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THE WHITE HOUSE
WASHINGTON

Date: 10/16

TO: Vern

FROM: Robert K Wolthuis

For your information

Please handle ✓

Other



Received

10/16
10:00

V.H.

called Steiger
10:05



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

October 14, 1975

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation Contract

Project: Earthwork and Structures for Gravity Main Canal and
Tunnel No. 5, Navajo Indian Irrigation Project, New
Mexico, near Farmington, New Mexico, in San Juan County.

Amount: \$11,982,253

Contractor: Ball, Ball, and Brosamer, Inc., and
G.H.B. Company (Joint Venture)
P. O. Box 1007
Danville, California

Award Date: October 17, 1975

| Congressional District: | <u>California</u> | <u>New Mexico</u> |
|----------------------------|---------------------------------------|---|
| <u>Senate:</u> | *Alan Cranston (D) John Tunney (D) | Pete Domenici (R) Joseph Montoya (D) |
| <u>House:</u> | George Miller (D) | Harold Runnels (D) |



*Senator Cranston's office wishes notification of contracts dealing
only with the Bureau of Reclamation's Central Valley Project.





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

October 14, 1975

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation Contract

Project: Series Capacitor and Phase-Shifting Transformer Installations, Mead and Liberty Substations, Pacific Northwest-Pacific Southwest Intertie, Arizona-Nevada. The work is situated near Liberty, Arizona, in Maricopa County, and near Boulder City, Nevada, in Clark County.

Amount: \$1,426,065

Contractor: Slater Electric Company of California, Inc.
13401 Folsom Boulevard
P. O. Box 36
Folsom, California 95630

Award Date: October 16, 1975

Congressional
District:

Nevada

Arizona

California

House:

Jim Santini (D)

Sam Steiger (R)

B. F. Sisk (D)

Senate:

Paul Laxalt (R)
Howard Cannon (D)

Paul Fannin (R)
Barry Goldwater (R)

*Alan Cranston (D)
John Tunney (D)

10:05 am 10/16 - neg Vandenberg

*Senator Cranston's office wishes notification of contracts dealing only with the Bureau of Reclamation's Central Valley Project.



THE WHITE HOUSE
WASHINGTON

Date: 10/20

TO:

Pat O'Donnell / Ven

FROM: Robert K Wolthuis

ven

For your information

Please handle

Other

notified 10/20

[Signature]



received 10/21 9:45 V.H.



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 17, 1975Office or Agency Awarding Contract or Grant: Office of Child DevelopmentHead-StartRecipient: Economic Opportunity Commission
of Nassau County, Inc.Location: 106 Main Street
Hempstead, New York

Amount: \$1,021,700

Total Project Cost:

Purpose and Brief Description:

To provide preschool training for
children from low-income families
including medical, dental, social,
and psychological services.
386 on a full day basis and 35
part day.

Remarks: Mr. John L. Kearse

Acting Charlie Alicko / 23
Deputy Assistant Secretary
for Congressional Liaison.MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> | <u>Time</u> |
|--------------|------------|------------------|---------------------------------|-------------|
| Rep. Ambro | D | | | |
| Rep. Lent | R | | | |
| Rep. Wydler | R | | | |
| Rep. Wolff | D | | | |
| Sen. Javits | R | 6542 | - Gertrude | |
| Sen. Buckley | R | 4451 | Eugene | |





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 17, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Loan Guarantee

Recipient: Ephraim McDowell Memorial Hospital, Inc.
Danville, Kentucky

Location:

Amount: \$3,500,000 Loan Guarantee

Total Project Cost:

Purpose and Brief Description: Replacement and modernization of the existing 120-bed, acute, general community hospital with the required clinical facilities and programs to serve the needs of the area.

Remarks: W. Elliott Jones, Administrator

Acting Charlie Allicks/Ly
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> | <u>Time</u> |
|------------------------|------------|------------------|---------------------------------|-------------|
| Rep. <u>Breckridge</u> | <u>D</u> | | | |
| Rep. _____ | | | | |
| Rep. _____ | | | | |
| Rep. _____ | | | | |
| Sen. <u>Huddleston</u> | <u>D</u> | | | |
| Sen. <u>Ford</u> | <u>D</u> | | | |





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 20, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: Lutheran Medical Center
4520 Fourth Avenue

Location: Brooklyn, New York 11220

Amount: \$2,550,000

Total Project Cost:

Purpose and Brief Description: Relocation, total replacement and expansion of
obsolete medical center to provide improved ambula-
tory and inpatient services to over 400,000 persons
in southwest Brooklyn.

Remarks: Application signed by: George Adams, President

Charles W. Alicks
Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> | <u>Time</u> |
|------------------------|------------|------------------|---------------------------------|-------------|
| Rep. <u>Zerferetti</u> | <u>D</u> | | | |
| Rep. _____ | | | | |
| Rep. _____ | | | | |
| Rep. _____ | | | | |
| Sen. <u>Javits</u> | <u>R</u> | <u>Gertrude</u> | | |
| Sen. <u>Buckley</u> | <u>R</u> | <u>Eugene</u> | | |



THE WHITE HOUSE
WASHINGTON

Date: 10/21

TO: Wren

FROM: Robert K Wolthuis

For your information ✓

Please handle

Other

Received 10/22

8:00





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D. C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 21, 1975Office or Agency Awarding Contract or Grant: Public Health ServiceHill-Burton GrantRecipient: Trenton Neighborhood Health Center
Trenton, New Jersey

Location:

