# The original documents are located in Box 178, folder "Vice President's Schedule, April 1974" of the Gerald R. Ford Vice Presidential Papers at the Gerald R. Ford Presidential Library. 

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ADMINISTRATIVELY RESTRICTED
3/27
THE VICE PRESIDENT'S SCHEDULE
Monday, April 1, 1974
8-9:00 AM PERSONAL TIME
9:00 AM Mr. Hartmann
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```
9:45 AM Depart Chamber Building for EOB Office
10-11:30 AM PERSONAI TIME
11:30 AM Depart for Capitol Office
11:40-12:30 PERSONAL TIME, Capitol Office
12:30-1:30 CONGRESSIONAI VISITS, Cap. Ofc.
1:30 PM Depart for EOB Office
1:40-3:20 PM PERSONAI TIME
3:20 PM Mr. McAdoo:PHOTO SESSION: Receiving Honorary Membership
    Dept. of State Recreation Center
    Mrs. Grace Leonard, President
    Ms. Pat DeLovey, Vice President
    Mr. Lou Mertens, General Manager
    EOB Office (5 min.)
3:30 PM Rev. Zeoli
    EOB Office (20 min.)
    Miss Leonard
3:50-6:00 PM PERSONAL TIME
```





THE VICE PRESIDENT'S SCHEDULE
Tuesday, April 2, 1974
8-9:30 AM PERSONAI TIME
9:30 AM Mr. Hartmann


11:00 AM Depart for Capitol Office
11:10-12:30 PERSONAL TIME, Capitol Office
12:30 PM LUNCHEON with Emory Group (newspaper men)
Capitol, Vandenberg Room
Mr. Miltich
1:30-2:30 PM CONGRESSIONAI VISITS, Capitol Office
2:30 PM Depart for EOB Office
2:40-3:00 PM PERSONAL TIME
3:00 PM Stewart Knight, Chief USSS
EOB Office (15 min.)
Mr. Miltich
3:15-4:30 PM PERSONAL TIME
4:30 PM Mr. Hartmann
5-6:30 PM PERSONAL TIME
$6.30-$
Blaintanco


|  | THE VICE PRESIDENT'S SCHEDULE Wednesday, April 3, 1974 |
| :---: | :---: |
| 8-10:00 AM | PERSONAL TIME |
| $\begin{aligned} & 10: 00 \mathrm{AM} \\ & 16: 15 \\ & 10: 30 \mathrm{AM} \end{aligned}$ | Mr. Hartmann <br> Agricultural Leadership Program of the Agriculture Education Foundation, Fresno, California Room 450 EOB, ( 30 min. ) |
| $\begin{aligned} & 11310 \\ & 11: 00 \mathrm{AM} \end{aligned}$ | Phito : wruceark Chsm PGA <br> Attebury Job Corp, Mr. Bill Cox, et al EOB Office ( 10 min .) <br> Mr. Rustand |
| 11:10-12:00 | PERSONAL TIME |
| 12:00 PM | Depart $\mathbb{E O B}$ for Heliport, Pentagon Naval Academy Award Ceremony |
|  | Return to EOB Office |
| 3:00 PM | Emergency Energy Action Group Cabinet Room <br> Mr. Casseiman |
| 4:30 PM | Mr. Hartmann <br> STAFF MTG: Long Range Scheduling V.P. Conference Room |
| 5-7:30 PM | PERSONAL TIME |
| 8:00 PM | DINNER: C \& M Society Marriott Motor Hotel, Chesapeake Room |



| 7:30 PM | DINNER: White House |
| :--- | :--- |
|  | C \& M |
|  | Black-Tie |


| ADMINISTRATIVELY | RESTRICTED 3/29 |
| :---: | :---: |
| THE VICE PRESIDENT'S SCHEDULE |  |
| Monday, April 1, 1974 |  |
| 8-8:50 AM | PERSONAL TIME |
| 8:50 AM | PHOTO: Cong. Chamberlain |
| 9:00 AM | Mr. Hartmann |
| 9:30 AM | Washington Representatives of Executive Corporations U.S. Chamber Building, 1615 H.Street, N.W. <br> Mr. Bill Whyte, U.S. Steel <br> Mr. Miltich |
| 9:45 AM | Depart for EOB Office |
| 10-11:30 AM | PERSONAL TIME, Capitol Office |
| 12:30-1:30 PM | CONGRESSIONAL VISITS, Capitol Office |
| PHOTO: Cong. Ware |  |
| 1:30 PM Depart for EOB Office |  |
| 1:40-3:30 PM PERSONAL TIME |  |
| 3:30 PM | Reverend Zeoli |
| EOB Office ( 20 min.) Miss Leonard |  |
|  |  |
| 3:50-4:30 PM | PERSONAL TIME |
| 4:30 PM | Mr. Hartmann |
| 5-6:00 PM | PERSONAL TIME |



This request came from Billy Whyte, U.S. Steel. He has informed us that he has discussed this with you and you have agreed to speak before the Washington Representatives of various corporations.

Mr. Whyte sent some information for your use (attached)
This will be an open session but not advertised to the press.

3:30 PM
Miss Leonard arranged this visit with Rev. Zeoli.


Monday, April 1, 1974

| 9:30 AM | This request came from Billy whyte, U.S. Steel. |
| :--- | :--- |
|  | He has informed us that he has discussed this with |
|  | you and you have agreed to speak before the |
|  | Washington Representatives of various corporations. |
|  | Mr. Whyte sent some information for your use (attached) |
|  | This will be an open session but not advertised to |
|  | the press. |

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THE VICE PRESIDENT'S SCHEDULE
Tuesday, April 2, 1974
(PR) 8:30 AM Cabinet Meeting, Cabinet Room
9:30 AM Mr. Fiartmann
\begin{tabular}{ll}
\(10: 00 \mathrm{AM}\) & \begin{tabular}{l} 
Captain and Mrs. Lionel Krisel \\
EOB Office (15 min.) \\
Mrs. Anderson
\end{tabular} \\
\(10: 15 \mathrm{AM} \quad\) & \begin{tabular}{l} 
Mr. Bob Mayer \\
EOB Office (15 min.)
\end{tabular}
\end{tabular}

10:30 AM Mr. Thomas Lawson, Islam Temple, San Francisco
EOB Office (l5 min.)
Mr. Rustand
10:45 AM Mr. Phil Cohen, National Legal Data Ctr, California
EOB Office (l5 min.)
Mr . Casselman
Mr. Rustand
11:00 AM Depart for Capitol Office
11:10-12:30 PERSONAL TIME, Capitol Office
12:30 PM LUNCHEON with The Emory Group (newspapermen)
Capitol, Vandenberg Room
Mr. Miltich
1:30-2:30 PM CONGRESSIONAL VISITS, Capitol Office
2:30 PM Depart for EOB Office
2:40-3:00 PM PERSONAL TIME
3:00 PM Stewart Knight, Chief USSS, et al
EOB Office (l5 min.)
