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June 21

Received

6/21 2:00

HUD GRANT

Section 8 existing housing assistance program

New York City Housing Authority

\$2,410,392

Description: 800 units will provide rental assistance to the elderly and families that qualify for the program.

~~Exhibit~~

Further information: Contact Joseph Christian
Chairman, New York City Housing Authority

Senator Javits

Senator Buckley

Congressman :

Senate 6/21 5:00

5:15 Christine Negley

6/23 Joe Addabbo (D)

6/23 - 5:25 Snow Pappo

Benjamin Rosenthal (D)

6/23 5:30 Dennis Wood

6/23 5:35 Bob LaBlancato

Maria Biddis (D)

6/23 5:40 Natalie Revell

James Scheuer (D)

Shirley Chisholm (D)

6/23 5:40 Mia Cole

6/23 5:45 Steven Solarz (D)

6/23 5:45 Mary Jane Burt

6/23 5:45 Fred Richmond (D)

6/23 5:45 Pat Lott

6/23 5:50 Zeferetti (D)

6/23 5:50 Holtzman

6/23 6:10 Millie Sherwood

Ms. Taddy McAlister

6/23 6:15

3371 John Murphy (D)

x2436 (18) Koch (D)

6/23 6:15 James Mallett

x4365 (19) Kangel (D)

6/23 6:20 Mark Cadden

x5635 (20) A. Bragg (D)

6/23 6:20 Alex Gordon

x4361 (21) Badillo (D)

6/23 6:45 Robert Weiner

x4411 (22) Bingham (D)

6/23 6:45 Sheila Perry

x5956 (6) Wolf (D)

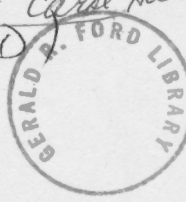
6/23 6:50 Congressmen

Penny Gentile

(23) Peiper (R) x5536

6/21 5:00

first + 6/22 am or as time





DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

OFFICE OF LEGISLATIVE AFFAIRS

WASHINGTON, D. C. 20410

PHONE
755-7380

TO : Jane Greenleaf

FROM: Diane Smith

6/22

This isn't over a million
dollars...but we thought
you might be interested
anyway.

2hs

Received

6/23 10:30





U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

FOR RELEASE 6/24/76
Project Number B-75-HH-20-0011

Approval by Secretary: Carla Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Program

Amount Obligated Today: 992,000 (FY '76 Funds)

Amount Previously Obligated \$: 992,000 (FY '75 Funds) Total Amount \$: 1,984,000

Recipient and Location of Project: City of Manhattan in Riley County, Kansas

Location: City-wide

Purpose and Brief Description of Project: To finance City's second year Community Development Program. Activities proposed to be undertaken: Acquisition of Real Property; Rehabilitation loans and Grants; Relocation Payments; Special Projects for the Elderly; Ramping of Sidewalks in shopping area and various other projects which will benefit low or moderate income families and aid in the prevention of slums or blight.

Other Agencies/Contractors Involved None

Additional Information None

For Further Information:

Honorable Dean Coughenour

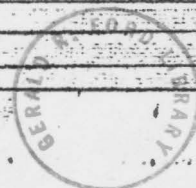
Mayor, City of Manhattan

Box 748

Manhattan, Kansas 66502

Area Director

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Robert J. Dole</u>	<u>R</u>			<u>Senate Notified</u>	<u>6/23</u>	<u>PM 4:30</u>
<u>James R. Pearson</u>	<u>R</u>					
CONG. <u>Martha Keyes</u>	<u>D</u>	<u>2</u>		<u>66601</u>	<u>Robbie Nichols</u>	<u>6/23 6:10</u>





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/23 4:30

JUN 23 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *[Signature]*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess of
\$1 Million to Suntech, Inc., Marcus Hook, Pennsylvania

Date/Time Public
Announcement: Thursday, June 24, 1976, A.M.

Date/Time Advance
Notification: Wednesday, June 23, 1976, A.M.

Dollar Amount: \$1,456,000

Congressional
District Affected: Senator Hugh Scott, Senator Richard S. Schweiker,
Congressman Robert W. Edgar (D) NO

Remarks: The contract will be awarded for research and
development of an advanced process for conversion
of coal to synthetic gasoline and distillate motor
fuels.





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/23 10:30

FOR RELEASE June 24, 1976
Project Number B-76-UC-53-0003

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,281,000

Amount Previously Obligated \$ 573,000 (1975) Total Amount \$ 1,854,000

Recipient and Location of Project Snohomish County

Purpose and Brief Description of Project Activities include acquisition - park development, water systems, street improvements, community facilities - senior and youth, minor home repairs, water quality study, development of land use, and housing comprehensive plans.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

N. Richard Forsgren, Chairman - Bd. of Snohomish Co. Commissioner
Snohomish County Administration Bldg.
Everett, Wa. 98201
206-259-9357

first 2 hrs



	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Warren G. Magnuson	D					
	Henry M. Jackson	D					
CONG.	Joel Pritchard	R	1		6311	Mary Lou Dornen	6/23 12:15
	Floyd Meeds	D	2		2605	Cindy Anderson	6/23 4:35
						(Jean Little refused to take grant - said Ron Gagliardi would call back. I told her that I would be busy calling out & someone would have to take it now)	
						Cindy Anderson was then put on phone,	



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE

Project Number B-76-MC-37-0001

6-28-76

Received

6/23 10:30

Approval by Secretary James Lynn

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 3,238,000

Amount Previously Obligated \$ 3,238,000 Total Amount \$ 6,476,000

Recipient and Location of Project City of Asheville, North Carolina located

in Buncombe County

Purpose and Brief Description of Project Public Works Improvements, Park Acquisition and
Development, Public Housing Modernization and Residential Rehabilitation Loans
and Grants.

Other Agencies/Contractors Involved _____

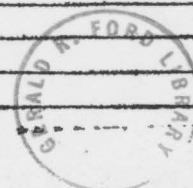
Additional Information _____

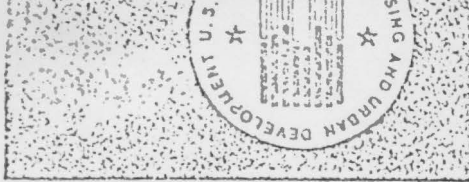
For Further Information:

Honorable Eugene C. Ochsenreiter, Jr.
Mayor of the City of Asheville
Post Office Box 7148
Asheville, N. C. 28807

[Signature]
R. P. Barnwell
Area Director

	MESSAGE	PARTY	CO	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Jesse Helms	R					
	Robert L. Morgan	D					
CONG.	Roy A. Taylor	D	11	6401	6/23 105	Fran Hicks	6/23 3:45
	calling release date to Jim Fairclough						





U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/21 6:30

FOR RELEASE 6-24-76
Project Number CPA-FL-04-00

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMPREHENSIVE PLANNING ASSISTANCE

Amount Obligated Today \$ 1,049,014

Amount Previously Obligated \$ -0- Total Amount \$ 1,049,014

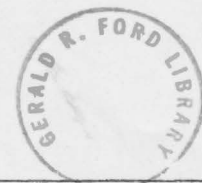
Recipient and Location of Project State of Florida

Purpose and Brief Description of Project To provide assistance to the State of Florida to
continue and develop land use and Housing plans, a work study program, statewide
non-metro, and local planning and codes assistance throughout the State.

