The original documents are located in Box 11, folder "Grant Notification (13)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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Received 5/19
4:00

DATE RECEIVED: 5-19-76

DATE OF AWARD: 5-18-76

STATE: SC

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Thurmond (R) senate called 5/19 5:30

Time, Date

2.

Spoke to Hollings (D)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1. (4)

Spoke to MANN (D) 5/20 late am

Time, Date x6030

MAILED -- Date

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

Digitized from Box 11 of the Loen and Leppert Files at the Gerald R. Ford Presidential Library

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

NOTIFICATION OF GRANT AWARD ACTION Construction

(Attach this form to the letter by applicant)

1. PROJECT OFFICER: Carol Finch	TELEPHONE: (404) 755-8605	2. GRANT AGREEMENT AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER: May 25, 1976
3. PROJECT OFFICE: EPA, Region IV, Atlanta, Georgia 30309	4. LOG NUMBER: ECUP-C-555	5. DATE OF AWARD: May 18, 1976

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)

John D. Spence, Jr.
Superintendent
803 277-5814

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)

Western Carolina Regional Sewer Authority
P.O. Box 5242, Station B
Greenville
South Carolina
29606
County: Greenville
Congr. Dist: 04

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Sewer Authority

13. VENDOR CODE:

COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP
20,000		3

EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)

George E. White, Jr.
Project Manager, S.C. State Section
404 526-2056

15. GRANT NUMBER: C450207 03 0

16. TYPE OF GRANT ACTION: Continuation

17. PROJECT PERIOD:

18. BUDGET PERIOD:

GRANT PROGRAM
Wastewater Treatment Works Construction
CFDA Program No. 66. 418

20. GRANT MAKING AUTHORITY (P.L. Title, Section)
PL 92-500, Title II, Section 201

FORMER AWARD $	22. TOTAL PROJECT COST $	25. ELIG COST PROJ	FORMER ELIGIBLE COST $	26. EPA AMT	FORMER AWARD $
THIS ACTION $	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $		THIS ACTION $ 3,881,130
AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 5,174,840		AMENDED TOTAL $

PROJECT TITLE AND DESCRIPTION

Construction of a 4.0 MGD high-purity oxygen activated sludge wastewater treatment plant.

Notified 5/20 11:50
David Kimpel

OTHER INFORMATION

GERALD R. FORD LIBRARY

FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 592	75	68X0103.6	S40026	S592047BV7	41.11	3,881,130

Form 5700-1B (Rev. 6-75)

Received
5/19 4:00

DATE RECEIVED: 5-19-76

DATE OF AWARD: 5-19-76

STATE: W Va

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Randolph (D)

Spoke to _____

Time, Date _____

2. Byrd (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (2) Staggers (D)

Spoke to _____ 5/20 late am

Time, Date 4331

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

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U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

NOTIFICATION OF GRANT AWARD ACTION Construction

(Words and phrases subject to definition by applicant)

OFFICE OF LEGISLATION CONTACT: Carol Finch
TELEPHONE: (202) 755-0483

2. SUBMIT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER: 5/26/76

FUNDING OFFICE: EPA, Water Division
Region III, Phila., Pa.

4. LOS NUMBER: Three-C-324

5. DATE OF AWARD: 5/19/76

COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone):
Virgil Canfield
Chairman
304/392-2996

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)
Greenbrier Public Service District #2
Rupert
West Virginia
25984
Greenbrier County
Cong. Dist. 02

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Public Service Dist

13. VENDOR CODE:

COMMUNITY POPULATION: 10,000

11. FIELD OF SCIENCE:

12. PROJECT STEP: III

EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)
John Machita, Jr., Chief
Grants Administration Branch
215/597-9873

15. GRANT NUMBER: C-540209-02-0

16. TYPE OF GRANT ACTION: Continuation

17. PROJECT PERIOD:

18. BUDGET PERIOD:

SELECT PROGRAM
Construction Grants for Wastewater Treatment Works
CFDA Program No. 66.418

20. GRANT MAKING AUTHORITY (P.L. Title, Section)
92-500, Sec. 201

FORMER AWARD: $

22. TOTAL PROJECT COST: $

THIS ACTION: $

23. TOTAL BUDGET COST: $

AMENDED TOTAL: $

24. UNEXPENDED PRIOR YR. BAL.: $

25. ELIGIBLE COST PROJ
- FORMER ELIGIBLE COST: $ 0
- CHANGE IN ELIGIBLE COST: $ 0
- CURRENT ELIGIBLE COST: $ 12,662,400

26. EPA AMT
- FORMER AWARD: $ 0
- THIS ACTION: $ 9,496,800
- AMENDED TOTAL: $ 9,496,800

PROJECT TITLE AND DESCRIPTION

Construction of a sewage treatment plant, sewer lines and force mains, 9 pump stations, lift station and appurtenances.

OTHER INFORMATION

notified 5/20 12:00
Jean Varner

GERALD R. FORD LIBRARY

FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	W5C071	S592036BV6	41.11	5,515,24[illegible]
ABA364	76	68X0103.7	W60072	6364036BV6	41.11	3,981,55[illegible]

EPA 5700-1B (Rev. 6-75)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 4:00 5/19

GRANT NOTIFICATION FORM (for internal use only)

Date: May 19, 1976

Office or Agency Awarding Contract or Grant: National Cancer Institute
Construction Grant

Recipient: Johns Hopkins University
School of Medicine

Location: Baltimore, Maryland

Amount: $1,172,717.00

Total Project Cost: N/A

Purpose and Brief Description: This supplemental award provides additional funds to enable the completion of the Johns Hopkins University Oncology Center building.

Remarks:

William S. Ballenger/EA
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

5/20 - on -

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Sarbanes	D	x 4016	Sarah Orrick	5/20 12:05
Rep.				
Rep.				
Rep.				
Sen. Mathias	R	called 5:30 5/19		
Sen. Beall	R			

GERALD R. FORD LIBRARY

Received
5/19 4:00

DATE RECEIVED: 5-19-76

DATE OF AWARD: 5-19-76

STATE: W Va

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Randolph (D)

Time, Date

2.

