The original documents are located in Box 25, folder "Undated Speeches by Robert J. Brown" of the Stanley Scott Papers at the Gerald R. Ford Presidential Library.

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AFTERNOON. I ALWAYS WELCOME THE OPPORTUNITY TO RETURN
"HOME" TO NORTH CAROLINA AND TO TALK WITH "HOME" FOLKS.

I DO SO THIS AFTERNOON WITH A TWO-FOLD PLEASURE: ONE IS
BEING ABLE TO SHARE THIS DAY WITH YOU IN RECOGNITION OF YOUR
PAST YEAR'S EFFORTS IN THE COMMUNITY, WHICH I KNOW TO BE
COMMENDABLE AND DESERVING OF RECOGNITION; THE OTHER IS
HAVING THE OPPORTUNITY TO DISCUSS WITH YOU SOME OF THE
THINKING WHICH IS CURRENT AMONG AN INCREASING NUMBER OF
BLACKS THROUGHOUT THE COUNTRY.

IT IS INDEED A PLEASURE TO APPEAR BEFORE YOU THE

I LABORED OVER THE CONTENT OF MY REMARKS TODAY BECUASE
IN AN AGE WHERE RHETORIC TOO OFTEN ESTABLISHES CREDIBILITY,
I DIDN'T WANT TO BE GUILTY OF THE CRIME OF "SAYING MUCH, WHILE
SAYING NOTHING." I ALSO LABORED OVER THEM BECAUSE I WANTED

TO CONVEY TO YOU, NOT ONLY MY OWN SINCERITY, BUT ALSO THE SIGNIFICANCE WITH WHICH I VIEW YOUR LEADERSHIP ROLE IN THE COMMUNITY AS AGENTS OF CHANGE FOR BLACKS AND OTHER MINORITIES IN THE UNITED STATES.

A LOT OF PRESSURE FACES BLACK LEADERSHIP TODAY. NOT ONLY

DO WE HAVE TO CONTEND WITH THE OBVIOUS BY-PRODUCTS OF RACISM,

BUT WE ALSO HAVE TO CONTEND WITH THAT UNIQUE KIND OF PRES
SURE WHICH COMES FROM OUR OWN BLACK PEER GROUP. AND, BELIEVE

ME, THIS CAN SOMETIMES BE THE WORST KIND -- SOME OF IT

CONSTRUCTIVE -- BUT, TOO OFTEN, A LOT OF IT IS DESTRUCTIVE.

TAKE A MOMENT TO LOOK AT THE KIND OF PRESSURE THAT THE
"BROTHERS" PUT ON EACH OTHER. I WANT TO CALL THIS TO YOUR
ATTENTION BECAUSE, WHILE WE ALL KNOW THE KIND OF CONSTRAINTS
IMPOSED BY THE "MAN," WE SOMEHOW SEEM TO SKIRT THE ISSUE OF

CONSTRAINTS IMPOSED BY OUR OWN. AND I MAINTAIN THAT UNTIL

WE BEGIN "HELPING" RATHER THAN "HINDERING" EACH OTHER, WE

MAY STILL BE A LONG WAY FROM ADDRESSING THE CRUCIAL ISSUES

BEFORE US AS A MINORITY PEOPLE WHO ARE STILL WITHOUT ANY

REAL POWER, WHATEVER WAY YOU LOOK AT IT.

LET ME GIVE YOU AN EXAMPLE OF WHAT I MEAN. LOOK AT THIS ADMINISTRATION. THE BLACKS IN KEY POSITIONS, INCLUDING MYSELF, HAVE BEEN SUBJECTED TO THE HARSHEST OF CRITICISM FROM OUR PEOPLE. MUCH OF THIS CRITICISM HAS BEEN LEVELED NOT OUT OF AN UNDERSTANDING OF WHAT OUR EFFORTS HAVE BEEN IN THESE POSITIONS, BUT RATHER OUT OF AN ARBITRARY EMOTIONAL DISLIKE FOR THIS ADMINISTRATION. AND THE LOUDER THE CRITICISM, THE MORE "RELEVANT" THE CRITIC BECOMES FOR THE "BLACK CAUSE" AND HIS DEFINITION OF WHAT THAT "CAUSE" SHOULD BE. IT IS THIS KIND OF EMOTIONAL AND UNSOPHISTICATED APPEAL WITH WHICH I. AND OTHER BLACKS THROUGHOUT THE COUNTRY, ARE TAKING ISSUE.

