# The original documents are located in Box 27, folder "April 1975? - Political Mobilization Rally" of the Stanley Scott Papers at the Gerald R. Ford Presidential Library.

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## MOTHER LIBERTY CME CHURCH

Corner Civic Center Dr. & S. Highland Jackson, Tennessee 38301

"Birthplace of Christian Methodism"

decisions. Another is the faith that man, if

his fellows can solve social problems. A third

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When people govern themselves it is they alone

POLITICAL MOBILIZATION RALLY and all factor

The Honorable Stanley Scott

Special Assistant to the President, The Whitehouse

Washington, D.C.



Rev. Henry R. Delaney, Minister

#### IDEALS OF DEMOCRACY

Cirner Civic Center Dr. & S. Highland Jackson, Tennessee 38301

Before we can relate the principle of argumentation to the philosophical tenets of our social order, we must state what we believe to be the revelant ideal of our democracy.

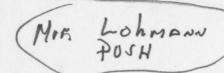
One is that individuals will participate in making decisions. Another is the faith that man, if sufficiently well informed and in communication with his fellows can solve social problems. A third ideal is that the dialogue will not cease. Another ideal is that we can have majority rule coupled with a respect for minority views even though some argue the two are mutually exclusive.

When people govern themselves it is they alone who must judge falsehood or folly. The priviledge of free speech rests upon the assumption that there is no proposition so uniformily believed that it is beyond challenge or debate.

Rev. Henry R. Delaney

R.s. Mintgorny

Day Henry R. Delaney, Minister



#### PROGRAMME

Rev. Henry R. Delaney

Presiding

Prelude

Mr. Neil Etheridge

Opening Hymn

Pass Me Not

#231

Invocation

Rev. James Montgomery

Special Music

West Senior Band

Mr. Phillip Reynolds, Dir.

Statement of Greetings

Special Music

Lane College Band

Prof. Kenneth Sampson, Dir.

Introduction of Speaker

Mr. Ed REdditt

Memphis , Tennessee

Solo

Mrs. Carolyn Garrett

Speaker

The Honorable Stanley Scott Special Asst. to the Pres.

Selection

Mother Liberty Senior Choir

Presentation of Dr. Wesley McClure

Statements

Dr. Wesley McClure

Offering

Remarks

Doxology

Benediction

Thouks to ED REDDICK FOR .... 2Nd 2 Special thanks to Rev. Deloney and this congregation for having invited John Jockson Community. \* There are many teasous Why I am proud + happy to be with you this afternoon .... I look in the sudience and See focis I how Not Sein in 16-20 years --- 30 miles down the H'way Some 42 years des is when it stl storted for me.

2) IN 2 Very rest Sense,

I'm hone Wwith you today

. . . . Among the people

who helped me to build the foundation -- the Vibielo -.. It gets a little shoky

at times

to devote my life to

a movement Bigger than

a movement Bigger than

an in dividual --- the movement for Human Dignity for All People. whot I've returned to my fried -- Alex Holy -the Authory of the Moles

X Roots.

Roots. Molcola

Job 25 Special Assistant to the President -- Become of the heetic poce of events --- there is all so Often too little time to reflect -- to look bookto reminine... to rejurnate. But I had that planere as we deplaned in Mamphin Boliver. I drove town Best Steats into Boliver, turned the vehicle to a large house when I used to Cut the grass for this white family. I shows pictured this house ... when Foroured

(4) to recoll -- As being the lorgest I had ever sun --- be cour it took so long to mon that lawn. I turned the CAR down the highway ? Moved into a side street to pointed to the house when I was born -.. Just across the Strut -- Springle Biptist Church where I was Baptioned ... ? the Segrigated School had been torn down ---No longer there.

