The original documents are located in Box 11, folder "Grant Notification (15)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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Loen and Leppert Files at the Gerald R. Ford Presidential Library

THE WHITE HOUSE
WASHINGTON

Problem grants for month of June, 1976

GERALD R. FORD LIBRARY

Received
6/30 1:30

DATE OF AWARD: 6-29-76
6-28-76

STATE: IND

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Hartke (D) NO

Spoke to

Time, Date

2. Bayh (D)

Spoke to

Time, Date

CONGRESSMAN: (continue on back if necessary)

1. (1) Coter CA

Spoke to

Time, Date 7/1 x 2265

MAILED -- Date Andy Lang

WHITE HOUSE / / 7/1 2:45

INITIALS

GERALD R. FORD LIBRARY

Cotter is Conn. Congressman -

x 2461 Rep. Madden is Congressman for above grant -

7/1 2:50 Nancy Hartke

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT: Carol Finch
TELEPHONE: (202) 755-0488

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC ON OR AFTER: July 6, 1976

3. ISSUING OFFICE: Fiscal Services Section
Region V, Chicago, Illinois 60604

4. LOG NUMBER: FIVE-C-1078

5. DATE OF AWARD: June 28, 1976

6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*
Mr. Nicholas Cost, Acting Director
219-944-6695

7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)*
Sanitary District of Gary
Post Office Box 388
Gary, Indiana 46401
Lake County
C.D. #1

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Sanitary Distric

13. VENDOR CODE:

10. COMMUNITY POPULATION: 300,000

11. FIELD OF SCIENCE:

12. PROJECT STEP: 3

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*
Thomas L. Smith
Indiana Project Evaluation Section Chief
312-353-1056

15. GRANT NUMBER: C180840 01 0

16. TYPE OF GRANT ACTION: New

17. PROJECT PERIOD:

18. BUDGET PERIOD:

19. GRANT PROGRAM
Construction Grant for Wastewater Treatment Works
CFDA Program No. 66.

20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*
PL 92-500, Sec. 201(g)(1)

21. AMT OF FUNDS
- FORMER AWARD: $
- THIS ACTION: $
- AMENDED TOTAL: $

22. TOTAL PROJECT COST: $

23. TOTAL BUDGET COST: $

24. UNEXPENDED PRIOR YR. BAL.: $

25. ELIG COST PROJ
- FORMER ELIGIBLE COST: $
- CHANGE IN ELIGIBLE COST: $
- CURRENT ELIGIBLE COST: $ 34,017,400

26. EPA AMT
- FORMER AWARD: $
- THIS ACTION: $ 25,513,050
- AMENDED TOTAL: $

27. PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL.	OBLIG AMT
ABA592	75	68X01 03	A00191	S592052BV2	41.11	22,221,6
ABA591	74	68X0103	A00001	S591052BV2	41.11	3,291,3

EPA Form 5700-1B (Rev. 6-75)

Received
6/29 5:30

This is to advise that the Veterans Administration is planning to award a contract for a 60-Bed Nursing Home Care Unit and Energy Bank at the VA Center, Wilmington, Delaware.

The award will be made to John E. Healy & Sons, Inc. of Wilmington, Delaware in the amount of $2, 384, 000. Work includes general construction, laboratory equipment, utility systems, solar energy heating and cooling system, mechanical and electrical work, roads, walks, grading and drainage. This project is a Small Business Set-Aside.

Senate 6/30 10:45

Senators:

(R) Roth, William V., Jr.
(D) Biden, Joseph R., Jr.

Representatives:

(R) du Pont, Pierre S. x4165

Brooke Myers
6/30 11:15

GERALD R. FORD LIBRARY

Simul.

This is a duplicate! Brooke Myers told me after I gave it as a new grant -

Received
6/29 2:00

This is to advise that the Veterans Administration is planning to award a contract for a 60-Bed Nursing Home Care Unit and Energy Bank at the VA Center, Wilmington, Delaware.

The award will be made to John E. Healy & Sons, Inc. of Wilmington, Delaware in the amount of $2,384,000. Work includes general construction, laboratory equipment, utility systems, solar energy heating and cooling system, mechanical and electrical work, roads, walks, grading and drainage. This project is a Small Business Set-Aside.

Senate 6/29 4:20 simul

Senators:

(R) Roth, William V., Jr.
(D) Biden, Joseph R., Jr.

Representatives:

(R) du Pont, Pierre S. x4165

6/29 4:25
Brooke Myers

GERALD R. FORD LIBRARY

THE WHITE HOUSE
WASHINGTON

When making the first call on this grant, to Don Clausen's office, I discovered that the amount listed on this grant seemed to be out of order.

I called HUD and spoke with Mr. Cornell, who said that this type of grant was not important. I told him that I still needed the proper amount. He said that he would have Diane Smith call me first thing in the morning with the correct amount. He also said he would call Clausen's office ~~with~~ and ask them to hold on the grant until HUD got the correct amount.

GERALD R. FORD LIBRARY

Vera
6/28 5:30

V.H. Spoke w/Diane Smith, Cornell's sec. at 9:30 on 6/29 - She said Co. time is late & that they would call back -

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 6/28 4:45

FOR RELEASE 30 JUN 1976
Project Number CPA-CA-09-00-1008

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program: Comprehensive Planning Assistance

Amount Obligated Today $ 4,323,200

Amount Previously Obligated $ _____ Total Amount $ 4,080,700

correct amount called by Jane Greenlee 12:05 noon 6/29

Recipient and Location of Project: State of California, Office of Planning and Research

Purpose and Brief Description of Project: To carryout statewide planning and assistance to councils of governments, local governments and Indian assistance.

Other Agencies/Contractors Involved: _____

Additional Information: _____

For Further Information: Michael L. Fischer
Acting Director, Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Alan Cranston	D					
John V. Tunney	D					
CONG. All						
Repr. only						

GERALD R. FORD LIBRARY

HUD-414.2 (3- ... Previous edition is obsolete

☆ U.S. GOVERNMENT PRINTING OFFICE 1978 680-033/219

CALIFORNIA

	1. Harold T. Johnson*	Roseville.
3311	2. *Don H. Clausen* John Boverd	Crescent City. 6/28 5:15 + 6/29 12:15
	3. John E. Moss*	Sacramento.
	4. Robert L. Leggett*	Suisun City.
	5. John L. Burton*	San Francisco.
	6. Phillip Burton*	San Francisco.
	7. George Miller [Jerome R. Waldie*]	Martinez.
	8. Ronald V. Dellums*	Berkeley.
	9. Fortney H. (Pete) Stark*	Danville.
	10. Don Edwards*	San Jose.
	11. Leo J. Ryan*	South San Francisco.
5411	12. *Paul N. McCloskey, Jr.** Donna Willson	Menlo Park. — 6/29 12:15
	13. Norman Y. Mineta [*Charles S. Gubser**]	San Jose.
	14. John J. McFall*	Manteca.
	15. B. F. Sisk*	Fresno.
2861	16. *Burt L. Talcott**. Melvyn Brownfield	Salinas. — 6/29 12:25
	17. John Krebs [*Robert B. (Bob) Mathias**]	Fresno.
2915	18. *William M. Ketchum** Tracy Smith	Bakersfield. — 6/29 12:30
3601	19. *Robert J. Lagomarsino** Susie Gerrick	Ojai. 6/29 - 12:25 - Susie Gerrick
4461	20. *Barry M. Goldwater, Jr.** Sigrid Ellerton	Burbank. 6/29 12:30 —
	21. James C. Corman*	Reseda.
4176	22. *Carlos J. Moorhead** Sally Kelly	Glendale. 6/29 12:35
	23. Thomas M. Rees*	Beverly Hills.
	24. Henry A. Waxman [Chet Holifield*]	Los Angeles.
	25. Edward R. Roybal*	Los Angeles.
4206	26. *John H. Rousselot** Holly Kanestberg	San Marino. — 6/29 12:35
6451	27. *Alphonzo Bell**	Marina Del Rey.
	28. Yvonne Brathwaite Burke*	Los Angeles.
	29. Augustus F. Hawkins*	Los Angeles.
	30. George E. Danielson*	Monterey Park.
	31. Charles H. Wilson*	Hawthorne.
	32. Glenn M. Anderson*	Harbor City. 6/29 12:40
3576	33. *Del Clawson** Martha Hampton	Downey.
	34. Mark W. Hannaford [*Craig Hosmer**]	Lakewood.
	35. Jim Lloyd [*Victor V. Veysey**]	West Covina.
	36. George E. Brown, Jr.*	Colton.
5861	37. *Shirley N. Pettis*[1] [*Jerry L. Pettis**]	Loma Linda. 6/29 12:45 gerrie Schipske
	38. Jerry M. Patterson [Richard T. Hanna*]	Santa Ana. —
4111	39. *Charles E. Wiggins** Leslie Marshell	Fullerton. 6/29 - 12:45
5611	40. *Andrew J. Hinshaw** Joan Smith	Newport Beach. 6/29 12:50
3201	41. *Bob Wilson** Cathy Parham	San Diego. 6/29 12:50
	42. Lionel Van Deerlin*	Chula Vista.
3906	43. *Clair W. Burgener** Barbara Beyer	Rancho Santa Fe. 6/29 12:55

GERALD R. FORD LIBRARY

THE WHITE HOUSE

WASHINGTON

June 24, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF

FROM: CHARLES LEPPERT, JR. CL

SUBJECT: HEW Grant Notification

On Wednesday, June 23, the attached grant was received from HEW for $1,000,000 to the South County Family Health Center, West River, Maryland, designating Rep. Bauman as the House Member to be contacted by this office.