WE CAN AND MUST MAKE DEMANDS FOR OUR RIGHT TO MOVE INTO

THE AMERICAN "MAINSTREAM." HOWEVER, WE MUST ALSO UNDER
STAND THAT TO ACCOMPLISH THIS GOAL IN A TWO PARTY SYSTEM

OF GOVERNMENT MEANS THAT WE, AS A MINORITY GROUP, CANNOT

AFFORD THE LUXURY OF IGNORING ANY PARTY AND ANY OPPORTUNITIES

WHICH MOVE US CLOSER TO THE CORE OF BEING A PART OF WHAT

THE "AMERICAN MAINSTREAM" IS ALL ABOUT.

WHEN WE BEGIN TO BASE OUR POLITICAL DECISIONS ON THINKING
THAT IS RATIONAL AND STRATEGIC RATHER THAN EMOTIONAL AND
SPORATIC, THEN I BELIEVE WE WILL BE ON OUR WAY TO ACHIEVING
A REAL POWER BASE IN THIS COUNTRY. AMERICAN HISTORY TELLS
US PRETTY CLEARLY THAT "POWER" IN THIS COUNTRY STEMS FROM
TWO ADVANTAGES -- EITHER POLITICAL ADVANTAGE OR ECONOMIC
ADVANTAGE. AND, IN REALITY, ONE ADVANTAGE BEGETS THE OTHER.

SO YOU WILL PROBABLY ALWAYS FIND POWER AND MONEY JOINED TOGETHER IN SOME FASHION. KNOWING THIS REALITY ABOUT OUR SOCIAL SYSTEM, HOW THEN, MAY I ASK, DO WE AS BLACKS EVER INTEND TO GET A REAL PIECE OF THE ACTION IF ALL WE DO IS STAND OUTSIDE OF THE SYSTEM WITH OUR HANDS OUT FOR WHATEVER MEASURE OF GOOD WILL AND SERVICES THAT CAN BE DISPENSED THROUGH PRESSURE OR OTHER MEANS? THERE IS TALK IN SOME CIRCLES OF "REVOLUTION" AND OVERTURNING THE SYSTEM. FOR THOSE WHO BELIEVE AND SUBSCRIBE TO THIS KIND OF SOLUTION, THAT IS THEIR CHOICE -- IT IS CERTAINLY NOT MINE NOR THAT OF A GREAT NUMBER OF OTHER BLACKS AND MINORITIES. MY CHOICE IS TO WORK WITHIN THE SYSTEM FOR CHANGE, AND I BELIEVE IT CAN BE DONE, FOR I SEE IT OCCURING IN MANY WAYS WITHIN THIS VERY ADMINISTRATION. I BELIEVE IT CAN BE DONE BY SEIZING EVERY

OPPORTUNITY WHICH WILL OPEN INROADS INTO THE POLITICAL

AND ECONOMIC ARENAS. FOR IN SO DOING, PRECEDENTS AND

SUBSEQUENT OPPORTUNITIES CAN BE INHERITED BY THE YOUNG

PEOPLE WHO WILL FOLLOW US INTO THE LEADERSHIP ROLES OF

THE DECADES AHEAD.

IN OUR IGNORANCE OF YESTERYEAR, WE MAY HAVE BEEN

CONTENT WITH THE MYOPIC VIEW THAT THE AMERICAN "MAINSTREAM"

MEANT A SHINY NEW CAR, A COUPLE OF TV'S, BROOKS BROTHERS

SUITS, ETC. TODAY, THAT IMAGE IS NOT SUFFICIENT. TODAY, THE

"MAINSTREAM" HAS TO INCLUDE THE CAPACITY TO MANUFACTURE

AND DISTRIBUTE THOSE SHINY NEW CARS, THOSE TV'S, THOSE

BROOKS BROTHERS SUITS. WE HAVE TO MOVE FROM BEING CONSUMERS

OF GOODS AND SERVICES TO THE PRODUCERS OF GOODS AND SERVICES.