Other Agencies/Contractors Involved _____

For Further Information:

Dr. John Sidor, Director
Division of Technical Assistance
2571 Executive Center Circle East
Tallahassee, Florida 32301



MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE & TIME
SEN. Lawton Chiles	D					
Richard Stone	D					
CONG. Louis A. Bafalis	R 2536	10			Jack McDint	6/22 1:50
Charles F. Bennett	D 2501	3			Missy Bailey	6/23 2:40
Herbert J. Burke	R 3026	12			Kit Wallace	6/22 1:35
William V. Chappell, Jr.	D 4035	4			Dee Gully	6/23 2:40
Dante B. Fascell	D 5506	15			Kathy Selves	6/23 2:45
Lou Frey, Jr.	R 3679	9			Barbara Hannon	6/22 2:00
Don Fuqua	D 5235	2			Martka Murphy	6/23 2:45
Sam M. Gibbons	D 3376	7			Pat Harford	6/23 2:50
James A. Haley	D 5015	8			Steve Dauls	6/23 2:55
Richard Kelly	R 2176	5			Bill Thomas	6/22 2:05
William Lehman	D 4211	13			Kathy Imbler	6/23 2:55
Claude Pepper	D 3931	14			Mary Chazault	6/23 3:00
Paul G. Rogers	D 3501	11			Nelson Edge	6/23 3:00
Robert L.F. Sikes	D 4136	12			Delane McIlone	6/23 3:05
C.W. Bill Young	R 5961	6			Dorson Hunt	6/22 2:10

Robert Sikes-D
CD-1



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/22 3:50

JUN 22 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Richard E. Cantus*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Extension of Contract with United Nuclear
Incorporated, Richland, Washington, a prime
contractor to the Energy Research and
Development Administration's Richland
Operations Office

Date/Time Public
Announcement: Wednesday, June 23, 1976, P.M.

Date/Time Advance
Notification: Tuesday, June 22, 1976, P.M.

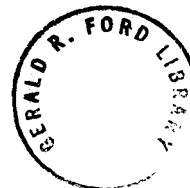
Dollar Amount: Between \$37 and \$42 million annually

Congressional
District Affected: Senator Warren G. Magnuson, Senator Henry M.
Jackson, Congressman Mike McCormack, *5816*

Remarks: The current contract between United Nuclear
Incorporated and ERDA expires October 31, 1977.
ERDA intends to initiate negotiations immediately
for a 26 month extension to the contract with
United Nuclear for operation of the N-Reactor
and related facilities through December 31, 1979.

The N-Reactor is operated to provide special
nuclear materials for ERDA defense programs
and other purposes.

Molly Schrick
6/23 3:10





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

Received 6/22 3:50

GRANT NOTIFICATION FORM (for internal use only)

Date: June 22, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Health Facilities Construction

Recipient: Indiana Hospital
Indiana, Pennsylvania

Location:

Amount: \$1,500,000.00 Grant
\$5,570,000.00 Direct Loan

Total Project Cost: N/A

Purpose and Brief Description: Renovation and modernization of inpatient and outpatient facilities.

Henry F. Hild, signed the application

Remarks:

William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Murtha 2 hrs	D	x2065	Debra Slavick	6/23 3:05
Rep.				
Rep.				
Rep.				
Sen. Scott	R		Sevate	6/23 am
Sen. Schweiker	R			



Received
6/23 1:30

DATE RECEIVED: 6-23-76

DATE OF AWARD: 6-21-76

STATE: Mich

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Hart (D)

Time, Date

2.

Spoke to Griffin (R)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

(16) Spoke to Dingell (D)

Time, Date

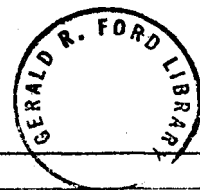
MAILED -- Date

WHITE HOUSE / /

INITIALS



1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 28, 1976	
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604				4. LOG NUMBER FIVE-1034	5. DATE OF AWARD June 21, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Charles R. Scales, Jr. Director 313-224-4701				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Detroit Board of Water Commissioners 735 Randolph Street Detroit, Michigan 48226 Wayne County C.D. #16	
8. PROJECT LOCATION (Areas impacted by project)					
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 3,154,200		11. FIELD OF SCIENCE		12. PROJECT STEP 2	
14. COMMUNITY CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) William H. Sanders Michigan Project Evaluation Section Chief 312-353-1052				15. GRANT NUMBER C262300 01 1	
				16. TYPE OF GRANT ACTION Increase	
				17. PROJECT PERIOD	
				18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grant for Wastewater Treatment CFDA Program No. 66. Works				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)	
21. AMENDED TOTALS	FORMER AWARD		22. TOTAL PROJECT COST		25. ELECTIONS PROJECT
	\$		\$		
	THIS ACTION		23. TOTAL BUDGET COST		
	\$		\$		
	AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		
	\$		\$		
26. FORMER AWARD \$ 962,250					
THIS ACTION \$ 1,308,150					
AMENDED TOTAL \$ 2,270,400					
27. PROJECT TITLE AND DESCRIPTION Project for preparation of construction drawings and specifications.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL
ABA592	75	68X0103	A00244	S592053BV3	41.11
					1,308,150





U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/21 6:30

FOR RELEASE 6-24-76
Project Number CPA-CA-04-00-110

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMPREHENSIVE PLANNING ASSISTANCE

Amount Obligated Today \$ 1,239,575

Amount Previously Obligated \$ -0- Total Amount \$ 1,239,575

Recipient and Location of Project State of Georgia

Purpose and Brief Description of Project Continue a comprehensive planning program for the State of Georgia including Statewide, non-metropolitan and local planning with emphasis on housing and land use activities.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

L. H. Atherton
7 Hunter Street, S. W., Room 640
Atlanta, Georgia 30334



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND
SEN. Herman E. Talmadge	D	<i>Do</i>				
Sam Nunn	D					
CONG. Bo Ginn	D	1	<i>+</i>	5831	Barbara McElveen	6/23 1:50
Dawson Mathis	D	2	<i>to</i>	3631	Debbie Rollins	6/23 1:50
Jack Brinkley	D	3		5901	Hot Miles	6/23 1:55
Elliott Levitas	D	4	<i>02</i>	4272	Penny Crumpton	6/23 1:55
Andrew Young	D	5		3801	Tom Offenburger	6/23 2:00
John J. Flynt, Jr.	D	6		4501	Charles Redman	6/23 2:00
Lawrence McDonald	D	7		2931	Fred Smith a.a.	6/23 2:05

HUD-416.2 (8-75) Previous edition is obsolete

AS TIME
W. S. Stuckey, Jr. D 8 6531 *Smith said thanks, but they don't use Statewide grants* 6/23 2:05
Phil Landrum D 9 5211 *Shelia Splain* 6/23 2:05
Robert G. Stephens, Jr. D 10 *Kay Cole* 6/23 2:05
Ann said they seldom use Statewide grants 4101 *Ann Strickland* 6/23 2:10



U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6-24-76
Project Number CPA-NC-04-00-10

Received
6/21 6:30

Approval by Secretary Carla A. Hillis

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMPREHENSIVE PLANNING ASSISTANCE PROGRAM

Amount Obligated Today \$ 1,680,514

Amount Previously Obligated \$ -0- Total Amount \$ 1,680,514

Recipient and Location of Project State of North Carolina - North Carolina Department of Administration, Raleigh, North Carolina

Purpose and Brief Description of Project To continue a comprehensive planning program for the State of North Carolina including statewide, non-metro, metro, large city and local planning with emphasis on housing and land use activities.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Bruce Lentz, Secretary
Department of Administration
State of North Carolina
116 W. Jones St., Raleigh, N. C. 27603



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND
SEN. Jesse Helms	R			6342		
Robert Morgan	D			3154		
CONG. James T. Broyhill	R	10	2576	2576	to D Sandy Burke	6/22 2:45
David Henderson	D	3		3415	Rachel Spears	6/23 12:30
Ike Andrews	D	4		1784	Dona Boice	6/23 12:40
L. H. Fountain	D	2		4531	Gordon Thomas	6/23 12:40
Bill Hefner	D	8		3715	to Stockdale	6/23 12:40
Roy Taylor	D	11		6401	Russ Patton	6/23 12:40
Walter Jones	D	1		3101	Pat Wiese	6/23 12:45
HUD-416.2 (8-75) Previous edition is obsolete						
Richard Preyer	D	6		3065	Kathleen Taylor	6/23 12:45
Jim Martin	R	9		1976	Sandy Pugh	6/22 2:50
Stephen Neal	D	5		2071	Pat Carrel	6/23 12:50
Charles Rose	D	7		2731	Catherine Knight	6/23 12:50



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received

6/23 10:30

GRANT NOTIFICATION FORM (for internal use only)

Date: June 23, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: University of California
at San Francisco
Location: San Francisco, Calif.

