The original documents are located in Box 12, folder "Grant Notifications (21)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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Digitized from Box 12 of the Loen and Leppert Files at the Gerald R. Ford Presidential Library

June 21

Received 4/21 2:00

HUD GRANT

Section 8 existing housing assistance program

New York City Housing Authority

\$2,410,392

Description: 800 units will provide rental assistance to the elderly and families that qualify for the program.

EXMXRRE

Further information: Contact Joseph Christian Chairman, New York City Housing Authority

Senator Javits Senate 6/21 5:00 Senator Buckley	Taldy
- A CONOCAL	No Taddy Mealister
346 (2) AD Addabbo (D)	371 06/23 6:15
(6/23 - 1 / 10 The (D)	(17) John Murphy (0)
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x 6231 (2) Sully mia cole	(4411 (22) Birgham (D)
x2361 (13) Steven	0/23 6.43 Sheila Parry
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× 5936 (14) [6/23 5:45. Pat Lott × 4105 (15) 2 e feretti (D) caral Haley	19/23 6:50 phimself
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×4105 (15) 2 e feretti (D) Haley (4105) (41080) (16) Hittzmon (2000) (41080) (41080)	(23) Peyper(R) 5536
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Millie Shepwood	as time



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF LEGISLATIVE AFFAIRS WASHINGTON, D. C. 20410

PHONE 755-7380 Received 6/23 10:30

TO :

Jane Greenleaf

FROM:

Diane Smith

6/22

This isn't over a million dollars...but we thought you might be interested anyway.

2ho

PAROL PAROL



Mice of Congressional Relations:
[2] 2021,755-7320

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Approval by Sacratory Canta Hi	lls					11/	
Type: Loan X Grant	Contract:	Reserv	otion				
Home of Program Communi	ty Developme	nt Bl	ock P	rogram			
Amount Obligated Today 992	.000 (FY 176	Fund	ST)		The second secon		
Amount Previously Chilgored \$	992,000 (F	7 75	Funds	letoT (Amount 5	1.984,000	
Recipient and Location of Project Location:		of Ma	nhatta	n in Ri	ey Count	y, Kansas	
					The second secon		
Program: Activities program: Rehabilitation Loans and Elderly: Ramping of Side benefit low or moderate: Other Agencies/Confractors Involutional Information	l Grants: Rel walks in sho income famil	ocati pping	on Pay area nd ai	ments: and var i in the	Special P	rojects for t	he nich will
For Purther Information:	Honorable [Mayor, City /Box 748 Manhattan,	07/1	lannat		· :	han our	 Control of the property of the control of the control
MEHSER	PARTY	CD	20月	РНОНВ	- Annual Contract of the Party	CH CALLED	DATE AND THE
sum. Robert J. Dole	8	15		sene	ete Not	ified 6/23	pm (4.30)
Como. Martha Kayes	na Di	2		101001	Robbee	Michaels	4/23 6:10
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	in the same and					(500)	
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UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received 4:30

JUN 23 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Advance Notification of Contract Award in Excess of

\$1 Million to Suntech, Inc., Marcus Hook, Pennsylvania

Date/Time Public

Announcement:

Thursday, June 24, 1976, A.M.

Date/Time Advance

Notification:

Wednesday, June 23, 1976, A.M.

Dollar Amount:

\$1,456,000

Congressional

District Affected:

Senator Hugh Scott, Senator Richard S. Schweiker,

Congressman Robert W. Edgar ()

1)0

Remarks:

The contract will be awarded for research and development of an advanced process for conversion of coal to synthetic gasoline and distillate motor

fuels.







Approval by Secretary Carla A. Hills

Type: Loan X Grant Contract Reservation

Office of Legislative Affairs Telephone Number (202) 755-7380

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received 6/23 10:30

FOR RELEASE June 24, 1976
Project Number B-76-UC-53-0003

Name of Program Community De	velopmer	nt Blo	ck Gr	ant		
Amount Obligated Today \$ 1,281,00	00					
Amount Previously Obligated \$ 573,	000 (197	75)		Total	Amount \$ 1,854,000	
Recipient and Location of Project	Snohomis	sh Cou	inty			
Purpose and Brief Description of Proje water systems, street improve home repairs, water quality comprehensive plans.	rements,	commi	unity	facilitie	es - senior and youth	, minor
Other Agencies/Contractors Involved_						
Additional Information						
Additional information						
For Further Information:	Richard	Forsg	ren, C	hairman	- Bd. of Snohomish Co	. Commissioner
Śno	homish C	ounty	Admir	istratio	n Bldg. R. FORD	
1 + 1/1 / 1000	rett. Wa -259-935		01		RALD	
USSA			T = #	T	lud 8	/
MEMBER Warren G. Magnuson	PARTY	CD .	P#	PHONE	PERSON CALLED	DATE AND TIME
Henry M. Jackson	D			 		
ONG. Joel Pritchard	R	1		6311	mary Low Donro	10/02 12:15
Floyd Meeds	D	2		2605		4/23 4:35
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					ould be busy Calling	
				Some	one would have to ta	be it now)
HUD-416.2 (8-75) Previous edition is obsolete				Cin	icly anderson was the	a putoa phone.



Mirce of Legislative Affairs
elephone Number (202) 755-7380

Approval by Secretary James Lynn

HUD-415.7 (8-74) Previous edition is obsolute

HUDMOTHICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received 6/23 10:30

FOR RELEASE 6-27-0001
Project Number B-76-MC-37-0001

Type: Loon X Grant X Co	oniroti [] Res	noitevie		. /	3/
Nome of Program Communi	ty Devel	opmen	t Bloc	k Grant	- Entitlement	/-
Amount Obligated Today \$ 3,238, Amount Previously Obligated \$ 3,2	1			Total	Amount \$ 6,476,000	
Recipient and Location of Project		City	of As	heville,	North Carolina loc	ated
	Market State of the State of th	in B	uncomb	a County		
					#SeeBry	
Development, Public Hou and Grants. Other Agencies/Contractors Involved Additional Information	sing Mod	erniz	ation	and Rosi	dential Rehabilitat	
Mayo Post	orable Eu or of the Office oville, N	City Box 7	of As	haville	E. Jr. E. Barri Arsa Direc	Quita Well tor
MENSER	PARTY	ÇO	PA	вноня	PERSON CALLED	DATE AND TIME
Robert L. Horgan	R.		-	ŧ.		
Roy A. Taylor 6/23 P.M. Called what date	·D	11		108 108	Fran Hicks	6/23 3:45
To gim Fording			-	-	E080	

MUD-Wash., D.C.

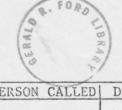
THE PROPERTY OF THE PROPERTY O U.S. DEPARTMENT OF MOUSING AND UDBAN DEVELOPMENT WASHINGTON D.E. 20410 Office of Legislative Affairs Telephone Number (202) 755-7380 Approval by Secretary Carla A. Hills

Received 4/21	Project Number	CPA-FL-04-1

ype: Locn X Grant Contract Reservation
dame of Program COMPREHENSIVE PLANNING ASSISTANCE
Amount Obligated Today \$ 1,049,014
Amount Previously Obligated \$O_ Total Amount \$1,049,014
Recipient and Location of Project State of Florida
Purpose and Brief Description of Project To provide assistance to the State of Florida to
continue and develop land use and Housing plans, a work study program, statewide
non-metro, and local planning and codes assistance throughout the State.
Other Agencies/Contractors Involved_

For Further Information:

Dr. John Sidor, Director Division of Technical Assistance 2571 Executive Center Circle East Tallahassee, Florida 32301



					1
MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED DATE & TIM
SEN. Lawton Chiles Richard Stone	D No				
CONG. Louis A. Bafalis	- R 2536	10	to	00	- Jack Mc Dout 6/22 1:50
Charles F. Bennett	D 250/	3	1		Missy Bailey 6/23 3:40
Herbert J. Burke	_ R 3026	12 -			Kit Wallace 6/22 1:55
William V. Chappell, Jr	D 4035	4			Dog Lullet 423 2:40
Dante B. Fascell	D 4506	15			Kethy Selves 6/33 2:45
Lou Frey, Jr.	_ R 3671	9			Barbara Hangon 922 200
Don Fuqua Sam M. Gibbons	D 5235	7			Martha Murphy 6/23 2:45
James A. Haley	D 3376	8			Pat Harford 1 4/23 2:50
Richard Kelly	D 5015 R 2176	5			Steve Bauls 6/23 2:55
William Lehman	D 4211	13			Bill Thomas 6/22 2:05
Claude Pepper	D3931	14			Kathy Umler 4/23 2:55
Paul G. Rogers	Dami	11			Mary Chapaut 9/33 3:00
Robert L.F. Sikes	D4136	12			Delane Mc Hone 6/23 3:00
C. W. Bill Young	- R 596	6			Dotson Hunt 6/20 2:10



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

JUN 22 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director Office of Congressional Relations

SUBJECT:

Extension of Contract with United Nuclear Incorporated, Richland, Washington, a prime

contractor to the Energy Research and Development Administration's Richland

Operations Office

Date/Time Public Announcement:

Wednesday, June 23, 1976, P.M.