Spoke to Byrd (D)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to (3) Slack (D) 5/20 am

Time, Date all

MAILED -- Date

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Notify Awardee and Project Officer of action by letter to applicant)

NAME OF PROJECT OFFICER: Carol Finch	TELEPHONE: (202) 755-0468	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER: 5/26/76
ING OFFICE: EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER: Three-C-323 / 5. DATE OF AWARD: 5/19/76
MUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone): Clyde Alford, Mayor, 304/727-2971		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.): City of St. Albans, City Building, St. Albans, West Virginia, 25177, Kanawha County, Cong. Dist. 3

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: City

13. VENDOR CODE:

MMUNITY POPULATION: 14,350	11. FIELD OF SCIENCE:	12. PROJECT STEP: III
A CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone): John Machita, Jr., Chief, Grants Administration Branch, 215/597-9873		15. GRANT NUMBER: C-540424-01-0 / 16. TYPE OF GRANT ACTION: New
		17. PROJECT PERIOD / 18. BUDGET PERIOD
ANT PROGRAM: Construction Grants for Wastewater Treatment Works		20. GRANT MAKING AUTHORITY (P.L. Title, Section): 92-500, Sec. 201
EDA Program No. 66. 418		

ORMER AWARD	22. TOTAL PROJECT COST $	25. ELIGIBLE COST PROJ: FORMER ELIGIBLE COST $ 0	26. EPA AMT: FORMER AWARD $ 0
THIS ACTION	23. TOTAL BUDGET COST $	CHANGE IN ELIGIBLE COST $ 0	THIS ACTION $ 1,910,300
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. $	CURRENT ELIGIBLE COST $ 2,547,000	AMENDED TOTAL $ 1,910,300

ROJECT TITLE AND DESCRIPTION

Construction of secondary treatment facilities to upgrade the existing primary plant.

OTHER INFORMATION

notified 5/20 12:10 Michelle Sackett

GERALD R. FORD LIBRARY

FISCAL DATA

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL.	OBLIG AMT
ABA364	76	68X0103.7	W60073	6364036BV6	41.11	1,910,300

Form 5700-1B (Rev. 6-75)

Received 5/19 4:00

DATE RECEIVED: 5-18-76

DATE OF AWARD: 5-17-76

STATE: PR

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to _____

Time, Date _____

2.

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to ~~RON du LUGO~~ Jamie Benitez

Time, Date x2615 (225-0482)

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

do 5/20 am

V.G. called Carol Fesch called (EPA) it is Benitez - EPA made a mistake

GERALD R. FORD LIBRARY

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT: Carol Finch	TELEPHONE: (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER: May 25, 1976	
3. ISSUING OFFICE: Region II, New York, New York		4. LOG NUMBER: Two-C-148	5. DATE OF AWARD: May 17, 1976
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*: Mr. Pedro Hernandez Vega, Executive Director, 809-764-3232		7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)*: Puerto Rico Aqueduct & Sewer Authority, P. O. Box 7066, Barrio Obrero Station, Santurce, Puerto Rico 00916	

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
Arecibo		PR	

9. GRANTEE TYPE: State			
13. VENDOR CODE			
10. COMMUNITY POPULATION: 9,000	11. FIELD OF SCIENCE	12. PROJECT STEP: 3	
14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*: William J. Muszynski, Chief, Caribbean Construction Grants Branch, 212-264-4753		15. GRANT NUMBER: C720087-02-0	16. TYPE OF GRANT ACTION: Continuation
		17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM: Construction of Wastewater Treatment Works, CFDA Program No. 66.418		20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*: FWPCA Amendments of 1972 (P.L. 92-500) Section 201(g)(1)	

21. FUNDS	FORMER AWARD $	22. TOTAL PROJECT COST $	25. ELIGIBLE COST PROJ	FORMER ELIGIBLE COST $	26. EPA AMT: FORMER AWARD $
	THIS ACTION $	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $	THIS ACTION $ 1,241,335
	AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 1,655,113	AMENDED TOTAL $

27. PROJECT TITLE AND DESCRIPTION

Arecibo Region

Construction of lateral sewers for the communities of Factor, Santana, Perez Mayor and Animas in Arecibo.

28. OTHER INFORMATION

Notified 5/20 12:10 Lina Gutierrez (call 225-0482)

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.66-02YS	K72010	S592023BV3	41.11	$1,241,3

GERALD R. FORD LIBRARY

EPA Form 5700-1B (Rev. 6-75)

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

FOR RELEASE May 21, 1976
Project Number B-76-MC-29-0004

Approval by Secretary Carla A. Hills

Received 5/19 8:00

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 1,715,000 (FY '76 Funds)

Amount Previously Obligated $ 1,715,000 (FY '75 Funds) Total Amount $ 3,430,000

Recipient and Location of Project City of St. Joseph in Buchanan County, Missouri City-wide.

Purpose and Brief Description of Project To finance City's second year Community Development Program developed so as to give maximum feasible priority to activities benefiting low or moderate income families; aid in the prevention or elimination of slums or blight and meet other community development needs having a particular urgency as set forth in the application.

Other Agencies/Contractors Involved None

Additional Information None

For Further Information:

Honorable William J. Bennett
Mayor, City of St. Joseph
11th and Frederick Avenue
St. Joseph, Missouri 64501

5/20 9:30

Area Director

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIM
SEN. Thomas F. Eagleton	D					
Stuart Symington	D					
CONG. Jerry Litton	D	6		7041	Kate Mattos	5/20 11:15

GERALD R. FORD LIBRARY

HUD-416.2 (6-69) HUD-Wash., D.C. GPO 879-7

5/18 to WH

Received 5/19 8:00

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: May 18, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton Loan Guarantee

Recipient: McLeod Memorial Hospital
145 W. Cheves Street

Location: Florence, South Carolina 29501

Amount: $6,820,661 Loan Guarantee

Total Project Cost: N/A

Purpose and Brief Description: Replacement of the existing McLeod Memorial Hospital. Upon completion of construction, there will be a total of 300 conforming general hospital beds.

Dwight A. Jenkinson, Jr., Administrator, signed the application

Remarks:

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

notified 9:30 5/20

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Jenrette	D	x 3315	Don Skinner	5/20 11:15
Rep. James Carolina District		(803) 665-0341	2:10	called V.H.
Rep.				
Rep.				
Sen. Thurmond	R			
Sen. Hollings	D			

GERALD R. FORD LIBRARY

U.S. DEPARTMENT OF COMMERCE
COUNSELLOR TO THE SECRETARY
FOR CONGRESSIONAL AFFAIRS

May 19, 1976

Received 5/20 11:15

To: Bob Wolthuis

From: Mansfield D. Sprague MDS

Attached are grants to Sparta, Tennessee; East Moline, Illinois; and Window Rock, Arizona.

