The original documents are located in Box 11, folder "Grant Notification (14)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.

Office of Legislative Affairs Telephone Number (202) 155-7350

				Project H.	B-76-40-31-0007
Appeared by Secretory Carle A. Hills					
Type: D Loan D Green D :	Confider	_ Kess	votion [eleined. 5/84 5.38
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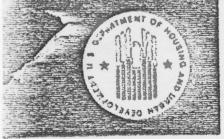
DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 5:30

GRANG ROTIFICATION FORM (for internal use only)

	Date: May 24, 1976
Office or Agency Awardin	g Contract or Grant: Public Health Service
	. National Cancer Inst
	Hospital for Cancer Lied Diseases
1275 Yor	
	New York
Amount: \$1,027,22	28
Total Project Cost:	
Purpose and Frief Descri	ption: Immunology clinical cancer
Purpose eta 2220	research center program.
Remarks: Dr. Joseph I	H. Burchenal, Director
	Deputy Assistant Secretary for Congressional Liaison.
	MEMBERS OF CONGRESS TO BE NOTIFIED
Name 2 hrs. later	R/D Extension Staff Person Taking Call
Rep. Koch	. D x 2436 Barktura Bayly
Rep.	5/25 3:30 FOR
Sep.	S A A A A A A A A A A A A A A A A A A A
Eco.	
Ser. Buckley	R Janate 5/25 11:15
Sen. Javits	R



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HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

May 27, 1976

Received 5/24 3:30

Project Number 3-76-101-36-0102

Asprovat by Secretory Corla A. Hills						
Type: Con D Great	Contract [Reser	vation			
Nome of Program Community I	Develorment	Block	Gran	t - Bnti	tlement	
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Amount Previously Obligated \$ _	-0-			Total	Amount \$ 1.5%.000	
Recipient and Location of Project	City of (Hens	Fells	iocate	ed in Warren County	inedatano e Estabata de Santa

Puipose and Brief Description of I	Project CUSG	monie	es wil	l be use	ed to provide mublic.	wings.
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For Further Information:	onovable Ro	bert.	J. Cro	nin .		
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James L. Buckley	R			-		
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Office of Legislative Affairs Telephone Number (202) 755-7380

HUD-NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received

May 25, 1971 FOR RELEASE _

Project Number

Approved by Decretory Coris A	Phills		-/24	2-30	
Type: Loon Gro	m E Contract	Reservatio	n 🗆		
Home of Program Low			The state of the s		
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Recipient and Location of F	roject Thoy House	ing buth	ority		
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Purpose and Brief Description	on of Project	ruction he Jurnio	of 59 ele	ierly units plus l c	retoles:
Other Agencies/Contractors Lud. and Ringle Additional Information	a Construction con	rp., 5 B	readway,	eloped by: Raddock o	
For Further Information:	J. Robert Hayer One Eddy's Land Troy, New York 518-272-3211	5, Txecu 9		relery	
MEMBER	Buckle ?	D Pr	PHONE	PERSONCALLED	DATE AND TH
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Received 5/24 5:30

ASSISTANT SECRETARY OF TRANSPORTATION WASHINGTON, D.C. 20590

May 24, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grant (#IT-03-0020), in the amount of \$1,671,008, will be released by the Department on the morning of Wednesday, May 26, 1976.

Cindy Whiteman
426-4563

do 5/25 4:00



SUBJECT: Proposed Award of Co	ontract or Grant
FROM:	UMTA
TO: Director of Public P	
The following contract or gra	1976 MAY 21 PH 5: 09 ant is proposed for award:
CONTRACT OR GRANT NUMBER:	IT-03-0020
ADMINISTERED BY: Office of T	ransit Assistance
NAME/ADDRESS OF CONTRACTOR OF	GRANTEE:
	ransportation Authority
1627 Main Street	
Kansas City, Misso	uri 64108
Contractor or Grantee Contact be the Contractor's or Grante Name/Title:	for Further Information: (The contact should e's public information officer.) Mr. Thomas N. Black
Phone: (816) 471-6	5600
Amount: \$1,671,008 A	mount Previously Obligated: \$7,829,832
Source(s) of Local Share: Aut	
Amo	ount held by City \$6,259,401
SUMMAR: OF WORK TO BE PERFORME describe the work to be done. statement of work):	ED: (Include enough information to clearly In addition, attach the detailed copy of the
This amendment will provide fu	unds to cover a budget overrun in the construction
of the central service and off	ice facility. Also, it will provide funds for
the purchase of office equipme	ent and furniture, maintenance tools and equipment
maintenance vehicles, construc	tion management and inspection, force account
work and supporting services.	management and Inspection, force account
PLACE(s) OF PERFORMANCE: Kar	nsas City Metropolitan Area
	nsas City, Missouri 64108
UMTA F 101 . Page	7 11330di 1 04130

PROJE	CT OFFICER AND EXTENSION: Aki Berfield/Mike Caravetta x62053
WILL :	THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO
IF A	CONTRACT
A.	ADVERTISED OR NEGOTIATED? N/A
В.	COMPETITIVE OR SOLE SOURCE? (If sole source, attach justification) (If competitive, identify by attachment the bidders or offerers and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
C.	IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? N/A (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
D.	HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE N/A (If affirmative, submit details on an attachment)
A. PRIOR	Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc. The capability of the grantee was established at the time the original grant was approved. CONGRESSIONAL INTEREST BY:
	None
Send Send Repr	ator's Name, Party and Extension: Stuart Symington (D) 224-6154 ator's Name, Party and Extension: Thomas F. Eagleton (D) 224-5721 resentative's Name, Party and Extension: Richard Bolling (D) 225-4535 resentative's Name, Party and Extension: Richard Bolling (D) 225-4535 resentative's Name, Party and Extension: Richard Bolling (D) 225-4535



