

The original documents are located in Box 33, folder “Contributions-United Thank Offering St. John's” of the Betty Ford White House Papers, 1973-1977 at the Gerald R. Ford Presidential Library.

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THE PRESIDENT
The White House
Washington, D. C. 20500

1375



to the order of United Thank Offering May 31 19 76 $\frac{74-16}{724}$
Twenty five dollars not 25 00
100 Dollars



CENTRAL BANK, N.A.
GRAND RAPIDS, MICHIGAN 49502

Memo St John's Church

Betty B. Ford

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AMERICAN BANK NOTE COMPANY



5-10
Susan P.

May 6, 1976

Dear Mrs. Yates,

Would you kindly give the enclosed letter and enclosures to Mrs. Ford? As a member of the Episcopal Church she may want to participate in our United Thank Offering at St. John's. Last time we had an ingathering I was sorry not to have sent her an envelope, as she was present in church that day. I'm quite sure she is familiar with the United Thank Offering, as it has been given by Episcopal women for 100 years in every parish.

Many thanks!

Sincerely,

Dorothy Kiney



ST. JOHN'S CHURCH
LAFAYETTE SQUARE
WASHINGTON, D. C. 20005

THE REVEREND JOHN C. HARPER, D.D., RECTOR

May, 1976

Dear Friends:

Sunday, May 16th is the date of the spring ingathering of the United Thank Offering. It will be received by Bishop Walker who will be in our parish that day for the service of Confirmation. Please use the enclosed offering envelope for the contents of your UTO box, or cash or your check, and bring it to church with you. There will be women with offering plates at the front doors of the church at both the nine and eleven o'clock services to collect the envelopes. You may leave your offering in the Parish Office any time or mail it as shown below.

Also enclosed is a pamphlet that tells the story of the United Thank Offering, including a list of the grants being made during the year 1976. Each year five times as many requests are received as can be met. Church people participate in the offering not only in every American diocese but in many dioceses in other countries.

The purpose of the United Thank Offering has remained constant since its beginning in 1874: "Given in thankfulness for the everyday blessings of life . . . used to provide blessings for others."

Rejoice! Give thanks!

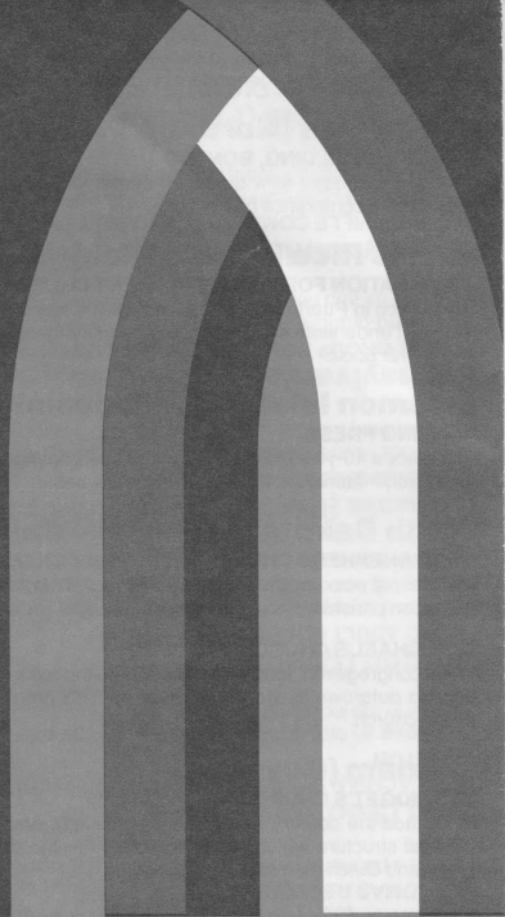
Sincerely,

Dorothy G. Rainey
Dorothy G. Rainey *MA*
Custodian

United Thank Offering
c/o Mrs. B. L. Rainey
St. John's Church
1525 H St., N.W.
Washington, D.C. 20005



Rejoice! Give thanks!