Mr. Miltich
3:15 PM Scheduling Mtg
EOB Office ( 30 min.\()\)
Mr. Seidman and Mr. Rustand
3:45-4:30 PM PERSONAL TIME
4:30 PM Mr. Hartmann


5-6:30 PM PERSONAL TIME
6:30-8:00 PM Reception: Blair House: Honoring Mr. \& Mrs. Dean Burch Mrs. Ford DRESS: Informal


\section*{THE VICE PRESIDENT'S SCHEDULE}

Tuesday, April 2, 1974
(PR)
\begin{tabular}{|c|c|}
\hline 8:30 AM & Cabinet Meeting, Cabinet Room \\
\hline 9:30 AM & Mr. Hartmann \\
\hline 10:00 AM & \begin{tabular}{l}
Captain and Mrs. Lionel Krisel EOB Office ( 15 min .) \\
Mrs. Anderson
\end{tabular} \\
\hline 10:15 AM & \begin{tabular}{l}
Mr. Bob Mayer, Todd Shipyard EOB Office ( 15 min .) \\
Mr . Hartmanne
\end{tabular} \\
\hline 10:30 AM & \begin{tabular}{l}
Mr. Thomas Lawson, Islam Temple, San Francisco EOB Office ( 15 min. ) \\
Mr. Rustand
\end{tabular} \\
\hline 10:45 AM & \begin{tabular}{l}
Mr. Phil Cohen, National Legal Data Center, California EOB Office ( 15 min .) \\
Mr. Burress and Mr. Rustand
\end{tabular} \\
\hline 11:00 AM & Depart for Capitol Office \\
\hline 11:10-12:30 & PERSONAL TIME, Capitol Office \\
\hline 12:30 PM & LUNCHEON with the Emory Group(newspapermen) Capitol, Vandenberg Room Mr. Miltich and Mr. Hartmann \\
\hline 1:30 PM & Cox Broadcasting taping (Hank Aaron): 10 min . NSOB Office \\
\hline 1:40-2:30 PM & CONGRESSIONAL VISITS, Capitol Office \\
\hline 2:30 PM & Depart for EOB office \\
\hline 2:40-3:00 PM & PERSONAL TIME \\
\hline 3:00 PM & \begin{tabular}{l}
Stewart Knight, Chief U. S. Secret Service, et al EOB Office ( 15 min .) \\
Mr. Miltich
\end{tabular} \\
\hline 3:15 PM & \begin{tabular}{l}
Scheduling Mtg. \\
EOB Office ( 30 min .) \\
Mr. Seidman and Mr. Rustand
\end{tabular} \\
\hline 3:45-4:30 PM & PERSONAL TIME \\
\hline 4:30 PM & Mr. Hartmann \\
\hline 5-6:30 PM & PERSONAL TIME \\
\hline
\end{tabular}

6:30-8:00 PM RECEPTION: Blair House: Honoring Mr. \& Mrs. Dean Burch Mrs. Ford: INFORMAL
\begin{tabular}{ll} 
ADMINISTRATIVELY RESTRICTED \\
THE VICE PRESIDENT'S SCHEDULE \\
& \\
& Tuesday, April 2, 197 4
\end{tabular}

THE VICE PRESIDENT'S SCHEDULE
Tuesday, April 2, 1974
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(PR) 8:30 AM \checkmark Cabinet Meeting, Cabinet Room
9:30 AM Mr. Hartmann
10:00 AM Captain and Mrs. Lionel Krisel
EOB Office (15 min.)
Mrs. Anderson
10:15 AM }~\mathrm{ Mr. Bob Mayer, Todd Shipyard
EOB Office (l5 min.)
Mr. Hartmann.
10:30 AM Mr. Thomas Lawson, Islam Temple, San Francisco
EOB Office (15 min.)
Mr. Rustand
10:45 AM Mr. Phil Cohen, National Legal Data Center, California
EOB Office (15 min.)
Mr. Burress and Mr. Rustand reochedule
11:00 AM Depart for Capitol Office
11:10-12:30 PERSONAL TIME, Capitol Office
12:30 PM LUNCHEON with the Emory Group(newspapermen)
Capitol, Vandenberg Room
Mr. Miltich and Mr. Hartmann

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1:30 PM Cox Broadcasting taping (Hank Aaron): 10 min .
    NSOB Office
1:40-2:30 PM CONGRESSIONAL VISITS, Capitol Office
2:30 PM Depart for EOB office
2:40-3:00 PM PERSONAL TIME
3:00 PM \(\quad\) Stewart Knight, Chief U. S. Secret Service, et al
    EOB Office ( 15 min .)
    Mr . Miltich
3:15 PM Scheduling Mtg.
    EOB Office ( 30 min .)
    Mr. Seidman and Mr. Rustand
3:45-4:30 PM PERSONAL TIME
4:30 PM Mr. Hartmann
5-6:30 PM PERSONAL TIME


6:30-8:00 PM RECEPTION: Blair House: Honoring Mr. \& Mrs. Dean Burch Mrs. Ford: INFORMAL
 you agreed to see Mrs. Marcella Krisel who is an heiress of the Edgemar Farms Dairy, California. She has also served as a volunteer with the Republican party for a long time. Mrs. Krisel has informed us that her husband Captain Lionel Krisel will be accompanying her. He is a Reserve Captain in the U.S. Navy and is in Washington doing special work as an historian for one of the Admirals.

This will be a courtesy call and they would like to discuss Captain Krisel's work. Mr. Morin feels you will be very interested in his work.

10:15 AM Miss Leonard arranged for this meeting with Mr. Mayer.
10:30 AM You agreed to this visit per a ltr from William Miller, Doorkeeper, U.S. House of Rep., Feb. 20. Mr. Lawson would like to make you an Honorable Life Member of Islam Temple and would like to discuss the East-West Shrine game.

10:45 AM Mr. Cohen has been in contact with our office several times regarding District Attorneys Conferences that are being held this year. He has offered assistance in preparing remarks and accommodations while you are in California. He seems to know Don Santarelli very well and is very interested in you participating in one of their conferences, in particular, August.

He wants to pay a courtesy call and brief you on the National District Attorneys Association Conference in August.

12:30 PM Mr. Miltich requested this luncheon be arranged. This is a group of newspapermen from across the U.S. All sessions are on the record (unless the guest wishes it to be otherwise).

3:00 PM Lawrence Wall, Explorer Scout, Enlisted man U.S. Navy is the 1974 recipient of the Secret Service Law Enforcement Assistance Award. Mr. Stewart Knight, Chief U.S. Secret Service, has requested you give the award to Mr. Wall. A Dept. of Treasury statement release on Mr. Wall is attached for your information.

6:30-8:00 PM An invitation was extended to you and Mrs. Ford from Mr. \& Mrs. Tobin Armstrong, Mr \& Mrs. Bryce Harlow, and General \& Mrs. Alexander Haigh to attend a reception at the Blair House honoring Mr. \& Mrs. Dean Burch.

DRESS: INFORMAL
\begin{tabular}{ll} 
ADMINISTRATIVEL & RESTRICTED \\
THE VICE PRESIDENT'S SCHEDULE
\end{tabular}
\begin{tabular}{|c|c|}
\hline ADMINISTRATIVELY & RESTRICTED 4/1 \\
\hline & THE VICE PRESIDENT'S SCHEDULE \\
\hline & Wednesday, April 3, 1974 \\
\hline 8-9:45 AM & PERSONAL TIME \\
\hline 9:45 AM & Mr. Hartmann \\
\hline 10:15 AM & Mr. Leon Parma EOB Office ( 15 min .). \\
\hline 10:30 AM & \begin{tabular}{l}
Agricultural Leadership Program of the Agriculture Education Foundation, Fresno, California \\
Room 450 EOB, ( 30 min .) \\
Mr. Miltich
\end{tabular} \\
\hline 11:00 AM & \begin{tabular}{l}
Attebury Job Corp., Mr. Bill Cox, et al EOB Office ( 10 min .) \\
Mr. Rustand
\end{tabular} \\
\hline 11:10 AM & PHOTO: William Clark, Chrm. PGA EOB Office ( 5 min .) \\
\hline 11:15-12:00 NOON & PERSONAL TIME \\
\hline 12:00 PM & Depart EOB for Heliport, Pentagon \\
\hline & Naval Academy Award Ceremony \\
\hline 2:30 PM & Return to EOB Office \\
\hline 2: 30-4:30 PM & PERSONAL TIME \\
\hline 4:30 PM & Mr. Hartmann \\
\hline & STAFF: Long-Range Scheduling Mtg. V. P. Conf. Room \\
\hline 5-8:00 PM & PERSONAL TIME \\
\hline 8:00 PM & \begin{tabular}{l}
DINNER: C \& M Society \\
Marriott Motor Hotel, Chesapeake Room
\end{tabular} \\
\hline
\end{tabular}

THE VICE PRESIDENT'S
BRIEFING PAPER
Wednesday, April 3, 1974

10:15 AM

10:30 AM

11:00 AM

12:00 NOON

Miss Leonard arranged this visit.
Cong. Sisk has requested you speak briefly to Classes III and IV of sixty agriculture leaders from California. They are in Washington to study the Government first-hand.

Vice President Agnew met with them last year.
These are seven young men (explorer scouts) who are in town for the Explorer Scout Congress Week. They would like to meet you and shake hands. All seven have earned \(\$ 230\) individually to be able to visit Washington.
The Job Corp provides training/education for underprivileged persons and at the end of their schooling are awarded High School equivalency degree. Some are provided funds to go on to further education.

The scheduling committee endorses this visit.
Presentation of the Commander-in-Chief award at the Dress Parade Ceremony.

