The original documents are located in Box 12, folder "Grant Notifications (23)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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Release date June 29

Received 6/28 4:45

HUD Grant

Community Development Block Grant

\$2,034,000

Stamford, Connecticut

Description: Activities include rehabilitation, devlopment of parks, street improvements, removal of architectural barriers, code enforcement, day care facility rehabilitation and planning

Contact: Mayor Louis Clapes Stamford, Conn

Senators Ribicoff and Weicker Congressman McKinney (R) Senate 9:15 6/29

Simul (try for Cong.)

9:40 Cong. not in office Joe Mc Gee a.a.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELORMENT WASHINGTON D.C. 20410

Reserved 6/28 4:45 FOR RELEASE TODAY SAN-1976 Project-Humber 3-76-KUG+17-0003

Illica of Lagislative Allairs elephone/24/mber.(202):755-7380

Approval by Secretary Carls Av Hills					
Types D. Laon . & Gront D	Contract - [Reservation ·	+ A.	* * * * * * * * * * * * * * * * * * *	mandam vandam vandam van
Name of ProgramCommunity	Developmen	Block Grant Ro	titlement:		
Amount Obligated Today \$ 1,614	000				
Amount Previously Obligated \$	40.00	po gasa, disto depo sisto depo signi	Total Amounts. 5	1,614,000	Angeletining the same
Recipient and Location who Resignate		Lake County			nja kandap di di di kanda k
		Waukegon, lilin	ois	W.W.	
		4 4.1 A.1.1	* **		
Open Space, and a neighb	and Acquis	eltion for Blder	ly and Handica	aped Housing,	Barkingy.
Other-Agencies/Contractors*hivsh	versamor.	Walkways; and Re	creation; and	Planning and	Managemen
Activities to improve Ho	bas gateu	Mying Environme	nt for Residen	to of Lake Cr	Name of Section 1
Additional Information					nh/harmagastatithh-bh/hrough
				•	
For Further billiamothers	George	L. Humanl		6	FORD
Act	ing Direct	orgalako County	Dept. of Plans	singly were	· · · · · · · · · · · · · · · · · · ·

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cond Philip H. Cranar war	R	122		3711	Cennette Barrett	16/29 9:45
Robert McClory	R	.13		5221	Geraldine Coleva	6/29 9:45
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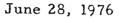
18 North County Street

Waukegan, Illinois 60033

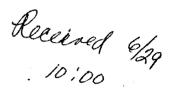
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CONTRACTOR

U.S. DEPARTMENT OF COMMERCE COUNSELLOR TO THE SECRETARY FOR CONGRESSIONAL AFFAIRS



JUN 29 1976



To:

Bob Wolthuis

From: Mansfield D. Sprague

MOS

Attached is a grant for Del Norte Co., Calif.

Attachment

TRANSMITTAL FORM CD-82A (9-76) PRESCRIBED BY DAO 214-2



Applicant Tri-Agency Economic Development Authority
County and State Del Norte Co., Cal. Project Location Crescent City
Amount
EDA 2,609,590
Other
Total 2,609,590
Project Description: This project consists of public Works improvements to the Crescent City Harbor, a revolving Business Loan Fund, and a Technical Assistance Program for feasibility studies of potential business ventures to attract and locate new ventures into the area. The adjustment problem Del Norte faces is due to the U.S. Forest Service's decision to reduce allowable timber cuts in the Six Rivers National Forest as a result of actions by environmental groups. The result has been the loss of over 200 jobs in the first half of 1976 with a projected job loss of over 500. Del Norte County is heavily dependent upon the timber industry and the purpose of this project is to help find ways to diversify the economy of the County into economic ventures not tied to the forest products industry. The Harbor improvements include construction of a Synchrolift and Marine Ways and additional boat berthing facilities. Construction is expected to begin during the summer
Members of Congress involved: Sen. Alan Cranston
Sen. Alan Cranston Sen. John Tunney
Congressman Don H. Clausen 331 2nd District
4/29 10:25 Pete Settle + John Bovard
Congressional interest expressed Cong. Clausen has a keen interest
in this project and has been following it since it was
initiated.
•



10-416.2 (8-75) Previous edition is obsolete

ice of Legislative Affairs
sphone Number (202) 755-7380

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

TOU NO BROWN

Recieved 6/28 4:45

FOR RELEASE 6/28/76

Project Number B76-00-39-0002

Approval by Secretary Carla A. Hi	lls						٠
Type: Loan x Grant	Con	tract [] Rese	rvation			
Name of Program Community	Develop	ment Bl	ock G	cant		·	/
Amount Obligated Today \$ 1.	635,000					\mathcal{O}	/
Amount Previously Obligated	\$	0		<u></u>	Total	Amount \$ 1,635,000	
Recipient and Location of Pro	iect	Fra	nklin	Count	y		
							:
•				•			
Purpose and Brief Description moderate income famil						ssistance to low and	viding
facilities and new pu	ublic im	proveme	nts,				·
Other Agencies/Contractors In	ivolved		e de l'annue de l'annu				
Additional information This grant amount which ma						rmination of a final	·
				· · · · · ·			
For Further Information:	Presidulo S	eT J. Dodent J. High	Fran! Stree	clin C	Commis	ssioners	
MEMBER		PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIM
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ONG. WYLLE		R	15		2015	Betty Bosserma	1 4/29 10:35
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Received 4/28 4:45



Sen.

DEFARTMENT OF HEALTH, LOUCATION, AND WILLTARE CLERCE OF THE SECRETARY WAS HERE CN. D.C. 10201

		GRANT	VOLTATOM LION	rown (for 1	nternal u	se only)	
			Dat	e: June 28	, 1976		
Office or A	zanc v Awardin	g Contra	ct or Grant:	Public Healt	h Service		
				Bureau of H Health Profe	ealth Res		
Recipient:	University of Health Scien						
Location:	Oklahoma Ci	ty, Oklah	noma .				,
Amount:	\$2,874,340.	00					
Total Projec	ct Cost: N/	Α .					
Purpose and	Brief Descri house a Lib	otion: rary and	Construction Learning Res	of a new fou cources Center	r level s	tructure to	0
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Remarks:			Williams	and Ballenger	allerge	1/8/	•
		•	Deputy Assi	stant Secreta sional Liaiso	ry		
inu		MADEKS	OF CONGRESS	TO BE NOTIFE	ED		
Name		B/D	Extension	Staff Fe	rson Taki	ng Call	Time
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Received 6/28 3:00 CL l Cl be 330

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DATE OF AWARD: 6-25-76	
STATE: NY	
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6/29



WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction (Note: Awards are subject to declination by applicant) FFICE OF LEGISLATION CONTACT TELEPHONE 2. GRANT AGREEMENT/AMENDMENT TO BE MARLED TO APPLICAN (202) 755-0488 Carol Finch July 6, 1976 ISSUING OFFICE 4. LOG NUMBER 5. DATE OF AWARD Region II, New York, New York
COMMUNITY BLP OR PROJ DIBLETOR (Name, Title, Telephone) TWO-C-176 June 25, 1976 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Alfred B. Del Bello The County of Westchester County Executive County Office Building 914-682-2222 148 Martine Ave. White Plains, New York 10601 Westchester Co. Cong. Dist. 24 9. GRANTEL TYPE PROJECT LOCATION (Areas impacted by project) CITY/PLACE COUNTY STATE. CONGRESSIONAL DISTRICT County See Below NY 13. VENDOR CODE 10. COMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 25,675 14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION Richard C. Salkie, P.E., Chief C360696-01-0 New New York Construction Grants Branch 17. PROJECT PERIOD 18. BUDGET PERIOD 212-264-0958 20. GRANT MAKING AUTHORITY (P.L. Title, Section) 9. GRANT PROGRAM Construction of Wastewater Treatment Works FWPCA Amendments of 1972 (P.L. 92-500) CFDA Program No. 66. 418 Section 201 (g)(1) FORMER ELIGIBLE COST 22. TOTAL PROJECT COST FORMER AWARD FORMER AWARD 23, TOTAL BUDGET COST THIS ACTION CHANGE IN ELIGIBLE COST THIS ACTION 10,836,600 М AMENDED TOTAL 24. UNEXPENDED PRIOR YR. BAL. CURRENT ELIGIBLE COST AMENDED TOTAL 14,448,800 27. PROJECT TITLE AND DESCRIPTION COUNTY OF WESTCHESTER, BLIND BROOK SANITARY SEWER DISTRICT Upgrading of the 5.0 MGD primary Blind Brook wastewater treatment plant to a 5.0 MGD secondary treatment plant and construction of an outfall sewer to serve the City of Rye and portions of the Towns of Rye, Harrison and North Castle. 28. OTHER INFORMATION FISCAL DATA DOCUMENT CONTROL NO. OBJ CL PROGRAM ELEMENT FV APPROPRIATION **OBLIG AMT** ACCOUNT NO. ABA592 75 68x0103.6 K36076 S592022BV2 41.11 \$10,836,6