Amount: \$1,275,000Total Project Cost: \$1,693,170Purpose and Brief Description: Construction of a new Neighborhood Health Center in "Central City" serving a target population of 44,612, 37% receiving public assistance.Remarks: Application signed by: Arthur J. Holland, Mayor

(acting) Charles W. Alibek / BSO
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> |
|-----------------------------|------------|------------------|---------------------------------|
| Rep. <u>Thompson, Frank</u> | <u>D</u> | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Sen. <u>Case</u> | <u>R</u> | | |
| Sen. <u>Williams</u> | <u>D</u> | | |



THE
WASHINGTON

Date: 10/23

TO:

Vern

FROM: Robert K Wolthuis

For your information

Please handle

Other

Received

10/23 3:30



MEMORANDUM
OF CALL

TO:

Vera - calls started
at 10:15

☐ YOU WERE CALLED BY—

☐ YOU WERE VISITED BY—

OF (Organization)

☐ PLEASE CALL —→

PHONE NO.
CODE/EXT.

☐ WILL CALL AGAIN

☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL

☐ WISHES AN APPOINTMENT

MESSAGE

*New Mexico - San Juan County
McKinley*

Utah - San Juan City

*# at HEW for Grant Unit -
245-7094*

RECEIVED BY

DATE

TIME

10/24

10:15

STANDARD FORM 63

REVISED AUGUST 1967

GSA FPMR (41 CFR) 101-11.6

GPO : 1969-043-16-80341-1 322-339

63-108



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 23, 1975

Office or Agency Awarding Contract or Grant: Office of Human Development

Native Americans Programs

Recipient:

Office of Navajo Economic Opportunity
Ft. Defiance, Arizona 86504

Location:

Amount:

\$1,312,500

Total Project Cost:

Purpose and Brief Description:

Provide administrative guidance in planning and organization; upgrade ONEO staff to better fulfill goals and objectives; construction & renovation of homes; provide day care services; nutrition and education programs; upgrade the Navajo Migrant Opportunity Program.

Remarks:

Charlie Albick/14
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> | <u>Time</u> |
|--------------------------|------------|------------------|---------------------------------|-------------|
| Rep. <u>See attached</u> | | | | |
| Rep. _____ | | | | |
| Rep. _____ | | | | |
| Rep. _____ | | | | |
| Sen. _____ | | | | |
| Sen. _____ | | | | |

Senate 1st
V.H. Called 10/24
10:15 am

Arizona - Paul Fannin, Rep. ✓

Barry Goldwater, Rep. ✓

1 Sam Steiger, Rep. ✓

2 John Conlan, Rep. ✓

4576 - Meg Vandenberg
3361 - Chris Iverson

New Mexico - Pete Domenici, Rep.

Joseph Montoya, Dem.

Harold Runnels, Dem.

Utah - Jake Garn, Rep.

Frank Moss, Dem.

Gunn McKay





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 23, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Philadelphia Anti-Poverty Action Commission
1316 Arch Street

Location: Philadelphia, Penna.

Amount: \$1,680,500 (8th year grant)

Total Project Cost:

Purpose and Brief Description: Temple University Comprehensive Health Services

Program Director: Curtis Owens

Mrs. O'Neill

Remarks:

see Joanne new

10/24

Charles W. Alicks

Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.



MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> | <u>Time</u> |
|---------------------------------------|------------|------------------|---------------------------------|--------------|
| Rep. Coughlin - <i>wrong District</i> | R ✓ | | | |
| Rep. Barrett | D | <i>x6111</i> | <i>Linda Kent</i> | <i>10:25</i> |
| Rep. Nix | D | | | |
| Rep. Green | D | | | |
| Rep. Eilberg | D | | | |
| Rep. | | | | |
| Sen. Scott | R ✓ | | | |
| Sen. Schweiker | R <i>2</i> | | | |



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 24, 1975Office or Agency Awarding Contract or Grant: Office of Child DevelopmentHead Start Grant

Recipient: City of New York
Agency for Child Development
240 Church Street
 Location: New York, New York 10013

Amount: \$14,419,010

Total Project Cost: NA

Purpose and Brief Description: Provide preschool training for 1,280
children from low income families, including
medical, dental, social & psychological services
on a full day basis and for 4,910 children
on a part day basis.

AREA SERVED: Bronx, Brooklyn, New York, Queens & Richmond

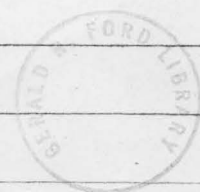
LENGTH OF PROGRAM: 12 months

Remarks: Director: Betti S. Whaley, Commissioner (212) 553-6524

Charles W. Hicks /ess
 (acting) Deputy Assistant Secretary
 for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> |
|-------------------------------|------------|------------------|---------------------------------|
| Rep. <u>SEE ATTACHED LIST</u> | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Sen. _____ | | | |
| Sen. _____ | | | |



Sen. Jacob Javits - Missy 10/24

Sen. James Buckley ✓ Gene 10/24

Hon. Lester Wolff

Hon. Joseph Addabbo

Hon. Benjamin Rosenthal

Hon. James Delaney

Hon. Mario Biaggi

Hon. James H. Scheuer

Hon. Shirley Chisholm

Hon. Stephen Solarz

Hon. Frederick Richmond

Hon. Leo Zeferetti

Hon. Elizabeth Holtzman

Hon. John Murphy

Hon. Edward Koch

Hon. Charles Rangel

Hon. Bella Abzug

Hon. Jonathan Bingham

Hon. Peter Peyser ✓ after Buckley x 5536

Hon. Herman Badillo

Francie Glennon

10/24
5:15 pm



THE WHITE HOUSE
WASHINGTON

Date: 10/24

TO: Van

FROM: Robert K Wolthuis

For your information

Please handle

Other





ASSISTANT SECRETARY

OFFICE OF THE SECRETARY OF TRANSPORTATION

WASHINGTON, D.C. 20590

October 24, 1975

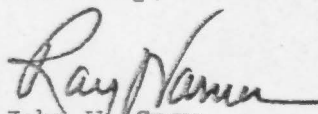
Mr. Robert Wolthuis
Deputy Special Assistant to the President
The White House
Washington, D. C. 20500