\section*{THE VICE PRESIDENT'S SCHEDULE}

Thursday, April 4, 1974
\begin{tabular}{ll} 
8-9:00 AM & PERSONAL TIME \\
\(9: 00 \mathrm{AM}\) & Mr. Hartmann \\
\(9: 30 \mathrm{AM}\) & Columbia Univ. International Fellows (40 people) \\
& Room 450 EOB
\end{tabular}
\begin{tabular}{ll}
\(10: 00\) AM & Depart EOB for Andrews AFB \\
\(10: 25 \mathrm{AM}\) & Arrive Andrews AFB \\
\(10: 30 \mathrm{AM}\) & Depart Andrews AFB for Cincinnati, Ohio \\
\(12: 30 \mathrm{PM}\) & Depart Airport en route Riverfront Stadium
\end{tabular}
12:55-3:38 PM Riverfront Stadium

4:10 PM Depart Airport for Andrews AFB
5:40 PM Arrive Andrews AFB
7:30 PM DINNER: White House: C \& M Society Mrs. Ford: BLACK-TIE
Lt. Col. Sardo
\begin{tabular}{ll} 
10:55 PM & Arrive Andrews AFB \\
11:00 PM & Depart Andrews en route Buckley Field, Denver \\
12:30 PM & Arrive Buckley Field, Denver \\
\(1: 15 \mathrm{AM}\) & Arrive Brown Palace Hotel
\end{tabular}
\begin{tabular}{|c|c|}
\hline ADMINISTRATIVEI & RESTRICTED . \(4 / 1\) 11:00 PM \\
\hline & E VICE PRESIDENT'S SCHEDULE Thursday, April 4, 1974 \\
\hline \[
\begin{aligned}
& 8-9: 00 \mathrm{AM} \\
& \text { 4:00 AM }
\end{aligned}
\] & PERSONAL TIME
Mr. Hartmann \((\mathrm{NQ} / \mathrm{f})\) \\
\hline 9:30 AM reo. & \begin{tabular}{l}
Columbia Univ. International Fellows ( 40 people) Room 450 EOB \\
Burress
\end{tabular} \\
\hline 10:00 AM & Depart EOB for Andrews AFB \\
\hline 10:25 AM & Arrive Andrews AFB \\
\hline 10:30 AM & Depart Andrews AFB for Cincinnati, Ohio \\
\hline 12:30 PM & Depart Airport en route Riverfront Stadium \\
\hline 12:55-3:38 PM & Riverfront Stadium \\
\hline 4:10 PM & Depart Airport for Andrews AFB \\
\hline 5:40 PM & Arrive Andrews AFB \\
\hline 7:30 PM & \begin{tabular}{l}
DINNER: White House: C \& M Society Mrs. Ford: BLACK-TIE \\
Lt. Col. Sardo
\end{tabular} \\
\hline 10:55 PM & Arrive Andrews AFB \\
\hline 11:00 PM & Depart Andrews en route Buckley Field, Denver \\
\hline 12:30 PM & Arrive Buckley Field, Denver \\
\hline 1:15 AM & Arrive Brown Palace Hotel \\
\hline
\end{tabular}

THE VICE PRESIDENT'S SCHEDULE
Friday, April 5, 1974
\begin{tabular}{|c|c|}
\hline 7:45 AM & Depart Suite for Governor's Prayer Breakfast in Ballroom Hilton Hotel \\
\hline 8:56 AM & Depart Ballroom for Press Conf. Room \\
\hline 9:05-9:25 AM & Press Conference \\
\hline 9:25 AM & Depart Hilton Hotel \\
\hline 9:40 AM & \begin{tabular}{l}
Arrive Suite, Brown Palace Hotel \\
(PERSONAL TIME: 1 hour: 30 min.\()\)
\end{tabular} \\
\hline 11:10-12:02 PM & Merchandising Mart: \(\quad\) Rural Medical Program Speech
Main Hall \\
\hline 12:22 PM & \begin{tabular}{l}
Arrive Suite \\
(PERSONAL TIME: \(2 \mathrm{hr} .: 33 \mathrm{~min}\). \\
Lunch in Room
\end{tabular} \\
\hline 2:55-3:30 PM & Silver Plume Room, Brown Palace: Mexican/American Gp. \\
\hline 3:35 PM & Arrive Suite (PERSONAL TIME: 35 min .) \\
\hline 4:10-4:30 PM & Colorado Dominick Cmte. Meeting, Brown Palace \\
\hline 4:30-5:15 PM & RECEPTION: Ballroom: Colorado Businessmen \\
\hline 5:20PM & Arrive Suite (PERSONAL TIME: 35 min .) \\
\hline 5:55-7:10 PM & Rep. State Ctr. Cmte. and Colorado Dominick Dinner: Leađ̃ille Room, Brown Palace Hotel \\
\hline 7:50-8:45 PM & Englewood High School Fieldhouse \\
\hline 9:30 PM & Depart Denver for Andrews AFB \\
\hline 2:30 AM & Arrive Andrews AFB \\
\hline
\end{tabular}




THE VICE PRESIDEN T'S SCHEDULE
Saturday, April 6, 1974
\begin{tabular}{ll} 
10:00 AM & Arrive OEOB Office \\
& PERSONAL TIME \\
11:00 AM & Former Amb. Feldman, EOB Office \\
6:00 PM & \begin{tabular}{l} 
Gridiron Club DINNER SPEECH \\
Statler-Hilton Hotel, D. C.
\end{tabular}
\end{tabular}

Sunday, April 7, 1974

PERSONAL TIME
7:30 PM Gridiron Club Reception
Statler-Hilton Hotel, D. C.
ADMINISTRATIVELY RESTRICTED 4/1 ..... 11:00 PM

THE VICE PRESIDEN T'S SCHEDULE
Saturday, April 6, 1974

10:00 AM
Arrive OEOB Office
PERSONAL TIME
11:00 AM
\(\frac{410 \text { Am }}{6: 00 \mathrm{PM}}\) DR. I SeAt shannt
Gridiron Club DINNER SPEECH

Former Amb. Feldman, EOB Office Marse ( 15 min )

Statler-Hilton Hotel, D. C.

Sunday, April 7, 1974

PERSONAL TIME
\begin{tabular}{l}
\(6: 00\) \\
\hline 130 PM
\end{tabular}
Gridiron Club Reception
Statler-Hilton Hotel, D. C.
\begin{tabular}{|c|c|}
\hline & THE VICE PRESIDENT'S SCHEDULE Monday, April 8, 1974 \\
\hline 8-9:00 AM & PERSONAL TIME \\
\hline 9:00 AM & Mr. Hartmann \\
\hline 9:30 AM & Former Cong. Abnor Sibal \\
\hline 10:00 AM & \begin{tabular}{l}
General Quesada: Pa. Ave. Development Corp V. P. Conf. Room (20 min.) \\
Mr. Casselman
\end{tabular} \\
\hline 10:45 AM & \begin{tabular}{l}
RNC Headquarters \\
Chrm. Bush \\
Mr. Seidman \\
Mrs. Anderson
\end{tabular} \\
\hline 11:15 AM & Capitol Steps: PHOTO \\
\hline 11: 30-12:30 AM & PERSONAL TIME, Capitol Ofc. \\
\hline 12:30-2:00 PM & CONGRESSIONAL VISITS, Capitol Ofc. \\
\hline 2:00 PM & Mrs. Renger and Delegation Cong. Hays Capitol Office \\
\hline 2:15 PM & Depart for EOB Office \\
\hline 2:30-3:00 PM & PERSONAL TIME \\
\hline 3:00 PM & \begin{tabular}{l}
Mr. McBain \\
EOB Office ( 90 min .)
\end{tabular} \\
\hline 4:30 PM & Mr. Hartmann \\
\hline 5-6:00 PM & PERSONAL TIME \\
\hline
\end{tabular}

\begin{tabular}{ll} 
ADMINISTRATIVELY RESTRICTED \\
& \\
THE VICE PRESIDENT'S SCHEDULE \\
Monday, April 8, 1974
\end{tabular}

\begin{tabular}{|c|c|}
\hline ADMINISTRATIVEL & Y RESTRICTED D \(\quad\) A F T \(4 / 4\) \\
\hline & THE VICE PRESID.ENT'S SCHEDULE \\
\hline & Tuesday, April 9, 1974 \\
\hline 8-9:00 AM & PERSONAL TIME \\
\hline 9:00 AM & Mr. Hartmann \\
\hline 9:30-10:00 AM & PERSONAL TIME \\
\hline 10:00 AM & Mr. Charles Bludhorn, Chrm. of Bd. Gulf \& Western EOB Office ( 15 min. ) \\
\hline 10, En) & Miss Leonard \\
\hline 10:15-12:00 PM & PERSONAL TIME \\
\hline 12:00 PM approx. & \begin{tabular}{l}
Depart for Andrews AFB \\
Depart for Michigan
\end{tabular} \\
\hline 5:00 PM approx. & Remarks: Oakland County Rep. Club for Cong. Huber \\
\hline
\end{tabular}


\begin{tabular}{ll} 
ADMINISTRATIVELY RESTRICTED & DR A F T \\
& THE VICE PRESIDENT'S SCHEDULE \\
& Friday, April 12, 1974
\end{tabular}


PERSONAL TIME


The Vice President's Briefing Paper
Monday, April 8, 1974

9:30 AM Miss Leonard arranged this meeting with Cong. Sibal.
\begin{tabular}{ll} 
10:20 AM & Mrs. Anderson endorses this visit. \\
This visit has been arranged to introduce you to the \\
FRC Chairmen and provide Vice-Presidential emphasis \\
to important regional leadership role of Regional Councils.
