The original documents are located in Box 12, folder "Grant Notifications (17)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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THE WHITE HOUSE

WASHINGTON

June 4, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF

FROM: CHARLES LEPPERT, JR.

SUBJECT: Grant notification to Ohio

The attached grant notification was called to the offices of Reps. Gradison and Clancy on Friday, June 4 at 3:10 p.m. It was received in this office on Thursday night, June 3 at 7:00 p.m.

After we made the call at 3:10 p.m., Bonnie Brown called from Rep. Gradison's District office at 3:40 p.m. to tell us that this same grant was announced in Cincinnati on Channel 9 TV on Wednesday night (June 2) and made the headlines in the Thursday morning papers.

She said their office was upset for not hearing about this grant before it broke in the news last Wednesday, and she wanted the White House to know about it since we called the same grant to them today.

GERALD R. FORD LIBRARY

6/3

Received 6/3 7:00

THE WHITE HOUSE

WASHINGTON

DOT GRANT

Grantee: Mr. William Donaldson
City Manager
Cincinnati, Ohio

$9,117,072

Work to be performed: To purchase 124 buses and related equipment 50 benches, 50 shelters and 7 non-revenue vehicles

Congressional notification: Senator Taft
Senator Glenn

simul 6/4 3:10 — x3164 Congressman Gradison — Janet Byron

6/4 3:10 — x2216 Congressman Don Clancy — Peggy Haberstroh

Secretary of DOT may announce this on Friday while he is in Ohio.

Bonnie Brown - Gradison's District Office
grant was announced in Cinn. on Channel 9 T.V. Wed. night 6/2 headlines on Thurs.

Vera
6/4
3:40

GERALD R. FORD LIBRARY

THE WHITE HOUSE

WASHINGTON

Vera -

Per CL -

wait for call-back from EPA on these -

6/4 11:30

GERALD R. FORD LIBRARY

MEMORANDUM
OF CALL

TO: Charlie

☐ YOU WERE CALLED BY— ☐ YOU WERE VISITED BY—

Holding on 2140

OF (Organization)

☐ PLEASE CALL → PHONE NO. CODE/EXT.

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

Patty Pride - EPA
returning call for
Ms. Pat Gaskins
(Carol Finch is out today)

GERALD R. FORD LIBRARY

RECEIVED BY	DATE	TIME
Vera		

STANDARD FORM 63
REVISED AUGUST 1967
GSA FPMR (41 CFR) 101-11.6

GPO : 1969—O-48—16—80241-1 332-389

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

Received 6/4 11:00

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICA ON OR AFTER June 7, 1976
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-P-9 / 5. DATE OF AWARD May 28, 1976
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* Mr. Carl Wilhelm, Chief Planning Division 614-466-7232		7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* Ohio Environmental Protection Agency Box 1049 361 East Broad Street Columbus, Ohio 43216 Franklin County C.D. #12, and 15

6/4 4:35 Susan Shaw
Sam Devine x5355
Chalmers Wylie 2015
6/4 4:40 Betty Bosserman

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: State

13. VENDOR CODE:

10. COMMUNITY POPULATION:

11. FIELD OF SCIENCE:

12. PROJECT STEP:

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*
William Benjey, Project Officer
312-353-6262

15. GRANT NUMBER: P005317 01 0

16. TYPE OF GRANT ACTION: New

17. PROJECT PERIOD: 7/1/76-11/1/78

18. BUDGET PERIOD: 7/1/76-11/1/78

19. GRANT PROGRAM
Areawide Waste Treatment Planning Program
CFDA Program No. 66.

20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*
PL 92-500, Sec. 208(f)(1)

FEDERAL FUNDS			
21. FORMER AWARD	$	22. TOTAL PROJECT COST	$ 1,500,473
THIS ACTION	$	23. TOTAL BUDGET COST	$ 1,500,473
AMENDED TOTAL	$	24. UNEXPENDED PRIOR YR. BAL.	$ 0

ELIGIBLE COST PROJ		EPA AMT	
25. FORMER ELIGIBLE COST	$	26. FORMER AWARD	$
CHANGE IN ELIGIBLE COST	$	THIS ACTION	$ 1,125,357
CURRENT ELIGIBLE COST	$	AMENDED TOTAL	$

27. PROJECT TITLE AND DESCRIPTION
Planning Grant for Water Quality.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
2BH561	76	68X0108	GT0101	656105PBWO	41.51	1,125,

EPA Form 5700-1A (Rev. 6-75) PREVIOUS EDITIONS ARE OBSOLETE.

Los Altos Hills	6,565	12	McCloskey
Los Angeles	2,816,061		
(part) Signe Ellertson		20	~~Goldwater~~ 4461
(part)		21	Corman 6/4 5:00
(part) Maxine Dana		22	~~Moorhead~~ x4176
(part)		23	Rees
(part)		24	Waxman
(part)		25	Roybal
(part) Cindy Mitchell			Bell 0451
(part)		28	Burke 6/4 5:05
(part)		29	Hawkins
(part)		31	Wilson, C.
(part)		32	Anderson
Los Banos	9,188	15	Sisk
Los Gatos	23,745	13	Mineta
Lynwood	43,677	31	Wilson, C.
McCloud	1,643	1	Johnson
McFarland	4,177	18	Ketchum
Madera	16,064	15	Sisk
Manhattan Beach	35,004	27	Bell
Manteca	13,888	14	McFall
March	2,002	36	Brown
Marina	8,343	16	Talcott
Martinez (part)	16,506	7	Miller
(part)		8	Dellums
Marysville	9,353	1	Johnson
Mather	7,027	3	Moss
Maywood	16,985	30	Danielson
Meiners Oaks—Mira Monte	7,025	19	Lagomarsino
Mendota	2,705	15	Sisk
Menlo Park	26,545	12	McCloskey
David Fernberg			x4206 6/4 5:10

Norco	16,537	36	Brown
N. Highlands	32,057	4	Leggett
North Island	6,002	42	Van Deerlin
Norwalk ('74)	91,329	33	Clawson
~~Novato ('74)~~ 6/4 5:00	30,900	5	Burton, J.
Oakdale	6,594	14	McFall
Oakland (part)	361,561	8	Dellums
(part)		9	Stark
Oak View	4,872	19	Lagomarsino
Oceano	2,564	19	Lagomarsino
Oceanside (part)	40,494	40	Hinshaw
(part)		43	Burgener
Oildale	21,049	18	Ketchum
Ojai	5,591	19	Lagomarsino
Olivehurst	8,100	1	Johnson
Ontario (part)	64,096	35	Lloyd
(part)		36	Brown
Opal Cliffs	5,624	16	Talcott
Orange	77,056	39	Wiggins
Orange Cove	3,392	17	Krebs
Orangevale (part)	16,493	1	Johnson
(part)		3	Moss
Orcutt	8,500	19	Lagomarsino
Orinda	6,790	8	Dellums
Orland	2,884	1	Johnson
Orosi	2,757	17	Krebs
Oroville	7,536	1	Johnson
Otay—Castle Park ('74)	15,673	42	Van Deerlin
Oxnard (part)	71,225	19	Lagomarsino
(part)		20	Goldwater
Pacifica	36,165	11	Ryan

GERALD R. FORD LIBRARY

Received 6/4 11:00

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC ON OR AFTER 6/8/76
3. ISSUING OFFICE EPA, Region IX, San Francisco, CA 94111	4. LOG NUMBER P-NINE-2	5. DATE OF AWARD 6/1/76

6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*
Bart Meays
Acting Executive Director
(213)385-1000

7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.*
Southern California Association of Governments
600 S. Commonwealth Ave., Suite 1000
Los Angeles, CA 90005

Los angeles Members

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
	Los Angeles	CA	

9. GRANTEE TYPE
Special Unit

13. VENDOR CODE

10. COMMUNITY POPULATION

11. FIELD OF SCIENCE

12. PROJECT STEP

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*
Judy Mangiapane
Grants Manager
(415)556-8739

15. GRANT NUMBER
P009109 01 0

16. TYPE OF GRANT ACTION
New

17. PROJECT PERIOD
6/1/76-11/28/78

18. BUDGET PERIOD
6/1/76-11/28/78

19. GRANT PROGRAM
Areawide Waste Treatment Planning Program
CFDA Program No. 66.

20. GRANT MAKING AUTHORITY *(P.L., Title, Section)*
PL 92-500, Section 208

21. AFMED OF FUNDS	FORMER AWARD $	22. TOTAL PROJECT COST $ 3,792,256	25. ELIG COST PROJ	FORMER ELIGIBLE COST $	26. EPA AMT	FORMER AWARD $	
	THIS ACTION $	23. TOTAL BUDGET COST $ 3,792,256		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 2,844,192	
	AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $		AMENDED TOTAL $	

27. PROJECT TITLE AND DESCRIPTION

Section 208 grant for the development of an areawide waste treatment management plan and planning process.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	76	68X0108	C00002	656109WBWO	41.51	$2,844,1

GERALD R. FORD LIBRARY

CALIFORNIA

	1. Harold T. Johnson*		Roseville.
3311	2. *Don H. Clausen**	John Bovard	Crescent City. 6/4 5:15
	3. John E. Moss*		Sacramento.
	4. Robert L. Leggett*		Suisun City.
	5. John L. Burton*		San Francisco.
	6. Phillip Burton*		San Francisco.
	7. George Miller [Jerome R. Waldie*]		Martinez.
	8. Ronald V. Dellums*		Berkeley.
	9. Fortney H. (Pete) Stark*		Danville.
	10. Don Edwards*		San Jose.
	11. Leo J. Ryan*		South San Francisco.
5411	12. *Paul N. McCloskey, Jr.**	Donna Williams	Menlo Park. 6/4 5:15
	13. Norman Y. Mineta [*Charles S. Gubser**]		San Jose.
	14. John J. McFall*		Manteca.
	15. B. F. Sisk*		Fresno.
2861	16. *Burt L. Talcott**	Bill MacNelis	Salinas. 6/4 5:20
	17. John Krebs [*Robert B. (Bob) Mathias**]		Fresno.
2915	18. *William M. Ketchum**	Tracy Smith	Bakersfield. 6/4 5:20
3601	19. *Robert J. Lagomarsino**	Gail McDowell	Ojai. 6/4 5:25
4461	20. *Barry M. Goldwater, Jr.**	Signe Ellestad	Burbank. 6/4 5:00
	21. James C. Corman*		Reseda.
4176	22. *Carlos J. Moorhead**	Maxine Weaver	Glendale. 6/4 5:00
	23. Thomas M. Rees*		Beverly Hills.
	24. Henry A. Waxman [Chet Holifield*]		Los Angeles.
	25. Edward R. Roybal*		Los Angeles.
4206	26. *John H. Rousselot**	David Feinberg	San Marino. 6/4 5:10
6451	27. *Alphonzo Bell**	Cindy Mitchell	Marina Del Rey. 6/4 5:05
	28. Yvonne Brathwaite Burke*		Los Angeles.
	29. Augustus F. Hawkins*		Los Angeles.
	30. George E. Danielson*		Monterey Park.
	31. Charles H. Wilson*		Hawthorne.
	32. Glenn M. Anderson*		Harbor City.
3576	33. *Del Clawson**	Christina Bissit	Downey. 6/4 5:25
	34. Mark W. Hannaford [*Craig Hosmer**]		Lakewood.
	35. Jim Lloyd [*Victor V. Veysey**]		West Covina.
	36. George E. Brown, Jr.*		Colton.
5861	37. *Shirley N. Pettis*[1] [*Jerry L. Pettis**]		Loma Linda. Ingrid Schlosberg
	38. Jerry M. Patterson [Richard T. Hanna*]		Santa Ana. 6/4 5:30
4111	39. *Charles E. Wiggins**	Leslie Marshall	Fullerton. 6/4 5:30
5611	40. *Andrew J. Hinshaw**	Theresa Vapert	Newport Beach. 6/4 5:35
3201	41. *Bob Wilson**	Cathy Parham	San Diego. 6/4 5:35
	42. Lionel Van Deerlin*		Chula Vista.
3906	43. *Clair W. Burgener**	Pat Rinaldi	Rancho Santa Fe. 6/4 5:40