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STATE: NY			1		
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6/39



U. S. ENVIRONMENTAL PROTECTION AGENC. WASHINGTON, D. C. 20460 NOTIFICATION OF GRANT AWARD ACTION-Construction (Note: Awards are subject to declination by applicant) TELEPHONE EPA OFFICE OF LEGISLATION CONTACT 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICAN (202) 755-0488 Carol Finch July 6, 1976 ISSUING OFFICE 4. LOG NUMBER 5. DATE OF AWARD Region II, New York, New York TWO-C-175 June 25, 1976 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Alfred B. Del Bello The County of Westchester County Executive County Office Building 914-682-2222 148 Martine Avenue White Plains, New York 10601 Westchester Co. Cong. Dist. 24 9. GRANTEL TYPE PROJECT LOCATION (Areas impacted by project) COUNTY CONGRESSIONAL DISTRICT CITY/PLACE STATE Municipal See Below NY 13. VENDOR CODE 10. COMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 25590 14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION Richard C. Salkie, P.E., Chief C360695-01-0 New New York Construction Grants Branch 17. PROJECT PERIOD 18. BUDGET PERIOD 212-264-0958

20. GRANT MAKING AUTHORITY (P.L. Title, Section)

Construction of Wastewater Treatment Works CFDA Program No. 66. 418

FWPCA Amendments of 1972 (P.L. 92-500) Section 201(g)(1)

26.

THIS ACTION 23. TOTAL BUDGET COST AMENDED TOTAL 24. UNEXPENDED PRIOR YR. BAL. FORMER ELIGIBLE COST CHANGE IN ELIGIBLE COST CURRENT ELIGIBLE COST 22,521,950

THIS ACTION 16,891,463 AMENDED TOTAL

FORMER AWARD

27, PROJECT TITLE AND DESCRIPTION

County of Westchester, Port Chester Sanitary Sewer District

22. TOTAL PROJECT COST

Upgrading of the 6.0 MGD primary Port Chester wastewater treatment plant to a 6.0 MGD secondary treatment plant and construction of effluent and sludge force mains. project will serve the Village of Port Chester and a portion of the Town of Rye.

28. OTHER INFORMATION

9. GRANT PROGRAM

FORMER AWARD

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29.			FISCAL DATA		· Salar	
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMI
ABA592	75	68X0103.6 6-02YS	к36075	S592022BV2	41.11	\$16,891,
					1 [



Office of Legislative Affairs

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Telephone Number (202) 755-7380

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING 6:40 AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 29 JUN 1976
Project Number Cal 1-9;1-17A;
1-17B;1-18(3);1-18(4)

Approval by Secretary Carla A. H	ills						
Type: Loan Grant	XX Con	tract _] Rese	rvation			
Name of Program Low Rent	Public	Housing	- Mo	derniz	ation - '	TPP .	
Amount Obligated Today \$	7,736,70	0					
Amount Previously Obligated	\$ 14.7	72,700			Total	Amount \$ 22,509,400	
Recipient and Location of Pro	ject <u>H</u>	ousing	Autho	rity C	ity and	County of San Francisc	80
				/			
Purpose and Brief Description	of Projec	Mode	rniza	tion o	of 1321 w	nits of low rent publi	.c
housing - Phase VII							
Additional Information This Contributions to pay						vernment through Annuals issued by the Housi	
Authority		-					
For Further Information:	Housi 440		nority reet	of t		etor and County of San Fran	cisco
MEMBER		PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
John Tunney		D					
John Burton		D			5/6/	Michele Kern	16/29 11:15
Phillip Burton		D			4965	Morris Sheehax	
6/24							
Ao notifica	release						

Received 9/28 9:00 JUN 26 1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

				Date:	June 25,	1976		
Office	or As	ency Avai	ding Contra	ct or Grant:_	Public Healt	h Service	. 0	
			•			ities Construction	on	
Recipi	ent:		ouglass Human Mursing Home	n Services		ora		
Locati	en:	Philadel	phia, Pennsy	ylvania		;	.,	
Amount	:	\$2,977,8	375.00		•			
Total	Projec	t Cost:	N/A					
Purpos	e ard	Erief Des		Construction o	f a four lev	rel, 180 bed nurs	ing home	
			•			,		
		James J.	Wilson, sig	gned the appli	cation			
Remark	s:		MENGERS	William S. Deputy Assist for Congressi	Ballenger ant Secreta lonal Liaiso	n.		
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Sen.

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Received 6/28

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OFFICE CATABLE SECRELARY

GRANT NOFIFICATION FORM (for internal use only)

			Date	June 25,	1976	
Office or Ag	ency Avariing	Contract on	r Grant:_I	Public Health	Service	.•
Recipient:	Mountain Com Begley Build Hazard Kentu	ing, 101 Pa	rk Street	rporation -		
Location:		2		٠.		.,
Anount:	\$1,604,418.0	0				
Total Projec	t Cost: N/	Ά.			6	
Purpose and	Community He	arui center	10 brov.	rehensive Heal ide primary he nties, Kentuck	artin care in .	n - Letcher,
	Lois Baker,	Project Dir	ector			
Remarks:		(Wi	Ulliam S. I	and S. B.	allesges	13/
		Dept	uty Assist	tant Secretary		
				TO BE NOTIFIED		
Rame 6	29 cm	R/D E	xtension	Staif Fers	on Taking Cal	Il Time
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Rep.				and the second second second second second second	RALD	80
Sen.	Huddleston	D	Sen	ate no	. (3	ÿ.
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Recieved 6/28 9:0

DEPARTMENT OF HEALTH, EDUCATIONUN, 26, 1976

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Office or Agancy Avarding Contract or Grant: Public Health Service

GRANT NOTIFICATION FORM (for internal use only)

Date: June 25, 1976

	Florida Depar Building 1, F 1323 Winewood Tallahassee,	Room 113 Bouleva		chabilitative	Services	
Location:	rarranassec,	1 101 144				''
Amount:	\$3,254,237.00					
Total Proje	ect Cost: N/A					
Purpose are	d Brief Descri	ption:	Family Plannin	ng Services (S	Statewide)	
	Dr. E. Charlt	on Prath	er, Project Di	rector ·		
Remarks:			William S.	M S Ballenger	allega (S	2
			Deputy Assist	ant Secretar	У	
	aria"		for Congressi	onal Liaison	•	
		MEMBERS	OF COMGRESS	TO BE NOTIFIE	D	
Name 6/	og am	R/D	Extension	Staff Fer	son Taking Call	Time
Rep.	Fuqua	D	× 5235	Martha	Murphy	6/29 11:25
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HUD NOTIFICATION

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WASHIR	1070N D.C. 20	3410	O JUN 1976
ce of Congressional Relations Bottoy Layto		FOR RELEASE Project Number B	ILMAE OOF
Senior Assi Legislabiva		/ Annual Comment	
Approved by Secretary Room 2126	W	Reces	44 M
(V)	JUN 26 1976	and, Year 7/28	9:00
Type: [] Loan [X] Grant: [Contract [Re	stervation		
Nome of Program Community Davidopment Blo	ock Grant		
Amount Obligated Today 4 12,738,850 1 12,	38,000		
	Control of the second	≠ (\$, ∀3.5	
Amount Roeviewsky Oblighted \$ 0	Total Am	ount \$ -12,738,01	44.5
Recipient and Lecation of Respect City of Cal	kland		
Dakland. California			
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Purpose and Breat Descriptions who project. The commi	unity facilities x	ill essentially m	
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end the goal of previous public works	Tub Languanto Tu es	0.6. 01.9 2.72.2 2.77.20	
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Other Agenties Contractors involved			
The state of the s			
Additional Information			
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For Forther Informations Carrie S. Riley, C	ith Manades		
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	John Tunney	Ω	×	ren	ace	100	
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Office of Congressional Relations, Betty Layton

Approval by Secretory

Telephone Number (202) 255-7220 % Sentor Assistant for Legislative Affairs ...