\end{tabular}
\begin{tabular}{ll} 
2:00 PM & Cong. Wayne Hays (Ohio) endorses this visit (he requested \\
the visit per March 13 letter). Mrs. Annemarie Renger \\
is president of Bundestag and will be bringing leading \\
members of the Bundestag. They are visiting Washington \\
pursuant to an invitation from the Speaker of the House.
\end{tabular}

2:30 PM Miss Leonard arranged the visit with Mr. Beckett.


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ADMINISTRATIVELY RESTRICTED 4/5 10:00 AM
The Vice President's Briefing Paper
Monday, April 8, 1974

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9:30 AM
Miss Leonard arranged this meeting with Cong. Sibal.
10:20 AM Mrs. Anderson endorses this visit.
This visit has been arranged to introduce you to the
FRC Chairmen and provide Vice-Presidential emphasis
to important regional leadership role of̂ Regional Couneils.
There will also be three representatives from OMB.

2:00 PM
Cong. Wayne Hays (Ohio) endorses this visit (he requested the visit per March 13 letter). Mrs. Annemarie Renger is president of Bundestag and will be bringing leading members of the Bundestag. They are visiting Washington pursuant to an invitation from the Speaker of the House.

2:30 PM Miss Leonard arranged the visit with M \(\ddagger\). Beckett.
\begin{tabular}{ll} 
ADMINISTRATIV, & \multicolumn{1}{l}{} \\
& THESTRICTED VICE PRESIDENT'S SCHEDULE
\end{tabular}
\begin{tabular}{|c|c|}
\hline ADMINISTRATIVELY & \(Y\) RESTRICTED D A F T \(4 / 4\) \\
\hline & THE VICE PRESID.ENT'S SCHEDULE \\
\hline & Tuesday, April 9, 1974 \\
\hline 8-9:00 AM & PERSONAL TIME \\
\hline 9:00 AM & Mr. Hartmann \\
\hline 9:30-10:00 AM & PERSONAL TIME \\
\hline 10:00 AM & \begin{tabular}{l}
Mr. Charles Bludhorn, Chrm. of Bd. Gulf \& Western EOB Office ( 15 min .) \\
Miss Leonard
\end{tabular} \\
\hline 10:15-12:00 PM & PERSONAL TIME \\
\hline 12:00 PM approx. & Depart for Andrews AFB Depart for Michigan \\
\hline 5:00 PM approx. & Remarks: Oakland Country Rep. Club for Cong. Huber \\
\hline
\end{tabular}

\begin{tabular}{|c|c|}
\hline ADMINIST & RESTRICTED \(4 / 9 \quad 10: 30\) AM \\
\hline & THE VICE PRESIDENT'S SCHEDULE \\
\hline & Wednesday, April 10, 1, 74 \\
\hline 8:00 AM & Essex Rallroom for Broomfield Breakfact \\
\hline 9:75 AM & Sherwood Room: Photo Session \\
\hline 9:40 AM & Kent-Windsor Room: Navy Recruiter Drop-Py \\
\hline 9:51 AM & Depart for Airport \\
\hline 10:40 AM & Depart for Andrews AFB \\
\hline 12:15 PM & Arrive Andrews AFB \\
\hline 1-3:30 PM & PERSONAL TIME, EOB Office \\
\hline 3:30 PM & \begin{tabular}{l}
INTERVIEW: Mr. Stewart Alsop, New sweek EOB Office ( 20 min ) \\
Mr. Miltich
\end{tabular} \\
\hline 4:00 PM & \begin{tabular}{l}
INTERVIEW: Mr. Terry Sheridan, New Times Magazine EOB Office ( 20 min ) \\
Mr. Miltich
\end{tabular} \\
\hline 4:30 PM & Mr: Hartmann \\
\hline 5-6:45PM & PERSONAL TIME \\
\hline 6:45 PM & \begin{tabular}{l}
Reception for Senator Milton Young (N. C. ): Remarks Army-Navy Club, Virginia \\
Mr. Mote
\end{tabular} \\
\hline 7:15 PM & \begin{tabular}{l}
Reception for Ambassador Maillard OAS Embassy 3265 N Street, N. W. Room 6494 \\
Mrs. Ford \\
Lt. Col. Blake
\end{tabular} \\
\hline
\end{tabular}

THE VICE PRESIDENT'S SCHEDULE
\begin{tabular}{|c|c|}
\hline & Wednesday, April 10, 19,74 \\
\hline 8:00 AM & Essex Ballroom for Broomfield Breakfact \\
\hline \(9: 75\) AM & Sherwood Room: Photo Session \\
\hline 9:40 AM & Kent-Windsor Room: Navy Recruiter Drop-By \\
\hline 9:51 AM & Depart for Airport \\
\hline 10:40 AM & Depart for Andrews AFB \\
\hline 12:15 PM & Arrive Andrews AFB \\
\hline \(1-3: 30 \mathrm{PM}\) & PERSONAL TIME, EOB Office \\
\hline 3:30 PM & \begin{tabular}{l}
\(\checkmark\) INTERVIEW: Mr. Stewart Alsop, Newsweek EOB Office ( 20 min ) \\
Mr. Miltich
\end{tabular} \\
\hline 4:00 PM & \begin{tabular}{l}
INTERVIEW: Mr. Terry Sheridan, New Times Magazine EOB Office ( 20 min ) \\
Mr. Miltich
\end{tabular} \\
\hline 4:30 PM & Mr. Hartmann \\
\hline 5-6:45PM & PERCONAL TIME \\
\hline 6:45 PM & Reception for Senator Milton Young (N. C. ): Remarks Army-Navy Club, Mr. Mote IC. Harragut square \\
\hline 7:15 PM & \begin{tabular}{l}
Reception for Ambassador Maillard OAS Embassy 3265 N Street, N. W. Room 6494 \\
Mrs. Ford \\
Lt. Col. Blake
\end{tabular} \\
\hline
\end{tabular}

\section*{THE VICE PRESIDENT S BRIEFING PAPER}

April 10, 1974

\section*{3:30 PM}
and
4:00 PM
Mr. Miltich recommends these interviews.
Due to your absence in the office next week and the many requests for interviews, we have arranged four interviews for this week (which is one more than usually scheduled.).