Received 6/4 11:00

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT: Carol Finch	TELEPHONE: (202) 755-0488
2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC. ON OR AFTER: 6/8/76	
3. ISSUING OFFICE: EPA, Region IX, San Francisco, CA 94111	4. LOG NUMBER: P-NINE-1 / 5. DATE OF AWARD: 6/1/76
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*: Bill B. Dendy, Executive Officer, SWRCB, (916)445-3085	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)*: State Water Resources Control Board, P.O. Box 100, Sacramento CA 95801 ~~Call Sacramento Members~~

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
	Sacramento	CA	At Large

9. GRANTEE TYPE: State

13. VENDOR CODE:

10. COMMUNITY POPULATION:

11. FIELD OF SCIENCE:

12. PROJECT STEP:

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*: Judy Mangiapane, Grants Manager, (415)556-8739

15. GRANT NUMBER: P009108 01 0

16. TYPE OF GRANT ACTION: New

17. PROJECT PERIOD: 6/1/76-11/1/78

18. BUDGET PERIOD: 6/1/76-11/1/78

19. GRANT PROGRAM: Areawide Waste Treatment Planning Program
CFDA Program No. 66.

20. GRANT MAKING AUTHORITY *(P.L., Title, Section)*: PL 92-500, Section 208

AMOUNTS OF FUNDS			ELIGIBLE COST PROJ		EPA AMT	
21. FORMER AWARD	$	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	$	26. FORMER AWARD	$
THIS ACTION	$	23. TOTAL BUDGET COST $ 3,127,088	CHANGE IN ELIGIBLE COST	$	THIS ACTION	$ 2,345,316
AMENDED TOTAL	$	24. UNEXPENDED PRIOR YR. BAL. $	CURRENT ELIGIBLE COST	$	AMENDED TOTAL	$

27. PROJECT TITLE AND DESCRIPTION

Section 208 Areawide Waste Treatment Management Planning Grant.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	76	68X0108	C00004	656109WBWO	41.51	$2,345,31

EPA Form 5700-1A (Rev. 6-75) PREVIOUS EDITIONS ARE OBSOLETE.

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

Received 6/4 11:00

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICA ON OR AFTER June 7, 1976	
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-P-6	5. DATE OF AWARD May 28, 1976
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* Mr. Daniel J. Goodwin Manager, Planning and Standards 8-956-3362FTS 217-782-3362 Commercial		7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.* Illinois Environmental Protection Agenc 2200 Churchill Road Springfield, Illinois 62706 Sangamon County C.D. ~~199~~ 730 6/4 4:45 Ruth Ann Fortier Paul Findley x5271	

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: State

13. VENDOR CODE:

10. COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* Kenneth Walanski Project Officer 312-353-5756	15. GRANT NUMBER P005311 01 0	16. TYPE OF GRANT ACTION New
	17. PROJECT PERIOD 6/1/76-11/1/78	18. BUDGET PERIOD 6/1/76-11/1/78

19. GRANT PROGRAM Water Pollution Control Areawide Waste Treatment Management Planning Grant CFDA Program No. 66.	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* PL 92-500, Sec. 208(f)(1)

21. AMOUNT OF FUNDS		22. TOTAL PROJECT COST	25. ELIGIBLE COST PROJ		26. EPA AMT	
	FORMER AWARD $	$ 2,769,000		FORMER ELIGIBLE COST $		FORMER AWARD $
	THIS ACTION $	23. TOTAL BUDGET COST $ 2,769,000		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 1,471,000
	AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $ 0		CURRENT ELIGIBLE COST $		AMENDED TOTAL $

27. PROJECT TITLE AND DESCRIPTION

Water Quality Management Planning

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG A
2BH561	76	68X0108	GT0100	656105PBWO	41.51	1,471

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

ice of Legislative Affairs – Room 2126
lephone Number (202) 755-7380

Received 6/4 10:30

FOR RELEASE 6/8/76
Project Number 3-76-[illegible]-51-00[illegible]0

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant--Entitlement

Amount Obligated Today $ 1,051,000

Amount Previously Obligated $ -0- Total Amount $ 1,051,000

Recipient and Location of Project City of Charlottesville, Virginia

Purpose and Brief Description of Project The 2nd Year Program will be primarily a continuation of Activities commenced during the initial year Major physical development activities consist of Rehabilitation, Street Improvements and removal of architectural and physical barriers to the handicapped

Other Agencies/Contractors Involved Charlottesville Redevelopment and Housing Authority

Additional Information

For Further Information: Mr. Cole Hendrix, City Manager
City of Charlottesville
P. O. Box 911
Charlottesville Virginia 22902

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TI
EN. Harry F. Byrd, Jr.	IND					
William L. Scott	R					
ONG. J. Kenneth Robinson	R	7		6561	Tilly Bean	6/4 4:15
Simul-						

HUD-416.2 (8-75) Previous edition is obsolete

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

ice of Legislative Affairs – Room 2126
ephone Number (202) 755–7380

Received 6/4 10:30

FOR RELEASE 6/8/76
Project Number B-76-MC-51-0020

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant--Entitlement

Amount Obligated Today $ 2,629,000

Amount Previously Obligated $ -0- Total Amount $ 2,629,000

Recipient and Location of Project City of Roanoke, Virginia

Purpose and Brief Description of Project Primarily, the continuation of previously commenced activities, including the completion of a major NDP Project. New activities in the 2nd Program Year include Recreational Facilities (Park), Code Enforcement, and a Neighborhood Facility.

Other Agencies/Contractors Involved The City of Roanoke Redevelopment and Housing Authority

Additional Information

For Further Information:

Mr. Byron E. Haner
City Manager
City of Roanoke
215 Church Avenue, S.W.
Roanoke, Virginia 24011

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIM
EN. Harry F. Byrd, Jr.	IND					
William L. Scott	R					
ONG. M. C. Butler	R	6		5431	Shelly Callen	6/4 4:15
Simil.						

HUD-413.7 (3-75) Previous edition is obsolete

June 3

Received
6/3 6:30

HUD GRANT

Community Development Block Grant Entitlement

Elizabeth, New Jersey

$1,132,000

Description: Enable the city to cintinue its community development block grant program for a second year including housing rehabilitation, code enforcement, relocation, public services, recreational and multi purpose facilities and sewer study.

Further information: Mayor Thomas G. Dunn
Elizabeth, N. J.

Contacts: Clifford Case (R)
Harrison Williams (D)
Congressman: Matt Rinaldo ~~(D)xxx~~ (R) x5361

Simul.

6/4 3:35 Susan Peterson

GERALD R. FORD LIBRARY

JUN 2 1976 6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: LA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to LONG (D)

Time, Date

2.

Spoke to Johnston (D)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to State (8)

Time, Date TReen 4031 > first x4031 6/3 2:45 Chris Bartlett

MAILED -- Date Moore 3901 x3901 6/3 2:45 Jannelle Watkins

WHITE HOUSE / /

2 hrs for Rest of delegation

INITIALS

Edward Hebert - 3015 - 6/4 12:00 Alma Moore

Lindy Boggs - 6636 6/4 12:05 Mimi Griffith

Joe Waggonner - 2777 6/4 12:15 Henry Joyner

Otto Passman - 2376 6/4 12:15 Gladys Hook

John Breaux - 2031 6/4 12:20 Veronica White

Gillis Long - 4926 6/4 12:20 Patty Tyson

GERALD R. FORD LIBRARY

(Note: Awards are subject to declination by applicant)

PROJECT OFFICER/LEGISLATION CONTACT: Carol Finch	TELEPHONE: (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER: 6-7-76
ISSUING OFFICE: EPA, Region VI Management Division (214) 749-7231 Dallas, Texas 75201	4. LOG NUMBER: SIX-P-6	5. DATE OF AWARD: 5-28-76
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Robert A. Lafleur Executive Secretary (504) 389-5309	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Louisiana Stream Control Commission P.O. Drawer FC, University Station Baton Rouge, Louisiana 70803 STATEWIDE	

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	9. GRANTEE TYPE
				State
COMMUNITY POPULATION	11. FIELD OF SCIENCE: 39		12. PROJECT STEP	13. VENDOR CODE: N/A

EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Robert E. Hannesschlager Louisiana State Program Manager (214) 749-1947	15. GRANT NUMBER: P-006048-01-0	16. TYPE OF GRANT ACTION: New
	17. PROJECT PERIOD: 6/1/76 - 11/1/78	18. BUDGET PERIOD: 6/1/76 - 11/1/78
GRANT PROGRAM: Areawide Waste Treatment Management Planning CFDA Program No. 66.426	20. GRANT MAKING AUTHORITY (P.L. Title, Section): P.L. 92-500, Title II, Section 208	

FORMER AWARD: $	22. TOTAL PROJECT COST: $ 1,984,900.00	25. ELIGIBLE COST PROJ	FORMER ELIGIBLE COST: $	26. EPA AMT	FORMER AWARD: $ N/A
THIS ACTION: $	23. TOTAL BUDGET COST: $ 1,984,900.00		CHANGE IN ELIGIBLE COST: $		THIS ACTION: $ 1,488,700.00
AMENDED TOTAL: $	24. UNEXPENDED PRIOR YR. BAL.: $ -0-		CURRENT ELIGIBLE COST: $		AMENDED TOTAL: $ -------

PROJECT TITLE AND DESCRIPTION

AREAWIDE WASTE TREATMENT MANAGEMENT PLANNING

Includes problem assessment, identification of control means and alternatives, and public participation.

