

The original documents are located in Box 11, folder “Grant Notification (10)” of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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THE WHITE HOUSE
WASHINGTON

Vera —

Cong. Steed and English
to be called on Monday.

J.

Completed 5/3 11:12
Vera H.



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-5-76
Project Number Okla 110-6

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☐ Grant ☒ Contract ☐ Reservation ☐

Name of Program Low-Rent Public Housing Turnkey-Mutual Help

Amount Obligated Today \$ 3,085,053.00

Amount Previously Obligated \$ _____ Total Amount \$ 3,085,053.00

Recipient and Location of Project Recipient: Housing Authority of the Comanche Indian Tribe of Oklahoma. Location: Scattered sites in Comanche, Caddo, and Kiowa Counties.

Purpose and Brief Description of Project New construction of 100 single family dwellings to be built by Turnkey-Mutual Help method.

Other Agencies/Contractors Involved _____

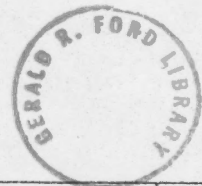
Additional Information _____

For Further Information:

~~Ms. Jeree Toyabo, Executive Director
Housing Authority of the Comanche
Indian Tribe~~

~~Post Office Box 1671~~

Lawton, Oklahoma 73501



	MEMBER	PARTY	CD	P =	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Bellmon	r					
	Bartlett	r					
CONG.	Steed	d	4	VB	6/1/65	Thelma Fogleman	5/3/76 11:15
	English	d	6	VB	5565	Steve Ristow	5/3/76 11:20
	<i>Call Man</i>						



FOR RELEASE 5-3-76
Project Number OKIA 90-7

Senate calls on this group of grant notifications were not made on 5/3.

Checked with CL and was told to give Senate side one hour after receipt of grant notifications to make their calls. If they have not made their calls by then, to go ahead with our calls.

VH

5/3

7:15 p.m.



Received
MAY 1 1976
9:00

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5-7-76	
Environmental Protection Agency, Region VI Dallas, Texas 75201		4. LOG NUMBER SIX-C-572	5. DATE OF AWARD 4-30-76
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Fred Hofheinz Mayor (713) 222-3011 <i>V.L. 5/4 10:45</i> <i>Anne Koopman</i>		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Houston 900 Bagby Street Houston Texas 77001 Harris 22 Caney <i>Ron Paul (R)</i> <i>Simul.</i> <i>x5951</i>	

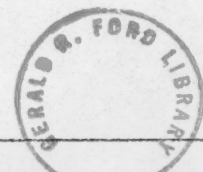
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	City	
				13. VENDOR CODE	
COMMUNITY POPULATION 293,060	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION Continuation	
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Harold D. Smith, P.E. Area Engineer (214) 749-1461			15. GRANT NUMBER C-481060-02-0	17. PROJECT PERIOD	
GRANT PROGRAM Wastewater Treatment Works Construction FDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P. L. 92-500, Title II, Section 201(g)(1)		
FORMER AWARD \$ NA	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ -0- CHANGE IN ELIGIBLE COST \$ -0- CURRENT ELIGIBLE COST \$ 16,843,100.00	26. FORMER AWARD \$ -0-	
THIS ACTION \$ NA	23. TOTAL BUDGET COST \$			THIS ACTION \$ 12,632,325.00	
AMENDED TOTAL \$ NA	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$ -0-	

PROJECT TITLE AND DESCRIPTION

Construct a trunk sewer and two pumping stations.

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
NA	76	68X0103.7	E00027	6364065BV5	NA	\$12,632,325.00



OFFICE OF LEGISLATION CONTACT		TELEPHONE	2. GRANT AGREEMENT/AMENDMENT ON OR AFTER			
Carol Finch LEGISLATION OFFICE		(202) 755-0493	4. LOC NUMBER FIVE-C-826			
Fiscal Services Section Region V, Chicago, Illinois 60604 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Honorable Larry Hubbell Mayor (419) 634-4856		5. DATE OF AWARD April 29, 1976		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Village of Ada P.O. Box 56 115 West Buckeye Street Ada, Ohio 45810 Hardin County C.D. #4		
PROJECT LOCATION (Areas impacted by project)		9. GRANTEE TYPE Village		13. VENDOR CODE		
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT			
COMMUNITY POPULATION 5,309	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION Continuation		
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles J. Poremba Ohio Project Evaluation Section Chief 312-353-1052		15. GRANT NUMBER C390960 02 0				
GRANT PROGRAM Construction Grant for Wastewater Treatment FDA Program No. 66. Works		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		18. BUDGET PERIOD		
FORMER AWARD	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST \$ CHANGE IN ELIGIBLE COST \$ CURRENT ELIGIBLE COST \$ 7,263,900	26. FORMER AWARD			
THIS ACTION	23. TOTAL BUDGET COST		THIS ACTION			
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		AMENDED TOTAL			
PROJECT TITLE AND DESCRIPTION Project for building and erection of a treatment works.						
OTHER INFORMATION						
FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103	A00120	S592055BV5	41.11	3,293,672
ABA364	76	68X0103	A00083	6364055BV5	41.11	2,154,253

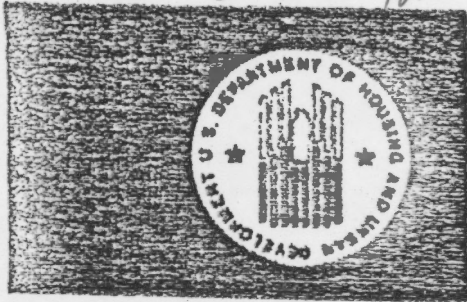
U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declassification by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/6/76		
PA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-290		5. DATE OF AWARD 4/29/76		
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Bruce H. Hartman Secretary 17/838-9491		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Palmyra Borough Authority 119 West Cherry Street Palmyra Pennsylvania 17078 Lebanon County Cong. Dist. 17		9. GRANTEE TYPE * 4315 Schnabeli (R) Simul.		
PROJECT LOCATION (Areas impacted by project)						
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT			
			Authority			
			13. VENDOR CODE			
COMMUNITY POPULATION 10,367	11. FIELD OF SCIENCE		12. PROJECT STEP III			
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873			15. GRANT NUMBER C-420814-01-0		16. TYPE OF GRANT ACTION New	
			17. PROJECT PERIOD		18. BUDGET PERIOD	
GRANT PROGRAM Construction Grants for Wastewater Treatment FDA Program No. 66. 418 Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201			
FORMER AWARD	22. TOTAL PROJECT COST		25. FORMER ELIGIBLE COST		26. FORMER AWARD	
\$	\$		\$ 0		\$ 0	
THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST		THIS ACTION	
\$	\$		\$ 0		\$ 1,417,200	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST		AMENDED TOTAL	
\$	\$		\$ 1,889,600		\$ 1,417,200	
PROJECT TITLE AND DESCRIPTION Construction of interceptor system, pump station with force mains and expansion and upgrading of Palmyra STP.						
OTHER INFORMATION						
FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBJIG AMT
ABA592	75	68X0103.6	P5C099	S592034BV4	41.11	1,417,200