After giving the grant notification to Bauman's office, we were informed that it was not their district. A call to HEW determined that they had mistakenly put Bauman in the place of Rep. Marjorie Holt, whose district includes West River.

GERALD R. FORD LIBRARY

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 6/23 10:30

GRANT NOTIFICATION FORM (for internal use only)

Date: June 22 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: South County Family Health Center
Route 1, Box 7A
West River, Maryland

Location:

Amount: $1,000,000

Total Project Cost:

Purpose and Brief Description: To provide and develop health maintenance and treatment services to enrolled populations in areas with scarce health services on a prepaid capitation basis.

GERALD R. FORD LIBRARY

Remarks: Dr. Donald C Roane Director

William Ballinger (for)
Deputy Assistant Secretary
for Congressional Liaison.

Simul.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Bauman	R	x 5311	Jean Abbott	6/23 4:10
(She said it was not their District - O.H. Spoke with Charlie Ulrich at HEW to check - HEW in Error - Should have been Holt)				
Rep.				
Rep.				
Rep. Marjorie Holt - (R) 8090			Marjorie Crain	6/23 4:20
Sen. Beall	R		Senate Notified 6/23 late am (Vera asked at 3:55)	
Sen. Mathias	R			

THE WHITE HOUSE

WASHINGTON

June 21, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF

FROM: CHARLES LEPPERT, JR. CLJr

SUBJECT: Grant notification to Rep. Broyhill (R-N.C.)

The attached grant for $2,080,000 for Kings Mountain, North Carolina, was received in this office at 6:00 p.m. on Thursday, June 17.

On Friday, June 18, a call was placed to Rep. Broyhill's office to give phone notification. Sandy Burke, in Rep. Broyhill's office, told this office that they had received this grant in the mail on Thursday, June 17, the same day we received it in this office.

They complained because the Mayor, John H. Moss, a Democrat, had also received notification before them.

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

Received 6/17 6:00

FOR RELEASE 6.13.76
Project Number B-76-HN-37-0009

Approval by Secretary James Lynn

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program - Entitlement

Amount Obligated Today $ 1,040,000

Amount Previously Obligated $ 1,040,000 Total Amount $ 2,080,000

Recipient and Location of Project City of Kings Mountain, North Carolina located in Cleveland County.

Purpose and Brief Description of Project This grant will enable the City to provide water improvements, improvements to a Community Center, acquisition and construction of additional recreational facilities, project improvements in Urban Renewal projects, rehabilitation & renovation of an Old Depot Building, Urban Beautification Program, repair & construction of sidewalks and Open Space and Park Land in Margrace Area.

Other Agencies/Contractors Involved

Additional Information

GERALD R. FORD LIBRARY

For Further Information:

(CL on file)

Honorable John Henry Moss
Mayor of the City of Kings Mtn.
Post Office Box 429
Kings Mountain, N. C. 28086

for R. B. Barnwell
Area Director

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Jesse Helms Senate No	R			6343	[illegible]	[illegible]
Robert L. Morgan	D					
CONG.						
James T. Broyhill	R	10	2576	2576	Sandy Burke	[illegible]
6/18 am						6/18 2:45
Broyhill's office Received this in the Mail					[illegible]	
Could [illegible] date on 6/17					[illegible]	
To [illegible] 55564						

HUD-418.2 (8-74) Previous edition is obsolete HUD-Wash., D.C. U.S.G.P.O. 1976—640-166/300, Region No. 8

(All. Disaster calls)

Received

6/16 3:30

DATE RECEIVED: 6-16-76

DATE OF AWARD: 6-15-76

STATE: GA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Spoke to Talmadge(D)

Time, Date

2. Spoke to NUNN(D)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1. (1) GINN (D)

Spoke to 5831 6/17 pm

Time, Date

MAILED -- Date 6/17 4:35

WHITE HOUSE / / Barbara McElveen

INITIALS

GERALD R. FORD LIBRARY

Epa sent notification in mail -
Ginn's office received it 6/17 am.
V.H. called Carol Finch - EPA - 755-0568
at 4:38 - 6/17 - She said that EPA sent
grant to W.H. 6/16 at 11:30 & they notify 24 hrs. later

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPL. ON OR AFTER June 22, 1976	
3. ISSUING OFFICE EPA, Region IV, Atlanta, Georgia 30309		4. LOG NUMBER FOUR-C-584	5. DATE OF AWARD June 15, 1976
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* J.E. Hulse City Manager 912 265-8210		7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Di* City of Brunswick City Hall Brunswick Georgia 31520 County: Glynn Congr. Dist: 01	

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Municipality

13. VENDOR CODE:

10. COMMUNITY POPULATION 19,585	11. FIELD OF SCIENCE	12. PROJECT STEP 3	
14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* Joseph R. Franzmathes, Jr., Director Water Division 404 526-5784		15. GRANT NUMBER C130381 02 0	16. TYPE OF GRANT ACTIO Continuation
		17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418		20. GRANT MAKING AUTHORITY *(P.L., Title, Section)* PL 92-500, Title II, Section 201	

21. AMOUNTS		22.	25. ELIGIBLE COSTS PROJ		26. EPA AMT	
	FORMER AWARD $	TOTAL PROJECT COST $		FORMER ELIGIBLE COST $		FORMER AWARD $
	THIS ACTION $	TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 1,153,128
	AMENDED TOTAL $	UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 1,537,505		AMENDED TOTAL $

27. PROJECT TITLE AND DESCRIPTION

Step 3 - Construction of interceptor sewers and two related pumping stations.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL.	OBLIG A
ABA 592	75	68X0103.6	G40082	S592G43BV3	41.1	1,153,

EPA Form 5700-1B (Rev. 6-75)

Attn: Joseph Westner, Office of Legislative Affairs

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6/16/76
Project Number B-76-MC-25-0010

Received 6/15 11:00

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 1,976,000

Amount Previously Obligated $ _____ Total Amount $ 1,976,000

Recipient and Location of Project City of Haverhill
City Hall
Haverhill, Mass. 01830

Purpose and Brief Description of Project To complete previously approved urban renewal activities; planning, project improvements, demolition and recreation facility improvements.

Other Agencies/Contractors Involved

Additional Information

For Further Information: Honorable Louis Burton
Mayor of Haverhill
City Hall
Haverhill, Mass. 01830

GERALD R. FORD LIBRARY

	MEMBER	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Edward Brooke	R				Senate 6/15	5:00
	Edward Kennedy	D					
CONG.	~~Paul E. Tsongas~~	~~D~~	~~5~~		~~x 3411~~	~~Patrick Daddario~~	~~6/16 10:30~~
	2 Drs.					Not their District	
	Harrington (D) x 8020	V.H	called		Diane	Smith 6/16	10:55
	Janice Sandven	6/16	11:15				
						pick	6/14 7:50

HUD-416.2 (8-75) Previous edition is obsolete

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

ce of Legislative Affairs
ephone Number (202) 755-7380

FOR RELEASE June 13, 1976
Project Number B-76-HS-36-0124

Received 6/15 11:00

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today $ 1,455,000

Amount Previously Obligated $ -0- Total Amount $ 1,455,000

Recipient and Location of Project City of Saratoga Springs, New York located in Saratoga County

Purpose and Brief Description of Project Community Development Block Grant monies will be used to provide improvements to public works, upgrade community facilities and services, and undertake code enforcement, rehabilitation and housing ~~Discretionary/Commercial~~ assistance activities in the city.

Additional Information

For Further Information:

Honorable Raymond Watkin
Mayor, Saratoga Springs
City Hall - Broadway
Saratoga Springs, New York 12866

Simul

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Jacob K. Javits	R				Senate 6/15	5:00
James L. Buckley	R					
CONG.						
~~R. C. Wahren~~	~~R-C~~			x4611	Linda Gutierrez	6/15 5:15
Ed - Pattison					Notify McGovern's District	
x 5614 6/16 11:15	Called HUD on this				- Diane Smith	6/15 5:20
Leigh Stevenson						

HUD-416.2 (3-75) Previous edition is obsolete

to WH - 6-14-76

THE WHITE HOUSE
WASHINGTON

Called Diane Smith, Mr. Cornell's secretary, HUD Congressional Grant office, 755-7380.