**United Thank
Offering
1975 Grants
for Use in 1976**

Rejoice! Give thanks!

The Story of the United Thank Offering

Over one hundred years ago, in 1874, the Woman's Auxiliary held its first Triennial Meeting in New York City. Sixty-five women from five dioceses gathered, as the General Convention was meeting. Their purpose was simple. They wanted to assist the church in spreading the gospel. They needed to share ideas on ways to educate people about mission and ways to fund it.

The meeting was so successful that they decided to meet again, in conjunction with succeeding General Conventions. At the fifth Triennial Meeting, several ideas focused; the United Offering became a reality. And for eighty-five years, the offering has been a source of inspiration and a powerful resource for world-wide mission. Today everyone in the church is encouraged to participate.

The United Offering began as a dream shared by two women, Mrs. Richard Soule of Massachusetts and Miss Julia Emery, National Secretary of the Woman's Auxiliary. Individual women in the parishes took part by offering prayers of thanksgiving for daily blessings and giving coins for mission. These coins were united with those of all participants and presented for the first time at the 1889 Triennial Meeting. The initial United Offering was small. But it helped build the first Episcopal Church building in Alaska. It sent Lisa Lovell to Japan as the first woman missionary from the Episcopal Church. It meant five dollars for Montana, and twenty-five cents for the organ fund in Cape Mount, Liberia.

In 1919 the United Offering was renamed the United Thank Offering. "Through giving to the United Offering, women had come to know the joy of expressing thankfulness for everyday blessings."¹

For many years the greatest portion of the offering was used for the training, salaries, equipment and health care of women missionaries. "After setting aside varying amounts at each Triennial Meeting in a trust fund for retiring allowances for women missionaries, in 1952 the Woman's Auxiliary contributed from the Ida W. Soule Pension Fund more than one million dollars toward the pension plan for lay workers."²

The offering has built churches, rectories, hospitals, schools, community halls — almost any type of building needed for the program of the church around the world. Program money has gone for people of all ages — infants to the aged — for lay training, training of evangelists, community services, health care, etc. Pension endowment and development funds have been provided. Through three separate grants a Revolving Loan Fund was established. Grants go to programs that are extra-budgetary and experimental.

The United Thank Offering quickly became a part of the program of the Episcopal Church wherever the church serves. The autonomous Anglican churches of Japan and Brazil have the United Thank Offering which was started by American missionaries. Church people participate in the offering not only in every American diocese but in many dioceses in other countries.

In the years 1970 through 1975, 478 grants were made to 136 dioceses in 50 countries. The simple purpose of the United Thank Offering has "remained constant": "Given in thankfulness for the everyday blessings of life ... used to provide blessings for others."²

¹Every Three Years — Avis Harvey

²True to their Heritage — Margaret M. Sherman

The United Thank Offering

What is the United Thank Offering?

The United Thank Offering is a way of giving thanks to God — through daily giving. The philosophy behind the United Thank Offering is to combine thanksgiving with mission, to deepen the faith of the individual and the family by encouraging daily prayers of thanksgiving and gifts of small coins as expressions of gratitude. These coins are united with the prayers and gifts of others, and used for mission projects around the world. The outreach and power of the United Thank Offering becomes a reality when the prayers and gifts are united and there are sufficient resources to develop new areas of mission.

Who participates?

Anyone who wants to may participate. If you do not have a United Thank Offering Blue Box, ask your rector for the name of the U.T.O. Chairman in your parish. She will give you a box.

Who allocates the money and when?

The offering is allocated every fall for the following year. The United Thank Offering Committee makes the grants in the years between General Convention. The Triennial Meeting of the women of the Episcopal Church makes the grants at the time of General Convention.

Who is the United Thank Offering Committee?

The committee is made up of one elected representative from each of nine provinces of the Episcopal Church, plus two members from the former committee and one from the Executive Council.



Who receives a grant?

Grants go only to those who have filed a request. The request forms and the policies and procedures for filing are available through the diocesan offices. All requests must have the signature and approval of the bishop of the diocese. Grant requests are received between January 1st and April 30th.

