## The original documents are located in Box 11, folder "Grant Notification (10)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

#### **Copyright Notice**

The copyright law of the United States (Title 17, United States Code) governs the making of photocopies or other reproductions of copyrighted material. Gerald Ford donated to the United States of America his copyrights in all of his unpublished writings in National Archives collections. Works prepared by U.S. Government employees as part of their official duties are in the public domain. The copyrights to materials written by other individuals or organizations are presumed to remain with them. If you think any of the information displayed in the PDF is subject to a valid copyright claim, please contact the Gerald R. Ford Presidential Library.

Digitized from Box 11 of the Loen and Leppert Files at the Gerald R. Ford Presidential Library

### THE WHITE HOUSE WASHINGTON

Cong. Steed and fing to be called on 1 Completed 5/3 11:12



Approval by Secretary Carla A. Hills

## Office of Legislative Affairs Felephone Number (202) 755—7380

## HUD NOTIFICATION

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

5-5-76

FOR KI	ELEASE				
Project	Number	Okla	1	10-6	_

Name of Program Low-Re	nt Public Ho	ousing		Turnkey-Mutual H	elp
Amount Obligated Today \$ 3	,085,053.00				
Amount Previously Obligated	\$		Total	Amount \$ 3,085,053.	00
Recipient and Location of Proj	ect Recipient	t: Housi	ing Auth	ority of the Coma	nche
Indian Tribe of Ok	lahoma.	Locatio	n: Sca	ttered sites in C	omanche,
Caddo, and Kiowa C					
Purpose and Brief Description	of Project Nev	v constru	ction o	f 100 single fami	ly
dwellings to be bu	ilt by Turnk	cev-Mutua	l Help	method.	
			1		
Other Agencies/Contractors In	volved				
Additional Information					
Additional Information					
Additional Information					
Additional Information					
Additional Information	Ms. Jeres	· Toyebo,	Execut	ive Director	
	Ms. Jeres	Toyebo,	Execut		
	Ms. Jeree Housing A	Toyebo, Authority	Execut of the	ive Director Comanche	202
Additional Information For Further Information:	Ms. Jeres	Toyebo, Authority	Execut of the	ive Director Comanche	TO LEB R
	Ms. Jeree Housing A	Toyebo, Authority Tribe ice Box 1	Execut of the	ive Director Comanche	DUBRAA A
For Further Information:	Ms. Jeree Housing A Indian 1 Post Offi Lawton, C	Toyebo, Authority Tribe ice Box l	Executy of the	ive Director Comanche	D LI BRAA
For Further Information:  MEMBER  POLLMON	Ms. Jeres Housing A Indian T Post Offi Lawton, C	Toyebo, Authority Tribe ice Box 1	Executy of the	ive Director Comanche	D LI BRAA
For Further Information:	Ms. Jeree Housing A Indian 1 Post Offi Lawton, C	Toyebo, Authority Tribe ice Box l	Executy of the	ive Director Comanche	DATE AND TIM
For Further Information:  MEMBER  N. Bellmon  Bartlett	Ms. Jeree Housing A Indian T Post Offi Lawton, C	Toyebo, Authority Tribe Ice Box 1 Oklanoma	Executy of the	ive Director Comanche  PERSON CALLED	DATE AND TIM
For Further Information:  MEMBER N. Bellmon	Ms. Jeree Housing A Indian 1 Post Offi Lawton, C	Toyebo, Authority Tribe Ice Box l Oklanoma	Executive of the 73501	ive Director Comanche	D LI BRAA
For Further Information:  MEMBER  N. Bellmon  Bartlett  NG. Steed	Ms. Jeree Housing A Indian T Post Offi Lawton, C	Toyebo, Authority Tribe ice Box 1 Oklanoma	Executive of the 73501	ive Director Comanche  PERSON CALLED	DATE AND TIM
For Further Information:  MEMBER  N. Bellmon  Bartlett  NG. Steed	Ms. Jeree Housing A Indian T Post Offi Lawton, C	Toyebo, Authority Tribe ice Box 1 Oklanoma	Executive of the 73501	ive Director Comanche  PERSON CALLED	DATE AND TIM
For Further Information:  MEMBER  N. Bellmon  Bartlett  NG.Steed	Ms. Jeree Housing A Indian T Post Offi Lawton, C	Toyebo, Authority Tribe ice Box 1 Oklanoma	Executive of the 73501	ive Director Comanche  PERSON CALLED	DATE AND TIM



ice of Legislative Affairs

3D-618.2 (8-75) Pterbous adition to absolute

## HUDNOTIFICATION

U.S. DEPARTMENT OF MOUSING URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE D-3-70 ephone Number (202) 755-7380 Project theater \_Okia\_90-7 Approval by Secretary Carls A. Hills Typus Loon Grant X Contract Reservation [ Home of Program Low Rent Public Housing - Turnkey Butual Help Amount Obligated Today \$ 1,504,600.00 Amount Previously Obligated \$ \_\_\_\_\_\_ Total Amount \$ 1.504.600 Recipient and Location of Project Recipient: Housing Authority of the Sac & Fox Tribe of Indians of Oklahoma, Location: Scattered Sites in Payne, Lincoln, and Pottawatomie Counties Purpose and Brief Description of Project New Construction of 50 single family duellinks to be built by Turnkey-Mutual Help Method. Other Agencies/Contractors involved Additional Information For Futther Information: Ms. Jo Ann Hall, Executive Director lisg. Auch of the Sac & Fox Tribe of Indians of Oktahoma Post Office Box 1252 - Shaunco, Oklahoma 74801 MEMBER PARTY PHONE PERSON CALLED BEHT CHA BTAG Henry Rellicon R Drugy Bartlett 27 Carl Albert D Ton Steed 5/3 D Im - Glenn Epulish 5/3 1/120 D

Sanate calls on this group of grant notifications were not made on 5/3.

Checked with CL and was told to give Senate side one hour after receipt of grant notifications to make their calls. If they have not made their calls by then, to go ahead with our calls.

VH 5/3 7:15 p.m.



### U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 29460

#### NOTIFICATION OF GRANT AWARD ACTION-Construction

THE TELL STATE OF THE STATE OF	0-	(Note: Awards ar						
OFFICE OF LEGISLATION C	CONTACT	TELEPHONE		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5-7-76				
arol Finch		(202) 755-048	88					5-7-76
ING OFFICE		archive object is a very group or object and the same object of the same between the contract of the		4. LC	OG NUM	SER	5.1	DATE OF AWARD
nvirormental Prote	ction Ag	ency, Region	VI					
olles Teres 7520	1				SIX-			4-30-76
MUNITY REP OR PROJ DIR	ECTOR (Name	e, Title, Telephone)	4	7. G	RANTEE	Name, Street, C	City, State,	ZIP Code, County, Cong. Dist.)
red Hofheinz		1 10:45			City.	of Houston	n ·	
ayor		5/4			900 I	Sagby Street	et	
	1 1.	non			Houst	con		
713) 222-3011	J. W. J	1 solo			Texas	3		
	40 1	×0.1			7700			×595
	ame				Harr:	is		
		e, Title, Telephone) 5/4 10:45  Doof Man				Casel	Rout	aul(R) SIMUL.
		OCATION (Areas in		proje	ct)	0	9.	GRANTEE TYPE
CITY/PLACE	1.	COUNTY	STATE	1 0	ONGRES	SIONAL DISTR	ICT	
								City
							13	B. VENDOR CODE
MMUNITY POPULATION	. 11. FIEL	D OF SCIENCE		12.	PROJEC	TSTEP		
293,060							3	
A CONTACT FOR PROJECT	INFORMATI	ON (Name, Title, Te	elephone)			NUMBER		TYPE OF GRANT ACTION
Harold D. Smith, P.				TO STATE OF THE ST	C-48	1060-02-0	and a	Continuation
Area Engineer				ST.				
						TPERIOD		B. BUDGET PERIOD
(214) 749-1461								
4								
RANT PROGRAM				20.	GRANT	MAKING AUTH	HORITY P	L. Title, Section)
Wastewater Treatmen	nt Works	Construction	n		P. I	. 92-500.	Title	II, Section 201(g)(1
FDA Program No. 66. 41							Free	
FORMER AWARD		AL PROJECT COST		25.	FORME	R ELIGIBLE CO	ST 2	6. FORMER AWARD
NA	s			ELC	\$	-0-	E	
THIS ACTION	23, TOT	AL BUDGET COST			CHANG	E IN ELIGIBLE		The state of the s
NA NA	\$			PT	\$	-0-	and A	
		XPENDED PRIOR	YR. BAL.	- R	CURRE	NT ELIGIBLE C		
AMENDEDIOIAL	100 CON CONTROL CONTRO			UI			00	
AMENDED TOTAL NA					s lf	6,843,100.0	)() E	s -0-

Construct a trunk sewer and two pumping stations.