Attachments

GERALD R. FORD LIBRARY

Applicant City of Sparta

County and State White County, Tenn.

Amount

EDA $1,500,000

Other $1,348,000 (Local)

Total $2,848,000

Project Description:

Construction of a 3 million gallon per day capacity water treatment plant (including equipment for intake structure), expansion and improvement of the main water transmission lines, addition of fire hydrants, and the installati of a 12 " water line along the Appalachian Corridor "J". The purpose is to provide water for residents, businesses and industries of White County. AS a result of the increased water supply this project will make possible, it i expected that greatly increased economic growth and development will occur al corridor "J" north from Sparta to Cookeville & South to Van Buren County and other counties within the Sparta economic region.

Approved (Date) May 19, 1976

Members of Congress involved:

Sen. Howard Baker senate 5/20 3:30

Sen. William Brock

Congressman Joe Evins 2 hrs after 4th District 4231

Congressional interest expressed None so far. Senator Baker is the ranking minority member of the Senate Public Works Committee.

5/20 6:25 Jeari Parker

GERALD R. FORD LIBRARY

Applicant City of East Moline

County and State Rock Island County, Illinois

Amount
EDA $ 2,010,000 ✓
Other $ 2,010,000 (Local)
Total $ 4,020,000

Project Description:
The project is for the development of an existing industrial park of approxim 192 undeveloped acres and 48 partially developed acres. It includes water and sewer lines, elevated water storage tank, storm sewers, grading, streets, railroad siding and street lights. The project will improve opportunities fo industrial and commercial facilities establishment & expansion and assist in the creation of long term job opportunities. A primary objective of this project is to serve as a catalyst to industrial diversification efforts currently underway and to provide the means to accomodate new plant locations necessary for diversification. It is estimated that approximately 615 jobs will be created as a result of this project.

Approved (Date) May 18, 1976 Senate 5/20 3:30

Members of Congress involved:
Sen. Charles Percy
Sen. Adlai Stevenson III
Congressman Tom Railsback 19th District x5905
Simul.

Congressional interest expressed None

V.H. Notified 5/20 3:30 Dave Mahoman

GERALD R. FORD LIBRARY

Applicant Navajo Tribe of Indians, Window Rock, Arizona

County and State Apache County, Arizona

Amount
EDA $3,841,000
Other None
Total 3,841,000

Project Description:
Construction of an educational & residential skill center to provide training approximately 1,200 navajo students each year. The center will be loacted at Crownpoint, New Mexico on a reservation with potential for the development of coal & uranium mining, power plant, oil activity and pipeline construction & maintenance. It is designed to offer traing in carpentry, electricty, iron-working, millwrighting, operating engineering, sheet metal working, pipefitti and mechanics, and will have live in facilities for students who live beyond commuting distance. The skill center will become part of an existing comprehensive manpower development system intended to encourage economic develop ment on the reservation and to raise the overall standard of living.

Approved (Date) May 18, 1976 5/20 3:30

Members of Congress involved: senate
Sen. Barry Goldwater Sen. Joseph Montoya
Sen. Paul Fannin Sen. Pete Domenici 2365
Congressman John Conlan 3361 4th District Rep. Harold Runnels 2nd
2 hrs after Goldwater 2 hrs. after Domenici

Congressional interest expressed None - However, Senators Montoya and Domenici are on the EDA subcommittee (Sen. Montoya is chairman) and both generally have a keen interest in EDA projects in New Mexico.

Conlan - 5/20 6:30 - Joyce Newton

Runnels 5/20 6:30 Larry Morgan

GERALD R. FORD LIBRARY

Received 5/20 11:15

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-21-76
Project Number B-76-MC-47-0003

Approved by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☒ Conditional, Entitlement

Name of Program Community Development Block Grant

Amount Obligated Today $ 8,934,000

Amount Previously Obligated $ _____ Total Amount $ 8,934,000

Recipient and Location of Project City of Memphis, Shelby County, Tennessee

Purpose and Brief Description of Project Urban Renewal of nine priority areas. Historical Preservation, Rehabilitation, Code Enforcement

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Mrs. Gwen Awumb
Director of Community Development
62 Adams Avenue
Memphis, Tennessee 38103

MEMBER		PARTY	CD	VOTE	PHONE	PERSON CALLED	DATE	TIME
SEN. Howard H. Baker	Baker	R			5/20 3:30	Susan Poole		
WILLIAM L. BROCK	Brock	R			x2811		5/20	3:40
REP. Robin L. Beard	Beard	R	6th		[redacted]			
ED JONES	Jones	D	7th		4914	Anita Hamilton	5/20	6:35
Harold Ford	Ford	D	8th		3265	Francis Cardron	5/20	6:30

HUD-1152 (3-73) Previous edition is obsolete

MAY 20 1976 1:30pm

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

Received 5/20 4:15

PA OFFICE OF LEGISLATION CONTACT: Carol Finch	TELEPHONE: (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER: 5-26-76
SUING OFFICE: Region X, Seattle, WA 98101	4. LOG NUMBER: TEN-C-430	5. DATE OF AWARD: 5-19-76
OMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*: Dr. Richard S. Page, Executive Director, (206) 447-6556	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)*: Municipality of Metropolitan Seattle, 600 First Avenue, Seattle, Washington 98104, King County, 01 47	

5/20 4:20 Steve Excell

U.H. notified x6311 Pritchard (1st)

Brock adams (7) 5/21 9:30

PROJECT LOCATION *(Areas impacted by project)*				9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Intermunicipal
				13. VENDOR CODE
COMMUNITY POPULATION: 1,156,633	11. FIELD OF SCIENCE		12. PROJECT STEP: 1	

EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*: Jackie Dailey, Acting Chief, Grants Administration Branch, (206) 442-1096	15. GRANT NUMBER: C-530816-01-0	16. TYPE OF GRANT ACTION: New
	17. PROJECT PERIOD	18. BUDGET PERIOD
GRANT PROGRAM: WWT Construction, CFDA Program No. 66. 418	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*: P.L. 92-500	

FORMER AWARD $	22. TOTAL PROJECT COST $	25. ELIGIBLE COST PROJ: FORMER ELIGIBLE COST $	26. EPA AMT: FORMER AWARD $
THIS ACTION $	23. TOTAL BUDGET COST $	CHANGE IN ELIGIBLE COST $	THIS ACTION $ 1,511,558
AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $	CURRENT ELIGIBLE COST $ 2,015,410	AMENDED TOTAL $

. PROJECT TITLE AND DESCRIPTION

Develop facilities plan for upgrading STP at Westpoint

GERALD R. FORD LIBRARY

. OTHER INFORMATION

75% Grant

FISCAL DATA

ROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	D76284	6364104BV4	41.11	$1,511,

Received 5/19
4:00

DATE RECEIVED: 5-19-76

DATE OF AWARD: 5-19-76

STATE: VA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Byrd (D)

Time, Date

2.