	DEPARTMENT OF THE DOTES UPPARTMENT OF THE DOTES HOTOMOLE FOOTO
office of Corporational Releasons Februaries (1988) 131-1520	
Approved by Secretary Carla 84113	
Forms of Program — Commanity Days lopment	
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For Further Informations	
Steart Sympoton	
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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

ce of Legislative Albirs opione Humber (202) 159-7380				Rec	eined		Name B-76-	HC-45-0001
Approval by Sacretory Assumbs	carl	a Hills			5/2	t 3:5	D	
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AUDINONFICATION

U.S. DEPARTMENT OF HOUSING-AND URBAN DEVELOPMENT

Proposal by Secretary Carlo A. Hills Proposal by Secretary Carlo A. Hills Reservation S/QL S:20	The of Legislative Affairs	FOR RELEASE 5 16
Personal by Services Carlo A Hills Type: _ Loon		Project Number 8-76-MIT-1-8-001
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Fortier information Honorable Honorab	Type: Loss & Grant Contract Reservant	
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SOO Enet San Antonio EL Paso, Texas 79901 (915) 513-6060 HENSEN Flori M. Rentsen D. Advale 5/95 11:00 Figures Richard C. White B. 16 ANSI Meying Negel 5/85 4:2 Richard C. White B. 16 ANSI Meying Negel 5/85 4:2 Richard C. White B. 16 ANSI Meying Negel 5/85 4:2 Richard C. White B. 16 ANSI Meying Negel 5/85 4:2 Richard C. White B. 16 ANSI Meying Negel 5/85 4:2	School: Accordant to and Revision of Continuous	Goda Enforcement; Completion of Lincoln how! Notlite and South El Pasc
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Alchard C. White B 16 4831 Regular Negel 5/25 4/2 D. Batty Tamer 21/7/2-788	School: Acquisition and Returbishing of Colored Improvements. Improvements: Honorable Don Herder City of El Peso 500 East San Astonia El Paso, Texas 79501	Goda Enforcement; Completion of Lincoln how! Nutlding and South El Page an, Mayor (915)- 513-6060
Richard C. White D 16 4831 Destrice Nagel 5/25 412	School: Acceptablished and Recursive of Color Improvements Improvements Honorable Don Senda City of El Pasc 500 East San Automic El Pasc, Texas 79901	Code Enforcement; Completion of Lincoln how! Nutlding and South El Page an, Mayor (915): 5h3-6060
D. Bally Towner 211/71.9-7878.	School: Acceptation and Resubsching of Column Improvements. Improvements: Honorable Dan Henrich City of El Paso 500 East San Astonio El Paso, Texas 79501 Alman Barry Co PH Lloyd H Rentage D Acceptation	Code Enforcement; Completion of Lincoln hool Notiding and South of Page Mayor (915)- 5h3-6060 PHONE PERSON CALLED DATE AND THE
D. Bohby Tamer 211/71/9-78-8	School: Accretication and Recursivening of Columnia. Improvementa. Honorable Dom Herd City of El Peso 500 East San Astonia El Paso, Texas 79901 Armen Lloyd H Rentann D Absolo 6	Code Enforcement; Completion of Lincoln hool Notiding and South of Page Mayor (915)- 5h3-6060 PHONE PERSON CALLED DATE AND THE
D. Bobby Tamer 216/769-7878	School: Acquisition and Realthishing of School: Improvements. Improvements. Honorable Don Hemiles. City of El Peac Soo Enat San Antonia El Paso, Texas 79901 Albert H Remtann D Monate 6 Richard C White B 16	Code Enforcement; Completion of Lincoln hool Notidins and South of Page All Mayor (915)- 5h3-6060 Phone Page Page Same Same Same Same Same Same Same Sam
D Bobby Teamer 216/769-7878	School: Application and Fairbishins of School: Improvements. Improvements. Honorable Don Hemiles City of El Peac 500 East San Antonins El Paso, Texas 79901 Albert Honorable Don Hemiles Richard C. White Don Hemiles	Code Enforcement; Completion of Lincoln host Notifine and South El Page Mr. Mayor (915)- 5h3-6060 Phone Praces 5/21/76 3.200 831 August Nagel 5/85 4/12
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NEW / / RENEWAL / /	
CALL / / MAIL / /	
SENATORS: (continue on back if necessary)	
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Time, Date	
2.	
Spoke to Mondale (a)	
Time, Date	
1.(8) Continue on back if necessary) Spoke to Colorstar (2) 5/25 3:00	
Time, Date	
AILED Date 62	-11
HITE HOUSE / /	
ITIALS	
5/25 4:25	

Charlotte Flax

A. FORD LIBRARD

U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

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Carol Finch	.TACT	TELEPHONE (202) 755-04	38	2.5	RANT AGREEMENT/AMENDM N OR AFTER	EMT	May 28,	TO APPLICA	
ISSUING OFFICE	:			4. L	OG NUMBER	5. D	ATE OF AWARE)	
Fiscal Services Sect	ion				FIVE-C-916		May 21,	1976	
Region V, Chicago, I		60604			A De Charles				
COMMUNITY REP OR PROJ DIRECT	TOR (Name,	Title, Telephone)		7. G	RANTEE (Name, Street, City, S	tate,	ZIP Code, County	, Cong. Dist.)	
Mr. James A. Johnson	Manag	er		Western Lake Superior Sanitary District					
Operations and Engin	6.				603 Mederhoff Buil				
*					325 Lake Avenue Se		<u> </u>		
					Duluth, Minnesota		55802		
					St. Louis County		33002		
218-722-3336					C.D. 38				
210-722-3330					C.D. WO				
PF	ROJECT LO	CATION (Areas in	npacted by	proj	ecti	9.0	GRANTEE TYPE		
CITY/PLACE	,	OUNTY	STATE		ONGRESSIONAL DISTRICT	1	Sanitary	y Distric	
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						13.	VENDOR CODE		
10. COMMUNITY POPULATION	11. FIELD	OF SCIENCE		12.	PROJECT STEP	1			
130,000					3				
14. EPA CONTACT FOR PROJECT IN	FORMATIO	N (Name, Title, Te	lephone)	15.	GRANT NUMBER	1G.	TYPE OF GRAN		
Jack S. Dawson				1000	C270748 06 0	diserva	Continu	ation	
Minnesota Project Ev	raluatio	n Section (Chief	E Comment			erozonyFrantymo os contrologopolog		
					PAGJECT PERIOD -		BUDGET FERIC		
312-353-1058									
9. GRANT PROGRAM				20.	GRANT MAKING AUTHORITY	(P.1	L. Title, Section)		
Construction Grant f			atment		PL 92-500, Sec. 2	01(g)(1)		
CFDA Program No. 66.	Work					ATTERETS		TOTAL SAME CONTRACTOR OF THE SAME CONTRACTOR	
FORMER AWARD	22. TOTA	L PROJECT COST		25.	FORMER ELIGIBLE COST	26.	FORMER AWA	RD	
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s	\$.			1	s 23,059,400		\$		
								The state of the s	