Who may submit a request?

1. Any bishop of the Episcopal Church or the Anglican Communion.
2. Groups within a diocese (approved by the bishop).
3. International Christian institutions and organizations (i.e., hospitals, schools, etc.).

Rejoice! Give thanks!

Between 1919 and 1967 Episcopal Church-women used the following prayer both at home and when they gathered for women's meetings:

Oh Lord, our heavenly Father, we pray thee to send forth more labourers into thy harvest, and to grant them thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of thy Kingdom through Jesus Christ our Lord. Amen.

In 1967 the Triennial Meeting voted to change the box design because many people were asking if only women could take part in the offering. Who could deny another the privilege of participation? New prayers were written.

O God, who art the hope of all peoples everywhere, we thank thee for the outpourings of love and generosity which have enabled us to respond to some of the world's needs in places far and near; guide us as we face changing times and new frontiers; keep our hearts thankful and our vision clear as we seek to fulfill our vocation and ministry as members of the body of thy Son Jesus Christ our Lord. Amen.

Lord of the Church, who hast given to thy servants a diversity of gifts, that they may share them with their brethren: Grant us the generous heart to give, the humble heart to receive; that we, with all who love thee, may know the fullness of thy grace; that thy love may be perfected in us; to the glory of thy Name. Amen.

The prayer you see on today's Blue Box is one of many possible prayers. Many people, too, find that prayer is often more a mood of thanksgiving than a verbal expression.

A grateful heart is the surest sign that the soul is awake and alive to the glory of life.

It is the line of separation between the instincts of the animal and the urge of the spirit. It is the first step toward loving God.

—Bertha Condé, in *The Spirit of Thankfulness*

**United Thank Offering
815 Second Avenue
New York, N.Y. 10017**

United Thank Offering 1975 Grants—for Use in 1976

Alabama (Alabama)

BAPTIST MEDICAL CENTER, BIRMINGHAM \$12,000
An ecumenically-supported project for area ministers: to provide counseling for them and their families, and to increase their effectiveness in the pastoral care and counseling of their parishioners.

Argentina (Northern Argentina)

LAND PURCHASING FUND, SALTA, TUCUMAN, OTHERS \$3,500
Newly-formed churches in poverty areas need land on which to build multi-purpose halls. Each church will undertake its own building program and plan to repay the original land-purchase loan.

Arizona (Arizona)

ST. PAUL'S INFANT CARE RESOURCE CENTER, PHOENIX \$24,000
To implement a program for pregnant teen-agers, by providing on-site care for new-born infants, plus some training for the new mothers.

Bangladesh (Bangladesh)

ST. THOMAS' NEW CENTER, DACCA \$20,000
Toward the purchase of land and the erection of a multi-purpose center for all the Episcopal Church programs in this city.

Brazil (South-Central Brazil)

MATO GROSSO MISSION, DOURADES \$22,000
For a multi-purpose building, a center of worship and social service programs, and especially to train lay leadership.

Burma (Burma)

RETIREMENT HOMES FOR CLERGY AND LAY WORKERS, RANGOON \$12,000
Without pension plan, what will happen to elderly people who have served the diocese faithfully? This grant makes possible three cottages for retirees on land already owned.

California (California)

FRIENDS OUTSIDE, SALINAS \$3,620
Friends Outside has consolidated its services into one central location. This grant covers additional administrative expenses caused by the move.

URBAN INDIAN MINISTRY, SAN FRANCISCO \$3,300
This grant provides a needed staff member and materials for a senior citizens' group ministering to the spiritual, pastoral and social needs of 40,000 Indians in the Bay area.

California (San Diego)

EPISCOPAL COMMUNITY SERVICES, SAN DIEGO \$14,000
For the purchase of three trucks, to facilitate work with delinquent youth and ex-offenders.

California (San Joaquin)

DAY CARE CENTER, SONORA \$10,000
Seed money to start a day care center in this high-unemployment area.