LET ME REITERATE THE POINT I MADE EARLIER. BLACK

PEER GROUP PRESSURE ON BLACK LEADERSHIP ABOUNDS. I WOULD

LIKE TO CAUTION THAT WHATEVER THE CRITICISM, LET IT BE

FOUNDED ON OBJECTIVITY, NOT EMOTION. BLACKS HAVE LOST TOO

MANY BATTLES UNDER THE BANNER OF BEAUTIFUL, BUT ILL FOUNDED,

RHETORIC. ON THE OTHER HAND WE CAN WIN MANY MORE BATTLES

BECAUSE OF STRATEGIC PLANNING AND A REALISTIC APPROACH TO

SOLVING THOSE PROBLEMS WHICH OBSTRUCT OUR TOTAL INTEGRATION

INTO THE AMERICAN MAINSTREAM.

THE ISSUE AT STAKE FOR BLACKS IS HOW TO GET SOMETHING

DONE YESTERDAY ABOUT THE PROBLEMS WE FACE TODAY. TO DO

THIS, WE HAVE GOT TO KNOW THE RULES OF THE GAME. EACH OF

US SHOULD MAKE SURE THAT, IF WE DON'T KNOW WHAT THE RULES

ARE, WE LEARN THEM IN A HURRY AND PLAY THE GAME WITH

THE AGILITY OF THOSE WHO HAVE BEEN PLAYING IT FOR HUNDREDS

OF YEARS.

WHAT I AM CONCERNED ABOUT TODAY IS OUR NEED AS A PEOPLE
TO NURTURE THE KINDS OF HABITS AND ATTITUDES THAT WILL
PRODUCE THE KIND OF LEADERSHIP THIS DECADE AND THOSE TO

FOLLOW WILL REQUIRE. AS INCREASED TECHNOLOGY AND
SCIENTIFIC ADVANCES CONTINUE TO PRESENT THIS NATION AND THE
WORLD WITH "FUTURE SHOCK" SITUATIONS, THE NEED WILL ALWAYS
BE PRESENT FOR LEADERS, COURAGEOUS ENOUGH TO TAKE ACTIONS
WHICH WILL ASSURE THAT OUR SOCIETY WILL PRESERVE ITS HUMANITARIAN VALUES. THE ISSUES OF UNEMPLOYMENT, OVER POPULATION,
ECOLOGY, AND RACE PRESENT FOR FUTURE GENERATIONS A WORLD

OF UNENDING AND FRIGHTFUL PROBLEMS. LEADERSHIP IS ALWAYS

A PART OF A CIVILIZED SOCIETY AND SIGNIFICANT BLACK LEADERSHIP

MUST TAKE ITS PLACE ALONGSIDE THAT OF ALL OTHER SIGNIFICANT

...

AMERICAN LEADERS.

AS OUR PEOPLE ARE CONCERNED, MAY COME ONLY TO A HANDFUL OF PEOPLE. BUT THE OPPORTUNITY FOR INDIVIDUAL, PERHAPS PERSONAL, INITIATIVES WILL PROBABLY COME AT SOMETIME TO EACH AND EVERY ONE OF YOU. I HOPE THAT THE COURAGE YOU NEED WILL BE THERE, TO TAKE THESE ACTS WHEN THESE MOMENTS ARRIVE AND TO COME TO THE SUPPORT OF OTHERS WHO ALSO DO SO.

I COULD USE MY TIME THIS AFTERNOON TO TELL YOU ABOUT
THE MOVES THIS ADMINISTRATION HAS MADE TO MOVE MINORITIES



INTO THE 'MAINSTREAM." I KNOW THAT MANY OF YOU ARE NOT AWARE OF ALL THAT HAS BEEN DONE. IT IS ESPECIALLY SIGNIFICANT WHEN, UNDER THE ADVERSE CRITICISM IT IS RECEIVING, YOU UNDER-STAND THAT IT HAS MADE FAR MORE STRIDES IN THE AREAS OF APPOINTMENTS OF BLACKS TO KEY POSITIONS, MINORITY ENTERPRISE, DID TO BLACK COLLEGES THAN COMPARABLE EFFORTS IN ANY PREVIOUS ADMINISTRATION. WHILE I THINK THESE ACTIONS ARE SIGNIFICANT, I AGREE THAT THEY ARE NOT ENOUGH. MORE HAS TO BE DONE -- NOT ONLY BY THOSE IN POWER POSITIONS, BUT ALSO BY EACH OF US. LET IT BE SO THAT WHEN OPPORTUNITY IS WITHIN REACH, WE ARE READY TO TAKE IT.