Date/Time Advance Notification:

Tuesday, June 22, 1976, P.M.

Dollar Amount:

Between \$37 and \$42 million annually

Congressional

District Affected:

Senator Warren G. Magnuson, Senator Henry M. Senator Jackson, Congressman Mike McCarret

6/23 pm

Remarks:

The current contract between United Nuclear Incorporated and ERDA expires October 31, 1977. ERDA intends to initiate negotiations immediately for a 26 month extension to the contract with United Nuclear for operation of the N-Reactor and related facilities through December 31, 1979.

The N-Reactor is operated to provide special nuclear materials for ERDA defense programs

and other purposes.

Molly Schricks







DEPAREMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

Received 6/22 3:50

GRANT NOTIFICATION FORM (for internal use only)

Office or Agancy	Date: June 22, 1976								
	Agancy	Avarding	Contract	or Grant:	Public Health Service				
							Health	Facilities Construction	

Recipient: Indiana Hospital

Indiana, Pennsylvania

Location:

\$1,500,000.00 Grant

Amount: \$5,570,000.00 Direct Loan

Total Project Cost: N

Purpose and Frief Description: Renovation and modernization of inpatient and outpatient facilities.

Henry F. Hild, signed the application

Remarks:

William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name		R/D	Extension	Staff Fer	son Taking Call	Time
Rep.	Murtha	·D	x2065	Debra	Slavick	6/23 3:05
Rep	. 2 luso		×			d.
Rep.						
Rep.						Pull Mark are a complex statistical part of the control of the con
Sen	Scott	R	Denste	6/23	am (R. FO)	Po
Sen	Schweiker	R	0		ERAL	B R
					10	1

DATE RECEIVED: $6-23-76$
DATE OF AWARD: 6 - 21 - 76
STATE: MICH
AMOUNT:
NEW / / RENEWAL / /
CALL / / MAIL / /
SENATORS: (continue on back if necessary)
1. Hart (b) Spoke to
Time, Date
Spoke to Griffin(e)
Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (16) DINGELLO) Spoke to
Time, Date
MAILED Date
WHITE HOUSE / /
INITIALS



NOTIFICATION OF GRANT AWARD ACTION-Construction (Note: Awards are subject to declination by apply ant) TELEPHONE 1. EPA OFFICE OF LEGISLATION CONTACT 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICAN ON OR AFTER (202) 755-0488 Carol Finch June 28, 1976 5. DATE OF AWARD 3. ISSUING OFFICE 4. LOG NUMBER Fiscal Services Section FIVE-1034 June 21, 1976 Region V, Chicago, Illinois 6. COMMUNITY BEP OR PROJERBECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Mr. Charles R. Scales, Jr. City of Detroit Director Board of Water Commissioners 735 Randolph Street Detroit, Michigan 48226 Wayne County 313-224-4701 C.D. #16 9. GRANTEE TYPE PROJECT LOCATION (Areas impacted by project) CONGRESSIONAL DISTRICT CITY/PLACE COUNTY STATE Municipal 13. VENDOR CODE 10. COMMUNITY POPULATION 12. PROJECT STEP 11. FIELD OF SCIENCE 3,154,200 14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION William H. Sanders C262300 01 1 Increase Michigan Project Evaluation Section Chief 17, PROJECT PERIOD 18. BUDGET PERIOD 312-353-1052 20. GRANT MAKING AUTHORITY (P.L. Title, Section) 19. GRANT PROGRAM Construction Grant for Wastewater Treatment PL 92-500, Sec. 201(g)(1) CFDA Program No. 66. Works 22. TOTAL PROJECT COST 25. FORMER ELIGIBLE COST FORMER AWARD FORMER AWARD \$1,283,000 962,250 23. TOTAL BUDGET COST THIS ACTION CHANGE IN ELIGIBLE COST THIS ACTION \$1,744,400 \$ 1,308,150 M AMENDED TOTAL 24. UNEXPENDED PRIOR YR. BAL. CURRENT ELIGIBLE COST AMENDED TOTAL \$3,027,400 \$ 2 270 400 27. PROJECT TITLE AND DESCRIPTION Project for preparation of construction drawings and specifications. 28. OTHER INFORMATION FISCAL DATA PROGRAM ELEMENT APPROPRIATION DOCUMENT CONTROL NO. OBJ CL OBLIG AMT ACCOUNT NO. ABA592 75 68X0103 A00244 S592053BV3 41.11 1,308,15

EPA Form 5700-1B (Rev. 6-75)



Office of Legislative Affairs Telephane Number (202) 755-7380

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received 6:30

FOR RELEASE 6.24.76
Project Number CPA-CA-04-00-HC

Approval by Secretary Carla A. Hills						pri
Type: Loan X Grant	Contract [Rese	rvation			
Name of ProgramCOMPREHE	NSIVE PLANNI	NG AS	SISTAN	CE		Contraction of the contraction o
Amount Obligated Today \$ $1,23$	9,575					
Amount Previously Obligated .\$	-0-			Total	Amount \$ 1,239,575	property audience
Recipient and Location of Project	State o	of Geo	rgia			
		,				-
Purpose and Brief Description of	Project Cont	inue	a comp	rehensi	ve planning program fo	r the
State of Ceorgia inclu	ding Statewi	ide, n	on-met	ropolita	an and local planning	with
emphasis on housing an	d land use a	activi	ties.			
Other Agencies/Contractors Invo	lved					
	•				*	
			-			
Additional Information						
	*					
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MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND
SEN. Herman E. Talmadge	D	60				
Sam Nunn	D	Po	-		9	1
CONG. Bo Ginn	D	1	1-1	5831	Barbara Mc Elveon	
Dawson Mathis	D .	12	10	3631	Legine Rollins	6/23 1:50
	D	3	100	5901	Hot Miles	6/23 1:55
Elliott Levitas		14	100	4272	Fenny Crunkleton	16/23 1.55
Andrew Young	D	5	-	3801	Jon Offenburger	14/23 3:00
John J. Flynt, Jr.	D	6	-	4501	Charles Redmar	19/23 2:00
Lawrence McDonald	D	7		2931	Fred Smith a.a	16/23 2:05
HUD-416.2 (8-75) Previous edition is obs				6531 6	Smite Said thaules, but they state who so growers on 1975 - 641/2	24 / 282. REGION 40
W. S. Stuckey, Jr.	D	8				
Phil Landrum	D	9.		5211	Kay Cole	6/232.05
Robert G. Stephens,		10	Tue De	4101	ann Strickland	6/23210

Jim Martin - Just Stephen Neal

Charles Rose

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Sandy Pugh

2731 Catherine Knight

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6/23/2:50

6/23 12:50

Office of Legislative Affairs

U.S. DEPARTMENT OF HOUSING AND USBAN DEVELOPMENT WASHINGTON D.C. 20410

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6.24.76 FOR RELEASE _

elephone Number (202)-755-7380			, ce	-cer		Project Number <u>CPA-NO</u>	3 - 04 - 00 - 10
			6/2.		6:3		
Approval by Secretary Carla A. Hill	s		101		9.5	0	100000000000000000000000000000000000000
Type: Loan X Grant	Cont	ract [] Rese	rvetion			arnaa, qarabalaan
Name of Program COMPR	EHENSI	VE PLAN	NING A	ASSIST	ANCE PRO	GRAM	
Amount Obligated Today \$ 1,	680,514	4					Profitation and a second
Amount Previously Obligated \$	-	-0-		•	Total	Amount \$ 1,680,514	
Recipient and Location of Proje	ct St	tate of	Nort	n Caro	lina - N	orth Carolina Departme	ent of
Administration, Ralei	gh, Nor	rth Car	olina				
•							
Purpose and Brief Description	of Project	To	conti	nue a	comprehe	nsive planning program	n for
the State of North Ca	rolina	includ	ing s	tatewi	de, non-	metro, metro, large c	ity and
local planning with e	mphasis	s on ho	using	and 1	and use	activities.	
Other Agencies/Contractors Inv	baylar						destroit
Other Agencies/Confractors in	01760			-			
							the spirit of th
Additional Information							
	*						
F F 1 1 (,	
For Further Information:	Bruce	Lentz,	Secr	etary		Q. FORD	
	Depart	tmentof	Admi	nistra	tion	(R. 10 NO)	
	State	of Nor	th Ca	rolina		27603	
×	116 W.	. Jones	St.,	Ralei	gh, N. C	. 27603	
- 40				- "		0 3	Tare wa
MEMBER		PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND
SEN. Jesse Helms		R		-	6342		1
Robert Morgan		D		0 -70	3154	200 1 2.160	11/10 2:16
CONG. James T. Broyhill -	Just.	R —	10	2576	2576	to Cambre Burke	6/322:45
David Henderson	1	D.	3		3415	- Accepted the control of the contro	16/33 12:30
Ike Andrews		D	4		-1784	Nona Boice	6/23/2340
L. H. Fountain		D	2		4531-	Gordan Thomas	14/23 12:40
. Bill Hefner		D	8	-	3715	To Stocksdale	6/23/2.40
Roy Taylor		D	11		6401	Kuss Patton	19/23 12:15
Walter Jones		D	1	1	3101	Pat These	6/23 12:45
HUD-416.2 (8-75) Provious edition is a Richard Preyer .	bsolete	D	6		3065	Kathleen Jaylor"	6/23 12:45
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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE Received OFFICE OF THE SECRETARY WASHINGTON D.C. 20201 //3 3 10:80