27. PROJECT TITLE AND DESCRIPTION

Project for building and erection of a treatment works.

28. OTHER INFORMATION

			FISCAL DATA		A. FOR
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	BJCL SCLIC AMT
, ABA364	76	68X0103	A00044	6364054BV4	41.11 17,294
					A CONTRACTOR



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING

WASHINGTON D.C. 20410

		:	
Kec			
	- F. A	1 1 10	

FOR RELEASE 0-26-76
Project Number 8-76-48-48-0503

Number (202) 755-7380	5/2	/ 3: 3 0		
special by Secretary Carle A. Hills		Transfer of the second of the contract of the	titlement Grant,	The second state of the se
	a FT Reserve	Floa Se	cond Program Year	
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Advas Chingsted Today 5 1,127,000				The second secon
Angust Praviously Obligated \$		Total A	sount \$ 1,127,000	
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Purpasa and Brist Description of Project	The nurness	of the progr	am incluis developmen	of a
Purpass and Brist Description of Project				
viable orbin community, with a	ecent housin	and a suffab	le living environment	u, and ex-
		and the second s		
passion of economic opportuni	creat brincip	TITA FOR BALGO	AND	
Cahan Agencias/Controctors Involved				
Additional Information The Comment	tu flavelocer	t Ricck Grant	Program is authorize	a maler
Additional information the company				
Title I of the Housing and D	commity leve	clocment Act o	1974 (Public Law 9	-3021
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			APPEOVED // / CHAR	M. Million
	able Arnaldo	Assires	////	
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The state of the s		1572	SEA / Stonio HUD Arm Climate	
			PERSON CALLED	DATE AND
MEMBER	PARTY CO	TA SACI	oonike Hammine	CLante Wat
sen. John G. Tower	Die	783 (1.	notensed 4PM51	2/19/2014
Llovi F. Benisea, Jr.	13-0-4-15	253	Diane Fargisks	n 5/25 42
2 from later				

Ira L. Johen, Mi-Will

Recieved 5/25 6:00

DATE RECEIVED: 5-24-76
DATE OF AWARD: 5-81-76
STATE: CULIS
AMOUNT:
NEW. / / RENEWAL / /
CALL / / MAIL / /
SENATORS: (continue on back if necessary)
1. Cranston(O)
Spoke to
Time, Date
2. TUN NeyCol
Spoke to
Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (37) Pettis (R) first - Spoke to x5861
Time, Date W. H. notified
MAILED Date Gerrie Schipske
WHITE HOUSE / / 5/25 6:00
INITIALS /25 6,00



U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

F LEG		CONTACT		PHONE 2) 755-0488	2.0	RANT A	GREEMENT/AMEND	MENT	TO BE MAIL	
)FFICE			1		4.	LOG NUM	MBER	5. D	ATE OF AW	ARD
A Region		94111				C-N	INE-365		May 21	, 1976
MUNITY REP OF		RECTOR (Name	, Title,	Telephone)	7.1	GRANTE	E (Name, Street, City,	State,	ZIP Code, Con	inty, Cong. Dist.)
Ira B. Pace General Man (714)797-51	ager	,			٠	P 0 Yuc	aipa Valley Co Box 458 aipa CA 9239 Bernardino Co	19		
		PROJECT LO	CATIO	N (Areas impacted b	v pro	iect)		9.0	RANTEE TY	PE
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								13.	VENDOR CO	DDE
OMMUNITY POPU	LATION	11.FIELD	OFSC	IENCE	12	. PROJE	OT STEP	+		
26,000						3				
A CONTACT FOR	RPROJECT	TINFORMATIO	N (Nan	ne, Title, Telephone)	15	GRANT	NUMBER	16.	TYPE OF G	RANT ACTION
Robert Mullins Grants Specialist (415)556-5105			17	A STATE OF THE PARTY OF	060980 02 0	Continuation				
Construction FDA Program No.		its for WW	C Wor	ks	20		MAKING AUTHORIT			
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OTHER INFORMA	TION								CERALO	FOROLIBRAR
				FISC	AL D	АТА				
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			. ^							



United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

Received 5/25 6:45

May 24, 1976

Memorandum

To:

Robert Wolthuis The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Mines

Project:

Hydraulic demonstration backfilling project The work will be performed in Rock Springs, Wyoming

Contractor:

M. J. Bober Company

7070 S. Lakeview Street Littleton, Colorado 80120

Date of Award:

May 28, 1976

Amount:

\$1,043,560.00

Congressional

Districts:

House

Senate

Colorado

William Armstrong (R) - Floyd Haskell (D)

Gary Hart (D)

Wyoming

Teno Roncalio (D)

2 hrs -

Clifford Hansen (R)

Gale McGee (D)

NOTE: Senator Hansen is interested in this award.