Amount: \$8,858,993

Total Project Cost:

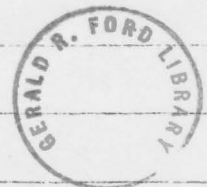
Purpose and Brief Description: To assist in the construction of an additional school of dentistry teaching facilities to be located at the University of California Medical Center.

Remarks: Mr. Edward Saunders, Assistant Vice President for Physical Planning, Construction and Operations

William Baillet-Latour
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>J. Burton</u>	<u>D</u>			
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Cranston</u>	<u>D</u>			
Sen. <u>Tunney</u>	<u>D</u>			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

Received
6/23 10:30

GRANT NOTIFICATION FORM (for internal use only)

Date: June 23 1976Office or Agency Awarding Contract or Grant: Public Health ServiceRecipient: Meharry Medical College
1005 18th Ave. North
Location: Nashville, Tennessee

Amount: \$1,070,380

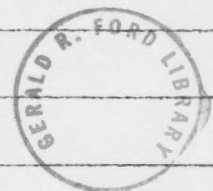
Total Project Cost:

Purpose and Brief Description: Financial Distress School of Medicine
to support operating deficit of the
school of medicine.

Remarks: Dr. Ralph Cazort, Director

William Ballenger
Deputy Assistant Secretary
for Congressional Liaison.MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>Allen</u>	<u>D</u>			
Rep.				
Rep.				
Rep.				
Sen. <u>Baker</u>	<u>R</u>			
Sen. <u>Brock</u>	<u>R</u>			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

Received
6/23 10:30

GRANT NOTIFICATION FORM (for internal use only)

Date: June 23 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Meharry Medical School
1005 18th Ave. North
Nashville, Tenn.

Location:

Amount: \$1,288,993

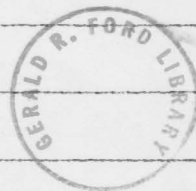
Total Project Cost:

Purpose and Brief Description: Financial Distress School of Dentistry
To support operating deficit of the
school of Dentistry.

Remarks: Thomas P. Logan, M.D. DDS

William B. Balling Jr.
Deputy Assistant Secretary
for Congressional Liaison.MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <i>no</i> Allen	D			
Rep.				
Rep.				
Rep.				
Sen. Brock	R			
Sen. Baker	R			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
6/22 3:50

GRANT NOTIFICATION FORM (for internal use only)

Date: June 22, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Health Facilities Construction

Recipient: Mercy Hospital and Sisters of the Holy Family of Nazareth
Altoona, Pennsylvania

Location:

Amount: \$465,000.00 grant
\$6,500,000.00 Loan guarantee

Total Project Cost: N/A

Purpose and Brief Description: Modernization and renovation of existing
General Hospital

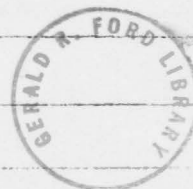
Sister Margaret Mary, signed the application

Remarks:

William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Shuster	R	x 2431	Nelson Smith	6/23 11:10
Rep.				
Rep.				
Rep.				
Rep.				
Sen.	Scott	R	Senate 6/23 am	
Sen.	Schweiker	R		



Received 6/22

3:50

June 22

HUD Grant

Community Development Block Grant

Springfield, Illinois

\$4,513,000

Description: To assist Eastside Neighborhood Development, ~~xxx~~ rehabilitation loans and grants, acquisition, demolition, public works facilities, and site improvements

Contact: Mayor William Telford
Springfield, Illinois

~~Congress~~

Simul Senator Percy

Senator Stevenson

Congressman Paul Findley (R) x5271

Senate 6/23 am

6/23 11:05

Ruth Ann Fortier





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/22 3:50

JUN 22 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Harold E. Kuntz*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Subcontract Award in Excess of \$1 Million
by the Westinghouse Electric Corporation
to the Weston Components Division,
Schlumberger, Limited, J. F. Kennedy Boulevard,
Archbald, Pennsylvania 18403

Date/Time
Contract Award: Wednesday, June 23, 1976, P.M.

Date/Time Advance
Notification: Tuesday, June 22, 1976, P.M.

Dollar Amount: \$2,534,366

Congressional
District Affected: Senator Hugh Scott, Senator Richard Schweiker,
Congressman Joseph M. McDade x 3731
Simul.

Remarks: Design and fabrication of a plant protection
system for the Clinch River Breeder Reactor
Plant to provide electrical and electronic
equipment necessary to implement the reactor
shut-down system.

*Senate 6/23
am*
6/23 11:00
*Trudy
Moser*



Received
6/23 6:00

DATE RECEIVED: 6-23-76

DATE OF AWARD: 6-23-76

STATE: ALA

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. Sparkman (S)

Spoke to _____

Time, Date _____

2. Allen (S)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (S) Jones (S)

Spoke to _____ 4801

Time, Date 6/24 pm late

MAILED -- Date 6/24 6:15

WHITE HOUSE / /

Carol Hansen

INITIALS



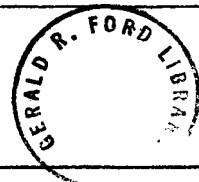


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 30, 1976		
3. ISSUING OFFICE EPA, Region IV, Atlanta, Georgia 30309				4. LOG NUMBER FOUR-C-600	5. DATE OF AWARD June 23, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Lee Bishop Chairman 205 574-1515				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Water Works, Sewer & Gas Board of Scottsboro P.O. Box 399 Scottsboro Alabama 35768 County: Jackson Congr. Dist: 05		
8. PROJECT LOCATION (Areas impacted by project)						9. GRANTEE TYPE Municipality
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT		
10. COMMUNITY POPULATION 12,078		11. FIELD OF SCIENCE		12. PROJECT STEP 3		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Joseph R. Franzmathes, Jr. Director, Water Division 404 526-5784				15. GRANT NUMBER 0010271 05 0	16. TYPE OF GRANT ACTION Continuation	
9. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201		
21. FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 7,237,334	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 9,649,778		AMENDED TOTAL \$	
27. PROJECT TITLE AND DESCRIPTION Step 3 - Construction of 5 MGD wastewater treatment plant, interceptor sewers and pumping station						
28. OTHER INFORMATION						
29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AMT	
ABA 364	76	68X0103.7	A40021	6364041BV1	41.1 7,237,334	



Received
6/23 6:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 24, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Health Facilities Construction

Recipient: St. Elizabeth Hospital

Location: Beaumont, Texas

Amount: \$1,000,000.00 (additional loan)

Total Project Cost: N/A

Purpose and Brief Description: The project consists of modernization and the consolidation of two separate hospitals, which have 420 beds, into one hospital having 395 beds

Sister Mary Declan Moroney, President, signed for the applicant

Remarks:

William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

6/24 late pm

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Brooks	D	x6565	Dorepha Lewis	6/24 6:00
Rep.				
Rep.				
Rep.				
Sen. Tower	R			
Sen. Bentsen	D			

Senate 6/24 am





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20501

Received
6/23 6:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 24, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: North Carolina Department of Human Resources
Division of Health Services

Location: P.O. Box 2091
Raleigh, North Carolina 27602

Amount: \$2,589,399.00 (5th year funding)

Total Project Cost: N/A

Purpose and Brief Description: Family Planning Services (Statewide)

Remarks: Thomas J. Vitaglione

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

6/24 PM late
MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Andrews	D	x 1784	Bob Allman	6/24 6:10
Rep.				
Rep.				
Rep.				
Sen. Helms	R			
Sen. Morgan	D			





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/23 4:30

JUN 23 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Spencer E. Hollister*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Modification of Contract with Ashland Oil, Inc.,
Ashland, Kentucky, Exceeding \$1 Million

Date/Time Public
Announcement: Thursday, June 24, 1976, A.M.