OTHER INFORMATION

Grantee Funds: $496,200.00 (25% of Total Project Cost)

GERALD R. FORD LIBRARY

FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
2BH561	76	68X0108	PBG001	656106RBW2	41.51	$1,488,700

U.S. ENVIRONMENTAL PROTECTION AGENCY

JUN 2 1976
6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: Oregon

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to Hatfield (e)

Time, Date

2. Spoke to Packwood (e)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1. Spoke to State (4)

Time, Date 2 hrs

MAILED -- Date

WHITE HOUSE / /

INITIALS

Au Coin x0855	6/4	11:20	Jackie Johnson
Ullmann x5711	6/4	11:20	Cathy Kern
Robert Duncan x4811	6/4	11:30	Ardyce Harrison
J. Weaver x6416	6/4	11:35	Phyllis Rock

GERALD R. FORD LIBRARY

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6-4-76
ISSUING OFFICE Region X, Seattle, WA 98101	4. LOG NUMBER TEN-P-2	5. DATE OF AWARD 5-28-76
COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* Loren Kramer Director (503) 229-5395	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* Oregon Dept. of Environmental Quality 1234 S.W. Morrison Street Portland Oregon 97205	

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
	Multnomah	OR	

9. GRANTEE TYPE Statewide			
13. VENDOR CODE			
COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP	

EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* Cecil Ouellette Project Officer (503) 221-3250	15. GRANT NUMBER P-000110-01-0	16. TYPE OF GRANT ACTION New Award
	17. PROJECT PERIOD June 1, 1976 March 1, 1979	18. BUDGET PERIOD June 1, 1976 March 1, 1979
GRANT PROGRAM CFDA Program No. 66. 426	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* P.L. 92-500, Sec. 208-40 CFR, Part 30&35	

FORMER AWARD $	22. TOTAL PROJECT COST $ 1,600,000	25. ELIGIBLE COST	FORMER ELIGIBLE COST $	26. EPA AMT	FORMER AWARD $
THIS ACTION $	23. TOTAL BUDGET COST $ 1,600,000		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 1,200,000
AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $		AMENDED TOTAL $

PROJECT TITLE AND DESCRIPTION

Statewide Water Quality Management Planning. To provide Oregon with water quality and management information necessary for coordinated water quality management decisions

OTHER INFORMATION

New Award

GERALD R. FORD LIBRARY

FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
2BH561	76	68X0108	C76612	6561103BW3	41.51	$1,200,000

Form 5700-1A (Rev. 6-75) PREVIOUS EDITIONS ARE OBSOLETE.

JUN 1 REC'D

Received 6/3
3:15

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

JUN 3 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: Harold E Knuland for H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Subcontract Award in Excess of $1 Million to the General Electric Company, 253 Main Street, Oak Ridge, Tennessee, by the Union Carbide Corporation, an ERDA prime contractor, Oak Ridge Operations Office

Date/Time Public Announcement: Friday, June 4, 1976, A.M.

Date/Time Advance Notification: Thursday, June 3, 1976, A.M.

Dollar Amount: $2,840,784

Congressional District Affected: Tennessee--Senator Howard H. Baker, Jr., Senator William E. Brock III, Congresswoman Marilyn Lloyd 2hrs. 3271 - 6/4 11:15 Gloria Thurman
Massachusetts--Senator Edward M. Kennedy, Senator Edward W. Brooke, Congressman Silvio O. Conte x5335 - 6/3 6:00 Mary Silveira
Samuel

Remarks: The subject subcontract is for the manufacture of four 120 MVA transformers for the Cascade Expansion Program involving the Gaseous Diffusion Facilities at Paducah, Kentucky. The work will be performed in Pittsfield, Massachusetts.

GERALD R. FORD LIBRARY

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

JUN 2 1976
6:05

DATE RECEIVED: 6-2-76

DATE OF AWARD: 5-28-76

STATE: VA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Byrd

Spoke to _____

Time, Date _____

2. Wm. L. Scott (R)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (3) Sutterfield (D) Phyllis Troy 2815 6/4 11:10 do
(6) Daniel (D) 4711 date 6/3 6/4 11:10 Wanda Dove

Spoke to _____

Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

ction

MENDMENT TO BE MAILED TO APPLICANT
6/4/76

5. DATE OF AWARD
5/28/76

ity, State, ZIP Code, County, Cong. Dist.)
terfield
ourthouse

ounty
& 05

9. GRANTEE TYPE
County

13. VENDOR CODE

16. TYPE OF GRANT ACTION
Continuation

18 BUDGET PERIOD

ITY (P.L. Title, Section)

26. EPA AMT
FORMER AWARD $ 0
THIS ACTION $ 5,028,750
AMENDED TOTAL $ 5,028,750

t.

GERALD R. FORD LIBRARY

FISCAL DATA

ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
BA364	76	68X0103.7	V60098	6364035BV5	41.11	5,028,750

700-1B (Rev. 6-75)

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

LEGISLATION CONTACT: Finch	TELEPHONE: (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER: 6/4/76
OFFICE: , Water Division gion III, Phila.,Pa.		4. LOG NUMBER: Three-C-340 / 5. DATE OF AWARD: 5/28/76
MUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* E. Merlin O'Neill, Sr., Chairman Board of Supervisors 804/748-1400		7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* County of Chesterfield Chesterfield Courthouse Chesterfield VA 23832 Chesterfield County Cong. Dist. 03 & 05

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: County

13. VENDOR CODE:

COMMUNITY POPULATION: 22,000	11. FIELD OF SCIENCE:	12. PROJECT STEP: III
EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* John Machita, Jr., chief Grants Administration Branch 215/597-9873	15. GRANT NUMBER: C-510466-02-0	16. TYPE OF GRANT ACTION: Continuation
	17. PROJECT PERIOD:	18. BUDGET PERIOD:
RANT PROGRAM: Construction Grants for Wastewater Treatment Works CFDA Program No. 66. 418	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*: 92-500, Sec. 201	

FORMER AWARD: $	22. TOTAL PROJECT COST: $	25. ELIG COST PROJ	FORMER ELIGIBLE COST: $ 0	26. EPA AMT	FORMER AWARD: $ 0
THIS ACTION: $	23. TOTAL BUDGET COST: $		CHANGE IN ELIGIBLE COST: $ 0		THIS ACTION: $ 5,028,750
AMENDED TOTAL: $	24. UNEXPENDED PRIOR YR. BAL.: $		CURRENT ELIGIBLE COST: $ 6,705,000		AMENDED TOTAL: $ 5,028,750

PROJECT TITLE AND DESCRIPTION

Construction of the 4.0 mgd Proctor's Creek Sewage Treatment Plant.

GERALD R. FORD LIBRARY

OTHER INFORMATION

FISCAL DATA

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	V60098	6364035BV5	41.11	5,028,750

Form 5700-1B (Rev. 6-75)

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 6/3 1:30

FOR RELEASE 6-3-76
Project Number Ala. 62 - 182

Approval by Secretary James Lynn

Type: [X] Loan [ ] Grant [ ] Contract [ ] Reservation [ ]

Name of Program Modernization of Low-Rent Public Housing

Amount Obligated Today $ 1,050,000

Amount Previously Obligated $ -0- Total Amount $ 1,050,000

Recipient and Location of Project The Housing Authority of Lanett

P. O. Box 351 Lanett, Alabama 36863

Purpose and Brief Description of Project General upgrading of the projects in connection with TPP, to include upgrading kitchens, bathrooms, plumbing, electrical systems, and replacing dwelling equipment

Other Agencies/Contractors Involved None

Additional Information None

For Further Information: Mrs. Shirlene Knowles, Executive Director
The Housing Authority of Lanett
P. O. Box 351
Lanett, AL 36863 Phone (205) 644-4820

GERALD R. FORD LIBRARY

	MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TI
SEN.	John Sparkman	D		225	4124		
	James Allen	D		225	5744		
COMM.	Bill Nichols	D		225	3261		
do 6/4 am	Bill Nichols x 3261					6/4 11:05 Tom	Eiland
					6-3-76		
					BC		

NHC-216.2 (3-74) Previous editions are obsolete HUD-Wash., D.C.

JUN 2 1976 6:0

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: Fla

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Chiles (D)

Spoke to _____

Time, Date _____

2. Stone (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (1) Sikes (D) do late 6/3

Spoke to x4136

Time, Date 6/3 6:45 no answer

MAILED -- Date 6/4 10:20 Mary Oldfield

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

ICE OF LEGISLATION CONTACT rol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 07, 1976
UING OFFICE EPA, Region IV, Atlanta, Georgia 30309	4. LOG NUMBER FOUR-C-571	5. DATE OF AWARD May 28, 1976
MMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* Frank A. Faison City Manager 904 432-1211	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* City of Pensacola P.O. Box 1471 Pensacola Florida 32502 County: Escambia Congr. Dist: 01	

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Municipality

13. VENDOR CODE:

OMMUNITY POPULATION 59,507	11. FIELD OF SCIENCE	12. PROJECT STEP 3

PA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* George Collins, Chief South Area Operations Branch 404 526-5784	15. GRANT NUMBER C120428 02 3	16. TYPE OF GRANT ACTION Increase
	17. PROJECT PERIOD	18. BUDGET PERIOD

RANT PROGRAM Wastewater Treatment Works Construction FDA Program No. 66. 418	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* PL 92-500, Title II, Section 201

FORMER AWARD $	22. TOTAL PROJECT COST $	25. ELIG COST PROJ	FORMER ELIGIBLE COST $ 45,182,504	26. EPA AMT	FORMER AWARD $ 33,886,818
THIS ACTION $	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $ 4,851,768		THIS ACTION $ 3,638,886
AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 50,034,272		AMENDED TOTAL $ 37,525,704

PROJECT TITLE AND DESCRIPTION

Expansion and upgrading of 9.0 MGD secondary plant to 20 MGD advanced wastewater treatmen facility, also pump stations, force mains and interceptors.

GERALD R. FORD LIBRARY

OTHER INFORMATION

Project increased to add advanced waste treatment facilities to add nitrification and denitrification.

FISCAL DATA

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 364	76	68X0103.7	F40051	6364042BV2	41.11	3,638,886

Form 5700-1B (Rev. 6-75)

JUN 9 1976

JUN 2 1976
6:05

DATE RECEIVED: 6-2-76

DATE OF AWARD:

STATE: IND.