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{ADMINISTRATIVELY RESTRICTED \(4 / 10\) 4:20} \\
\hline & THE VICE PRESIDENT'S SCHEDULE Thursday, Aprilill, 1974 \\
\hline 8-9:00 AM & PERSONAL TIME \\
\hline 9:00 AM & Mr. Hartmann \\
\hline 9:45 AM & \begin{tabular}{l}
BRIEFING: Mrs. Anne Armstrong and Mr. Fred Slight EOB Office \\
Mrs. Anderson and Mr . Casselman
\end{tabular} \\
\hline 10:00 AM & \begin{tabular}{l}
Hispanic-American Leaders of U.S. \\
V.P. Conf. Room ( 45 min .) \\
Mrs. Anderson and Mr. Casselman
\end{tabular} \\
\hline 11:00 AM & \begin{tabular}{l}
Meeting w/Jerris Leonard, The Citizens Conf. on State Legislatures \\
Mr. Elton McQuery and Mr. James M. McNeely, \\
Mr. Don Santarreli, LEAA \\
Mr. Kenneth Eaton, NIAAA \\
Dr. Robert DuPont, SAODAP \\
EOB Office ( 30 min .) \\
Mr. Casselman
\end{tabular} \\
\hline 11:30 AM & Depart for Capitol \\
\hline 11:45 AM & \begin{tabular}{l}
SWEARING-IN of Mr. John Warner as Administrator of Bi-Centennial \\
East House Steps \\
Mr. Hartmann and Mr. Marsh
\end{tabular} \\
\hline 12-12:30 AM & PERSONAL TIME Capitol Office \\
\hline 12:30-1:30 PM & CONGRESSEONAL VISITS, Capitol Office \\
\hline 1:30 PM & Depart for EOB Office \\
\hline 1:40-2:10 PM & PERSONAL TIME \\
\hline 2:10 PM & \begin{tabular}{l}
INTERVIEW: Mr. Dave Kraslow, Cox Bureau EOB Office (20 min.) \\
Mr. Miltich
\end{tabular} \\
\hline 2:30 PM & \begin{tabular}{l}
Amb. Manhard, Maurictius Island (only DOS POW) EOB Office ( 10 min.) \\
Mr. Marsh
\end{tabular} \\
\hline 2:40 PM & \begin{tabular}{l}
Captain James Lovell and Casey Conrad, the President's Council on Physical Fitness and Sports \\
EOB Office ( 15 min .) \\
Mr. Casselman
\end{tabular} \\
\hline 2:55 PM & \begin{tabular}{l}
INTERVIEW: Mr. Dick Rossi, Financial World Magazine EOB Office ( 20 min .) \\
Mr. Miltich
\end{tabular} \\
\hline 3:20 PM & \begin{tabular}{l}
Mr. Lou Dexter \\
EOB Office (10 min. courtesy call) \\
Miss Leonard
\end{tabular} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline \(\overline{3: 30 ~ P M ~}\) & \begin{tabular}{l}
Mr. William Everett, Olin Ski Company EOB Office ( 15 min .) \\
Mr. Hartmann
\end{tabular} \\
\hline 3:45 PM & \begin{tabular}{l}
Cong。John "Happy" Camp, II \\
Mrs. Vera Camp \\
Mr. John Camp, III \\
Mrs. Pat Camp \\
Masters Matt, Darren, Gregory Camp \\
EOB Office ( 10 min .) PHOTO \\
Mr. Burress
\end{tabular} \\
\hline 4:00 PM & \begin{tabular}{l}
SWEARING-IN Ceremony of Commissioner Clapp, ICC EOB Room 474 Treaty Room \\
Mr. Hartmann and Mr. Burress
\end{tabular} \\
\hline 5:00 PM & \begin{tabular}{l}
BRIEFING: General Scowcroft EOB Office ( 45 min .) \\
Mr. Marsh
\end{tabular} \\
\hline 5:45-6:30 PM & PERSONAL TIME \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline ADMINISTRATIVEI & LY RESTRICTED \(\quad 4 / 10 \quad 4: 20 \mathrm{PM}\) \\
\hline & THE VICE PRESIDENT'S SCHEDULE Thursday, Aprill11, 1974 \\
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\hline 9:00 AM & Mr. Hartmann \\
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\end{tabular} \\
\hline 10:00 AM & \begin{tabular}{l}
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Mrs. Anderson and Mr. Casselman
\end{tabular} \\
\hline 11:00 AM & \begin{tabular}{l}
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Mr. Elton McQuery and Mr. James M. McNeely, \\
Mr. Don Santarreli, LEAA \\
Mr. Kenneth Eaton, NIAAA \\
Dr. Robert DuPont, SAODAP \\
EOB Office ( 30 min .) \\
Mr. Casselman
\end{tabular} \\
\hline 11:30 AM & Depart for Capitol \\
\hline \begin{tabular}{l}
11:45 AM \\
go to Cerem. ofe. first
\end{tabular} & \begin{tabular}{l}
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V.P. nuds matevial \\
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\hline 1:40-2:10 PM & PERSONAL TIME \\
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Miss Leonard
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\end{tabular}
\(\left.\begin{array}{ll}\hline \text { 3:30 PM } & \begin{array}{l}\text { VMr. William Everett, Olin Ski Company } \\ \text { EOB Office (15 min。) }\end{array} \\ & \text { Mr. Hartmann }\end{array}\right\}\)
\begin{tabular}{|c|c|}
\hline ADMINIS & \(Y\) RESTRICTED \(4 / 9\) 1:30 PM \\
\hline \multicolumn{2}{|l|}{THE VICE PRESIDENT'S BRIEFING PAPER Thursday, Aprilill, 1974} \\
\hline 9:45 AM & This will be a brief meeting to give you the status of the Hispanic-American community. \\
\hline 10:00 AM & \begin{tabular}{l}
This meeting has been coordinated with Anne Armstrong s office. \\
It will be an informal, "get acquainted" session with no fixed agenda. with 20 selected representatives from the Hispanic American community.
\end{tabular} \\
\hline 11:00 AM & Mr. Casselman will be submitting a briefing paper to you re: this appointment. \\
\hline 2:10 PM & Mr. Miltich recommends this appointment. Mr. Kraslow would like to pay a courtesy call and reintroduce himself to you. This appointment is more of a courtesy visit than interview. \\
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\hline \(2: 30 \mathrm{PM}\) & Mr. Marsh recommends this courtesy call. \\
\hline 2:40 PM & Mr. Lovell would like to report briefly on the achievements of the National program on physical fitness and sports and future plans for an expanded Council program. \\
\hline 3:20 PM & Mr. Dexter, we are informed, is a very good friend and would like to pay a courtesy call. \\
\hline 3: 30 PM & \begin{tabular}{l}
Pursuant to a letter from Mr. Everett of Feb. 15 to you, we have arranged for this visit. \\
He would like to discuss skiing and the ski industry.
\end{tabular} \\
\hline 3:45 PM & Cong. Happy Camp would like to introduce his family (wife, son, daughter-in-law, and their two children). Mr. Canfield thought you would like to have this visit. \\
\hline 4:00 PM & You have been requested to read the oath to Commissioner Clapp. Chrm. Arthur Burns will meet you in your office at \(3: 55\) to wal' to Rm. 474 with you \\
\hline 5:00 PM & This is a regular briefing from Gen. Scowcroft. \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline ADMINIS & \(Y\) RESTRICTED \(\quad 4 / 9\) 1:30 PM \\
\hline \multicolumn{2}{|l|}{THE VICE PRESIDENT'S BRIEFINC PAPER} \\
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\hline 5:00 PM & This is a regular briefing from Cien. Scowcroft. \\
\hline
\end{tabular}

THE VICE PRESIDENT'S SCHEDULE
Friday, April 12, 1974


Sunday April 14, 1974

PERSONAL TIME

The Vice President can always be reached through the White House Signal Board.
ADMINISTRATIVELY RESTRICTED 4/11

THE VICE PRESIDENT'S SCHEDULE
Friday, April 12, 1974
\begin{tabular}{ll} 
& "GOOD FRIDAY" \\
8-9:30 AM & PERSONAL TIME \\
\(9: 30 \mathrm{AM}\) & Mr. Hartmann \\
10:00 AM & \begin{tabular}{l} 
Mr. Rustand: Review of California Trip \\
EOB Office (30 min.)
\end{tabular}
\end{tabular}

10:30-4:30 PM PERSONAL TIME
4:30 PM Mr. Hartmann
5-6:00 PM PERSONAL TIME

Saturday, April 13, 1974
9:30 AM Depart for Kansas City
1:00 PM FUNDRAISER: Cong. Winn
5:30 PM FUNDRAISER: Senator Dole Great Bend, Kansas

9:00 PM approx. Depart for California 10:30 PM approx. Arrive Palm Springs, Calif.

Sunday April 14, 1974

PERSONAL TIME

The Vice President can always be reached through the White House Signal Board.


THE VICE PRESIDENT'S SCHEDULE
Monday, April 22, 1974


Tuesday, April 23, 1974
\begin{tabular}{ll} 
10:00 AM & \begin{tabular}{l} 
Mtg. w/Harris Group \\
U.N. Plaza
\end{tabular} \\
12:00 NOON & Luncheon: N. Y. Congressional Boosters (Speech) \\
4:00 PM & Pa. Assoc. of Township Supervisors \\
& Marriott Motor Hotel, Philadelphia
\end{tabular}
\begin{tabular}{|c|c|}
\hline ADMINISTRATIVELY & RESTRICTED D A F T \(4 / 17\) \\
\hline & THE VICE PRESIDENT'S SCHEDULE Wednesday, April 24, 1974 \\
\hline 7:30-9:00 AM & BREAKFAST: Dept, of Defense \\
\hline 9:00 AM & Mr. Hartmann \\
\hline 9:30 AM & Messers John Millenowsky \& Jack Stiles EOB Office ( 60 min .) \\
\hline 10:30 AM & Captain \& Mrs. Krisel EOB Office ( 15 min .) \\
\hline 10:45 AM & INTERVIEW: Mr. Joseph Alsop EOB Office ( 20 min .) \\
\hline 11:15 AM & Depart for Capitol Ofc. \\
\hline 11:25-12:00 NOON & PERSONAL TIME, Cap. Ofc. \\
\hline 12:00 NOON & LUNCHEON SPEECH: Rep. Women of Capitol Hill Dirksen Senate Office Building, Room 1202 \\
\hline 1-1:30 PM & PERSONAL TIME, Cap. Ofc. \\
\hline 1:30 PM & \begin{tabular}{l}
Crown Prince Lichenstein \\
Senator Pell \\
Capitol Ofc. (15 min.)