Received 5/11/76 12:00 Noon



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

FOR RELEASE
Project Number B-76-XC-42-0018

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,234,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,234,000

Recipient and Location of Project City of York

Purpose and Brief Description of Project Emphasis is on housing rehabilitation within certain target areas of the City. Acquisition, relocation and demolition activities are scheduled to complement the rehabilitation efforts in the target areas. In addition, certain site improvements and park improvements will be undertaken in these areas.

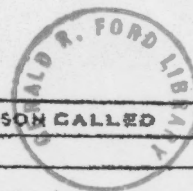
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable John D. Krout
Mayor
City of York
York, Pennsylvania 17403

V.H. Notified 5/4 - 10:55



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND
SEN. <u>Hugh Scott</u>	<u>R</u>					
<u>Richard S. Schweiker</u>	<u>R</u>					
CONG. <u>George A. Goodling</u>	<u>R</u>	<u>19</u>		<u>5836</u>	<u>Cheryl Gaum</u>	

*Per. CH
Sernul*

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to debarment by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE EPA, Water Division Region III, Phila., Pa. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) W. Vernon Ford Acting County Manager 703/558-2230		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/5/76
		4. LOG NUMBER Three-C-221	5. DATE OF AWARD 4/29/76
		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) County Board of Arlington County 1400 North Court House Road Arlington Virginia 22201 Arlington County Cong. Dist. 10 - Fisher (D) 2 hr later	

PROJECT LOCATION (Areas impacted by project)

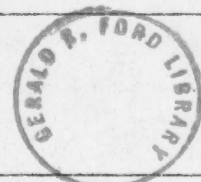
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	9. GRANTEE TYPE Cunty
				13. VENDOR CODE
COMMUNITY POPULATION 244,500	11. FIELD OF SCIENCE		12. PROJECT STEP III	

EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita Jr., Chief Grants Administration Branch 215/597-9873		15. GRANT NUMBER C-510587-01-0	16. TYPE OF GRANT ACTION New
		17. PROJECT PERIOD	18. BUDGET PERIOD

GRANT PROGRAM Construction Grants for Wastewater Treatment EPA Program No. 66. 418 Works		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201	
FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$ 0	26. FORMER AWARD \$ 0
THIS ACTION \$	23. TOTAL BUDGET COST \$	CHANGE IN ELIGIBLE COST \$ 0	THIS ACTION \$ 24,276,220
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$	CURRENT ELIGIBLE COST \$ 32,368,300	AMENDED TOTAL \$ 24,276,220

PROJECT TITLE AND DESCRIPTION Construction of a 6 mgd secondary expansion, activated carbon and breakpoint chlorination facilities, operation control building and biological sludge processing units.	24,276,220
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OTHER INFORMATION



FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBIG AMT
ABA364	76	68X0103.7	V60082	6364035BV5	41.11	24,276,220



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
File Number (202) 755-7380

FOR RELEASE 5-6-76
Project Number B-76-HN-27-0005

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ _____

Name of Program Community Development Block Grant (Entitlement)

Amount Obligated Today \$ 1,997,000

Amount Previously Obligated \$ 1,997,000 Total Amount \$ 3,994,000

Recipient and Location of Project City of Mankato, Minnesota

Purpose and Brief Description of Project Complete Key City Urban Renewal Project (R-63)
activities of land acquisition, public works, site improvements, clearance and
demolition, and relocation payments

Other Agencies Contractors Involved _____

Additional Information William A. Bassett, City Manager

202 East Jackson Street

Mankato, Minnesota 56001 (507) 387-3161 ext. 271

For Further Information:

Per C.L.

Thomas T. Feeney, Area Director
Minneapolis-St. Paul Area Office
1821 University Avenue
St. Paul, Minnesota 55104 (612) 725-4701



NAME	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
Hubert Humphrey	D					
Walter F. Mondale	D					
Thomas Hagedorn	R	2		2472	VH Dave Phelps	5/2 11:30

Deane Smith - 755-7380

Sol Mosher called and told her
that the Urban League was
raising serious objections and to
stop the grant - They are waiting
for legal ramifications -

(Rep John Duncan ^{already} made announcement to media -)

4:50 5/3 V.H. called Rep. Duncan's office.
Spoke w/ Pat Robinson -

↓
told them that due to ~~Urban League~~ ^{some groups}
Protesting, HUD is taking another look at
this grant - however, grant has not yet
been withdrawn - we will be back in touch
when we hear.

Honorable Randy Yates
Mayor of Knoxville
City Hall Park
Knoxville, Tennessee 37901



Received 5/4 10:30

Notify Clausen
first

DATE RECEIVED: 5-3-76

DATE OF AWARD: 4-29-76

STATE: Cal. S

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Cranston (C)

Time, Date

2.

Spoke to Tunney (C)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to 2 Clausen (C) - 3311

Time, Date 11:30 - 5/4

MAILED -- Date

WHITE HOUSE

INITIALS

(VH) Notified Pete. Settle



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant).

OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 6, 1976	
FIELD OFFICE EPA Region IX San Francisco CA 94111		4. LOG NUMBER C-NINE-339		5. DATE OF AWARD April 29, 1976	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Charles G. Johnson District Manager (707)839-3257		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) McKinleyville Community Services Dist. P O Box 2037 McKinleyville CA 95521 Humboldt County Cong. Dist #1 2			
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Special Unit	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		
COMMUNITY POPULATION 7,000		11. FIELD OF SCIENCE		12. PROJECT STEP 3	
PROJECT CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) George Wilson Grants Specialist (415)556-5105		15. GRANT NUMBER C 061062 03 0		16. TYPE OF GRANT ACTION Continuation	
		17. PROJECT PERIOD		18. BUDGET PERIOD	
GRANT PROGRAM Construction Grants for WWT Works FDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II			
FORMER AWARD	22. TOTAL PROJECT COST		E L O G S T P R O J	25. FORMER ELIGIBLE COST	26. FORMER AWARD
THIS ACTION	23. TOTAL BUDGET COST			CHANGE IN ELIGIBLE COST	THIS ACTION
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.			CURRENT ELIGIBLE COST	AMENDED TOTAL
				6,698,000	
PROJECT TITLE AND DESCRIPTION Construction of wastewater collection system and appurtenances.					
OTHER INFORMATION					
FISCAL DATA					
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBLIG AMT
	75	68X0103	C00253	S592092BV2	41.11 5,023,500

APR 30 1976



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received 6:40
5/3

May 3, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction of Granite Reef Aqueduct, Granite Reef
Division, Arizona, Central Arizona Project, Arizona.
Excavation - 4,025,600 cubic yards; compacted embank-
ment; riprap; select material, aggregate base course;
asphaltic concrete; unreinforced concrete canal lining;
precast prestressed concrete beams for bridges and
overchutes; miscellaneous metalwork; complete electrical
system; and other work. The work is situated in the
vicinity of Phoenix, Arizona, in Maricopa County.

Contractor: Western Contracting Corporation
400 Benson Building
Sioux City, Iowa 51101

Date of Award: May 5, 1976

Amount: \$14,207,683.00

Congressional
Districts:

House

Senate

Iowa

2 hrs later Berkley Bedell (D) 5476

Dick Clark (D)
John Culver (D)

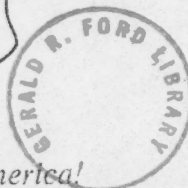
Governor - Robert D. Ray (R)

John J. Rhodes (R) 2635 Paul Fannin (R)
Morris Udall (D) 2140 Barry Goldwater (R)
Sam Steiger (R) 4670
John B. Conlan (R) 3361

CONSERVE
AMERICA'S
ENERGY

Save Energy and You Serve America!

John Kyl



*V.H. called
5/4 10:30*

*Rhodes - Alma
Alkire*

*V.H. called
5/4 11:05*

Sam Steiger -

Cheryl Gordon

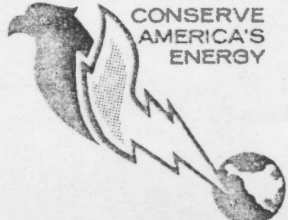
*V.H. called
5/4 11:10*

John B. Conlan

Ms. Chris Iverson

*V.H. Notified
5/4 2:40
Mary Brooks
Udall
Arizona*

*Simul.
w Senate*





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7350

FOR RELEASE
Project Number E-76-MC-42-000

Approval by Secretary Carla Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant/Entitlement

Amount Obligated Today \$ 16,429,000

Amount Previously Obligated \$ -0- Total Amount \$ 16,429,000

Recipient and Location of Project City of Pittsburgh, Allegheny County,
Pennsylvania

Purpose and Brief Description of Project Senior Citizen Centers; Bridge Reconstruction; Recreation
Facilities; Code Enforcement; Site Improvements; Demolition; Rehabilitation; Completion
of Urban Renewal/RDP Projects; Continuation of Model Cities Activities; Rehab Loans & Grants

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Pete Flaherty, Mayor
City of Pittsburgh, 114 Grant Street
Room 502 - City-County Building
Pittsburgh, Pennsylvania 15219

Begin
J.H. 5/4 11:15

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Hugh Scott	R					
SEN. Richard Schweiker	R					
CONG. William S. Moorehead <i>2 hrs. later</i>	D	14		x 2301	Louise King	5/4 2:30
— H. John Heinz, III <i>Sen. in Senate</i>	R	18		x 2135	Debbie Pimentel	5/4 11:15
— Joseph M. Gaydos <i>2 hrs. later</i>	D	20		x 4631	Phyllis Jones	5/4 2:35

Received
5/4 10:30



U.S. DEPARTMENT OF COMMERCE
COUNSELLOR TO THE SECRETARY
FOR CONGRESSIONAL AFFAIRS

May 3, 1976

To: Bob Walthuis

From: Mansfield D. Sprague *MS*

Attached is a grant for Roane
County, Tennessee and a grant for
Schuylkill County, Pennsylvania.

Received 5/4 10:30

2 hours after Senate Ratifies



Sen. Howard Baker

Sen. Bill Brock

Rep. Marilyn Lloyd (3rd District)

x3271

V.H. notified Susan Rogers

5/4

2:45

Adjustment pending
Clearance

FOR RELEASE ON RECEIPT

James Register (202) 377-5113

RICHARDSON ANNOUNCES
ADJUSTMENT ASSISTANCE
FOR HARRIMAN, TENNESSEE

Secretary of Commerce Elliot Richardson ~~today announced~~ approval of a \$1,125,000 grant to help carry out an economic adjustment program and save jobs in Roane County, Tennessee.

Richardson said the grant from the Commerce Department's Economic Development Administration will go to the City of Harriman.

The city will use the grant to extend a loan to the Harriman Paperboard Corporation for the construction of a primary treatment facility at the firm's paper mill in Harriman.

The grant for Harriman was approved under an amendment to the Public Works and Economic Development Act adding a Title IX that authorizes funds for special economic development and adjustment assistance.

City officials report the corporation purchased the plant from its former owners, who were faced with a requirement to construct a primary treatment facility for liquid wastes flowing into the Emory River.

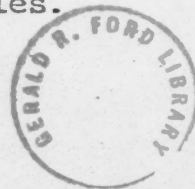
Construction of the treatment facilities at the plant will help save 146 jobs, Harriman officials report, and will help save jobs of 386 persons engaged in the wood-supply industry in the area.