GRANT NOTIFICATION FORM (for interbal use only)

		Dat	e: June 23	1976	
Office or Agen	or Averding Contr		*		
Office of Agen	cy Awarding Contr		Public Heal	h Service	
Recipient: Location:	University of at San Francisco	cisco			
Amount:	\$8,858,993		:	. ,	
Total Project	Cost:				
Purpose and Er	ief Description:	facilities	school of de	uction of an ntistry teaching at the University	ng
.•					
Remarks: Mr.	Edward Saunde	70 Ullin Deputy Assis	t Vice Presiding, Construction, Construction	ction and Oper	cal ations
•	The second secon	S OF CONGRESS	TO BE NOTIFIE	2	
Hame 120	- <u>R/D</u>	Extension		on Taking Call	Tix
Rep. J. Bu	rton D				
Rep.					
Rep.				A. FORO	
Rep.				BRA/	
Sen. Crans	ton D		the state of the s	10 10	
 Sen. Tunne	y D				



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY WASHINGTON, D.C. 70201

Received 6/23 10:30

GRANT NOTIFICATION FORM (for internal use only)

		Date: June 23 1976
Office or Ag	gency Avarding Contra	ect or Grant: Public Health Service
Recipient: Location:	Meharry Medical of 1005 18th Ave. Nashville, Tennes	North
Amount:	\$1,070,380	
Total Projec	et Cost:	
Furpose and	Brief Description:	Financial Distress School of Medicine to support operating deficit of the school of medicine,
	•	
Remarks:	Dr. Ralph Cazort	Director
		Deputy Assistant Secretary for Congressional Liaison.
	MEMBERS	S OF CONGRESS TO BE NOTIFIED
Name M	R/D	Extension Staff Person Taking Call Time
Rep. Aller	D	
Rep.		
Rep.		FOR
Rep.		
Sen. Bake:	r R	
Sen. Brock	R	



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

Received 6/23 10:30

GRANT NOTIFICATION FORM (for internal use only)

		Date: June 23 1976
Office or Age	ncy Awarding Contract	or Grant: Public Health Service
Recipient: Location:	Meharry Medical S 1005 18th Ave. No Nashville, Tenn.	
Amount:	\$1, 288,993	
Total Project	Cost:	
Purpose and E	rief Description:	Financial Distress School of Dentistry To support operating deficit of the school of Dentistry
Remarks:	Thomas P. Logan,	M.D. DDS
	D	William Ballery J.
	MEMBERS O	OF CONGRESS TO BE NOTIFIED
Name NO	R/D	Extension Staff Person Taking Call Time
Rep. Allen	D .	
Rep.		
Rep.		1080
Rep.		, 6, 5
Sen. Brock	R	. (2)
Sen. Baker	R	



DEPAREMENT OF HEALTH, EDUCATION, AND WILLFARE

4/22 3:50

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date:	June	22,	1976
-			

Office or Agency Avarding Contract or Grant: Public Health Service

Health Facilities Construction

Recipient: Mercy Hospital and Sisters of the Holy Family of Nazareth

Altoona, Pennsylvania

Location:

Amount: \$465,000.00 grant

\$6,500,000.00 Loan guarantee

Total Project Cost:

N/A

Purpose and Brief Description: Modernization and renovation of existing

General Hospital

Sister Margaret Mary, signed the application

Remarks:

William S. Ballenger Deputy Assistant Secretary for Congressional Liaison.

	- 0	MEMBER	S OF CONGRESS	TO BE NOTIFIED	
Name	Simul	R/D	Extension	Staff Ferson Tak	ing Call Time
Rep.	Shuster ·	R	x 2431	nelson Smith	6/23 11:10
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Rep.					FORA
Sen.	Scott	R	Denate	6/23 am	ALO. 18811
Son	Schweiker	R			(m) 5)

June 22

HUD Grant

Community Development Block Grant

Springfield, Illinois

\$4,513,000

Description: To assist Eastside Neighborhood Development, xxxi rehabilitation loans and grants, acquisition, demolition, public works facilities, and site improvements

senate 6/23 am

Contact: Mayor William Telford Springfield, Illinois

Congress

Senator Percy

Senator Stevenson-

Congressman Paul Findley (R) x5271

6/23 11:05 Routh ann Fortier



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

JUN 2 2 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Subcontract Award in Excess of \$1 Million

by the Westinghouse Electric Corporation

to the Weston Components Division,

Schlumberger, Limited, J. F. Kennedy Boulevard,

Archbald, Pennsylvania 18403

Date/Time

Contract Award:

Wednesday, June 23, 1976, P.M.

Date/Time Advance

Notification:

Tuesday, June 22, 1976, P.M.

Dollar Amount:

Congressional

District Affected:

Senator Hugh Scott, Senator Richard Schweiker, am

Congressman Joseph M. McDade × 373/

Simul,

Design and fabri Remarks:

system for the Clinch River Breeder Reactor Plant to provide electrical and electronic

equipment necessary to implement the reactor

shut-down system.



DATE RECEIVED: 6-23-76
DATE OF AWARD: 6-23-76
STATE: AG
AMOUNT:
NEW / / RENEWAL / /
CALL / / MAIL / /
SENATORS: (continue on back if necessary)
1. Sparkman Coj
Spoke to
Time, Date
2. Allen(0) Spoke to
Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (5) DO NESO) 4801 Time, Date 6/24 pm lete MAILED Date 6/24 6:15
Time, Date 6/24 pm late
MAILED Date 6/24 6:15
WHITE HOUSE / / Carol Hausen
INITIALS

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U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

The state of the s	₹ .			FICATION OF (Note: Awards a			CTION-Construction					
	Carol Finch TELEPHONE (202) 755-0488					2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICATION OR AFTER June 30, 1976						
3. ISSUING C						4. LOG NUMBER 5. DATE OF AWARD						
EPA,	Region	IV. A	tlanta, Geor	rgia 30309		FOUR-C-600 June 23, 1976						
S. COMMUNI	COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)						EE (Name, Street, City, St	ate.	ZIP Code, Co	ounty, Cong. Dist.)		
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	Chairman						er Works, Sewer	œ	Gas boar	d of Scotts		
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COUNTY OF THE PARTY A A COUNTRY DE M

GREBY ROTLE ICATION FORM (for internal use only)

Date. June 24, 1976

Office or Agency Avering Contract or Grant: Public Health Service

Health Facilities Construction

Recipient:

St. Elizabeth Hospital

Location:

Beaumont, Texas

Anount:

\$1,000,000,00 (additional loan)

Total Project Cost: N/A

Parpose and Brief Description: The project consists of modernization and the consolidation of two separate hospitals, which have 420 beds, into one hospital having 395 beds

> Sister Mary Declan Moroney, President, signed for the applicant

Ronarks:

William S. Ballenger

Deguty Assistant Secretary for Congressional Liaison.

Bop.

MENSELS OF CORGRESS IN HE NOCLETED

R/D Extension Staff Ferson Taking Call

Time

Brooks

x6565

Dorephea Lewis 6/24 6:00

Rep.

Rep.

Rop.

S. a.

Sen.

Tower

Bentsen





Sen.

Morgan -- D--

DEPARTMENT OF HEALTH, FOUCATION, AND WILLFARE 6/83 6:00

OFFICE OF THE STOLET ACY WASHINGTON, D.C. 17:01

GRANT NOTIFICATION FORM (for internal use only)

	County in the second second of the second of
	Date: June 24, 1976
Office or Agend	y Avarding Contract or Grant: Public Health Service
Recipient: Location:	North Carolina Department of Human Resources Division of Health Services P.O. Box 2091 Raleigh, North Carolina 27602
Amount: Total Project C	\$2,589,399.00 (5th year funding)
Purpose and Fri	N/A ef Description: Family Planning Services (Statewide)
Remarks:	Thomas J, Vitaglione
	William S. Ballenger Deputy Assistant Secretary
6/24 PM	MEMBERS OF CONGRESS TO BE NOTIFIED
Name 6/34	R/D Extension Staff Ferson Taking Call Time
Rep.	Andrews D x 1784 Bob allman 6/24 6:10
Rep.	
Rep.	•
Rep.	EORA
Sen.	Helms R



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received 6/23 4:30

JUN 23 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director Office of Congressional Relations

SUBJECT:

Modification of Contract with Ashland Oil, Inc.,

Ashland, Kentucky, Exceeding \$1 Million

Date/Time Public

Announcement:

Thursday, June 24, 1976, A.M.