Dear Mr. Wolthuis:

The enclosed contract will be awarded as follows:

| | |
|------------------------|--|
| Contractor: | Air Finance International Incorporated |
| Address: | 2050 Touny Avenue Elk Grove Village, Illinois 60007 |
| Amount: | \$5,512,000 |
| Purpose: | See Enclosed |
| Congressional Members: | See Enclosed |

Sincerely,

fn 
John W. Snow
Acting Assistant Secretary for
Congressional and Intergovernmental
Affairs

Enclosure (1)



SUBJECT: Proposed Award of Contract or Grant

FROM : Logistics Service, Operations Section 4, ALG-330

TO : Director, Office of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DCP-FA001-3760

ADMINISTERED BY: Mr. Alan E. Gohardt, Contract Specialist, ALG-331

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Air Finance International, Inc.
2050 Touhy Avenue
Elk Grove Village, Illinois 60007

THIS

CONTRACT

AMOUNT: \$5,512,000.00

AMOUNT PREVIOUSLY OBLIGATED None

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of statement of work):

2 Acquisition of Two (2) Used Boeing 727-100 Aircraft

PLACE(S) OF PERFORMANCE: Burbank, California and Oakland, California.

PROJECT OFFICER AND EXTENSION: Mr. Alden G. Elan, AFS-705, x6813

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No.

PRIOR CONGRESSIONAL INTEREST BY: None

Honorable Charles H. Percy (R) x2152 ✓

Honorable Adlai E. Stevenson, III (D) x2854

Honorable Philip M. Crane (R) x3711

Honorable Henry J. Hyde (R) x4561

Martin Carey 4:50 pm 10/24

UPON FINAL APPROVAL, PLEASE CALL Mr. Alan Elan

EXT. 61607

ALG-331

DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

WASHINGTON, D.C. 20591

DATE

IN REPLY
REFER TO



SUBJECT: Report of Pre-Award Review of Proposed Contract DOT-FA76WA-3760
to Air Finance International, Inc.

FROM: Contract Review Board

TO: The Acting Administrator

Enclosed is a notification of a proposed competitively awarded firm-fixed-price contract No. DOT-FA76WA-3760 to Air Finance International, Inc., the low bidder in a two-step Invitation for Bids, for two used Boeing Model 727-100 jet aircraft. These aircraft are replacements for the Oklahoma City based Boeing C-135 and the Honolulu based Lockheed 188 (Electra). These aircraft will be used for flight inspection of Air Navigation Aids in the North Atlantic, the Caribbean, South America and Mid-Pacific areas.

The Request for Technical Proposals (necessary to permit detailed evaluation of the condition of the aircraft and its complex equipment) provided that FAA's requirement is for two used long range aircraft equipped with three or four turbofan engines. Aircraft meeting FAA requirements were defined as the Boeing 720, 707-100 and 727, and the Douglas DC-8. The solicitation provided that each respondent could offer various combinations and quantities of aircraft types.

Request for Technical Proposals were sent to 43 firms. Ten firms responded offering a total of 46 aircraft. Two offerors, Pan American World Airways and Eastern Airlines, each offering two and six aircraft respectively, withdrew their offers prior to evaluation. Also, Continental Airlines withdrew three of the five aircraft initially offered and Braniff International withdrew four of the seven aircraft initially offered. Thus, the total number of withdrawn aircraft was 15. The remaining 31 aircraft, as listed in the following two groupings, were evaluated. The first group lists aircraft which were eliminated from consideration because of a very high adverse rating factor on aircraft conditions. The second group lists the aircraft upon which detailed evaluations were performed, along with the evaluation results.

Group 1

(Eliminated due to low rating on the evaluation factor of aircraft condition, i.e., very high operating time)

| <u>Offeror</u> | <u>Aircraft</u> | <u>Serial No.</u> | <u>Total Time</u> |
|----------------|-----------------|-------------------|-------------------|
| F. B. Ayer | Boeing 707-121B | 17587 | 39,939 |
| | | 17589 | 40,026 |



Group 1

| <u>Offeror</u> | <u>Aircraft</u> | <u>Serial No.</u> | <u>Total Time</u> |
|-------------------|-----------------|-------------------|-------------------|
| American Airlines | Boeing 707-123B | 17634 | 50,092 |
| | | 17643 | 51,041 |
| | | 17637 | 44,282 |
| | | 17638 | 44,660 |
| Braniff Int'l | Douglas DC-8-51 | 45634 | 43,427 |
| | | 45635 | 43,788 |
| | | 45642 | 43,145 |
| | | 45644 | 40,528 |
| F. B. Ayer | Douglas DC-8-51 | 45645 | 45,302 |
| | | 45646 | 44,259 |
| McDonnell Douglas | Douglas DC-8-53 | 45647 | 42,000 |
| | | 45662 | 44,000 |

Group 2

(Detailed aircraft surveys conducted)

The following eight aircraft were found to be technically unacceptable because of their need for extensive repair and modification resulting from fatigue, corrosion and deferred maintenance.