She said she sent the duplicates accidently, and will check more carefully in the future.

Vera
6/15
11:00

(called because of duplicate call I made to Tsongas office on Friday and again on Tuesday due to the same notification coming in at different times.)

Attn: Joseph Vestner, Congressional Relations

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6/15/
Project Number B-76-MC-25-0

Received 6/14 3:30

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 3,381,000

Amount Previously Obligated $ _____ Total Amount $ 3,381,000

Recipient and Location of Project City of Lowell

Purpose and Brief Description of Project Community Development activities including neighborhood and business district preservation programs; demolition of derelict structures; parks and public facilities improvements; and continuation of model cities activities.

Other Agencies/Contractors Involved N/A

Additional Information N/A

GERALD R. FORD LIBRARY

For Further Information:

William S. Taupier
City Manager
City Hall
Lowell, MA 01852

Please call
Mary Coughlin
at 617-223-4211

MEMBER	PARTY	CD	P3	PHONE	PERSON CALLED	DATE AND
SEN. Edward M. Kennedy	D				Senate 6/14 5:30	
Edward M. Brooke	R					
CONG. Paul Tsongas	D	5		x 341	Patrick Paddario	6/15 10:45
(do 2 hrs after Senate)					told me he received this from the White House on Friday 6/11	

HUD-416.2 (8-75) Previous edition is obsolete

Attn: Joseph Vastner, Congressional Relations

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7320

Received
6/11 10:00

FOR RELEASE 6/15/76
Project Number B-76-MC-25-0014

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 3,381,000

Amount Previously Obligated $ _____ Total Amount $ 3,381,000

Recipient and Location of Project City of Lowell

Purpose and Brief Description of Project Community Development activities including neighborhood and business district preservation programs; demolition of derelict structures; parks and public facilities improvements; and continuation of model cities activities.

Other Agencies/Contractors Involved N/A

Additional Information N/A

For Further Information:

William S. Taupier
City Manager
City Hall
Lowell, MA 01852

Please call
Mary Coughlin
at 617-223-4211

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
Sen. Edward M. Kennedy	D		6/11	2:30		
Edward M. Kennedy	D					
Rep. Paul Tsongas	D	5		3411	Faith Collins	6/11 5:40
2 hrs.						

HUD-418.2 (8-75) Previous edition is obsolete

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

Received
JUN 12 1976
1:00

FOR RELEASE June 16, 1976
Project Number B-76-MC-26-0001

Approval by Secretary Carla A. Hills

Sent duplicate grant announcement

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today $ 7,210,821.52

Amount Previously Obligated $ _____ Total Amount $ 7,210,821.52

Recipient and Location of Project City of Lansing, Ingham County, MI 48933

Purpose and Brief Description of Project Administration, Acquisition, Demolition, Relocation, Code Enforcement, Rehabilitation Loans and Grants, Neighborhood Development Area, Public Improvements, Public Facilities & Open Space.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Gerald W. Graves
Mayor of Lansing
Ninth Floor - City Hall
Lansing, MI 48933

Senate notified 6/14 am

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND T
SEN. Philip A. Hart	D					
Robert P. Griffin	R				Senate 6/14 am	
CONG. M. Robert Carr	D			x4872	Mike Cornett	6/14 4:10
Late 6/14						

HUD-416.2 (9-75) Previous edition is obsolete

GPO: 1975-650-505/753

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE June 16, 1976
Project Number B-76-MC-26-0025

Received June 12 1:00 recd 6/14 10 AM.

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today $ 7,210,821.52

Amount Previously Obligated $ _____ Total Amount $ 7,210,821.52

Recipient and Location of Project City of Lansing, Ingham County, MI 48933

Purpose and Brief Description of Project Administration, Acquisition, Demolition, Relocation, Code Enforcement, Rehabilitation Loans and Grants, Neighborhood Development Area, Public Improvements, Public Facilities & Open Space.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Honorable Gerald W. Graves
Mayor of Lansing
Ninth Floor - City Hall
Lansing, MI 48933

OK

GERALD R. FORD LIBRARY

MEMBER	PARTY	CC	P#	PHONE	PERSON CALLED	DATE AND TI
SEN. Philip A. Hart	D					
Robert P. Griffin	R					
CONG. M. Robert Carr	D					
late 6/14						

HUD-415.2 (8-75) Previous edition is obsolete

GPO: 1975-550-508/173

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

...e of Legislative Affairs
...phone Number (202) 755-7330

Received
6/11 10:00

FOR RELEASE 6-14-76
Project Number B-76-HN-35-0001

...pproval by Secretary Carla A. Hills

Send two Copies (Duplicate)

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today $ 1,276,393.68 (Consisting of $1,223,000.00 entitlement funds and $53,393.68 surplus urban renewal funds).

Amount Previously Obligated $ - 0 - Total Amount $ 1,276,393.68

Recipient and Location of Project City of Artesia, Eddy County, New Mexico

Purpose and Brief Description of Project To provide funds for acquisition of water rights; public works, facilities and site improvements; historic preservation; and removal of architectural barriers for elderly and handicapped

Other Agencies/Contractors Involved

Additional Information

For Further Information

Honorable Ernest C. Thompson
Mayor, City of Artesia
511 West Texas Avenue
Artesia, New Mexico 88210

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P S	PHONE	PERSON CALLED	DATE AND TIME
Sen. Joseph M. Montoya	D				Clarissa	
Sen. Pete V. Domenici	R	6/11	2:30		10:5[illegible]	
Rep. Harold Runnels	D	2	x	2365	6/10/76	6/11 5:30
2 Hrs.					Donna Carter	
LN, HUD ACTIV (PANNER) 214/749-7874						

...0-415.2 (3-73) Previous editions obsolete

☆ U.S. GOVERNMENT PRINTING OFFICE: 1973-[illegible]

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Received 6/11
10:00

FOR RELEASE 6-14-76
Project Number B-76-HN-35-0001

of Legislative Affairs
phone Number (202) 755-7280

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today $ 1,276,393.68 (Consisting of $1,223,000.00 entitlement funds and $53,393.68 surplus urban renewal funds).

Amount Previously Obligated $ - 0 - Total Amount $ 1,276,393.68

Recipient and Location of Project City of Artesia, Eddy County, New Mexico

Purpose and Brief Description of Project To provide funds for acquisition of water rights; public works, facilities and site improvements; historic preservation; and removal of architectural barriers for elderly and handicapped

Other Agencies/Contractors Involved

Additional Information

For Further Information: Honorable Ernest C. Thompson
Mayor, City of Artesia
511 West Texas Avenue
Artesia, New Mexico 88210

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P/S	PHONE	PERSON CALLED	DATE AND TIME
M. Joseph M. Montoya	D				Clarkson	
Pete V. Domenici	R				10:55AM	
HC. Harold Runnels	D	2		x 2365	6/10/76	
2 hrs.						
IM, HUD BETTY TANNER 214/749-7974						

Received 6/1 12:00

HUD Grant

June 2

Community Development Block Grant
for Vineland, New Jersey

$1,519,000

FY '76 funds to be used to continue rehabilitation, acquisition of substandard structures, recreational improvements, drainage improvements, relocation payments, and administrative costs

Contact: Joseph D'Ippolito, Mayor of Vineland
~~xMayxofxVinelandx~~

senate 6/1 3:00

Senator Case (R)
Senator Harrison Wms. (D)
Congressman Wm. Hughes (D) 6572 — 6/1 4:50
(2 Mos)
Mike Petit

GERALD R. FORD LIBRARY

Received
6/1 12:00

HUD Grant

June 1

Community Development Block Grant Entitlement

Madison County (an urban county)
Illinois

$2,195,000

Project: Assist county in housing rehabilitation; road reference and sign identification system; improvements of storm and surface water drainage street and bridge; design and construction of community centers; park acquisition and development; urban renewal; sidewalk and pedestrian walkway installation; fire protection service; street lighting and land acquisition

Contact: Nelson Hagnauer
Chairman, Madison County Board

Senators: Percy (R) Senate 6/1 3:00 simul
Stevenson (D)
Congressman Melvin Price (D) x5661 - 6/1 4:50 Debbie Zapac
Congressman Paul Findley (R) x5271
6/1 3:20 Ruth Ann Fortier

GERALD R. FORD LIBRARY

Received 5/28 7:00 pm

U.S. DEPARTMENT OF COMMERCE
COUNSELLOR TO THE SECRETARY
FOR CONGRESSIONAL AFFAIRS

May 28, 1976

To: Bob Wolthuis

From: Mansfield D. Sprague MDS

Attached are grants for Kansas City, and San Juan (2)

Attachments

So late 6/1

Senate No

TRANSMITTAL FORM CD-82A (3-76)
PRESCRIBED BY DAO 214-2

USCOMM-DC 388-P76

GERALD R. FORD LIBRARY

Applicant Puerto Rico Industrial Development Co.