The city is undertaking the project in connection with the economic adjustment program aimed at saving jobs and income for the area's economy.

The City of Harriman will provide \$375,000 to complete the \$1,500,000 total cost of the project. The loan being extended to the Harriman Paperboard Corporation is repayable in 20 years at an annual interest rate of 6 percent.

The city will use proceeds from the payments of principal and interest for future economic development activities.

###



announcement pending
clearance

OFFICE
OF THE
SECRETARY

Sen. Hugh Scott
Sen. Richard Schweiker
Rep. Gus Yatron (6th District)
x5546
Miriam Wilson

V. H. Notified 2:45 5/4

FOR RELEASE ON RECEIPT

James Register (202-377-5113)

RICHARDSON ANNOUNCES
GRANT TO AID JOB PROGRAM
IN SCHUYLKILL COUNTY, PA.

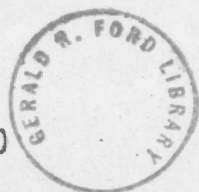
Secretary of Commerce Elliot Richardson ~~today announced~~ approval of a \$1,219,400 grant to help create more than 200 jobs and stimulate diversified economic growth in Schuylkill County, Pennsylvania.

Richardson said the grant from the Commerce Department's Economic Development Administration will go to the Borough of Schuylkill Haven.

The borough will use the grant to help enlarge the Tumbling Run Water Treatment Plant to provide an adequate supply of water to enable existing industries to expand and to encourage other firms seeking locations for new plants to establish operations in the area.

Borough officials report that the increased water supply will enable three firms to expand and create 237 jobs during the next three years. The firms are American Argo Corporation, Pottsville Bleaching and Dyeing Company and Aluminum Company of America.

(more)



The borough is enlarging its water treatment plant in connection with the overall economic development program of Schuylkill County and the multi-county Northeastern Pennsylvania Economic Development District. The aim of the district program is to create new jobs through the development of local resources.

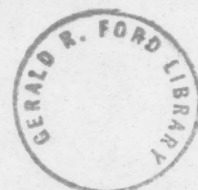
The Greater Pottsville Industrial Development Corporation and the Greater Pottsville Chamber of Commerce are spearheading efforts to stimulate industrial and commercial growth in Schuylkill County.

The Borough of Schuylkill Haven will provide \$522,600 to complete the \$1,742,000 total cost of the project. The EDA grant includes a \$174,200 bonus because Schuylkill County is participating in the long-range planning program of the Economic Development Council of Northeast Pennsylvania.

#

#

#



Received 5/4 10:30
Notify late afternoon

DATE RECEIVED: 5-3-76
DATE OF AWARD: 4-29-76
STATE: Calif

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to

Cranston (D)

Time, Date

2.

Spoke to

TUNNEY (D)

Time, Date

CONGRESSMAN:

(continue on back if necessary)

1.

Spoke to

Burton S. (D) x5161
Burton P (D) x4965

Time, Date

Notified

MAILED Date

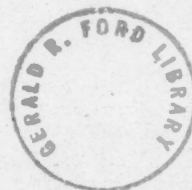
WHITE HOUSE

INITIALS

V.H.

5/4

5:15





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE EPA Region IX San Francisco CA 94111 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) S. M. Tatarian Director of Public Works (415)558-2131		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 6, 1976	
		4. LOG NUMBER C-NINE-340	5. DATE OF AWARD April 29, 1976	
		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City and County of San Francisco 260 City Hall San Francisco CA 94102 San Francisco County Cong. Dist. #5		

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE County	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 711,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3		
15. GRANT NUMBER C-060740-01-1			16. TYPE OF GRANT ACTION Increase		
17. PROJECT PERIOD			18. BUDGET PERIOD		
19. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II					
22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 20,670,000		26. FORMER AWARD \$ 15,502,500	
23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$ 12,000,000		THIS ACTION \$ 9,000,000	
24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 32,670,000		AMENDED TOTAL \$ 24,502,500	

PROJECT TITLE AND DESCRIPTION To aid in construction of Channel Street pump station and interceptor						
--	--	--	--	--	--	--

OTHER INFORMATION						
-------------------	--	--	--	--	--	--

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00256	S592092BV2	41.11	9,000,000

Received 5/4 10:30

Notify ~~late~~ after noon

DATE RECEIVED: 5-3-76

DATE OF AWARD: 4-30-76

STATE: Calif

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. Cranston (D)

Spoke to _____

Time, Date _____

2. Tunney (D)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (S) Burton S. (D) x 5161

(C) Spoke to Burton D (D) x 4965

Notified Time, Date J. Burton / Chris Abballo 5:15

MAILED Date P. Burton / Morris Sheehan 5:15

WHITE HOUSE / /

INITIALS V.H. 5/4 5:15



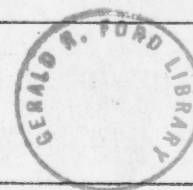


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE EPA Region IX San Francisco CA 94111 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) S. M. Tatarian Director of Public Works (415)558-3671		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 7, 1976			
			4. LOG NUMBER C-NINE-336	5. DATE OF AWARD April 30, 1976		
			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City and County of San Francisco 260 City Hall San Francisco CA 94102 San Francisco County Cong. Dist. #5			
PROJECT LOCATION (Areas impacted by project)						9. GRANTEE TYPE County
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT			13. VENDOR CODE
COMMUNITY POPULATION 714,300	11. FIELD OF SCIENCE		12. PROJECT STEP 2			
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) George Wilson Grants Specialist (415)556-5105			15. GRANT NUMBER C 061099 01 0		16. TYPE OF GRANT ACTION New	
			17. PROJECT PERIOD		18. BUDGET PERIOD	
			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II			
FORMER AWARD \$	22. TOTAL PROJECT COST \$		ELIGIBLE COST	25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$
THIS ACTION \$	23. TOTAL BUDGET COST \$			CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 9,975,000
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			CURRENT ELIGIBLE COST \$ 13,300,000		AMENDED TOTAL \$
PROJECT TITLE AND DESCRIPTION Design of Southeast Water Pollution Control Plant expansion and Southeast Interem Outfall.						
OTHER INFORMATION						
FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00236	S592092BV2	41.11	9,975,00





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 5/4
5:00
CL 6:20

CONTRACT NOTIFICATION

May 4, 1976

Office or Agency Awarding Contract: Public Health Service
Facilities Engineering and Construction

Project Title: Selective Renovation of Building 53

Project Description: Major remodeling and alterations to provide
additional research facilities.