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THE WOOD WEST	I ANS	020	AN'	TMEN IN D	TOPMO) USI pra z	N 0 N 7 5-28-76
Chana (Sumber (202) 755-7359	on 2126		Re	25 6	FOR RELEA! Project Numb	3-76-	-X0-51-001 <u>h</u>
persyct by Secretary Carl							
yes Loan X Gront							
cas el ProgresaCommu	nity Developmen	t Block	Cran	tEntit	lerent		*
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Purpose and Brief Description Recolition. requestion Rentral Business Distration the SDP rotivities. Richer Apprecias/Controctors	rict improvement	bs. con	ouisi etruc	tion of s	eral neighbor	hood in	ontinuation
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der duriner informations	Mr. David B. City Manager City Mail.	houre O Box (io	05		S. FO.	ROLIBRA
HENSER	PANTY	CD.	PA	PHONE	PERSON CA	LLED	DAYZ AND TIME
William L. Boots	um Spot 3	-			Denate 10	:45	126
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					Cohis delega	trois ce	



United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

May 24, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kvl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Mines

Project:

Demonstration of the Citrate Process SO2 Removal

System. Location: Monaca, Pennsylvania

Contractor:

St. Joe Minerals Corporation

Zinc Smelting Division

Box A

Monaca, Pennsylvania 15061

Date of Award:

May 28, 1976

Amount:

Government Funding Contribution

\$6,359,676

Estimated Contractor Funding Contribution \$6,359,676

Total Project Cost

\$12,719,352

Congressional

Districts:

House

serate 10:45 5/26

Pennsylvania

Gary Myers (R), 2565

Hugh Scott (R)

Richard Schweiker (R)

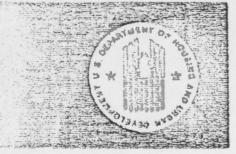


(ohio delegation Calls)



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPME Washington D.C. 20410

Volephone Huchie (202) 155-7:38	FOR RELEASE J-2 2-76 Project Handler 2-75-32-12-0
Approval by Secretory James Lynn	\bigcap
Type: C Liam C Grant C Controls C Rossawites C	
Name of Program Command Symbol Commit - Enter	
Amount Obligated Today \$1,253,000	
Alamont Fraviously Chligated 1	mount \$ 1,253,000
Recipions and Lucation of Project City of Project Committee Commit	Model 5 Ap251440
Purpose and Brief Description of Project Contricted, relocation,	
Orber Agencias/Contractors Involved	
Additional Information	(4.191d)
For Further Information: Essential Essential Company (Tell)	1 m M Duesan
Do 5/26 11:00 am 11:0	
Hard Freed, 17 37130 /- A	
HI LANGER CHILDS OHILDS TO PE PHONE	PERSON CALLED DATE AND
CHIPS I	THE PERSON OF TH
no light from Respect 1 The 2021 5	legabeth Schaper 5/97 1850
Pascell D 15th L/X45	
	Burris 5/210 12:50
alled religion date	1/200



Office of Legislative Affairs Telephone Number (202) 755-7380

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE
Project Number
B-70-40-42-0002

provide troubal (xox) 100-1000			
Approval by Secretary Carls A. 1	Hills 1 Contract Reservation	Received	
Type: Loon Gran	Contract Reservation	5/25 6:45	
	nity Development Block Grant		
Amount Obligated Today \$_	2,426,000		
Amount Previously Obligated	\$ <u>-0-</u> Tota	Amount \$ 2,426,000	
Recipient and Location of Pr	oject City of Allentown, Pennsylv	venia	
Annual for 19 - mily gaft digitalizer who gasted gameng and an inflamental and additional consequences and annual security of the second second security of the second sec			
ention programs in th	om of Project The approved program : se Collar, 1st Ward, and 6th Ward : and physical barriers in public fac	neighborhoods. Also, the re-	-
Additional Information			-
For Further Information:	Honorable Joseph S. Daddona Fayor, City of Allentown Allentown, Penna, 18101	TO POLIBRADA	-

MEMBER PARTY CO BY PHONE PERSON CALLED DATE AND TIME

SEN, Shigh Scott R

Fichard S. Schweiker R

Comp. Fred B. Rooney D 15 x (e41) Judy Brewer 5/26 2:30

2 hrs. later



Office of Legislative Affairs Telephone Number (202) 755-7250

MEMBER

Richard S. Schweiker

llugh Scott

Daniel J. Flood

HUD NOTFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

18634

Leona

PERSON CALLED

Churishin

DATE AND TIME

PHOHE

65/1

C

FOR RELEASE 5-27-76

Project Humba B-76-HS-42-0019

Approval by Secretary Carle A.	Hills		
Type: D Loon E Gron	Contract Reserve	orion 🔲	
Name of Program Commi	mity Development Block	Grant	
Amount Obligated Today \$_	1,932,000.		
Amount Proviously Obligated	3 -0-	Total Amount \$	1,932,000.
Recipient and Location of Pe	olect City of Hanticol	50	
Luzerne County			
loan and grant progra and to demolish wacan throughout the City.	mel facilities through m in the Hanover and Wa t and dilapidated structure [avolved]	ishington-Field Streat stures including the W	s neighborhoods
Additional Information			
For Further Information:	Mr. Leonard R. Conl. Department of Communicity Hall		OF BAR

Nenticoke, Pennsylvania

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P 5

PARTY

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1)