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Hartke (S)

Spoke to _____

Time, Date _____

2. Bayh (S)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (S) Hill's first — x5037 6/3 1:30 Barbara Thoelke

Marty Tolomeo 6/3 6:15

Evans 2276 (2 hrs)

Spoke to Jacobs 4011 6/3 6:20 No answer

Time, Date 6/4 10:20 Peg Hoffman

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

Carol Finch (202) 755-0488 June 7, 1976

1. ISSUING OFFICE	4. LOG NUMBER	5. DATE OF AWARD
Fiscal Services Section Region V, Chicago, Illinois 60604	FIVE-C-975	May 28, 1976

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Di
Mr. David W. Hoppock, Director Public Works Department 317-633-3464	Consolidated City of Indianapolis City-County Building, Room 2460 Indianapolis, Indiana 46204 Marion County C.D. #5, 6, and 11

8. PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: City

13. VENDOR CODE:

10. COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP
800,000		2

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)	15. GRANT NUMBER	16. TYPE OF GRANT ACTIO
Thomas L. Smith Indiana Project Evaluation Section Chief 312-353-1056	C180747 03 0	Continuation
	17. PROJECT PERIOD	18. BUDGET PERIOD

19. GRANT PROGRAM	20. GRANT MAKING AUTHORITY (P.L. Title, Section)
Construction Grant for Wastewater Treatment Works CFDA Program No. 66.	PL 92-500, Sec. 201(g)(1)

21. AMTS OF FUNDS		22. TOTAL PROJECT COST	25. ELIG COST PROJ		26. EPA AMT	
	FORMER AWARD $	$		FORMER ELIGIBLE COST $		FORMER AWARD $
	THIS ACTION $	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 1,803,375
	AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 2,404,500		AMENDED TOTAL $

27. PROJECT TITLE AND DESCRIPTION

Project for preparation of construction drawings and specifications.

28. OTHER INFORMATION

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG A
ABA592	75	68X0103	A00062	S592052BV2	41.11	1,80

EPA Form 5700 18 (Rev 6-75)

JUN 1 REC'D

JUN 2 1976 6:05

DATE RECEIVED:

DATE OF AWARD:

STATE: IND

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Hartke

Time, Date

2.

Spoke to Bayh

Time, Date

CONGRESSMAN: (continue on back if necessary)

1. Dillis first 5037 - 6/3 1:30 Barbara Thoelke

Spoke to Evans 2276 2 hrs Jacobs 4011 6/3 6:20 No answer

Time, Date 6/4 10:20 Peg Hoffman

Marty Talomeo 6/3 6:15

MAILED -- Date

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OF LEGISLATION CONTACT . Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 7, 1976
OFFICE scal Services Section gion V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-C-976 / 5. DATE OF AWARD May 28, 1976
UNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* . David W. Hoppock, Director partment of Public Works 7-633-3464		7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* Consolidated City of Indianapolis City-County Building, Room 2460 Indianapolis, Indiana 46204 Marion County C.D. #5, 6, and 11

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: City

13. VENDOR CODE:

IMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP
00,000		2

CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*
omas L. Smith
diana Project Evaluation Section Chief

12-353-1056

15. GRANT NUMBER: C180865 02 0

16. TYPE OF GRANT ACTION: Continuation

17. PROJECT PERIOD:

18. BUDGET PERIOD:

NT PROGRAM
onstruction Grant for Wastewater Treatment Works
DA Program No. 66.

20. GRANT MAKING AUTHORITY *(P.L., Title, Section)*
PL 92-500, Sec. 201(g)(1)

RMER AWARD	22. TOTAL PROJECT COST $	25. ELIG COST PROJ	FORMER ELIGIBLE COST $	26. EPA AMT	FORMER AWARD $
IS ACTION	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 1,766,925
IENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 2,355,900		AMENDED TOTAL $

OJECT TITLE AND DESCRIPTION
roject for preparation of construction drawings and specifications.

HER INFORMATION

GERALD R. FORD LIBRARY

FISCAL DATA

AM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
BA592	75	68X0103	A00064	S592052BV2	41.11	1,766,925

m 5700-1B (Rev. 6-75)

Received June 2 6:30

TEXAS

1. ——— ———[2] [Wright Patman*¶]
2. Charles Wilson* 52401 – Father — Lufkin.
3. *James M. Collins** — Dallas. 6/3 4:00 Eleanor Worsley (x4201)
4. Ray Roberts* 56613 – Grace Wiener — McKinney.
5. *Alan Steelman** — Dallas. 6/3 4:00 Jeannie King (x2231)
6. Olin E. Teague* 53002 6/4 9:35 — Audrey Lee Rott — College Station.
7. *Bill Archer** — Houston. 6/3 4:05 Phil Mosley (x2571)
8. Bob Eckhardt* 54401 – Gray Jackson — Houston.
9. Jack Brooks* 56565 – Mrs. Flora — Beaumont.
10. J. J. Pickle* 54865 – Pete – Mrs. — Austin.
11. W. R. Poage* 56105 – Allen — Waco.
12. Jim Wright* 55011 – Jim Greer — Fort Worth. 6/4 10:00
13. Jack Hightower [*Robert Price**] 53406 Lucy Ann — Vernon.
14. John Young* 53831 – Joe — Corpus Christi.
15. E de la Garza* 52531 – Celia — Mission.
16. Richard C. White* 9531 – Mr. Richison — El Paso.
17. Omar Burleson* 6605 – Lilly Nussey — Anson. 6/4 9:50
18. Barbara Jordan* 3816 – Ford Phillips — Houston.
19. George H. Mahon* 4405 – Lavinah Walker — Lubbock.
20. Henry B. Gonzalez* 3236 – Bail — San Antonio.
21. Robert (Bob) Krueger [O. C. Fisher*] 1206 — New Braunfels. – Mrs. Allaire Genge
22. *Ron Paul*[1] [Bob Casey*¶] — Lake Jackson. 6/3 4:10 Linda Durfee (x5951)
23. Abraham Kazen, Jr.* 4511 Della Grant — Laredo. 6/4 10:05
24. Dale Milford* 3605 – Mary Lynn Griffin — Grand Prairie. 6/4 10:10

GERALD R. FORD LIBRARY

(Note: Awards are subject to declination by applicant)

A OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6-7-76
SSUING OFFICE EPA, Region VI Management Division (214) 749-7231 Dallas, Texas 75201		4. LOG NUMBER SIX-P-8 / 5. DATE OF AWARD 5-28-76
OMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Emory G. Long Director, Administrative Operations Division (512) 475-3221		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Texas Water Quality Board P. O. Box 13246, Capitol Station Austin, Texas 78711 STATEWIDE

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: State

13. VENDOR CODE: N/A

COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP
	39	

EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Samuel L. Nott Texas State Program Manager (214) 749-1947	15. GRANT NUMBER P-006046-01-0	16. TYPE OF GRANT ACTION New
	17. PROJECT PERIOD 6/1/76 - 11/1/78	18. BUDGET PERIOD 6/1/76 - 11/1/78
GRANT PROGRAM Areawide Waste Treatment Management Planning CFDA Program No. 66. 426	20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II, Section 208	

FORMER AWARD $	22. TOTAL PROJECT COST $ 3,410,506.00	25. ELIGIBLE COST PROJ	FORMER ELIGIBLE COST $	26. EPA AMT	FORMER AWARD $ N/A
THIS ACTION $	23. TOTAL BUDGET COST $ 3,410,506.00		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 2,576,630.00
AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $ -0-		CURRENT ELIGIBLE COST $		AMENDED TOTAL $ ------

PROJECT TITLE AND DESCRIPTION

AREAWIDE WASTE TREATMENT MANAGEMENT PLANNING

Includes problem assessment, identification of control means and alternatives, and public participation.

GERALD R. FORD LIBRARY

OTHER INFORMATION

Grantee Funds: $833,876.00 (25% of Total Project Cost)

FISCAL DATA

OGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
2BH561	76	68X0108	PEG002	656106RBW5	41.51	$2,576,630

Form 5700-1A (Rev. 6-75) PREVIOUS EDITIONS ARE OBSOLETE.

JUN 2 1976 6:05

DATE RECEIVED: 6-1-76

DATE OF AWARD: 5-28-76

STATE: Tex

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Tower (R)

Time, Date

2:

Spoke to Bentsen (D)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to State (24)

Time, Date first

MAILED -- Date 2hrs.

WHITE HOUSE / /

INITIALS James Collins x4201
Alan Steelman x2231
Bill Archer x 2571

GERALD R. FORD LIBRARY

NEW JERSEY

1. James J. Florio [*John E. Hunt**].	Camden.	6501 Dan Dalton	6:15 6/3 nd
2. William J. Hughes [*Charles W. Sandman, Jr.**].	Ocean City.	6572 4/3 6:20 nd	Donna
3. James J. Howard*	Spring Lake Heights.	4671 nd 6:20	Nancy Blades
4. Frank Thompson, Jr.*	Trenton.	3765 nd 6:25	Bill Deitz
7300 5. *Millicent Fenwick* [*Peter H. B. Frelinghuysen**].	Bernardsville.	6/3 3:45	John Schmidt
4765 6. *Edwin B. Forsythe**	Moorestown.	6/3 3:50	Jody Block
7. Andrew Maguire [*William B. Widnall**]	Ridgewood.	4465 nd 6:30	Steve Darazin
8. Robert A. Roe*	Wayne.	5751 nd 6:30	Ted Silver
9. Henry Helstoski*	E. Rutherford.	5061 nd 6:30	Joe Sullivan
10. Peter W. Rodino, Jr.*	Newark.	3436 nd 6:35	Tom Boyd
11. Joseph G. Minish*	West Orange.	5035 nd 6:35	Bob Loffler
5361 12. *Matthew J. Rinaldo**	Union.	6/3 3:55	Dustow, Charles
13. Helen S. Meyner [*Joseph J. Maraziti**]	Phillipsburg.	5801 nd 6:40	Mark Lingle
14. Dominick V. Daniels*	Union City.	2765	no answer *
15. Edward J. Patten*	Perth Amboy.	6301 nd 6:45	Sue Mannina

JUN 2 1976
6:05

DATE RECEIVED: 6-2-76

DATE OF AWARD: 5-21-76

STATE: NJ

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Case (R)

Time, Date

2.

Spoke to Williams (D)

Time, Date

CONGRESSMAN. (continue on back if necessary)

1.

Spoke to Stack (D) first semi- + 2 hrs.