County and State San Juan, P.R. Project Location Las Piedras

Amount

EDA	$1031,200
Other	257,800
Total	$1,289,000

Project Description: Construction of an industrial park of approximate 43 acres at Las Piedras. Project includes roads, water and sewer lines, storm drainage, street lighting and waste water package treatment plant.

The purpose of the project is to induce new and/or expanding industries to locate in Las Piedras and thus create an estimated 344 job opportunities for the unemployed in the area, The unemployment rate for January 1976 was 21.9%.

Approved May 27, 1976

Members of Congress involved:

Sen.

Sen.

Congressman Jamie Benitez 225-0482 ~~2615~~ ~~XXXXXXXXX~~ Resident Commissioner

Congressional interest expressed None — Jane Stuckert

6/1 4:15

GERALD R. FORD LIBRARY

Applicant Puerto Rico Industrial Development Co.

County and State San Juan, P.R.

Project Location Canovanas (Loiza)

Amount

EDA	$1,923,200
Other	480,800
Total	$2,404,000

Project Description: Extension of the Loiza Industrial Park in Canovana by approximately 95 acres. Project includes roads, water and sewer lines, storm drainage, electrical system, and a secondary package treatment plant. The purpose of the project is to induce new and/or expanding industries to locate in canovanas and thus create an estimated 760 job opportunites fo the unemployed and underemployed in the area. The unemployment rate for January 1976 was 21.9%

Approved May 27, 1976

Members of Congress involved:

Sen.

Sen. 225- 0482

Congressman Jamie Benitz 8645 ~~Dixxxxxx~~ Resident Commissioner

Congressional interest expressed None 6/1 4:15

Jane Stuckert

GERALD R. FORD LIBRARY

Applicant City of Kansas City

County and State Jackson Co. Missouri Project Location Kansas City

Amount

EDA $1,200,000
Other 300,000
Total $1,500,000

Project Description: Construction of industrial park facilities includin water and sewer lines, street and utility relocations, road improvements and public open space, on two industrial parcels assembled by the Land Clearance f Redevelopment Authority. The project will make approximately 60 acres availab for new industrial location and expansion of existing area industry, provide jobs for Special Impact Area residents, and create an environment conducive to further commercial, industrial residential improvements in the surrounding area. This project, located as it is close to several new inner city housing projects, will be able to provide an attractive location for industry that can employ the local residents with no transporation costs and low cost housi

Approved May 27, 1976

Members of Congress involved:
Sen. Stuart Symington
Sen. Thomas Eagleton
Congressman Richard Bolling 5th District 4535

Congressional interest expressed None 6/1 4:15

Delores Brown

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6-2-76
Project Number B-76-MC-25-0004

Received 6/1 11:00

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community

Amount Obligated Today $ 1,180,000.

Amount Previously Obligated $ -0- Total Amount $ 1,180,000.

Recipient and Location of Project Town of Brookline

Town Hall Brookline, Ma. 02146

Purpose and Brief Description of Project Project activities include rehabilitation, public housing modernization, planning, site improvement, social services Program Development and Youth Employment.

Other Agencies/Contractors Involved

Additional Information

GERALD R. FORD LIBRARY

For Further Information:

Mr. Robert C. Cochrane, Jr.
Chairman, Board of Selectmen
Town Hall
Brookline, Ma. 02146

CALL. MARY COUGHLIN
223-4211
release released.

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Edward Brooke Senate 6/1 2:00	R					
Edward Kennedy	D					
CONG. ~~Robert Drinan~~		4		45931	Ms. Pat Webb	6/1 4:25
2 Mass.						
					Bill Lindsey	5/25 11:30

HUD-416.2 (8-75) Previous edition is obsolete

HUD GRANTS Received 6/1 12:00

June 1

Target Projects Program for Providence Housing Authority
Providence, Rhode Island

Amount $3,010,358

Description: Modernization of Admiral Terrace and Chad Brown Projects
Complete rehabilitation of dwelling units and community services building

Contact: Sirrouka Howard
Director
Providence Insuring Office of HUD

Senators: John Pastore (D)
Claiborne Pell (D)
Congressman Edward Beard (D) x2735 - 6/1 4:20 Morton Blender
St. Germain (D) x4911 - 6/1 4:20 Ruth Anthony
(late 6/2)

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7020

Received
5/28 7:00 pm

FOR RELEASE 6-2-76
Press Release B-76-HC-21-0004

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reallocation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT - ENTITLEMENT

Amount Obligated Today $ 1,706,000

Amount Previously Obligated $ -0- Total Amount $ 1,706,000

Recipient and Location of Project Lexington-Fayette Urban County, Kentucky

Purpose and Brief Description of Project Continuation and initiation of a broad range of activities concerned with redevelopment and provision of public facilities in the areas of low-income population in Lexington.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Honorable H. Foster Pettit, Mayor
Lexington-Fayette Urban County
136 Walnut Street
Lexington, Kentucky 40507

Area Director

Senator	Senate No.	Party	CP	RF	Phone	Person Called	Date and Time
Sen. Walter D. Huddleston		D					
Sen. Wendell H. Ford		D					
Rep. Tom Bradley		D	Atl				
Rep. Carl D. Perkins		D			4706	Trista McGloughlin	6/ 4:10

HUD-1142 (5-72) Previous edition is obsolete.

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 5/27 7:00

FOR RELEASE 6-2-76
Project Number B-76-MC-48-0502

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐ Entitlement Grant, Second Program Year

C

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 2,832,000

Amount Previously Obligated $ -0- Total Amount $ 2,832,000

Recipient and Location of Project The recipient is the City of Corpus Christi, and the program is being carried out in Corpus Christi, which is located in the counties of Kleberg and Nueces, Texas.

Purpose and Brief Description of Project The purposes of the program include development of a viable urban community, with decent housing and a suitable living environment, and expansion of economic opportunities, principally for persons of low and moderate income.

Other Agencies/Contractors Involved N. A.

Additional Information The Community Development Block Grant Program is authorized under Title I of the Housing and Community Development Act of 1974 (Public Law 93-383).

For Further Information: Honorable Jason Luby
Mayor, City of Corpus Christi
300 South Shoreline
Post Office Box 9277
Corpus Christi, Texas 78408

APPROVED:

or FRANK E. KELLY, Director
San Antonio HUD Area Office

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. John G. Tower	R					
Lloyd M. Bentsen, Jr.	D					
CONG. John Young	D	14		2831		
Eligio de la Garza	D	15		2531		
	Le 6/1	on				
Ira L. Cohen, 730-4871.						

HUD-416.2 (3-75) Previous edition is obsolete

Received 5/28 12:30

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MAY 28 1976

MAY 28 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director fcb
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess of $1 Million to Curtiss-Wright Corporation, One Passaic Street, Wood-Ridge, New Jersey

Date/Time Contract Execution: Tuesday, June 1, 1976, A.M.

Date/Time Advance Notification: Friday, May 28, 1976, A.M.

Dollar Amount: $1,503,000

senate notify 5/28 late pm (6/1 check w/Patti)

Congressional District Affected: Senator Clifford P. Case, Senator Harrison A. Williams, Congressman Andrew Maguire 2 hrs - x4465

6/1

3:50 6/1 Margaret Starr ERDA called 6/2

Remarks: The contract is for Phase I of a program for development of High Temperature Turbine Technology which will be performed in Wood-Ridge, New Jersey. The duration of the contract is from May, 1976 to March, 1977.

GERALD R. FORD LIBRARY

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received 5/27 7:00

May 27, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional and Legislative Affairs

Subject: Bureau of Reclamation

Project: Earthwork, structures, and gravel surfacing for 22.7 miles of access road, Rock Creek Road, Bonneville Unit, Central Utah Project. Rock Creek Road is located 15 to 38 miles northwest of Duchesne, Utah, in Duchesne County, Utah.

Contractor: Schocker Construction Company
154 East Gordon Lane
Murray, Utah 84107

Award Date: June 2, 1976

Amount: $2,313,550.00

Congressional District:

	House	Senate
Utah	(do 6/1 am) Gunn McKay (D) 0453 6/1 3:25 Katy Fisher	Jake Garn (R) Senate 5/28 am
	Allan Howe (D) 3011 6/1 3:25 Renda Layton	Frank Moss (D)

John Kyl

GERALD R. FORD LIBRARY

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received 5/27 7:00

MAY 27 1976

reeld 6:40pm- MAY 27 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: for Robert E. Nordland
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of $1 Million to the General Electric Company, 1 River Road, Schenectady, New York

Date/Time Contract Execution: Friday, May 28, 1976, P.M.

Date/Time Advance Notification: Thursday, May 27, 1976, P.M.