Total Amount Son 1,259,000

ype: [Loss My Grant] Contract [Reservotion] Second Year Home of Program Comministy, Davologmone Block Grant Amount Obligated Today \$ 1,259,000

Recipient and Location of Project City of Valleto

Valleto, California

Purpose and Burel Description of Project of Parks and Recreation, Public Improvements in Contain

Enforcement and Rehabilitation Bearonic Development Sec

Heighborhood renewal plant

Other Agencies Contractors Involved

Additional Information Commence in the

For Further Informations ... World R. Davis, City Manager City of Vellejo

City Hall -734 Marin Stream Vallejo, California 94590

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	MEMBER . W.	PARTY	CD '	P#	PHONE	PERSON	CALLEDWAY	DATER	HDIT
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	John Tunney William Land	Th	30 L 1911	X	pera	The Mest	4		*****
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Received 9:00

Applicant State of New York, Dept. of Commerce

18 10 m

County and State Chautaqua and Albany Counties, N.Y.

Amount

EDA \$10,000,000
Other \$22,933,000 (Private Financing) tauqua County & Watervliet, Alban
Total \$32,933,000

Project Description: The State of New York, Dept. of Commerce will utilize this grant, initially, by loaning this am to Al Tech Speciality Steel Corporation, to purchase from Allegheny Ludlum Industries its Bar Products Division which consists of a finishing plant located in Dunkirk, N.Y., and a melting and seamless tube processing plant in Watervliet, N.Y., employing over 2,000 people. This grant will be part of a total financial package which will enable Al Tech to consummate the purchase of the Bar Products Division, which Allegheny has proposed to close down. This project will enable the new company to maintain the existing employment and industry in this depressed area. With the proceeds of repayment from Al Tech the Trustees for the New York Dept. of Commerce Trust Fund will establish a revolving loan fund at low interest, long term financing assistance for development projects in Chautauqua and Albany counties.

Approved (Date) June 25, 1976

Members of Congress involved:
Sen. Jacob Javits Jenste 6/28 am
Sen. James Buckley

Congressman Samuel Stratton 28th District (Albany County)
Stanley Lundine 316/39th (Chartauqua County)

Congressional interest expressed

Congressman Lundine has expressed interest in this project.

Senator Javits has also expressed interest in this project.

Rep. Stratton 6/29 1/:55

Rep. Stanlæy Lendine 6/29 12:00 Steve Spragne

EDA Called Lundine's office, Spokerwith Stere Sprague-(Sue Volpe from EDA) on 6/29 am-



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received 6:40

JUN 25 1978

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

Mineral & King line H. Hollister Cantus, Director Office of Congressional Relations

SUBJECT:

Advance Notification of Contract Award in Excess of \$1 Million to the Mitre Corporation, Westgate

Research Park, McLean, Virginia 22101

Date/Time

Contract Award:

Tuesday, June 29, 1976, A.M.

Date/Time Advance

Notification:

Friday, June 25, 1976, A.M.

Dollar Amount:

\$4,690,087

Congressional

District Affected:

Senator Henry F. Byrd, Jr., Senator William L.

Scott, Congressman Joseph L. Fisher

Remarks:

6/29 p.m. 5/36The contract will be awarded to provide

technical support services to the Division of

Coal Conversion and Utilization, ERDA,

Washington, D. C. The duration of the contract

is through June 7, 1978.

12:00 ann Bartlett







DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

2:00 6/29

GRANT NOTIFICATION FORM (for internal use only)

Date: June 28 1976

Office or Ag	gency Avarding Co	ontract or Grant:	Public Health Serv	ice
Recipient:	Providence A	mbulatory Healt on Street	h Care Fdn Inc.	•
Location:	Providence	Rhode Island 0	2903	,
Amount:	\$1,422,127.0	-0		
Total Project	et Cost: N/A			
Purpose and	Brief Description	on: Comprehens	ive health service	s
Rerarks: 9	and charles aged tew Bea between HE W Ho othy toth	william S Deputy Assis	As Ap as alleger tent Secretary ional Liaison. Staff Person Taki	ing Call Time
Rep.	St Germain	D x 49/1	Ruth anthon	4 10/29 2:20
Rep.	Beard	D x 2735	Morton Blander	1 4/29 2:20
Rep.				
Rep.				(R. FORO
Sen.	Pastore	D		(A B 25)
Sen.	Pell	D		C FO

	ATE RECEIVED: 6-08-16
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	163) Johnson(P)
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	Time, Date 6/29 4:15
:	MAILED Date Hallo Warren
1	WHITE HOUSE / /
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R. FORD LIBRAD



U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

T PROTE			1			-					
Carol Finch	ISLATIO	N CONTACT	ACT TELEPHONE (202) 755-0488			2. GRANT AGREEMENT/AMENDM ON OR AFTER			ENT TO BE MAILED TO APPLIC		
3. ISSUING OFFICE			1		4. LOG NUMBER			15.0	ATE OF AW	ARD	
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						Cent	re County				
						Cong	. Dist. 23				
3.		PROJECT LO	CATION (Areas	impacted by	proj	ject)		9.0	RANTEE T	/PE	
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: Constructio	n Gran	ts for Wast	tewater Tr	eatment							
CFDA Program No.	66.	418	· W	orks		92-5	500, Sec. 201				
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DEFARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY WASHINGTON DC. 20201

GRANT NOTIFICATION FORM (for internal use only)

			Date:	June 28, 19	76			
Office or A	lgency Awardin	g Contract	or Grant:	Public Healt	h Service			
					•			
Recipient:	Centrol Campe P.O. Box 386							
Location:	Espanola, Ne	w Mexico					,	
Amount:	\$1,593,516							
Total Proje	ect Cost: N/	A						
Purpose and	and the second s	sive healt s in north	th services hern New Me	to indig	ent farm	worker	for	
	Mardoqueo Ch	acon, Proje	ct Director					
Remarks:					1	,		
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Sen.	Montoya	D	Sen	ate	6/			
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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE FECRETARY
WASHINGTON D.C. 20201

Kecewed 4/29 2:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 29, 1976

Office or A	ganey Avardin	g Contract	or Grant: 1	Public Heal	th Service		
Recipient:	New Mexico I 3207 Matthew Albuquerque	W	ning Council	, Inc.			
Location:							,
Amount:	\$1,741,573.0	00 (5th yea	r of funding	,			
TXXXXXXXXXXXXXX	nev	w Mexico St	atewide Famil	ly Planning	y Program		
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxxxxx					
			Fidel J. Dav	ila, Projec	et Director		
Renarks:		Ly	William S. Be eputy Assista	2.10 00.11.00		Ef.	,
*		MEMBERS O	F COMGRESS T	O SE NOTIF	TED		
Name c	nul	R/D	Extension		name de la deservició	g Call	Time
Rep.	Lujan	R	6316	Ellen	Greentle	ett	6/29 5:00
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Rep.			magainta a sulfi que fore arrestor de como stago que ma	erritane que su e rendant des renque dique e mitje faul l'inscri		RAL	EI AT
Sen.	Montoya	D			•	6	<i>y</i>
Sen.	Domenici	R	Sen	ate	6/29	4'0	20



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION 9/29 4:45 WASHINGTON, D.C. 20545

JUN 29 1976

MEMORANDUM TO

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

General Electric, Energy Systems & Technology

Division, Fairfield, Connecticut 06431

Place of

Performance:

Fairfield, Connecticut

Date/Time

Contract Award:

Wednesday, June 30, 1976, P.M.

Date/Time Advance

Notification:

Tuesday, June 29, 1976, P.M.

Dollar Amount:

\$4.4 Million

Congressional

District Affected:

Senator Abraham Ribicoff, Senator Lowell Weicker, 134 Congressman Stewart McKinney 5541 Simul. Congressman Stewart McKinney 5541

Remarks:

Evaluate the coal fired combined cycle (CFCC) power plant conceptual design of a pressurized fluidized bed type with power recovery gas turbine and to conduct a supporting development

program. The duration of the contract is

through July 1, 1978.

\$/29 5:10 Jerry McKiernan





HUDMOTHCATION

O.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Cilico of Legislative Affaira Telephone Number (202) 755-7330 Received FCR RELEASE / 16 6/29 10:30 Project Himber CONT 7-1, 7-2

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Approval by Secretory Carle Al Hills de					1	
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Amount Chligored Today 5 1,616	.008.					
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Recipient and Location of Project	Stamford Ho	rusing	Autho	rity		-
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Purpose and Brief Description of Pi	olect <u>It 1</u>	a inte	ended t	o impro	ve the living conditi	ons
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one. Stevert McKinney	Rep	1		5541	Jerry Mc Kerryon	1/29 5:15
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HUD Grant

Community Development Block Grant

Received 1/28 4:45

\$18,162,000

New Haven, Conn.

Description: Includes continuation of urban renewal activity, code enforcement, housing rehabilitation, public works and saiss site improvements and the provision of public services including youth and elderly programs

Contact: Mayor Frank Logue New Haven, Conn.