Project Location: National Center for Toxicological Research
Jefferson, Arkansas

Name of Contractor: Con Ark Builders, Inc.
612 Garland Street
Conway, Arkansas 72032

Contract Amount: \$1,969,200.00

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison

*5/5
no sende notification*

Representative Ray Thornton - 3772
Senator John McClellan
Senator Dale Bumpers

D
D
D

notify after McClellan

Notified - Mary Gatkowski - 11:20 5/20



Received 5/4 5:00
CL - 6:20



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-5-76
Project Number 75-28-12-0075

Approval by Secretary Carl A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program: Community Development Block Grant

Amount Obligated Today \$ 20,998,000

Amount Previously Obligated \$ 00 Total Amount \$ 20,998,000

Recipient and Location of Project Dade County, Florida

Purpose and Brief Description of Project Redevelopment to include: acquisition, public works, facilities, site improvements, code enforcement, rehabilitation loans and grants, special projects for elderly and handicapped, public services and relocation.

Other Agencies/Contractors Involved

Notified Lehman's office at 11:25-5/5 - Spoke with Marsha Ryan
" Pepper's office " 11:30-5/5 - Spoke " Jim Sutherland
" Fascell's " " 11:30-5/5 - Karen King 5/5

Additional Information

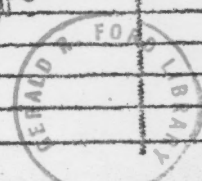
Simul, or late
Senate - not done 11:25

For Further Information:

R. Ray Goode
County Manager
911 Courthouse
Miami, Florida 33130

R. W. Buehler
Area Director

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Lawton Chiles</u> Chiles	D					
<u>Richard B. Stone</u> Stone	D					
CONG. <u>William Lehman</u> Lehman	D	13th		4211		
<u>Clara Pepper</u> Pepper	D	14th		3931		
<u>Walter R. Fascell</u> Fascell	D	15th		7506		





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received 12:00 Noon

5/5

Designated ~~12:25~~ 12:25

MAY 4 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf
Assistant to the President

FROM:

H. Hollister Cantus
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to
Varian Associates, 611 Hansen Way, Palo Alto,
California

Date/Time of

Contract Execution: Wednesday, May 5, 1976, A.M.

Date/Time Advance

Notification:

Tuesday, May 4, 1976, A.M.

Dollar Amount:

\$1,071,067

Congressional

District Affected:

~~Senator Alan Cranston, Senator John V. Tunney,~~
Congressman Paul N. McCloskey, Jr. (first)

Remarks:

x 5411
The Energy Research and Development Administration
will execute a contract for the purchase of two
microwave tubes for the design and fabrication of
microwave tower amplifier devices.

5/5 2:00
V.H. Notified - Donna Williams





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
5/4 5:00
6:20
designated

May 3, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: National Park Service

Project: Bighorn Canyon National Recreation Area. The work will consist of grading, base, and bituminous surfacing of 9.646 miles of road. The southern terminus of this project is located approximately 19 miles northeast of Lovell, Wyoming via Wyoming State Highway 37.

Contractor: R. J. Studer and Sons
Post Office Box 20204
Billings, Montana 59102

Date of Award: May 5, 1976

Amount: \$2,759,751.00

Congressional Districts: *Notified:*
5/5 2:40 - gave Kyl Note
House *Stangel Harkley* Senate

Montana *2 hrs* John Melcher (D) *1555*

Mike Mansfield (D)
Lee Metcalf (D)

Wyoming *2 hrs* Teno Roncalio (D) *2311*

Clifford Hansen (R)
Gale McGee (D)

Important! This award is subject to action pending in the Ninth Circuit Court of Appeals.



Save Energy and You Serve America!





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE

Project Number

MAY 7 1976
B-75-HS-34-0103

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,977,000

Amount Previously Obligated \$ 1,977,000 Total Amount \$ 3,954,000

Recipient and Location of Project City of Hackensack

Hackensack, N. J.

Purpose and Brief Description of Project The approval of the 2nd yr. CDBG program will enable the City to widen & reconstruct Polifly Road from Essex Street South to Route 80. Funds will be provided to acquire property for the expansion of Carver Park, the reconstruction

Other Agencies/Contractors Involved of Baldwin Park, and the construction of a bicentennial park at Essex & Main St. In addition, the Broadway School will be converted into a

Additional Information community center.

For Further Information:
Mr. Joe. J. Squillace
City Mgr. & Chief Ex.
65 Central Ave.
Hackensack, N. J. 07601

Hon Michael J. D'Arminio
Mayor
65 Central Ave.
City Hall
Hackensack, N. J. 07601

5/5

NAME	PARTY	CO	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Clifford P. Case	H				Long 11:00	
Harrison A. Williams	D					
CONG. Andrew McGuire	D	7		4465	Andy Rubin	5/5 2:50
2 hrs later						



Received

5/4 5:15

designated ~~5/4~~ - 6:20

DATE RECEIVED:

5-4-76

DATE OF AWARD:

5-3-76

STATE: MD

AMOUNT:

FEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. Mathias (R)
Spoke to _____

Time, Date _____

2. Beall (R)
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (4) Holt (R) after Sen. Beall
(5) Spennard (D) 2 hrs. later
Spoke to _____