Dollar Amount: $3,079,571

Congressional District Affected: Senator Jacob K. Javits, Senator James L. Buckley, Congressman Samuel S. Stratton x5076 6/1 3:25 Ms. Chris Seeger

senate 5/28 am

do 6/1 am

Remarks: The contract is for Phase I of a program for development of high temperature turbine technology which will be performed in Schenectady, New York. The duration of the contract is from May, 1976 to March, 1977.

GERALD R. FORD LIBRARY

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
5/27 7:00

May 27, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional and Legislative Affairs

Subject: National Park Service

Project: For operation of transportation service for visitors at Yosemite National Park

Contractor: Yosemite Park and Curry Company
Yosemite National Park
Yosemite National Park, California 95389

Award Date: May 31, 1976

Amount: $1,233,967.00

Interior dept. called 5/28

Congressional District:

	House	Senate
California	B. F. Sisk (D) 6131	Alan Cranston (D)
do 6/1	John McFall (D) 2511	John Tunney (D)

6/1 3:10 Larry Adams

6/1 3:15
~~Miss Ruffin~~
Miss Ruffin

GERALD R. FORD LIBRARY

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

Attention: [redacted], Legislative Affairs

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 5/28 7:00 pm

FOR RELEASE 6/2/76
Project Number B-76-MC-44-0002

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 5,525,000

Amount Previously Obligated $ _____ Total Amount $ 5,525,000

Recipient and Location of Project City of Pawtucket, Rhode Island for Community Development activities Downtown and in West Riverview, Pleasant View, South Woodlawn, and East Riverview areas.

Purpose and Brief Description of Project Pawtucket will undertake neighborhood improvements, develop a pedestrian mall, parking garage, rehabilitation loan program, human services programs, water main relining, and a sewer survey study.

Other Agencies/Contractors Involved _____

Additional Information _____

GERALD R. FORD LIBRARY

For Further Information: Honorable Dennis M. Lynch
Mayor of Pawtucket
City Hall
Pawtucket, Rhode Island 02860

Call Mary Coughlin - 223-4211, when released.

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. John Pastore Senate No	D					
Claiborne Pell	D					
CONG. Fernand J. St. Germain	D	1		4911	Ruth Anthony	6/1 3:10
& 6/1						

HUD-416.2 (8-75) Previous edition is obsolete

Received
5/28 7:00 pm

DATE RECEIVED: 5-28-76

DATE OF AWARD: 5-27-76

STATE: TEX

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Tower(R) Senate notify 6/1 11:00-11:30

Time, Date

2.

Spoke to Bentsen,

Time, Date

CONGRESSMAN: (continue on back if necessary)

Signed + 2 hrs.

1. (3) Collins(R)-4201 — 12:05 6/1 Eleanor Worley
(5) Steelman(R)-2231 — 12:05 6/1 Laurie Buchanan

Spoke to (6) Teague(D) 2002 — 6/1 3:05 Margaret Bale

Time, Date (24) Milford(D), 3605 6/1 3:05

MAILED -- Date Mr. Lee Vunkelberg

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC. ON OR AFTER ~~6-8-76~~ 6-4-7
3. ISSUING OFFICE Environmental Protection Agency, Region VI Dallas, Texas 75201	4. LOG NUMBER SIX-C-612	5. DATE OF AWARD 5-27-76
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* George R. Schrader City Manager (214) 748-9711, ext. 283	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.* City of Dallas 2014 Main, Room 211 Dallas Texas 75201 Dallas 3, 5, 6, 24	

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: City

13. VENDOR CODE:

10. COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP
844,401		3

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* T. A. Cullum, Jr., P.E. Area Engineer (214) 749-1461	15. GRANT NUMBER C-481124-03-0	16. TYPE OF GRANT ACTION Continuation
	17. PROJECT PERIOD	18. BUDGET PERIOD

19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* P.L. 92-500, Title II Section 201(g)(1)

21. AMT OF FUNDS		22. TOTAL PROJECT COST	25. ELIG COST PROJ		26. EPA AMT	
FORMER AWARD	$ N/A	$	FORMER ELIGIBLE COST	$ -0-	FORMER AWARD	$ -0-
THIS ACTION	$ N/A	23. TOTAL BUDGET COST $	CHANGE IN ELIGIBLE COST	$ -0-	THIS ACTION	$ 27,176,775.00
AMENDED TOTAL	$ N/A	24. UNEXPENDED PRIOR YR. BAL. $	CURRENT ELIGIBLE COST	$ 36,235,700.00	AMENDED TOTAL	$ -0-

27. PROJECT TITLE AND DESCRIPTION

Enlargement of Southside Wastewater Treatment Plant.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
N/A	76	68X0103.7	E00037	6364065BV5	N/A	$27,176

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE June 2, 1976

r of Legislative Affairs
hone Number (202) 755-7380

Project Number B-76-HS-36-0005

Received 5/28 7:00 pm

pproval by Secretary Carla A. Hills

ype: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

ame of Program Community Development Block Grant

mount Obligated Today $ 1,009,000

mount Previously Obligated $ — Total Amount $ 1,009,000

ecipient and Location of Project City of Lockport, Niagara County, New York

urpose and Brief Description of Project Housing and Urban Development has approved the city of Lockport's Community Development Block Grant for FY 1976 n the amount of $1,009,000, for the following activities: Code Enforcement and enabilitation program, including necessary Acquisition, Demolition and Relocation Cost. hter and Sewer System Improvements. Improvements in Central Business District. eighborhood Site Improvement Program. Recreational and Park Improvement Program, Planning nd Management Development, Administrative Cost and Contingencies

ther Agencies/Contractors Involved

Additional Information

For Further Information:

Michael W. Shanley, Mayor
City of Lockport
City Hall
Lockport, New York 14094

Senate Notify 6/1 11:00-11:30

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
Sen. Jacob K. Javits	R					
James L. Buckley	R					
Rep. John LaFalce 2 lvs.	D	36		3231	Adam Snyder	6/1 3:00

D-41642 (3-73) Previous edition is obsolete

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 5/28 4:30

GRANT NOTIFICATION FORM (for internal use only)

Date: May 28, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Calvary Hospital, Inc.
1600 Macombs Road
New York, New York 10452

Location:

Amount: $13,000,000-LOAN GUARANTEE

Total Project Cost:

Purpose and Brief Description: Construction of 200 bed facility. This is a total replacement on a new site of existing 111 bed general hospital which specializes in care of terminal cancer patients and the chronically ill.

Remarks: Lorraine Tregde, Executive Director

Deputy Assistant Secretary
for Congressional Liaison.

GERALD R. FORD LIBRARY

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Bingham (2 hrs)	D	x 4411	Pat Long 6/1	3:00
Rep.				
Rep.				
Rep.				
Sen. Buckley	R		Senate ~~5/28 4:30~~	
Sen. Javits	R		Tues. June 1 - am 10:00	

Received
5/27 5:00

DATE RECEIVED: 5-27-76

DATE OF AWARD: 5-26-76

STATE: Kansas

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Pearson (R)

Spoke to

Time, Date

2. Dole (R) senate 5/28 am

Spoke to

Time, Date

Simul + 2 hrs. later

CONGRESSMAN: (continue on back if necessary)

1. State (S)

Spoke to

Time, Date

MAILED -- Date

WHITE HOUSE / /

INITIALS

Keith Sebelius (R) x2715
Nancy Robinson 5/28 5:00

Larry Winn (R) x2865
Meredith Masoner 5/28 5:00
EPA Called - 5/28 - NOON

Garner Shriver (R) x6216
Patty White 5/28 5:05
EPA Notified 5/28 NOON

Joe Skubitz (R) x3911
Janet. DeStefano 5/28 5:05
EPA Notified 5/28 NOON

Martha Keys (D) x6601
6/1 1:05
Darlene Setter
EPA Notified 5/28

GERALD R. FORD LIBRARY

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

OF LEGISLATION CONTACT Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/2/76
OFFICE ants Administration Branch, Region VII ansas City, Missouri	4. LOG NUMBER Seven-P-1	5. DATE OF AWARD 5/26/76
MUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* elville W. Gray irector of Environment 13-296-3825	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* Kansas Department of Health & Environment Division of Environment Water Quality Bureau Topeka, Kansas 66620 Statewide All	

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: State

13. VENDOR CODE

OMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP

PA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* Joyce Troyer Program Analysis Assistant 316-374-5825	15. GRANT NUMBER P007089 01 0	16. TYPE OF GRANT ACTION New
	17. PROJECT PERIOD 4/26/76 - 11/30/78	18. BUDGET PERIOD 4/26/76 - 11/30/78
RANT PROGRAM Statewide Water Quality Management Planning Program-Section 208 FDA Program No. 66426	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* P.L. 92-500, Title 40, Section 208	

ORMER AWARD	22. TOTAL PROJECT COST $ 1,366,430.00	25. ELIGIBLE COST PROJ	FORMER ELIGIBLE COST $	26. EPA AMT	FORMER AWARD $
HIS ACTION	23. TOTAL BUDGET COST $ 1,366,430.00		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 1,009,800.00
MENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. $ 0		CURRENT ELIGIBLE COST $		AMENDED TOTAL $

ROJECT TITLE AND DESCRIPTION

Statewide Water Quality Management Planning Program - Section 208

GERALD R. FORD LIBRARY

OTHER INFORMATION

FISCAL DATA

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
2BH561	76	68X0108	P00001	656107NBW2	41.51	$1,009,800.00

Form 5700-1A (Rev. 6-75) PREVIOUS EDITIONS ARE OBSOLETE.