OTHER INFORMA	ATION				BALO S	nues o a po spanistante. Anna fue y pre
to the constitution and appearing the second		a salah ngana da wasan an ing manan na	FISCAL DATA		3	/
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJEE	OBLIG AMT
NA	76	68X0103.7	E00027	6364065BV5	NA	\$12,632,325

NOTIFICATION OF GRANT AWARD AGILE (Note: Award's are subject to declination by applicant) OFFICE OF LEGISLATION CONTACT (202) 755-0488 arol Finch 4. LOG NUMBER 5. DATE OF AWAI April 29, 1970 FIVE-C-826 iscal Services Section legion V, Chicago, Illinois 60604 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) MUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) It notified

Stine

Fretcher Kline

Andrew

Pretcher Acolled Monday

Pretcher PA Colled Monday onorable Larry Hubbell Village of Ada P.O. Box 56 layor 115 West Buckeye Street Ada, Chio 45810 Hardin County G.D. #4 (419) 634-4856 9. GRANTEE TYPE PROJECT LOCATION (Areas impacted by project) CONGRESSIONAL DISTRICT Village COUNTY STATE CITY/PLACE 13. VENDOR CODE 12. PROJECT STEP DMMUNITY POPULATION 11. FIELD OF SCIENCE 5,309 16. TYPE OF GRANT ACTION A CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER Continuation C390960 02 0 Charles J. Poremba Ohio Project Evaluation Section Chief 17. PROJECT PERIOD 18. BUDGET PERIOD 312-353-1052 20. GRANT MAKING AUTHORITY (P.L. Title, Section) BANT PROGRAM PL 92-500, Sec. 201(g)(1) Construction Grant for Wastewater Treatment FDA Program No. 66. Works 25. FORMER ELIGIBLE COST 26. FORMER AWARD 22. TOTAL PROJECT COST FORMER AWARD E LCOST CHANGE IN ELIGIBLE COST A THIS ACTION 23. TOTAL BUDGET COST THIS ACTION \$ 5,447,925 24. UNEXPENDED PRIOR YR. BAL. CURRENT ELIGIBLE COST AMENDED TOTAL AMENDED TOTAL \$ 7,263,900 PROJECT, TITLE AND DESCRIPTION Project for building and erection of a treatment works. OTHER INFORMATION FISCAL DATA OBJ CL OBLIG AMT DOCUMENT CONTROL NO. APPROPRIATION ACCOUNT NO. GRAM ELEMENT FV 41.11 3,293,672 A00120 S592055BV5 68X0103 **ABA592** 75 2,154,253 6364055BV5 41.11 A00033 76 68X0103 **ABA364** 

U. S. ENVIRONMENTAL -

U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20480 NOTIFICATION OF GRANT AWARD ACTION-Constituction
(Note: Awards are subject to declination by applicant)

Control Of LEG	ATION!	CONTACT TE	LEPHONE	12. GRAN	IT AGREEMENT/AMEND	MENT TO	O BE MAILED TO APPLICANT
OFFICE OF LEGIS	SEATION !		(202) 755-0488	ONO	R AFTER		5/6/76
rol Finch				4. LOG	NUMBER	5. DA	TE OF AWARD
A. Water Di	evi a i oa						
a, water ba				Th	rce-C-290		4/29/76
GLOH LLL, E	PROJ DIR	RECTOR YName, The	le, Telephone)		NTEE (Name, Street, City,	State, ZI	P Code, County, Cong. Dist.)
uce H. Hart	~913 47 1/3	LL Not	S Woller Woller Notified 5/3	P	almyra Borough An	uthori	ity
	-Hittle	1) 74.	Derion	1	19 West Cherry St		
cretary 7/838-9491		10:5	5 Notes	P	almyra		
11020-3421		111 10	. 15/3	) P	ennsylvania		
		519	tifue	1	7078		¥ 4315
		1-0A	100.0	L	ebanon County .		
		EL		C	ong. Dist. 17	Sc	kneebeli (R)
		PROJECT LOCA	TION (Areas impacted	d by project)		9. GF	RANTEE TYPE S' MUL.
0127/101 00	=		NTY STA	1	GRESSIONAL DISTRICT		
CITY/PLAC	C						Authority
							3
						13. \	VENDOR CODE
MMUNITY POPUL	LATION	11. FIELD O	FSCIENCE	12. PR	OJECT STEP		
10,367				1	II		
A CONTACT FOR	PROJECT	TINFORMATION	(Name, Title, Telepho	ne) 15. Gr	RANT NUMBER	16.	TYPE OF GRANT ACTION
ohn Machita			The second of	10	-420814-01-0	APACTES OF THE PERSON NAMED IN COLUMN NAMED IN	New
rants Admin	detrat	ion Branch					
15/597-9873		.LOM DECEMENT		17. PF	OJECT PERIOD	18.	BUDGET PERIOD
T2/22/-2012							
ANT DOOG SAM				20. G	RANT MAKING AUTHOR	ITY (P.L	. Title, Section)
ANT PROGRAM	Conne	for Wester	water Treatme	nt			
FDA Program No.		418	Works		92-500, Sec. 201	Exercise 1	
			PROJECT COST	25. FC	RMER ELIGIBLE COST	26.	FORMER AWARD
ORMER AWARD				E <sub>C</sub> s	0	EP	s 0
HIS ACTION		23. TOTAL	BUDGET COST		HANGE IN ELIGIBLE COS	-	THIS ACTION
HIS ACTION				PTS	0	A	s 1,417,200
		24 UNIEVE	ENDED PRIOR YR.	AL. O C	URRENT ELIGIBLE COST		AMENDED TOTAL
MENDED TOTAL	-	24,014277		Js	1,889,600		s 1,417,200
ROJECT TITLE A	ND DECC	\$ PIPTION			1,000,000		
ROJECT TILLE A	IND DESC	RIPTION					
				-4-4-4	with force mains	hee :	evnansion
Constructio	n of 1	nterceptor	system, pump	Station	with force mains	,	
and upgradi	ng of	Palymyra STI	•				
THER INFORMA	NOITE					-	FORD
						10.	
						13	70
						OE.	A)
				F16001 000	* A	13	7
			1	FISCAL DAT		-	TOSJCL OSLIG AMT
GRAM ELEMENT	FY	APPROPRIATIO	N DOCUMENT	CONTROL	NO. ACCOUNT NO	J.	00000
						meri	13 25 3 127 00
ABA592	75	68X0103	.6 P5CC	)99	\$592034	BV4	41.11 1,417,20

Receiver 16 12:00 room

## HUD NOTIFICATION

#### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affers Telephone Number (202) 755-7380

FOR RELEASE
Project Number B-76-PC-42-0018

						- Tolori Komber	
Approv	al by Secretory Carle A. Hills						
Type:	Loan E Grow C	ontract [	Res	diforte			
	of Program Gommity De						
	Obligated Yoday \$ 1,234,0		- 11100	AR CITA			
ועסמו	1 Proviously Obligated \$	-0-			Total	Amount \$ 1,234,000	
Recipi	ent and Location of Project	Cit	y of I	lork			
-							
utpos	se and Brief Description of Proj	est Emph	asis	is on	housing	rebabilitation within	certain
arge	it areas of the City. A	couisiti	on. r	Bools	don and	demolition activities	373
erta	uled to complement the in site improvements an	rehabili	tatio	n eff	orts in t	be target areas. In	addition,
		a bara r	mint.ca.	cman M	a MITI DA	undertaken in Laese	areas.
2.1							
Jiher .	Agencies/Contractors Involved					N. C.	
lddisi.	onal Information						
-						notified 5/4-1	
For F	urther Information: Honox	able Joh	nn D.	Krout		11 90: , 5/4 -1	0.55
A. 49	Payor					atified	
2.00	City	of York	The second second second			4. FORD	
Se	mul City	Pennsy]	lvania	17/4	03	[3 ]	
	MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND
w	Hugh Scott	R				The Party of the P	
MQ	Richard S. Schweiker George A. Goodling	R	19	-	5836	Charles Barret	
- Annahi	MATERIA DE SANTE	1	113	1	0000	Cheryl gaum	1
		-	-	-	-		
						the state of the s	1

U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

#### NOTIFICATION OF GRANT AWARD ACTION-Construction

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER OFFICE OF LEGISLATION CONTACT (202) 755-0488 4. LOG NUMBER 5. DATE OF AWARD EPA, Water Division Region III, Phila., Pa. Three-C-291 MMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) W. Vernon Ford County Board of Arlington County Acting County Manager 1400 North Court House Road 703/558-2230 Arlington Virginia 22201 arlington County PROJECT LOCATION (Areas impacted by project) CITY/PLACE COUNTY STATE CONGRESSIONAL DISTRICT Cunty 13. VENDOR CODE OMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 244,500 PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION John Machita Jr., Chief C-510587-01-0 New Grants Administration Branch 215/597-9873 17. PROJECT PERIOD 18. BUDGET PERIOD 20. GRANT MAKING AUTHORITY (P.L. Title, Section) BANT PROGRAM Construction Grants for Wastewater Treatment FDA Program No. 66. 92-500, Sec. 201 25. FORMER ELIGIBLE COST FORMER AWARD FORMER AWARD 22. TOTAL PROJECT COST F 23. TOTAL BUDGET COST THIS ACTION CHANGE IN ELIGIBLE COST THIS ACTION 24,276,220 AMENDED TOTAL 24. UNEXPENDED PRIOR YR, BAL, CURRENT ELIGIBLE COST AMENDED TOTAL 32,368,300 24v27frv288 PROJECT TITLE AND DESCRIPTION 24,276,220 Construction of a 6 mgd secondary expansion, activated carbon and breakpoint

chlorination facilities, operation control building and biological sludge processing units.

OTHER INFORMATION



		*	FISCAL DATA			
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OSLIG AMT
ABA364	76	68x0103.7	V60082	6364035BV5		24,276,220



## HUD NOTHICATION

## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

e ci Legislative Affa is	FOR RELEASE 5-6-76
*:** Number (202): 755-7380	Project Number <u>B-76-HN-27-0005</u>
Except by Secretory Corlo A. Hills	
ype: Luca X Grant Confrost Reservati	on .
the of Program Community Development Block Grant	(Entitlement)
Count Obligated Taday S 1,997,000	
Previously Obligated S 1,997,000	Total Amount \$ 3,994,000
teripient and Location of Project City of Mankato, Mi	nnesota
activities of land acquisition, public works	
demolition, and relocation payments	
Diber Apendirs Contractors Involved	

Admittened information William A. Bassett, City Manager

202 East Jackson Street

Mankato, Minnesota 56001 (507) 387-3161 ext. 271

fir Further Information:

Per. C. L

Thomas T. Feeney, Area Director Minneapolis-St. Paul Area Office 1821 University Avenue

St. Paul. Minnesota 55104 (612) 725-4701

	VENESA	PARTY	63	P#	PHONE	PERSON CALLED	DATE AND TIME
	Hubart Franchise	D					
	Walter F. Mondale	ID					
: 45	Thomas Hagedorn Jura	t i R	1 2	· ×	12472	(VH) Dave Phelps	15/2 11:30
		- 1					
		1			1		
_	•	1					
		ł	1	1			
		1	1		1		
		and of the sales with the	1 4, 1-11.	12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The hard of the said		