Time, Date 5/5 2:30

MAILED -- Date _____

WHITE HOUSE

11 Y.H. Notified

INITIALS

Carol ~~Bakal~~ Bakal

done 11:00 5/5

x4/31



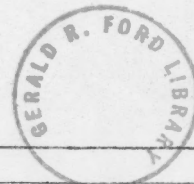


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0466		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/10/76	
3. ISSUING OFFICE EPA, Water Division Region III, Philadelphia, Pa.				4. LOG NUMBER Three-C-292	5. DATE OF AWARD 5/3/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Robert J. McLeod General Manager 301-277-7700, ext. 275				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Washington Suburban Sanitary Commission 4017 Hamilton Street Hyattsville MD 20781 Prince George's County Cong. Dist. 04 & 05	
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Sanitary Commission
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE
10. COMMUNITY POPULATION 550,000		11. FIELD OF SCIENCE		12. PROJECT STEP III	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215-597-9873				15. GRANT NUMBER C-240231-03-0	16. TYPE OF GRANT ACTION Continuation
				17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works				20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Section 201	
21. AMENDED OF TURNED ED RS	FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE COST PROJ	26. FORMER AWARD \$
	THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$ 11,101,500
	AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$ 11,101,500
27. PROJECT TITLE AND DESCRIPTION Construction of the Anacostia Pumping Station Number 2.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AMT
ABA592	75	68X0103.6	M5C025	S592033EV3	41.11 \$9,875,090
ABA364	76	68X0103.7	M60026	6364033EV3	41.11 \$1,226,410



Received

5/4 5:15

designated ~~5/4~~ - 6:20

DATE RECEIVED:

5-4-76

DATE OF AWARD:

4-30-76

STATE: MICH

AMOUNT:

NEW

/ /

RENEWAL

/ /

CALL

/ /

MAIL

/ /

SENATORS: (continue on back if necessary)

1.

Hart (01)

Spoke to

Time, Date

2.

Griffin (01)

Spoke to

Time, Date

CONGRESSMAN: (continue on back if necessary)

1. (6)

Carr (01) 2 hrs. later x4872

Spoke to

Time, Date

5/5

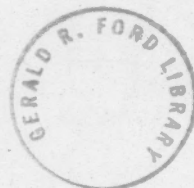
2:30

MAILED -- Date

WHITE HOUSE

INITIALS

notified Mike Arnett





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER May 7, 1976	
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604			4. LOG NUMBER FIVE-C-856	5. DATE OF AWARD April 30, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Donald C. Wilson Director 517-787-3800			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Jackson County Board of Public Works County Building 312 South Jackson Jackson, Michigan 49201 Jackson County C.D. #6	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE County
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE
10. COMMUNITY POPULATION 800		11. FIELD OF SCIENCE		
12. PROJECT STEP 3		15. GRANT NUMBER C262625 03 0		

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) William H. Sanders Michigan Project Evaluation Section Chief 312-353-1052		16. TYPE OF GRANT ACTION Continuation	
17. PROJECT PERIOD		18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grant for Wastewater Treatment Works CFDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)	

21. FUNDING	FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. ELIGIBLE COST PROJECT	FORMER ELIGIBLE COST \$	26. EPA AMT	FORMER AWARD \$
	THIS ACTION \$			CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 3,663,150
	AMENDED TOTAL \$			24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 4,884,200

7. PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

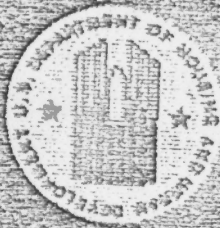
8. OTHER INFORMATION

9. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103	A00143	S592053BV3	41.11	3,663,150



5/5

Resignate 12:25



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-7-76
Project Number B-76-HD-37-001

Approved by Secretary Carlos A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 1,142,000

Amount Previously Obligated \$ Total Amount \$ 1,142,000

Recipient and Location of Project JOHNSON CITY, TENNESSEE

Purpose and Brief Description of Project Construction of parking facilities, Spring Street Walk, continue urban renewal project Tenn. A-6, low-interest loan (program and administration), contingencies and local options.

Other Agencies/Contractors Involved

Additional Information

For Further Information

Mr. William V. Ricker
City Manager
Municipal-Safety Building
Johnson City, Tennessee 37601

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND
SEN. William Brock	R					
Howard Baker	R					
SEN. James Quillen - Senator	R	1		6356	Roger Hoover	5/5 5:30
called Frances				to R		
55965						



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received 12:00 Noon

5/5

Designated 12:25

MAY 4 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *H. Hollister Cantus*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
Tilford Plumbing and Heating, Inc., 1928 North
Eighth Street, P.O. Box 1230, Paducah, Kentucky

Date/Time of
Contract Execution: Wednesday, May 5, 1976, P.M.

Date/Time Advance
Notification: Tuesday, May 4, 1976, P.M.

Dollar Amount: \$1,109,632

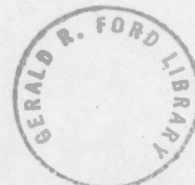
Congressional
District Affected: Senator Walter Huddleston, Senator Wendell H.
Ford, Congressman Carroll Hubbard, Jr. *(notify 5/6 am)*
x3115

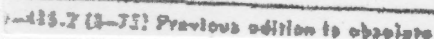
Remarks: The subject subcontract is for construction of the
C-633RCW systems modifications at the Paducah Gaseous
Diffusion Plant at Paducah, Kentucky.

V.H. Notified 5/6 11:15

Jeanna Houser

(EPA Notified 5/5)





MEMORANDUM
OF CALL

TO:

Vera

☒ YOU WERE CALLED BY—

☐ YOU WERE VISITED BY—

Sandy

Cong. Affairs - DOT

☐ PLEASE CALL →

PHONE NO.
CODE/EXT. _____

☐ WILL CALL AGAIN

☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL

☐ WISHES AN APPOINTMENT

MESSAGE

Rep. for Albany, N.Y.

Rep. Sam Stratton
(D.)

225-5076



RECEIVED BY

DATE

5/5

TIME

12:30

GPO : 1969-O-48-16-80341-1 332-889

63-108

DOT GRANT

Received 12:00
5/5 Noon

SUBJECT: Proposed Award of Contract or Grant

FROM: Administrator, ROA-1

~~Designate~~ 2:00

TO: Director of Public Affairs, S 80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: GR-6-NY-01

ADMINISTERED BY: Office of State Rail Programs, RFA-30

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

New York State Department of Transportation

1220 Washington Ave, State Campus

Albany, New York 12226

AMOUNT: \$1,610,231

AMOUNT PREVIOUSLY OBLIGATED 0

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

Funds will be used to provide rail freight continuation subsidies on thirty two light density lines and to continue float operations at Hoboken and New York Harbor Lighterage operations from Hoboken and Greenville. In addition funds are provided to pay for planning and programs operations costs.