Time, Date Fenwick

MAILED -- Date Forsythe

WHITE HOUSE / / Rinaldo

INITIALS

GERALD R. FORD LIBRARY

* Dominick Daniels

6/4 9:30 Nancy Harbucki

U S ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON D C 20460

NOTIFICATION OF GRANT AWARD ACTION Non Construction

(Note: Awards are subject to Acceptance by applicant)

OFFICE OF LEGISLATION CONTACT arol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 4, 1976
ING OFFICE egion II, New York, New York	4. LOG NUMBER TWO-P-8	5. DATE OF AWARD May 28, 1976
IMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* r. David J. Bardin ommissioner 09-292-2885	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong Dist.)* State of New Jersey Department of Environmental Protection Division of Water Resources P. O. Box 2089 Trenton, New Jersey 08625	

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	9. GRANTEE TYPE
tatewide	Statewide	NJ	Statewide	State
				13. VENDOR CODE
MMUNITY POPULATION	11. FIELD OF SCIENCE		12. PROJECT STEP	

A CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* elen S. Beggun hief, Grants Administration Branch 12-264-9860	15. GRANT NUMBER P002136 01 0	16. TYPE OF GRANT ACTION New
	17. PROJECT PERIOD June 1, 1976 - October 15, 1978	18. BUDGET PERIOD June 1, 1976 - October 15, 1978
ANT PROGRAM reawide Waste Treatment Management Planning DA Program No. 66. 426	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* FWPCA, 1972, P.L. 92-500 Section 208	

ORMER AWARD	22. TOTAL PROJECT COST $ 2,064,000	25. ELIG COST PROJ.	FORMER ELIGIBLE COST $	26. EPA AMT	FORMER AWARD $
HIS ACTION	23. TOTAL BUDGET COST $ 2,064,000		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 1,548,000
MENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $		AMENDED TOTAL $

OJECT TITLE AND DESCRIPTION

State of New Jersey Department of Environmental Protection

A grant for the development and implementation of a waste treatment management plan for the State of New Jersey.

HER INFORMATION

GERALD R. FORD LIBRARY

FISCAL DATA

RAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
PH561	76	68X0108 (602H6)	K66005	656102KBW1	41.51	$1,548,000

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

Received 6/4 6:00

FOR RELEASE June 11, 1976
Project Number B-76-DC-29-0001

Approval by Secretary Carla Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 4,618,000

Amount Previously Obligated $ _____ Total Amount $ 4,618,000

Recipient and Location of Project St. Louis County (County wide)
7900 Forsyth Boulevard
St. Louis, Missouri 63105

Purpose and Brief Description of Project The purpose of the CPD Grant is to provide services fo St. Louis County and 60 of its municipalities. The grant will provide a Home Improvem Loan Fund to improve parks, streets and storm sewers and to the upgrading of downtown ness districts in some suburban communities. Also will be included demolition of vacant and dilapidated structures; community clean-up/weed program; acquisition of real property for CBD improvements and acquisition of real property for parks. Grant will provide for senior citizens progra Home Improvement Program will provide rehab. for privately owned units thru use of loa & grants - also improvement of public housing sites and code enforcement.

For Further Info: Honorable Gene McNary
Supervisor
St. Louis County
7900 Forsyth Blvd., Clayton, Mo. 63105

GERALD R. FORD LIBRARY

	MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND T
SEN.	Stuart Symington						
	Thomas Eagleton					Vicki	
CONG.	William Clay	D	1		2406	Artemus	6/7 5:3
	James W. Symington	D	2		2561	David Selden	6/7 5:35
	Leonor K. Sullivan	D	3		2671	Irene Peterson	6/7 5:40
	Richard H. Ichord	D	8		5155	Jo Randolph	6/7 5:40
	William L. Hungate	D	9		2956	Vicki Keebler	6/7 5:45

HUD-4153 (8-69) HUD-Wash., D.C. GPO 879

6/7 late

Received 6/4
6:00

Applicant Town of Killingly

County and State Windham County, Conn. Project Location

Amount
EDA $1,515,000
Other $1,010,000
Total $2,525,000

Project Description: Development of approximately 158 acres into an industrial park. Project involves construction of access road, storm sewers wells and pump house, 20,00 gal water storage tank, water lines, intake and pump station and sewer pump station. The purpose of the project is to provi a facility that will induce new and/or expanding industry to locate in Killi and thus create approximately 1,264 job opportunities for residents of the ar The average unemployment rate in Killingly for 1975 was 18.2%. This unemploy rate has caused significant underemployment and out-migration of youth. It i expected that attraction of new industries to the Industrial Park will bring unemployment rate down and reverse the out-migration trend of youth.

Approved June 2, 1976

Members of Congress involved:
Sen. Abraham Ribicoff
Sen. Lowell Weicker
Congressman Christopher Dodd 2nd District - 2076

6/1 late
Congressional interest expressed NONE 6/7 5:30

Chris ~~Hyman~~ Haynes

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7280

Received 6/7 3:00

FOR RELEASE 6/9/76
Project Number B-76-MC-10-0001

Approval by Secretary Carla A. Hills:

Type: [ ] Loan [X] Grant [ ] Contract [ ] Reservation [ ]

Name of Program Community Development Block Grant

Amount Obligated Today $ 4,148,000

Amount Previously Obligated $ -0- Total Amount $ 4,148,000.

Recipient and Location of Project The City of Wilmington, Delaware

Projects/activities will be undertaken throughout the City of Wilmington, with the exception of Census Tract 18.

Purpose and Brief Description of Project ~~Upgrade the quality of urban life by a program of~~ public improvements, acquisition and demolition of vacant and/or substandard structures; rehabilitation loans and grants; and code enforcement.

Other Agencies/Contractors Involved

Additional Information Contact Mrs. Patricia G. Schramm
Director, Division of Planning & Development
City of Wilmington
Municipal Bldg., 1000 King Street
Wilmington, Delaware 19801

For Further Information:

Honorable Thomas C. Maloney
Mayor of Wilmington
Wilmington, Delaware 19801

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Roth	R					
Biden	D					
CONG. DuPont	R	AL		4165	Noel Holmes	6/7 5:25
~~6/8~~ 6/7						

Received 6/4
6:00

Applicant City of Edgerton

County and State Rock County, Wisconsin Project Location Edgerton

Amount
EDA $1,002,000
Other $1,002,000
Total $2,004,000

Project Description: Installation of new sanitary sewer lines, new water lines, a 200,000 gallon water reservior, a railroad crossing, pumphouse and well, and widening of two streets in an industrial area Edgerton of approximately 150 acres. As a result of this project the Dana Corporation plans an immediate expansion which will create 25 new jobs. Additional expansion will follow which will result in approximately 1,000-1,500 new jobs. In addition to new jobs, the expansion of existing industry and the location of new firms will create additional tax revenue to help pay for needed municipal services and bring about an improved tax base.

Approved June 2, 1976

Members of Congress involved:
Sen. William Proxmire
Sen. Gaylord Nelson
Congressman Les Aspin 1st District x3031

6/7 4:30 Doris Baldwin

late 6/7
Congressional interest expressed NONE

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/4 6:00

FOR RELEASE 6-9-76
Project Number B-76-MC-45-0003

Approval by Secretary ~~XXXXXXXX~~ Carla Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 2,353,400.02

Amount Previously Obligated $ _____ Total Amount $ 2,353,400.02

Recipient and Location of Project City of Greenville, S. C.

Purpose and Brief Description of Project Grant funds will be utilized for: Increasing number of standard housing units for low and moderate income households, providing sidewalks, curbing and proper drainage, housing rehabilitation, land acquisition, park and recreation improvements, ramps for handicapped individuals in the downtown area

Other Agencies/Contractors Involved

Additional Information

Franklin H. Corley, J

For Further Information:

Mr. Max M. Heller, Mayor
City of Greenville
206 S. Main Street
Greenville, S. C. 29602

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND T
SEN. Strom Thurmond	R					
Ernest Hollings	D					
CONG. James R. Mann	D	4				
6/7 late	6030			6/7	Cathy McLaughlin	6/7 4:25
called release date						
to Dowdy 55364						

Received
6/7 10:30

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

JUN 7 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess of $1 Million to United Technologies Corporation, 1690 New Britian Avenue, Farmington, Connecticut

Date/Time Public Announcement: Tuesday, June 8, 1976, A.M.

Date/Time Advance Notification: Monday, June 7, 1976, A.M.

Dollar Amount: $2,055,000

Congressional District Affected: Senator Abraham A. Ribicoff, Senator Lowell P. Weicker, Jr., Congressman Toby Moffett, Congressman William R. Cotter

Remarks: The contract will be awarded for Phase I of a program for development of high temperature turbine technology which will be performed in Farmington, Connecticut and East Hartford, Connecticut, The duration of the contract is from May, 1976 to March, 1977.

GERALD R. FORD LIBRARY

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

Recieved 6/7 11:00

DOT GRANT

Administered by UMTA

Grantee:; Mr. Charles W. Whitten, General Manager
Toledo Area Regional Transit Authority
1127 West Central Avenue
P.O. Box 4702
Toledo, Ohio 43620

$4,605,052

Purchase of office equipment and furniture, construction of maintenance and storage facilities, renovation of existing office facilities

Congressional contacts: Senator Taft senate 6/7 [illegible]
Senator John Glenn
Congressman Ashley (D) 4146

2 hrs

To be released by DOT Tuesday, June 8

6/7 4:10
Rod Keiser

GERALD R. FORD LIBRARY

Received 6/3 6:30

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: June 4, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development/Head Start

Office of the Secretary

Recipient: Community and Economic Development Assn. of Cook County
600 S. Michigan Ave.

Location: Chicago, Illinois 60605

Amount: $1,526,607.00

Total Project Cost: N/A

Purpose and Brief Description: To provide preschool training for children from low income families, including medical, dental, social and psycholgocial services.

Length of Program: 1 year part day for 931 children
1 year full day for 149 children

Project Director: Charles D. Hughes, Jr.

Remarks:

William S. Ballenger/Et
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

2 Signal + 2 hrs.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. SEE ATTACHMENT				
Rep.				
Rep.				
Rep.				
Sen.				
Sen.				

GERALD R. FORD LIBRARY

THE SECRETARY OF HEALTH, EDUCATION, AND WELFARE
WASHINGTON, D.C. 20201

Cook County, Chicago, Illinois

Honorable Charles Percy R

Honorable Adlai Stevenson

4372 Honorable Ralph Metcalf 6/7 1:20 Lee Ann Weil
3406 Honorable Morgan F. Murphy 6/7 1:25 Ann Fletcher
5736 Honorable Martin Russo 6/7 1:30 Lana Shuring
5701 John Fary 5th Congressional District 6/7 3:15 Maggie Campbell (they made 3 calls back)
4561 - Honorable Henry Hyde R - 6/4 4:20 - Ann Lilly
5006 Honorable Cardiss Collins 6/7 3:20 Mrs. Deane Franklyn
4061 Honorable Dan Rostenkowski 6/7 3:25 Karen Schwartz
2111 Honorable Sidney R. Yates 6/7 3:55 Patty Squitero
6661 Honorable Frank Annunzio 6/7 4:00 Jean Jarvis - Meara
3711 - Honorable Philip M. Crane R - 6/4 5:45 - Penny Eastman
3635 Honorable George M. O'Brien R 6/4 5:45 - No answer
3961 - Honorable Edward J. Derwinski R 6/4 5:45 - Ann Bolton
4835 Honorable Abner Mikva 6/7 4:05 Chris Reade

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/4 10:30

FOR RELEASE 6-8-76
Project Number B-76-HN-47-0023

Approval by Secretary Carla A. Hills

Type: [ ] Loan [X] Grant [X] Contract [ ] Reservation [ ] Entitlement

Name of Program Community Development Block Grant

Amount Obligated Today $ 1,185,000

Amount Previously Obligated $ _____ Total Amount $ 1,185,000

Recipient and Location of Project DeKalb County Community Development City Demonstration Agency and five municipalities.