Date/Time Advance
Notification: Wednesday, June 23, 1976, A.M.

Dollar Amount: Increase from \$338,248 to \$2,041,991

Congressional
District Affected: Senator Walter Huddleston, Senator Wendell H. Ford,
Congressman Carl D. Perkins (D) 6/24 PM
6/24 6:05 Red Swift x4935

Remarks: The contract will be awarded to complete certain
site preparation work so that H-Coal pilot plant
construction at Catlettsburg, Kentucky, can start
in December 1976 and enable mechanical completion
of the facility by July 1978.





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20001

Received

6/23 6:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 24, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Hunter Foundation for Health Care, Inc.
271 West Short Street

Location: Lexington, Kentucky 40507

Amount: \$1,390,191.00 (3rd year funding)

Total Project Cost: N/A

Purpose and Brief Description: Hunter Foundation for Health Care -
Community Health Care-To provide health care in the
Lexington, Kentucky area to enrollees of the project.

Remarks: Project Director,
Forest L. Neal

William S. Ballenger/ET
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

6/24 pm

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
<u>Rep. Breckinridge</u>	<u>D</u>	<u>x 4706</u>	<u>Mary Burch</u>	<u>6/24 6:05</u>
<u>Rep.</u>				
<u>Rep.</u>				
<u>Rep.</u>				
<u>Sen. Huddleston</u>	<u>D</u>			
<u>Sen. Ford</u>	<u>D</u>			





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
6/23 4:30

June 23, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Mines
Contract Modification

Project: Funding of Phase II which is for final design and
fabrication of a blind shaft borer. Performance in
Seattle, Washington

Contractor: The Robbins Company
650 South Orcas Street
Seattle, Washington 98108

Date of Award: June 28, 1976

Amount: \$2,551,172.00

Congressional
District: House Senate
Washington 6/24 6:00 Katie Boyce
Brock Adams (D) 3106 Henry Jackson (D)
6/24 pm Warren Magnuson (D)
Governor - Daniel J. Evans (R)

[Handwritten signature]





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/23 4:30

JUN 23 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Harold E. Kuntz*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess of
\$1 Million to the Gulf Research & Development
Company, P.O. Drawer 2038, Pittsburgh, Pennsylvania

Date/Time Public
Announcement: Thursday, June 24, 1976, A.M.

Date/Time Advance
Notification: Wednesday, June 23, 1976, A.M.

Dollar Amount: \$2,439,500

Congressional
District Affected: Senator Hugh Scott, Senator Richard S. Schweiker,
Congressman William S. Moorhead (D) 2 hrs

Remarks: *6/24 5:55 Linda Brenner 2301*
The contract will be awarded for research and
development of an advanced process for conversion
of coal to synthetic gasoline and distillate motor
fuels.



HUD NOTIFICATION

**U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410**

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 28 JUNE 1976
Project Number FL29-E001-002

Received
6/24 10:30

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☐ Grant ☒ Contract ☐ Reservation ☐ Annual Contributions

Name of Program Housing Assistance Payments Program

Amount Obligated Today \$ 1,233,060

Amount Previously Obligated \$ _____ Total Amount \$ 1,233,060

Recipient and Location of Project City of Jacksonville, Duval County, Florida

Purpose and Brief Description of Project 559 units of existing (recently completed) housing to
be assisted through the Housing Assistance Payments Program.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

John Van Ness, Executive Director
AUD, City of Jacksonville
124 W. Ashley Street
Jacksonville,, Fla. 32202

[illegible]

Commerce Dept

Received
6/23 1:30

Applicant Glamorise Foundations, Inc.

County and State Lycoming Co., Pa.

Project Location Williamsport

Amount

EDA \$1,000,000

Other

Total \$1,000,000

Project Description: The loan was approved for Glamorise Foundations, Inc., which produces women's foundation garments. The Company's sales office is located at 135 Madison Avenue, New York, New York. Manufacturing and distributing facilities are located in Williamsport, Pennsylvania. The firm was injured by competition from foreign imports and was certified on January 6, 1976, for trade adjustment assistance under the Trade Act of 1974.

Approved June 17, 1976

Members of Congress involved:

Sen. Hugh Scott, Richard Schweiker

Sen. Jacob Javits, James Buckley

Congressman Herman Schneebeli 17th District

²⁴³⁶ Edward Koch 18th District

Congressional interest expressed 6/24 5:45 None

Senate 6/24 am

4315 - Helen Ward 6/24 9:45

Mary Garrigan

NOTE: The two N.Y. Senators are listed because the Company's sales office is located in New York City. We would normally give them a courtesy call after the Pennsylvania members are notified.



Received 6/23 &
6:00



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF CHILD DEVELOPMENT
WASHINGTON, D.C. 20460

GRANT NOTIFICATION FORM (for internal use only)

Date: June 24, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development

Head Start grant'

Recipient: Philadelphia Anti-Poverty Action Commission
1316 Arch Street

Location: Philadelphia, Pa. 19146

Amount: \$1,726,437.00

Total Project Cost: N/A

Purpose and Brief Description: To provide preschool training for children from low income families, including medical, dental, social and psychological services. Part day for 956 children.

Mr. Nathaniel Williams, Project Director

Remarks:

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep.	SEE ATTACHMENT			
Rep.				
Rep.				
Rep.				
Sen.				
Sen.				



Honorable Hugh Scott
United States Senate
Stop: 301

Senate 6/24 am

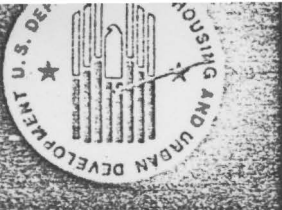
Honorable Richard Schweiker
United States Senate
Stop: 301

No Honorable William A. Barrett
House of Representatives
Stop: 304

2 hrs { Honorable Robert W.C. Nix *4001 - 6/24 5:35 - Hedy Stern*
Honorable William J. Green *6271 - 6/24 5:40 - Maureen Wright*
Honorable Joshua Filberg *4661 - 6/24 5:40 - Pat Gies*

Simul Honorable R. Lawrence Coughlin *x6111*
6/24 11:25 Linda Kent





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received

6/24 10:30

FOR RELEASE June 25, 1976
Project Number B76-HN-39-0008

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,057,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,057,000

Recipient and Location of Project City of Sandusky

Purpose and Brief Description of Project To upgrade housing conservation, revitalize and
improve Central Business District and expand recreational and open
facilities throughout the entire community.