AS ONE AUTHOR POINTS OUT:

"IN THE LAST ANALYSIS, HOWEVER, BLACK CHILDREN WILL BE ABLE TO CLIMB OUT OF THEIR SLUMS EN MASSE ONLY IF THEY SEE

THEIR PARENTS DOING THE SAME -- ONLY IF THE ADULTS OF

THE COMMUNITY ARE INVOLVED IN ACTION ON THEIR OWN BEHALF.

FOR IT IS THE DISORGANIZATION OF THE COMMUNITY AT LARGE -
THE EVIDENCE OF ALL SIDES THAT THEIR PARENTS ARE UNABLE TO

CONTROL THEIR OWN BEHAVIOR, UNABLE TO IMPOSE SANCTIONS

ON PEOPLE WHO THREATEN THE COMMUNITY'S WELL BEING -- THAT

PERSUADES THE YOUNG THAT THE CARDS ARE STACKED AGAINST

THEM, THAT THE OMNIPRESENT 'THEY' WILL NOT PERMIT THEM

TO 'MAKE IT' IN ANY LEGITIMATE FORM, AND SO LEADS THEM INTO

APATHY, WITHDRAWAL, OR REBELLION."

IT IS MY HOPE THAT IN EFFORTS LIKE YOURS AND MINE THAT THIS

KIND OF DRAMA WILL BECOME THE EXCEPTION RATHER THAN THE

RULE. TO BRING ABOUT THIS CHANGE, WE MUST NOT BE SHORTSIGHTED

OR SIDETRACKED FROM THE REAL ISSUES BY AN EMOTIONAL CALL TO

ARMS WHICH DOES NOTHING BUT WARMS THE SPIRIT WHILE IT KEEPS

YOU POWERLESS. JOIN WITH ME IN SEEKING REAL POWER FOR

OUR PEOPLE THROUGH THE SYSTEM BY REQUESTING AND ACCEPTING

MORE RESPONSIBLE POSITIONS IN ALL LEVELS OF GOVERNMENT AND

BY PREPARING OUR YOUNG TO ASSUME THE KIND OF LEADERSHIP

ROLES FOR OUR PEOPLE AND THIS NATION WHICH WILL BE REQUIRED

BY THIS COUNTRY TO MAINTAIN ITS LEADERSHIP ROLE AMONG THE

OTHER NATIONS OF THE WORLD.



euper lates & Sealership In the 70'5 To suggest sespective Jersonal Dower must show it to lack Mew breed backbiller out what often been neutralized by energy. Hot listening anymore (black) no longer faceless people name changes light & dark Esurage of convictions New-learn laying the game to filldom of splech Man connot deny the himanity of his fellow many Victims of our own rhetoric reacting rather has acting Capitaling on frustrations 40 riting expectations without fulfillment - defeat attack without any hope of success builds apolly hopelessness Kanrakagi Demogagus Obstacles will not fall because we want them to we must have some victories - victories eve must have power + power in this system is derived from haverage in both political parties. We need more than foul abusive language anger Control our desting - we must cease being a by-product We must be where we can influence decisions that affect one lives If we are to negotiate & bargoin, we must have sower not emotional speeches & name calling, In the past we have Nen polding conversations not barganing. No longer fighling for scraps of crumbs but a piece of the action wholever the action is gobs, contracts

He question no longer will we be free but by tactico-strategy -We must be responsive but responsive prow. N/words or dead? as a people want to enter the mainstream of he a part of thelp make the decisions that run our schools, our businesses, our gortments, ruled every facet of ofur lives then we must realize that we count have it both ways to ne Faith Wood works is dead 2; 20 Epistle of James
The truth shall make you file-8:32 80 yohn
If the blind lead the flind, both shall fall into the ditch
15'14 & Mats.

after a speech, someone remarked that the speaker was all right, " but I don't think he put enough fire into his speech." Trouble was that he did not put enough of his speech into the fire ! The speaker raised his voice in annoyance and said. There have been so many unseemly interruptions that I can hardly hear myself speak." "you aint missing much, cred a voice from the audience.

Pleasure & privilege to speak at the 19th St. Bap must have above all, some Human progress is neither automatic

nor inevitable. Even a superficial look at history reveals that no social advance rolls in on the wheels of inevitability. Every step toward the goal of justice requires sacrifice, suffering, and struggle; the tireless exertions and passionate concern of dedicated individuals. Without persistent effort, time itself becomes an ally of the insurgent and primitive forces of irrational emotionalism and social destruction. This is no time for apathy or complacency. This is a time for vigorous and positive action.