(5) --- All my roots --- A SON returned home . YOU Know -.. thire have been times as I troulled to Some distout port of the World -- Europe - . -Africa ... the For East --I'mind hor wondered bock to the Voluntur Stote -- the Bolivanion FOR you Know ... W. didn't hou. much moning... But w. had some thing more Powerful thow 511 the Gold in the world ---WE HAD Love

(6)...And I think we had something else .... we had the faith of a people --- a morching Bloce Roce who Know & KNOW - - - Given the apporting to exercise OUR God-Gir Rights -- We would + Could "HELP QUE-Silver" - which continues to be the motto of Rev. LON Sullivan's OIC's -- Rw. Delancy's Opportunities Industriolizations Centers -

(7).... Rew. Delawy... I'm hoppy to say that one of my more pleasant Responsibilities has been to work with OIC and Dr. Sulliva. ---- Early ON Vice Providential trip to Philodophio -- work of OIC's ... Mating with Prosided - Selfihilp. Work of Special Assistant - Misority Business Enterprise - Pridimetily Black Collins
- Notional Bor Assoc. - Communicating, thought - Virus - Minor & Bowles - More mineritar ju post 9
months than in post 10 yer. Stoff moke up.

(8) A brief look of the Move
toward Civil + Human

Rights today...

A lot of thises have, in
fact, Changed see during

the post decode.

I AM FREQUENTLY ASKED AROUND THE COUNTRY, "IS THE GIVIL RIGHTS MOVEMENT DEAD?" MY CONSISTENT AND PERSISTENT ANSWER IS A LOUD NO. THE EMPHASIS OF CAREFUL PLANNING IN AND EXECUTION OF ECONOMIC PROGRAMS IS THE ORDER OF THE DAY. THE ERA OF CONFRONTATION IN THE 60'S HAS BEEN REPLACED WITH A FAR LESS DRAMATIC, BUT I BELIEVE, A MORE DIFFICULT BUT PRODUCTIVE IMMEDIATE AND LONG RANGE PROGRAM.

MINORITIES HAVE CONCENTRATED ON THE POLITICAL APPROACH.

GREATER EMPHASIS ON REGISTRATION PROGRAMS, DEFINING POLITICAL

ISSUES AND APPROACHING THE VOTING BOOTH IN LARGER NUMBER.

THE SIXTIES CONSTITUTED AN EXAMINATION OF THE WRONGS:

THE SEVENTIES AN APPLICATION OF THE REMEDIES. DEALING WITH

THESE QUESTIONS REQUIRES SCALPEL AND SUTURES, NOT THE

BOILING CAULDRON OF A FEW YEARS AGO.

THIS IS THE WORK THAT IS NOW UNDERWAY. IT IS THE
WORK THAT LOGICALLY FOLLOWS THE SYMBOLIC AND LEGISLATIVE

GAINS MADE BEFORE. IT IS THE PAYOFF ON THOSE GAINS. WHILE
I THINK WE MUST AGREE THAT PROGRESS HAS BEEN MADE, I WOULD
ADD THAT THERE CAN NEVER BE ENOUGH PROGRESS UNTIL ALL
AMERICANS ARE ASSURED OF PARITY ACROSS THE BOARD.

SOMETIMES IT'S EVEN HARD FOR STUDENTS OF RACE RELATIONS TO UNDERSTAND THE CIVIL RIGHTS MOVEMENT BECAUSE WE ARE TALKING ABOUT NEW TACTICS IN THE 70'S TO RESOLVE ADDITIONAL PROBLEMS CREATED BY PROGRESS MADE DURING THE PAST DECADE. MOST OF THE SYMBOLIC. EARLY GAINS STEWNING FROM CIVIL CONFRONTATION ARE BEHIND US. WHAT REMAINS IS THE LESS SPECTACULAR TASK OF RESOLVING THE MORE COMPLEX AND DIFFICULT ISSUES AHEAD IN THE FIELD OF HUMAN RIGHTS AS WELL AS MINORITY RIGHTS. IT IS, IN MY VIFW, INDEED A SIGN OF MATURITY THAT IN TEN YEARS CIVIL RIGHTS ENFORCEMENT HAS BECOME A PART OF THE BASIC FABRIC OF AMERICAN LIFE.

OURSELVES FROM THE MENTAL CHAINS OF SLAVERY AND SECOND-CLASS CITIZENSHIP. THROUGH BLOOD, SWEAT AND TEARS, WE PRESSED OUR BILL OF PARTICULARS BEFORE THE AMERICAN PUBLIC WITH SIT-INS, JAIL-INS AND COUNTLESS OTHER FORMS OF MASS PROTEST.