| <u>Offeror</u> | <u>Aircraft</u> | <u>Serial No.</u> | <u>Total Time</u> |
|-----------------|-----------------|-------------------|-------------------|
| Boeing Company | Boeing 707-138B | 18068 | 35,088 |
| | | 18069 | 35,141 |
| F. B. Ayer | Boeing 707-138B | 17697 | 32,712 |
| | | 17701 | 31,239 |
| Continental A/L | Boeing 720-024B | 19002 | 34,441 |
| | | 19003 | 34,461 |
| Braniff Int'l | Boeing 727-027B | 19534 | 23,687 |
| | | 19535 | 23,931 |



The remaining nine aircraft, listed below, were found technically acceptable and the firms offering these aircraft were requested to submit bids.

| <u>Offeror</u> | <u>Aircraft</u> | <u>Serial No.</u> | <u>Total Time</u> |
|----------------|-----------------|-------------------|-------------------|
| American A/L | Boeing 720-023B | 18031 | 28,402 |
| | | 18015 | 30,208 |
| Air Finance | Boeing 727-100 | 18935 | 21,088 |
| | | 18362 | 24,532 |
| | | 18360 | 24,531 |
| World Airways | Boeing 727-173C | 19504 | 18,062 |
| | | 19506 | 23,309 |
| | | 19505 | 21,082 |
| | | 19507 | 18,091 |

Award was based, as stipulated in the solicitation, upon the lowest bid value to the Government, i.e., the bid price plus the addition of cost for repairs and implementation of smoke and noise emission standards on the specific aircraft proposed. The companies responding to the Invitation for Bid, the bid values and actual award amounts are as follows:

| <u>Company</u> | <u>Aircraft</u> | <u>Serial No.</u> | <u>Bid Value</u> | <u>Bid Amount</u> |
|-------------------|-----------------|-------------------|------------------|-------------------|
| Air Finance Int'l | 727-100 | 18360 | \$6,705,600 | \$5,512,000 |
| | 727-100 | 18362 | | |
| American A/L | 720-023B | 18015 | 8,249,000 | 3,300,000 |
| | 720-023B | 18031 | | |
| World Airways | 727-173C | 19504 | 9,788,600 | 8,387,000 |
| | 727-173C | 19506 | | |

Having reviewed the proposed procurement, the Contract Review Board recommends approval of award to the lowest responsive and responsible bidder, Air Finance International, for two B727-100 aircraft in the amount of \$5,512,000.

Contract Review Board

T. C. Ruppert, ALC-100

David I. Brochstein, AGC-53

Vincent Melesko, AAA-610

P. M. Kehoe, AFS-720

Enclosures



THE WHITE HOUSE
WASHINGTON

Date: 10/27

TO: Vern

FROM: Robert K Wolthuis

For your information

Please handle ✓

Other

Received
10/27 1:00





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 28, 1975Office or Agency Awarding Contract or Grant: Office of Child DevelopmentHead-Start Grant

Recipient: Jackson County Civic Action Committee
3018 Magnolia Street
Pascagoula, Mississippi 39567

Location:

Amount: \$1,173,491Total Project Cost: NA

Purpose and Brief Description: Provide preschool training for 1,000 children from low income families, including medical dental, social and psychological services on a part day basis.

AREA SERVED: Jackson County

LENGTH OF PROGRAM: 10 months

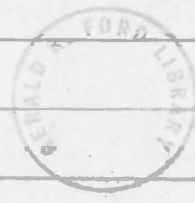
Remarks: Director: Luther W. Tanner (601) 497-4313

(Acting) Charles W. Allick/BBD
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Wara H. 10/27 1:00

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> |
|---------------|------------|------------------|---------------------------------|
| Rep. Lott | R | 5772 | Tom Houston |
| Rep. | | | |
| Rep. | | | |
| Rep. | | | |
| Sen. Eastland | D | | |
| Sen. Stennis | D | | |





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 28, 1975Office or Agency Awarding Contract or Grant: Office of Child DevelopmentHead-Start Grant

Recipient:

Division of Education
Municipality of San Juan
Calle Pelayo #101

Location:

Puerta de Tierra, Puerto Rico 00905

Amount:

\$1,947,350

Total Project Cost:

NA

Purpose and Brief Description: Provide preschool training for 3,140 children from low income families, including medical, dental, social and psychological services on a part day basis.

AREA SERVED:

Municipality of San Juan

LENGTH OF PROGRAM:

12 months


Remarks: Director:

Manuel E. Mena 723-3340

(ack) *Charles W. White/BSO*
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> |
|---------------------|------------|------------------|---------------------------------|
| Rep. <u>Benitez</u> | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Sen. _____ | | | |
| Sen. _____ | | | |





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 28, 1975Office or Agency Awarding Contract or Grant: Office of Child DevelopmentHead-Start GrantRecipient: Puerto Rico Community Action Agency
Barbosa Avenue cor. Mayaguez
Hato Rey, Puerto Rico 00917

Location:

Amount: \$4,799,216Total Project Cost: NAPurpose and Brief Description: Provide preschool training for 7,322
children from low income families, including
medical, dental, social and psychological
services on a part day basis:AREA SERVED: All of Puerto Rico except the Municipality
of San JuanLENGTH OF PROGRAM: 12 monthsRemarks: Director: Angel Hernandez, Acting 765-9063

(acting) Charles W. Alch/BRD
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> |
|---------------------|------------|------------------|---------------------------------|
| Rep. <u>Benitez</u> | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Sen. _____ | | | |
| Sen. _____ | | | |



THE WHITE HOUSE
WASHINGTON

Date:

10/30

TO:

Very

FROM: Robert K Wolthuis

For your information

Please handle

Other

(VH)

Received 10/30
4:30





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

October 29, 1975

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Fremont Pump Canal and Enterprise-East Teton Feeder
Pipeline. The work is situated near Newdale, Idaho,
in Madison County. Teton Basin Project.