\end{tabular} \\
\hline 1:45 PM & Depart for EOB Office \\
\hline 2:00 PM & Mr . Louis C. Duncan, Household Finance Corp. EOB Ofc. ( 5 min.) (present congratulatory plaque) \\
\hline 2:10 PM & Colgate Univ. Student Group (15) V. P. Conf. Rm. (20 min.) \\
\hline 2:30 PM & Mr. Milton Hoffman and Mr. Rex Holland EOB Office ( 15 min .) \\
\hline 2:45-4:00 PM & PERSONAL TIME \(\begin{gathered}\text { 3:30 PM--STAFF } \\ \text { Scheduling Meeting }\end{gathered}\) \\
\hline 4:00 PM & \begin{tabular}{l}
Mtg. w/Mr. Mike Harrigan, Council on Physical Fitness and Sports \\
EOB Office ( 30 min .)
\end{tabular} \\
\hline 4:30 PM & Mr. Hartmann \\
\hline 5:00 PM & Speech Review for Am. Bankers Assoc. Mr. Hartmann and Mr. Seidman \\
\hline 5:30-6:00 PM & PERSONAL TIME \\
\hline 6-8:00 PM & DROP-BY Recept. for Senator Schweiker \\
\hline
\end{tabular}
\begin{tabular}{ll} 
ADMINISTRATIVELY RESTRICTED \\
& THE VICE PRESIDENT'S SCHEDULE \\
Thursday, April 25, 1974
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline ADMINIST & VELY RESTRICTED Revised & 4/24 \\
\hline \multicolumn{3}{|c|}{THE VICE PRESIDENT'S SCHEDULE Wednesday, April 24, 1974} \\
\hline 8:30 AM & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Bi-Partisan Leadership Meeting
Cabinet Room}} \\
\hline (90 min.) & & \\
\hline 10:00 AM & \multicolumn{2}{|l|}{Mr. Hartmann} \\
\hline \[
\begin{aligned}
& 10: 30 \mathrm{AM} \\
& (10 \mathrm{~min} .)
\end{aligned}
\] & \multicolumn{2}{|l|}{\begin{tabular}{l}
Captain \& Mrs. Lionel Krisel \\
Mrs. An EOB Office
\end{tabular}} \\
\hline \[
\begin{aligned}
& 10: 45 \mathrm{AM} \\
& (20 \mathrm{~min} .)
\end{aligned}
\] & INTERVIEW: Mr. Joseph Alsop EOB Office & Mr. \\
\hline 11:15 AM & \multicolumn{2}{|l|}{Depart for Capitol Office} \\
\hline 11:45 AM & The Crown Prince of Lichtenstein & Mr. \\
\hline \((15 \mathrm{~min}\). & \multicolumn{2}{|l|}{Senator Pell, Capitol Office} \\
\hline \[
\begin{aligned}
& \text { 12:00 NOOR } \\
& (60 \mathrm{~min} .)
\end{aligned}
\] & LUNCHEON SPEECH: Rep. Women of Cap. Hill Dirksen Senate Office Bldg., Rm. 1202 & \[
\begin{aligned}
& \mathrm{Mr} \\
& \mathrm{Mr}
\end{aligned}
\] \\
\hline 1-1:45 PM & \multicolumn{2}{|l|}{PERSONAL TIME, Capitol Office} \\
\hline 1: 45 PM & \multicolumn{2}{|l|}{Depart for EOB Office} \\
\hline \[
\begin{aligned}
& \text { 2:00 PM } \\
& (5 \mathrm{~min} .)
\end{aligned}
\] & \multicolumn{2}{|l|}{Mr. Louis Duncan, Mbr. of Bd. of Trustees for Buena Vista College (present congratulatory plaque) PHOTO} \\
\hline \[
\begin{aligned}
& 2: 10 \mathrm{PM} \\
& (20 \mathrm{~min} .)
\end{aligned}
\] & Colgate Univ. Student Group (15) V. P. Conf. Room & Mr. \\
\hline \[
\begin{aligned}
& \text { 2:30 PM } \\
& (15 \mathrm{~min} .)
\end{aligned}
\] & \multicolumn{2}{|l|}{Mr. Milton Hoffman \& Mr. Rex Holland, Dir. of Services for Eastern Airlines} \\
\hline \[
\begin{aligned}
& 2: 45 \mathrm{PM} \\
& (15 \mathrm{~min} .)
\end{aligned}
\] & \multicolumn{2}{|l|}{Dr. Vernon Ehlers, Calvin College, Grand Rapids EOB Office} \\
\hline 3-4:00 PM & \multicolumn{2}{|l|}{PERSONAL TIME,} \\
\hline 4:00 PM & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Mtg. w/Messers Mike Harrigan \& Steven Mead \\
Mr. Casselma Presidents' Council on Physical Fitness \& Sports
\end{tabular}}} \\
\hline PHOTO & & \\
\hline 4:30 PM & \multicolumn{2}{|l|}{Mr. Hartmann} \\
\hline \[
\begin{aligned}
& 5: 15 \mathrm{PM} \\
& (45 \mathrm{~min} .)
\end{aligned}
\] & \multicolumn{2}{|l|}{Messers John Milanowski \& Jack Stiles EOB Office} \\
\hline 6:15 PM & \begin{tabular}{l}
Nat'l Volunteers Reception \\
Kennedy Center, Atrium Room (award ceremony)
\end{tabular} & Mr. \\
\hline 6:45 PM & OPTIONAL: Drop-by Reception for Senator Schwe Sheraton-Carlton & \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|c|}
\hline \multirow{11}{*}{(PR)} & ABMINISTR & \begin{tabular}{l}
VELY + STRICTED \\
THE VICE PRESIDENT'S SCHEDULE \\
Wednesday, April 24, 1974
\end{tabular} & Sally \\
\hline & \[
\begin{aligned}
& 8: 30 \mathrm{AM} \\
& (90 \mathrm{~min} .)
\end{aligned}
\] & Bi-Partisan Leadership Meeting Cabinet Room & \\
\hline & 10:00 A.M & Mr. Hartmann & \\
\hline & \[
\begin{aligned}
& 10: 30 \mathrm{AM} \\
& (15 \mathrm{~min} .)
\end{aligned}
\] & Captain \& Mrs. Lionel Krisel EOB Office & Mrs. Anderson \\
\hline & \[
\begin{aligned}
& 10: 45 \mathrm{AM} \\
& (20 \mathrm{~min} .)
\end{aligned}
\] & INTERVIEW: Mr. Joseph Alsop EOB Office & Mr. Miltich \\
\hline & 11:15 AM & Depart for Capitol Office & \\
\hline & 11:25-12:00 & LUNCHEON SPEECH: Rep. Women of Cap. Hill Dirksen Senate Office Building, Rm. 1202 & \begin{tabular}{l}
Mr. Burress \\
Mr. Mote
\end{tabular} \\
\hline & 1-1:30 PM & PERSONAL TIME, Cap. Office & \\
\hline & \[
\begin{aligned}
& \text { 1:30 PM } \\
& (15 \mathrm{~min} .)
\end{aligned}
\] & The Crown Prince of Lichtenstein Senator Pell, Capitol Office & Mr. Mote \\
\hline & 1:45 PM & Depart for EOB Office & \\
\hline & \[
\begin{aligned}
& \text { 2:00 PM } \\
& (5 \mathrm{~min} .)
\end{aligned}
\] & Mr. Louis C. Duncan, Mbr. of Bd . of Trustees for Buena Vista College (present congratulatory plaque) PHOTO & Mrs. Anderson \\
\hline \multirow[t]{9}{*}{,} & \[
\begin{aligned}
& \text { 2:10 PM } \\
& (20 \mathrm{~min} .)