Date/Time Advance

Notification:

Wednesday, June 23, 1976, A.M.

Dollar Amount:

Increase from \$338,248 to \$2,041,991

Congressional

District Affected:

6:05

Senator Walter Huddleston, Senator Wendell H. Ford,

Congressman Carl D. Perkins (D) 6/24 pm

Remarks:

The contract will be awarded to complete certain site preparation work so that H-Coal pilot plant construction at Catlettsburg, Kentucky, can start in December 1976 and enable mechanical completion

of the facility by July 1978.







Sen.

DEPARTMENT OF HEALTH, EDUCATION, AND WILEARE

Received 6/23 6:00

OFFICE OF THE SECRETARY WASHINGTON, D.C. 2201

GRANT KOTIFICATION FORM (for internal use only)

	Date:	June 24, 1976	- 1
Office or Agar	ncy Avarding Contract or Grant:	Public Health Service	
Recipient:	Hunter Foundation for Healt 271 West Short Street	ch Care, Inc.	
Location:	Lexington, Kentucky 40507	7	,
Amount: Total Project	\$1,390,191.00 (3rd year fur Cost: N/A	nding)	
Curpose and Er	rief Description: Hunter Founda Community Health Care-To pr Lexington, Kentucky area to	covide health care in the	
Remarks:	Project Director, Forest L. Neal William S. Deputy Assistator Congression MEMBERS OF CONGRESS T	ant Secretary onal Liaison.	
Rep.	R/D Extension Breckinridge D x 4706	Statf Person Taking Call Mary Burch 4/24	Time 6:05
Rep.	Huddleston D	S. FORD	
717		1<	- 1

D

Ford ___



United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

June 23, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Mines

Contract Modification

Project:

Funding of Phase II which is for final design and fabrication of a blind shaft borer. Performance in

Seattle, Washington

Contractor:

The Robbins Company 650 South Orcas Street Seattle, Washington 98108

Date of Award:

June 28, 1976

Amount:

\$2,551,172.00

Congressional

District:

HOUSE 6:00 Katil Bufel Brock Adams (D) 3/06

Henry Jackson (D) Warren Magnuson (D)

6/24 pm

Governor - Daniel J. Evans (R)





UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received 4/23 4:30

JUN 23 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Advance Notification of Contract Award in Excess of

\$1 Million to the Gulf Research & Development

Company, P.O. Drawer 2038, Pittsburgh, Pennsylvania

Date/Time Public

Announcement:

Thursday, June 24, 1976, A.M.

Date/Time Advance

Notification:

Wednesday, June 23, 1976, A.M.

Dollar Amount:

\$2,439,500

Congressional

District Affected:

Senator Hugh Scott, Senator Richard S. Schweiker, Congressman William S. Moorhead

55 Linda Brewn 230/ The contract will be awarded for research and 5.55

development of an advanced process for conversion of coal to synthetic gasoline and distillate motor

fuels.







Office of Legislative Affairs Felephone Number (202) 755—7380

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20419

Received 6/24 10:30

FOR RELEASE 28 JUNE 1976
Project Number FL29-E001-002

Approval by Secretary Carla A. Hills	
Type: Loan Grant X Contract Reservation Annual Contributions	
Name of Program Housing Assistance Payments Program	
Amount Obligated Today \$ 1,233,060	
Amount Previously Obligated \$ Total Amount \$ 1,233,060	<u>-</u>
Recipient and Location of ProjectCity of Jacksonville, Duval County, Florida	_
Purpose and Brief Description of Project 559 units of existing (recently completed) housing t	0
be assisted through the Housing Assistance Payments Program.	
Additional Information	
For Further Information: John Van Ness, Executive Director HUD, City of Jacksonville 124 W. Ashley Street Jacksonville, Fla. 32202	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ND TIME
Lawton Chiles D	
Richard B. Stone D	
Richard B. Stone D 250/ John Harley 6/24 William Chappell 14 And D 4035 Congressmen 6/24	<u>5:57</u> 6:53
Phil Johnson, Jax AO notified of release date 6/23	

. Gramerce DIST

Received 1:30

Applicant Glamorise Foundations, Inc.		
County and State Lycoming Co., Pa.	Project Location	Williamsport
Amount EDA \$1,000,000 Other Total \$1,000,000	•	
Project Description: The loan was app Inc., which produces women's foundationsales office is located at 135 Madison Manufacturing and distributing facilit Pennsylvania. The firm was injured by and was certified on January 6, 1976, under the Trade Act of 1974.	n garments. The C Avenue, New York, ies are located in competition from	ompany's New York. Williamsport, foreign imports
Approved June 17, 1976		
Members of Congress involved:  Sen. Hugh Scott, Richard Schweike  Sen. Jacob Javits, James Buckley  Congressman Herman Schneebeli 17th  Edward Koch 2436 18th  Congressional interest expressed 429	District: 43/5-4, Mary	en Gelen Ward 124 9:45 Garrigan

NOTE: The two N.Y. Senators are listed because the Company's sales of fice is located in New York City. We would normally give them a courtesy call after the Pennsylvania members are notified.



Received 6/23

## COLPORISENT OF HOMEH, A MEADON, THO WHEETER

COLDER OF STREET

## GRANT MOPIFICACION FORM ( for intermal use only)

June 24 1976

Head Start grant'

	Dete: Galle 24, 1970								•	
Office	or Agency	Avarding	Contract	07	Grant:	Office	of	Child	Developmen	t
			3							

Recipient:

Philadelphia Anti-Poverty Action Commission

1316 Arch Street

Location:

Philadelphia, Pa. 19146

Amount:

\$1,726,437.00

Total Project Cost: N/A

Furpose and Brief Description: To provide preschool training for children from low income families, including medical, dental, social and psychological services, Part day for 956 children.

Mr. Nathaniel Williams, Project Director

Remarks:

Sen.

Deputy Assistant Secretary for Congressional Limicon.

## MEMBERS OF CORCRESS TO SE NOTIFIED

Name	R/D	Extension	Staff Person	n Taking Ca	il Time	
Rep.	SEE ATTACHMENT					
Еєр.						
Rop.						
Rep.				. /	R. FORD	
Sen.				ALO	BRA	

Honorable Hugh Scott United States Senate Stop: 301

serate 6/24 am

Honorable Richard Schweiker United States Senate Stop: 301

Honorable William A. Barrett House of Representatives

Ston: 304

Honorable Robert N.C. NIx

4001 - 6/24 5:35 - Hedy Stern 6271 - 6/24 5:40 - Maureer Wright 4661 - 6/24 5:40 - Pat Gies

Monorable William J. Green

Honorable Joshua Filberg

Honorable R. Lawrence Coughlin , 6///

% 4 11:25 Linda Kent

HUD-416.2 (8-75) Previous edition is obsolete

Office of Legislative Affairs
Felephone Number (202) 755—7380

# U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Received 6/24 10:30

FOR RELEASE June 25, 1976
Project Number B76-HN-39-0008

Approval by Secretary Carla A. Hills						
Type: Loan X Grant C	ontract [	] Rese	rvation			/
Name of Program Community Devel	opment B	lock (	Grant		() /	
Amount Obligated Today \$ 1,057,0	,00					
Amount Previously Obligated \$	-0-			Total	Amount \$ 1,057,000	
Recipient and Location of Project Ci	ty of Sa	ndusk	y			
Purpose and Brief Description of Proj	ect To up	grade	housi	ng conse	rvation, revitalize	and
improve Central Busine	ess Distr	ict a	nd exp	and recr	eational and open	
•			•			
facilities throughout	the enti	re co		у.	No.	
Other Agencies/Contractors Involved	The Do	eparti	ment o	f Natura	1 Resources	M _a ccommunity and an extra contract of the second of the
Additional Information						
				•		
						7-
For Further Information:	Mr. Fran					
	272 Meigh		110	70		
	Sandusky	OILL	о ино	70		
MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
EN. TAFT	R		notion	6/24	5:30pm	
GLENN	D,	-	0	0.101		1/1/ 6:2-
ong. MOSHER Simul.	R	13		(3401	Sissan Gateles	6/24 5:30
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#### DEPARTMENT OF HEALTH, COUCATION, AND WILLIAME

OFFICE OF THE SPECIELIARY WATER VIEW DE ALM

Office or Agency Awarding Contract or Grant: Office of Child Development

Received 924

GRANT NOTIFICATION FORM ( for internal use an

Date: June 24 1976

Head Start

Recipient:	Community Action Pittsburgh Inc 107 Sixth Street			
Location:		Pa. 15222		
Amount:	\$1,243,712			
Total Project Cost:				
Purpose and Brief Des	eription:	To provide preschool training for children from low income families including medical dental social and psychological services 30 children on a full day basis and 904 part day		
Remarks: Mrs. Pat.		William Balle, you L. g. congressional Linison.		
Name	4 <u>R/D</u>	Extension Staff Person Taking Call Time		
RepMoorhead	D			
Rep. John Heinz	R × 2/3	5 Deb Timentel 6/24 5:20		
Rep. Gaydos	Ð	FORA		
Rep.		+ 6/211 5'15 (3) (3) (3) (4)		
Sen. Scott	R Se	vote 6/24 5:15 6		
Sen. Schweiker	R			



#### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received 6/24 4100

JUN 24 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director Office of Congressional Relations

SUBJECT:

Advance Notification of Contract Award in Excess

of \$1 Million to the Hunt Building Corporation,

P. O. Box 9368, El Paso, Texas 79984

Place of

Performance:

Los Alamos, New Mexico

Date/Time

Contract Award:

Monday, June 28, 1976, P.M.