Received
5/27 5:00

DATE RECEIVED: 5-27-76

DATE OF AWARD: 5-25-76

STATE: CONN

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Ribicoff (D)

Spoke to

Time, Date

2. Weicker (R)

Spoke to

Time, Date

senate - 5/28 am

CONGRESSMAN: (continue on back if necessary)

1. State (6)

Spoke to

Time, Date

Semail + 2 hrs later

MAILED -- Date

WHITE HOUSE / INITIALS

GERALD R. FORD LIBRARY

dist 1 Cotter (D) 2265 - Jerry Fornino 6/1 1:00 EPA notified 5/27

dist 2 Dodd (D) 2076 - Peter Lennon 6/1 1:00 EPA notified 5/27

dist. 3 Giaimo (D) 3661 - Sharon Goldenger 6/1 1:00 EPA Notified 5/27

5/28 5:00 Jerry McKiernan — dist 4 Stewart McKinney (R) 5541 EPA Notified 5/27

5/28 5:00 Chuck Kline — dist 5 Ron. Sarasin (R) 3822

dist 6 Toby Moffett (D) 4476 - 6/1 1:00 Kathleen Sadler 5/27 EPA Notified

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 3, 1976
UING OFFICE Region I Boston, MA	4. LOG NUMBER ONE-P-001	5. DATE OF AWARD May 25, 1976
MMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* Richard J. Barlow Assistant Director Water Compliance Division (203) 566-2588	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* State of Connecticut Areawide Waste Treatment Management Department of Environmental Protection State Office Building Hartford Connecticut 06115	

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	9. GRANTEE TYPE
N/A	N/A	N/A	N/A	State

MMUNITY POPULATION	11. FIELD OF SCIENCE N/A	12. PROJECT STEP	13. VENDOR CODE N/A

A CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* Clyde F. Shufelt Sanitary Engineer (617) 223-5134	15. GRANT NUMBER P001108 01 0	16. TYPE OF GRANT ACTION New
	17. PROJECT PERIOD 6/1/76-6/1/78	18. BUDGET PERIOD 6/1/76-6/1/78
ANT PROGRAM Areawide Planning DA Program No. 66.426	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* P.L. 92-500, Sec. 208	

RMER AWARD	22. TOTAL PROJECT COST $ 1,393,100	25. ELIGIBLE COST PROJ	FORMER ELIGIBLE COST $	26. EPA AMT	FORMER AWARD $
IS ACTION	23. TOTAL BUDGET COST $ 1,393,100		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 1,000,000
ENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. $ -0-		CURRENT ELIGIBLE COST $		AMENDED TOTAL $

OJECT TITLE AND DESCRIPTION

Areawide Waste Treatment Management Planning Program

HER INFORMATION

GERALD R. FORD LIBRARY

FISCAL DATA

AM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
B384	76	68X0108	V00001	656101VBW1	41.51	$1,000,000

m 5700-1A (Rev. 6-75) PREVIOUS EDITIONS ARE OBSOLETE.

MAY 26 REC'D

Received 5/28 1:00 pm

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MAY 28 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: for Cynthia E. Friedewald
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess of $1 Million to Babcock and Wilcox, Co., Naval Nuclear Fuel Division, Lynchburg, Virginia

Date/Time Contract Execution: Tuesday, June 1, 1976, A.M.

Date/Time Advance Notification: Friday, May 28, 1976, P.M.

Dollar Amount: $2,026,180

Congressional District Affected: Senator Harry F. Byrd, Jr., Senator William L. Scott (Senate NO), Congressman M. Caldwell Butler x5431 Simul.

Remarks: The contract is for procurement of materials for a prototype reactor. The work is to be performed in Lynchburg, Virginia. The duration of the contract is from June through October, 1976.

6/1 12:55 Shelley Callen

Erda called Butler's office 6/1 9:30 am

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

GERALD R. FORD LIBRARY

Received 5/28 7:00 pm

DATE RECEIVED: 5-28-76

DATE OF AWARD: 5-27-76

STATE: NY

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Javits(R)

Spoke to _____

Time, Date _____

Senate notify 6/1 11:00 - ~~11:30~~

2. Buckley

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. Simul (30) McEwen(R)

Spoke to x4611

Time, Date Brenda Soschia

MAILED -- Date 6/1 11:45

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

OFFICE OF LEGISLATION CONTACT: Carol Finch

TELEPHONE: (202) 755-0488

2. GRANT AGREEMENT AWARDED ON OR AFTER: June 7, 19

3. ISSUING OFFICE: Region II, New York, New York

4. LOG NUMBER: TWO-C-155

5. DATE OF AWARD: May 27, 1976

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)

Fred Dumas
Town Supervisor
315-343-1366

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)

Town of Minetto
West River Road
Minetto, New York 13115

Oswego County, Cong. Dist. 30

8. PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
Minetto		NY	

9. GRANTEE TYPE: Municipal

13. VENDOR CODE:

10. COMMUNITY POPULATION: 870

11. FIELD OF SCIENCE:

12. PROJECT STEP: 3

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)

Richard C. Salkie, P. E., Chief
New York Construction Grants Branch
212-264-0958

15. GRANT NUMBER: C360732-01-0

16. TYPE OF GRANT ACTION: New

17. PROJECT PERIOD:

18. BUDGET PERIOD:

19. GRANT PROGRAM: Construction of Wastewater Treatment Works
CFDA Program No. 66. 418

20. GRANT MAKING AUTHORITY (P.L. Title, Section)
FWPCA Amendments of 1972 (P. L. 92-500
Section 201 (g) (1)

21. AMT OF FUNDS AWARDED

FORMER AWARD	THIS ACTION	AMENDED TOTAL
$	$	$

22. TOTAL PROJECT COST: $

23. TOTAL BUDGET COST: $

24. UNEXPENDED PRIOR YR. BAL.: $

25. ELIG COST PROJ

FORMER ELIGIBLE COST	CHANGE IN ELIGIBLE COST	CURRENT ELIGIBLE COST
$	$	$ 2,490,000

26. EPA AMT

FORMER AWARD	THIS ACTION	AMENDED TOTAL
$	$ 1,867,500	$

27. PROJECT TITLE AND DESCRIPTION

Town of Minetto

Construction of a 0.6 MGD activated sludge sewage treatment plant with outfall sewer, pumping station, interceptor and collection system.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AI
ABA592	75	68X0103.6 6-02YS	K36036	S592022BV2	41.11	$1,867

EPA Form 5700-1B (Rev. 6-75)

Received
5/28 7:00 pm

DATE RECEIVED: 5-28-76

DATE OF AWARD: 5-27-76

STATE: Neb

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Hruska (R) Senate 6/1 11:00 or 11:30

Time, Date

2.

Spoke to Curtis (R)

Time, Date

CONGRESSMAN: (continue on back if necessary)

Simul. 1. (R) McCollister

Spoke to x4155

Time, Date

MAILED -- Date 6/1 11:45

WHITE HOUSE / / Diane Tyson

INITIALS

GERALD R. FORD LIBRARY

OFFICE OF LEGISLATION CONTACT	TELEPHONE	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICA ON OR AFTER
Carol Finch	(202) 755-0488	6/4/76

ISSUING OFFICE	4. LOG NUMBER	5. DATE OF AWARD
Grants Administration Branch, Region VII Kansas City, Missouri	Seven-C-780	5/27/76

6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)*
Jeff Renner City Administrator 402-291-8000 Ext. 31	City of Bellevue 210 West Mission Street Bellevue, Nebraska 68005 Sarpy Second

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Municipal

13. VENDOR CODE:

10. COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP
10,200		3

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*	15. GRANT NUMBER	16. TYPE OF GRANT ACTION
Elaine Pries Grants Clerk 816-374-5593	C310471 03 0	Continuation

17. PROJECT PERIOD	18. BUDGET PERIOD

19. GRANT PROGRAM	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*
Construction Grants for W.T.W. CFDA Program No. 66. 418	P.L. 92-500, Title II

21. AMTS OF FUNDS		22. TOTAL PROJECT COST	25. ELIG COST PROJ		26. EPA AMT	
	FORMER AWARD $	$		FORMER ELIGIBLE COST $		FORMER AWARD $
	THIS ACTION $	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 2,292,000.00
	AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 3,056,000.00		AMENDED TOTAL $

27. PROJECT TITLE AND DESCRIPTION

Improvement of an existing waste treatment plant to provide activated sludge type waste treatment.