# U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C. 20410

FOR RELEASE 5-4-76

(A)						Project Humber B-	76-HC-47-0905
Appeared by Secretory Carle A.	IIIIb.						
Type: 🗀 Loan 🔯 Gront	☐ Cen	irael [	] Res	ervelio.			The second of th
Home of Program Commun	ity Deve	elop <del>me</del> n	t Blo	ck Gr	ant		
Amount (Sligated Today \$ 4							
Amount Previously Obligated	\$ 4,091	,000			Total	Amount \$ 8,182,00	
Recipient and Location of Pro	nect C11	y of K	ivxor	112, 1	Cnoxville	, Tennessee	
	When the second						
2							
uppese and Brief Description		170 110					THE RESERVE TO SERVE THE PROPERTY OF THE PARTY OF THE PAR
Services. Flood con	trol and	neigh	borho	od cer	aters inc	luding one with sp	ecial
facilities for the t	andicapi	eđ,					A STATE OF THE STA
Abor Agencies/Confrectors (							
	HADIABE						
dditional information							
							The second secon
	Applications of the second	With the second of the second	Appropriate to the second of t			Rack	
E . E . A . 1 (						Jane Called June Called Wirbon League	5/3 (2.30)
For Further informations	Honoral					Jane 1	D G 30
	City H					dirlow Llague	Morelore
	Kaokvi			éé J	7901	Whom League Protested this	Mad Out
HENDER	1	FARTY	ED	Pillenbettusen 201 to	of direct place or the same of the	A A A	of Iward
Howard Baker		R		15 元	PHDRE	PERSON CALLED	DATE AND YOU
William Brock		Ď,				And the second of the second o	
so John Suncan		R	200		5435	Sisaul la	FOAD
CO AND THE STREET, AND ADDRESS OF THE STREET, AN					4-11	10	
Comme Silver				1	AC CC	3	8 R
dot to Bill				1	1-27-16	D. Marie Comment of the Comment of t	
Maister 35965	minum mikulum ni alikulu heripo eta kanga	hadstra Danie ann	A PARTY			and the same of th	
			The state of the s	A CONTRACTOR			
Della III Ambrio all'ini	ekselete	-	1 4	1		100 0.10	

Deane Smith - 155-7380 Sol Mosher Called and told her that the turban League was training Serious objections and to Stop the grant - Sheyare waiting for legal domifications -Pop John Duncary Made announcement to media -5/3 N. H. Called Rep. Duncans Office. Spoke w/ Pat Robinson told them that due to the forme groups Protesting, HUD is taking another look at this grant - however, grant has not yet been withdrawn - we will be back in touch when we hear -

Received 5/4 10:30 Notify Clausen first

DATE RECEIVED: 5-3-76
DATE OF AWARD: 4-29-76
STATE: Calif
AMOUNT:
NEW / / RENEWAL / /
CALL / / MAIL / /
SENATORS: (continue on back if necessary)
Spoke to Cranstono,
Time, Date
2.
Spoke to TUNNEY(D)
Time, Date
CONGRESSMAN: (continue on back if necessary)
1.6 10/11/10
1. a Callusen (e) -3311  Time, Date 11:30 - 5/4
Time, Date 11:30 - 5/4
AILED Date
HITE HOUSE ( notified Pete Settle
INITIALS
OTVI OTVI

U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant) . OFFICE OF LEGISLATION CONTACT TELEPHONE 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER (202) 755-0488 Carol Finch May 6, 1976 UING OFFICE 4. LOG NUMBER 5. DATE OF AWARD EPA Region IX San Francisco CA 94111 C-NINE-339 April 29, 1976 MMUNITY REP OR PROJ DIRECTOR (Name; Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Charles G. Johnson McKinleyville Community Services Dist.

District Manager

McKinleyville CA 95521

P O Box 2037

(707)839-3257			. Humboldt County Cong. Dist #1				
	PROJECT LOCATION (Areas im	pacted by	project)	9. GRANTEE TYPE			
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT				
				Special Unit			
				13. VENDOR CODE			
7,000	11. FIELD OF SCIENCE		12. PROJECT STEP				
PA CONTACT FOR PROJEC	T INFORMATION (Name, Title, Tele	ephone)	15. GRANT NUMBER	16. TYPE OF GRANT ACTION			
George Wilson			C 061062 03 0	Continuation			
Grants Specialist (415)556-5105			17. PROJECT PERIOD	18. BUDGET PERIOD			
RANT PROGRAM			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II				
Construction Gran	its for WWI Works						
ORMER AWARD	22. TOTAL PROJECT COST		25. FORMER ELIGIBLE COST	26. FORMER AWARD			
3	\$		LC \$	E \$			
HIS ACTION	23. TOTAL BUDGET COST		GS CHANGE IN ELIGIBLE COST	THIS ACTION			
B	\$		P ' \$	s 5,023,500			
AMENDED TOTAL	24. UNEXPENDED PRIOR Y	R. BAL.	s 6,698,000	AMENDED TOTAL			

ROJECT TITLE AND DESCRIPTION

Construction of wastewater collection system and appurtenances.

OTHER INFORMATION

FISCAL DATA GRAM ELEMENT APPROPRIATION DOCUMENT CONTROL NO. ACCOUNT NO. OBJ CL OBLIG AMT 75 68X0103 C00253 S592092BV2 5,023,500 41.11

Form 5700-18 (Rev. 6-75)

APR 3 CRECO



## United States Department of the Interior

Received 6:40 5/3

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

May 3, 1976

Memorandum

To:

Robert Wolthuis The White House

From:

John Kvl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Reclamation

Project:

Construction of Granite Reef Aqueduct, Granite Reef Division, Arizona, Central Arizona Project, Arizona. Excavation - 4,025,600 cubic yards; compacted embankment; riprap; select material, aggregate base course; asphaltic concrete; unreinforced concrete canal lining; precast prestressed concrete beams for bridges and overchutes; miscellaneous metalwork; complete electrical system; and other work. The work is situated in the vicinity of Phoenix, Arizona, in Maricopa County.

Contractor:

It notified 14 year gradger Western Contracting Corporation

400 Benson Building

Sioux City, Iowa 51101

Date of Award:

May 5, 1976

Amount:

VH Notifeed

\$14,207,683.00

Congressional Districts:

House

Iowa 2 hrs. later Berkley Bedell (D) 5476

Dick Clark (D)

John Culver (D)

Governor - Robert D. Ray (R)

John J. Rhodes (R) 2635 Paul Fannin (R)

Sam Steiger (R)4674

John B. Conlan (R)

Morris Udall (D) 2 1 4065 Barry Goldwater (R)

9.4. Celled 5/4 11:05 San Steiger -Cheryl Gordon
The Called

Rhodes-alma

Ms. Chris Dierson

Save Energy and You Serve America!





## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20010

Alice of Congressional Relations elephone Number (202) 755-7380

FOR RELEASE
Project Number B-76-190-42-0103

Approval by Secretary Carla Hills						Market and a second
Type: Loon D3 Gront Contr	oct _	] Rese	tvotion			ia distribution di series
Home of Program Community Develo						
Amount Obligated Today \$ 16,429,00	00					
Amount Previously Obligated \$	-0-			Total	Amount \$ 16,429,000	
Recipient and Location of Project	C	lity o	f Pit	taburgh,	Allegheny County,	
	I	ennsy	lvania	3		
Purpose and Brief Description of Project Facilities; Code Enforcement; Significant Renewal/NDP Projects; Co Other Agencies/Controctors Involved Additional Information	ta Improntima	roveme	of Mod	Demolitic	on; Rehabilitation; Com	apletion  cans & Grants
For Further Information:  Honorable  City of P  Room 502  Pittsburg	Pete 'ittsbu	Flaher rgh, l	ctv. K 114 Gr	avor ant Stre	Beigir , 11	:15
NENGER	PARTY	cn	10 4	PHONE	PERSON CALLED	DATE AND THE
SEN. Hugh Scott	R					
Hichard Schweiker	R		-			
CONG. William S. Moorehead 2 wo.la	Ler ))	114	×	2301	Louise King	5/4 2:30
H. John Heinz, III Smithett	R	18	1 ×	2135	Rebbie Finentel	
Joseph M. Gavios 2 by leter	TI	EU		4631	Phyllis Jones	614 2:35
BOST TO THE RESIDENCE OF THE PARTY OF THE PA	AND THE PERSON NAMED IN COLUMN	1	1	-	1.800	
distribution of the state of th		-	-		(2 B)	
generation with historical program communication from the described to the program of the communication of the com		1	1	1	(3)	
HUD-436.2 (C-69)	-	HI	JD-Wesh.	D.C.	1/3	EPG 333-1

Received 5/4 10:30

U.S. DEPARTMENT OF COMMERCE COUNSELLOR TO THE SECRETARY FOR CONGRESSIONAL AFFAIRS



May 3, 1976

To:

Bob Walthuis

From: Mansfield D. Sprague

Attached is a grant for Roane County, Tennessee and a grant for Schuylkill County, Pennsylvania.

Received 5/4 10:30

2 hours after senate notifies

TRANSMITTAL FORM CD-82A (3-76)
PRESCRIBED BY DAO 214-2

USCOMM-DC 388-P76



Sen sue brock
Lep. Marilyn Glory (3.11 Distrut)

Rep. Marilyn Glory (3.11 Distrut)

Lep. Marilyn Glory (3.11 Distrut)

Sp. 2:45

FOR RELEASE ON RECEIPT

James Register (202) 377-5113 "

RICHARDSON ANNOUNCES ADJUSTMENT ASSISTANCE FOR HARRIMAN, TENNESSEE

Secretary of Commerce Elliot Richardson today announced approval of a \$1,125,000 grant to help carry out an economic adjustment program and save jobs in Roane County, Tennessee.

Richardson said the grant from the Commerce Department's Economic Development Administration will go to the City of Harriman.

The city will use the grant to extend a loan to the Harriman Paperboard Corporation for the construction of a primary treatment facility at the firm's paper mill in Harriman.

The grant for Harriman was approved under an amendment to the Public Works and Economic Development Act adding a Title IX that authorizes funds for special economic development and adjustment assistance. '

City officials report the corporation purchased the plant from its former owners, who were faced with a requirement to construct a primary treatment facility for liquid wastes flowing into the Emory River.