Senator Abraham Ribicoff Senator Lowell Weicker Senote 6/29 sm lody

Congressman Robert Giaimo x 366/

2 /0

4/29 5:25 Rory Manaro





UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Roceeved 4/28 5:45

JUN 28 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President /

FROM:

H. Hollister Cantus, Director Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to The Mobil Research and Development Corporation

Princeton, New Jersey

Place of

Performance:

Princeton, New Jersey and

Paulsboro, New Jersey

Date/Time

Contract Award:

Wednesday, June 30, 1976, A.M.

Date/Time Advance

Notification:

Monday, June 28, 1976, P.M.

Dollar Amount:

\$1.74 Million

Simul + later juste (NO) on contracts

Congressional

District Affected:

Senator Clifford P. Case, Senator Harrison A. Williams, Jr., Congresswoman Millicent H. x7300(R)

Fenwick, Congressman James J. Florio/D) 650/

Remarks:

Development Studies on Selected Conversion of Synthesis Gas from Coal to High Octane Gasoline. The objective of the project is to develop a catalytic process for directly converting synthesis gas of the type produced in coal gasification to a high octane gasoline. The duration of the

contract is through June 28, 1978.

Fennick - 9:40 6/29 John Schmidt



Florio - 6/29 5:30 Dan Dalton



Recipient:

Location:

Total Project Cest:

Amount:

DEPAREMENT OF HEALTH, EDUCATION, AND WELFARE

CUFICE OF THE SPCRETARY WASHINGTON, D.C. 20201

Family Planning Services

Office or Agency Avarding Contract or Grant: Public Health Service

Virginia Department of Health

\$1,784,000 (5th year of funding)

N/A

109 Governor Street

Richmond, Virginia

GRANT NOTIFICATION FORM (for internal use only)

Date: June 29, 1976

Furgose and Erief Description: Family Planning Services	
Dr. Harold Gable, Project Director	
Remarks: William S. Ballenger Deputy Assistant Secretary for Congressional Linison.	
HEMBERS OF CONGRESS TO BE HOPE JED	
Rep. Satterfield D 2815 Phyllis Froy 6/39 5.	::e 7'45
Rep.	
Rep.	
Sen. Byrd D Sknote 61.	В
Sen. Scott R 2000	

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James Corman
"In-116.2 (8-75) Previous edition is obsolete

ice of Legislative Affairs isphone Number (202) 755-7380

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received

FOR RELEASE 30 JUN 1976
Project Number CA 16-E-004-003

6/25 6:40

Approval by Secretary Carla A. Hills						
Type: Loan Grant X	Contract	Rese	ervation			
Name of Program Section 8	Housing Ass	sistan	ce Pa	yments Pro	gram - Existing Pro	perties
Amount Obligated Today \$ 7,64	6,412				1	
Amount Previously Obligated \$ _	441-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1			Total A	Amount \$ 7,646,412	
Recipient and Location of Project	Los A	ngeles	Hous	ing Author	ity	
				*		
•						
Purpose and Brief Description of F	Preject The	e Los	Angel	es Housing	Authority is provi	ding -
3100 existing housing t	inits of wh	ien 90	oo are	provided	for the elderly.	•
Other Agencies/Contractors Involv		*				
Additional Information						
	- Maria - Mari	-			-	
For Further Information:	Michael Sa Los Angele 515 Columb Los Angele	s Hous	sing A	utive Direction	ector	
MEMBER	PARTY	СО	P#	PHONE	PERSON CALLED	DATE AND TIM
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John Tunney	D			IOK		2 B
one. Barry Goldwater, ir		20				1 37
/ John Rousselot	R	36				
6/28 Alphonzo Palk	I R	27				9
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21 George Danielson	10	130		1.2	7	

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A	Alphonso Pall (R	x 6451	27	6/28 11:45 Cinty Mitall
	Trome B. Burks	a	7084	28	9/30 2:15 Mike Colleds
	Argustus F. Haddes		2201	29	6/20 B:20/ Hector Shipero
	Charles H. Milson	D	5425	31.	6/30 2:30 Melanie Wolfson
	Clara M. Anderson	D	6676		6/20 2:30 Susan
					· Quinn

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ice of Legislative Affairs

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received 6:40

FOR RELEASE 30 JUN 1976
Project Number CA 16-E-004-004

sphone Hemos. (200) 100		6/2	5	6:40				
Approval by Secretary Carla A. Hills								
Type: Loan Grant XX Co	ontract [Rese	rvation			•		
Name of Program Section 8 Hou	ising Ass	istanc	e Payn	ments Pro	gram - E	isting Pro	pert	ies
Amount Obligated Today \$ 1.471,0						1,477.13	_	
Amount Previously Obligated \$					Amount \$	7,471,05	0-	
Recipient and Location of Project	Housin	ng Aut	hority	y, City o	f Los An	geles		
Purpose and Brief Description of Projection of Projection of existing projection of existing projection of existing projection of Projection o							is p	roviding
Other Agencies/Contractors Involved_ Additional Information		*						
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MEMBER	PARTY	CD	P#	PHONE	PERS	ON CALLED	1	DATE AND TIM
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Tronge B. Burks	D 7084	23 6/30 2:15 Mike Collins
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Glam M. Arderson	D 2676	326/20 2:35 Saisan Quinn



Vent

THE WHITE HOUSE

WASHINGTON

June 29, 1976

MEMORANDUM FOR:

CONGRESSIONAL RELATIONS HEADS

IN ALL AGENCIES & DEPARTMENTS

FROM:

BOB WOLTHUIS RKW

THRU:

MAX FRIEDERSDORF M.

SUBJECT:

Grant Notifications

In the past all \$1 million plus grant notifications have been sent through the White House for announcement here. Our Congressional work load at the present time necessitates a change in this policy. Therefore, upon receipt of this memorandum we request your department/or agency to handle all Congressional notifications for grants and contracts regardless of their amount. This includes all grants in excess of \$1 million which should now be handled through your own Congressional Relations office.

We appreciate your cooperation in the past and if there are any questions or problems in the future, please call me.



Charlie

FILE

THE WHITE HOUSE

WASHINGTON

June 29, 1976

JUN 2 9 1976

MEMORANDUM FOR:

CONGRESSIONAL RELATIONS HEADS

IN ALL AGENCIES & DEPARTMENTS

FROM:

BOB WOLTHUIS RKW

THRU:

MAX FRIEDERSDORF M. 1

SUBJECT:

Grant Notifications

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We appreciate your cooperation in the past and if there are any questions or problems in the future, please call me.





UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received 1/29 4'45

JUN 29 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

EXXON Research & Engineering Company, P.O. Box 251, Florham Park, New Jersey

Place of

Performance:

Baytown, Texas and

Florham Park, New Jersey

Date/Time

Contract Award:

Wednesday, June 30, 1976, P.M.

Date/Time Advance

Notification:

Tuesday, June 29, 1976, A.M.

Dollar Amount:

\$2,372,834

Congressional

District Affected:

Texas - Senator John Tower, Senator Lloyd Bentsen,

Congressman Robert Eckhardt 490/

D 6/30 X

New Jersey - Senator Clifford Case,

Senator Harrison Williams,

Congresswoman Millicent Fenwick 7300

Semul Congressworldn Millioent Fenwick 7300

Remarks: This contract is for the development of a coal

gasification process. The duration of the contract

is through December 31, 1977.

x 1300 Ferwick - Oatherine Barrett





6/30 am



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received
1/29 4:4

JUN 29 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Definitization of a Letter Contract Exceeding \$1 Million with Public Service Electric and

Gas Company, 80 Park Place, Newark, New

Jersey 07101

Place of

Performance:

Sunnymeade Road, Township of Hillsborough,

New Jersey

Date/Time

Contract Award:

Wednesday, June 30, 1976, P.M.

Date/Time Advance

Notification:

Tuesday, June 29, 1976, P.M.

Dollar Amount:

\$7,171,237

Congressional

District Affected: ged 6/30 A.M.

Remarks:

perate 4/29 5:00 Senator Clifford P. Case, Senator Harrison A. Williams, Jr., Congresswoman Millicent H. Just

Fenwick, Congressman Peter W. Rodino, Jr. & Kros

3:45 Jon Boyd & Wro. This contract is for the design, construction,

testing and acceptance of a three test bay structure, only 1 bay of which will be fully equipped and implemented, for the purpose of testing and evaluating battery energy storage

systems.

Fenwick - x7300 - Catherine Barrett
6/29 5:05



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received 4/29 1:45

JUN 2 9 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

Southern Company Services, Inc., P.O. Box 2625

Birmingham, Alabama

Place of

Performance:

Wilsonville, Alabama

Date/Time

Contract Award:

Wednesday, June 30, 1976, P.M.

Date/Time Advance

Notification:

Tuesday, June 29, 1976, P.M.