Other Agencies/Contractors Involved The Department of Natural Resources

Additional Information

For Further Information:

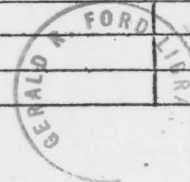
Mr. Frank A. Link

City Manager

272 Meigs Street

Sandusky, Ohio 44870

	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN.	TAFT	R	-	<i>notif</i>	<i>6/24</i>	<i>5:30pm</i>	
	GLENN	D	-				
CONG.	MOSHER <i>Simul.</i>	R	13		<i>63401</i>	<i>Susan Gately</i>	<i>6/24 5:30</i>





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20461Received 6/24
4:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 24 1976

Office or Agency Awarding Contract or Grant: Office of Child Development

Head Start

Recipient: Community Action Pittsburgh Inc
107 Sixth Street
Location: Pittsburgh, Pa. 15222

Amount: \$1,243,712

Total Project Cost:

Purpose and Brief Description:

To provide preschool training for
children from low income families
including medical dental social
and psychological services
30 children on a full day basis
and 904 part day

Remarks: Mrs. Patricia Morris

William Ballenger/Dez
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Moorhead	D			
Rep. John Heinz	R	x 2/35	Deb Limentel	6/24 5:20
Rep. Gaydos	D			
Rep.				
Sen. Scott	R			
Sen. Schweiker	R			

Senate 6/24 5:15





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

JUN 24 1976

Received
6/24 4:00

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Edward E. Kunkel*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess
of \$1 Million to the Hunt Building Corporation,
P. O. Box 9368, El Paso, Texas 79984

Place of
Performance: Los Alamos, New Mexico

Date/Time
Contract Award: Monday, June 28, 1976, P.M.

Date/Time Advance
Notification: Thursday, June 24, 1976, P.M.

Dollar Amount: \$2.378 Million

Congressional
District Affected: Senator Joseph M. Montoya, Senator Pete V. Domenici,
Congressman Manual Lujan

Remarks: *6/24 5:15 Deana Munsey (Simul.) x 6316*
The contract will be awarded for the construction
of a rectangular shaped, 42 by 104 feet, steel
framed office addition covered with cementitious coating,
a pre-engineered metal warehouse, rigid frame,
120 by 204 feet with metal siding and a pre-
engineered metal vehicle maintenance shop, rigid
frame, 80 by 282 feet with metal siding. The duration
of this contract is through June 1977.

Senate 6/24 5:15





ENERGY RESEARCH AND
DEVELOPMENT ADMINISTRATION

Office of
Congressional Relations

June 24, 1976

Vera:

The attached has been discussed with
Dr. Walthius and agreed that ERDA
would make the Congressional
notifications.

Harold E. Kneeland
Assistant Director for
Research & Administration
Office of Congressional
Relations



Received by messenger

6/24 2:45

bcc: AFE
Dave Webb, OCR

JUN 24 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: SELECTION OF FIRMS FOR NEGOTIATION OF CONTRACTS
EXCEEDING \$1 MILLION

ERDA has selected the following consortiums for negotiation of contracts for conceptual design and engineering services for high BTU pipeline gas demonstration plants at the locations indicated. It is anticipated that each contract, when negotiated, will range between \$15 million and \$25 million.

1. Location of Proposed Plant -- Noble County, Ohio
Congressional Delegation (plant site) - Senator John Glenn,
Senator Robert Taft, Jr., Congressman Clarence E. Miller,
Congressman Wayne L. Hayes
Consortium - CONOCO Coal Development Company, High Ridge Park,
Stamford, Connecticut 06904
Congressional Delegation (consortium address) - Senator
Abraham A. Ribicoff, Senator Lowell P. Weicker, Jr.,
Congressman Stewart B. McKinney
Firms Comprising Consortium - Engineering Center of Conti-
nental Oil Company; Foster Wheeler Energy Corporation;
British Gas Corporation; Lurgi Mineraloltechnik GmbH;
Environmental Systems Department, Westinghouse
2. Location of Proposed Plant - Perry County, Illinois
Congressional Delegation (plant site) - Senator Charles H.
Percy, Senator Adlai E. Stevenson, Congressman Paul Simon
Consortium - Illinois Coal Gasification Group, 122 South
Michigan Avenue, Chicago, Illinois 60603
Congressional Delegation (consortium address) - Senator
Charles H. Percy, Senator Adlai E. Stevenson, Congressman
Ralph H. Metcalfe
Firms Comprising Consortium - Northern Illinois Gas Company;
People's Gaslight and Coke; Central Illinois Public
Services; Central Illinois Light Company; North Shore Gas
Company; Dravo Corporation

We will advise you of the specific dollar amount of each contract upon completion of negotiations.



OFFICE >	HEK/OCR	OCR				
SURNAME >	HEKneeland ^{ec}	HHCantus				
DATE >	6/23/76	6/ /76				

Received
6/23 1:30

DATE RECEIVED: 6-23-76

DATE OF AWARD: 6-22-76

STATE: MO

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Symington (O)

Time, Date

2.

Spoke to Eagleton (O)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

(4) Randall (O)

Spoke to

6/24 am x2876

Time, Date

- 6/24 11:50

MAILED -- Date

Beth Wasserman

WHITE HOUSE

/ /

INITIALS





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declassification by applicable law)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/29/76	
3. ISSUING OFFICE Grants Administration Branch, Region VII Kansas City, Missouri				4. LOG NUMBER Seven-C-833	5. DATE OF AWARD 6/22/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Harvey A. Jones Chief Engineer 816-836-5280				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Little Blue Valley Sewer District P. O. Box 1157 Independence, Missouri 64050 Jackson Fourth	
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Municipal
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE
10. COMMUNITY POPULATION 225,000		11. FIELD OF SCIENCE		12. PROJECT STEP 3	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Elaine Pries Grants Clerk 816-374-5593				15. GRANT NUMBER C290902 01 0	16. TYPE OF GRANT ACTION New
				17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM Construction Grants for W.T.W. CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II	
21. AMENDED OF THN ED RS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE P R O J	26. FORMER AWARD
	\$	\$			\$
	THIS ACTION	23. TOTAL BUDGET COST			THIS ACTION
	\$	\$			\$ 3,100,650.00
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.			AMENDED TOTAL
	\$	\$			\$
27. PROJECT TITLE AND DESCRIPTION Construction of the Blue Springs Interceptor (Contract C-2)					
28. OTHER INFORMATION Engineer: Burns and McDonnell Engineering P. O. Box 173 Kansas City, Missouri 64141					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AMT
ABA364	76	68X0103.7	P00095	6364073BV3	41.11 \$3,100,650.00





U.S. DEPARTMENT OF COMMERCE
National Oceanic and Atmospheric Administration
Rockville, Md. 20852

Date : June 23, 1976

Reply to Attn. of ADx2

To : Executive Officer *W. H. Berkey*

From : A. A. Luhtanen *A. A. Luhtanen*

Subject: ERL Contract Award

W. H. Sprague
Received
6/24 11:15

Contractor: TRACOR, Incorporated
6500 Tracor Lane
Austin, Texas 78721

Proposed Award Date: June 25, 1976

Contract No: 03-6-022-35234

Description: A total of ten (10) each OMEGA Navigation
Dropsonde Wind Finding Instrument Systems.

Amount of Contract: \$1,009,797.00

Contact Points: ERL - Mr. Nathan Stiewig - PTS 323-6219
NBS Regional Contracting Officer -
Mr. Henry Yekel - PTS 323-3161

cc: PA

Sens. Downer
Bentzen
Rep. Riegle (D)

do 6/24

x 4865

6/24 11:50 Cassie Gayne





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/23 4:30

JUN 23 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *John E. ...*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess
of \$1 Million to the Burns & Roe Industrial Service
Corporation, Paramus, New Jersey

Date/Time Public
Announcement: Thursday, June 24, 1976, A.M.

Date/Time Advance
Notification: Wednesday, June 23, 1976, A.M.