Date/Time Advance

Notification:

Thursday, June 24, 1976, P.M.

Dollar Amount:

\$2.378 Million

Congressional

District Affected:

Senator Joseph M. Montoya, Senator Pete V. Domenici,

5.15 Deana Munsey (Simul) × 63/6 The contract will be awarded for the construction of a rectangular shaped, 42 by 104 feet, steel

framed office addition covered with cementious coating,

a pre-engineered metal warehouse, rigid frame, I20 by 204 feet with metal siding and a preengineered metal vehicle maintenance shop, rigid

frame, 80 by 282 feet with metal siding. The duration of this contract is through June 1977.

senate 424 5:15



## ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION

Office of Congressional Relations

June 24, 1976

Vera:

The attached has been discussed with Dr. Walthius and agreed that ERDA would make the Congressional notifications.

Harold E. Kneeland Assistant Director for Research & Administration Office of Congressional Relations

Received by messenger



bcc: AFE
Dave Webb, OCR

JUN 24 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director Office of Congressional Relations

SUBJECT:

SELECTION OF FIRMS FOR NEGOTIATION OF CONTRACTS

EXCEEDING \$1 MILLION

ERDA has selected the following consortiums for negotiation of contracts for conceptual design and engineering services for high BTU pipeline gas demonstration plants at the locations indicated. It is anticipated that each contract, when negotiated, will range between \$15 million and \$25 million.

- Iocation of Proposed Plant Noble County, Ohio Congressional Delegation (plant site) - Senator John Glenn, Senator Robert Taft, Jr., Congressman Clarence E. Miller, Congressman Wayne L. Hayes
  - Consortium CONOCO Coal Development Company, High Ridge Park, Stamford, Connecticut 06904
  - Congressional Delegation (consortium address) Senator Abraham A. Ribicoff, Senator Lowell P. Weicker, Jr., Congressman Stewart B. McKinney
  - Firms Comprising Consortium Engineering Center of Continental Oil Company; Foster Wheeler Energy Corporation; British Gas Corporation; Lurgi Mineraloltechnik GmbH; Environmental Systems Department, Westinghouse
- Location of Proposed Plant Perry County, Illinois
   Congressional Delegation (plant site) Senator Charles H.
   Percy, Senator Adlai E. Stevenson, Congressman Paul Simon
   Consortium Illinois Coal Gasification Group, 122 South
   Michigan Avenue, Chicago, Illinois 60603
  - Congressional Delegation (consortium address) Senator Charles H. Percy, Senator Adlai E. Stevenson, Congressman Ralph H. Metcalfe
  - Firms Comprising Consortium Northern Illinois Gas Company; People's Gaslight and Coke; Central Illinois Public Services; Central Illinois Light Company; North Shore Gas Company; Dravo Corporation

We will advise you of the specific dollar amount of each contract upon completion of negotiations.

office≯	Hiloca	OCR			
SURNAME >	HEKneelandec	HHCantus	·		
DATE	6/23/76	6/ /76			

DATE RECEIVED: 6-23-76
DATE OF AWARD: 6-22-76
STATE: MO
AMOUNT:
NEW / / RENEWAL / /
CALL / / MAIL / /
SENATORS: (continue on back if necessary)
1. Syminston(0) Spoke to
Time, Date
2. Eagleton (0) Spoke to
Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (4) Randall(0) Spoke to 6/24 am x3876
Time, Date $-6/24$ //:50
MAILED Date Beth Wasserman
WHITE HOUSE / /
INITIALS





### WASHINGTON, D. C. 20460 NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination to applic oit)

Carol Finch	GISLATIC	DATACT	TELEPHONE (202) 755-04	488	2. C	RANT N OR A	AGREEMENT/AMENDN	MENT	10 BE MAI 6/29/7	ILED TO APPLICAT
3. ISSUING OFFICE Grants Admi: Kansas City			Region VI	I	4.	og nu		5. (	6/22/7	
Kansas City, Missouri  6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)  Harvey A. Jones  Chief Engineer  816-836-5280					Seven-C-833 6/22/76  7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. I Little Blue Valley Sewer District P. O. Box 1157 Independence, Missouri 64050 Jackson Fourth					
8.		PROJECT LO	CATION (Areas ii	npacted by	pro	ec1)		9. 0	SRANTEE T	YPE
CITY/PL/	ACE	CC	DUNTY	STATE	-	CONGRI	ESSIONAL DISTRICT		Munici	pa1
•								13.	VENDOR C	CODE
10. COMMUNITY POR 225,000	ULATION	11, FIELD	OF SCIENCE		12	PROJE 3	CT STEP			
Elaine Prie Grants Cler 816-374-559	s k	CT INFORMATION	N (Name, Title, To	clephone)		C290	TNUMBER 1902 01 0 CTPERIOD		TYPE OF G New BUDGETP	HANT ACTION
19. GRANT PROGRAM Constructic CFDA Program No	n Gran	ts for W.T.V 418	vi •	, and a second s	20		TMAKING AUTHORITY . 92–500, Title		. Title, Secu	ion)
FORMER AWAR  A F  ME  T D  T D  THIS ACTION  THIS ACTION  AMENDED TOTAL  AMENDED TOTAL		\$ 23, TOTAL \$ 24, UNEXF	PROJECT COST BUDGET COST		25. E C C G S T P R O J	\$ CHANC \$	ER ELIGIBLE COST  GE IN ELIGIBLE COST  ENT ELIGIBLE COST  34,200.00	26. E P A A M T	FORMER A  this ACTI 3,100,  AMENDED	0N ,650.00
Construction		[\$ CRIPTION  he Blue Spr	ings Interd	ceptor	(Cc				1.5	ulius umamananan _{aus} a _u ana a ada a a a a
28. OTHER INFORM Engineer:	Burns P. O.	and McDonne Box 173 City, Miss	_							
29.				FISCA	L DA	TA				
PROGRAM ELEMENT	FY	APPROPRIATIO	DOCUMI	ENT CONT	ROL	NO.	ACCOUNT NO.		OB1 CF	OBLIG AMT
ABA364	76	68X0103.7	P000	95		:	6364073BV3	4	1.11 \$1 \$. FORD	,100,650.00
EPA Form 5700-1B (R	ev. 6·75)							( 6		20 ]



#### U.S. DEPARTMENT OF COMMERCE Wational Oceanic and Atmospheric Administration Rockviss, Md. 20522

Date : June 23, 1976

Reply to Attn. of. ADx2

To

Executive Officer

From

A. A. Luntanen

Subject:

ERL Contract Award

Contractor: TRACOR, Incorporated

6500 Tracor Lane

Austin, Texas 78721

Proposed Award Date: June 25, 1976

Contract No: 03-6-022-35234

8

Description: A total of ten (10) each OMECA Navigation

Dropsonde Wind Finding Instrument Systems.

Amount of Contract: \$1,009,797.00

Contact Points: ERL - Mr. Nathan Stiewig - FTS 323-6219

NBS Regional Contracting Officer - Mr. Henry Yekel - PTS 323-3161

ce: PA

Sero

Dower.

Berle (D)

do 6/24

6/24 11:50 Eassie goyne





Received 4/30

JUN 23 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director Office of Congressional Relations

SUBJECT:

Advance Notification of Contract Award in Excess of \$1 Million to the Burns & Roe Industrial Service

Corporation, Paramus, New Jersey

Date/Time Public

Announcement:

Thursday, June 24, 1976, A.M.

Date/Time Advance

Notification:

Wednesday, June 23, 1976, A.M.

Dollar Amount:

\$1,385,052

Congressional

District Affected:

servate NO Senator Clifford P. Case, Senator Harrison A.

Williams, Jr., Congressman Andrew Maguire(D)

6/24 Remarks:

The contract will be awarded to provide facilities and personnel to evaluate the commercial pressurized

fluidized-bed plant conceptual design.

Erda called their office.





4 krs



JUN 24 1976

MEMORANDUM FOR:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

Cities Service Company, P. O. Box 300,

Tulsa, Oklahoma 74102

Place of

Performance:

Bossier Parish, Louisiana

Date/Time

Contract Award:

Wednesday, June 30, 1976, A.M.

Date/Time Advance

Notification:

Thursday, June 24, 1976, A.M.