Dollar Amount:

\$7,411,892

Congressional

District Affected:

Senator John J. Sparkman, Senator James B. Allen, Congressman John H. Buchanan, Congressman Walter

Flowers.

Remarks:

Operation of the Wilsonville, Alabama, 6 ton per day Solvent Refined Coal Plant. The duration of

the contract is through December 31, 1977.

Buchanar - x 4921

4/29 5:10 Sherry

Flowers-2665 6/30 3:50
Beverly Burns (3. FOR

^{7>76-1976}





Received United States Department of the Interior 4/29 2.00

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

June 28, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Reclamation

Project:

Construction and completion of Laterals 1R, 3R, and 4R, Westlands Water District Distribution System, Contract 13-B, San Luis Unit, California, West San Joaquin Division, Central Valley Project. Principal items of work are: Excavation; backfill; compact backfill; compact embankments; furnish and lay symbol pipe; reinforced concrete; furnish and install steel manifolds, air chambers, steel regulating tanks, water screens and flowmeter equipment; furnish and erect switchyard steel structures; furnish and install gate, butterfly, and air valves; furnish and install electrical equipment and centers and lighting system; furnish and install motor-driven pumping units; and other work. The work is situated west and southwest of Mendota, California in Fresno County.

Contractor:

Granite Construction Company

P. O. Box 900

Watsonville, California 95076

Date of Award:

June 30, 1976

Amount:

Eller Brownfield

\$11,860,033.00

Congressional

District:

6/29 4:40

Senate

California

286 Burt Talcott (R) B. F. Sisk (D) 4/3/

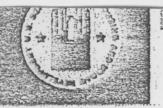
John Tunney (D)

Alan Cranston (D)

8/30

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Larry adams



U.S. DEPARTMENT OF HOUSING AND URBAN DEVILOPMENT WASHINGTON D.C. 20410

Office of Logislation Affeirs
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INITIALS



U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OF THE SECRETARY AND ENGINEERS CONT.

Received 2:00

GRANT ROSEFICATION FORM (for internal use only)

Date: June 29,1976

Office of A	ganay Avardin	g Centract or Gra	Public Hea	alth Service
Recipient:	Baroness Eri 241 Wiehl St	langer Hospital treet		
Location:	Chattanooga	Tennessee 37403	3	.:
Amount:	\$1,880,100	(9th year of fund:	ing)	
Total Proje	ct Cost: 1	N/A :		
Purpose and	Brief Descri	ption: Alton Par	ck Comprehensi	ve Neighborhood Health Center
	Irvin Overto	on, Project Direct	cor	
Remarks:		Willia Deputy	ham X. Ballenger Assistant Secretaristics	c 0 /
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U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

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Carol Finch		N CONTACT	TELEPHONE (202) 755-	0488	2. GRANT ON OR A	AGREEMENT/AMENDI	MENT	7/5/76	ED TO APPI
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S. COMMUNITY REP O		OIRECTOR (Name,	Title, Telephoi	ne)	7. GRANT	EE (Name, Street, City,	State,	ZIP Code, Co	unty, Cong. I
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Chairman					Ρ.	0. Box 3			
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23. OTHER INFORM	ATION		.,,						
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Received 4/29 2:00

DATE RECEIVED: 6-21-76	
DATE OF AMARD: 6 -28-76	
STATE: PG	•
AMOUNT:	
NEW / / RENEWAL / /	
CALL / / NAIL . / /	6/29
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Time, Date	
Spoke to Schwerke (P)	
Time, Date	•
CONGRESSMAN: (continue on back if necessary)	
1. (20) (Aylos (5) 2 hr Spoke to 4631 Time, Date 6/30 3:40 MAILED Date Barbara Poque	
Time, Date 6/30 3:40	
MAILER Date Barbara Poque	
WHITE HOUSE / /	
INITIALS	



U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

i.epa office of Legislation Carol Finch	CONTACT	TELEPHONE (202) 755-04	188	2. GRANT AGREEMENT/AMEND ON OR AFTER		NDMEN	MENT TO BE MAILED TO APPLIC 7/5/76		
3. ISSUING OFFICE EPA, Water Division	n.			4. 1	OG NUMBER	5.	DATE OF AWARD		
Region III, Phila	, Pa.				Three-C-381		6/28/76		
6. COMMUNITY REP OR PROJ DI	RECTOR (Nam	e, Title, Telephone,	,	7.0	RANTEE (Name, Street, Ci	ty, State	, ZIP Code, County, Cong. Dist		
· Frances B. Hemming	ger				Borough of Jeff	erson			
412/384=4750				1	3008 Old Clairt	on' Ro	ad		
Secretary					Clairton				
					Pennsylvania				
	•				15025		•		
	•				Allegheny Count	У			
				Cong. Dist. 20					
8.	PROJECT L	OCATION (Areas i	mpacted by	proj	ect)	9.	GRANTEE TYPE		
CITY/PLACE		COUNTY	STATE	(CONGRESSIONAL DISTRIC	т .			
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						13	3. VENDOR CODE		
10. COMMUNITY POPULATION	11.FIEL	D OF SCIENCE		12	PROJECT STEP				
58,750					III				
114. EPA CONTACT FOR PROJEC	T INFORMATI	ON (Name, Title, T	elephone)	15	GRANT NUMBER	16	6. TYPE OF GRANT ACTION		
Mr. John Machita,		·	•		C-421065-01-0		New		
Grants Administra	tion Bran	ch							
215/597-9873				17	PROJECT PERIOD	18	3. BUDGET PERIOD		
69. GRANT PROGRAM				20	. GRANT MAKING AUTHO	RITY (P	.L. Title, Section)		
Construction Gran CFDA Program No. 66.	ts for Was 418	stewater Tre	atment Work	ł	92-500, Sec. 20	ı			
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28. OTHER INFORMATION

[29.			FISCAL DATA			
PROGRAM ELEMENT	FY APPROPRIATION		DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
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This is to advise that the Veterans Administration is planning to award a contract for Modernization and Expansion - Phase II for the VA Hospital, Phoenix, Arizona.

Under this project, modernization of the existing hospital building includes new plumbing, electrical and air conditioning systems, a new bank of elevators, improved patient toilet facilities, piped medical gases and new lighting.

The award will be made to Olson Construction Company of Phoenix, Arizona in the amount of \$4,619,000. All of the work is covered by Item I of the bid form which contemplates general construction, alterations, laboratory equipment, elevators, mechanical and electrical work, walks, grading and drainage.

penate will call (R) Goldwater, Barry

(R) Fannin, Paul J.

(R) Conlan, John B.

6/30 11:30 Richer 2 635 (R) Rhodes, John (Olson Construction Company)

6/30 10:35 Rita Do Ceano

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received 4/28 4:45 FOR RELEASE 6-29-76
Project Payand B-78-00-48-0001

Approval by Socratory Carla At Hills-

lice of Logislative Affairs. laphone Number (202) 755-7280

Types Loon C Grant	Contract [] Res	ncilerie			
Nome of Program Communi	ty Developme	nt Blo	ock Gr	ent		
Amount Chilipated Today \$ 1.	460,000.000					
Amount Praviously Obligated \$	- 0	6		Total	Amount \$ 1,460,000.	00
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Purpose and Brief Description of	f Project To	provid	de func	is for he	ousing essistance sur	vey and
passasment and related	activities;	WATO	r, sewe	er, and	dreinage; parks; Comm	unity/Samior
Centers; solid waste d	isposal		*	10		
Other Agencies/Contractors Inv	olvad			Audd Arley (Chillippe Child		
						*
Additional Information						
For Further Informations	County Judge	a, Tar	rant ((8. FOR)
	Port Worth,			(81	17) 334-1441	I BY
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6/30 12:10



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

GFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

Received 428 4:45

GRANT NOTIFICATION FORM (for internal use only)

Date: June 28, 1976

Office or Ag	gancy Awarding	g Contrac	t or Grant:	Public 1	Health Service		
	•	-		Section	314 (e)		
Recipient:	Roxbury Comp. 435 Warren S		Community He	ealth Ce	nter, Incl	Programmer or consistence by the program of the pro	
Location:	Roxbury, Mas	sachusett	s 02119				
Amount:	\$2,022,538.0	0 (4th ye	ar funding)		£ .		
Total Project	et Cost:	N/A					
Furgose and	Brief Descrip	otion: C	omprehensive	Health	Services		
	Charles W. W	hite, Pro	ject Director			*	
		m	mber	00			
		110	il ail	111			
		10.	6/29				
Remarks:	Charles W. W	tified	William S. H	mll. Ballenge	Bxllengy/E	4	
k	}		Deputy Assist	ant Sec	retary		
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		MEMBERS	OF COMGRESS	TO BE NO	OTIFIED		
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Sen.	Kennedy	D	and a state of the	······································	•	A A CO	L'B
Sen.	Brooke	R	fenate ,	6/21	earlyan	(2)	2

Received 6/28 4:45

Releast date June 29 by HUD

HUD Grant

Community development block grant/ metro entitlement

\$30,550.000

Boston, Mass

Description: Housing improvement program, neighborhood capitol improvement, health services, youth receation, public housing improvement. homesteading, neighborhood housing services, code enforcement. vacant lot program, open space management, continuation of urban renewal activities

Contact: Mayor Kevin White

Boston, Mass

senate 6/29 am early

Senator Brooke

Congressman Top O'Neill 5/1/ - Betty Gregory - 6/30 12:20

Congressman Joe Moakley 8273 - Margoria Cohn - 6/30 12:30

Congressman James Burke 3215 - Bob Herring - 6/30 12:30





United States Department of the Interior Received

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

June 28, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bonneville Power Administration

Project:

Supervisory control and data acquisition system (Scada III) to be installed at W. A. Dittmer System Control Center, J. D. Ross substation, Vancouver,

Washington.