HUD-416.2 (8-75) Previous edition is obsolete

Office of Legislative Affairs
Telephone Number (202) 755-7380

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received 5/25

FOR RELEASE 5/26/76

Project Number 5/26/76

Approval by Secretary Carla A. Hills			-	193	19.30	
Type: Loan Grant X Co	ontract [Re	servatio	n		
Name of Program _ Community D	evelog	ment	Bloc	ck Grant	Program	
Amount Obligated Today \$ 1,028,0					1	
Amount Previously Obligated \$				Tota	Amount \$1,028,000	
Recipient and Location of Project Ci						
Purpose and Brief Description of Project	ct To	con	tinue	Commur	nity Development a	ctivities
in the City consisting	of Urb	an R	enewa	al activ	vities, storm drai	nage,
improvements, street imp						
Other Agencies/Contractors Involved						
mater						
Additional Information						
For Further Information: C. Coc	per T	edde	r. Ma	Vor	/	8. FORD
				ty Comp	lex	18
Florer	ice, S	.c.	2950	1		3
MEMBER	PARTY	СО	P#	PHONE	2 Francis de la constant de la const	
N. Thurmond	R		- "	PHONE	PERSON CALLED	DATE AND TIME
Hollings	D					
NG. Jenrette	D	6		x33/5	Christine Morant	15/26 2:45
						-
				-		

Patti said this was done on 5/25 -

WASHINGTON DC. 20201 5/26 6:45

GRUST NOTIFICATION FORM (for internal use only)

	Date: May 25, 1976
Office or Agency	Avarding Contract or Grant: Public Health Service
•	National Cancer Inst.
Recipient:	Albert Éinstein College of Medicine 1300 Morris Park Avenue Bronx, New York
Location:	
Amount:	\$1,006,825
Total Project Cos	t:
Purpose and Fries	Description: Grant for a cancer research program.
Remarks: Dr. Har	cy Eagle, Director
	Deputy Assistant Secretary for Congressional Liaison.
	MEMBERS OF CONGRESS TO BE NOTIFIED
Neme	R/D Extension Staff Person Teking Call
Rep. Biaggi 2	hrs. D 2464 5/20 2:50 Jane Gollant
Rep.	4.1000
Rep.	(A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B
Rep.	
Ser. Javits	R sevale Calls-11:00 5/26
Sen. Buckley	R

DEPARTMENT OF HEALTH, EDUCATION, AND WELL ALL

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRUNT NOTIFICATION FORM (for internal use only)

	May 25, 1976	
Office or Agency	Awarding Contract or Grant: Public Health Service	
	The Providence Hearital Recieved	
Recipient:		
	of Oakland 3012 Summit Street 5/24 6:45	
	3012 Summit Street Oakland, California	
Location:	Oakland, California	
Amount:		
	\$6,696,599 grant	
Total Project Cos	\$11,384,219 Loan Guarantee	
Purpose and Brie	Description: For construction and modernization	
	of the present hospital.	
- 17/11/2	Both Dellums + Stark	
HENE	111	
7	Soth () all and stall	
/	Recums & Stark	
Remarks: Mr.	Stanleý W. Volga, Administrator	
	-1 11 . 12 1/.	
	William Ballerger	
	Henrillo Apploted by the second of the secon	
	for Congressional Liaison.	
. 10	MEMBERS OF CONGRESS TO BE NOTIFIED	
- ',		
5/27	R/D Extension Staff Person Taking Ca	11
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Rep. Dellums	x 266/- you prockentiary 4-35 3/2	0
	D × 266/- Gail Brockenhary-4:35 5/2 D × 5065- Gloria Caruthers-4:35 %	26
Rep. Stark	D × 3063 Chara waters	
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Ser. Cranston	D	
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Received \$125 6:45

DATE RECEIVED: 5-24-76	
DATE OF AWARD: 5-31-76	
STATE: Culif	
AMOUNT:	
NEW / / RENEWAL / /	
CALL // MAIL //	
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Time, Date	
2.	
Spoke to [UNNey(0)	
Time, Date	
CONGRESSMAN: (continue on back if necessary)	
spoke to Anderson 6)	
Time, Date	
MAILED Date	
HITE HOUSE / /	
NITIALS . (do 5/26 3:00)	
Notified Carol Pompliano	5/26

FORD LIBRARY

4:30

U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

			ote: Awards a	re subject	to declina	tion by applicant)					
	rol Finch (202) 755-0488			100	2. GRAN	TAGREEMENT/AMEND	MENT	MENT TO BE MAILED TO APPLICANT			
arol Fine	4 411011			+00	0110	- Allen	-	May 2	28, 1976		
ING OFFICE	77.77				4. LOG	NUMBER	5. [DATE OF A	WARD		
EPA Region IX San Francisco CA 94111					-	3 3773777 0//					
	1MUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)					Z-NINE-364			21, 1976		
MUNITY HEP OR PROJ DIRECTOR (Name, Title, Telephone)					7. GRA	NTEE (Name, Street, City, S	State,	ZIP Code, C	ounty, Cong. Dist.j		
John D. Pa	arkhur	c+			,	Country Condenda	T) d	-41-4 3			
		and General Ma	nanar			County Sanitation			No.Z		
		did ocheral no	nager		of Los Angeles County P O Box 4998						
						Whittier CA 906	07				
						MILLELEI OR 300	0,				
(213)699-	7411 e	xt 441			1	os Angeles Count	v	Cong. D	ist. #32		
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CITY/PL	ACE	cou		STATE		GRESSIONAL DISTRICT	-				
							-	Speci	ial Unit		
							13. VENDOR CODE				
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3,650,000					Transfer de la constante de la	}					
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Grants Spe	ood old				ATTENDED TO SERVICE STATE OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TW	061048 02 0	EL MONTO	Continuation 18. BUDGETPERIOD			
(415)556-		SL			17. PRO	JECT PERIOD	18.				
(413)330	3103										
ANT PROGRAM	\A				20 GB/	ANT MAKING AUTHORIT	((D)	m: 1 0			
		ants for WWT W	orks		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II						
FDA Program No		died lot mit m	OIKS			Lizz-Jou, Section	. 20	1, 11116	5 11		
ORMER AWAR	D	22. TOTAL PI	ROJECT COST		25. FOR	MER ELIGIBLE COST	26.	EODMED A	WAS DO		
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		s			1 1 .	20,592,000	S S				
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dissolution	on equi	ipment for 200	MGD trea	tment 1	plant.						
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				FISCAL	DATA						
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						ACCOUNT NO.		083 CE	OBLIG AMT		
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						4			-5,117,000		

Form 5700-18 (Rev. 6-75)

A . . .