Dollar Amount:

Cost Sharing-Total Estimated Project Cost-

\$8.2 Million (ERDA share-\$3.1 Million)

Congressional

Remarks:

District Affected:

Senator Russell B. Long, Senator J. Bennett

Johnston, Congressman Joe D. Waggonner, Jr. (D) 124 11:45 James Kutherford x 2777 Large scale demonstration of technical and economic feasibility of in situ combustion as an improved oil recovery method.

duration of the contract is through

June 30, 1982.







Received 6/24 11:15

JUN 24 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Advance Notification of Contract Award in Excess

of \$1 Million to the Rand Corporation, 1700 Main

Street, Santa Monica, California

Date/Time

Contract Award:

Friday, June 25, 1976, P.M.

Date/Time Advance

Notification:

Thursday, June 24, 1976, A.M.

Dollar Amount:

\$1,581,068

Congressional

District Affected:

List

Remarks:

Senator Alan Cranston, Senator John V. Tunney,

Congressman Alphonzo Bell (R) 645/ 6/24 11.40 June Civily Mitchell The contract will be awarded for a program of

The contract will be awarded for a program of research and analysis to assist ERDA in the

formulation of national energy R&D policy planning

and programs.

The duration of the contract is to September 30, 1977 and the work will be performed in Santa Monica,

California.







Received 6/24 11:15

JUN 24 1976

MEMORANDUM FOR:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

Getty Oil Company, P. O. Box 5237, Bakersfield,

California 93308

Place of

Performance:

Cat Canyon Oil Field, Santa Barbara,

California

Date/Time

Contract Award:

Wednesday, June 30, 1976, A.M.

Date/Time Advance

Notification:

Thursday, June 24, 1976, A.M.

Dollar Amount:

Cost Sharing-Total Estimated Project Cost-

\$8.7 Million (ERDA share-\$2.0 Million)

Congressional

District Affected:

Senator Alan Cranston, Senator John V. Tunney,

Congressman Robert J. Lagomarsino (2)

Remarks:

11.40 Susie Large scale demonstration of technical and

economic feasibility of steam flooding as an improved oil recovery method. The duration

of the contract is through May 24, 1981.





fristx 360/



Received 11:15

JUN 24 1976

MEMORANDUM FOR:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to Chanslor Western Oil and Development Company,

4549 Produce Plaza, Los Angeles, California

90053

Place of

Performance:

Kern County, California

Date/Time

Contract Award:

Wednesday, June 30, 1976, A.M.

Date/Time Advance

Notification:

Thursday, June 24, 1976, A.M.

Dollar Amount:

Cost Sharing-Total Estimated Project Cost-

\$8,247,266 (ERDA share-\$1.7 Million)

Congressional

District Affected:

Senator Alan Cranston, Senator John V. Tunney, Congressman William Ketchum (R) 29/5

Tracip Smith 6/24 11:35 Remarks:

Large scale demonstration of technical and economic feasibility of steam flooding as an improved oil recovery method. The duration of the contract is through June 30, 1983.





ico of Compositud Relations Tophan Studies (202) 753-7230

Approval by Secretary.

19-414.2 15-891

Botty Layton Sonior Assistant For . Legiclative Affairs Room 2125

Washington D.C. 29419 FER RELEASE 29 JUN Freject Physics 8-75-97-06 Received

6/24 10:30

U.S. DIPARTMENT OF HOUSING AND URBAN DEVELOPMENT

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Distribute, D.C.

Recipient:

Location:

Total Project Cost: N/A

Amount:

Sen.

Received the second of the sec

Office or Agency Avarding Contract or Grant: Public Health Service

\$1,000,000.00 (additional loan)

Purpose and Brief Description: Project consits of construction of a new

Presbyterian Hospital

8200 Walnut Hill Lane

Dallas, Texas 75231

### GRAST SOMEFICATION FORA ( for internal use only)

Date: June 24, 1976

Health Facilities Construction

*	320 bed subacute additional recov				uiring
	Roderic M. Bell	Administra	ator, signed	for the a	pplicant
Remarks:	W1	Illiam S. Ba	Feeretary	geofest-	
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Rop.					108
Sen.	Tower R	Sevate	6/24	am	OT NEW TOWN



Sen.

### DEPARTMENT OF HEALTH, EDUCATION, AND WELLARE

Received 9/23 6:00

OFFICE OF THE SEC ETARY WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

Date: June 24, 1976

Office or Agen	cy Avarding Contract or Grant: Public Health Service .
Recipient:	South Carolina Department of Health and Environmental Contro 2600 Bull Street
Location:	Columbia, South Carolina
Amount:	\$2,862,312.00
Total Project (	Cost: N/A
Purpose and Er	ief Description: Family Planning Services (Statewide)
Remarks:	James E. Padgett, Jr.  William S. Ballenger  Deputy Assistant Secretary  for Congressional Liaison.
	MEMBERS OF CONGRESS TO BE NOTIFIED
Name O	R/D Extension Staff Person Taking Call Time
Rep. Simul	Spence R 1 2452 ann Gilespie 6/24 11:15
Rep.	
Rep.	Q. FORD
Rep.	NA N
Sen.	Thursond D Sevete 6/24 am

DATE RECEIVED: 6-23-76.
DATE OF AWARD: 623-76
STATE: Ala
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NEW / / RENEWAL / /
CALL / / MAIL / /
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2. Allen(O)
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Time, Date
CONGRESSMAN: (continue on back if necessary)
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Time, Date $6/249:40 \times 290/$
MAILED Date Ron Buckhalt
WHITE HOUSE / / Julia Belcher
INITIALS





### U.S. ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D. C. 20460

#### **NOTIFICATION OF GRANT AWARD ACTION-Construction**

Note: Awards are subject to declination by applicant)   Carol Finch   TelePhone (202) 755-0488   2. GRANT AGREEMENT/AMENOMENT TO BE MAILED TO NO OR AFTER   3. SEVING OFFICE   4. LOG NUMBER   5. DATE OF AWARD   1. Date of AWARD   1. Date of AWARD   1. PROJECT COST   1. PROJECT FINES AND   1. PROJECT COST   1. PROJEC	APPLICA
Carol Finch (202) 755-0488  B. SSUING OFFICE  EPA, Region IV, Atlanta, Georgia 30309  EPA, Region IV, Atlanta, Georgia 30309  EOMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)  Nimrod T. Frazer  Chairman  205 262-7904  PROJECT LOCATION (Areas impacted by project)  CITY/PLACE  COUNTY  STATE  CONGRESSIONAL DISTRICT  Municipal:  10. COMMUNITY POPULATION  11. FIELD OF SCIENCE  12. PROJECT STEP  39, 286  14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)  Joseph R. Franzmathes, Jr.  Director, Water Division  404 526-5784  20. GRANT PROGRAM  Wastewater Treatment Works Construction  CCTDA Program No. 65, 418  22. TOTAL BUDGET COST  15. COMMON ATTER  4. LOG NUMBER  5. DATE OF AWARD  FOUR-C-598  June 23, 19  7. GRANTEE (Name, Street, City, State, ZiP Code, County, Water Works and Sanitary Sewer Book  P.O. Box 1631  Montgomery  Alabama  361.02  County: Montgomery  Congr. Dist: 02  8. GRANTEE TYPE  Municipal:  13. VENDOR CODE  14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)  JOSEPH R. Franzmathes, Jr.  Director, Water Division  404 526-5784  20. GRANT MAKING AUTHORITY (P.L. Title, Section)  PL 92-500, Title II, Section 201  21. PROJECT PERIOD  17. PROJECT PERIOD  18. BUDGET PERIOD  A THIS ACTION  A THIS AC	APPLICA
EPA, Region IV, Atlanta, Georgia 30309  FOUR-C-598  June 23, 19  7. Grantee (Name. Street, City. State. ZIP Code. County). Water Works and Sanitary Sewer Boy. P. O. Box 1631  Montgomery Alabama 36102  County: Montgomery Congr. Dist: 02  COUNTY STATE  CONGRESSIONAL DISTRICT  Municipali:  10. COMMUNITY POPULATION  11. FIELD OF SCIENCE  99, 286  14. EPA CONTACT FOR PROJECT INFORMATION (Name. Title. Telephone)  Joseph R. Franzmathes, Jr. Director, Water Division  404 526-5784  18. GRANT PROGRAM  Wastewater Treatment Works Construction CFDA Program No. 66. 418  20. GRANT MAKING AUTHORITY (P.L. Title. Section)  PL 92-500, Title II, Section)  PL 92-500, Title II, Section 201  25. FORMER ELIGIBLE COST CHANGE IN ELIGIBLE COST SCIENCE SCIENCE SCIENCE  19. GRANT MAKING AUTHORITY (P.L. Title. Section)  PL 92-500, Title II, Section 201  26. FORMER AWARD CHANGE IN ELIGIBLE COST SCIENCE S	
EPA, Region IV, Atlanta, Georgia 30309  5. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)  Nimrod T. Frazer Chairman 205 262-7904  S. PROJECT LOCATION (Areas impacted by project)  CITY/PLACE  COUNTY  STATE  CONGRESSIONAL DISTRICT  Municipal:  10. COMMUNITY POPULATION 99, 286  14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Joseph R. Franzmathes, Jr. Director, Water Division 404 526-5784  99, GRANT PROGRAM Wastewater Treatment Works Construction CCDA Program No. 66. 418  22. TOTAL BUDGET COST S. FORMER AWARD A CONTACT FOR PROJECT INFORMATION Wastewater Treatment Works Construction CCDA Program No. 66. 418  22. TOTAL BUDGET COST S. FORMER AWARD A CONTACT FOR PROJECT PERIOD CCDA Program No. 66. 418  22. TOTAL BUDGET COST S. COMMUNITY (P.L. Title, Section) S. CONTACT FORMER AWARD A CONTACT FOR PROJECT PERIOD CCDA Program No. 66. 418  22. TOTAL BUDGET COST S. COMMUNITY (P.L. Title, Section) S. CONTACT FORMER AWARD A CONTACT FORMER	1/0
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Nimrod T. Frazer Chairman 205 262-7904    Nimrod T. Frazer   Chairman	176
Nimrod T. Frazer Chairman 205 262-7904  Water Works and Sanitary Sewer Box P.O. Box 1631 Montgomery Alabama 36102 County: Montgomery Congr. Dist: 02  8. PROJECT LOCATION (Areas impacted by project) CITY/PLACE  CITY/PLACE  COUNTY  STATE  CONGRESSIONAL DISTRICT  Municipalities 13. VENDOR CODE  10. COMMUNITY POPULATION 99,286  14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Joseph R. Franzmathes, Jr. Director, Water Division 404 526-5784  19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418  20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201  21. PROJECT FERIOD 22. TOTAL PROJECT COST SOFT THIS ACTION 23. TOTAL SUDGET COST SOFT THIS ACTION 24. UNEXPENDED PRIOR YR. SAL SOFT THIS ACTION 25. PROJECT TITLE AND DESCRIPTION	Cong. Dist 1
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like of Legislative Alfairs dephone Humber (202) 755-7380

### HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Received

FCH RELEASE 6-30-76 .
Project Number B-76-181-26-0002

Approval by Secretary Carla A. H	iilla	124	6,00		
Type: Loan K Gront	Contract C	Roservati	De 🗆	. () /.	
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Marie de Armado de Caracteria				and the state of t	
Purpose and Brief Description	n of Project Admin	istration	- Acquisit	ion - Street Resurfs	cing,
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Other Agencles/Contractors	bevious				
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For Further Information:	Mr. Jemes Pee City-Manager 200 Wall Stre Benton Harbor	et			
MEMBER	PARTY	co   P	PHONE	PERSON CALLED	DATE AND TH
Robert Griffin	D R		Sev	4 1/	
оно Edward Hutchinson	R	1	3761	Janet Namerou,	6/25 1:

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FOR



HUD-415.2 (2-75) Province adilizate obsolete

### Office of Legislative Affairs Telephone Number (203) 755-7380

### HUD MONFICANON

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Received 6:00

FOR RELEASE 6/25/76
Project Number B-716-HN-736-0109

Approval by Secretary Larla A. Hill	33	101		4			
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For Further Information:	Mr. James	R. Tav	3 or				
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	liewburgh,	New Yo	rk :	12550			
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### Office of Legislature Allains Telephone Number (202) 735-7380

### HUD-NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Receive 2 4/24: 6:00

9	3 2		1.1.	2-121
	FOR	RELEASE	6/6	2116
		KI. Number	3/16-1	15-36-0122
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	1	/		

Approval by Secretory Carla A. Hills						0 -	
Type: Loon A Grant [	Contr	ect 🗀	Reser	nottor	0		
Nome of Program Communit							
Amount Obligated Today \$	2,972,0	000					
Amount Previously Obligated \$		0-	The annual sections in the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section o		Total	Amount \$ 2,972,000	
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DATE RECEIVED: $6 - 24 - 16$		
DATE OF AWARD: 6-24-76		6:00
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AMOUNT:		
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MAILED Date 6/25 /125		
WHITE HOUSE / /		
INITIALS Janice Traker		
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### MENTAL PROTECTION AGENCY

WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant) LEPA OFFICE OF LEGISLATION CONTACT 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICATION ON OR AFTER TELEPHONE (202) 755-0488 Carol Finch July 2, 1976 3. ISSUING OFFICE 4. LOG NUMBER 5. DATE OF AWARD June 24, 1976 Region II, New York, New York TWO-C-174 6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist. Anna Buchholz Town of Poughkeepsie Supervisor Town Hall 941-471-8200 Dutchess Turnpike Poughkeepsie, New York 12603 Dutchess County C.D. 25 9. GRANTEE TYPE PROJECT LOCATION (Areas impacted by project) CITY/PLACE COUNTY STATE CONGRESSIONAL DISTRICT Municipal 13. VENDOR CODE Poughkeepsie NY 10. COMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 6300 14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION Richard C. Salkie, P.E., Chief C360797-01-0 New New York Construction Grants Branch 212-264-0958 17. PROJECT PERIOD 18, BUDGET PERIOD 20. GRANT MAKING AUTHORITY (P.L. Title, Section) 9. GRANT PROGRAM Construction of Wastewater Treatment Works FWPCA Amendments of 1972 (P.L. 92-500) CFDA Program No. 66. 418 Section 201 (g)(1) 25. FORMER ELIGIBLE COST FORMER AWARD 22 TOTAL PROJECT COST FORMER AWARD THIS ACTION 23, TOTAL BUDGET COST CHANGE IN ELIGIBLE COST THIS ACTION \$ 2,490,000 CURRENT ELIGIBLE COST AMENDED TOTAL 24, UNEXPENDED PRIOR YR. BAL. AMENDED TOTAL 3,320,000 27. PROJECT TITLE AND DESCRIPTION Town of Poughkeepsie -4th Ward Sewer Improvement Area Construction of a pump station, force main and interceptor sewers. 28. OTHER INFORMATION FISCAL DATA PROGRAM ELEMENT DOCUMENT CONTROL NO. OBJ CL APPROPRIATION ACCOUNT NO. OBLIG AM **ABA592** 75 68X0103.6 K36057 \$2,490 S592022BV2 41.11 6-02YS FORD EPA Form 5700-1B (Rev. 6-75)



iice of Legislative Affairs

### HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received 6:00

FOR RELEASE 28 JUN 1976
Project Number B-76-MC-06-0534

Approval by Secretary Carla A. Hills						
Type: Loan Grant Con	itract [	Rese	rvation		•	
Name of Program Community Develo	opment	Block	Grant			
Amount Obligated Today \$ 1,599,000	0.00					
Amount Previously Obligated \$				Total	Amount \$ 1,599,000.00	)
Recipient and Location of Project	ity of	Oxnard	l, Ven	tura Cour	nty, California	
	*					
Purpose and Brief Description of Projection works, rehabilitation 10						ude public
Other Agencies/Contractors Involved						*
Additional Information						
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	601					
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MEMBER	PARTY	CO	P#	PHONE	PERSON CALLED	DATE AND TH
Alan Cranston	D	seris	te	no		
John Tunney	D	-	-	2/	man Man Dansol	1//
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ffice of Legislative Affairs elephone Number (202) 755–7330

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Received 6/24 6:00

FOR RELEASE 29 JUN 1976
Project Number B-76-UC-06-0502

Approval by Secretary Carla A. Hills Type: Loan A Grant Contract Reservation Name of Program Community Development Block Grant Amount Obligated Today \$ 3,190,000 Amount Previously Obligated \$ ______ Total Amount \$ 3,190,000 Recipient and Location of Project ____ County of Kern, California Purpose and Brief Description of Project To obtain funds needed to further programs of Community Development activities consisting of projects such as land acquisition for design and construction of senior and community centers and parks; research and planning for new facilities; construction of curbs, gutters and flood and drainage facilities; housing rehabilitation; code enforcement programs and park lighting. Other Agencies/Contractors Involved Additional Information For Further Information: Mr. Leroy Jackson, Chairman Kern County Board of Supervisors 1415 Truxton Avenue Bakersfield, California 93301

	MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Alan Cranston	D		Sen	te No		
3614.	John Tunney	D					
CONG	William Ketchum	R	18		12915	Gracel Smith	16/25 11:25
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H:10-416	.2 (8-75) Previous edition is obsolu	ete				(0)	



JUN 2 4 1976

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MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Advance Notification of Public Announcement of Contract Award in Excess of \$1 Million to the STD Research Corporation, P. O. Box C, 150 East Foothill Boulevard, Arcadia,

California 91006

Date/Time

Public Announcement: Friday, June 25, 1976, P.M. Erda Called Pousselot 6/25-10:30

sente NO

Date/Time Advance

Notification:

Thursday, June 24, 1976, P.M.

Dollar Amount:

\$4,498,000

Congressional

District Affected:

Senator Alan Cranston, Senator John V.

Tunney, Congressman John H. Rousselot -6/25 Frish Pearson

Remarks:

Under the three-year contract, STD Research will provide engineering and other support for

the MHD coal-to-electricity program, for application to MHD channels and associated component designs and predict their performance.