Construction of the treatment facilities at the plant will help save 146 jobs, Harriman officials report, and will help save jobs of 386 persons engaged in the wood-supply industry in the area.

The city is undertaking the project in connection with the economic adjustment program aimed at saving jobs and income for the area's economy.

The City of Harriman will provide \$375,000 to complete the \$1,500,000 total cost of the project. The loan being extended to the Harriman Paperboard Corporation is repayable in 20 years at an annual interest rate of 6 percent.

The city will use proceeds from the payments of principal and interest for future economic development activities.

Sin Hugh Scritt

Len Liskur Schwiker Office
Of THE
Rep Dus ystron (6 \* Austint)

Secretary

Miriam Wilson

Announcement pending

Character pending

Office
OF THE
SECRETARY

FOR RELEASE ON RECEIPT

James Register (202-377-5113)

RICHARDSON ANNOUNCES
GRANT TO AID JOB PROGRAM
IN SCHUYLKILL COUNTY, PA.

Secretary of Commerce Elliot Richardson today announced approval of a \$1,219,400 grant to help create more than 200 jobs and stimulate diversified economic growth in Schuylkill County, Pennsylvania.

Richardson said the grant from the Commerce Department's Economic Development Administration will go to the Borough of Schuylkill Haven.

The borough will use the grant to help enlarge the Tumbling Run Water Treatment Plant to provide an adequate supply of water to enable existing industries to expand and to encourage other firms seeking locations for new plants to establish operations in the area.

Borough officials report that the increased water supply will enable three firms to expand and create 237 jobs during the next three years. The firms are American Argo Corporation, Pottsville Bleaching and Dyeing Company and Aluminum Company of America.

(more)

The borough is enlarging its water treatment plant in connection with the overall economic development program of Schuylkill County and the multi-county Northeastern Pennsylvania Economic Development District. The aim of the district program is to create new jobs through the development of local resources.

The Greater Pottsville Industrial Development
Corporation and the Greater Pottsville Chamber of Commerce
are spearheading efforts to stimulate industrial and
commercial growth in Schuylkill County.

The Borough of Schuylkill Haven will provide \$522,600 to complete the \$1,742,000 total cost of the project. The EDA grant includes a \$174,200 bonus because Schuylkill County is participating in the long-range planning program of the Economic Development Council of Northeast Pennsylvania.



Received 5/4 10:30 Notify late afternoon

DATE RECEIVED.
DATE RECEIVED: 5-3-7
DATE OF AMARD: 4-29-76 STATE: Cal, f -29-76
보다 보고 있는 것 같아. 그런 그는 그리고 있는 것이 없는 것이다.
AMOUNT:
NEW / /
CALL / / RENEWAL / /
SENATORS: (continue on back if necessary)
Spoke to Cranston(0) Time, Date
spoke to NSION(D)
Time, Date
2.
Spoke to /UNNey (D)
7 (2)
Time, Date
1. S   Continue on back if necessary)
1. S Promue on back if necessary)
1. (continue on back if necessary)  Spoke to Burton Party  Notified Time, Date John But
spoke to surton pa
notified Time, Date John Burton / Christian
Date Phil But / Chris abballo 5:15
HATTER Date John Burton / Chris abballo 5:15. WHITE HOUSE // Morris Sheekan 5:15
Thechan 5:15
5/4 515 (10AD)
6 8

PAOTECT OF		NOT	IFICATION OF GRANT (Note: Awards are subject						
OFFICE OF LEG		N CONTACT	TELEPHONE (202) 755-0488			AGREEMENT/AMENDM FTER	ENT	TO BE MAIL	ED TO APPLICANT
UING OFFICE				4.	LOG NU	MBER	5.0	ATE OF AW	
EPA Region	IX								
San Francis	co CA	94111			C-N	INE-340		April	29, 1976
MMUNITY REP O	RPROJE	DIRECTOR (Nam	e, Title, Telephone)	7.		E (Name, Street, City, S	tate,		
S. M. Tatar	ian				City	y and County of	Sa	n Franci	sco
Director of	Publi	c Works				City Hall			
					San	Francisco CA	94	102	
(415) 558-21	.31				San	Francisco Coun	ty	Cong. D	ist. #5
		PROJECT L	OCATION (Areas impacted )	by pro			-	BRANTEE TY	The same of the sa
CITY/PLA	CE		COUNTY STATE		CONGRE	SSIONAL DISTRICT	1		
							1	County	
							13.	VENDOR CO	DDE
		,							
OMMUNITY POPI	ULATION	11.FIEL	D OF SCIENCE	12	. PROJE	CT STEP	1		
711,000				-	3		AN SCHOOL	THE PARTY OF THE P	
PA CONTACT FO	RPROJE	CT INFORMATI	ON (Name, Title, Telephone	1 18	GRAN	TNUMBER	16.	TYPE OF GE	RANT ACTION
				CHEMIN	•		Samo		
George Wils				- Farm	CONTRACTOR MADE TO A PARTY OF THE PARTY OF T	60740 01 1	- HEATE	Incres	
Grants Spec				11	, PROJE	CTPERIOD	18	BUDGET PE	RIOD
(415)556-51	105								
RANT PROGRAM				20		T MAKING AUTHORIT			
FDA Program No.		nts for WW.	r Works		PL9	2-500, Section	201	, Title	II
FORMER AWARD	)	22. TOT	AL PROJECT COST	25	FORM	ER ELIGIBLE COST	26	FORMER A	WARD
\$.		\$	Land Control	E	s 20	,670,000	TI D	\$ 15,502	2,500
THIS ACTION		23, TOT	AL BUDGET COST	GS	CLICALO	GE IN ELIGIBLE COST	A	THIS ACTIO	
\$		\$		PT	- 1	000,000	AN	\$ 9,000	0.000
AMENDED TOTA	\L	24. UNE	XPENDED PRIOR YR. BAL	RO		ENT ELIGIBLE COST	T	AMENDED	
\$		s		1		,670,000	PERUTA	s 24.502	
PROJECT TITLE	AND DES	CRIPTION						the same of the sa	Particle and Chicagon management as a second
To aid in	constr	uction of	Channel Street pu	mp s	statio	n and intercent	tor		
			Derece be	L	,	am THEFFED	LOT		
OTHER INFORM	ATION								
			FISC	CAL	ATA				
GRAM ELEMENT	FY	APPROPRIAT				ACCOUNT NO.		OBJCL	OBLIG AMT
	75	68X0103	C00256			S592092BV2		61 11	9,000,000
	1	0010103	000230			DJJZUJZDVZ		45077	2,000,000

Form 5700-1B (Rev. 6-75)

Received 5/4 10:30 Notify late noon

***	DATE RECEIVED: 5-3-76
	DATE OF AWARD: 4-30-76
•	STATE: Calif
	AMOUNT:
	NEW / / RENEWAL / /
	CALL / / MAIL / /
	SENATORS: (continue on back if necessary)
	1. Cranston (D) Spoke to
	Time, Date
	Spoke to TUN Ney (0)
	Time, Date
	congressman: (continue on back if necessary)  1. (S) Burton S. (D) 5161  Spoke to Burton P(1) 4965
notife	ed Fime, Date J. Burton / Chris abballos:18 MAILED Date P. Burton / Maris Sheekan 5:15
	WHITE HOUSE / /
	INITIALS 0.4. 5/4 5:15





### U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

#### NOTIFICATION OF GRANT AWARD ACTION-Construction

FROTECTED		(Note: Awards ar	re subject	o d	eclination by applicant)		
OFFICE OF LEGISLATION COL	TACT	TELEPHONE	00	2.0	BRANT AGREEMENT/AMEND	MEN.	T TO BE MAILED TO APPLICANT
Carol Finch		(202) 755-04	00			-	May 7, 1976
JING OFFICE				4.	LOG NUMBER	5.	DATE OF AWARD
SPA Region IX							
San Francisco CA 94111					C-NINE-336	April 30, 1976	
AMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)					GRANTEE (Name, Street, City,	State	ZIP Code, County, Cong. Dist.)
5. M. Tatarian					City and County of	f S	an Francisco
Director of Public Wo	rks				260 City Hall		
					San Francisco CA	9	4102
//a => === 0.073							
(415)558-3671					San Francisco Cou		25
		CATION (Areas im				9.	GRANTEE TYPE
CITY/PLACE	CC	YTMUC	STATE		CONGRESSIONAL DISTRICT	-	2
							County
						13	. VENDOR CODE
DMMUNITY POPULATION	11. FIELD	OF SCIENCE	28337 - 244	12	. PROJECT STEP	-	
714,300					2		
PA CONTACT FOR PROJECT INF	ORMATIO	V (Name Title Te	lenhone	15	GRANT NUMBER	8 16	TYPE OF GRANT ACTION
A CONTACT TO THIS CELL THE	01111171101	11141110, 2000, 200	e priorie /			1	
George Wilson				NEWS N	C 061099 01 0	The same	New
Grants Specialist				17	. PROJECT PERIOD	18	DBUDGET PERIOD
(415)556-5105							
BANT PROGRAM				20	GRANT MAKING AUTHORIT	Y (P.	L. Title, Section)
Construction Grants f	or WWT	Works			PL92-500, Section	20	1. Title II
FDA Program No. 66.						Firms	
FORMER AWARD	22. TOTA	PROJECT COST		3	FORMER ELIGIBLE COST	26	FORMER AWARD
S	S			EC	s	EP	\$
THIS ACTION	23. TOTAL	BUDGET COST		I O	CHANGE IN ELIGIBLE COST	A	THIS ACTION
5	\$			PT	s	A.A	
AMENDED TOTAL	24, UNEX	PENDED PRIOR	R. BAL.	O	CURRENT ELIGIBLE COST	T	AMENDED TOTAL
s	\$			٦	s 13,300,000	CONTROL	\$
PROJECT TITLE AND DESCRIPTI	ON						
Design of Southeast V	Vater P	ollution Co	ntrol :	Pla	ant expansion and Sc	uth	east Interem Cutfall.
							W-L
OTHER INFORMATION							4. 1080
							3 3
							78
							(3 5)
			FISCA	L D	ATA ·		

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OBLIG AMT
	75	68X0103	C00236	S592092BV2	41.11	9,975,00

Form 5700-1B (Rev. 6-75)



#### DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Keeseved 5/4 C\$ 6:20

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

#### CONTRACT NOTIFICATION

May 4, 1976

Office or Agency Awarding Contract: Public Health Service

Facilities Engineering and Construction

Project Title: Selective Renovation of Building 53

Project Description: Major remodeling and alterations to provide

additional research facilities.