Purpose and Brief Description of Project Water line service, road improvements, fire protection, code enforcement, industrial site expansion, sewerage system, land acquisition, storm drainage, street repairs, etc.

Other Agencies/Contractors Involved FmHA, Local, EPA, ARC, State of Tennessee

Additional Information

For Further Information: Billy J. LaFever, Chairman
DeKalb County Community Development-CDA
218 East Broad Street
Smithville, Tennessee 37166

MEMBER		PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Howard H. Baker		R					
William E. Brock		R					
CONG. Joe L. Evins	4231	D	4th		To	O C Bullard	6/4 1:20
2 hrs							
called release date							
To Beverly Johnson							
55564							

HUD-4152 (3-75) Previous edition is obsolete

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 6/4 10:30

FOR RELEASE 6/7/76
Project Number B-76-HN-25-000

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Amount Obligated Today $ 1,068,000

Amount Previously Obligated $ -0- Total Amount $ 1,068,000

Recipient and Location of Project City of Marlborough - Recipient
City Hall
Marlborough, Massachusetts

Purpose and Brief Description of Project Funding of Marlborough CD Program including: code enforcement; youth services; senior center; neighborhood and business conservation and fire protection facilities.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Hon. Frank H. Kelleher
Mayor
City Hall
Marlborough, Mass. 01752

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Brooke						
Kennedy						
CONG. EARLY		5th		6101		6/7 1:15
2 hrs.						
		Margie	Marcine		called Bill Lightfoot 10:00 6/3	

HUD-416.2 (8-75) Previous edition is obsolete

June 4

Received
6/4 6:00

HUD GRANT

Community Development Block Grant Entitlement

$1,359,000

for Kingston, New York

To continue activities in Rondout neighborhood center, concentrated code enforcement, rehabilitation and public improvements in Central Broadway, Broadway West, Ponckhockie and Broadway Neighborhoods

Contact: Mayor Francis Koenig
Kingston, New York

senate will not do since too late 6/7

Senators: Javits (R)
Buckley (R)
Hamilton Fish (R) 5441 — 6/7 1:15 Ann Garell

~~Lastx~~ Final,

To be announced tomorrow

GERALD R. FORD LIBRARY

Received
6/4 11:00

DATE RECEIVED: 6-3-76

DATE OF AWARD: 6-2-76

STATE: La

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Long (D)

Spoke to _____

Time, Date _____

2. Ford (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. 4 Waggonner (D)

Spoke to 2777

Time, Date 6/7 1:10

late 6/4

MAILED -- Date Pam Guffain

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT: Carol Finch
TELEPHONE: (202) 755-0488

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER: 6-9-76

3. ISSUING OFFICE: Environmental Protection Agency, Region VI
Dallas, Texas 75201

4. LOG NUMBER: SIX-C-620

5. DATE OF AWARD: 6-2-76

6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*
Harold Bond
Commissioner of Finance and Utilities
(318) 742-3535

7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)*
City of Bossier City
City Hall
Bossier City
Louisiana
71010
Bossier
04

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: City

13. VENDOR CODE:

10. COMMUNITY POPULATION: 50,460

11. FIELD OF SCIENCE:

12. PROJECT STEP: NA

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*
Robert L. Hiller
Area Engineer
(214) 749-1943

15. GRANT NUMBER: C-220303-01-1

16. TYPE OF GRANT ACTION: Increase

17. PROJECT PERIOD:

18. BUDGET PERIOD:

19. GRANT PROGRAM
Wastewater Treatment Works Construction
CFDA Program No. 66. 418

20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*
P. L. 92-500, Title II, Section 201(g)
P. L. 84-660 (etc)

21. AMOUNT OF FUNDS

FORMER AWARD	$ NA
THIS ACTION	$ NA
AMENDED TOTAL	$ NA

22. TOTAL PROJECT COST: $

23. TOTAL BUDGET COST: $

24. UNEXPENDED PRIOR YR. BAL.: $

25. ELIGIBLE COST PROJECT

FORMER ELIGIBLE COST	$ 5,568,300.00
CHANGE IN ELIGIBLE COST	$ 3,914,822.00
CURRENT ELIGIBLE COST	$ 9,483,122.00

26. EPA AMT

FORMER AWARD	$ 4,176,000.00
THIS ACTION	$ 2,936,341.00
AMENDED TOTAL	$ 7,112,341.00

27. PROJECT TITLE AND DESCRIPTION

Two new wastewater secondary treatment facilities, six new pump stations, force mains and gravity interceptor.

28. OTHER INFORMATION

Cost increase.

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
N/A	72	68X0103.2	B00001	S588062BV2	N/A	$ 3,
	75	68X0103.6	B00140	S592062BV2		$2,929,
	71	68X0103.2	B00001	S587062BV2		$ 2,

EPA Form 5700-1B (Rev. 6-75)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 6/7 9:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 4, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton Loan Guarantee

Recipient: Columbus Community Hospital
31st. Avenue and 19th Street

Location: Columbus, Nebraska 68601

Amount: $2,242,921.00 Loan Guarantee

Total Project Cost: N/A

Purpose and Brief Description: Construction involves renovation and modernization of areas in existing hospital plus building additions. This will be an 81 conforming bed acute care facility following completion of construction.

Leo J. Dowd, signed the application

Remarks:

William S. Ballenger/Jt
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

	Name	R/D	Extension	Staff Person Taking Call	Time
Rep.	Simul. Smith	R	6435	Jim Huttenmaier	6/7 1:00
Rep.					
Rep.					
Rep.					
Sen.	Hruska	R	Senate 6/7 1:00		
Sen.	Curtis	R			

GERALD R. FORD LIBRARY

Received 6/4 11:00

DATE RECEIVED: 6-3-76

DATE OF AWARD: 6-1-76

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Cranston (D)

Spoke to _____

Time, Date _____

2. Tunney (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (3) MOSS (D) x7163 — Moina Ratliff 6/7 12:20

(14) MCFALL (D) x2511 Rosetta Ruffin 6/7 12:25

Spoke to _____

Time, Date _____

late 6/4

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 8, 1976
ISSUING OFFICE EPA Region IX San Francisco CA 94111	4. LOG NUMBER C-NINE-383	5. DATE OF AWARD June 1, 1976
COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* Dr. Patrick Melarkey Chairman of the Board (916)440-5481	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* Sacramento Regional County Sanitation District 827 Seventh Street Sacramento CA 95814 Sacramento County Cong. Dist. #3 & #14	

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE Special Unit			
13. VENDOR CODE			
10. COMMUNITY POPULATION 664,100	11. FIELD OF SCIENCE	12. PROJECT STEP 2	
14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* George Wilson Grants Specialist (415)556-5105		15. GRANT NUMBER C 061230 01 0	16. TYPE OF GRANT ACTION New
		17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM Construction Grants for WWT Works CFDA Program No. 66.		20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* PL92-500, Section 201, Title II	

FUNDS FED	FORMER AWARD $	22. TOTAL PROJECT COST $	25. ELIG COST PROJ	FORMER ELIGIBLE COST $	26. EPA AMT FORMER AWARD $
	THIS ACTION $	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $	THIS ACTION $ 2,772,750
	AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 3,697,000	AMENDED TOTAL $

27. PROJECT TITLE AND DESCRIPTION

Planning and design of Northeast interceptor system.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
	75	68X0103	C00248	S592092BV2	41.11	2,772,7

EPA Form 5700-1B (Rev. 6-75)

Please call Sylvia Hawkins, ext. 7716, D. C. Area Office when you have the release date.

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6/8/76
Project Number B-76-UC-51-0001

Received 6/4 10:30

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant - Urban County - Entitlement

Amount Obligated Today $ 2,179,000

Amount Previously Obligated $ - Total Amount $ 2,179,000

Recipient and Location of Project Fairfax County, Virginia

Purpose and Brief Description of Project Program activities using 2nd-year CDBG funds include home improvement loans and grants, construction of community centers, park acquisition and development, a housing development corporation, public improvements, and community planning and management.

Other Agencies/Contractors Involved None

Additional Information

For Further Information:

Mr. J. Hamilton Lambert
Acting County Executive
4100 Chain Bridge Road
Fairfax, Virginia 22030

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Harry F. Byrd, Jr.	Indep					
CONG. Joseph L. Fisher	D	10		5136	Helena Hutchinson	6/7 12:15
Herbert E. Harris	D	8		4376	Delores Meyers	6/7 12:20
late 6/4						

Received 6/3 6:30

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: June 3, 1976

Office or Agency Awarding Contract or Grant: Social and Rehabilitation Service

Recipient: California Dept. of Health
Social Services Division
714 P Street

Location: Sacramento, California

Amount: $2,000,000

Total Project Cost:

Purpose and Brief Description: Indochinese Refugee self-support program. To assist resettled Refugees with such problems as finding jobs and homes.

Remarks: Mr. Gary Macomber and Gary Deveaux, Project Directors

Deputy Assistant Secretary
for Congressional Liaison.

HEW called both offices on 6/4

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Moss	D	7163	Olivia Hovvie	6/7 12:15
Rep. Leggett	D	5716	Marsha Thompson	6/7 12:15
Rep.				
Rep.				
Sen. Cranston	D			
Sen. Tunney	D			

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7300

Received
6/4 10:30

FOR RELEASE 6-9-76
Project Number B-76-MC-05-0004

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 5,871,000

Amount Previously Obligated $ 0 Total Amount $ 5,871,000

Recipient and Location of Project City of Little Rock, Pulaski County, Arkansas

Purpose and Brief Description of Project Streets, Drainage, Water and Sewer Lines, Sidewalks, Street Lights, Neighborhood Clean-Up, Recreations, Crime Prevention and Community Liaison, Social Services (Model Cities Continuations), Barrier Removal, Code Enforcemen Rehabilitation, Demolition and Administration.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Mr. Nathaniel W. Hill
Director, Human Resources
City Hall
Little Rock, Arkansas 72201

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND T
SEN. Dale Bumpers	D				Mike Lammert	
John L. McClellan	D				1:50	
CONG. Wilbur Mills	D	2		2506	6/3/76	6/7 12:10
Late 6/4						
					Carolyn Jackson	
					Jan Joslin	

HUD-416.2 (8-75) Previous edition is obsolete

U.S. GOVERNMENT PRINTING OFFICE: 1975-651-[illegible]

June 7, 1976

Received 6/7 10:00

HUD GRANT

A community development block grant
Redding, California

Location of project is census ~~tracks~~ tracts No. 9502 03 04 05
Amount: $1,214,000

Purpose: To undertake a housing rehabilitation program, park development, urban beautification, construction of a fire hall in north area and the extension of the Mall Plaza.