Spoke to Wm. C. Scott (R)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1. (2) Whitehurst (R) > simul. ?

Spoke to (4) Daniel (R) x6365

Time, Date Dave Foster

Call per c.L. at 6:40 5/20

MAILED -- Date

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460
NOTIFICATION OF GRANT AWARD ACTION-Construction

Carol Ehrlich (202) 755-0402		5/26/76	
EPA, Water Division Region III, Phila., Pa.		4. GRANT NUMBER Thomas-C-328	5. DATE OF AWARD 5/19/76
COUNTY REP OR PROJ DIRECTOR (Name, Title, Telephone) William J. Love General Manager 804/625-6743		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Hampton Roads Sanitation District P. O. Box 5000 Virginia Beach Virginia 23455 Cong. Dist. 2 & 4	

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Sanitary District

13. VENDOR CODE:

COMMUNITY POPULATION: 175,000

11. FIELD OF SCIENCE:

12. PROJECT STEP: III

EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)
John Machita, Jr., Chief
Grants Administration Branch
215/597-9873

15. GRANT NUMBER: C-510560-01-0

16. TYPE OF GRANT ACTION: New

17. PROJECT PERIOD:

18. BUDGET PERIOD:

GRANT PROGRAM
Construction Grants for Wastewater Treatment Works
CFDA Program No. 66.418

20. GRANT MAKING AUTHORITY (P.L. Title, Section): 92-500, Sec. 201

FORMER AWARD	22. TOTAL PROJECT COST $	25. ELIG COST PROJ	FORMER ELIGIBLE COST $ 0	26. EPA AMT	FORMER AWARD $ 0
THIS ACTION	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $ 0		THIS ACTION $ 2,790,000
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 3,720,000		AMENDED TOTAL $ 2,790,000

PROJECT TITLE AND DESCRIPTION

Construction of approximately 27,500 l.f. of 48" diameter force main and a 45 mgd pump station at Providence Road.

OTHER INFORMATION

GERALD R. FORD LIBRARY

FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	V60095	6364035BV5	41.11	2,790,000

Form 5700-18 (Rev. 6-75)

Received 4:00 5/19

DATE RECEIVED: 5-19-76

DATE OF AWARD: 5-18-76

STATE: VA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Byrd (D)

Spoke to _____

Time, Date _____

2. Wm. L. Scott (R)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (1) Robinson (R) simul. today?

Spoke to _____

Time, Date [redacted] x 6561 call per C.L. at 6:50 5/20

MAILED -- Date Chris Matheson

WHITE HOUSE / /

INITIALS

GERALD R. FORD LIBRARY

WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to acceptance by applicant)

1. EPA CONSTRUCTION CONTACT: Gerald Finch	TELEPHONE: (202) 755-0[illegible]	2. GRANT AGREEMENT AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER: 5/25/76	
3. TO PAYEE: EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER: Three-C-320	5. DATE OF AWARD: 5/18/76

6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)
George W. Williams
Executive Director
804/977-2970

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)
Rivanna Water and Sewer Authority
P. O. Box 18
Charlottesville
Virginia
22502
Albemarle County
Cong. Dist. 7

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Sewer Authority

13. VENDOR CODE:

COMMUNITY POPULATION: 69,200

11. FIELD OF SCIENCE:

12. PROJECT STEP: III

EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)
John Machita, Jr., Chief
Grants Administration Branch
215/597-9873

15. GRANT NUMBER: C-510509-02-1

16. TYPE OF GRANT ACTION: Increase

17. PROJECT PERIOD:

18. BUDGET PERIOD:

GRANT PROGRAM
Construction Grants for Wastewater Treatment
CFDA Program No. 66. 418

20. GRANT MAKING AUTHORITY (P.L. Title, Section)
92-500, Sec. 201

FORMER AWARD $	22. TOTAL PROJECT COST $	25. ELIGIBLE COST PROJ	FORMER ELIGIBLE COST $ 245,900	26. EPA AMT	FORMER AWARD $ 184,420
THIS ACTION $	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $ 8,705,400		THIS ACTION $ 6,529,050
AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 8,951,300		AMENDED TOTAL $ 6,713,470

PROJECT TITLE AND DESCRIPTION

Construction of a bridge over Moore's Crrek to allow access to the proposed A.W.T. Plant Site

OTHER INFORMATION

FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	FOR $ AMT
ABA364		76 68X0103.7	V60096	6364035BV5	41.11	6,529,050

CENTRAL LIBRARY

Form 5700-1B (Rev. 6-75)

Received 5/19
6:30

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MAY 19 1976

MAY 19 1976
5:40 PM

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: for Gerald E. Kneeland
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of $1 Million to the Ohio Brass Company, Mansfield, Ohio

Date/Time Public Announcement: Thursday, May 20, 1976, P.M.

Date/Time Advance Notification: Wednesday, May 19, 1976, P.M.

Dollar Amount: $1,374,000

Congressional District Affected: Senator Robert Taft, Jr., Senator John Glenn, Senator Congressman John M. Ashbrook (R) 6431

Remarks: A contract award for the development of a device to protect expensive utility equipment from damage caused by lightning and switching surges, and to prevent power outages that would result from such damage, has been made to the Ohio Brass Company.

The device, called a surge arrester, is to be designed for use on a 1200 kilovolt substation which will be insulated with gas.

ginger welsh 5/20 6:50
(call per C.L.)

GERALD R. FORD LIBRARY

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 5/20 11:15

GRANT NOTIFICATION FORM (for internal use only)

Date: May 19, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development
Head Start Grant

Recipient: Community and Economic Development Association of Cook County
600 South Michigan Ave.

Location: Chicago, Illinois 60605

Amount: $1,524,607.00

Total Project Cost: N/A

Purpose and Brief Description: To provide preschool training for children from low income families, including medical, dental, social and psychological services.