Project Location: National Center for Toxicological Research

Jefferson, Arkansas

Name of Contractor: Con Ark Builders, Inc.

612 Garland Street

Conway, Arkansas 72032

Contract Amount: \$1,969,200.00

Deputy Assistant Secretary

for Congressional Liaison

William S. Ballenger / Experiment of the particular ongressional Liaison

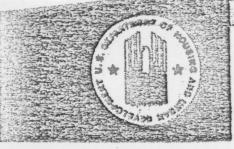
Representative Ray Thornton -, 3772 Senator John McClellan

Senator Dale Bumpers

D notify after ME Clellan

Notified - Mary Jatkowski - 11:20





Office of Legislative Affairs !; Tolophone Number (202) 755-7380

## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 5-5-76
Project No. Ser. 2-15-30-10-5035

Received 5/4 5:0

Approval by Secretary Carle A. Hills			1 2	1
Type: Loss Green Contro			Ontrody 18/16	Mr. J.
			1 1110	
Amount Obligated Today \$ 20,998,000	)		\$ 20,998,00	0
Amount Previously Obligated \$		Total A	mount \$ 20,598,600	
Recipient and Location of Project	in County, W.	indåa		
P. STORT TO SAME PARTIES AND A CONTRACT OF THE SAME PARTIES AND A SAME				
Purpose and Brief Description of Project	Dallama Parasa	t to trains	ton seldinion w	lia morre,
facilities, site improvemente,				
andready says and and and	A hand decrees	sa airtea s	althoughter from each	
special projects for alderly s		as lemans to	ALTHOUGH CHANGE PERSONAL	
Other Agencies/Contractors Involved Protified Lehman's office Peppers office Hascell's !!	at 11:30- 11 11:30- 11 11:30-	5/5 - Spo 5/5 - Karien	ke " Jim Buthe Kainstright 5	Is 11:25
For Further Information:	Capila	Sur	1	
	Paramet .	A Designation of the second of		0.0
Daniel Daniel	CHAPPINO CONTRACTOR		W 163	The state of the s
ideal,	Florida 331	3)	E. W. Darrick	
	PARTY CD	ри рионе	PERSON CALLED	T CHA STAG
en Zavin Olla Chiles	8	1-00	2/18/10	
CONO. MILLER TOWN DELMAN	2 1334	4211		
CONO. MITTO TO PREPAR	1 19145 B	3931	1 1 11 12 11 11 11	
FASALI FASALII	7 156A	4506	A	FOA
and the second s			NO G	. 0
			1	2/



#### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Lesignates. 12:25

Received 12:00 NOON

MAY 4 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

istel & Kracland H. Hollister Cantus, Director Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to Varian Associates, 611 Hansen Way, Palo Alto,

California

Date/Time of

Contract Execution: Wednesday, May 5, 1976, A.M.

Date/Time Advance Notification:

Tuesday, May 4, 1976, A.M.

Dollar Amount:

\$1,071,067

Congressional

District Affected:

Senator Alan Cranston, Senator John V. Tunney, Congressman Paul N. McCloskey, Jr. / first

Remarks:

x 5411 The Energy Research and Development Administration will execute a contract for the purchase of two microwave tubes for the design and fabrication of

microwave tower amplifier devices.

V. H. Notified - Donna Williams







### United States Department of the Interior

designated

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

May 3, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

National Park Service

Project:

Bighorn Canyon National Recreation Area. The work will consist of grading, base, and bituminous surfacing of 9.646 miles of road. The southern terminus of this

project is located approximately 19 miles northeast of

Lovell, Wyoming via Wyoming State Highway 37.

Contractor:

R. J. Studer and Sons Post Office Box 20204 Billings, Montana 59102

Date of Award:

May 5, 1976

Amount:

\$2,759,751.00

Congressional Districts:

House

2:40 - gave Kyl note kley Hazel Halkley

Montana

2 100

John Melcher (D) 1555

rietcalf (D)

Clifford Hansen (R)

Gale McGee (D)

Wyoming

after Senate -

Teno, Roncalio (D) 2311

a:45 Que!

CONSERVE AMERICA'S

Save Energy and You Serve America!



## 情等更高速指传流指变剂

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

after on one	1 1 1 1001	23			
WASH	INGT	OM D.	- M	0430	1:
	A	Julian 102 700 1 10.000 7 1	And the second	AND THE REAL PROPERTY.	

1976

ice of Legislative Atlairs Lephane Number (202) 755–7380	The second secon	Rel	sived 5/4	7.80	FOR REL	-061 	76-85-36	TOTAL .
Approval by Secretory Carla A. Hills	The second secon	The second secon	5/A	hallor)	9			The control of the co
Type: Loss 包Great 包C	D. fartee	] Rese	ervadina				The second secon	Since the second
Nome of Program Commentity D	and or ma	at Bla	sek Gr					
Amount Obligated Yaday 3 159	777,000			The second secon				See A Principal Conference of the Conference of
Amount Praviously Collegered 3 125	77,000	The second secon		Telel	Amount \$	,934,0	39	The first part of the control of the
Recipions and Lucation of Project	The state of the s	of H	inkəns	Secretary of the control of the cont		The second secon		A CONTROL OF THE CONT
	Bea	en aac)	t, N.	The second secon			A CONTROL OF THE CONT	A Description of the Control of the
	The second secon		The second secon	Control of the Contro				The second secon
Purpasa and Brief Description of Pro		appr	oval o	f the 'a	d yr. CDEG r	rograa	will ada	
the City to widen & recons	The second secon			The second second is a second	in the table to be			DETAIL .
	Market State Committee Com							
							* * * * * * * * * * * * * * * * * * *	· 12 · 1 · 2
Will be provided to acquir Other Agencies/Controctors Involved				To the control of the				
	<u>of Pald</u> In addit	*ib==!*:	urk, e	od the c	onatouction.	at a b		
Other Agencies/Controctors Involved park at Ranex & Main St.	<u>of Pald</u> In addit	*ib==!*:	urk, e	od the c	onatouction.	at a b		
Other Agencies/Controctors involved park at Raser & Main 5t.  Additional information community  For Further information:  In. Jos. J. Squillace City Mar. & Chief Er.	<u>of Pald</u> In addit	edn P	he-sh	avi the c cadeoy S	onatouction.	at a b		
Other Agencies/Controctors involved park at Resear & Main St.  Additional information community  For Further information:  Itr. Jos. J. Equillars  City Mar. & Calet Ex.  65 Control Ave.  Hackenessics N. J. C7601	of Palch In addit combar. ion bilcha ayer i Centra lip Hall lackersac	edn P	he-sh	avi the c cadeoy S	chool will b	of a b		
Other Agencies/Controctors Involved park at Essex & Main 5t.  Additional Information Community for Further Information. itr. Jos. J. Soulllace City Mar. & Chief Ex. 65 Control Ave. Fackeneack, N. J. 07601	of Palch In addic combar.   combar.  co	ein Pare	D'A=	ovithe c cadeoy S	chool will b	of a b		
Other Agencies/Controctors Involved park at Essex & Main St.  Additional information community  For Further information.  In. Jos. J. Squillace City Mar. & Calet Re.  65 Control Ave.  Hackenseok, N. J. C7601  Hamman  Clifford P. Case  Harrison A. Williams	ef Falch In addin  comfor  com	ein Pare	D'A=	ovithe c cadeoy S	chool will b	of a b		
Park at Rasex & Main 5t.  Additional information community  For Further information.  In. Jos. J. Squillars City Mar. & Chief Re.  65 Central Ave.  Hackensack, H. J. 07601  Harrison A. Williams	ef Pale In addic complete  complete  Ayer  A Combre  Ayer  Ayer  Ayer  Ayer  Ayer  Ayer  Ayer  Ayer  Ayer	ela Principal de la Constantia de la Con	D'A=	orl the c cadeoy 8	chool will b	a conv		
Other Agencies/Controctors Involved park at Essex & Main St.  Additional information community  For Further information.  In. Jos. J. Squillace City Mar. & Calet Re.  65 Control Ave.  Hackenseok, N. J. C7601  Hamman  Clifford P. Case  Harrison A. Williams	ef Falch In addin  comfor  com	ela Principal de la Constantia de la Con	D'A=	orl the c cadeoy 8	chool will b	a conv		
Other Agencies/Controctors Involved park at Essex & Main St.  Additional information community  For Further information.  In. Jos. J. Squillace City Mar. & Calet Re.  65 Control Ave.  Hackenseok, N. J. C7601  Hamman  Clifford P. Case  Harrison A. Williams	ef Falch In addin  comfor  com	el V.	D'A=	orl the c cadeoy 8	PERSON C	a conv		

Received
5/4 5:15

designated - 6:20

NTE OF AMARD: 5-3-76
TATE: MD
MOUNT:
EW / / RENEWAL / /
ALL / / MAIL / /
SENATORS: (centinue on back if necessary)
1. Mathias (R) spoke to
Time, Date
2. Beall (2).
Time Pato
congressman: (continue on back if necessary)  1.(4) Aret(e) after Sen. Beell  Spoke to Spenman(D) 2 hrs. later
Time, Date 5/5 2:35
MAILED Date
WHITE HOUSE 119. H. Notified
INITIALS Carol & Bakal

TE RECEIVED:





#### U.S. ENVIRONMENTAL PHOTECTION AGENCY WASHINGTON, D. C. 20460

#### MOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER EPA OFFICE OF LEGISLATION CONTACT Carol Finch (202) 755-0468 5/10/76 ISSUING OFFICE 4. LOG NUMBER 5. DATE OF AWARD EPA, Water Division Three-C-292 5/3/76 Region III, Philadelphia, Pa. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Robert J. McLecd Washington Suburban Sanitary Commission General Manager 4017 Hamilton Street 301-277-7700, ext. 275 Evattsville. M 20781 Prince George's County Cong. Dist. 04 & 05 9. GRANTEE TYPE PROJECT LOCATION (Areas impacted by project) CONGRESSIONAL DISTRICT CITY/PLACE COUNTY STATE Sanitary Commission 13, VENDOR CODE O. COMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 550,000 14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION John Machita, Jr., Chief C-240231-03-0 Continuation Grants Administration Branch 215-597-9873 17. PROJECT PERIOD 18. BUDGET PERIOD 9. GRANT-PROGRAM 20. GRANT MAKING AUTHORITY (P.L. Title, Section) Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 92-500, Section 201 21. FORMER AWARD 22 TOTAL PROJECT COST 25. FORMER ELIGIBLE COST FORMER AWARD E THIS ACTION 23. TOTAL BUDGET COST CHANGE IN ELIGIBLE COST THIS ACTION 11,101,500 AMENDED TOTAL 24. UNEXPENDED PRIOR YR. BAL. CURRENT ELIGIBLE COST AMENDED TOTAL 14,802,100 11,101,500 27, PROJECT TITLE AND DESCRIPTION Construction of the Anacostia Pumping Station Number 2. 28. OTHER INFORMATION FISCAL DATA PROGRAM ELEMENT APPROPRIATION DOCUMENT CONTROL NO. OBJCL ACCOUNT NO. OBLIG AMT ABA592 75 68H0103.6 M5 C025 S592033BV3 41.11 \$9,875,090 ABA364 76 68X0103.7 M60026 6364033EV3 41.11 \$1,226,410

Received
5/4 5:15

Designated = 6'20

de la company de
DATE RECEIVED: 5-4-76
DATE OF AWARD: 4-30-26
STATE: MICH
AMOUNT:
NEW! / / RENEWAL / /
CALL / / MAIL / /
SENATORS: (continue on back if necessary)
1. Hart 607
Snoke to
Time, Date
Time, Date  2. Griffin Ol done 18:00 5/9  Spoke to
Spoke to
Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (6) Carr(0) 2 hrs. later ,4872
Snoke to
Time, Date $5/5$ 2:30
MAILED Date
WHITE HOUSE Notified mike arnolf
INITIALS



## U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

### NOTIFICATION OF GRANT AWARD ACTION-Construction

AL PROJE			(Note: Awards	are subject	to declin	ation by applicant)					
- EPA OFFICE O	FLEGISL	ATION CONTACT	TELEPHONE				3.4.573.4.59	a sandra and a san			
Carol F:			(202) 755-0	0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICAN						
. ISSUING OFFIC			1		14.100	NUMBER		7, 1976			
Fiscal S	Service	s Section			1		5. DATE OF				
Region V	7, Chic	ago, Illinois	60604		E	IVE-C-856	Apr	11 30, 1976			
COMMUNITY R	EPORPR	OJ DIRECTOR (Name,	Tiela Talanhau	-1	-						
Mr. Dona	ald C.	Wilson	, ittle, Telephone	=)	7. GRA	NTEE (Name, Street, City,	State, ZIP Code	County, Cong. Dist.			
Mr. Donald C. Wilson Director						7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)  Jackson County Board of Public Works County Building 312 South Jackson Jackson, Michigan 49201					
517-787-	3800				J	ackson County .D. #6	49201				
		PROJECT LO	CATION (Areas in	mpacted hy	projecti		10.05.00				
CITY/	PLACE		UNTY	STATE		DECCIONAL TIPE	9. GRANTEE				
				JIAIL	CONG	RESSIONAL DISTRICT	Cour	ity			
							13. VENDOR	CODE			
O. COMMUNITY F	OPULATI	ON 11.FIELD	OF SCIENCE	1							
800			or governoe		12. PRO.	JECT STEP					
E FPA CONTACT	EOP PDO	VEOT INFOON			3						
William )	FUR PRU	JECT INFORMATION	(Name, Title, Te	elephone		NT NUMBER	16. TYPE OF	GRANT ACTION			
Michigan	Projec	et Evaluation	Section Ch	ief	C2	262625 03 0		inuation			
312-353-					17. PRO.	ECT PERIOD	18. BUDGET	PERIOD			
	-	The second second	mandant consiste to the section was a		7		-				
GRANT PROGR	AM -										
	tion Gr	ant for Waster	water Trea	tment	20. GRA	NT MAKING AUTHORITY 92-500, Sec. 20	(P.L. Title, Sec )1(g)(1)	tion)			
FORMER AWA		Works									
F ORWER AWA	RD	22. TOTAL	PROJECT COST			ER ELIGIBLE COST	26. FORMER	AWARD			
D \$ E THIS ACTION		s			Ecs		E	AMARO			
FI THIS ACTION		23. TOTAL	BUDGET COST	S.		IGE IN ELIGIBLE COST	A THIS ACT	1001			
N S		\$			PTS		\$ 1				
S AMENDED TO	TAL	24. UNEXPE	NDED PRIOR Y	B. BAL.	CURR	ENT ELIGIBLE COST	M s 3,663,150 T AMENDED TOTAL				
\$				}	1 6	884,200					
7. PROJECT TITL	E AND DE	SCRIPTION					15				
Project f	or bui	lding and erec	ction of a	treatm	ent wo	rks.					
OTHER INFOR	MATION										
						( R. F	ORO				
4				FISCAL	DATA	<u>₹</u>	60				
OGRAM ELEMENT	FY	APPROPRIATION	I DOCUMEN	FISCAL		Lu)	31				
			DOCUMEN	CONTR	UL NO.	ACCOUNT NO.	OBJCL	OBLIG AMT			
ABA592	75	68X0103	A001	43		S592053BV3	41.11	3,663,150			
2012 10 10 10 10 10 10 10 10 10 10 10 10 10											

A Form 5700-18 (Rev. 6-75)



	WASHINGTON D.C. 20410
lice of Logislative Atlairs Personn Humber (202) 755—7380	for release $5-7-9$
	Project Humber 3-76-114-57-10
Approved by Societary Carle A. H.	A STATE OF THE PROPERTY OF THE
Type: Losse K Grant	Contract Reservation
Home of Program COMMUN	ITY DEVELOPMENT BLOCK CRANT
Ammal Obligated Today 3 1.	The same of the sa
Amount Providually Obligated	-1 Wall Amount 3 - 13 1923 1979
Recipion and Location of Proj	-e JOHNSON CITY TEMMESSEE
A second part of the second part	
Other Agenclas/Commissions Inv	i), contingencies and local options.
Additional lengitible	
The control of the	
	Hr. William V. Ricker City Manager Municipal-Safety Building Johnson City, Tennessee 37601
	City Manager Municipal-Safery Building

Received 12:00 NOOD



### UNITED STATES

ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

MAY 4 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

Tilford Plumbing and Heating, Inc., 1928 North Eighth Street, P.O. Box 1230, Paducah, Kentucky

Date/Time of

Contract Execution:

Wednesday, May 5, 1976, P.M.

Date/Time Advance

Notification:

Tuesday, May 4, 1976, P.M.

Dollar Amount:

\$1,109,632

Congressional

District Affected:

Senator Walter Huddleston, Senator Wendell H.

Ford, Congressman Carroll Hubbard, Jr (notify 5/6 am

Remarks:

The subject subcontract is for construction of the C-633RCW systems modifications at the Paducah Gaseous

Diffusion Plant at Paducah, Kentucky.

V.H. Notified 5/6 11:15

Geanna Houser

(EPA Notified 5/5)





Pien NOON 5/5



## HUD NOTIFICATION Zuig

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

lice of Logislative Affairs Inphane flumber (202) 755-7380-

FOR RELEASE May 7, 1476 Project Number B-76 AS 218-0002

Type: Loan XX Great	Contract	- F	eservo	ion 🗌			0 /
rione of Program Community	Develor	ment	Block	Grant F	ropean	The second secon	
impunt Chligated Today \$ 1,142	,000				LUKEBIN		
mount Previously Obligated \$		-O-					
				Te	tol Amount \$	1,142,00	0
ecipient and Location of Project	City o	f Jef	ferso	wille.	Indiana		
			•				
Prote and Reinf Danishton, at the	D-						
urpose and Brief Description of Pro	lect Ex	ogram	goals	are to	prevent th	e spread o	f-blight
and to promote a	suitab]	le liv	ving e	nvironme	nt in an u	rban serri-	10
						· · · · · · · · · · · · · · · · · · ·	DE a
has Assessed and the second							
her Agencies/Contractors Involved							
ditional information							
		3.70					
Further Informations							
11011	orable R	ichar	d L. V	issing			
Mayo	r, City	of J	effers	onville		A. FOR	
Mayo	Spring	of J	effers	onville		A. FOR	
Mayor 1701	r, City	of J	effers	onville		RALO A. FOR	NI BRA
Mayor 1701  Jeff	Spring ersonvil	of J	effers	onville		(m)	CIBRA A
Mayor 1701  Jeff  Minner  Birch E. Bayh	Spring ersonvil	of Jo Street	effers et Indian	onville		Y CALLED	DATE AND TIME
Mayou 1701 Jeff Manner Birch E. Bayh Vance Hartke	Spring ersonvil	of Jo Street Le, Co	effers Indian	onville a 47130	PERSO	V CALLED	DAYE AND TIME
Mayou 1701 Jeff  Manner  Birch E. Bayh  Vance Hartke  Lee Hapilton	Spring ersonvil	of Jo Street	effers Indian	onville		V CALLED	
Mayor 1701 Jeff Memmen Birch E. Bayh Vance Hartke	Spring ersonvil	of Jo Street Le, Co	effers Indian	onville a 47130	PERSO	V CALLED	DATE AND TIME
Mayou 1701 Jeff  Manner  Birch E. Bayh  Vance Hartke  Lee Hamilton	Spring ersonvil	of Jo Street Le, Co	effers Indian	onville a 47130	PERSO	V CALLED	
Mayor 1701 Jeff  Mennen Birch E. Bayh Vance Hartke Lee Hamilton	Spring ersonvil	of Jo Street Le, Co	effers Indian	onville a 47130	PERSO	V CALLED	
Manager  Birch E. Bayh  Vance Hartke  Lea Hamilton	Spring ersonvil	of Jo Street Le, Co	effers Indian	onville a 47130	PERSO	V CALLED	