Contractor: Gibbons and Reed Company
P. O. Box. 2429
Salt Lake City, Utah 84110

Award Date: November 3, 1975

Amount: \$2,791,786.50

Congressional
District: House Senate

Utah Allan T. Howe (D) Jake Garn (R)
Frank Moss (D)

Idaho George Hansen (R) James McClure (R)
Frank Church (D)

x 5531

10/30
4:45
V.H.
Coordinated
w/senate
Calls -

Janet Jensen
4:45



Save Energy and You Serve America!

THE WHITE HOUSE
WASHINGTON

Date: 10/30

TO: Vern

FROM: Robert K Wolthuis

For your information

Please handle

Other

*received
10/30*

3:30





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 30 , 1975Office or Agency Awarding Contract or Grant: Office of Child DevelopmentHead Start

Recipient: Mary Holmes College
418 South Gallatin Street
Jackson, Mississippi 39203

Location:

Amount: \$3,641,756

Total Project Cost:

Purpose and Brief Description:

To provide preschool training for children from low income families including medical dental, social and psychological services. 5,360 children on a part day basis. Serving the counties of: Copiah, Issaquena, Jasper, Jones, Kemper, Leake, Lowndes, Madison, Newton, Rankin, Sharkey, Smith, Stone and Washington.

Remarks: Dr. Joseph Gore, President

*Acting Charlie Allicks*Deputy Assistant Secretary
for Congressional Liaison.MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> | <u>Time</u> |
|----------------------|------------|------------------|---------------------------------|-------------|
| Rep. David R. Bowen | D | | | |
| Rep. G.V. Montgomery | D | | | |
| Rep. Thad Cochran | R | x 5865 | Pat Wade | 3:30 |
| Rep. Trent Lott | R | x 5772 | Tom Houston | 3:35 |
| Sen. Eastland | D | | | |
| Sen. Stennis | D | | | |



*Called
J.H. 10/30 3:30*



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: October 30, 1975Office or Agency Awarding Contract or Grant: Office of Child DevelopmentHead Start

Recipient: CAA of Hillsborough County
13011 North Florida Avenue
Tampa, Florida

Location:

Amount: \$1,857,936

Total Project Cost:

Purpose and Brief Description: To provide preschool training for children from low income families including medical, dental social and psychological services. 1,260 on a part day basis and 300 full day.

Remarks:

acting Charlie Allicks

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> | <u>Time</u> |
|---------------------|------------|------------------|---------------------------------|-------------|
| Rep. Sam Gibbons | D | | | |
| Rep. James A. Haley | D | | | |
| Rep. | | | | |
| Rep. | | | | |
| Sen. Chiles | D | | | |
| Sen. Stone | D | | | |



THE WHITE HOUSE
WASHINGTON

Date: 10/31

TO: Vern

FROM: Robert K Wolthuis

For your information

Please handle

Other

received (V.W.)
10/31 - 11:15



October 30, 1975

The National Aeronautics and Space Administration's Lewis Research Center has signed a \$4,654,500 contract with Teledyne Industries, Inc., Northridge, California, for hardware support for Centaur digital computer units and remote multiplexer units.

The cost-plus-award-fee contract will run for one year beginning November 1, 1975.

Teledyne Industries, Inc.
Northridge, California

20th District

Senator Alan Cranston x3553
Senator John V. Tunney x3841
Congressman Barry M. Goldwater, Jr. x4461

signe

received yesterday 10/30



October 30, 1975

The National Aeronautics and Space Administration's Langley Research Center has awarded General Electric Company, Philadelphia, Pennsylvania, a \$3.2 million contract to furnish an orbital scatterometer for the SEASAT-A satellite.

The instrument is an active fan beam scatterometer, or radar, which will enable SEASAT-A (the first satellite devoted entirely to the measurement of global ocean conditions) to obtain precise measurements of both wind speed and direction.

This is a cost-plus-award-fee contract covering a period of about two-and-one-half years.

General Electric Company
Philadelphia, Pennsylvania

13th District

Senator Hugh Scott
Senator Richard S. Schweiker
Congressman Lawrence Coughlin

x6324
x4254
x6111



THE WHITE HOUSE
WASHINGTON

Date: 11/3

TO: Very

FROM: Robert K Wolthuis

For your information ✓

Please handle ✓

Other

Received 11/3 10:00





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

October 30, 1975

Memorandum

To:

Robert Wolthuis
The White House

From:

John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject:

Bureau of Reclamation

Project:

Rehabilitation of Delta-Mendota Canal -- Milepost 90.54 to Milepost 98.64: Raising the concrete lining from 2 to 7 feet, modifying approximately 15 drain inlets, rehabilitating and raising Check 18, and rehabilitating Althea Bridge. The work is situated 4 miles northwest to 3 miles east of Oro Loma, California, in Merced and Fresno Counties, Delta Division, Central Valley Project, Calif.

Amount:

\$1,485,250

Contractor:

Hane Construction Company, Inc.
P. O. Box 5428, 2400 E. 70th Street
Long Beach, California

Award Date:

October 31, 1975

Congressional
District:

House

Senate

California

Mark Hannaford (D)
B. F. Sisk (D) ✓

Alan Cranston (D)
John Tunney (D)

12:00/3
11/3 x 6/3/
Mrs. Quinn



Save Energy and You Serve America!