For too long we have too often, been victims
of our own rhetoric. We have been re-acting
rather than acting-Capitalining on frustrations of
emotionalism instead of instilling reason to hope.

Raising expectations without any plan to fulfill
our many needs. In the gond chapter of the Epistle of
forms it says that Faith without works is dead.

In short, whatever else use do we must always
remember that the only game in town is getting results
In this Decade of the 70's,

I HOPE IT WILL BE THE DECADE WHEN WE ALL LEARN AMERICA

IS NOT ALL BLACK AND NOT ALL WHITE -- THE DECADE WHEN WE

LEARN THAT WE CAN HAVE UNITY WITHOUT CONFORMITY, THAT WE

DO NOT ALL HAVE TO LOOK ALIKE, TALK ALIKE, THINK ALIKE OR

EVEN SMELL ALIKE. THIS SHOULD BE THE DECADE OF THE CENTURY.

AND IT WILL BE, IF PEOPLE OF GOOD WILL DEVELOP THE KIND OF

LEADERSHIP WHICH IS BENT ON BUILDING RATHER THAN DESTROYING -
THINKING RATHER THAN SHOUTING -- STANDING UP FOR WHAT IS

RIGHT AND DENOUNCING WHAT IS WRONG -- PUTTING IT ALL TOGETHER

INSTEAD OF TAKING IT ALL APART. ONE OF THE PROBLEMS WITH

SOME OF US IS THAT WE HAVE HAD JUST ENOUGH INJECTIONS OF

LEADERSHIP TO KEEP US FROM CATCHING THE REAL THING. TOO MANY

TIMES WE FORGET ABOUT SERVING AND GIVING.

AS W.C. HANDY ONCE SAID LIFE IS SOMETHING LIKE THIS TRUMPET -
IF YOU DON'T PUT ANYTHING IN IT YOU DON'T GET ANYTHING OUT.

Iteadership must present the kind of courage to praise as well as criticize. This leadership must also present the kind of courage to stand up for what is right and denounce what is wrong. America is searching for this kind of leadership.

THE KIND OF LEADERSHIP WE ARE TALKING ABOUT REQUIRES

BRAINS AND HARD, UNGLAMOROUS WORK. IT REQUIRES UNDERSTANDING

OF HUMAN NATURE. THIS KIND OF LEADERSHIP REQUIRES MUCH MORE

THAN ORATORICAL EXCELLENCE.



CONTRARY TO THE CONTENTIONS OF SOME, AFRO-AMERICANS

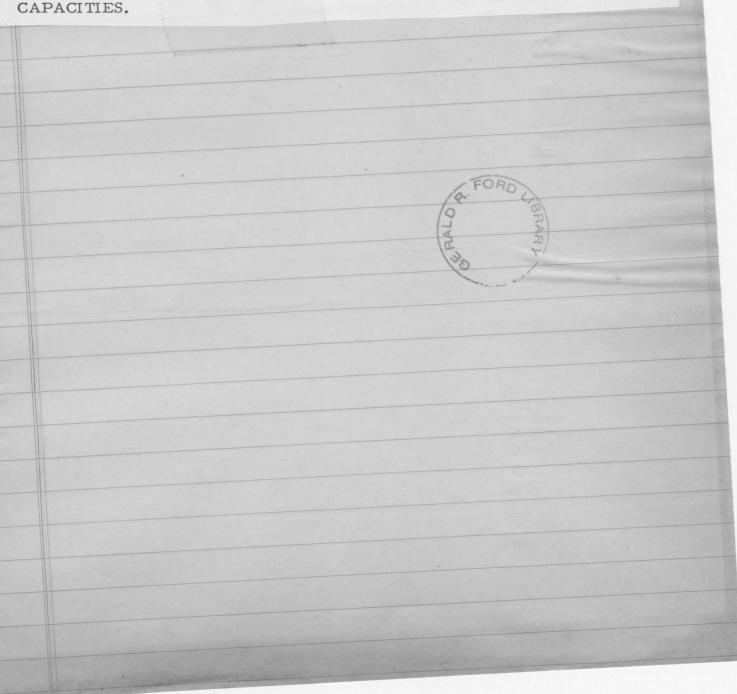
AREN'T MANUFACTURED ON ASSEMBLY LINES, LIKE AUTOMOBILES.