Additional information: The majority of activities are the continuation of first year programs. This is the city's second year hold harmless grant. Funding of second year activities will also come from the carry over of first year unobligated community development funds.

Contacts: William Brickwood, City Manager of Redding
Benjamin Harris, Director of planning and community development

Congressional: Senator Cranston (D)
Senator Tunney (D)
Harold Johnson (D) 3076

6/7 am

6/7 12:05 — Ellen Gospodnetich

GERALD R. FORD LIBRARY

6/7 Those members without names of staff + date + time were not called by this office due to lack of time - Vera H. 6/7

Received 6/2 6:05

NEW YORK

3826	1.	Otis G. Pike* Edie Scott	Riverhead.	6/4	12:35
3335	2.	Thomas J. Downey [*James R. Grover, Jr.**]. Hilary Lieber	W. Islip.	6/4	12:40
			East Northport.	—	Barbara Paley 6/4 12:40
3865	3.	Jerome A. Ambro [*Angelo D. Roncallo**]	Baldwin.	6/3	5:05 Donna Malone
7896	4.	*Norman F. Lent**	Mineola.	6/3	5:05 Jean Daugherty
5516	5.	*John W. Wydler**	Great Neck.	6/4	12:45
5956	6.	Lester L. Wolff* Bonnie Robinson	Ozone Park.	6/4	2:20
3461	7.	Joseph P. Addabbo* Helena Gorodey	Flushing.	6/4	2:20
2601	8.	Benjamin S. Rosenthal* Mary Davis	Long Island City.	6/4	2:25
3965	9.	James J. Delaney* Diana Salem	Bronx.	6/4	2:25
2464	10.	Mario Biaggi* Janie Gallant			
5471	11.	James H. Scheuer† [*Frank J. Brasco**]	Neponsit.		
6231	12.	Shirley Chisholm*	Brooklyn.		
2361	13.	Stephen J. Solarz [*Bertram L. Podell**]	Brooklyn.		
5936	14.	Frederick W. Richmond [*John J. Rooney**].	Brooklyn.		
4105	15.	Leo C. Zeferetti [*Hugh L. Carey**]	Brooklyn.		
6616	16.	Elizabeth Holtzman*	Brooklyn.		
3371	17.	John M. Murphy*	Staten Island.		
2436	18.	Edward I. Koch*	New York City.		
4365	19.	Charles B. Rangel*	New York City.		
5635	20.	Bella S. Abzug*	New York City.		
4361	21.	Herman Badillo*	Bronx.		
4411	22.	Jonathan B. Bingham*	Bronx.		
5536	23.	*Peter A. Peyser**	Irvington.	6/3	5:10 Penny Gentile
6506	24.	Richard L. Ottinger† [*Ogden R. Reid**]	Pleasantville.		
5441	25.	*Hamilton Fish, Jr.**	Millbrook.	6/3	5:10 Janice Traber
3776	26.	*Benjamin A. Gilman**	Middletown.	6/3	5:15 Richard Guertin
6335	27.	Matthew F. McHugh [*Howard W. Robison**].	Ithaca.		
5076	28.	Samuel S. Stratton*	Amsterdam.		
5614	29.	Edward W. Pattison [*Carleton J. King**]	West San Lake.		
4611	30.	*Robert C. McEwen**	Ogdensburg.	6/3	5:20 Chris Bond
3665	31.	*Donald J. Mitchell**	Herkimer.	6/3	5:20 Martha Boyle
3701	32.	James M. Hanley*	Syracuse.		
3333	33.	*William F. Walsh**	Syracuse.	6/3	5:25 Connie Schreiber
4916	34.	*Frank Horton**	Rochester.	6/3	5:40 Ms. Michal Berger
3615	35.	*Barber B. Conable, Jr.**	Alexander.	6/3	5:40 Sharon Wells
3231	36.	John J. LaFalce [*Henry P. Smith III**]	Kenmore.		
3306	37.	Henry J. Nowak [*Thaddeus J. Dulski**]	Buffalo.		
5265	38.	*Jack F. Kemp**	Hamburg.	6/3	6:00 Sherry Grossman
3161	39.	Stanley N. Lundine[1] [*James F. Hastings**?]	Jamestown.		

GERALD R. FORD LIBRARY

JUN 2 1976
6:05

DATE RECEIVED: 6-2-76

DATE OF AWARD: 5-28-76

STATE: NY

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Buckley

Spoke to _____

Time, Date _____

2. Javits (R)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. Stratton (D)

Spoke to _____

Time, Date first + 2 hrs.

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT arol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 4, 1976	
ING OFFICE egion II, New York, New York		4. LOG NUMBER TWO-P-4	5. DATE OF AWARD May 28, 1976
MUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* r. Peter A. A. Berle ommissioner 18-457-3446		7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* New York State Department of Environmental Conservation 50 Wolf Road Albany, New York 12233	

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
tatewide	All	NY	Statewide

9. GRANTEE TYPE: State

13. VENDOR CODE:

MMUNITY POPULATION:

11. FIELD OF SCIENCE:

12. PROJECT STEP:

A CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*
elen S. Beggun
hief, Grants Administration Branch
12-264-9860

15. GRANT NUMBER: P002137 01 0

16. TYPE OF GRANT ACTION: new

17. PROJECT PERIOD: June 1, 1976 - October 15, 1978

18. BUDGET PERIOD: June 1, 1976 - October 15, 1978

ANT PROGRAM
reawide Waste Treatment Management Planning
DA Program No. 66. 426

20. GRANT MAKING AUTHORITY *(P.L., Title, Section)*
FWPCA 1972, P.L. 92-500
Section 208

RMER AWARD	22. TOTAL PROJECT COST $ 2,612,476	25. ELIG COST PROJ	FORMER ELIGIBLE COST $	26. EPA AMT	FORMER AWARD $
IS ACTION	23. TOTAL BUDGET COST $ 2,612,476		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 1,959,000
ENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $		AMENDED TOTAL $

OJECT TITLE AND DESCRIPTION

New York State Department of Environmental Conservation

grant for the development and implementation of a waste treatment management plan
or the Skate of New York.

HER INFORMATION

GERALD R. FORD LIBRARY

FISCAL DATA

AM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL.	OBLIG AMT
H561	76	68X0108 (602H6)	K66006	656102KBW2	41.51	$1,959,000

15700 1A (Rev 6-75) PREVIOUS EDITIONS ARE OBSOLETE.

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

ce of Legislative Affairs – Room 2126
phone Number (202) 755-7380

Received 6/7 3:00

FOR RELEASE 6/10/76
Project Number B-76-MC-51-0015

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant--Entitlement

Amount Obligated Today $ 2,053,000

Amount Previously Obligated $ -0- Total Amount $ 2,053,000

Recipient and Location of Project City of Newport News, Virginia

Purpose and Brief Description of Project To improve drainage facilities in the Southeast Community, correct erosion along waterfront of Anderson Park, assisted Code Enforcement in Stuart Gardens area, Continuation of conservation programs in Chapel Park, Poyton & Reddick Road areas and provision of off-site improvements to facilitate construction of elderly housing.

Other Agencies/Contractors Involved Newport News Redevelopment and Housing Authority

Additional Information

For Further Information: Mr. Randal B. Ballard
Acting City Manager
City of Newport News
2400 Washington Avenue
Newport News, Virginia 23607

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Harry F. Byrd, Jr.	IND					
William L. Scott	R	no	senate	—		
CONG. Thomas N. Downing	D	1		4261	Linda Connor	6/7 6:30
2 Mo.						

THE WHITE HOUSE

WASHINGTON

June 7, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF

FROM: CHARLES LEPPERT, JR. CLJr.

SUBJECT: Award notification from the VA

The attached notification for $5,610,000 and letter from the Veterans Administration shows that the VA scooped us on this contract award. They sent the notification to the White House by messenger on June 2 at 4:30 p.m. and the attached letter to the Hill by messenger to Rep. Cochran on June 3.

Also, the Members from Memphis, Tennessee, the address of the contractor, were not notified. There are three Members for Memphis; Reps. Robin Beard (R), Ed Jones (D) and Harold Ford (D).

GERALD R. FORD LIBRARY

THE WHITE HOUSE
WASHINGTON

Charlie:

I spoke with Dale Grubb, VA congressional liaison, and he gave me the following:

The notification to us ~~came~~ by ~~their~~ messenger ~~to Bob Wolthuis~~ on June 2, at 4:30 p.m. (we received it at 1:30 on June 3.).

They then sent the attached letter to Rep. Cochran to the Hill by messenger on June 3. They said that they, along with other liaison people from the agencies, were instructed during a meeting with our people, to wait 24 hours before making their own announcements to the Members of Congress. (I have heard this before from other agencies; EPA has made announcements before us, and when I call to question it, I'm told that the White House just asked for 24 hour lead on grants of $1 million or more.)

As for notifying the Memphis, Tennessee, members, Grubb said that they had no firm policy on it and was told by Wolthuis to send it over, and the White House would handle it, so they did what was suggested.

Vera
6/7
4:40

GERALD R. FORD LIBRARY

THE WHITE HOUSE
WASHINGTON

Vera:

Did the VA prepare this or not? Also what policy is it to notify the Members of the Committee - Contractor?

Chas.

THE WHITE HOUSE

WASHINGTON

June 4, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF

FROM: CHARLES LEPPERT, JR.

SUBJECT: Grant notification from VA

The attached grant notification for $5,610,000 and letter from the Veterans Administration shows that the VA may have scooped us by two days on this grant announcement.

Also, since this is a contract award and the contractor is in another state (Memphis, Tennessee) the Members from Memphis, Tennessee, should be notified. This is not shown on this grant notification.

There are three Members for Memphis, Reps. Robin Beard (R), Ed Jones (D) and Harold Ford (D).

GERALD R. FORD LIBRARY

THE WHITE HOUSE
WASHINGTON

Date 6-4-76

TO: VERA

FROM: CHARLES LEPPERT

Please ~~Handle~~ See Me.

For Your Information

Per Our Conversation

Other:

GERALD R. FORD LIBRARY

THE WHITE HOUSE
WASHINGTON

Charlie:

This grant notification has attached to it a letter from the VA scooping us (June 1st letter) on the grant announcement. Also, I noticed that the contractor is from Memphis, Tenn. where we have Robin Beard, who was not notified by the VA when they wrote to Cochran.

I called Wolthuis, and he asked me to send him this letter as he does not have the copy. All Jane had was the cover grant notice.

I have not sent this as yet as I want you to see it first.

Vera - 7:00 p.m. - 6/3

Received 6/3 1:30

This is to advise that the Veterans Administration is planning to award a contract for construction of the Research and Education Addition and the Boiler Plant Expansion at the VA Center, Jackson, Mississippi.