Vern - NASA
called
10/31

11/1

these just came

in today -

Jane



Received

11/3

9:00am

October 31, 1975

The National Aeronautics and Space Administration's Kennedy Space Center has awarded the Bendix Corporation's Launch Support Division, Kennedy Space Center, Florida, a \$4,778,000 contract extension.

This extension covers the period from November 1, 1975, through February 29, 1976, and covers a wide variety of support services at the nation's spaceport.

This brings the total amount of the contract to \$266,662,753.

Bendix Corporation
Launch Support Division
Kennedy Space Center, Florida

9th District

Senator Lawton Chiles
Senator Richard B. Stone
Congressman Louis Frey, Jr. ✓

x5274
x3041
x3671



October 31, 1975

The National Aeronautics and Space Administration's Kennedy Space Center has awarded a four-month contract extension in the amount of \$3,695,031 to the Federal Electric Corporation, Paramus, New Jersey.

This extension covers the period from November 1, 1975, through February 29, 1976, and covers a wide variety of support services at the nation's spaceport.

This brings the total amount of the contract to \$154,441,095.

Federal Electric Corporation
Kennedy Space Center, Florida

9th District

/ Senator Lawton Chiles

x5274

Senator Richard B. Stone

x3041

Congressman Louis Frey, Jr. ✓

x3671



October 31, 1975

The National Aeronautics and Space Administration's Marshall Space Flight Center has selected Moog, Inc., Controls Division, East Aurora, New York, for negotiation of a hardware contract in the Space Shuttle Program.

The \$6,685,584 cost-plus-incentive-fee/award-fee type agreement will be for the design, development production, acceptance testing and maintenance of the Solid Rocket Booster Thrust Vector Control electro-hydraulic servoactuators.

Moog, Inc.
Controls Division
East Aurora, New York

38th District

Senator Jacob K. Javits x6542
Senator James L. Buckley *simultaneous* x4451
Congressman Jack Kemp x5265



THE WHITE HOUSE
WASHINGTON

Date: 11/3

TO: Van

FROM: Robert K Wolthuis

For your information ✓

Please handle ✓

Other

Received 11/4
9:00





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: November 3, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: St. Nicholas Hospital
918 Huron Avenue

Location: Sheboygan, Wisconsin

Amount: \$300,000 Grant and \$2,400,000 Guaranteed Loan

Total Project Cost:

Purpose and Brief Description: Replacement and relocation of St. Nicholas Hospital

Application signed by: Sister Augusta Sperl

Remarks:

OK

Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.

11/4 9:45 am

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED



| Name | R/D | Extension | Staff Person Taking Call | Time |
|---------------|-----|-----------|--------------------------|------|
| Rep. Steiger | R | 2476 | Karen Isaacs | 9:45 |
| Rep. | | | | |
| Rep. | | | | |
| Rep. | | | | |
| Sen. Proxmire | D | | | |
| Sen. Nelson | D | | | |



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: November 3, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Section 314(e)

Recipient: West Oakland Health Council, Inc.
100 Adeline Street
Oakland, California

Location:

Amount: \$1,220,224

Total Project Cost:

Purpose and Brief Description: Provides comprehensive health services for the West Oakland Health Center.

Remarks: Dr. Robert Cooper, Project Director

Acting Charles Clicks
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> |
|----------------------|------------|------------------|---------------------------------|
| Rep. <u>Dellums</u> | <u>D</u> | | |
| Rep. <u>Stark</u> | <u>D</u> | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Sen. <u>Cranston</u> | <u>D</u> | | |
| Sen. <u>Tunney</u> | <u>D</u> | | |





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: November 3, 1975

Office or Agency Awarding Contract or Grant: Office of Education

PL-815

Recipient: Monument Valley High School District #27
Navajo County, P. O. Box A-7

Location: Keyenta, Arizona 86033

Amount: \$1,505,000 (additional funds)

Total Project Cost:

Purpose and Brief Description: Reservation of funds under PL-815 (school construc
in Federally impacted areas). To provide 34 new
teacher housing units.

Superintendent: Tully Norris

Remarks:

U.H.

Charles W. Alicks

Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> |
|----------------|------------|------------------|---------------------------------|
| Rep. Conlan | R | 3361 | Chris Loerson 10:20 |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Sen. Fennin | R | | |
| Sen. Goldwater | R | | |



11/4 10:20
Coordinated w/senate calls

THE WHITE HOUSE
WASHINGTON

Date: 11/4

TO: Very

FROM: Robert K Wolthuis

For your information

Please handle ✓

Other

Received
11/4 2:00





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: November 4, 1975

Office or Agency Awarding Contract or Grant: Public Health Service
Hill-Burton Program

Recipient: Community Hospital of San Gabriel
218 South Santa Anita St.

Location: San Gabriel, California 91776

Amount: \$756,424 Grant and \$1,285,922 Loan

Total Project Cost:

Purpose and Brief Description: Expansion of radiation therapy and outpatient areas.

Applicant signed by: William True, Administrator

Remarks:

Charles W. Alicks
Charles W. Alicks

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

11/4

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> | <u>Time</u> |
|----------------|---------------|------------------|---------------------------------|-------------|
| Rep. Rousselot | <i>11/4</i> R | <i>4206</i> | <i>Irish Pearson</i> | |
| Rep. | | | | |
| Rep. | | | | |
| Rep. | | | | |
| Sen. Cranston | D | | | |
| Sen. Tunney | D | | | |

THE WHITE HOUSE
WASHINGTON

Date: 4/6 (?)