THEY, LIKE ALL OTHER PEOPLE, ARE PRODUCTS OF VARYING

BACKGROUNDS (SOME RURAL, SOME URBAN, SOME WELL-TO-DO,

SOME POOR), HARBOR DIFFERING AMBITIONS, POSSESS VARYING

CAPACITIES.



THE COMMON DENOMINATOR IS RACE. BUT THERE ARE THOSE

AMONG US WHO FEEL COMPELLED TO SHATTER EVEN THAT WITH

RACIAL NAME-CHANGES, PHONY FADS AND REPREHENSIBLE ATTEMPTS

TO "PROVE" THAT ONE GROUP-YOUNG VS. OLDER, BLACK VS. NEGRO,

BEARDED VS. CLEAN-SHAVEN -- IS SUPERIOR TO ANOTHER, POSSESSING

ALL THE COURAGE, INTELLIGENCE AND THE MAGIC WANDS TO SUCCESS.

NOT SO. NOT SO AT ALL. NEVER WAS; NEVER WILL BE. WE

MUST UNDERSTAND THAT ALL OF US HAVE A CONTRIBUTION TO MAKE.

IT IS ONE THING TO EXPLOIT THE EMOTIONS OF PEOPLE. IT IS

ANOTHER TO TRANSFORM EMOTIONS INTO THE BUILDING OF SOMETHING

CONCRETE AND LASTING.

BLACK PRIDE IS ONE OF THOSE THINGS WE MUST CONTINUE TO BUILD. AND WE DON'T BUILD BLACK PRIDE BY BURNING DOWN

EDUCATIONAL INSTITUTIONS.

TO BUILD BLACK PRIDE WE MUST FIRST LEARN THE FUNDAMENTALS

OF SELF-RESPECT. WE MUST LEARN TO ASCERTAIN THOSE ACTIONS

WHICH ARE WORTHY OF US AS HUMAN BEINGS, THEN WE MUST GO

ON TO DETERMINE WHICH TYPES OF ACTIONS ARE MOST ADVANTAGEOUS

TO US AS A PEOPLE.

WE MUST DECIDE THAT CERTAIN THINGS ARE BENEATH US AND
REFRAIN FROM THEM. A PROUD MAN MUST ALWAYS BE ABLE TO
SAY, TO HIMSELF AND OTHERS, THAT THERE ARE CERTAIN CONDITIONS
HE WILL NOT TOLERATE AND CERTAIN ACTIONS HE WILL NOT TAKE.

AFTER SELF-RESPECT WE MUST LEARN RESPECT FOR OTHERS.

A PERSON WHO IS SURE OF HIS OWN IDENTITY WILL SCRUPULOUSLY

GUARD THE RIGHTS OF OTHERS. BLACK PEOPLE AND ALL AMERICANS

MUST LEARN TO RESPECT THE IDENTITY AND RIGHTS OF EACH OTHER.

WE SHOULD NOT LOOK AT OUR BROTHER AS BEING BENEATH
US BECAUSE HE LACKS OUR ADVANTAGES OR EDUCATION. HE HAS A
WORTH OF HIS OWN. WE MUST SEEK IT OUT.

FOR THE MOST PART, THE BLACK BROTHER IN THE GHETTO IS

NOT THERE OF HIS OWN CHOOSING. WE MUST UNDERSTAND HIS

FRUSTRATION AND WORK HARD AND ENDLESSLY TO EASE HIS PAIN.

EDUCATION IS AN IMPORTANT KEY TO PRIDE. KNOWLEDGE

OF HISTORY, AND THE ABILITY TO FIGHT THE BONDAGE WE HAVE

SHARED COME FROM EDUCATION. INCREASED MATERIAL ADVANTAGE,

USED PROPERLY, IS A POWERFUL WEAPON IN THE STRUGGLE FOR

JUSTICE. THIS CAN ONLY BE GAINED THROUGH EDUCATION.

BLACK PRIDE IS MORE THAN WEARING A NATURAL OR A DASHHIKI.

IT IS THE FUNDAMENTAL COURAGE THAT REFUSES TO ALLOW YOU

TO BOW YOUR HEAD IN APOLOGY FOR EXISTING.

IT IS THE COMPASSION AND EMPATHY THAT ALLOWS YOU TO LOOK AT YOUR BROTHER IN THE DARKEST GHETTO, NOT WITH DISGUST, BUT WITH UNDERSTANDING OF HIS TRIALS, AND HIS DIMMING HOPE.