THE WHITE HOUSE

VH called Carol Finch, EPA grants, 755-0568, and told her about the prenotifications made by her office on this very large grant.

She said that due to Ms. Pat Gaskins, her assistant, being in an auto accident, they had to farm out a lot of the work to secretaries who were not familiar with their procedures and one of them inadvertantly made the calls this morning and made the notations to that effect.

She apologized and said that EPA had no intention of giving that grant ahead of us.

Vera 5/26 5:40

DATE RECEIVED: 5-25-76
DATE OF AWARD: 5-24-76
STATE: NJ
AMOUNT:
NEW / / RENEWAL / /
CALL // MAIL // Col 5/26 :
NEW / / RENEWAL / / CALL / / MAIL / / SENATORS: (continue on back if necessary) 1. (ASE (R)
Spoke to Case (R)
Spoke to Case (R)
Time, Date GIFA Called Howards
2. (Williams Go) office
Spoke to
Time, Date Howard - Helen Matwieguk
CONGRESSMAN: (continue on back if necessary)
1. (2) Howard (0) 4671 Spoke to Forsythe (B) 4765 Ja6 12:30
Spoke to POV 3 41.00 x4168 5/26 /2:30
Time, Date EPA Called them
MAILED Date this morning -
WHITE HOUSE // Bob Gatty - 9:45 am
INITIALS
2. FORD

. (ohio delegation calls)

WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction (Note: Awards are subject to declination by applicant) - OF LEGISLATION CONTACT TELEPHONE 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER (202) 755-0488 ol Finch June 2 1976 JING OFFICE 4. LOG NUMBER 5. DATE OF AWARD Region II, New York, New York TWO-C-151 May 24, 1976 AMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Jack Meyer Ocean County Sewerage Authority Chairman 1005 Hooper Avenue 201-349-3664 Toms River, New Jersey 08753 Ocean County, Cong. Dist. 2 & 6 PROJECT LOCATION (Areas impacted by project) 9. GRANTEE TYPE COUNTY Sewerage Auth. CITY/PLACE CONGRESSIONAL DISTRICT STATE See Below NJ 13. VENDOR CODE DMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 108,000 PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION Kenneth S. Stoller, P.E., Chief C340372-03-0 Continuation New Jersey Construction Grants Branch 17. PROJECT PERIOD 18. BUDGET PERIOD 212-264-5692 BANT PROGRAM 20. GRANT MAKING AUTHORITY (P.L. Title, Section) Construction of Wastewater Treatment Works FWPCA-Amendments of 1972 (P.L. 92-500) FDA Program No. 66. 418 Section 201 (g) (1) 25. FORMER ELIGIBLE COST ORMER AWARD 22. TOTAL PROJECT COST FORMER AWARD THIS ACTION 23. TOTAL BUDGET COST CHANGE IN ELIGIBLE COST THIS ACTION 57,780,150 AMENDED TOTAL 24. UNEXPENDED PRIOR YR. BAL. CURRENT ELIGIBLE COST AMENDED TOTAL 77,040,200 ROJECT TITLE AND DESCRIPTION OCEAN COUNTY SEVERAGE AUTHORITY (CENTRAL SERVICE AREA) Construction of a segment (ocean outfall, interceptors, force mains and pumping stations) of the regional sewerage system which will serve the Boroughs of Beachwood, Island Heights, Seaside Heights, Ocean Gate, Pine Beach, South Toms River, Seaside Park, the Townships of Berkeley, Dover, Lacey, Ocean and Island Beach State Park. FISCAL DATA GRAM ELEMENT FY APPROPRIATION DOCUMENT CONTROL NO. OBJ CL ACCOUNT NO. **OBLIG AMT ABA364** 76 68X0103.7 K34039 41.11 6364021BV1 \$57,780,150 6-02Y6

Form 5700-1B (Rev. 6-75)



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE 5/26 2:30

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

		GRAN	T NOTIFICATIO	N FORM (for in	ternal use on	ly)
			Da	te: May 26,	1976	
Office	e or Agency Awar	ding Cont				opment
				Head Start		•
Recipi	ient: United Co 449 Cents	mmunity al Avenu	Corporation Le	•		
Locati	ton: Newark, A	lew Jerse	2y 07107			
Amount	\$3,195,77	6.00				
Total	Project Cost:	N/A		ţ.,		
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	Length of	program	12 months			
	American Company		Part-day so Full-day so	or 1,934 chil or 115 childr	dren 2n	
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Sen.	Case	R	serate	5/26	124	*
Sen:	Williams	D		0/26	5.00	



Office of Legislative Affairs Telephone Number (202) 755-7380

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received 5/26 6:05

FOR RELEASE 6.1.06
Project Name 375 37 12 000

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United States Department of the Interior Received 5/26 6:05

May 26, 1976

Memorandum

To:

Robert Wolthuis The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Indian Affairs

Project:

To construct facilities for the San Carlos Rehabilitation Center, San Carlos, Arizona. Construction of a single story rehabilitation center of approximately 19,500 sq. ft. housing facilities for a courtroom with judges' chambers and jury room; counseling offices; police headquarters; cell complex for juvenile, male and female prisoners; food preparation and dining facilities. Also included are male and female half-way house dormitories with treatment

clinics.