28. OTHER INFORMATION

Engineer: Kirkham, Michael & Associates
7300 Woolworth Avenue
Omaha, Nebraska 68124

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
ABA364	76	68X0103.7	R00073	6364074BV4	41.11	$2,292,

EPA Form 5700-1B (Rev. 6-75)

GERALD R. FORD LIBRARY

Received 5/28 7:00 pm

DATE RECEIVED: 5-28-76

DATE OF AWARD: 5-27-76

STATE: Tex

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Tower (R) senate notify 6/1 11:00-11:30

Time, Date

2.

Spoke to Bentsen

Time, Date

CONGRESSMAN: (continue on back if necessary)

1. simul. Ron Paul

Spoke to x5951

Time, Date 6/1 12:20 Linda Durfee

MAILED -- Date

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICA ON OR AFTER 6-3-76
3. ISSUING OFFICE Environmental Protection Agency, Region VI Dallas, Texas 75201	4. LOG NUMBER SIX-C-605	5. DATE OF AWARD 5-27-76
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* Fred Hofheinz Mayor (713) 222-3011	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.* City of Houston 800 Bagby Street Houston Texas 77001 Harris 22	

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: City

13. VENDOR CODE:

10. COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP
293,060		3

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* Harold D. Smith, P.E. Area Engineer (214) 749-1461	15. GRANT NUMBER C-481074-02-0	16. TYPE OF GRANT ACTION Continuation
	17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* P.L. 92-500, Title II, Section 201(g)(	

21. AMT OF FED FUNDS OTHERS		22. TOTAL PROJECT COST	25. ELIG COST PROJ		26. EPA AMT	
FORMER AWARD	$ N/A	$	FORMER ELIGIBLE COST	$ -0-	FORMER AWARD	$ -0-
THIS ACTION	$ N/A	23. TOTAL BUDGET COST $	CHANGE IN ELIGIBLE COST	$ -0-	THIS ACTION	$ 5,982,975.0(
AMENDED TOTAL	$ N/A	24. UNEXPENDED PRIOR YR. BAL. $	CURRENT ELIGIBLE COST	$ 7,977,300.00	AMENDED TOTAL	$ -0-

27. PROJECT TITLE AND DESCRIPTION

Expansion of existing sludge disposal facility.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG A
N/A	76	68X0103.7	E00029	6364065BV5	N/A	$5,982,

EPA Form 5700-1B (Rev. 6-75)

Received 5/28 7:00 PM

DATE RECEIVED: 5-28-76

DATE OF AWARD: 5-27-76

STATE: ~~Omaha~~ NY

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Javits (R) Senate notify 6/1 11:00-11:30

Spoke to

Time, Date

2. Buckley

Spoke to

Time, Date

CONGRESSMAN: (continue on back if necessary)

simul. 1. Bill Mitchell

Spoke to 3665

Time, Date

MAILED -- Date Pat Weidlein 6/ 11:45

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 7, 1976
ISSUING OFFICE Region II, New York, New York	4. LOG NUMBER TWO-C-153	5. DATE OF AWARD May 27, 1976

6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*

Honorable G. Harlan Lewis
Mayor
315-853-5231

7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)*

Village of Clinton
Lumbard Hall
P. O. Box 222
Clinton, New York 13323

Oneida County, 31st District

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
See Below		NY	

9. GRANTEE TYPE: Municpal

13. VENDOR CODE:

10. COMMUNITY POPULATION: 7300

11. FIELD OF SCIENCE:

12. PROJECT STEP: 3

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*

Richard C. Salkie, P. E., Chief
New York Construction Grants Branch
212-264-0958

15. GRANT NUMBER: C360725-01-0

16. TYPE OF GRANT ACTION: New

17. PROJECT PERIOD:

18. BUDGET PERIOD:

19. GRANT PROGRAM
Construction of Wastewater Treatment Works
CFDA Program No. 66. 418

20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*
FWPCA Amendments of 1972 (P.L. 92-500)
Section 201 (g)(1)

21. AMOUNT OF FUNDS		22. TOTAL PROJECT COST	25. ELIGIBLE COST OF PROJ		26. EPA AMT	
FORMER AWARD	$	$	FORMER ELIGIBLE COST	$	FORMER AWARD	$
THIS ACTION	$	23. TOTAL BUDGET COST $	CHANGE IN ELIGIBLE COST	$	THIS ACTION	$ 1,218,324
AMENDED TOTAL	$	24. UNEXPENDED PRIOR YR. BAL. $	CURRENT ELIGIBLE COST	$ 1,624,433	AMENDED TOTAL	$

27. PROJECT TITLE AND DESCRIPTION

Village of Clinton - Phase I

Construction of two intercepting sewers and a force main to serve the Village of Clinton, Hamilton College and a portion of the Town of Kirkland.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6 6-02YS	K36010	S592022BV2	41.11	$1,218,324

EPA Form 5700-1B (Rev. 6-75)

Received 5/28 7:00 pm

DATE RECEIVED: 5-28-76

DATE OF AWARD: 5-27-76

STATE: PA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Scott (R)

Spoke to _____ Senate 6/1 between 11:00-11:30 a.m.

Time, Date _____

2. Schweiker (R)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (25) Myers (R) simul.

Spoke to ✓25605

Time, Date _____

MAILED -- Date 6/1 11:40

WHITE HOUSE / / Mike Viola

INITIALS

GERALD R. FORD LIBRARY

Carol Finch

3. ISSUING OFFICE

EPA, Water Division
Region III, Phila., Pa.

4. LOG NUMBER

Three-C-338

5. DATE OF AWARD

5/27/76

6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*

Francis J. Rogan
Mayor
412/652-7781

7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist*

City of New Castle
City Building
New Castle
Pennsylvania
16101
Lawrence County
Cong. Dist. 25

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE

City

13. VENDOR CODE

10. COMMUNITY POPULATION

42,600

11. FIELD OF SCIENCE

12. PROJECT STEP

III

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*

John Machita, Jr., Chief
Grants Administration Branch
215/597-9873

15. GRANT NUMBER

C-420839-01-0

16. TYPE OF GRANT ACTION

New

17. PROJECT PERIOD

18. BUDGET PERIOD

19. GRANT PROGRAM

Construction Grants for Wastewater Treatment Works

CFDA Program No. 66. 418

20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*

92-500, Sec. 201

21. AMTS OF FUNDS		22. TOTAL PROJECT COST
FORMER AWARD	$	$
THIS ACTION	$	23. TOTAL BUDGET COST $
AMENDED TOTAL	$	24. UNEXPENDED PRIOR YR. BAL. $

25. COST ELIG PROJ	
FORMER ELIGIBLE COST	$ 0
CHANGE IN ELIGIBLE COST	$ 0
CURRENT ELIGIBLE COST	$ 2,659,100

26. EPA AMT	
FORMER AWARD	$ 0
THIS ACTION	$ 1,994,32
AMENDED TOTAL	$ 1,994,32

27. PROJECT TITLE AND DESCRIPTION

Construction of intercepting sewers to serve the City of New Castle and surrounding a
in Lawrence County

1,994,320

28. OTHER INFORMATION

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG A
ABA364	76	68X0103.7	P60126	6364034BV4	41.11	1,99

EPA Form 5700-1B (Rev. 6-75)

GERALD R. FORD LIBRARY

Received
5/28 7:00 pm

DATE RECEIVED: 5-28-76

DATE OF AWARD: 5-27-76

STATE: PA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Scott (R)

Spoke to _____ Senate notification 6/1 between 11:00-1:00

Time, Date _____

2. Schweiker (R)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (25) Myers & Smul

Spoke to 12565

Time, Date _____

MAILED -- Date 6/1 11:40

WHITE HOUSE / / Mike Vilo

INITIALS

GERALD R. FORD LIBRARY

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC ON OR AFTER 6/3/76
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.	4. LOG NUMBER Three-C-337	5. DATE OF AWARD 5/27/76

6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*
John E. Cater
Chairman
412/658-4972

7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist*
Neshannock Township Supervisors
Municipal Building
3131 Mercer Road
New Castle
PA 16101
Lawrence County
Cong. Dist. 25

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE
Township

13. VENDOR CODE

10. COMMUNITY POPULATION
8,511

11. FIELD OF SCIENCE

12. PROJECT STEP
III

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*
John Machita, Jr., Chief
Grnats administration Branch
215/597-9873