PLACE(s) OF PERFORMANCE: New York - statewide

PROJECT OFFICER AND EXTENSION: Robert C. Hunter - 61677

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No.



IF A CONTRACT - -

- A. ADVERTISED OR NEGOTIATED? NA
- B. COMPETITIVE OR SOLE SOURCE? NA
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
- C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? NA
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
- D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? No
(If affirmative, submit details on an attachment)

IF A GRANT - -

- A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: _____

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Jacob K. Javits 224-6542 (R)

Senator's Name, Party and Extension: James L. Buckley 224-4451 (CR)

Representative's Name, Party and Extension: _____

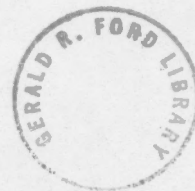
Representative's Name, Party and Extension: Sam Stratton (D)

Representative's Name, Party and Extension: x 5076

2 hrs. later -

call a.m. - 5/6

D.H. notified Lana Helfrich 11:00 5/6





U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

Received
5/5 5:30

FOR RELEASE May 12, 1976
Project Number 8 - 76-HN-20-0014

Approval by Secretary George Romney

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Home of Program: Community Development Block Grant Program

Amount Obligated Today \$ 7,822,000 (FY 76 Funds)

Amount Previously Obligated \$ 1,822,000 (FY 75 Funds) Total Amount \$ 3,644,000

Recipiant and Location of Project City of Parsons, Labette County, Kansas
Locations: City-wide

Purpose and Brief Description of Project: To finance City's second year Community Development
 Program developed so as to give maximum feasible priority to activities benefiting low
 or moderate income families; aid in the prevention or elimination of slums or blight
 and meet other community development needs having a particular urgency as set forth in
 the application.

Other Agencies/Contractors Involved:

Other Agencies/Contractors Involved:

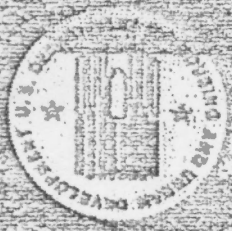
Additional Information

For Further Information:

Honorable Leon Ginn
Mayor, City of Parsons
Municipal Building
Parsons, Kansas 67357

Area 1

[illegible]



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7330

FOR RELEASE
Project Number

May 12, 1976
B-76-90-29-0002

Received
5/5 5:30

Approval by Secretary George Romney

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today: \$ \$1,086,000 (FY '76 Funds) + \$7,457.63 from HDP final settlement.

Amount Previously Obligated: \$ 1,074,000 (FY '75 funds) Total Amount: \$2,160,000 + \$7,457.63

Recipient and Location of Project City of Independence in Jackson County, Missouri

Location: City-wide

Purpose and Brief Description of Project To finance City's second year Community Development Program developed so as to give maximum feasible priority to activities benefiting low or moderate income families; aid in the prevention or elimination of slums or blight and meet other community development needs having a particular urgency as set forth in the application.

Other Agencies/Contractors Involved None

Additional Information None

For Further Information:

Honorable Richard A. King
Mayor, City of Independence
103 N. Main Street
Independence, Missouri 64150



Area Director

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Thomas F. Eagleton	D					
Stuart Symington	D					
cons. William Randall	D	4		2876	Mrs. Susan Rollman	5/10 12:45
D.H. Notified						

Attached is FYI. This is the grant
I called about yesterday (5/5).

J



Received 5/6 1:45



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MAY 6 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Hollister E. Cantus*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract for Magnetohydrodynamics (MHD) Site
Preparation Work in Butte, Montana

Date/Time Contract
Award: Friday, May 7, 1976, A.M.

Date/Time Advance
Notification: Thursday, May 6, 1976, A.M.

Dollar Amount: \$1,526,000

Congressional
District Affected: Senator Mike Mansfield, Senator Lee Metcalf,
Congressman Max Baucus *2 hrs. after Mansfield*
3211

Remarks: The Energy Research and Development Administration
has entered into a 10-month contract with the
Taylor-McDonnell Construction Company, Butte,
Montana, for site preparation, the installation
of water, power, and sewer lines, and the construction
of office and warehouse buildings.

MHD systems convert coal to a hot gas that moves at
high velocity through a magnetic field to produce
electricity. The facility will test MHD components
on a small scale. This is an essential step toward
achieving commercialization of open cycle MHD power
generation systems in the late 1980's.

V.H. Notified Baucus office 5/6 2:30
Mike Shields



May 5, 1976
5:15 p.m

Jane Greenleaf called and asked this office to notify Congressman Baucus that the ERDA grant that had been held up on around the first of April will be announced by ERDA on May 7.

The details of this grant are as follows:

Taylor McDonald Construction Co.
Butte, Montana

for 1, 526, 267

(for site preparation for magneto?)

Baucus 225-3211

VH called ERDA at 6:00 5/5
spoke with Shirley DeJavanne

- Holly Cantus called back - Notifications were made to Sen. Mansfield by Taylor McDonald Const. Co.

- Mansfield called ERDA - ERDA called us -

- ERDA will check to see if Baucus was notified -

VH spoke with 11:30

5/6 Harold Kneeland - ERDA -

he said formal grant notification left ERDA for Wolthus office by special messenger at 9:00 am -



Received 5/5 5:30



U.S. DEPARTMENT OF COMMERCE
COUNSELLOR TO THE SECRETARY
FOR CONGRESSIONAL AFFAIRS

May 5, 1976

To: Bob Wolthius

From: Mansfield D. Sprague *for RCR*

Attached is a grant for Colleton County,
South Carolina.

Attachment

TRANSMITTAL FORM CD-82A (3-76)
PRESCRIBED BY DAO 214-2

USCOMM-DC 388-P76



Sen. Thurmond Senate 5/6
at 12:15
" Hollings
Cong. Davis (1st District) 2 hrs. later x3176
5/6 2:30 Marsha Rogers

Announcement Pending Clearance

FOR RELEASE ON RECEIPT

Charles Eischen (202) 377-5113

RICHARDSON ANNOUNCES
GRANT TO SPUR GROWTH
AT WALTERBORO, S.C.