Contractor:

C M A Construction Company

7406 Butherus Drive

Scottsdale, Arizona 85260

Award Date:

May 28, 1976

Amount:

\$1,081,030.00

Congressional

District:

House

Barry Goldwater (R) 5/27 11:00

Arizona ginul. John Contan (R) 3361 Chris Averson

5/27 12:20



(also signing ceremony calls)

HUD NOTFICATION シストンメ

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20610

Office of Legislative Affairs

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Office of Legislative Affairs
Telephone Number (202) 755–7380

HUDNOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

phone Number (202) 755-7380						
Approval by Secretary Carla A. Hills						
Type: Loan X Grant Co	entract R	eservai	ion [
Name of Program <u>COMMUNITY</u>	DEVELOPME	ENT B	LOCK	GRANT		
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HUD-416.2 (8-75) Previous edition is observed also, Calls on A	ligning a	rem	ony)			



HUD-416.2 (8-75) Previous edition is obsolete

Recieved 5/26 11:30 HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE	5/28/76								
Project Number	B=76-MC-49-0004								

Telephone Number (202) 755-7380						Pr	oject Number B=	:/6-M	C-49-0004
Approval by Secretary Carla A.	Hills								
Type: Loan & Gra	nt Coi	ntract [Res	ervation					
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Recipient and Location of P	roject Sa:	lt Lak	te Ci	ty, U	tah				
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Home Repair, Emer									
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also signing Ceremoney Calls)



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs
Yelephone Number (202) 755-7380

FOR RELEASE 5-28-76
Project Number B-76-NC-48-0022

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Approval by Secretary Carle A. Hills						(/
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United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

May 26, 1976

Memorandum

To:

Robert Wolthuis The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Reclamation

Project:

Furnishing and installing programmable masterstation supervisory control equipment, Kansas River Projects Dams, Pick-Sloan Missouri Basin Program, McCook, Red Willow County, Nebraska. The system will feature a programmable master control station at the Bureau's office in McCook, Nebraska, and remote equipment to control and service dore monitor water releases from six dams in western and central Kansas, four in southwest Nebraska

and one in eastern Colorado.

Contractor:

Wismer and Becker Contracting Engineers

7820 Folsom Boulevard

Sacramento, California 95806

Date of Award:

May 27, 1976

Amount:

\$1.049,718.00

Congressional

Districts:

House

Senate

California

John Moss (D) 7/63 Alan Cranston (D) 5/27 4:40 Triska Faith John Tunney (D)

Nebraska 5/27 12:00 Virginia Smith (R) 6435 Roman Hruska (R) Carl Curtis (R)

Colorado 5/27 4:45 Sue Feinthel
Colorado 5/27 4:45 Sue Feinthel

Floyd Haskell (D) Gary Hart (D)

Kansas

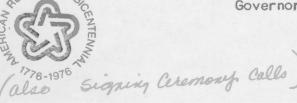
ann Sullevan 5/27 12:10 ZKeith Sebelius (R) 27/5

James Pearson (R)

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Robert Dole (R)

Robert F. Bennett (R)





Simul + 2 later



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received 5/27 5:00

MAY 27 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Advance Notification of Contract Award in Excess of \$1 Million to Battelle Memorial Institute, 505 King Avenue, Columbus, Ohio

Date/Time Contract

Execution:

Friday, May 28, 1976, P.M.

Date/Time Advance

Notification:

Thursday, May 27, 1976, A.M.

Dollar Amount:

\$1,218,600

Congressional

District Affected:

Senator Robert Taft, Jr., Senator John Glenn,

Congressman Chalmers P. Wylie Simul.

x 2015

Remarks:

The contract will be awarded to design, fabricate and assemble a synthoil reactor (a liquefaction process for converting coal to a liquid) wherein numerous contractor-furnished catalysts (at no expense to the Government) will be tested in an effort to develop catalysts superior to those

now being used.

Ms. Lerry grasso 5/28 11:00





Received 5/27 5:00



HUD NOTHFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON DEVELOPMENT

WASHINGTON D.C. 20410
FOR RELEASE 6/2/76

						Project Number B-	-76-MC-5	1-0012
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City	Manager					ALO		
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MEMBER	PARTY	1	233	1				
Gerry ?. Byrd, Jr.	IND	CD	PH	PHONE	PER	TON CALLED	DATE AL	ID TIME
William L. Scott	R		-	-				
Thomas K. Downing	D	11	1	1011	-	7 1		
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UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

MAY 27 1976

rec'd 6:40 pm - MAY 27 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

The call of the tenet H. Hollister Cantus, Director Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to Consolidated Control Corporation, 2338 Alaska Avenue, El Sequondo, California

Date/Time of

Contract Execution: Friday, May 28, 1976, P.M.

Date/Time Advance

Notification:

Thursday, May 27, 1976, P.M.

Dollar Amount:

\$2,574,669

Congressional

District Affected:

California - Senator Alan Cranston

Senator John V. Tunney, Congressman

Alphonzo Bell , 645/

ressman 5/28 10:30
Notified Sharm Holroyd

Remarks:

This contract is to design, develop, test, and evaluate 8-inch and 12-inch valves to be encountered with operating conditions compatible with various coal gasification plants in connection with the Coal Gasification Valve Development Program. The duration of this contract is for

48 months from contract award date.





Received 5/28 12:30

HUD GRANT

Community Development Block Grant Dayton, Ohio

Amount: \$6,248,000

Description: For community development activities involving property acquisition, public facilities, code enforcement, demolition, rehabilitation and completion of urban renewal projects.

For further information:

James Alloway City Manager Dayton, Ohio

serate 5/28

Senator Taft (R) Senator Glenn (D) Charles Whalen (R), 6465

To be announced Tuesday, June 1

(The city runs out of money on Monday)

notified - Bill Steponkus 5/28 4:45



Received 5/27 5:00

	3,00
DATE RECEIVED: S-27-7C	
DATE OF AWARD: 5-27-7C	
DATE OF AWARD: 5-26.75 STATE: NM	
AMOUNT:	
NEW / /	
CALL / , RENEWAL / ,	1.
SENATORS: (CONTINUE / /	
SENATORS: (continue on back if necessary)	
Spoke to MONtoya (6)	
Time, Date	
2.	
Spoke to Domenci (R)	
'ime, Date	exate
CONGRESSMAN: (CONT.)	1/28 1:00
CONGRESSMAN: (continue on back if necessary)	
Simil Spoke to State (C)	*
Time, Date	
MAILED Date WHITE HOUSE // Date	
WHITE HOUSE	(63)6
INITIALS Judy Ken	
1 / Kers	ner 5/28 4:55
5/28 5:00 EPA Called The called this marse Caral Funch EPA Us said tlay also notify	
5/28 5:00 EPH Called	
THE called this morn	ing (1000)
Carol Funch EPA	1 . 2
She said that also notify.	10 10 E
24 hrs later -	

