-2

Mr. and Mrs. Joseph R. Chylik Mrs. Mary Javorek Eaton Corporation

TABLE B-3

Mr. and Mrs. Martin Freed Mrs. Julius Cohn Miss Marianne Luntz Miss Allison Luntz and guest Miss Beth Doerge Janet Droste Mr. and Mrs. Hamel

TABLE B-4

Mr. and Mrs. Z. William Toth Mrs. S. A. Harrington Miss Jane Toth Mr. and Mrs. T. H. Taylor Mr. Andrew C. Putka Mr. Willard Brown Mr. Norman W. Shibley Judge Alvin I. Krenzler

TABLE B-5

Mary Fedor Mark Phelps and Guest Susanne Boyle Mr. and Mrs. McGee Brother James Lacasse Brother Robert Francoeur Father Joseph Witmer

TABLE B-6

Dr. and Mrs. Julius Weil Mr. and Mrs. Kurt Beer Mr. and Mrs. Edward Feil Mr. and Mrs. Manuel Reider Miss Anne Brown Mrs. Susan Peters

TABLE B-7

Mrs. Elena Vassilion Miss Lucretia Stoica Dr. and Mrs. Michall Pap Sister Mary Loyola Dr. and Mrs. Vladimir Rus

TABLE B-8

Mr. Fred Schwartz Miss Betty Schwartz Dr. Joseph Gage Mr. and Mrs. Paul Wiseley Miss Jean Flowers and Guest Mr. John T. Conway Mrs. Mary Conway Miss Amoretta L. Brown Alice McNamara

TABLE B-9

A. M. Luntz

TABLE B-10

Mr.	and	Mrs.	J. O. S	Shanks
Mr.	and	Mrs.	James	Becker
Mr.	and	Mrs.	Donald	Pierce
Mr.	and	Mrs.	Robert	Grossman
Mr.	and	Mrs.	Robert	Diefenphaler

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Mr. and Mrs. Richard Greiner Mr. and Mrs. Carl R. Munn Mr. and Mrs. Obie Elie Mr. and Mrs. R. A. Hayes The Standard Products Company

TABLE B-13

Judge and Mrs. Perry B. Jackson Mr. and Mrs. Lewis B. Richardson Geneva Potts Mazzille Jackson Dr. H. W. Hunter Mr. Ilka Larmo Mr. and Mrs. Cliff Wallace

TABLE B-14

Mr. and Mrs. Thomas Luntz Mr. and Mrs. S. Berkowitz Mr. and Mrs. Charles Hendricks Mr. and Mrs. Jack Risher Mr. and Mrs. Roger Coast

TABLE E-15

Lisa Goulder Susie Goulder and Guest Diane Goulder Mr. and Mrs. M.Sims Mr. Richard Goulder and Guests

TABLE B-16

Rev. Howard J. Kerner, S.J. Brother Clarence Riedlinger,S.J. Mrs. Edna Rose Gibbons Rev. Bernard Haas, S.J. Mr. and Mrs. Edward F. Schaefer Sister Philip Neri, O.S.U. Miss Lillian Thomey Mrs. Eleanore Stava Mrs. Adelia Joseph

TABLE B-17

Mr. and Mrs. Al Zirker Mr. and Mrs. Gabby Hazen Mr. and Mrs. Paul Skardis Mr. and Mrs. Eric Saffer Miss Cora Madkins Miss Beverly Gittleman

TABLE B-18

Dr. and Mrs. Earl Brightman Mr. and Mrs. Warren Reebe Mr. and Mrs. Marvin Schwartz Mr. and Mrs. Mark Mastondreas

TABLE B-19

Mr. and Mrs. John M. Spratt Mr. Robert F. Morey Mr. and Mrs. W. Theodore Wetzler Mr. and Mrs. Martin C. Kelley Mr. Milliard B. Berg Mr. and Mrs. G. William Seelbach

TABLE B-20

Dr. Alfred B. Bonds Mr. Delbert Meyer Mr. Lawrence Bibbee Mr. James Richmond Mr. Mark Noffinger Mr. Donald Swetgan Mr. Donald Vance Mr. John Vegel Mr. Charles Burke Mr. Dave Proctor Mr. Louis Barone

TABLE B-21

Dr. and Mrs. Arthur J. Noetzel Sister Sheila Marie, O.S.U. Sister Francis Patrick, O.S.U. Sister Renee Oliver, O.S.U. Sister Mary Tadsen, O.S.U. Dr. and Mrs. Alan Post Dr. and Mrs. Joseph B. Miller

TABLE A

Mr. and Mrs. Robert L. Beda Master Michael George Beda Mr. Robert L. Beda, II Miss Arlene F. Mole Judge Francis J. Talty Mr. and Mrs. James P. Storer Mr. and Mrs. Richard Bremkamp

TABLE B

Mr. Suggs Garber Mrs. John B. Putnam Mrs. Arthur H. Day Mr. George Barman Mrs. John H. Keating