Length of program: 12 months-part day for 931 children
Length of program: 12 months-full day for 149 children

Charles D. Hughes, Jr., Project Director

Remarks:

William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

do 2 hrs after senate

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Collins	D	x5006	Alex Moglia	5/20 6:20
Rep.	Called by Dottie Ross for further info.			
Rep.	On 5/21	10:30		
Rep.				
Sen. Percy	R	5/20	3:30	
Sen. Stevenson	D			

GERALD R. FORD LIBRARY

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 5/20 11:15

GRANT NOTIFICATION FORM (for internal use only)

Date: May 19, 1976

Office or Agency Awarding Contract or Grant: Health Resources Administration
Division of Nursing

Recipient: University of Kentucky
Health Sciences Learning Center
College of Nursing
Location: Frankfort, Kentucky 40601

Amount: $1,601,287.00

Total Project Cost: N/A

Purpose and Brief Description: To assist in the construction and equipping of a free-standing facility proposed to house the Baccalaureate and Graduate programs of the College of Nursing.

Remarks: Institutional Official: Dr. Peter P. Bosomworth

William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

do 5/21 10:00

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Breckinridge	D	x 4706	Mary Beach	
Rep.		5/21	10:30	
Rep.				
Rep.				
Sen. Huddleston	D			
Sen. Ford	D			

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE May 25, 1976
Project Number B-76-MC-53-0006

Received 11:15 5/20

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today $ 1,568,000

1,568,000

Amount Previously Obligated $ 705,000 Total Amount $ 3,275,000

Recipient and Location of Project City of Spokane

Purpose and Brief Description of Project Street and alley paving, parks, barrier removal, street lighting, community centers, home repair, historic landmark survey, to assist low and and moderate income families and elimination of blight.

Other Agencies/Contractors Involved None

Additional Information

For Further Information: E. Sylvin Fulwiler, City Manager
City of Spokane
N. 221 Wall St.
Spokane, Wa. 99201

David H. Rodgers, Mayor

5/21 10:00

MEMBER	PARTY	CD	P.P.	PHONE	PERSON CALLED	DATE AND TIME
Sen. Henry M. Jackson	D	NO				
Warren G. Magnuson	D					
Rep. Thomas S. Foley	D	5		2006	Audrey Denver	10:45 5/21

HUD-4153 (6-73) Previous edition is obsolete

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Legislative Affairs
Phone (202) 755-7020

FOR RELEASE 5-26-76
Project Number B-76-HS-27-0005

Received 5/20 7:50 PM.

Announced by Secretary Carla A. Hills

Type: [ ] Loan [X] Grant [ ] Contract [ ] Reservation [ ]

Nature of Program Community Development Block Grant

Amount Obligated Today $ 1,163,000

Amount Previously Obligated $ 1,163,000 Total Amount $ 2,326,000

Recipient and Location of Project City of South St. Paul, Minnesota

Purpose and Brief Description of Project Planning, housing rehabilitation, complete urban renewal project activities (R-56 and A-4), public works, community services.

Other Agencies Contractors Involved

Additional Information Honorable Charles Michelson
125 Third Avenue North
South St. Paul, Minnesota 55015 (612) 451-3226

For Further Information Thomas T. Feeney, Area Director
Minneapolis-St. Paul Area Office
1821 University Avenue
St. Paul, Mn. 55104 (612) 725-4701

Senator	Party	CO	PS	Phone	Person Called	Date and Time
Hubert H. Humphrey	D					
Walter F. Mondale	D					
Albert H. Quie	R	I		2271	Roger Runninger	5/21 13:00

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7320

FOR RELEASE 5-25-76
Project Number B-76-MC-45-0004

Received 5/20 7:30 P.M.

Approval by Secretary ~~Hernandez~~ Carla Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $ 4,212,000

Amount Previously Obligated $ _____ Total Amount $ 4,212,000

Recipient and Location of Project City of Spartanburg, South Carolina

Purpose and Brief Description of Project Conservation and Restoration of housing for the low and moderate income - comprehensive day care program - Recreation center-sub-fire station - acquisition of site for law enforcement center.

Other Agencies/Contractors Involved

Additional Information

Approved:

Franklin H. Corley, Jr.

For Further Information:

John C. Baehr, Mayor
City of Spartanburg
P. O. Drawer 1749
Spartanburg, S. C. 29304

do 2 hr after Senate

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Strom Thurmond	R				Senate 10:30	5/21
Ernest Hollings	D					
CONG. James R. Mann	D	4	6030	to OC		5/21 12:30
called release date to Jim Fairley 55965					Elizabeth Byrd	

HUD-416.2 (8-74) Previous edition is obsolete HUD-Wash., D.C.

GERALD R. FORD LIBRARY

U.S. G.P.O. 1974-[illegible]

Recieved
5/21 3:00

DATE RECEIVED: 5-21-76

DATE OF AWARD: 5-19-76

STATE: Calif

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Cranston(D)

Time, Date

2.

Spoke to Hunney(D)

Time, Date

CONGRESSMAN: (continue on back if necessary) First

1 (16) Talcott(R)

Spoke to

Time, Date x 2861

MAILED -- Date V.H. Notified 5/21 3:15

WHITE HOUSE / /

INITIALS [redacted] Melvyn Brownfield

GERALD R. FORD LIBRARY

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT: Carol Finch	TELEPHONE: (202) 755-0438
2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC ON OR AFTER: 5/26/76	
3. ISSUING OFFICE: EPA, Region IX, San Francisco CA 94111	4. LOG NUMBER: C-NINE-358
	5. DATE OF AWARD: 5/19/76
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*: Sidney Brooks, Manager (408)375-9773	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist*: Monterey Peninsula Water Pollution Con Agency, P.O. Box 190, Monterey CA 93940, Monterey County Cong. Dist. #16

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Special Unit

13. VENDOR CODE:

10. COMMUNITY POPULATION:

11. FIELD OF SCIENCE:

12. PROJECT STEP: 1

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*: Joe Califf, Project Evaluator, (415)556-3458

15. GRANT NUMBER: C 06 1066 01 1

16. TYPE OF GRANT ACTION: Increase

17. PROJECT PERIOD:

18. BUDGET PERIOD:

19. GRANT PROGRAM: Construction of WWT
CFDA Program No. 66. 015

20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*: PL 92-500, Section 201

21. AMTD OF FUNDERS		22. TOTAL PROJECT COST
FORMER AWARD	$	$
THIS ACTION	$	$
AMENDED TOTAL	$	$

23. TOTAL BUDGET COST: $

24. UNEXPENDED PRIOR YR. BAL.: $

25. ELIG COST PROJ	
FORMER ELIGIBLE COST	$ 1,196,000
CHANGE IN ELIGIBLE COST	$ 1,874,000
CURRENT ELIGIBLE COST	$ 3,070,000

26. EPA AMT	
FORMER AWARD	$ 897,000
THIS ACTION	$ 1,405,500
AMENDED TOTAL	$ 2,302,500

27. PROJECT TITLE AND DESCRIPTION
To aid in facilities planning for Monterey Peninsula Water Pollution Control Agency regional wastewater treatment system.