15. GRANT NUMBER
C-420883-01-0

16. TYPE OF GRANT ACTION
New

17. PROJECT PERIOD

18. BUDGET PERIOD

19. GRANT PROGRAM
Construction Grants for Wastewater Treatment Works
CFDA Program No. 66. 418

20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*
92-500, Sec. 201

21. AMOUNTS OF FUNDS		22. TOTAL PROJECT COST	25. ELIGIBLE COST PROJ		26. EPA AMT	
FORMER AWARD	$	$	FORMER ELIGIBLE COST	$ 0	FORMER AWARD	$ 0
THIS ACTION	$	23. TOTAL BUDGET COST $	CHANGE IN ELIGIBLE COST	$ 0	THIS ACTION	$ 4,302,90
AMENDED TOTAL	$	24. UNEXPENDED PRIOR YR. BAL. $	CURRENT ELIGIBLE COST	$ 5,737,200	AMENDED TOTAL	$ 4,302,90

27. PROJECT TITLE AND DESCRIPTION

Costruction of a collection system with pumping stations.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG A
ABA364	76	68X0103.7	P60127	6364034BV4	41.11	4,302,

EPA Form 5700-1B (Rev. 6-75)

Received 5/28 7:00 pm

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

of Legislative Affairs
one Number (202) 755-7380

FOR RELEASE 6/1/76
Project Number B76-MC-42-0010

proval by Secretary Carla A. Hills

pe: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

me of Program Community Development Block Grant

mount Obligated Today $ 3,986,000

mount Previously Obligated $ -0- Total Amount $ 3,986,000

cipient and Location of Project City of Lancaster

urpose and Brief Description of Project The city's Community Development Program encompasses activities with six broad areas: housing and neighborhood improvement, social and economic sources, improvement of community facilities and environmental conditions, ~~[illegible]~~ services to the elderly, central city development, and improvement of the city's management, administrative and communications capability.

dditional Information

or Further Information:

Honorable Richard M. Scott, Mayor
City of Lancaster
Municipal Building
120 North Duke Street
Lancaster, Pennsylvania 17604

Senate 6/1 11:00 11:30

GERALD R. FORD LIBRARY

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
Sen. Hugh Scott	R					
Richard S. Schweiker	R					
Rep. Edwin D. Eshleman	R	16		2411	Debbie Mackenell	6/1 11:35

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

f Legislative Affairs
ne Number (202) 755-7380

Received 5/28 7:00 pm

FOR RELEASE 6/1/76
Project Number B76-40-42-0010

roval by Secretary Carla A. Hills

e: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

e of Program Community Development Block Grant

ount Obligated Today $ 3,986,000

ount Previously Obligated $ -0- Total Amount $ 3,986,000

ipient and Location of Project City of Lancaster

pose and Brief Description of Project The city's Community Development Program encompasses tivities with six broad areas: housing and neighborhood improvement, social and conomic sources, improvement of community facilities and environmental conditions, ~~[illegible]~~ services to the elderly, central city development, and improvement of the city's management, administrative and communications capability.

ditional Information

r Further Information:

Honorable Richard H. Scott, Mayor
City of Lancaster
Municipal Building
120 North Duke Street
Lancaster, Pennsylvania 17602

Senate 11:00 TO 6/1 11:30

MEMBER	PARTY	CD	D#	PHONE	PERSON CALLED	DATE AND TIME
Hugh Scott	R					
Richard S. Schweiker	R					
Edwin D. Eshleman	R	16		2411	Debbie Mackemehl	6/1 11:35

Received 5/28 7:00 pm

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE 6/2/76

Project Number B-76-UC-10-0001

Office of Legislative Affairs
Telephone Number (202) 755-7380

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 1,732,000.00

Amount Previously Obligated $ -0- Total Amount $ 1,732,000.

Recipient and Location of Project New Castle County, Delaware

Location: Projects/activities throughout the County.

Purpose and Brief Description of Project Acquisition of property for park expansion and a community center; public works (sidewalks, site improvements, traffic lights, recreati- facilities, drainage, central business district improvements, tree planting, water improvements; comprehensive code enforcement; demolition of vacant, substandard structur modernization of low-rent public housing; rehabilitation loans and grants; removal of architectural barriers for elderly & handicapped; and relocation services throughout Co

Other Agencies/Contractors Involved

Additional Information Mr. Henry Folsom
County Executive
New Castle County
Municipal Building
1000 King Street
Wilmington, Delaware 19801

For Further Information: Mr. James H. Gilliam, Sr.
Director, Dept. of CD & Housing
Suite 500 - 800 Delaware Avenue
Wilmington, Delaware 19801

Senate 6/1 11:00-11:30

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MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND T
SEN. William V. Roth signed	R					
Joseph R. Biden, Jr.	D					
CONG Pierre S. DuPont, IV	R	A/L		4165	Melody Virtue	6/1 11:20

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE June 2, 1976

Project Number B-76-HS-36-0006

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 5/28 7:00 pm

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today $ 1,147,000

Amount Previously Obligated $ _____ Total Amount $ 1,147,000

Recipient and Location of Project Village of Newark, Wayne County, New York

Purpose and Brief Description of Project To continue the urban renewal program, provide street improvements & utilities, continue development of fire house and to provide swimming pool and ice rink.

Other Agencies/Contractors Involved

Additional Information

For Further Information:
Oran N. Neubard, Mayor
Village of Newark
100 Wood Lane
Newark, New York 14513

Senate notify 6/1 11:00-11:30

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MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Jacob K. Javits	R					
James F. Buckley	R					
CONG. Frank J. Horton	R	34		4916	Andea Hotsenpiller	6/1 11:20

HUD-418.2 (8-75) Previous edition is obsolete

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received 5/27 7:00

MAY 27 1976

rec'd 6:40pm MAY 27 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: for H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of $1 Million to Westinghouse Electric Corporation, Lester Branch, Philadelphia, Pennsylvania

Date/Time of Contract Execution: Friday, May 28, 1976, P.M.

Date/Time Advance Notification: Thursday, May 27, 1976, P.M.

Dollar Amount: $2,809,235

Congressional District Affected: Pennsylvania -- Senator Hugh Scott senate 5/28 am
Senator Richard Schweiker, Congressman
William A. Barrett deceased

Remarks: This contract is for Phase I of a program for development of high-temperature turbine technology to be performed in Philadelphia, Pennsylvania. The duration of the contract is through March 1977.

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AMERICAN REVOLUTION BICENTENNIAL 1776-1976

DOT Grant

Received 5/27 5:00

SUBJECT: Proposed Award of Contract or Grant

FROM: Administrator

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: IT-03-0026

ADMINISTERED BY: Office of Transit Assistance

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:
Mr. Robert Baer, Executive Director
Bi-State Development Agency
818 Olive Street
St. Louis, Missouri 63110

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. Robert Baer, Executive Director

Phone: (314) 231-1727

Amount: $15,687,276 Amount Previously Obligated: -0-

Source(s) of Local Share: Cash made available from State of Missouri ½ cent sales tax and cash from the State of Illinois.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

(a) Purchase of 200 new buses; (b) Purchase of 5 spare bus components; (c) Purchase of 200 radios and one control console; (d) Purchase of 50 shelters; (e) Purchase of office furniture and equipment; (f) Purchase of shop equipment; (g) Purchase of 975 registering fare boxes and fare collection system; (h) Purchase of ten service vehicles.

PLACE(s) OF PERFORMANCE: St. Louis, Missouri

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UMTA F 101

SUBJECT OFFICER AND EXTENSION: Richard Doyle, X62785

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? N/A

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? N/A

B. COMPETITIVE OR SOLE SOURCE? N/A
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? N/A
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? N/A
(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc. The Applicant has the required legal, technical and financial capability to carry out the project.

PRIOR CONGRESSIONAL INTEREST BY: N/A

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Stuart Symington (D) X46154

Senator's Name, Party and Extension: Thomas Eagleton (D) X45721

Yvonne Simms 10:30am No answer 5/28 5:35

Representative's Name, Party and Extension: William L. Clay (D) X52406

5/28 5:40 David Selden

Representative's Name, Party and Extension: James W. Symington (D) X52561

Representative's Name, Party and Extension:

do 5/28 3:00

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UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received 5/27 7:00

MAY 27 1976

rec'd 6:40 pm - MAY 27 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess of $1 Million to United Technologies Corporation, 1690 New Britian Avenue, Farmington, Connecticut

Date/Time Contract Execution: Friday, May 28, 1976, P.M.

Date/Time Advance Notification: Thursday, May 27, 1976, P.M.

Dollar Amount: $2,055,000

Congressional District Affected: Senator Abraham A. Ribicoff, Senator Lowell P. Weicker, Jr., Congressman Toby Moffett, Congressman William R. Cotter, x2265 - do 6/1 am

Cotter - 4:30 Terry Sorino 6/1

Senate 5/28 am x4476 (phone busy from 4-5:15)

Remarks: The contract will be awarded for Phase I of a program for development of high temperature turbine technology which will be performed in Farmington, Connecticut and East Hartford, Connecticut. The duration of the contract is from May, 1976 to March, 1977.

5/28 4:30 Harold Kneeland - 376-4040 ERDA
Contract is not released - will send news release

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