The award will be made to Frank J. Rooney, Inc. of Memphis, Tennessee in the amount of $5, 610, 000. In accordance with the contract, work includes general construction, laboratory equipment, new boiler, mechanical and electrical work, utility systems, roads, walks and grading.

Senators:

Eastland, James O.
Stennis, John C.

Representatives:

do first Cochran, Thad x5865

6/3 5:00 Carey Bartram

GERALD R. FORD LIBRARY

VETERANS ADMINISTRATION
OFFICE OF THE ADMINISTRATOR OF VETERANS AFFAIRS
WASHINGTON, D.C. 20420

JUNE 1 - 1976

The Honorable
Thad Cochran
House of Representatives
Washington, D.C. 20515

Dear Mr. Cochran:

This is to advise that the Veterans Administration is planning to award a contract for construction of the Research and Education Addition and the Boiler Plant Expansion at the VA Center, Jackson, Mississippi.

The award will be made to Frank J. Rooney, Inc. of Memphis, Tennessee in the amount of $5,610,000. In accordance with the contract, work includes general construction, laboratory equipment, new boiler, mechanical and electrical work, utility systems, roads, walks and grading.

With warm regards.

Sincerely,

RICHARD L. ROUDEBUSH
Administrator

GERALD R. FORD LIBRARY

HUD-URBAN DEVELOPMENT
WASHINGTON D.C. 20410

of Congressional Relations
hone Number (202) 755-7350

Received
6/8 2:30
4:15

FOR RELEASE 6/9/76
Project Number B-76-EX-42-0111

pproval by Secretary Carla Hills

ype: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

ame of Program Non-Metropolitan Entitlement Community Development Block Grant

mount Obligated Today $ 3,292,000

mount Previously Obligated $ -0- Total Amount $ 3,292,000

ecipient and Location of Project City of New Castle, Pennsylvania
(Lawrence County)

Purpose and Brief Description of Project South Side Urban Renewal; Downtown Improvement Program; Residential Rehabilitation Program; Code Enforcement; Preliminary Study and Engineering on Big Run Creek; Engineering and reconstruction of Cascade St.; Design, Engineering and construction relating to Neshannock Creek; completion of Urban Renewal Projects.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Honorable Francis J. Rogan
Mayor of City of New Castle
City Building
New Castle, Pennsylvania 16101

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Hugh Scott	R		Senate	6/8	5:30	
Richard Schweiker	R					
REP. Gary A. Myers	R	25		2565	Mike Wile	6/8 5:30
6/8						
					Release given B. Sendzyk	6/7

HUD-416.2 (8-69) HUD-Wash., D.C. GPO 879-99

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7220

Received 6/8 2:30 4:15

FOR RELEASE 6-10-76
Project Number B-76-MN-19-0007

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Amount Obligated Today $ 1,016,000

Amount Previously Obligated $ -0- Total Amount $ 1,016,000

Recipient and Location of Project CITY OF MASON CITY, CERRO GORDO COUNTY, IOWA

Purpose and Brief Description of Project CONTINUATION OF FIRST YEAR ACTIVITIES INCLUDING DOWNTOWN REDEVELOPMENT, REHABILITATION ASSISTANCE, BLIGHT ELIMINATION AND CLEAN-UP, RECREATION IMPROVEMENT, CODE ENFORCEMENT, AND PLANNING STUDIES.

Other Agencies/Contractors Involved NONE

Additional Information HONORABLE KENNETH E. KEW, MAYOR OF MASON CITY, CITY HALL, MASON CITY, IOWA 50401

For Further Information:

HONORABLE KENNETH E. KEW
MAYOR OF MASON CITY
CITY HALL
MASON CITY, IOWA 50401

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	#	PHONE	PERSON CALLED	DATE AND TIME
SEN. John C. Culver	D				Bonnell	
Richard D. Clark	D				4:20pm 6/7	
CONG. Charles E. Grassley 6/8	R			3301	Yvonne Goldman	6/8 4:45

KC HUD 416.2 (6-73)

Received
6/8 4:15

DOT (2 companion grants being released 6/9)

1. UMTA

to Honorable Lewis Murphy, Mayor of Tucson
250 West Alemeda
P.O. Box 5547
Tucson, Arizona 85703

no

$2,433,768

Summary of Work: This amendment will aid the city of Tucson in covering cost over-runs on busses purchased under the original grant as well as purchase of 36 new buses, 6 vans, various radio and communications equipment.

Senator Paul Fannin (R)
Senator Barry Goldwater (R)
Congressman Morris Udall (D)

---

2. UMTA

Same Mayor, Same City

$1,634,000

Summary of Work:; For operating ~~expenxx~~ assistance to cover eligible operating expenses of the City of Tucson for the period July ~~pxx~~ 1, 1975 to June 30, 1976.

Senator Paul Fannin (R)
Senator Barry Goldwater (R)
Congressman Morris Udall (D)

(Total for the two grants $4,067,768)

GERALD R. FORD LIBRARY

Received 6/8
10:10

June 8 (HUD will announce today)

HUD Grant

Community Development Block Grant

Grand Forks, North Dakota

$1,117,000

Description: For senior citizen center, sewer separation, ring road, water supply tank, housing conservation and parks and recreation
Additional Information: $1,286,823.39 in surplus urban renewal funds has been added to the above amount for the program year's activities.
Contact: Mayor Cyril P. O'Neill
Grand Forks, ND

W.H. - (waited until 11:45 before calling)

Senator Milton Young (R) Seinul
Senator Quentin Burdick (D)
Congressman Mark Andrews (R) x2611 6/8 11:45
Beth Albright

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 6/8 9:50

FOR RELEASE: 6-10-76
Project Number: B-75-MC-48-1000

Approval by Secretary Carla A. Hills

Type: [ ] Loan [X] Grant [ ] Contract [ ] Reservation [ ]

Name of Program: Community Development Block Grant Program

Amount Obligated Today $ 2,432,000

Amount Previously Obligated $ 0 Total Amount $ 2,432,000

Recipient and Location of Project: City of Texarkana, Texas

Purpose and Brief Description of Project: Water Program, Sewer Program, Street Program, Signalization Program, Spring Lake Improvement, Drainage Program, Emergency Medical Services, Citizen Participation, Full Year Recreation, Fire Service Improvement Project, Landscaping of Public-Owned Properties, Public Parking Lot, Code Enforcement, Home Rehabilitation, Administration and Contingencies.

Other Agencies/Contractors Involved:

Additional Information:

For Further Information: Mr. Stuart A. Bach
City Manager
City Hall
Texarkana, Texas 75501

MEMBER	PARTY	CD	PB	PHONE	PERSON CALLED	DATE AND TIME
SEN. John Tower	R				Closed	
Lloyd Bentsen	D				5PM 6/4	
CONG. dist (1) - Patman - deceased						

HUD-416.2 (3-75) Previous edition is obsolete

GERALD R. FORD LIBRARY

Received 6/7 4:45

HUD Grant

Community Development Block Grant Entitlement

Amarillo, Texas

$1,187,000

Description of Project: Acquisition of real property; public works facilities; code enforcement; clearance demolition and rehabilitiation; rehabilitation loan program; public services; and relocation payments and assistance;

Contact: City Manager
John Stiff

Senate 6/7 5:15

Senator Lloyd Bentsen (D)
John Tower (R) (has already inquired because a newspaper called him)
x 3706 Congressman Jack Hightower (D) 6/8 10:00 Roy ann Bomar
2 hrs. later

HUD to announce Tuesday, June 8

GERALD R. FORD LIBRARY

MINNESOTA

2271	1. *Albert H. Quie**	Dennison.	6/7 5:15	Roger Runnigar
2472	2. *Tom Hagedorn* [*Ancher Nelsen**]	Truman.	6/7 5:20	Jean Bell
2871	3. *Bill Frenzel**	Golden Valley.	6/7 5:20	Josie Thorpe
6631	4. Joseph E. Karth*	St. Paul.	6/8 9:40	Pat Weitzell
4755	5. Donald M. Fraser*	Minneapolis.		Steve Johnson
2331	6. Richard Nolan [*John M. Zwach**]	Waite Park.	6/8 9:45	—
2165	~~[illegible]~~ 7. Bob Bergland*	Roseau.	6/8 9:50	Sarah Liebowitz
6211	8. James L. Oberstar [John A. Blatnik*]	Chisholm.	6/8 9:50	Caroline Gabel

Received 6/7
3:00

DATE RECEIVED: 6-7-76

DATE OF AWARD: 6-3-76

STATE: MINN

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Mondale (D)

Spoke to _____

Time, Date _____

2. Humphrey (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. State ($)

Spoke to _____

Time, Date _____

first + 2 hrs. later

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC ON OR AFTER June 10, 1976
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604	4. LOG NUMBER FIVE-C-981 5. DATE OF AWARD June 3, 1976
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* Mr. Joseph D. Strauss, Chairman 612-222-8423	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* Metropolitan Waste Control Commission Twin Cities Area 350 Metro Square Building 7th and Robert Streets St. Paul, Minnesota 55101 Ramsey County C.D. #1, 2, 3, 4, 5, 6, and 8

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Waste Control Commission

13. VENDOR CODE:

10. COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP
2,900		3

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* Jack S. Dawson Minnesota Project Evaluation Section Chief 312-353-1058	15. GRANT NUMBER C270749 02 0	16. TYPE OF GRANT ACTION Continuation
	17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM Construction Grant for Wastewater Treatment Works CFDA Program No. 66.	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* PL 92-500, Sec. 201(g)(1)	

AMTD OF FUNDS			ELIG COST PROJ		EPA AMT	
21. FORMER AWARD	$	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	$	26. FORMER AWARD	$
THIS ACTION	$	23. TOTAL BUDGET COST $	CHANGE IN ELIGIBLE COST	$	THIS ACTION	$ 1,484,550
AMENDED TOTAL	$	24. UNEXPENDED PRIOR YR. BAL. $	CURRENT ELIGIBLE COST	$ 1,979,400	AMENDED TOTAL	$

27. PROJECT TITLE AND DESCRIPTION

Project for building and erection of a treatment works.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
ABA364	76	68X0103	A00055	6364054BV4	41.11	1,48

EPA Form 5700-1B (Rev. 6-75)

Received
6/7 4:45

HUD Grant

Block Grant Entitlement for Peoria, Illinois

$2,115,000

Description: Acquisition of property, code enforcement, clearance, demolition, rehabilitation loans and grants, disposition of real property, provision of public services, relocation payments, planning and management development administration

Contact: City Manager of Peoria
Robert Wright

Congressman

Charles Percy (R)
Adlai Stevenson (D)
Robert Michel (R) x6200 no answer at 5:20 6/7 Called x2830 - Capitol - 6/7 5:20 - No answer
~~Tonight~~

spoke w/ Mrs. Michel

6/7 HUD to announce Tuesday, June 8

6/8 - 9:30 Cindy Carr

GERALD R. FORD LIBRARY