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00264	S592092BV2	41.11	$1,405,500

EPA Form 5700-1B (Rev. 6-75)

MAY 20 REC'D

Frank Van Vasewer, Congressional Relations

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-25-76
Project Number B-76-MC-25-0013

Received 5/21 10:30

Approved by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today $2,708,000

Amount Previously Obligated $ -0- Total Amount $ 2,708,000.

Recipient and Location of Project City of Holyoke - Throughout City

Purpose and Brief Description of Project Community Development Activities throughout the City. Concentration in downtown areas.

Other Agencies/Contractors Involved N/A

Additional Information N/A

For Further Information:

Honorable Ernest Proulx
Mayor, City of Holyoke
Municipal Office Building
Holyoke, Massachusetts

Done 5/24 am

Please call Kathy McDowell at 223-4211

MEMBER	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
Sen. Edward M. Kennedy	D					
Edward W. Brooke	R					
Rep. Silvio Conte	R	1	K	5335	Sally Donnell	5/24 10:55

Simul-

HD-416.2 (6-75) Previous edition is obsolete

U.S. GOVERNMENT PRINTING OFFICE: 1975—620-224/26,115

Received
5/21 3:00

DATE RECEIVED: 5-21-76

DATE OF AWARD: 5-21-76

STATE: Pa

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Scott (R)

done 5/24 am

Spoke to _____

Time, Date _____

2. Schweiker (R)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (18) Heinz (R) x2135
(25) Myers (R) x2565

Spoke to _____

Time, Date _____

Samuel.

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

Heinz - Jerry Moore - 5/24 10:35

Myers - Mike Veile 5/24 10:40

GERALD R. FORD LIBRARY

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT: Carol Finch	TELEPHONE: (202) 755-0488
2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICA ON OR AFTER: 5/28/76	
3. ISSUING OFFICE: EPA, Water Division Region III, Phila., Pa.	4. LOG NUMBER: Three-C-330
	5. DATE OF AWARD: 5/21/76
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* James E. Yaconis Chairman 412/265-3694	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.* Deer Creek Drainage Basin Authority Municipal Bldg., R.D. #1, Box 131 Cheswick Pennsylvania 15024 Allegheny County Cong. Dist. 18 & 25

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Basin Authority

13. VENDOR CODE:

10. COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP
74,570		III

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* John Machita, Jr., Chief Grants Administration Branch 215/597-9873	15. GRANT NUMBER: C-421012-01-0	16. TYPE OF GRANT ACTION: New
	17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM: Construction Grants for Wastewater Treatment Works CFDA Program No. 66.418	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*: 92-500, Sec. 201	

21. AMTD OF FUNDS		22. TOTAL PROJECT COST	25. ELIG COST PROJ		26. EPA AMT	
	FORMER AWARD $	$		FORMER ELIGIBLE COST $ 0		FORMER AWARD $ 0
	THIS ACTION $	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $ 0		THIS ACTION $ 8,660,000
	AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 11,546,645		AMENDED TOTAL $ 8,660,000

27. PROJECT TITLE AND DESCRIPTION

Construction of approximately 72 miles of 8 - 42 inch sanitary sewers, serving populate areas of the Deer Creek Drainage Basin within the West Deer Township and Indiana Townsh

28. OTHER INFORMATION

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
ABA364	76	68X0103.7	P60120	6364034BV4	41.11	8,660

MAY 22 1976 11 am

U.S. DEPARTMENT OF COMMERCE
National Oceanic and Atmospheric Administration
Rockville, Md. 20852

Date : May 20, 1976

Reply to Attn. of: ADx2

To : John Eberly
Executive Officer, A

From : A. A. Luhtanen, ADx2

Subject : Procurement Award - ERL Boulder

Received 5/22 11:30

Contractor:

Kline Iron & Steel Company
1225 Huger Street
Columbia, SC 29202

Proposed Award Date

Tuesday - May 25, 1976

Contract:

Firm Fixed Price
Contract No. 03-6-022-35914

For a Meteorological tower for the joint Meteorological Observing Facility being established in collaboration with the National Center for Atmospheric Research.

Amount:
FY 1976
$1,384,100

Contact Points

ERL - Nate Stiewig 323-6432
NBS Regional Contracting Officer - Henry Yokel 323-3161

Members of Congress involved: done 5/24 ar
Senator Strom Thurmond
Senator Ernest F. Hollings
x 2452 Congressman Floyd Spence — Simul.

V.H. Notified - Lynn White - 5/24 10:55

GERALD R. FORD LIBRARY

Received 5/21
4:30

DATE RECEIVED: 5-21-76

DATE OF AWARD: 5-20-76

STATE: Okla.

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Bellmon (R)

Spoke to _____ Love

Time, Date _____ 5/24 am

2. Bartlett (R)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. State (C)

Spoke to _____

Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

INITIALS

x 4565 Carl Albert V.H. Notified Leilani Henderson 5/24 11:00

x 2132 John Jarman (R) ~~[illegible]~~

V.H. Notified - Jas Lacaria - 5/24 11:00

GERALD R. FORD LIBRARY

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT: Carol Finch	TELEPHONE: (202) 755-0488
2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC ON OR AFTER: 5/27/76	
3. ISSUING OFFICE: EPA, Region VI Management Division (214) 749-7231 Dallas, Texas 75201	4. LOG NUMBER: SIX-P-1
	5. DATE OF AWARD: 5/20/76
6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* Tony Mayne Chief Engineer (405) 271-4677	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dis.* Oklahoma Department of Pollution Contr P. O. Box 53504 Oklahoma City, Oklahoma 73116 STATEWIDE