Dollar Amount: \$1,385,052

Congressional
District Affected: Senator Clifford P. Case, Senator Harrison A.
Williams, Jr., Congressman Andrew Maguire (D)

Remarks: *6/24 11:45 Marjorie Starr x 4465*
The contract will be awarded to provide facilities
and personnel to evaluate the commercial pressurized
fluidized-bed plant conceptual design.

Senate NO

4 kro

*Erda called their office
6/24 am*





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/24 11:15

JUN 24 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *Holly*

SUBJECT: Contract Award in Excess of \$1 Million to
Cities Service Company, P. O. Box 300,
Tulsa, Oklahoma 74102

Place of
Performance: Bossier Parish, Louisiana

Date/Time
Contract Award: Wednesday, June 30, 1976, A.M.

Date/Time Advance
Notification: Thursday, June 24, 1976, A.M.

Dollar Amount: Cost Sharing-Total Estimated Project Cost-
\$8.2 Million (ERDA share-\$3.1 Million)

Congressional
District Affected: Senator Russell B. Long, Senator J. Bennett
Johnston, Congressman Joe D. Waggonner, Jr. (D)

do 6/24
Remarks: *6/24 11:45 Janice Rutherford x 2777*
Large scale demonstration of technical and
economic feasibility of in situ combustion
as an improved oil recovery method. The
duration of the contract is through
June 30, 1982.





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/24 11:15

JUN 24 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *[Signature]*

SUBJECT: Advance Notification of Contract Award in Excess
of \$1 Million to the Rand Corporation, 1700 Main
Street, Santa Monica, California

Date/Time
Contract Award: Friday, June 25, 1976, P.M.

Date/Time Advance
Notification: Thursday, June 24, 1976, A.M.

Dollar Amount: \$1,581,068

Congressional
District Affected: Senator Alan Cranston, Senator John V. Tunney,
Congressman Alphonzo Bell (R) 6451.
first 6/24 11:40 *[Signature]* Cindy Mitchell

Remarks: The contract will be awarded for a program of
research and analysis to assist ERDA in the
formulation of national energy R&D policy planning
and programs.

The duration of the contract is to September 30,
1977 and the work will be performed in Santa Monica,
California.





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/24 11:15

JUN 24 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *[Signature]*

SUBJECT: Contract Award in Excess of \$1 Million to
Getty Oil Company, P. O. Box 5237, Bakersfield,
California 93308

Place of
Performance: Cat Canyon Oil Field, Santa Barbara,
California

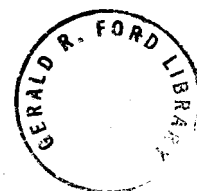
Date/Time
Contract Award: Wednesday, June 30, 1976, A.M.

Date/Time Advance
Notification: Thursday, June 24, 1976, A.M.

Dollar Amount: Cost Sharing-Total Estimated Project Cost-
\$8.7 Million (ERDA share-\$2.0 Million)

Congressional
District Affected: Senator Alan Cranston, Senator John V. Tunney,
Congressman Robert J. Lagomarsino (R) *first x 3601*

Remarks: *6/24 11:40 Suale Gerrick*
Large scale demonstration of technical and
economic feasibility of steam flooding as an
improved oil recovery method. The duration
of the contract is through May 24, 1981.





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/24 11:15

JUN 24 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
Chanslor Western Oil and Development Company,
4549 Produce Plaza, Los Angeles, California
90053

Place of
Performance: Kern County, California

Date/Time
Contract Award: Wednesday, June 30, 1976, A.M.

Date/Time Advance
Notification: Thursday, June 24, 1976, A.M.

Dollar Amount: Cost Sharing-Total Estimated Project Cost-
\$8,247,266 (ERDA share-\$1.7 Million)

Congressional
District Affected: Senator Alan Cranston, Senator John V. Tunney,
Congressman William Ketchum (R) 2915
first Tracy Smith 6/24 11:35

Remarks: Large scale demonstration of technical and
economic feasibility of steam flooding as an
improved oil recovery method. The duration
of the contract is through June 30, 1983.



**U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410**

Office of Congressional Relations
Telephone Number (202) 755-7220

Betty Layton
Senior Assistant for
Legislative Affairs
Room 2126

FOR RELEASE 29 JUN 1976

Project Number B-75-4C-06-0028

Received

6/24 10:30

Approval by Secretary

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ 2nd, Year

Name of Program Community Development Block Grant

Amount Obligated Today \$ 2,244,000

Amount Previously Obligated \$ -0- Total Amount \$ 2,244,000

Recipient and Location of Project City of Napa

Napa, California

COMBAT

AREAS

Purpose and Brief Description of Project Urban Renewal, Combat blighted and deteriorated areas;
rehabilitation of existing housing; conservation of open space; develop recreation
opportunities; develop special projects for elderly and handicapped.

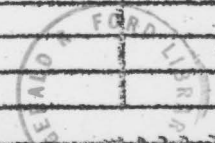
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Lee Roberts, City Manager
City of Napa
P. O. Box 650
Napa, California 94558

NAME	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
Mr. Alon Greenstein	D					
John Murphy	D					
Don Clausen <i>6/24</i>	H	2		x 3311	John Bevard	6/24 11:30
Michael Benjamin 415-556-3761						



Received
6/23 6:00

GRANT NOTIFICATION FORM (For Internal use only)

Date: June 24, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Health Facilities Construction

Recipient: Presbyterian Hospital
8200 Walnut Hill Lane

Location: Dallas, Texas 75231

Amount: \$1,000,000.00 (additional loan)

Total Project Cost: N/A

Purpose and Brief Description: Project consists of construction of a new
320 bed subacute facility for those patients requiring
additional recovery and rehabilitative care.

Roderic M. Bell Administrator, signed for the applicant

Remarks:

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <i>Simul.</i> Collins	R	x 4201	Eleanor Worsley	6/24 11:20
Rep.				
Rep.				
Rep.				
Sen. Tower	R	<i>Senate</i>	6/24 am	
Sen. Bentsen	D			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
6/23 6:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 24, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: South Carolina Department of Health and Environmental Control
2600 Bull Street

Location: Columbia, South Carolina

Amount: \$2,862,312.00

Total Project Cost: N/A

Purpose and Brief Description: Family Planning Services (Statewide)

Remarks: James E. Padgett, Jr.

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. <i>Simul.</i> Spence	R	+ 2452	<i>Aun Gillespie</i>	<i>6/24 11:15</i>
Rep.				
Rep.				
Rep.				
Sen. Thurmond	R			
Sen. Hollings	D			

Senate 6/24 am



Received
6/23 6:00

DATE RECEIVED: 6-23-76

DATE OF AWARD: 6-23-76

STATE: Ala

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Sparkman (D)

Spoke to _____

Time, Date _____

2. Allen (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (2) Dickinson (R) first

Spoke to _____

Time, Date 6/24 9:40 x 2901

MAILED -- Date ~~Ron Buckhalt~~

WHITE HOUSE / / Julia Belcher

INITIALS



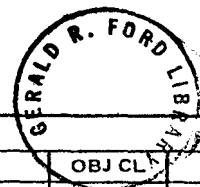


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

11. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 30, 1976	
3. ISSUING OFFICE EPA, Region IV, Atlanta, Georgia 30309				4. LOG NUMBER FOUR-C-598	5. DATE OF AWARD June 23, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Nimrod T. Frazer Chairman 205 262-7904				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Water Works and Sanitary Sewer Board P.O. Box 1631 Montgomery Alabama 36102 County: Montgomery Congr. Dist: 02	
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipality
10. COMMUNITY POPULATION 99,286		11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Joseph R. Franzmathes, Jr. Director, Water Division 404 526-5784				15. GRANT NUMBER C010251 05 0	16. TYPE OF GRANT ACTION Continuation
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418				17. PROJECT PERIOD	18. BUDGET PERIOD
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$	THIS ACTION \$ 1,496,000
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 1,994,666	AMENDED TOTAL \$
27. PROJECT TITLE AND DESCRIPTION Step 3 - Construction of Catoma Creek wastewater treatment plant outfall.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CLAS OBLIG AMT
ABA 364	76	68X0103.7	A40020	6364041BV1	41.11 1,496,000





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/24 6:00

FOR RELEASE
Project Number

6-30-76
B-76-HI-26-0002

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,404,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,404,000

Recipient and Location of Project City of Benton Harbor, Berrien, Michigan 49022

Purpose and Brief Description of Project Administration - Acquisition - Street Resurfacing,

Curbs & gutters, Sidewalks - Trees - Recreation Center - Fire Truck - Home Rehab -

Continuation of Model Cities.