#### MEMORANDUM OF CALL

OF CALL				
O: Vera				
YOU WERE CALLE	D BY—	YOU WERE	VISITED BY	_
X X	landy	O-T		
Conq. C		- DOT		
PLEASE CALL -	PHONE CODE/	NO. EXT.		
WILL CALL AGAIN		IS WAITING		
RETURNED YOUR	CALL [	WISHES AN	APPOINTM	IENT
Rep. for Rep. S.	m It.	.) 5-5076	O TOO	LIBRAPL
RECEIVED BY	nd	DATES	5	TIME /a:3
STANDARD FORM 63 REVISED AUGUST 1967 GSA FPMR (41 CFR) 101		09	-1 332-389	63-108

	DOT SPRANT	Received 5/4	Dioo Noon
SUBJECT:	Proposed Award of Contract or Grant	/5	
FROM:	Administrator, ROA-1 des	grete a	:00
TO:	Director of Public Affairs, S 80		
The follo	wing contract or grant is proposed for award:		
CONTRACT	OR GRANT NUMBER: GR-6-NY-01		
ADMINISTE	RED BY: Office of State Rail Programs, RFA-30		
NAME/ADDR	ESS OF CONTRACTOR OR GRANTEE:		
	New York State Department of Transportation		
	1220 Washington Ave, State Campus		
	Albany, New York 12226		
AMOUNT:	\$1,610,231 AMOUNT PREVIOUSLY OBLIGATED	0	
describe	F WORK TO BE PERFORMED: (Include enough information to the work to be done. In addition, attach the detailed of work):	clearly copy of the	
Funds wi	ll be used to provide rail freight continuation subsidie	25	
on thirty	y two light density lines and to continue float operation	ons	
	en and New York Harbor Lighterage operations from Hoboke		
	le. In addition funds are provided to pay for planning		
programs	operations costs.		
PLACE(s)	OF PERFORMANCE: New York - statewide		
PROJECT O	FFICER AND EXTENSION: Robert C. Hunter - 61677		
	CONTRACT OR GRANT INCLUDE R & D FUNDS? No.		



-A.	ADVERTISED OR NEGOTIATED? NA
В.	COMPETITIVE OR SOLE SOURCE? NA  (If sole source, attach justification)  (If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
С.	IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? NA  (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
D.	HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?  No  (If affirmative, submit details on an attachment)
IF A G	RANT
Α.	Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.
PRIOR	CONGRESSIONAL INTEREST BY:
CONGRES	SSIONAL NOTIFICATION TO:  Notified 5:30
Sena	ator's Name, Party and Extension: Jacob K. Javits 224-6542 (R)
Sena	ator's Name, Party and Extension: James L. Buckley 224-4451 (CR)
Repa	resentative's Name, Party and Extension:
Repa	resentative's Name, Party and Extension: San Shalton (D)
Repr	resentative's Name, Party and Extension:  2 krs. later.
	call asket5/6
	V.H. notified Lava Helforich 11:00 5
	QR. FORD



# NOTEICATION

U.S. DEPARTMENT DE "10USING AMD URBAN DEVELOPREME WASHINGTON D.C. 20310

					The second secon	Max 12,19
Talephone Number (202) 755-7380					THE RESERVE	the same of the sa
			Recenieu 5/5			
Appearal by Sucretary George R	<b>334</b> (44)		6/-	c 1 3 A		8-16-101-20-0
			/2		A second of the	/
Croni					The first control of the control of	
Type: Louis Money Great		G LIR	eservation [		The second section of the second seco	The second secon
Nome of Program Communi	tw Thouas					A STATE OF THE PROPERTY OF THE
AL ALL	The same in	prent.	lock Grant	Danama	A second	
Almonat Obligated Today 3	7 822	ann I			A series of the	
	3	ann (t	7 75 Funds)			
Amount Freeignaly Obligated S.	1 222	One for				A property of the control of the con
Amount Previously Obligated \$		and that	75 funds)	Tataf a	1 B,644	/_///
necipiant and Location of Proince				- A A SHOWN		MA
Recipient and Location of Projections City-wide		y of	Parsone "		The state of the s	A STATE OF THE PARTY OF THE PAR
-Incation: City-vide				mul ellen	Mancace You	The second secon
					The second section of the second section secti	
					As a first or description of the second of t	
					The state of the s	
Porpose and Brief Dagetter					A second	The second of the second secon
Perpess and Brief Description of I Program developed so as t or Poderate income famili and meet other community the application.	Totacion T	o finan	ca fig. ac		The state of the s	
or moderate thee sounds I	o give m	aximum	Formally 5.5	econd year		
and meet other	es; aid	3 22 . A Some	reasible pr	iority to		Paral General
the applicant community	develonme	252 9	revention a	r elimina		Pener Pilmy In
The state of the s	11 51 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	120 4 40 4 1 11	is navino a	Danking		PEDICE NAME OF
The state of the s			4. * 4.1 * 4. * * * * * * * * * * * * * * * * *			
The state of the s				Mar Circii	r urgency as	A STATE OF THE PARTY OF THE PAR
The state of the s	d				r Urgency as	ing forth h
ther Agencies/Contractors lavely	A.				urgency≥r H	orth 1
The state of the s	d				(Hurgency of	Sel forth h
Ther Agencies/Contractors Involve	<b>18</b>				/ Urgency or	iorth (r
Ther Agencies/Contractors Involve	<b>18</b>				Aurgency or	ionth i
ther Agencies/Contractors Involved	ed					ionth (1
ther Agencies/Contractors Involved	ed					ionth (1
ther Agencies/Contractors Involved	ed					onth (i
ther Agencies/Contractors lavaly						
ther Agencies/Contractors lavaly						
ther Agencies/Contractors lavolve						
dditional information						
dditional information	od.					
dditional information  Further information:  Howele Agencies/Contractors levely	norable I	eon Gin				
dditional information  Further information:  Notified Howard Server 1/2:15	norable L	eon Gin of Par	n 50ns			
dditional information  Further information:  Notified Howard Server 1/2:15	norable L	eon Gin of Par	n 50ns			
dditional information  Further information:  Servete Notified How Hay  Servete Notified Hay  Servete Notified Hay  Servete Notified Hay  Servete Notified Hay  Par	norable L	eon Gin of Par	n 50ns			
dditional information  Further Information:  Sente Natified Has Simul, Par	norable L For, City Nicipal B Sons, Ka	eon Gin of Par uilding nsas 6	n 50ns			
dditional information  The Further Information:  Service Natified Has Simul.  Service 12:15 Min.  Service Natified Has Simul.  Service Natified Has Simul.	norable L For, City	eon Gin of Par uriding nsas 6	n Sons		Alrea D)	
dditional information  Further information:  Service Notified How Har Service 12:15 Har Par MEMBER Robert J. Dole James R. Dole	norable L For, City Nicipal B Sons, Ka	eon Gin of Par uriding nsas 6	n 30ns		Alrea D)	
dditional information  Further information:  MEMBER Robert J. Dole James B. Pearson	norable L ror, City licipal B sons, Ka	eon Gin of Par uriding nsas 6	n Sons			
dditional information:  We Further Information:  Service Confided How Har	norable L for, City licipal 8 Sons, Kal	eon Gin of Par uilding nsas 6	n 50ns /35//	PERM	Alrea D)	
dditional information  Further information:  MEMBER Robert J. Dole James B. Pearson	norable L for, City licipal 8 Sons, Kal	eon Gin of Par uriding nsas 6	n Sons		Alrea D)	Para And Tim
dditional information:  We Further Information:  Service Confided How Har	norable L for, City licipal 8 Sons, Kal	eon Gin of Par uilding nsas 6	n 50ns /35//		Alrea D)	Para And Tim
dditional information:  We Further Information:  Service Confided How Har	norable L for, City licipal 8 Sons, Kal	eon Gin of Par uilding nsas 6	n 50ns /35//		Alrea D)	
dditional information:  We Further Information:  Service Confided How Har	norable L for, City licipal 8 Sons, Kal	eon Gin of Par uilding nsas 6	n 50ns /35//		Alrea D)	Para And Tim
dditional information:  We Further Information:  Service Confided How Har	norable L for, City licipal 8 Sons, Kal	eon Gin of Par uilding nsas 6	n 50ns /35//		Alrea D)	Para And Tim
dditional information  Further Information:  Service Notified Has Simul, Par  MEMBER Robert J. Dole James B. Pearson Joe Skubitz V. H.  Oolig	norable L for, City licipal 8 Sons, Kal	eon Gin of Par uilding nsas 6	n 50ns /35//		Alrea D)	Para And Tim
dditional information:  We Further Information:  Service Confided How Har	norable L For, City Nicipal B Sons, Ka	eon Gin of Par uilding nsas 6	n 50ns /35//		Alrea D)	Para And Tim



### 方面"的负值的(CATION

u.s. department of Housing THER CLEVED HARRU CHA. SHINGTON D.C. 2041D

May 12, 1976

stephone Humber (202) 755-7350				Receiv	A Project Name 8-76-90-29-0002
Approval by Secretory George Romney				5/5 5	<u>'</u> ,30
Type: Loon [X] Grent [ Co.	H Type	Sec. NY		D <sub>_</sub>	
Home of Program Community De	velopme	nt Blo	ock Gr	ant Prog	raiduses
Amount Obligated Today \$ \$1,085,0	DO (FY	76 F	ınds)	+ \$7,457	.63 from HDP Minal Sattlement.
Amount Previously Obligated \$ 1,07	or the figure V. T.		The state of	** *** *** *** ***	The state of the s
Recipient and Location of Project	Anna Me		4.7 15 4.7		The state of the s
Location: City-wide				0 0 0 0 0 0	
or moderate income families:	aid in alopmen	imum i the i	easīb reven ls hav	le prior tion or ing a pa	nd year Community Devalorsent ity to activities ceneriting low elimination of slums or olight rticular urgency as set forth in
Dihar Agencies/Contractors Involved		101111	-		
		2 2 2 2 2 3 4		************	
Additional information		None			
103 N		chard of Ind treet	A. Ki epend	ng ence 64150	Area Director
The second secon	PARTY	CD	PH	PHONE.	PERSON GACUED V DATE AND YIM
Stuart Symington	D D				
cons. William Randall 2 lurg.	D	4		2876	Mrs Sugar Rollman 5/2 18:4
D.H. Notilied					
3510_414 3 e	A STREET, ST. OR ST.	2310	D. W 3.		