TO: Veen

FROM: Robert K Wolthuis

For your information

Please handle

Other

Received 11/5 (Wed.)
at 5:30 pm
V.A.



November 5, 1975

The National Aeronautics and Space Administration's Johnson Space Center has signed a \$2,548,265 contract amendment with Aeronutronic Ford Corporation, Houston, Texas, for operation of the Mission Control Center at the Center.

The contract amendment calls for Aeronutronic to provide additional direct labor hours and materials for the performance of ground based data systems, design, implementation, operation and maintenance of the Control Center. This additional work brings the estimated value of the original contract to \$267,710,123.

Aeronutronic Ford Corporation
Houston, Texas

22nd
District

Senator John G. Tower
Senator Lloyd Bentsen
Congressman Bob Casey

x2934
x5922
x5951





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: 11/4/75

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Guaranteed Loan

Recipient: St. Elizabeth Hospital
2209 Genesee Street

Location: Utica, Oneida County, New York 13501

Amount: \$11,169,900.00 Guaranteed Loan

Total Project Cost: N/A

Purpose and Brief Description: New 4 story building to provide new and expanded Ambulatory Care Services. Also expansion of Clinical Laboratories, Pharmacy, Medical Records, Physical Therapy and other Departments.

Remarks: Sister Rose Vincent, Executive Administrator, signed application

Charles W. Alicks/et

Charles W. Alicks

Acting, Deputy Assistant Secretary
for Congressional Liaison

MEMBERS OF CONGRESS TO BE NOTIFIED

| Name | R/D | Extension | Staff Person Taking Call | Time |
|----------------------|-----|-----------|--------------------------|------|
| Rep. Donald Mitchell | R | 3665 | Vicki A'Becket | 5:35 |
| Rep. | | | | |
| Rep. | | | | |
| Rep. | | | | |
| Sen. Jacob Javitz | R | | | |
| Sen. James Buckley | R | | | |

V.H.
11/5 5:35
coordinated w/ senate





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: November 5, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton LOAN

Recipient: New Orleans Home for the Incurables
612 Henry Clay
New Orleans, Louisiana 70178

Location:

Amount: \$2,712,000 Loan Guarantee

Total Project Cost:

Purpose and Brief Description: Complete replacement of the existing non-conforming
200 bed facility.

Application signed by: Frank A. Taylor, Executive Director

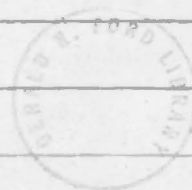
Remarks:

Charles W. Alicks

Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> | <u>T</u> |
|----------------------|------------|------------------|---------------------------------|----------|
| Rep. <u>Boggs</u> | <u>D</u> | | | |
| Rep. _____ | | | | |
| Rep. _____ | | | | |
| Rep. _____ | | | | |
| Sen. <u>Long</u> | <u>D</u> | | | |
| Sen. <u>Johnston</u> | <u>D</u> | | | |



THE WHITE HOUSE
WASHINGTON

Date: 11/13

TO: Veran

FROM: Robert K Wolthuis

For your information ✓

Please handle

Other





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

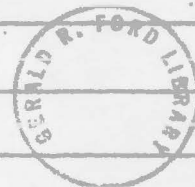
GRANT NOTIFICATION FORM (for internal use only)

Date: November 13, 1975Office or Agency Awarding Contract or Grant: Public Health ServiceHill-Burton Grant & Loan Guaranty
GuaranteeRecipient: Huron Road Hospital
13951 Terrance Road
Cleveland, Ohio 44112

Location:

Amount of Grant: \$6,865,476
Amount of Loan Guarantee: \$6,865,476
Total Project Cost: \$11,381,780Purpose and Brief Description: Renovation of Laboratories, radiology,
maintenance department, coronary care unit, boiler
and air conditioning equipment, medical records and
library, pharmacy and other miscellaneous improvements.Remarks: Application signed by: Clifford R. Rostomily, Exec. Director*Charles W. Alchin / 1980*Deputy Assistant Secretary
for Congressional Liaison.MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> |
|--------------------|------------|------------------|---------------------------------|
| Rep. <u>Stokes</u> | <u>D</u> | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Sen. <u>Taft</u> | <u>R</u> | | |
| Sen. <u>Glenn</u> | <u>D</u> | | |



THE WHITE HOUSE
WASHINGTON

Date: 11/15

TO: Van

FROM: Robert K Wolthuis

For your information

Please handle

Other

received
11/19

9:00

W.H.





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: November 18, 1975Office or Agency Awarding Contract or Grant: Public Health ServiceHill-Burton Grant

Recipient: Albemarle Hospital, Inc.
Box 1587
Elizabeth City, North Carolina 27909

Location:

Amount: \$1,000,000

Total Project Cost:

Purpose and Brief Description: Albemarle Hospital Addition --
To provide 55 beds and expanded services


Remarks:

Charles W. Blich/ses
(Acting) Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

V.H. 11/19 9:40

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> |
|---------------------------|------------|------------------|---------------------------------|
| Rep. <u>Walter Jones</u> | <u>D</u> | <u>3/01</u> | <u>Susan Anderson</u> |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Sen. <u>Jesse Helms</u> | <u>R</u> | | |
| Sen. <u>Robert Morgan</u> | <u>D</u> | | |



THE WHITE HOUSE
WASHINGTON

Date: 11/20

TO: Vern

FROM: Robert K Wolthuis

For your information

Please handle

Other

*received 11/21
at 9:00*



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
U.S. Office of Education
Washington, D.C. 20202

NOV 18 1975

CONGRESSIONAL NOTIFICATION OF GRANT AWARD

Title I, Elementary and Secondary Education Act of 1965, P.L. 89-10, Special Programs for Educationally Disadvantaged Children, as amended to include migratory children of migratory agricultural workers and migratory fishermen.