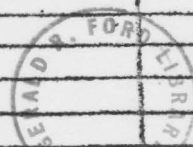
Other Agencies/Contractors Involved

Additional Information

For Further Information:

Mr. James Peoples, Jr.
City Manager
200 Wall Street
Benton Harbor, Michigan 49022

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
MEM. Phillip A. Hart	D					
Robert Griffin	R					
CO-OP. Edward Hutchinson	R	A		3761	Janet Cameron	6/25 1:30
<i>Simul</i>						





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received

6/24 6:00

FOR RELEASE *6/25/76*
Project Number *B-76-HN-36-0109*

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 2,118,000

Amount Previously Obligated \$ -0- Total Amount \$ 2,118,000

Recipient and Location of Project City of Newburgh, Located in Orange County

Purpose and Brief Description of Project This project will provide for Acquisition, Housing Rehabilitation, Street Improvements and reconstruction of Water Filtration Facility.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Mr. James R. Taylor
City Manager, City of Newburgh
City Hall
Newburgh, New York 12550

	MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Jacob K. Javits	R					
	James L. Buckley	R					
CONG.	B. A. Gilman	R	26		3776	Pat Baughn	6/25-1:35





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 735-7380

Received
6/24 6:00

FOR RELEASE
Project Number

6/25/76
5416-HS-76-0122

Approval by Secretary Carlo A. Hills -

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 2,972,000

Amount Previously Obligated \$ -0- Total Amount \$ 2,972,000

Recipient and Location of Project City of Peekskill, New York located
in Westchester County.

Purpose and Brief Description of Project With its Second Year Grant Peekskill will be continuing the following programs: Comprehensive Residential and Commercial Rehabilitation Program, Acquisition and Demolition of Blighted Structures, Renovation of Public Housing Projects, Division Street Mall, Construction of a new Fire House, Capital Improvement Program, Neighborhood Facility and Social Programs.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Donald J. O'Hara

City Manager

City of Peekskill

901 Main Street

Peekskill, New York 10911

	MEMBER	PARTY	CD	PO	PHONE	PERSON CALLED	DATE AND TIME
SEN.	JACOB K. JAVITS	R					
	JAMES L. BUCKLEY	R					
CONG.							
	HAMILTON FISH JR.	R-C	25		5441	Jarvis Fraker	6/25 1:25
	<i>Simul</i>						



Received 6/24
6:00

DATE RECEIVED: 6-24-76

DATE OF AWARD: 6-24-76

STATE: NY

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to

Time, Date

2.

Spoke to

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to

Time, Date

MAILED -- Date

WHITE HOUSE

INITIALS

Savits (R)

Buckley

(25) Fish (R) Simul

6/25 1:25

/ /

Janice Traber

Senate 6/25 am

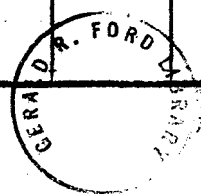




NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER July 2, 1976			
3. ISSUING OFFICE Region II, New York, New York				4. LOG NUMBER TWO-C-174		5. DATE OF AWARD June 24, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Anna Buchholz Supervisor 941-471-8200				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Town of Poughkeepsie Town Hall Dutchess Turnpike Poughkeepsie, New York 12603 Dutchess County C.D. 25			
8. PROJECT LOCATION (Areas impacted by project)						9. GRANTEE TYPE	
CITY/PLACE		COUNTY		STATE		CONGRESSIONAL DISTRICT	
Poughkeepsie				NY			
10. COMMUNITY POPULATION 6300		11. FIELD OF SCIENCE		12. PROJECT STEP 3		13. VENDOR CODE	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Richard C. Salkie, P.E., Chief New York Construction Grants Branch 212-264-0958				15. GRANT NUMBER C360797-01-0		16. TYPE OF GRANT ACTION New	
19. GRANT PROGRAM Construction of Wastewater Treatment Works CFDA Program No. 66. 418				17. PROJECT PERIOD		18. BUDGET PERIOD	
20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201 (g)(1)				25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$	
21. AMENDED TOTAL \$		22. TOTAL PROJECT COST \$		25. CHANGE IN ELIGIBLE COST \$		26. THIS ACTION \$ 2,490,000	
21. AMENDED TOTAL \$		22. TOTAL BUDGET COST \$		25. CURRENT ELIGIBLE COST \$ 3,320,000		26. AMENDED TOTAL \$	
27. PROJECT TITLE AND DESCRIPTION Town of Poughkeepsie -4th Ward Sewer Improvement Area Construction of a pump station, force main and interceptor sewers.							
28. OTHER INFORMATION							
29. FISCAL DATA							
PROGRAM ELEMENT		FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592		75	68X0103.6 6-02YS	K36057	S592022BV2	41.11	\$2,490





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/24 6:00

FOR RELEASE 28 JUN 1976
Project Number B-76-MC-06-0534

[Handwritten signature]

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ _____

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,599,000.00

Amount Previously Obligated \$ _____ Total Amount \$ 1,599,000.00

Recipient and Location of Project City of Oxnard, Ventura County, California

Purpose and Brief Description of Project Proposed activities for the second year include public works, rehabilitation loans, historical preparation and planning.

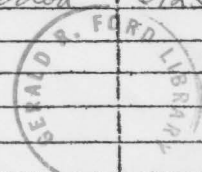
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

1/2
Mr. Paul E. Wolven
City Manager, City of Oxnard
305 W. Third Street
Oxnard, California 93030

	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Alan Cranston	D	<i>Senate</i>		<i>no</i>		
	John Tunney	D					
CONG.	Robert J. Lagomarsino	R			3601	<i>Gail McDowell</i>	<i>6/25 11:55</i>
	Barry Goldwater, Jr.	R			4461	<i>Digne Ellerton</i>	<i>6/25 11:30</i>





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

Received

6/24 6:00

FOR RELEASE

Project Number B-76-UC-06-0502

28 JUN 1976

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 3,190,000

Amount Previously Obligated \$ _____ Total Amount \$ 3,190,000

Recipient and Location of Project County of Kern, California

Purpose and Brief Description of Project To obtain funds needed to further programs of Community Development activities consisting of projects such as land acquisition for design and construction of senior and community centers and parks; research and planning for new facilities; construction of curbs, gutters and flood and drainage facilities; housing rehabilitation; code enforcement programs and park lighting.

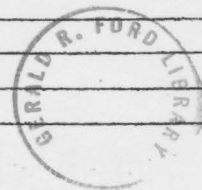
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Leroy Jackson, Chairman
Kern County Board of Supervisors
1415 Truxton Avenue
Bakersfield, California 93301

	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Alan Cranston	D					
	John Tunney	D					
CONG.	William Ketchum	R	18		2915	Tracy Smith	6/25 11:25





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

JUN 24 1976

Received
6/24 6:00

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *[Signature]*

SUBJECT: Advance Notification of Public Announcement
of Contract Award in Excess of \$1 Million
to the STD Research Corporation, P. O. Box
C, 150 East Foothill Boulevard, Arcadia,
California 91006

Date/Time

Public Announcement: Friday, June 25, 1976, P.M.