Attached is FYI. This is the grant I called about yesterday (5/5).

Received 5/6



#### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

MAY 6 1976

MEMORANDUM FOR:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

Charactel & Kome lowed H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract for Magnetohydrodynamics (MHD) Site

Preparation Work in Butte, Montana

Date/Time Contract

Award:

Friday, May 7, 1976, A.M.

Date/Time Advance

Notification:

Thursday, May 6, 1976, A.M.

Dollar Amount:

\$1,526,000

Congressional

District Affected:

stifted 5/5 6:30 (phoned in by 9.9.)

Senator Mike Mansfield, Senator Lee Metcalf, Congressman Max Baucus 2 M. after Mansfield x 3211

Remarks:

The Energy Research and Development Administration has entered into a 10-month contract with the Taylor-McDonnell Construction Company, Butte, Montana, for site preparation, the installation

of water, power, and sewer lines, and the construction

of office and warehouse buildings.

MHD systems convert coal to a hot gas that moves at high velocity through a magnetic field to produce electricity. The facility will test MHD components on a small scale. This is an essential step toward achieving commercialization of open cycle MHD power generation systems in the late 1980's.

V. II. Notified Bancus office 5/6 2:30 Mike Shields





May 5, 1976 5:15 p.m

Jane Greenleaf called and asked this office to notify Congressman Baucus that the ERDA grant that had been held up on around the first of April will be announced by ERDA on May 7.

The details of this grant are as follows:

Taylor McDonald Construction Co. Butte, Montana

for 1, 526, 267

(for site preparation for magneto .....?)

Baucus 225-3211

VH called ERDA at 6:00 5/5
spoke with Shirley De Javanne - Holly Cantus Called
back - Notifications

back -- Notifications
were made to den Monifield.

by Laylor Mc Donald Court. Co.,

- Mansfield Called

ERDA - ERDA called

US 
ERDA well check to

see if Baucus was

notified —

5/6 Harold Kneeland-ERDAbe Said formal grant notifications left ERDA for walthus office by Specials messenger &t 9:00 am-



Received 5/5 5:30



U.S. DEPARTMENT OF COMMERCE COUNSELLOR TO THE SECRETARY FOR CONGRESSIONAL AFFAIRS

May 5, 1976

To:

Bob Wolthius

From: Mansfield D. Sprague

Attached is a grant for Colleton County, South Carolina.

Attachment

USCOMM-DC 388-P76

Sen Thurmond of 12:15 egilloH "

Announce went Pending Cleanance

Cong. Davis (1st District) 2 hrs. leter x3176

FOR RELEASE ON RECEIPT

Charles Eischen (202) 377-5113

RICHARDSON ANNOUNCES GRANT TO SPUR GROWTH AT WALTERBORO, S.C.

Secretary of Commerce Elliot Richardson today announced approval of a \$1,078,000 grant to help stimulate long-range economic growth and create jobs in Colleton County, South Carolina.

Richardson said the grant from the Commerce Department's Economic Development Administration will go to the City of Walterboro.

Walterboro officials said the project will provide service for areas along S. C. Highway 64 near its intersection with Interstate 95 and along S: C. Highway 63 near its intersection with Interstate 95.

The additional water and sewer service is expected to encourage existing businesses to expand and stimulate a growth of new commercial enterprises in an effort to create year-round job opportunities.

City officials expect the project to enable the community to participate in growth anticipated along Interstate 95.

Walterboro is expanding its water and sewer system in connection with the overall economic development program of Colleton County and the multi-county Lowcountry Economic Development District.

The City of Walterboro will provide \$462,000 to complete the \$1,540,000 total cost of the project. The EDA grant includes a \$154,000 bonus because Walterboro and Colleton County are participating in the long-range planning program of the Lowcountry district.

The project includes construction of an elevated water tank, water and sewer lines, a pumping station and a maintenance building.



### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE Project Number /B-76-MC-45-0002

of Legislative Affairs cone Number (202) 755-7320  pearal by Sacretory Manually Carla Hills					Receive	25/6
P Carla Hills					Roceive	d 9/6
proved by Secretory MANAKAN Carla Hills						1 7
bibagi på pacteroià wasanner.					100	11:00
· ·						
Grant Contract	Reserv	stion				
Commity Development	t Bloc	k G	rant	Program		
cas of Program Community Development						
mount Opligated tours				Total Amo	vat \$ 1.936,000	
mount Obligated Today \$ 1,936,000						
monut Litaionari anna			So	th Caro	Hna.	-
tecipient and Location of Project City of	Corm	UD E	19 00			
ocipioni one countries						
Purpose and Brief Description of Project Commu	2 6.ve T	TANK	Lanca	ant actio	ities_consistang-04	
Purpase and Brief Description of Project Commu	III.Ly-			hica I	rostam, urban devel	opment,
senior citizen	prog	ram,	drug	3 anuse	1608	
Purpose and Brief Description of Project Commu						
public works and utilities						
public works and dear					•	
Other Agencies/Confractors Involved		-				
Other Agencies/Contracts		1				
				11.		
				*		
Additional information						
						V
1 - 17						7
			4.4		TO	. ).
Graydon V.	ULLI	-	man and a females described to the second	-		- G Carley, J
City Manag	er	70-	16	7	Frankli	TA. Corley, J
City Hall,	P. O.	, BO	N LT	29201	Directo	I O
City Hall, City Hall, Columbia,	South	Ligit	O L Line		TALL ED	DATE AND TIME
Serall	V T CI	T	PH	PHONE	PERSON CALLED	
5/6 3.00 PANT	-	-				
The state of the s		-		G	Citti III	5/6 3:00
THE DAY AND ADDRESS OF THE PARTY OF THE PART	1 7		prosperior of California Ann	To CCC	Liby Hison	
TO AREA		1	-	2450		
cons. Flaya april	-	1				
	-	- Indeed		1		
Called wilease	-			1	R. FOR	
dote to Frances	-			1	13	3
CC	-				2	113 fra. REGION RO A
55765		the state of the state of	A	ne	# D. PUD. 1974 CA	
55765	Marian Street and	HU	D-Wesh-	A Paren	10	-0/
55 765	Management of the Control of the Con			1 .	13	-0/
HCD-e16.2 (2-74) Previous edition is obsolete				1 .	13	



## HUDNOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

liice of L	egislativ	e Allo	irs .	
			55-7380	

FOR RELEASE 5/7/76
Project Number B-76-HG-51-0001

				10[20	r rumper	TO-III-J.L-UUUJ
Approved by Secretary Carlo A. Hills					Romein	. 0
ype: Loon X Grant	Contract	Reservati	on 🗍		5/6	11:00
tome of Program Community De	velopment B	Lock Gra	nt			
Amount Obligated Today \$ 1,735						
Amount Previously Obligated \$					\$ .	721-
						735,000
Recipient and Location of Project _	City of Ale	randria	Alexand	iria. Virgir	ia	
•						
Purpose and Brief Description of Proof a recreation facility, is the acquisition, space for senior citizens mutrition proofs enforcement, and admin	social servers, urbs istration.	eniorca vice cen un renev	ment ser ters, re al, neigh	rices, day on abilitation aborhood inc	are servi losns an entive fu	ces, open spa d grants, nd program,
ther Agencies/Contractors Involved						
dditional Information						
P.	Douglas Ha O. Box 178, Candria, Vi	125 N.	Poyal St		SERALO SERVICE	0 AD 1 B 20 A
Harry F. Byrd, Jr.	PARTY CO		PHONE	PERSON	CALLED	DATE AND T
William L. Scott	Indep Rep No	titled 3	16			75 - 80-6 27-80 10 10- 9- 2
Herbert E. Harris glus Joseph L. Fisher Later	Dea 8		#376 5136	Mary Selena CH		5:10 5/1
				7-14		to you work a though in high implication amounts bake , on
and the second s		The same of the sa				1

#### THE WHITE HOUSE

WASHINGTON

May 6, 1976

MEMORANDUM FOR:

MAX FRIEDERSDORF

FROM:

CHARLES LEPPERT, JR.

SUBJECT:

Grant notification for Arizona from the

Department of Interior, Bureau of

Indian Affairs

A large grant notification from the Department of Interior, Bureau of Indian Affairs, arrived in this office on May 6 at 11:00 a.m. for telephone notification to the Members of the states of Arizona and Washington.

The award date was for May 6, 1976, (the date received in this office) for \$3,387,314.12 for 12.817 miles of roadway in the Navajo Indian Reservation.

When Rep. John Conlan's office was called this afternoon, we were told that they had already been notified "early this morning."

As you no doubt have noticed, the grant was not sent to the White House for pre-notification calls until the award date of this rather large Department of Interior contract.





United States Department of the Interior

Received 5/6

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

May 4, 1976

Memorandum

To:

Robert Wolthuis The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Indian Affairs

Project:

Grading, drainage emulsified asphalt treated base, open emulsified asphalt pavement and turf establishment for 12.817 miles of roadway toward lower Greasewood, Arizona, Bitahochee Highway, Navajo Indian Reservation.

Contractor:

J. D. Dutton, Inc.

P. O. Box 677

Olympia, Washington 98507

Award Date:

May 6, 1976

Amount:

\$3,387,314.12.

Congressional Districts:

y. H. notified - Karen michall this a

Washington

Don Bonker (D) 2 hrs. later x 3536

Governor - Daniel Evans (R)

Arizona

John Conlan (R) Simul \_

V. H. notified x 3361 Chris Iverson Interior notified con

Henry Jackson (D) Warren Magnuson (D)

Paul Fannin (R) Barry Goldwater (R)

this was not Bonkers of this was not today.

CONSERVE AMERICA'S ENERGY