Secretary of Commerce Elliot Richardson ~~today announced~~ approval of a \$1,078,000 grant to help stimulate long-range economic growth and create jobs in Colleton County, South Carolina.

Richardson said the grant from the Commerce Department's Economic Development Administration will go to the City of Walterboro.

Walterboro officials said the project will provide service for areas along S. C. Highway 64 near its intersection with Interstate 95 and along S. C. Highway 63 near its intersection with Interstate 95.

The additional water and sewer service is expected to encourage existing businesses to expand and stimulate a growth of new commercial enterprises in an effort to create year-round job opportunities.

City officials expect the project to enable the community to participate in growth anticipated along Interstate 95.

Walterboro is expanding its water and sewer system in connection with the overall economic development program of Colleton County and the multi-county Lowcountry Economic Development District.

The City of Walterboro will provide \$462,000 to complete the \$1,540,000 total cost of the project. The EDA grant includes a \$154,000 bonus because Walterboro and Colleton County are participating in the long-range planning program of the Lowcountry district.

The project includes construction of an elevated water tank, water and sewer lines, a pumping station and a maintenance building.

#





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE
Project Number

5-10-76
B-76-MC-45-0002

Received 5/6
11:00

Office of Legislative Affairs
Telephone Number (202) 755-7380

Approval by Secretary ~~XXXXXXXXXX~~ Carla Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,936,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,936,000

Recipient and Location of Project City of Columbia, South Carolina


Purpose and Brief Description of Project Community Development activities consisting of
multipurpose center, senior citizen program, drug abuse program, urban development,
public works and utilities

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Graydon V. Olive
City Manager
City Hall, P. O. Box 147
Columbia, South Carolina 29201

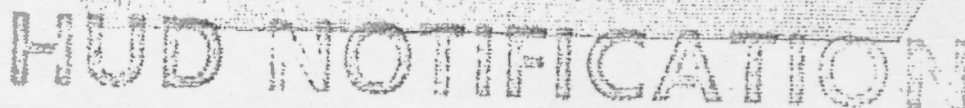

Franklin J. Corley, J
Director

MEMBER	SEN.	CONG.	DATE	TIME	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
Strom Thurmond			5/6	3:00	R					
Ernest Hollings					D					
Floyd Spence			5/6	3:00	R	2		2458	Libby Hixon	5/6 3:00
called release note to Frances 55965										

HUD-Wash., D.C.

HUD-416.2 (2-74) Previous edition is obsolete

U.S. GPO: 1974-0-241-115-1/100-22420W-100-2



NOTIFICATION OF AWARD

Received
5/6 11:00

SUBJECT: Proposed Award of Contract or Grant

FROM : ALG-322 (R. Jeanne Brinson)

TO : Director, Office of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DOT-FA76WA-3811

ADMINISTERED BY: ALG-322 (R. Jeanne Brinson)

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Hunt Building Corp., P. O. Box 9368, El Paso, Texas 79984

THIS

CONTRACT

AMOUNT: \$1,272,707.00

AMOUNT PREVIOUSLY OBLIGATED None

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of statement of work):

Fabricate, Construct and Equip Low Activity Airport Traffic Control Towers at Philip Billard Municipal Airport, Topeka, Kansas; Caldwell-Wright Airport, Fairfield, N.J.; and Page Field, Ft. Myers, Florida, to include spare parts, provisioning parts list, revision of Shaft Extension and ATCT Relocation Handbook, Technical Instruction Book and other miscellaneous documentation.

PLACE(S) OF PERFORMANCE: See above.

PROJECT OFFICER AND EXTENSION: J. O. McManus, AAF-510, x68714

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

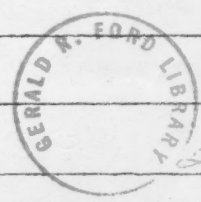
PRIOR CONGRESSIONAL INTEREST BY: None

John Tower (R) ← Notified 3:00 5/6

Lloyd Bentsen (D)

Richard White (D) 2 hrs. later 5/6 5:15

UH. Notified 5922 Karen Chun 4831



UPON FINAL APPROVAL PLEASE CALL Anne King, ALG- 300
EXT. x68909

THE WHITE HOUSE

WASHINGTON

May 6, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF

FROM: CHARLES LEPPERT, JR.

SUBJECT: Grant notification for Arizona from the
Department of Interior, Bureau of
Indian Affairs

A large grant notification from the Department of Interior, Bureau of Indian Affairs, arrived in this office on May 6 at 11:00 a.m. for telephone notification to the Members of the states of Arizona and Washington.

The award date was for May 6, 1976, (the date received in this office) for \$3,387,314.12 for 12.817 miles of roadway in the Navajo Indian Reservation.

When Rep. John Conlan's office was called this afternoon, we were told that they had already been notified "early this morning."

As you no doubt have noticed, the grant was not sent to the White House for pre-notification calls until the award date of this rather large Department of Interior contract.





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

May 4, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Indian Affairs

Project: Grading, drainage emulsified asphalt treated base, open
emulsified asphalt pavement and turf establishment for
12.817 miles of roadway toward lower Greasewood, Arizona,
Bitahochee Highway, Navajo Indian Reservation.

Contractor: J. D. Dutton, Inc.
P. O. Box 677
Olympia, Washington 98507

Award Date: May 6, 1976

Amount: \$3,387,314.12.

Congressional
Districts:

Washington

House

Don Bonker (D) 2 hrs. later
x 3536
Governor - Daniel Evans (R)

Senate

Henry Jackson (D)
Warren Magnuson (D)

Arizona

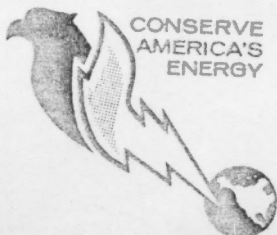
John Conlan (R) Simul -
x 3361

Paul Fannin (R) 2 notified
Barry Goldwater (R) 3:00
5/6

V.H. Notified
5/6 3:03

Chris Iverson

Interior Notified Conlan's office
this morning



Save Energy and You Serve America!



Received 5/6
11:00

Michelle
(this award was not
phoned to Bonker's office
by Interior today)

V.H. notified - Karen
5/6 5:00