Date/Time Advance

Notification: Thursday, June 24, 1976, P.M.

Dollar Amount: \$4,498,000

Congressional

District Affected: Senator Alan Cranston, Senator John V.
Turney, Congressman John H. Rousselot

Remarks:

6/25 11:10 Irish Pearson 4206
Under the three-year contract, STD Research
will provide engineering and other support for
the MHD coal-to-electricity program, for
application to MHD channels and associated com-
ponent designs and predict their performance.

- Emphasis will be placed on developing new or
expanded codes as required for evaluation as
well as improving the speed and accuracy of
the existing computer codes.





U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received

6/25 10:20

FOR RELEASE 6-30-76
Project Number B-76-MC-37-0003

Approval by Secretary ~~Donna~~ *Carla Hills*

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 10,051,000

Amount Previously Obligated \$ 10,594,000 Total Amount \$ 20,645,000

Recipient and Location of Project City of Charlotte, North Carolina, located in
Mecklenburg County.

Purpose and Brief Description of Project Basic acquisition, relocation and clearance projects
along with concentrated rehabilitation and code enforcement in 9 C.D. target

areas. Extensive public improvements are planned in support of the above
activities along with many public services.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable John M. Belk
Mayor of the City of Charlotte
600 E. Trade Street
Charlotte, N.C. 28202

Leah B. Barnwell
Leah B. Barnwell
Area Director

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Jesse Helms</u>	R	<u>Send No</u>				
<u>Robert L. Morgan</u>	D					
CONG. <u>James G. Martin</u>	R	9		1976	<u>Shirley Jones</u>	<u>6/25 1:40</u>
<u>6/25</u>						

Received 6/24 6:00

DATE RECEIVED: 6-24-76

DATE OF AWARD: 6-23-76

STATE: FLA

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Chiles (D)

Spoke to _____

Time, Date _____

2.

Stone (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1.

(8)

Hale (D)

Spoke to _____

Time, Date

6/25 am

MAILED -- Date

5015

WHITE HOUSE

1 1 6/25

1:35

INITIALS

Mr. Daryl Fernandez



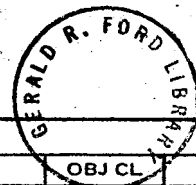


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 30, 1976	
3. ISSUING OFFICE EPA, Region IV, Atlanta, Georgia 30309				4. LOG NUMBER FOUR-C-609	5. DATE OF AWARD June 23, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) W.D. Fultz City Manager 813 294-3551				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. District) City of Winter Haven P.O. Box 2277 Winter Haven Florida 33880 County: Polk Congr. Dist: 08	
8. PROJECT LOCATION (Areas impacted by project)					
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 50,000		11. FIELD OF SCIENCE		12. PROJECT STEP	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Diaz Callahan Project Manager, Florida 404 526-2005				15. GRANT NUMBER C120459 01 1	16. TYPE OF GRANT ACTION Increase
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201	
21. AMENDED FORMER AWARD \$ THIS ACTION \$ AMENDED TOTAL \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE PROJECT FORMER ELIGIBLE COST \$ 11,116,270 CHANGE IN ELIGIBLE COST \$ 1,741,119 CURRENT ELIGIBLE COST \$ 12,857,389	26. EPA AMOUNT FORMER AWARD \$ 8,337,202 THIS ACTION \$ 1,305,840 AMENDED TOTAL \$ 9,643,042	
	23. TOTAL BUDGET COST \$				
	24. UNEXPENDED PRIOR YR. BAL. \$				
27. PROJECT TITLE AND DESCRIPTION Increase based on Part B					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBLIG AMT
ABA 364	76	68X0103.7	F40056	6364042BV2	41.11 1,305,8



Received

6/25 3:30

ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

June 25, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grant (#PA-03-0069), in the amount of \$1,632,288 will be released by the Department on the morning of Tuesday, June 29, 1976; Congressional notification by this office on Monday, June 28, 1976.

Cindy Whiteman

Cindy Whiteman
426-4563



SUBJECT: Proposed Award of Contract or Grant

FROM: Associate Administrator, UTA-1

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: PA-03-0069

ADMINISTERED BY: UMTA

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

The Lancaster City and County Joint Transit Authority

825 East Chestnut Street

Lancaster, Pennsylvania 17602

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. Reed Rodman

Phone: (717) 397-4246

Amount: \$1,632,288 Amount Previously Obligated: -0-

Source(s) of Local Share: City and County of Lancaster, Pa. and
the Commonwealth of Pennsylvania

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

A. Purchase of 24 buses, with fareboxes, & radio system

B. Purchase of 20 bus stop shelters and 1000 signs

C. Purchase of 3 service vehicles

D. Purchase of spare parts and office equipment

PLACE(s) OF PERFORMANCE: Lancaster, Pennsylvania



PROJECT OFFICER AND EXTENSION: Kenneth H. Torp 215-597-8000

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? no

IF A CONTRACT - -

- A. ADVERTISED OR NEGOTIATED? N/A
- B. COMPETITIVE OR SOLE SOURCE?
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
- C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
- D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?
(If affirmative, submit details on an attachment)

IF A GRANT - -

- A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc. SEE APPROVAL MEMORANDUM

PRIOR CONGRESSIONAL INTEREST BY: None

CONGRESSIONAL NOTIFICATION TO:

simul. *Senate 6/25 PM*

Senator's Name, Party and Extension: Hugh Scott (R) x46324

Senator's Name, Party and Extension: Richard S. Schweiker (R) x44254

Representative's Name, Party and Extension: Edwin D. Eshleman (R) x52411

Representative's Name, Party and Extension: 6/25 5:10

Representative's Name, Party and Extension: Susan Gilley





UNITED STATES DEPARTMENT OF COMMERCE
National Oceanic and Atmospheric Administration
Rockville, Md. 20852

Received

6/25 1:20

June 24, 1976

MEMORANDUM FOR THE RECORD

From: John H. Eberly *JHE*
Executive Officer, NOAA

Subject: Procurement Award

Contractor

Aeronutronic Co.
Ford Corporation
Western Development Laboratories Division
3939 Fabian Way
Palo Alto, California 94303

Proposed Award Date

June 28, 1976

Contract

Modification #3 to existing contract to buy eleven (11)
additional Automatic Field Operations and Services (AFOS)
systems.

Amount

\$1,359,797

Contact Point

DOC Procurement - Mr. Gus Mayer, 377-4136

6/25 Rep. Pete McCloskey

\$5411

6/25 4:50

David Ford





U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE 29 JUN 1976
Project Number B-76-MC-06-0525

[illegible]





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

JUN 25 1976

Received
6/25 1:20

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *H. Hollister Cantus*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
The Babcock and Wilcox Company, P. O.
Box 835, Alliance, Ohio 44601

Place of
Performance: Alliance, Ohio (approximately 25% of effort)
and Lynchburg, Virginia (approximately 75%
of effort)

Date/Time
Contract Award: Monday, June 28, 1976, A.M.

Date/Time Advance
Notification: Friday, June 25, 1976, A.M.

Dollar Amount: \$1,046,241

Congressional
District Affected: Senator Robert Taft, Jr., Senator John H.
Glenn, Congressman Ralph S. Regula (R) 3876
Senator Harry F. Byrd, Jr., Senator William L.
Scott, Congressman Caldwell Butler (R) 5431

Remarks: *6/25 5:05 Shelley Cullen*
Improvement of the mechanical reliability of
monolithic refractory linings for coal
gasification process vessels. The duration
of the contract is through June 30, 1978.

Senate 6/25 3:00
6/25 5:05 Al Simpson
genul.