BLACK PRIDE IS KNOWING YOURSELF, AND NOT BEING AFRAID

TO BE YOURSELF. OUR PAST AND OUR PRESENT ARE FULL OF

BRIGHT WONDERFUL THINGS. WE MUST BAND TOGETHER TO BRING

TO ALL AMERICA AND TO THE WORLD THE KNOWLEDGE OF THE GOOD

THINGS IN OUR PAST. WHILE WE NEVER SHOULD FORGET THE SOUND

OF THE CLINKING CHAINS OF SLAVERY WE SHOULD NOT USE THIS

SOUND AS A MEANS OF BUILDING HATE. HATE DESTROYS.

AS A LAST STEP TO PRIDE WE MUST BECOME MINDFUL OF OUR POWER. WE HAVE POWER BOTH ECONOMICALLY AND POLITICALLY.



30 DAYS.

IF WE AS PEOPLE USED THIS POWER TO OUR BEST ADVANTAGE
WE COULD OVERCOME THE HATREDS THAT SURROUND US WITHIN

NONETHELESS, WE MUST TELL OUR PEOPLE THE TRUTH. WE MUST TELL THEM THAT TO HAVE OUR VOTES COUNTED BY ONE GROUP BEFORE WE GET IN THE VOTING BOOTH IS NOT ONLY POLITICALLY UNSOUND AND UNSENSIBLE BUT DAMAGING TO THE HOPES AND ASPIRATIONS OF BLACKS EVERYWHERE. WE MUST TELL THEM THAT WE ARE GOING TO HAVE TO SUPPORT OUR INSTITUTIONS WITH MORE THAN NICKELS, DIMES AND QUARTERS. WE MUST TELL THEM THAT NO MATTER HOW DISTASTEFUL LAW AND ORDER WITH JUSTICE SOUNDS TO SOME BLACKS WE MUST ASSIST IN THE EFFORTS TO REDUCE CRIME SINCE WE ALMOST ALWAYS END UP ON THE CASUALITY LIST. THEY MUST BE TOLD THAT THE OLD LABELS OF LIBERAL, MODERATE

AND CONSERVATIVES HAVE LITTLE OR NO MEANING TO US ANYMORE.

MAINLY BECAUSE WE ARE NOW THINKING FOR OURSELVES AND NO

MATTER HOW LIBERAL A PERSON OF THE OPPOSITE RACE IS HE

CANNOT BEGIN TO UNDERSTAND OUR PROBLEMS THE WAY WE WHO

LIVE THROUGH THEM CAN. WE MUST IMPRESS UPON OUR PEOPLE

THAT THE ONE THING THAT MATTERS MOST IS NOT WHAT SOMEONE

SAID OR HOW EMOTIONAL HE WAS IN SAYING IT, BUT WHAT HE DID --
WHAT ACTION HE TOOK AND WHAT IN THE FINAL ANALYSIS HE

PRODUCED.

WE MUST TELL THE SLUMLORD, THE DRUG PEDDLERS, THE
THUGS, MUGGERS AND THIEVES THAT THEY MUST SHIP OUT AND
SHIP OUT NOW. WE WILL NO LONGER TOLERATE OUR HOMES BEING
ROBBED, OUR DAUGHTERS AND WIVES RAPED AND OUR CHILDREN PUT
INTO THE NEVER RETURN LAND OF DRUGS. IT CAN BE STOPPED. IT

SHOULD BE STOPPED. BUT IT CAN ONLY HAPPEN IF WE MAKE A

LAST DITCH STAND INDIVIDUALLY AND COLLECTIVELY AND LET OUR

VOICES AND VOTES BE HEARD.

THIS IS A NEW ERA -- NO MORE DRAMA -- NO MORE RHETORIC.

THIS IS NOT A TIME FOR POLITICANS TO SEE HOW MANY BLACK OR

WHITE BABIES THEY CAN KISS -- OR TAKE OFF THEIR COAT AND TIE

AND WALK THRU THE GHETTO. AND YOU KNOW WE HAVE BEEN FOR

STUDIED TO DEATH.

THIS IS A TIME WHEN WE MUST ASK THE HARD PROBING QUESTIONS ABOUT THEIR NOW PLAN TO IMPROVE OUR QUALITY OF LIFE. NOT NEXT YEAR OR THE YEAR AFTER BUT NOW.