Recipient: New Jersey State Department of Education
Trenton, New Jersey

Approval Date: August 27, 1975

Amount Requested: Project FY 75-1 \$2,239,436

Amount Granted: Project FY 76-1 (\$2,239,436) Title I migrant program application and amendments are being funded at the Fiscal Year 1976 level, as authorized by Public Law 93-554, the Supplemental Appropriations Act, which was passed on December 27, 1974, (less the amount set aside for the Migrant Student Record Transfer System).

Description: This grant will enable the New Jersey State Department of Education to provide comprehensive educational and supportive services to approximately 2,478 migrant children in both regular and summer school programs.

The program will be offered in eight counties and thirty school districts within those counties to meet the special educational needs of migrant children. The prioritized instructional areas shall be in the development of basic skill in language development and computational skills, with special services provided for those students with limited English speaking abilities. Supportive services such as health and nutrition will be offered also.

Inservice training workshops will be designed and conducted to assist the migrant program personnel to more effectively work with migrant children and to use more effectively the special instructional methodologies related to the program components.

Additional Information: Vidal A. Rivera, Jr., Chief, Migrant Branch.
Division of Education for the Disadvantaged, Washington, D.C.,
Telephone: (202) 245-2222.

Enclosure: List of Counties and School Districts which may operate Program for Migrant Children under State Plan



| <u>COUNTY</u> | <u>CONGRESSIONAL DISTRICT</u> | <u>SCHOOL DISTRICT</u> |
|-------------------|-------------------------------|--|
| Camden County | 1, 6 | Winslow Township Board of Education |
| Gloucester County | 1 | Elk Township Board of Education Franklin Township Board of Education Kingsway Regional School District Board of Education Swedesboro Board of Education |
| Atlantic County | 2 | Buena Regional Board of Education Egg Harbor Board of Education Egg Harbor Township Board of Education Greater Egg Harbor Regional High School District Board of Education Hammononton Board of Education Mullica Township Board of Education |
| Cumberland County | 2 | Bridgeton Board of Education Deerfield Township Board of Education Downe Township Board of Education Fairfield Township Board of Education Lawrence Township Board of Education Millville Board of Education Upper Deerfield Township Board of Education Vineland Board of Education |
| Salem County | 2 | Salem City Board of Education Mannington Township Board of Education Oldman's Township Board of Education Pittsgrove Township Board of Education Upper Pittsgrove Township Board of Education Woodstown-Pilesgrove Regional Board of Education Pennsgrove-Upper Penns Neck Board of Education |
| Monmouth County | 3, 4 | Upper Freehold Township Board of Education |
| Burlington County | 2, 4, 6 | Mount Laurel Township Board of Education Pemberton Township Board of Education Washington Township Board of Education |
| Middlesex County | 4, 5, 15 | South Brunswick Township Board of Education |



CONGRESSIONAL MEMBERS TO BE NOTIFIED

Sen. Case R

Sen. Williams D

Rep. Florio D

Rep. Hughes D

Rep. Howard D

Rep. Fenwick R *1300 - John Schmidt - 2:30 11/21

Rep. Forsythe R *4765 - Pam Kervin - 2:35 11/21

Rep. Patten D





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: November 20, 1975

Office or Agency Awarding Contract or Grant: Public Health Service

Cmty. Mental Health Centers Act

Recipient: Central City Community Mental Health Facility
4211 South Avalon Blvd.
Los Angeles, California 90011

Location:

Amount: \$1,703,181 (3rd year of funding)

Total Project Cost: NA

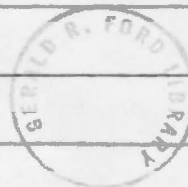
Purpose and Brief Description: Community Mental Health Centers
Staffing Grant -- provide salaries for
professional and technical personnel needed
to staff the center.

Remarks: Director: John Jenkins

(acting) Charles W. Nichols 11/20/75
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

| <u>Name</u> | <u>R/D</u> | <u>Extension</u> | <u>Staff Person Taking Call</u> |
|----------------------|------------|------------------|---------------------------------|
| Rep. <u>Roybal</u> | <u>D</u> | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Rep. _____ | | | |
| Sen. <u>Cranston</u> | <u>D</u> | | |
| Sen. <u>Tunney</u> | <u>D</u> | | |



THE WHITE HOUSE
WASHINGTON

Date: 11/21

TO: Ven

FROM: Robert K Wolthuis

For your information _____

Please handle _____

Other

Received 11/21
4:00





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

November 20, 1975

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Indian Affairs

Project: Educational Services for Eligible Johnson O'Malley
Students

Contractor: Chinle School District No. 24
P. O. Box 587
Chinle, Arizona 87503

Award Date: November 21, 1975

Amount: \$1,089,240.00

Congressional
District: House Senate

Arizona John Conlan (R) ① Paul Fannin (R)
Barry Goldwater (R)

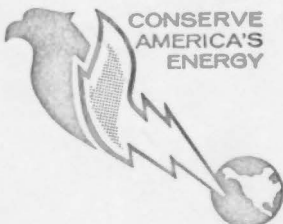
*Coordinate
w/ Senate Side*

x 3361

Joyce Newton

John Kyl

11/21 5:00



Save Energy and You Serve America!