NOW THE TACTICS HAVE CHANGED. MOST OF THE LAWS ARE

NOW ON THE BOOKS. WE HAVE PUBLIC ACCOMODATIONS AND

VOTING RIGHTS LAWS. WE REALIZED IN THE 60'S THAT IT'S NOT

ENOUGH TO HAVE ACCESS. WE ARE NOW ENGAGED IN LESS

DRAWATIC INVOLVEMENT. WE WANT TO OWN SOME OF THOSE

LUNCH COUNTERS, HOTELS AND GAIN SOME OF THE GOVERNMENT

AND PRIVATE SECTOR CONTRACTS. WE ARE FINALLY TACKING

ABOUT BECOMING PRODUCERS AS OPPOSED TO AGE-OLD CONSUMERS

IN THIS GREAT CAPITALISTIC DEMOCRATIC SOCIETY. WE ARE

AMERICAN PIE. NOW THAT WE HAVE MADE IT INSIDE THE FACILITY, WE NOW WANT A PIECE OF THE ACTION...AND RIGHTLY SO--THIS IS WHAT THE AMERICAN SYSTEM IS ALL ABOUT.

Black El officials -

CONTINUING, EXPANDING, AND ACHIEVING GREATER CONCRETE
SUCCESSES IN BOTH OLD AND NEW AREAS OF ENDEAVOR.

REALITY FOR ALL AMERICANS? FIRST, I THINK, WE MUST ACKNOWLEDGE CERTAIN TRUTHS.

THE BLACK VOTE TODAY IS THE LEAST EFFECTIVE VOTE IN

AMERICA. WE HAVE EARNED THE RIGHT TO PARTICIPATE IN

THE POLITICAL ARENA--THROUGH BLOOD, SWEAT AND TEARS--OF

THE SIXTIES, BUT WE HAVE NOT LEARNED TO PARTICIPATE TOO

WISELY.

HERE'S THE SITUATION TODAY -- IN SEPTEMBER OF 1821. A

CANDIDATE CAN ANNOUNCE FOR OFFICE AND BEFORE HE MAKES

HIS FIRST CAMPAIGN SPEFCH--IF HE HAPPENS TO BE A DEMOCRAT-HE KNOWS THAT HE HAS FROM 70 TO 80 PERCENT OF THE BLACK VOTE
IN HIS HIP POCKET. HOW CAN AN INDIVIDUAL OR A GROUP OF
PEOPLE GAIN COMMITMENTS FROM POLITICANS KNOW THAT THEY
HAVE THAT INDIVIDUAL OR GROUP'S VOTES AT THE OUTSET?

WE, AS A RACIAL MINORITY, HAVE GOT TO STOP ALLOWING

OURSELVES TO BE TAKEN FOR GRANTED—EXCHAPS,

AND THOSE OF US WHO COUNT OURSELVES REPUBLICANS—MUST

FIGHT TO MAKE THE GOP LIVE UP TO ITS PROMISE OF BEING THE

P. F. F. J. - May Lowin. 5-14

AN INDICATION OF HOW STRONGLY I FEEL ABOUT THE TWO-PARTY

SYSTEM IS SIMPLY THIS: IF 70 to 80 PERCENT OF BLACK AMERICANS

WERE VOTING THE REPUBLICAN LINE TODAY, I WOULD SWITCH TO

THE DEMOCRATIC PARTY.

EDRO INTENDS TO SEEK THE NOWINATION OF THE REPUBLICAN PARTY AS

HTS CANDIDATE IN 1976. HE INTENDS TO BUILD FOR PRESIDENT AND

(14) What I am tolking about is a New edge of for New and subtle chillingers. Bresuse, you see, while Jim Crow is DEAD, Unfortunitely, He lift a lot of ligateer. thou the Old mon. Opportunity Requires Rispar. b.l.ity Not tilking about

on pty hind. (15) For the Good WE SEEK --- A Better America through Better Citizen ship porticipation-Will dimond MORE of Ur thou ever before. FORD It will demond Hard work, High Purpose, Unshalledel. forth that We will offsin a good that is in the bort intenst of this lond of ours. us plage oursilves this afficion. Thock you