U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT

TELEPHONE

ON OR AFTER (202) 755-0488 6/3/76 Carol Finch 5. DATE OF AWARD DING OFFICE EPA, Region VI 4. LOG NUMBER fanagement Division (214) 749-7231 SIX-P-2 5/26/76 Dallas, Texas 75201 MMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) New Mexico Environmental Improvement Agency Richard Holland P. O. Box 2348 Planner IV Santa Fe, New Mexico 87503 Water Quality Division Cong. Dist. I (505) 827-2295 PROJECT LOCATION (Areas impacted by project) 9. GRANTEE TYPE CITY/PLACE COUNTY STATE CONGRESSIONAL DISTRICT II Albuquerque Metro Area New State Navajo Reservation Mexico Remainder of State 13. VENDOR CODE OMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP N/A 39 PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION P-006047-01-0 William K. Honker New Mexico State Program Manager 17. PROJECT PERIOD 18. BUDGET PERIOD 7/1/76 - 11/1/78 7/1/76 - 11/1/78 (214) 749-1947 Areawide Waste Treatment BRANT PROGRAM 20. GRANT MAKING AUTHORITY (P.L. Title, Section) P. L. 92-500, Title II, Section 208 Management Planning CFDA Program No. 66. 426 22. TOTAL PROJECT COST FORMER AWARD 25 FORMER ELIGIBLE COST 26 FORMER AWARD LC \$ 1,410,000.00 E N/A \$

PROJECT TITLE AND DESCRIPTION

A OFFICE OF LEGISLATION CONTACT

AREAWIDE WASTE TREATMENT MANAGEMENT PLANNING

GS

PTS

CHANGE IN ELIGIBLE COST

CURRENT ELIGIBLE COST.

THIS ACTION

AMENDED TOTAL

1,057,500.00

A

A \$

Includes problem assessment, identification of control means and alternatives, and public participation.

OTHER INFORMATION

THIS ACTION

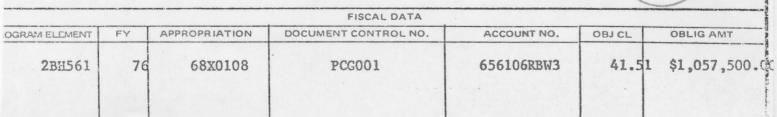
AMENDED TOTAL

Grantee Funds: \$352,500.00 (25% of Total Project Cost)

23. TOTAL BUDGET COST.

1,410,000.00

24. UNEXPENDED PRIOR YR. BAL.





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY Received WASHINGTON, D.C. 2000

GREAT ROFIFICATION FORM (for internal use only)

Nov. 27 1976
Date: May 27, 1976
Office of Agency Awarding Contract of Grant: Public Health Service
Recipient California Health & Welfare Agency 714 "P" Street Sacramento, California 95814
Location:
Amount: \$2,098,194
Total Project Cost:
Purpose and Frief Description: Disease Control-Immunization (Influenza)
Dr. James Chia, Director
Romarks:
Deputy Assistant Secretary for Congressional Liaison.
3',00 MEMBERS OF CONGRESS TO BE NOTIFIED
[128 Staff Person Taking Call
R/D Extension Call 5,20 5/26
Rep. Moss D Worna Rating
Rep. Moss D 7763 Moina Ratling 5,20 5/25 Rep. Loggett D 5716 John Miles 5/25 3130

D

D

Rep.

Sen.

Cranston

Tunney



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201 Received 7/1 5:00

GRANT NOTIFICATION FORM (for internal use only)

		Date: May 27, 1976
Office or Agency Aw	arding Contract	t or Grant: Public Health Service
	•-	
Recipient: Location: Amount:	Services, P.O. Box 35	
Total Project Cost:		
Furpose and Brief D		To provide a wide range of primary ambulatory health services to the residents of Beaufort-jasper counties.
Renerks:	D	Sarnwell, Project Director Octive Congressional Liaison.
	MEMBERS C	OF CONGRESS TO BE NOTIFIED
Name 2 kro la Rep. Mondel Davi		Extension Staff Person Taking Call Time 3176 Leida Laylor 5'45 5/28
Rep.		
Rep.		A. FORD LIBRA
Sen. Thurmond	R	1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1
Sen. Hollings	D	

DEPARTMENT OF HEALTH, EDUCATION, AND WELL ARE

OFFICE OF THE SECRETARY

Received 5/27 5:00

GREUP NOTIFICATION FORM (for internal use only)

Date: May 27, 1976

office	or	Agency	Awarding	Contract	or	Grant:	Office	of	Human	Developm	ent
011200				1							

Head Start

Recipient:

Child, Inc.

818 East 53rd

Austin, Texas 78751

Location:

Amount:

\$1,016,087

Total Project Cost:

Purpose and Brief Description:

To provide preschool training for children from low income families including medical, dental, social and psychological services. 460 children on a part day basis and 440 full day.

Remarks:

James Strickland, Executive Director

Deputy Assistant Secretary for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

. 1. 1.		R/D	Extension Staff Person Taking Call				
Rep.	pickle	D	4865 - Randy Allen 5/2 5:45				
Rep.			(8.10R)				
Fier.			(
Ecp.							
Sec	Tower	R	serate 5/28 am				
Con	Bentsen	D					

THE WHITE HOUSE

Charlie:

This came in while you were gone. Tom agreed that Bell should be notified right away.

Vera 5/28 10:45

Same for Whalest



UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

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