I AM SURE THAT MANY OF YOU HAVE HEARD ABOUT SOME OF THE POSITIVE STEPS OF THIS ADMINISTRATION. INCREASED FUNDING FOR BLACK COLLEGES; MORE BLACKS IN TOP POSITIONS THAN EVER

BEFORE; 8 TIMES MORE MONEY TO ENFORCE THE CIVIL RIGHTS LAWS (602 MILLION 1973).

FIFTY TIMES MORE BLACKS AT THE WHITE HOUSE ITSELF THAN
ALL OTHER ADMINISTRATIONS PUT TOGETHER.

FOR THE FIRST TIME, MAJOR MONEY FOR FIGHTING SICKLE
CELL ANEMIA; A COMMITMENT TO ELIMINATE HUNGER IN AMERICA
BACKED UP BY MORE THAN 4 BILLION DOLLARS.

I AM NOT HERE TO TELL YOU WE HAVE DONE ENOUGH IN THESE OR OTHER AREAS. BUT WE HAVE DONE MORE THAN ANYONE ELSE AND WE INTEND TO KEEP BUILDING ON THE UNKEPT PROMISES OF THE PAST TO BLACKS AND OTHER DISADVANTAGE IN OUR COUNTRY.

IT WILL BE DONE WITH DEEDS AND ACTION -- NOT SPEECHES.



HIS OWN EULOGY

At the request of his widow, the recorded words of Dr. Martin Luther King's last sermon were played at his funeral. They told what he wanted for a eulogy on his death. The emotional sermon said in parts

Every now and then I guess we all think realistically about that day when we will be victimized with what is life's final common denominator—that something we call death.

We all think about it and every now and then I think about my own death and I think about my own funeral. And I don't think about it in a morbid sense. And every now and then I ask myself what it is that I would want said and I leave the word to you this morning.

If any of you are around when I have to meet my day,

I don't want a long funeral.

And if you get somebody to deliver the eulogy tell him not to talk too long.

And every now and then I wonder what I want him

Tell him not to mention that I have a Nobel Peace

Prize—that isn't important.

Tell him not to mention that I have 300 or 400 other awards—that's not important. Tell him not to mention where I went to school.

I'd like somebody to mention that day that Martin Luther King Jr. tried to give his life serving others.

I'd like for somebody to say that day that Martin

Luther King Jr. tried to love somebody.

I want you to say that day that I tried to be right and to walk with them. I want you to be able to say that day that I did try to feed the hungry. I want you to be able to say that day that I did try in my life to clothe the naked. I want you to say on that day that I did try in my life to visit those who were in prison. And I want you to say that I tried to love and serve humanity.

Yes, if you want to, say that I was a drum major. Say

that I was a drum major for justice. Say that I was a drum major for peace. I was a drum major for righteousness.

And all of the other shallow things will not matter. I won't have any money to leave behind. But I just want to leave a committed life behind.

And that is all I want to say. If I can help somebody as I pass along, if I can cheer somebody with a well song, if I can show somebody he's traveling wrong, then my living will not be in vain.

If I can do my duty as a Christian ought. If I can bring

salvation to a world once wrought.

If I can spread the message as the master taught.

Then my living will not be in vain.

Atlanta February, 1968

to our brothers. Don't be afraid to tell it like it is Don't be afraid to get mited up with black hate. Don't being a good christian being sunday morning rutual. It's height working to still on the side of right stay on the strayed away bets get back on it.

I WOULD LIKE TO CLOSE WITH THIS THOUGHT FROM PRESIDENT

NIXON WHEN HE SAID NOT TOO LONG AGO, "IT IS NO LONGER ENOUGH

TO LIVE AND LET LIVE. NOW WE MUST LIVE AND HELP LIVE."

ABOVE ALL, LET US INSPIRE YOUNG AMERICANS WITH A SENSE OF EXCITEMENT, A SENSE OF DESTINY, A SENSE OF INVOLVEMENT IN MEETING THE CHALLENGES WE FACE IN THIS GREAT PERIOD OF OUR HISTORY. ONLY THEN ARE THEY GOING TO HAVE ANY SENSE

OF SATISFACTION IN THEIR LIVES. THE GREATEST PRIVILEGE

AN INDIVIDUAL CAN HAVE IS TO SERVE IN A CAUSE BIGGER THAN

HIMSELF. WE HAVE SUCH A CAUSE.