Contractor:

Boeing Engineering and Construction

P. O. Box 3707

Seattle, Washington 98124

Date of Award:

June 30, 1976

Amount:

Linda Burnett \$3,390,000.00

Congessional

District:

Washington

Brock Adams (D) ×3/06

Henry Jackson (D)

Mike McCormack (D) 5816 Warren Magnuson (D)

Governor - Daniel J. Evans (R)





Office of Legislative Affairs Telephone Number (202) 755-7380

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received 6/29 10:30 FOR RELEASE 7-1-76
Project Number 5-76-14-01-0022

Approval by Secretary Carla A. H	lills .							
Type: Loan K Grant	Cor	ntract [Rese	ervation		· · · · · · · · · · · · · · · · · · ·		
Name of Program Co Amount Obligated Today \$ Amount Previously Obligated Recipient and Location of Program	1,931,0	00.00			Total			.00
Purpose and Brief Description relocation, street i housing to benefit 1 Other Agencies/Contractors I	mproveme ow and m	ents, re	creat	ional	faciliti	les, rehb nd indivi	bilitation duals.	
Additional Information								
For Further Information:	Mayor, 302 Sou	ohnny L. City of uth Main ee, Alab	f Tusk n Stre	egee et				
MEMBER		PARTY	CD	Р#	PHONE	PERS	ON CALLED	DATE AND T

3261

Jebbie Mª Brido

6/30 12.35

CONG. William Nichols



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received 429 4:45

JUN 29 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to the

Chevron Research Company, 576 Standard Avenue,

Richmond, California

Date/Time

Contract Award:

Wednesday, June 30, 1976, P.M.

Date/Time Advance

Notification:

Tuesday, June 29, 1976, A.M.

Dollar Amount:

\$1,588,598

Congressional

District Affected:

Senator Alan Cranston, Senator John V. Tunney,

Congressman George Miller 2095

Remarks: The contract is for refining and upgrading of

synfuels from coal and oil shale by advanced

catalytic process. The duration of the contract

is through February 1977.





United States Department of the Interior Received

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

June 28, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Reclamation

Project:

Friant-Kern Canal Rehabilitation, Milepost 99.37 to Milepost 115.94, Friant Division, Central Valley Project, California. Raising concrete lining 1 to 6 feet from Station 5358+62.69 to Station 6234+51.35, 5 bridges and approaches, modifying 13 existing

turnout and 13 drain inlet structures, adding headwall aprons to 4 culvert underdrains, modifying Deer Creek

check, wasteways, and check bypass structures, modifying pipe overchute structures, sump pump structures, and removing and replacing automatic control structure. Work is located 5 miles southwest

of Porterville to 5 miles northeast of Delano,

California, in Tulare County.

Contractor:

Ball, Ball, and Brosamer

G.H.B. Company (joint venture) P. O. Box 1007

Danville, California 94526

Date of Award:

June 30, 1976

Amount:

\$3,155,593.00

Congressional

District:

House

Senate

California

John Lawrence 6/30 3:55 George Miller (D) 2095

Alan Cranston

Ketchum 6/29 4:00 Gracy Smith

William Ketchum (R) 29/5

John Krebs (D) 334/

Jary Magnison terior Called 6/30 am



United States Department of the Interior

Received 6/30 12:01)

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

June 29, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

National Park Service

Project:

Construction of 3.872 miles of parkway and 1.485 miles of incidental roads on Section 3C from U.S. Highway 45 to Mississippi Highway 363, Natchez Trace Parkway, Lee County, Mississippi. Work includes grading, drainage, base hot bituminous concrete pavement and eight concrete

bridges.

Contractor:

Yates and Patterson, Inc.

Post Office Box 8948

Jackson, Mississippi 39204

Date of Award:

June 30, 1976

Amount:

\$4,283,357.17

Congressional

District:

Mississippi 5865 Thad Cochran (R)

Senate

James Eastland (D)

John Stennis (D)

4306 Jamie Whitten (D)



Received 4/29 2:00

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DATE OF AWARD: 6 28 - 76
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CALL / / MAIL / /
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Time, Date
2. Mondale (D)
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Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (4) Karth(0) - 4/30 Spoke to x 4631
Time, Date 6/30 4:40
MAILED Date Pat Weityell
WHITE HOUSE / /
INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Construction

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	PA OFFICE OF LEGISLATION CONTACT TELEPHONE (202) 755-0488					2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO AP ON OR AFTER					
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		o, Illinois	60604			FIV.	E-C-1070			June 2	28, 1976
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Mr. Joseph			Time, Telephone	′							uniy, cong. Dist.
Chairman	D. SL	Lauss					ro Waste		T C	omm	
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WHITE HOUSE / /
INITIALS

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			ine, retephone,						-
Mr. Joseph I Chairman	J. Straus	5 5	·			Metropolitan Waste	Co	ntrol Co	mmission
Charrman						Iwin Cities Area 350 Metro Square B			
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EPA Form 5700-1B (Rev. 6-75)

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STATE: MO
AMOUNT:
NEW / / RENEWAL / /
CALL / / · MAIL / /
SENATORS: (continue on back if necessary)
Spoke to Spoke to
Time, Date
2. (asleton(s)) Spoke to
Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (b) (1400(0) (1/30) Spoke to 1041
Time, Date 6/30 4:45
MAILED Date <u>Kate Snattos</u>
WHITE HOUSE / /
INITIALS

E. FORD



U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

I. EPA OFFICE OF LEG	ISLATION	CONTACT	TELEPHO	ONE	2. G	RANT A	GREEMENT/AMENDM	ENT	O BE MAIL	ED TO	APPLICA
	Carol Finch (202) 755-0488			2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO ON OR AFTER 7/6/76							
3. ISSUING OFFICE	·				4. 1	OG NUN	MBER	5. D	ATE OF AWA	ARD	
Grants Admin	nistra	tion Branch	. Regi	lon VII							
Kansas City			, ,				en-C-868	<u> </u>	6/28/7		
S. COMMUNITY REP OF	R PROJ DI	RECTOR (Name,	Title, Tele	phone)	7.0	SRANTE	E (Name, Street, City, S	tate, Z	IP Code, Cor	inty, (Cong. Dist.
William J.	Bennet	t			İ	City	of St. Joseph	ı			
Mayor						11th	a & Frederick A	Aven	ue		
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9. GRANT PROGRAM	<u></u>				20	GRANT	MAKING AUTHORIT	Υ (P.L	. Title, Section	on)	
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LIPA Form 5700-1 B (Rev. 6-75)



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE Received

GRANT NOTIFICATION FORM (for internal use only)

			Date	: June 29, 1976	
Office or A	gency Averdin	ng Contract	or Grant:_	Public Health Service	ce
		î .		Health Facilities Co	onstruction
Recipient:	Bethany Circ			nters Hospital	
Location:	Madison, Ind	liana			
Amount:	\$982,973.00 \$2,458,001.0		rantee		
Total Proje	et Cost:	I/A	•		
Purpose and	Brief Descri		Project invo	olves the expansion of artment.	the existing
	Lena K. Stor	m, Preside	ent, signed t	the application	
Remarks:			Deputy Assis	Ballenger tant Secretary ional Liaison.	J
	,	MEMBERS (OF CORGRESS	TO BE NOTIFIED	
Name	6/30	R/D	Extension	Staff Ferson Taki	ng Call Time
Rep.	Hamilton	D	x 5315	Paula Best	6/30 4:45
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Rep.				•	18. FOR
Sen.	Hartke	D		•	RALO.
Con	Bavh	D			10 3



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

fecieved.