\end{aligned}
\] & Colgate Univ. Student Group (15) V.P. Conf. Rm. & Mrs. Anderson \\
\hline & 2:30 PM & Mr. Milton Hoffman \& Mr. Rex Holland, Dir. of Services for Eastern Airlines & \\
\hline & \[
\begin{aligned}
& \text { 2:45 PM } \\
& (15 \mathrm{~min} .)
\end{aligned}
\] & Dr. Vernon Ehlers, Calvin College, G. R. & \\
\hline & 3-4:00 PM & PERSONAL TIME (3:30 PM STAFF: Schedu & uling Mtg. V. P. \\
\hline & \[
\begin{aligned}
& \text { 4:00 PM } \\
& (30 \mathrm{~min} .)
\end{aligned}
\] & Mtg. w/Messers Mike Harrigan \& Steven Mead Presidents Council on Physical Fitness \& Sports & Mr. Casselman :PHOTO \\
\hline & 4:30 PM & Mr. Hartmann & \\
\hline & \[
\begin{aligned}
& 5: 00 \mathrm{PM} \\
& (30 \mathrm{~min} .)
\end{aligned}
\] & \begin{tabular}{l}
Speech Review: Am. Bankers Assoc. \\
Mr. Hartmann, Mr. Seidman, Mr. Casselman
\end{tabular} & \\
\hline & \[
\begin{aligned}
& 5: 30 \mathrm{PM} \\
& (60 \mathrm{~min} .)
\end{aligned}
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\hline & 6:30 PM & DROP-BY Reception for Senator Schweiker Sheraton-Carlton & \\
\hline
\end{tabular}

THE VICE PRESIDENT'S BRIEFING PAPER Wednesday, April 24, 1974
\begin{tabular}{|c|c|}
\hline 8:30 AM & The President is calling this meeting to present his Foreign Aid Message going to Congress. Dr. Kissinger and Daniel Parker Administrator of A.I. D. will give presentation. \\
\hline 10:30 AM & Mr. Volney F. Morin recommended you visit with Mrs. Krisel. She has been active in the Republican party for years as a volunteer. Her husband is a Reserve Captain in the Navy. He does special historian work for the Navy. \\
\hline 10:45 AM & Pursuant to a telephone request from Mr. Alsop, you agreed to visit with him. \\
\hline 11: 45 AM & This is a courtesy call recommended by Mr. Marsh. \\
\hline 2:00 PM & This is a plaque relative to your honorary Doctor of Law degree you received from the college in 1968. \\
\hline 2:10 PM & The Colgate Student group is in Washington for a seminar. We have learned from Professor Robert Elder that you have met with this group since 1953. \\
\hline 2:30 PM & Mr. Hoffman wants to pay a courtesy call and introduce Mr. Holland. \\
\hline 2:45 PM & Dr. Ehlers would like to pay a courtesy call and present an invitation to you from Director of Oceanography-Scripps College. He would also like to discuss Nat'l Advisory Cmte. on Oceanography. \\
\hline & Miss Leonard endorses this visit. \\
\hline 4:00 PM & Mr. Casselman recommends this meeting and will provide you with a briefing paper regarding pending legislation relative to the subject matter of this meeting. \\
\hline
\end{tabular}

6:15 PM Gov. George Romney has requested you attend an awards ceremony and hand-out awards to the two top winners. The Governor will read the presentation. They would also like to have picture of you with the winners.

They had originally asked the White House to send Julie Eisenhower to represent the President. However, she had to decline yesterday.

\title{
OFFICE OF THE VICEPRESIDENT WASHINGTON
}

THE VICE PRESIDENT'S BRIEFING PAPER
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\hline \[
\begin{aligned}
& 8: 00 \mathrm{AM} \\
& (90 \mathrm{~min} .)
\end{aligned}
\] & BREAKFAST: Dept. of State (8th floor) Secy. Kissinger & Mr. Marsh \\
\hline \[
\begin{aligned}
& 9: 30 \mathrm{AM} \\
& (30 \mathrm{~min} .)
\end{aligned}
\] & Mr. Guy Stever, Dir. of Nat'l Science Foundation and Russell Drew, Dir. of Science \& Technology Policy Ofc. of NSF & \begin{tabular}{l}
Mr. Burress \\
Mr. Pagnotta
\end{tabular} \\
\hline \[
\begin{aligned}
& 10: 00 \text { AM } \\
& (30 \mathrm{~min} .)
\end{aligned}
\] & \begin{tabular}{l}
Pa. Ave. Development Corp. \\
General E. R. Quesada,Chrm. of Bd.\&Pres. \\
John Woodbridge, Exec. Director \\
Hugh Jacobson \\
Lee Allen \\
V.P. Conference Room
\end{tabular} & Mr. Casselman \\
\hline \[
\begin{aligned}
& 10: 45 \mathrm{AM} \\
& (30 \mathrm{~min} .)
\end{aligned}
\] & \begin{tabular}{l}
Ambassador Bunker \\
Foriegn Minister Tack, Panama \\
S. Morey Bill \\
Gonzales Revilla, Pan Am. Amb. to U.S.
\end{tabular} & Mr. Marsh \\
\hline 11:15 AM & Depart for Capitol Office & \\
\hline 11:25-12:00 & PERSONAL TIME & \\
\hline 12-1:45 PM & CONGRESSIONAL VISITS, Capitol Office & \\
\hline 1:45 PM & Depart Capitol Office for Pentagon & \\
\hline \[
\begin{aligned}
& 2: 00 \mathrm{PM} \\
& (2 \mathrm{hrs.})
\end{aligned}
\] & BRIEFING: Admiral Moorer Pentagon & Mr. Marsh Cmdr. Kerr \\
\hline 4:00 PM & Mr. Hartmann & \\
\hline \[
\begin{aligned}
& 4: 45 \mathrm{PM} \\
& (15 \mathrm{~min} .)
\end{aligned}
\] & Mr. \& Mrs. Boris Dukov EOB Office & \\
\hline 5:00 PM & Farewell Party for the Dukovs (SURPRISE) V.P. Conf. Room & \\
\hline \[
\begin{aligned}
& 5: 15 \mathrm{PM} \\
& (30 \mathrm{~min} .)
\end{aligned}
\] & Review of Wed. Scheduling Mtg. & \begin{tabular}{l}
Mr. Hartmann \\
Mr. Marsh \\
Mr. Seidman \\
Mr. Rustand \\
Mrs. Anderson
\end{tabular} \\
\hline
\end{tabular}

8:00 AM (90 min.)

9:30 AM (30 min.)

10:00 AM (30 min.)

10:45 AM (30 min.)

11:15 AM
11:25-12:00
12-1:45 PM
1:45 PM
2:00 PM (2 hrs.)

4:00 PM
4:45 PM
(15 min.)
5:00 PM

5:15 PM (30 min.)

BREAKFAST: Dept. of State (8th floor) Secy. Kissinger

Mr. Guy Stever, Dir. of Nat'l Science
Mr. Burress
Foundation and Russell Drew, Dir. of
Mr. Pagnotta Science \& Technology Policy Ofc. of NSF

Pa. Ave. Development Corp.
Mr. Casselman
General E. R. Quesada,Chrm. of Bd.\&Pres. John Woodbridge, Exec. Director Hugh Jacobson 7. Mavid Harris, Cost. Pir. V.P. Conference Room

Ambassador Bunker
Mr. Marsh

Foriegn Minister Tack, Panama S. Morey Bill Bell, Ex. Asst to Bunker Gonzaleś Revilla, Pan Am. Amb. to U.S.

Depart for Capitol Office
PERSONAL TIME
CONGRESSIONAL VISITS, Capitol Office 1:30 A. C. Atelon
woeld Futurn Society
Depart Capitol Office for Pentagon
BRIEFING: Admiral Moorer Mokrer Pentagon

Mr. Hartmann
Mr. \& Mrs. Boris Dukov
EOB Office
Farewell Party for the Dukovs (SURPRISE) V.P. Conf. Room

Review of Wed. Scheduling Mtg.

Mr. Hartmann
Mr. Marsh
Mr. Seidman
Mr. Rustand
Mrs. Anderson

THE VICE PRESIDENT'S BRIEFING PAPER Thursday, April 25, 1974
\begin{tabular}{|c|c|}
\hline 8:00 AM & Dr. Kissinger will be briefing the House leadership group. \\
\hline 9:30 AM & \begin{tabular}{l}
Messers Stever and Drew would like to discuss concerns of the National Science Foundation. \\
Attached is background information. \\
Mr. Pagnotta endorses this meeting.