- Emphasis will be placed on developing new or expanded codes as required for evaluation as well as improving the speed and accuracy of the existing computer codes.







fice of Legislative Affairs elephone Humber (202) 755-7380

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received

FOR RELEASE <u>6-30-76</u>
Project Number <u>B-76-MC-37-0003</u>

			Tlas	10,2	-0		
Approval by Secretary Zoronesbyan	x Carla Hil	18					
Type: Loon X Grant X	Contract	] Res	ervelion	0_			
Home of Program Community	y Developma	nt El	onle Gr	ant - Po	titlement	11/	
Amount Obligated Today \$ 10,0					(		
Amount Previously Obligated \$ _	10,594,000			Total	Amount \$ 20,645,	000	
Recipient and Location of Project	City of	Char	lotte,	North C	arolina, located	in	-
Mecklenburg County.							a e e
Purpose and Brief Pascripiton of in along with concentrated areas. Extensive public	rehabilita	tion	and co	de enfor	cement in 9 C.D.	target	L9
activities along with me Other Agencies/Contractors involved Additional Information							
For Further Information:  H	onorable Jo ayor of the 00 E. Trade harlotte, h	hn M. City	Beik of C	nerlotte	Leafing B. S.	Mustus Strivell rector	
MEMBER	PARTY	CD	P#	PHONE	PERSON CALLE	D DATE	AND TIME
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DATE OF AWARD: 6-23-76
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1. Chiles (D)
Spoke to
Time, Date
2. Stone (a)
Spoke to
Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (8) Haley(0)
Time, Date 4/25 am
MAILED Date x50/5
WHITE HOUSE 1 1 6/2 1:35
INITIALS Ms. Daryl Formander
1/101 Kury Trenhander





### U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

### NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

AL PROTEC		(Ne	ote: Awaras are subje	ect to decii	nation by applicant)			
1. EPA OFFICE OF LE	GISLATIO		LEPHONE (202) 755-0488	2. GRA	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPL ON OR AFTER			
	Carol Finch (202) 755-0488				June 30, 1976			
3. ISSUING OFFICE			4. LO	G NUMBER	5. DATE OF AWARD			
EPA, Region	IV, At	lanta, Georgi	a 30309	F	OUR- <b>C-609</b>	June 23, 1976		
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)						, State, ZIP Code, County, Cong. D.		
W.D. Fultz				1	ity of Winter Hav			
City Manager					.O. Box 2277			
813 294-3551	L			W	inter Haven			
				F	lorida	•		
				3.	3880			
				4	County: Polk			
·				C	ongr. Dist: 08			
В.		PROJECT LOCA	TION (Areas impacted	by project	·)	9. GRANTEE TYPE		
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						Municipality		
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404 526-200			• •					
9. GRANT PROGRAM	A			20. G	RANT MAKING AUTHOR	ITY (P.L. Title, Section)		
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21. FORMER AWARD		s		E _C \$	11,116,270	E s 8,337,202		
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Received 6/25 3:50

### ASSISTANT SECRETARY OF TRANSPORTATION WASHINGTON, D.C. 20590

June 25, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grant (#PA-03-0069), in the amount of \$1,632,288 will be released by the Department on the morning of Tuesday, June 29, 1976; Congressional notification by this office on Monday, June 28, 1976.

Cindy Whiteman
Cindy Whiteman
426-4563



SUBJECT: Product | ward of Contract or Gra Associate Administrator, UTA-1 Director of Public Affairs, S-80 . Director of Public Affairs, UPA-1 The following contract or grant is proposed for award: CONTRACT OR GRANT NUMBER: PA-03-0069 ADMINISTERED BY: UMTA NAME/ADDRESS OF CONTRACTOR OR GRANTEE: The Lancaster City and County Joint Transit Authority 825 East Chestnut Street Lancaster, Pennsylvania 17602 Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.) Name/Title: Mr. Reed Rodman Phone: (717) 397-4246 Amount: \$1,632,288 Amount Previously Obligated: -0-Source(s) of Local Share: City and County of Lancaster, Pa. and the Commonwealth of Pennsylvania SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work): Purchase of 24 buses, with fareboxes, & radio system Purchase of 20 bus stop shelters and 1000 signs Purchase of 3 service vehicles D. Purchase of spare parts and office equipment PLACE(s) OF PERFORMANCE: Lancaster, Pennsylvania

PEGJE T	OFFICER AN EXTRASION: Kenneth H. Torp 215-597-8058
WILE THE	CONTRACT OR GRANT INCLUDE R & D FUNDS? NO
IF A COL	TRACT
A. A	ADVERTISED OR NEGOTIATED? N/A
в. С	(If sole source, attach justification) (If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
	S AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED O BE CAPABLE OF PERFORMING THE WORK?  (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
	MAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE TILED?  (If affirmative, submit details on an attachment)
F A GRA	NT
r	include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc. SEE APPROVAL MEMORANDUM
PRIOR CO	ONGRESSIONAL INTEREST BY: None
.0	
	SIONAL NOTIFICATION TO:  Sional Notification to:  Hugh Scott (R) x46324
Senat	of 5 hame, rarry and excension.
Senat	cor's Name, Party and Extension: Richard S. Schweiker (R) x44254
Repre	esentative's Name, Party and Extension: Edwin D. Eshleman (R) x52411
Repre	esentative's Name, Party and Extension: 6/25 5:10
Repre	esentative's Name, Party and Extension: Susan Hilley





### UNITED STATES DEPARTMENT OF COMMERCE National Oceanic and Atmospheric Administration Rockville, Md. 20852

Received (1,20

June 24, 1976

MEMORANDUM FOR THE RECORD

From:

John H. Eberl

Executive Officer, NOAA

Subject:

Procurement Award

#### Contractor

Aeronutronic Co. Ford Corporation Western Development Laboratories Division 3939 Fabian Way Palo Alto, California 94303

### Proposed Award Date

June 28, 1976

#### Contract

Modification #3 to existing contract to buy eleven (11) additional Automatic Field Operations and Services (AFOS) systems.

#### Amount

\$1,359,797

#### Contact Point

DOC Procurement - Mr. Gus Mayer, 377-4136

Rep. Pete Me Closkey \$5411 111

4/25 4:50 David Ford









fice of Legislative Affairs Lephone Number (202) 755—7380

## Received 6/25-35.30 HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 29 JUN 1976
Project Number B-76-MC-06-0525

Approval by Secretary Carla A. H	ills					
Type: Loan X Grant	Contract [	Rese	rvation			2
Name of ProgramCommun	ity Developmen	t Bloc	k Gran	t Progra	ım (	
Amount Obligated Today \$ 2	,584,000					
Amount Previously Obligated	\$	-		Total	Amount \$ 2,584,000	
Recipient and Location of Pro	ject City	of Pa	sadena	, Califo	ornia	
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Purpose and Brief Description Redevelopment project remodeling; provide of promote neighborhood  Other Agencies/Contractors In	; completion of the completion of the complete c	of the ses for	Villa-	-Park and ercial and	d Orange Grove NDP ad industrial projects	s and
Additional Information					• •	
	3	-				
For Further Information:	Mr. Donald City Manage 100 N. Gar Pasadena,	er field	Ave.		S. E.O.	ROLLBRAA
REGREM	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
an Cranston	D			14		
John Tunney	D	1 00	11/-1	1		
ONG. Carlos Moorhead John Rousselot	R	22	4176	00	Marney Hart Trisky Pearson	6/25 4:55
0/25						
				,		

Received 4:30

June 25

**HUD** Grant

Community Development Block Grant

\$5,688,000

Waterbury, Connecticut

Description: Completion of urban renewal projects, street construction, recreation facilities, model cities continuation activity, demolition, housing loan program, rehabilitation of moderate income public housing project, economic development projects, commercial rehabilitation loan program, acquisition and urban systems development,

Contact: Mayor Edward Bergin

Waterbury, Conn.

sevate (BK) called 4:50 6/25

Senator Ribicoff
Senator Weicker
Dongressman
Congressman

Congressman Sarasin (R) $_{\kappa}3822$ 

6/25 5:00 Casey Neppel



Received 1,20

JUN 25 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

The Babcock and Wilcox Company, P. O.

Box 835, Alliance, Ohio 44601

Place of

Performance:

Alliance, Ohio (approximately 25% of effort)

and Lynchburg, Virginia (approximately 75%

of effort)

Date/Time

Contract Award:

Monday, June 28, 1976, A.M.

Date/Time Advance

Notification:

Dollar Amount:

Congressional

District Affected:

\$1,046,241

Senator Robert Taft, Jr., Senator John H.

Glenn, Congressman Ralph S. Regula (R) 3876

Senator Harry F. Byrd, Jr.

Scott. Communications

Scott, Congressman, Caldwell Butler (R) 543/

Remarks:

6/25 5:05 SA Improvement of the mechanical reliability of

monolithic refractory linings for coal gasification process vessels. The duration of the contract is through June 30, 1978.