JUN 29 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to Institute of Gas Technology, 3424 S. State

Street, Chicago, Illinois 60616

Date/Time

Contract Award:

Wednesday, June 30, 1976, P.M.

Date/Time Advance

Noticication:

Tuesday, June 29, 1976, A.M.

Dollar Amount:

\$2,484,318

Congressional

District Affected:

Remarks:

Senator Charles H. Percy, Senator Adlai E. Stevenson, Congressman John G. Fary 5101 Wyd

This contract is for " (2) 30 operation of atmospheric ash agglomerating gasifier on coal. The duration of the contract is through

April 1978.

1/30 4:50 Jon Campbell Erda notified 6/30 A.M.





UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON D.C. 20545

Received
4/29 4:45

JUN 29 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

Reynolds, Smith and Hills, Inc., Jacksonville,

Florida

Date/Time

Contract Award:

Wednesday, June 30, 1976 \ P.M.

Date/Time Advance

Notification:

Tuesday, June 29, 1976, P.M.

Dollar Amount:

\$1.8 Million

Congressional

District Affected:

Senator Lawton Chiles, Senator Richard B. Stone.

Congressman Charles E. Bennett , 2501

Remarks:

This contract is for architect/engineering

services for an atmospheric fluidized bed

combustion unit to be located in

Morgantown, West Virginia. Work under the contract will be performed in Jacksonville,

Florida.

Erda notified 4/30 am





This is to advise that the Veterans Administration plans to award a contract for the Administration and Research Building at the VA Hospital, Livermore, California.

The award will be made to Morris Daley, Inc. of Burlingame, California in the amount of \$1,709,400. Work includes general construction, site work, laboratory equipment, utility systems, elevators, mechanical and electrical work, paving, walks, grading and drainage. This project is a Small Business Set Aside.

Senators:

(D) Cranston, Alan

(D) Tunney, John V.

506 (D) Stark, Fortney H.

3531 (D) Ryan, Leo J. (Burlingame, California)
6/30 4:55

This is to advise that the Veterans Administration will be awarding contracts for two construction projects at the VA Hospital, Tucson, Arizona.

An award of contract for Air Conditioning Various Buildings will be made to Brown-Olds Corporation of El Paso, Texas in the amount of \$4,124,000. Under this contract, work includes demolition and removal of major portions of the existing heating, ventilating and air conditioning systems from Buildings 2, 3, 30, 38, and 40 as well as the installation of new systems.

The second project is the Ambulatory Care Clinic Expansion. An award of contract for this project will be made to W. F. Conelly Construction Co. of Tucson, Arizona in the amount of \$2,225,000 plus \$75,900 for Alternate IA. Under Item I of the contract, work includes general construction, alterations, laboratory equipment, elevators, mechanical and electrical work, utility systems, roads, walks, grading and drainage. Alternate IA provides for materials and construction of a parking lot system east of Building 50.

(R) Goldwater, Barry Jewate (R) Fannin, Paul J.

Representatives:

- (D) Udall, Morris K.

(D) White, Richard C. (El Paso, Texas)

Maxine Nagel

Received

DEPARTMENT OF HEALTH, FOUCATION, AND WILEARE

WASHINGTON, D.C. 20201

929

2:00

GRANT NOTIFICATION FORM (for internal use only)

	Date: June 29, 1976
Office or A	gancy Avarding Contract or Grant: Public Health Service
Recipient:	Maryland State Department of Health and Mental Hygiene 301 West Preston Street
Location:	Baltimore, Maryland 21201
Amount:	Baltimore, Maryland 21201 \$1,785,000.00 (8th year of funding)
Total Proje	
Purpose and	Frief Description: Family Planning Services

Dr. Merritt Garland, Project Director

Remarks:

William S. Balleyer / Ext William S. Ballenger Deputy Assistant Secretary for Congressional Liaison.

MENTSERS OF CONGRESS TO BE NOTTHIED

Name	1	R/D	Extension Staff Ferson Taking Call Time
Rep.	6/30 Iong	D	3061 "Mac" McCorthy 6/30 5:00
Rep	Sarbanes Mitchell	D D	474 april Houston 630 5:00
Rep.	and region to the region to the last a region to the regio		C T C C C C C C C C C C C C C C C C C C
Rcp.			(R. FORD)
Sen.	Mathias Beall	R R	genate 4/29 pm :
Sen.			

Received 6/29 5:30

U.S. DEPARTMENT OF COMMERCE COUNSELLOR TO THE SECRETARY FOR CONGRESSIONAL AFFAIRS



June 29, 1976

To: Bob Wolthuis

From: Mansfield D. Sprague

MDS

Attached are grants for Brunswick, Georgia, and New York, New York.

Attachments

TRANSMITTAL FORM CD-82a (3-76 PRESCRIBED BY DAO 214-2 USCOMM-DC 388-P76

Applicant Coastal Area Planning & Development Commissi	.on
County and State Glynn County, Georgia Project Location	Brunswick,
Amount	Georgia
EDA \$5,000,000 Other \$6,000,000 (Private Financing) Total \$11,000,000	,
Project Description: The threatened liquidation of Sea eafood processing firm headquarted in Brunswick, Georgia, would indermine the local economy causing the loss of more than 1,000 5,223,000 annual payroll. Grant funds would be used by the Collanning & Development Commission to enable the Sea Pak employed the least 51% ownership of Sea Pack and continue operation of the repayments would be used by Coastal APDC for other economic development to enable the economy of the area.	d severely jobs and a eastal Area es to acquire e. plant. Loan
Approved June 28, 1976	5:05 neslo
Members of Congress involved: Sen. Herman Talmadge Sen. Sam Nunn Congressman Bo Ginn (5/2) 1st District	5:05 yz:Elv
Congressional interest expressed Bo Ginn has been as	
with this project from its inception, and has inquired about it, including today (6/28). Also, there was a m	-
project in EDA today 6/28, in which all principals wer	e present.
The meeting was held to resolve a last minute problem. principals are staying in town awaiting word on final the project. I understand they have been to see the tand the Congressman in hopes of expediting action. Se office also called today, 6/28, about the statusDay	disposition of wo Senators en. Nunn's

Applicant <u>Coastal Dry Dock & Repair</u>	Corp.
County and State New York, N.Y.	Project Location Brooklyn
Amount EDA \$2,000,000	Navy Yard
Other Total \$2,000,000	
Sen. James Buckley Congressman (see below)	to support an increase of sales ted to increase employment by 307 tal of 690 employees with an les volume and employment inincrease employment; usually sed employment at Coastal. This ors jobs directly related to the roved to be an efficient and communicate, and their facilities he 3rd Naval District will be
Congressional interest expressed	NONE
•	
Congressional Members: 6/30 5:05 - Kare 6/30 5:05 - Kare 6/30 5:05 - Na 5936-Frederick Richmond - 6/30 5:10 - Pat 2361-Stephen Solarz - 6/30 5:15 - Mary 6/30 5:15 - Mary 6/30 5:15 - Heled 5411-James Scheuer 6/30 5:20 - Bill S	Lott (did not want me to read all of ne Burt Butler

Received 6/30 1:30

10-29 71
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Rep. O Was 5:25 Thelma Fogleman
WHITE HOUSE WHITE HOUSE INITIALS Steed -6165 4/30 5:25 Thelma Fogleman Steed -6165 4/30 5:25 Thelma Foote
English - 5565 0/30 5:30 Joby Foote
English - 5505 4/30