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: State

13. VENDOR CODE: N/A

10. COMMUNITY POPULATION	11. FIELD OF SCIENCE	12. PROJECT STEP
	39	

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* Robert E. Hannesschlager Oklahoma State Program Manager (214) 749-1947	15. GRANT NUMBER: P-006045-01-0	16. TYPE OF GRANT ACTION: New
	17. PROJECT PERIOD: 5/1/76 - 11/1/78	18. BUDGET PERIOD: 5/1/76 - 11/1/7
19. GRANT PROGRAM: Areawide Waste Treatment Management Planning CFDA Program No. 66. 426	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* P.L. 92-500, Title II, Section 208	

21. AMT OF FUNDS		22. TOTAL PROJECT COST	25. ELIG COST PROJ		26. EPA AMT	
FORMER AWARD	$	$ 1,333,333.00	FORMER ELIGIBLE COST	$	FORMER AWARD	$ N/A
THIS ACTION	$	23. TOTAL BUDGET COST $ 1,333,333.00	CHANGE IN ELIGIBLE COST	$	THIS ACTION	$ 1,000,000.00
AMENDED TOTAL	$	24. UNEXPENDED PRIOR YR. BAL. $ -0-	CURRENT ELIGIBLE COST	$	AMENDED TOTAL	$ ----

27. PROJECT TITLE AND DESCRIPTION

AREAWIDE WASTE TREATMENT MANAGEMENT PLANNING

Includes problem assessment, identification of control means and alternatives, and publ participation.

28. OTHER INFORMATION

Grantee Funds: $333,000.00 (25% or more of total project cost)

GERALD R. FORD LIBRARY

29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
2BH561	76	68X0108	PDG001	656106RBW4	41.51	$1,000,(

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 5/21
10:30

GRANT NOTIFICATION FORM (for internal use only)

Date: May 20, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Construction

Recipient: The Hospital of St. Raphael
1450 Chapel Street
New Haven, Connecticut

Location:

Amount: $7,237,000

Total Project Cost:

Purpose and Brief Description: Construction of 5-story and basement addition.

Remarks: Sister Louise Anthony, Administrator

Deputy Assistant Secretary
for Congressional Liaison.

do 2 hrs after Senate

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	T
Rep. Giaimo	D	x 3661	Rory Manaro	
Rep.		5/24	3:20	
Rep.		HEW called 5/21		
Rep.				
Sen. Weicker	R	Senate calls done 5/24	am	
Sen. Ribicoff	D			

GERALD R. FORD LIBRARY

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7250

FOR RELEASE 5-27-76

Project Number B-76-HS-39-0010

MAY 22 1976 - 11 am

Received 5/22 11:30

Approval by Secretary Carla A. Hills

Type: [ ] Loan [X] Grant [ ] Contract [ ] Reservation [ ]

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today $ 1,413,000

Amount Previously Obligated $ -0- Total Amount $ 1,413,000

Recipient and Location of Project City of East Cleveland
14340 Euclid Avenue
East Cleveland, Ohio 44112

Purpose and Brief Description of Project The purpose is to provide housing rehabilitation and other improvements to further neighborhood preservation.

Other Agencies/Contractors Involved

Additional Information 2ND YEAR COMMUNITY DEVELOPMENT BLOCK GRANT

For Further Information: Mr. Alex Watkins, Director
Department of Community Development
14340 Euclid Avenue
East Cleveland, Ohio 44112

MEMBER	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND
Sen. Robert Taft	Rep	-		done	5/24 a.m.	
John Glenn	Dem	-				
Cong. Louis Stokes	Dem	21		x 7032	Mary Helen Thompson	5/24 3:20
2 hrs. later						

HUD-416.2 (6-66) HUD-Wash., D.C. GPO

TO BE RELEASED BY HUD TODAY

3/24/76

HUD Grant

Received
5/24 9:00

Community Development Block Grant Entitlement for
Perth Amboy, New Jersey

~~$2,782,000~~

$1,441,000

Description: To continue the program for a second year funding sewer reconstruction, road improvements, housing rehabilitation, recreation, and a model cities program.

Contact: Mayor Alexander Jankowski
Perth Amboy

done 5/24 am

Congressmen: Clifford Case (R)
Harrison Williams (D)
x 6301 — Edward Patten (D) 2 hrs. later

Karen Gibbs
5/24 3:30

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TO BE RELEASED BY HUD TODAY 5/24/76 Received 5/24 9:00

HUD

Community Development Block Grant
Woodlands Development Corp. for Woodlands New Community near Houston, Tex.

Description: Extension of the Woodlands Parkway Construction of residential roads in zone 4 of the Woodlands

Additional Information: The Woodlands New Community has received a $50 million debt guarantee under Title 7 of the Urban Growth and New Communities Development Act of 1970

$2,164,300

Release Date: May 24 Annette Bedell

For further j information: James Dausch, Administrator 5/24 3:35
New Communities at HUD

Congressman: ~~xCharxxxxx~~ Charles Wilson (D) 2 hrs. later - 2401

Senate Calls
Senator Tower (R) — done 5/24 am
Senator Bentsen (D)

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HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-27-76
Project Number B-76-HN-55-0005

Approval by Secretary Carla A. Hills

Received 5/24 3:30

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today $1,082,000

Amount Previously Obligated $ -0- Total Amount $ 1,082,000

Recipient and Location of Project City of Sheboygan, Wisconsin

Purpose and Brief Description of Project Community development activities, such as: housing rehabilitation, park reconstruction, traffic signals and control, street lights, flood plain acquisition, tree planting, fire station refurbishing

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Honorable Richard W. Sucha
Mayor of the City of Sheboygan
828 Center Avenue
Sheboygan, WI 53081

MEMBER	PARTY	CO.	P.E.	PHONE	PERSON CALLED	DATE AND TIME
SEN. Gaylord Nelson	D					
William Proxmire	D					
REP.						
first William A. Steiger	R	6		x 2476	Karen Isaacs	5/24 4:30

HUD-916.2 (6-75) Previous editions obsolete

Received
5/24 3:30

DATE RECEIVED: 5-24-76

DATE OF AWARD: 5-21-76

STATE: FL

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Chiles (D)