\end{tabular} \\
\hline 10:00 AM & This meeting is to brief you on the work of the corporation. It was established under Administrationsponsored legislation passed in the last Congress, and wa charged with the mission of renovating the avenue between the Capitol and the White House. The development will play a major role in the 1976 Bicentennial. The Corporation received its initial impetus from Owings \& Pat Moynihan (who then served as Counsellor to the President). \\
\hline & Mr. Casselman endores this visit. \\
\hline 10:45 AM & Mr. Marsh recommends this visit. \\
\hline 2:00 PM & Mr. Marsh and Cmdr. Kerr recommends this visit. Even though the meeting is scheduled for two hours, Mr. Marsh feels the briefing will be over in one hour. \\
\hline
\end{tabular}





\begin{tabular}{|c|c|c|}
\hline \multicolumn{2}{|l|}{ADMINISTRATIVELY RESTRICTED \(4 / 2\)} & \(1: 30 \mathrm{PM}\) \\
\hline & THE VICE PRESIDENT'S SCHEDULE & \\
\hline \multicolumn{3}{|c|}{Friday, April 26, 1974} \\
\hline \(7: 30-9: 00 \mathrm{AM}\) & BREAKFAST: Dept. of Defense Pentagon, Room 3E 880 & Hartmann Marsh \\
\hline 9:00 AM & \multicolumn{2}{|l|}{Depart Pentagon for Andrews AFB} \\
\hline 9:30 AM & \multicolumn{2}{|l|}{Depart AAFB for Greenbrior Valley Airport White Sulfur Springs, West Virginia} \\
\hline 10:30 AM & \multicolumn{2}{|l|}{Arrive West Virginia} \\
\hline \(10: 50 \mathrm{AM}\) & \multicolumn{2}{|l|}{Meeting w/American Bankers Assoc. convenes} \\
\hline 11:05 AM & \multicolumn{2}{|l|}{Vice Presidential Remarks} \\
\hline 11:55 AM & \multicolumn{2}{|l|}{Depart West Virginia} \\
\hline 12:50 AM & \multicolumn{2}{|l|}{Arrive Andrews AFB} \\
\hline 1:15 PM & \multicolumn{2}{|l|}{Arrive EOB Office} \\
\hline \(1: 15-4: 00 \mathrm{PM}\) & \multicolumn{2}{|l|}{PERSONAI TIME} \\
\hline \[
\begin{aligned}
& 4: 00 \mathrm{PM} \\
& (45 \mathrm{~min} .)
\end{aligned}
\] & Meeting w/Bill Timmons, Ken Cole EOB Office & Hartmann Casselman Burress \\
\hline 4:45 PM & \multicolumn{2}{|l|}{Depart EOB for Washington Hilton} \\
\hline \[
\begin{aligned}
& 5: 00 \mathrm{PM} \\
& (15 \mathrm{~min} .)
\end{aligned}
\] & \multicolumn{2}{|l|}{Remarks: Republican National Committee Mtg. Mr. Hartmann} \\
\hline \(5: 30-6: 45 \mathrm{PM}\) & PERSONAL TIME, EOB Office & \\
\hline \(6: 45 \mathrm{PM}\) & Depart for Marlboro, Maryland & \\
\hline \(7: 30 \mathrm{PM}\) & Fundraiser Dinner for Congresswoman Marjorie & OIt \\
\hline 9:15 PM & Return to EOB Office & \\
\hline \(9: 45 \mathrm{PM}\) & \begin{tabular}{l}
Dinner/Dance: Little Cabinet: Salute to the l7th \& Constitution Ave. \\
Mrs. Ford \\
Lt. Col. Sardo \\
ATTIRE: BLACK-TIE
\end{tabular} & ericas \\
\hline
\end{tabular}


THE VICE PRESIDENT'S BRIEFING PAPER
Friday, April 26, 1974

4:00 PM You requested this briefing be arranged sometime ago. Mr. Timmons and Mr. Cole will brief you every week that Congress will be in session. The subject will always deal with legislative matters.

5:00 PM A drop-by with off-the-cuff remarks has been requested by the RNC.


Sunday, April 28, 1974

PERSONAL TIME



Sunday, April 28, 1974

PERSONAL TIME

\begin{tabular}{lll} 
ADMINISTRATIVELY RESTRICTED & \\
& & MHE VICE PRESIDENT'S SCHEDULE
\end{tabular}

\title{
ADMINISTRATIVELY ЧSTRICTED 4/26 \\ THE VICE PRESIDENT'S BRIEFING PAPER \\ Monday, April 29, 1974
}

7:30 AM This breakfast is to give you an update on the status of the U.S. Marine Corp.

9:45 AM Mr. Miltich endorses this interview.
2:15 PM Pursuant to your letter of January 28 to the Meyers, you ask them to visit you during their trip to D.C.

They wrote you early January. They also helped your Mother move after your Father's death. Mrs. Meyer was a member of the St. Ann's Guild of the Grace Episcopal Church.

You Mother also presented her with a flag that flew over the Capitol.

Dr. \& Mrs. Cunningham are friends of the Meyers, and just want to pay their respects.
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You Mother also presented her with a flag that flew over the Capitol.
Dr. \& Mrs. Cunningham are friends of the Meyers, and just want to pay their respects.

THE VICE PRESIDENT'S BRIEFING PAPER
Tuesday, April 30, 1974
--------------------------------------------------------------------------
10:00 AM Mr. Marsh recommends this visit.
10:15 AM Mr.Hartmann recommends this visit.
12:00 PM This filming will be used for the award you will
    be receiving this summer.
    Mr. Miltich recommends this taping.
2:15 PM Mr. Miltich recommends this interview.
    Mr. Miltich will brief you on this interview.
3:30 PM Miss Leonard arranged for this appointment.
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        ADMINISTRATIVELY RESTRICTED
    THE VICE PRESIDENT'S SCHEDULE
    Tuesday, April 30, 1974
    8-9:30 AM PERSONAL TIME
    Q:15 Am Qward Srecentation to Mesu Mlunn.
    9:30 AM Mr.Hartmann K.P.Conf.Cm. (10 mix)
    10:00 AM (Amb.)Sir Peter Ramsbotham
        Mr. Marsh
        (15 min.) Great Britain, EOB Office
        10:15 AM Amb. Henry Catto, Chief of Proticol Mr. Hartmann
        (15 min.) of U.S.
    PERSONAL TIME
    11:00 AM Depart for Capitol Office
    11:10-12:00 PERSONAL TIME
    12:00 PM FILMING: "Nat'l Fathers Day" Mr.Roberts
    (15 min.) Messers Chester Kaufmann & Jim Slear
    N.S.O.B. Room 2202 2203
    12:30 PM LUNCHEON: Senate GOP Policy
    Capitol, Room S-207
    1:30-2:00PM PERSONAL TIME, Capitol Office
    2:00 PM Depart for EOB Office
    2:15 PM INTERVIEW: Mr. John Underwood, Sports Mr. Miltich
    (60 min.) Illustrated
    3:30 PM Rev. Zeoli; Rev. Issac Patrick; Mr. Rustand
    (15 min.) Rev. Wm. Evans; Dr. Howard Benjamin
    EOB Office: PHOTO
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    5-6:30 PM PERSONAL TIME
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Mr. Hartmann
Mr. Marsh

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10:30-11 AM PERSONAL TIME
11:00 AM Depart for Capitol Office
11:10-12:00 PERSONAL TIME
12:00 PM FILMING: "Nat'l Fathers Day" Mr.Roberts
(15 min.) Messers Chester Kaufmann \& Jim Slear N.S.O.B. Room 22022203
12:30 PM LUNCHEON: Senate GOP Policy Capitol, Room S-207
1:30-2:00PM PERSONAL TIME, Capitol Office
2:00 PM Depart for EOB Office
2:15 PM INTERVIEW: Mr. John Underwood, Sports Mr. Miltich (60 min.) Illustrated
3:30 PM Rev. Zeoli; Rev. Issac Patrick; Mr. Rustand
(15 min.) Rev. Wm. Evans; Dr. Howard Benjamin EOB Office: PHOTO
:45-4:30PM
4:30 PM Mr. Hartmann
5-6:30 PM PERSONAL TIME
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THE VICE PRESID. I'S BRIEFING PAPER
Tuesday, April 30, 1974
10:00 AM Mr. Marsh recommends this visit.
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    Mr. Miltich will brief you on this interview.
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