U. S. ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

Carol Finch		ON CONTACT	TELEPHONE (202) 755-0	488	2. GRANT	AGREEMENT/AMEND FTER	MENT	7-6-76	· ·
3. ISSUING OFFICE	- 				4. LOG NUMBER 5. DATE OF AWARD				
Dallas, Tex	as 75	tection Agen	•			-C-706		6-29-7	
6. COMMUNITY REP C	OR PROJ	DIRECTOR (Name, 1	Title, Telephone)	7. GRANTI	EE (Name, Street, City,	State,	ZIP Code, Co	unty, Cong. Dist
Jeff G. Ray Community D		ment Directo	or		200	y of Oklahoma (North Walker ahoma City	City		- es-
(405) 231–2	223		x		0k1a 7310 0k1a	ahoma 12 ahoma			
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10. COMMUNITY POP	ULATION	i iii.FiELD C	OF SCIENCE		12. PROJE	CT STEP	1		·
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14. EPA CONTACT FO			(Name, Title, I	'elephone j	1	T NUMBER	16.		RANT ACTION
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(214) 749-1	943							50002.76	
9. GRANT PROGRAM	Л				20. GRAN	T MAKING AUTHORIT	Y (P.1	Title, Section	on)
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U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LE		ON CONTACT	TELEPHONE (202) 755-0)488	2. GRA	ANT AGREEMENT/AMENON OR AFTER	IENT	TO BE MAI	ILED TO APPLIC	
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Cranta Adm	inictr	ation Branch	Region V	7 T T				/A12 01, A1		
Kansas City			i, Region v			Seven-C-873	1	6/29/	76	
6. COMMUNITY REP	OR PROJ	DIRECTOR (Name	Title, Telephone	e)	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Co					
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	en				ŧ	City Hall				
Mayor	•									
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					E .	Missouri				
					•	64779			•	
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U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant) 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC ON OR AFTER PA OFFICE OF LEGISLATION CONTACT TELEPHONE (202) 755-0488 **7/**7/76 Carol Finch 3. ISSUING OFFICE 4. LOG NUMBER 5. DATE OF AWARD Grants Administration Branch, Region VII 6/29/76 Seven-C-872 Kansas City, Missouri 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist 6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Metropolitan St. Louis Sewer District Peter F. Mattei 2000 Hampton Avenue Executive Director St. Louis, 314-647-0700 Missouri 63139 St. Louis Second 9. GRANTEE TYPE PROJECT LOCATION (Areas impacted by project) CITY/PLACE STATE CONGRESSIONAL DISTRICT COUNTY Municipal 13. VENDOR CODE 10. COMMUNITY POPULATION 12. PROJECT STEP 11 FIELD OF SCIENCE 640,000 15. GRANT NUMBER 14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 16. TYPE OF GRANT ACTION C290640 02 0 Continuation Elaine Pries 18. BUDGET PERIOD 17, PROJECT PERIOD Grants Clerk 816-374-5593 20. GRANT MAKING AUTHORITY (P.L. Title, Section) 19. GRANT PROGRAM P.L. 92-500, Title II Construction Grants for W.T.W. CFDA Program No. 66. 418 FORMER AWARD 22. TOTAL PROJECT COST 25. FORMER ELIGIBLE COST FORMER AWARD CHANGE IN ELIGIBLE COST THIS ACTION 23, TOTAL BUDGET COST A THIS ACTION s 13,890,000.00 AMENDED TOTAL 24. UNEXPENDED PRIOR YR. BAL. CURRENT ELIGIBLE COST AMENDED TOTAL . 18,520,000.00 27. PROJECT TITLE AND DESCRIPTION Construction of Contracts PA-60 and PA-62.

28. OTHER INFORMATION

Engineer: Consoer, Townsend and Associates

3470 Hampton Avenue

St. Louis, Missouri 63139

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WASII NG LON, D. C. 20460 NOTIFICATION OF GRANT AWARD ACTION-Construction (Note: Awards are subject to declination by applicant) 1. EPA OFFICE OF LEGISLATION CONTACT TELEPHONE 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPL ON OR AFTER (202) 755-0488 Carol Finch July 7, 1 1976 3. ISSUMNG OFFICE 4. LOG NUMBER Region I Boston, MA ONE-C-221 June 29, 1976 6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. D Mr. Robert Hutchinson Town of Plainville Town Manager Plainville Municipal Center (203) 747-5795 1 Central Square Plainville, CT 06062 Hartford County 6th PROJECT LOCATION (Areas impacted by project) 9. GRANTEE TYPE CITY/PLACE COUNTY STATE CONGRESSIONAL DISTRICT Municipal N/A N/A N/A N/A 13. VENDOR CODE 10. COMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 18,500 14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION Anthony J. Ciccarelli C090201 01 0 New Sanitary Engineer (617) 223-7213 17, PROJECT PERIOD 18. BUDGET PERIOD 19. GRANT PROGRAM 20. GRANT MAKING AUTHORITY (P.L. Title, Section) WWT Works Contruction CFDA Program No. 66.418 92-500 II 201 FORMER AWARD 22 TOTAL PROJECT COST 25. FORMER ELIGIBLE COST 26. FORMER AWARD THIS ACTION 23. TOTAL BUDGET COST CHANGE IN ELIGIBLE COST GS P T Α THIS ACTION \$ 6,066,358 AMENDED TOTAL 24. UNEXPENDED PRIOR YR. BAL. CURRENT ELIGIBLE COST AMENDED TOTAL \$ 8.088.477 27. PROJECT TITLE AND DESCRIPTION Construction of an advanced wastewater treatment plant. 28. OTHER INFORMATION

29.		<u> </u>	FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	APPROPRIATION DOCUMENT CONTROL NO. ACCOUNT NO.						
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EPA Form 5700-1B (Rev. 6-75)



AND URBAN DEVELOPMEN WASHINGTON D.C. 20410

Received

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FOR RELEASE Project Number

8,072,000

Approval by Secretary Corlo A. Hills

Type: Louis 4 Grant & Contract Reservation Nome of Program Community Day, Block Grant

Amount Obligated Today 3 4,035,000

Amount Previously Obligated \$ 4,036,000

City of Paterson

Paterson, N. J.

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Purpose and Brief Description of Project Paterson's Cli program will provide funds to assist in the presentation of several target areas to the CVY through concentrates cone enforcement, rehabilitation loan & grants to homeowners, and various public im-

Other Agencies/Contractors involved provision to In these neighborhood. Pende vill also be o con their (or programs such as day save, sendo citalen nubri alcomismos proprietation,

Additional intermetion number youth programs. The attogram year provides funds to administ the revisalization clan for the Great falls Historic District, davelos programs for

throught the Strate acommunication and classical acomic parameter as with the circulation of successions. capacity. Em Lawrence F. Kramer For Further Information:

A TOP City like 155 Market St.

Patarson, M. J. 07505

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U. S. ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant) 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC ON OR AFTER FICE OF LEGISLATION CONTACT TELEPHONE (202) 755-0488 July 7, 1976 Carol Finch 3. ISSUING OFFICE 4. LOG NUMBER 5. DATE OF AWARD TWO-C-180 June 28, 1976 Region II. New York, New York 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist. 6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Puerto Rico Aqueduct & Sewer Authority Pedro Hernandez Vega P. O. Box 7066 Executive Director Barrio Obrero Station 809-764-3232 Santurce, Puerto Rico 00916 9. GRANTEE TYPE PROJECT LOCATION (Areas impacted by project) COUNTY CONGRESSIONAL DISTRICT STATE CITY/PLACE Sewer Authority NA PR NA Mayaguez Region 13. VENDOR CODE 11. FIELD OF SCIENCE IO. COMMUNITY POPULATION 12. PROJECT STEP 62,700 14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION Continuation C720120-02-0 William J. Muszynski, Chief Caribbean Construction Grants Branch 212-264-4753 17, PROJECT PERIOD 18. BUDGET PERIOD 20. GRANT MAKING AUTHORITY (P.L. Title, Section) 9. GRANT PROGRAM Construction of Wastewater Treatment Works FWPCA Amendments of 1972 (P.L. 92-500) CFDA Program No. 66. 418 Section 201 (g)(1) 25. FORMER ELIGIBLE COST FORMER AWARD 22. TOTAL PROJECT COST FORMER AWARD THIS ACTION 23. TOTAL BUDGET COST CHANGE IN ELIGIBLE COST THIS ACTION 1,061,140 RS AMENDED TOTAL CURRENT ELIGIBLE COST 24. UNEXPENDED PRIOR YR. BAL. AMENDED TOTAL 1,414,853 27. PROJECT TITLE AND DESCRIPTION Mayaguez Regional Sanitary Sewer System Preparation of final plans and specification for the construction of the Mayaguez Region Sanitary Sewer System which will serve the municipalities of Mayaguez, Anasco, Homiguero and the northern sector of Cabo Rojo. Also performance of sewer system evaluation 28. OTHER INFORMATION surveys for Mayaguez and Cabo Rojo. FISCAL DATA OBJ CL PROGRAM ELEMENT APPROPRIATION DOCUMENT CONTROL NO. OBLIG AMT ACCOUNT NO.

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U. S. ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

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Carol Finch		(202) 755-04	88	0	N OR AFTER		July 06, 1976	
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EPA, Region IV, Atla	anta, Geo	orgia 30309		FOUR-C-640 June 29, 1976				
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R.E. McNeill, P.E.					C130458 01 0		New	
Project Manager			•	17.	PROJECT PERIOD	18	BUDGET PERIOD	
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19. GRANT PROGRAM				20.	GRANT MAKING AUTHORITY			
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29. FISCAL DATA PROGRAM ELEMENT FY APPROPRIATION DOCUMENT CONTROL NO. OB1 CF OBLIG AM ACCOUNT NO. ABA 592 75 68X0103.6 G40080 S592043BV3 1,256, 41.11