Spoke to _____

Time, Date _____

2. Stone (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (D) Young (R) first

Spoke to 5961

Time, Date Notified 5/24 4:25

MAILED -- Date _____ Jim Conlow - Dolson Hurt called back

WHITE HOUSE / /

INITIALS

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U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 28, 1976
ING OFFICE EPA, Region IV, Atlanta, Georgia 30309	4. LOG NUMBER FOUR-C-560	5. DATE OF AWARD May 21, 1976
MUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)* Raymond E. Harbough City Manager 813 526-5015	7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)* City of St. Petersburg P.O. Box 2842 St. Petersburg Florida 33731 County: Pinellas Congr. Dist: 06	

PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT

9. GRANTEE TYPE: Municipality

13. VENDOR CODE:

MMUNITY POPULATION 175,000	11. FIELD OF SCIENCE	12. PROJECT STEP 3

A CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)* Diaz Callahan Project Manager, Florida 404 526-2005	15. GRANT NUMBER C120523 01 2
	16. TYPE OF GRANT ACTION Increase
	17. PROJECT PERIOD
	18. BUDGET PERIOD
ANT PROGRAM Wastewater Treatment Works Construction DA Program No. 66. 418	20. GRANT MAKING AUTHORITY *(P.L. Title, Section)* PL 92-500, Title II, Section 201

ORMER AWARD	22. TOTAL PROJECT COST $	25. COST ELIGIBLE PROJ	FORMER ELIGIBLE COST $ 25,036,000	26. EPA AMT	FORMER AWARD $ 18,777,000
HIS ACTION	23. TOTAL BUDGET COST $		CHANGE IN ELIGIBLE COST $ 1,376,000		THIS ACTION $ 1,032,000
MENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. $		CURRENT ELIGIBLE COST $ 26,412,000		AMENDED TOTAL $ 19,809,000

ROJECT TITLE AND DESCRIPTION

Expanding and upgrading of wastewater treatment facilities.

THER INFORMATION

Increase in scope and modification of specifications.

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FISCAL DATA

RAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 364	76	68X0103.7	F40018	6364042BV2	41.11	1,031,604
ABA 592	75	68X0103.0	F40050	S592042BV2	41.11	396

orm 5700-18 (Rev. 6-75)

Received
5/24 3:30

DATE RECEIVED: 5-24-76

DATE OF AWARD: 5-21-76

STATE: NH

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. McIntyre (D)

Spoke to _____

Time, Date _____

2. Durkin (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (2) Cleveland (R) first

Spoke to x5206

Time, Date Notified 5/24 4:20

MAILED -- Date Suzanne Peterson

WHITE HOUSE / /

INITIALS

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U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT: Carol Finch
TELEPHONE: (202) 755-0488

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER: May 28, 1976

3. ISSUING OFFICE: Region I, Boston, MA

4. LOG NUMBER: ONE-C-185

5. DATE OF AWARD: May 21, 1976

6. COMMUNITY REP OR PROJ DIRECTOR *(Name, Title, Telephone)*
William A. Bealy
Executive Director
(603) 271-3503

7. GRANTEE *(Name, Street, City, State, ZIP Code, County, Cong. Dist.)*
NH Water Supply & Pollution Control Com
P.O. Box 95
Prescott Park
105 Loudon Road
Concord
NH
03301 Merrimack Co. 02

8. PROJECT LOCATION *(Areas impacted by project)*

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
N/A	N/A	N/A	N/A

9. GRANTEE TYPE: Municipal

10. COMMUNITY POPULATION: 50,507

11. FIELD OF SCIENCE:

12. PROJECT STEP: 3

13. VENDOR CODE: N/A

14. EPA CONTACT FOR PROJECT INFORMATION *(Name, Title, Telephone)*
Joel P. Bilodeau
Sanitary Engineer
(617) 223-7213

15. GRANT NUMBER: C330206 02 0

16. TYPE OF GRANT ACTION: Continuation

17. PROJECT PERIOD:

18. BUDGET PERIOD:

19. GRANT PROGRAM: Wastewater Treatment Works Construction
CFDA Program No. 66. 418

20. GRANT MAKING AUTHORITY *(P.L. Title, Section)*: P.L. 92-500 II 201

21. FUNDS FORMERLY AWARDED	FORMER AWARD $	22. TOTAL PROJECT COST $	
	THIS ACTION $	23. TOTAL BUDGET COST $	
	AMENDED TOTAL $	24. UNEXPENDED PRIOR YR. BAL. $	

25. ELIGIBLE COST	FORMER ELIGIBLE COST $	
	CHANGE IN ELIGIBLE COST $	
	CURRENT ELIGIBLE COST $ 9,921.400	

26. EPA AMT	FORMER AWARD $	
	THIS ACTION $ 7,441,050	
	AMENDED TOTAL $	

27. PROJECT TITLE AND DESCRIPTION
Construction of 23,000 linear feet of intercepror sewers, 16,000 linear feet of force main, and two pump stations.

28. OTHER INFORMATION

Total Project Cost: $9,941,400

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29. FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	74	68X0103	C00001	S591014BV4	41.11	$ 556,313
	75	68X0103	C00039	S592014BV4	41.11	$ 186,176
	76	68X0103	C00006	6364014BV4	41.11	$6,698,56

EPA Form 5700-1B (Rev. 6-75)

Received 5/24
5:00

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: for H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Subcontract Modification in Excess of $1 Million to National Electric Coyl, Division of McGraw Edison Company, Columbus, Ohio, by Union Carbide Corporation, prime contractor, Oak Ridge, Tennessee

Date/Time Contract Award: Tuesday, May 25, 1976, P.M.

Date/Time Advance Notification: Monday, May 24, 1976, noon

Dollar Amount: $2,749,665.17 (includes exercise of three options plus estimated escalation costs)

Congressional District Affected: Ohio -- Senator Robert Taft, Jr., Senator John Glenn, Congressman Chalmers P. Wylie - 2015 simul.
Kentucky -- Senator Walter Huddleston, Senator Wendell H. Ford, Congressman Romano L. Mazzoli, 5401 — 2 hrs. later

senate notified 5/25 11:15

Remarks: The subject subcontract is to provide for the cleaning of motors essential to the uranium diffusion process at Paducah, Kentucky; Portsmouth, Ohio; and Oak Ridge, Tennessee.

The work is to be performed at the subcontractor's facility in Louisville, Kentucky and is to be completed by March 31, 1979.

Rep. Wylie — Terri Grasso — 5/25 11:15
— Linda Stern ~~in~~ Wylie's office said

ERDA Notified Them at 10:00 a.m. 5/25

Mazzoli — Jane Purcell — 5/25 1:20

AMERICAN REVOLUTION BICENTENNIAL 1776-1976

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