Chile (Chile, Bolivia & Peru)

CHURCH DEVELOPMENT PROJECT, CAUTIN PROVINCE \$16,000
The Anglican Church—growing rapidly, especially among Mapuche Indians—is now banned from meeting in private houses. This grant will aid a building program.

Ireland (Down & Dromore)

CHILDREN'S COMMUNITY HOLIDAYS, BELFAST \$6,000
To provide twelve-day holidays in a happy educational environment for 120 deprived children, mixing Protestants and Catholics.

Jerusalem (Jerusalem)

ST. GEORGE'S COLLEGE, JERUSALEM \$15,500
To provide scholarships for lay-workers and seminarians at a school whose Holy Land background has proved a valuable aid to formative ministries.

Kentucky (Kentucky)

COOPERATIVE MINISTRY, PADUCAH \$3,000
To aid a promising ecumenical effort in diversified community ministry, carried out primarily by lay volunteers.

Liberia (Liberia)

CHRISTIAN EDUCATION PROJECT \$10,000
To train a youth-work director to assist sole staff member of an active Christian Education program and to make possible Episcopal participation in an interdenominational audio-visual ministry.

Malawi (Lake Malawi)

FOUR MOTOR BIKES \$3,840
To provide fast transportation for the archdeacons of Likoma, Mzuzu, Ntchisi and Nkhotakota, increasing their contact with the people.

Malaysia (West Malaysia)

ST. BARNABAS COMMUNITY PROGRAM, KELANG \$50,000
To help launch a five-year program in a low wage, heavy school dropout area. Women's vocational training, school-child study facilities, and a kindergarten will be offered, irrespective of race or creed.

Maryland (Maryland)

ABSALOM JONES CENTER, BALTIMORE \$10,000
An Episcopal-backed summer program (1976 and 1977) that gives loving concern and learning opportunities to inner-city children.

Massachusetts (Massachusetts)

ALLIANCE FOR COORDINATED SERVICES, BOSTON \$20,000
Support for a program to organize and train parents, students and teachers in twelve schools in tense Boston areas.

COMMUNITY PLAYSCHOOL, BEVERLY \$5,030
This grant will pay for a new bus and a sprinkler system, permitting an additional fifteen welfare children to attend this pre-school.

Mexico (Western Mexico)

MISSION DEVELOPMENT \$39,850
A development grant for church building in Los Mochis and Costa Rica, Sinaloa, and in Mexicali, Baja California Nte.

Michigan (Michigan)

CROSSROADS, ST. PAUL'S CATHEDRAL, DETROIT \$10,000
To hire one staff person who will coordinate this volunteer service agency providing a ministry to the distressed poor of Detroit.
ST. CHRISTOPHER'S HOUSE, DETROIT \$15,000
Support for this active social service mission in a disadvantaged area on the lower east side of the city.

Minnesota (Minnesota)

North Carolina (North Carolina)

TREE HOUSE, CHAPEL HILL \$25,000
The former house burned down. This grant will secure another house and continue this worthwhile live-in treatment program for adolescents recovering from drug and other problems.

North Carolina (Western North Carolina)

CAMP MOUNTAIN RANGER \$10,000
A therapeutic summer camp program, in a restful setting, for emotionally disturbed children, aged 11-15.

North Dakota (North Dakota)

ST. THOMAS RECTORY, FORT TOTTEN \$25,000
To build a permanent vicarage on this Indian reservation.

Ohio (Southern Ohio)

APPALACHIAN PEOPLE'S SERVICE ORGANIZATION, HAMILTON \$18,000
To develop an organization of Appalachian people to act as advocate for the poor in the industrial city of Hamilton.

Oregon (Oregon)

YOUNG ADULT MINISTRY, PORTLAND \$10,000
An effort to integrate post-high school and college youths into today's challenging society. This matching grant goes toward the salary of an executive director.

Panama (Panama and the Canal Zone)

SAN JUAN CHURCH, VILLA CACERES \$15,000
Final funds needed to complete a church building that will serve this growing community.

Pennsylvania (Bethlehem)

TALBOT GROUP HOME, LEBANON COUNTY \$25,000
A matching grant. To purchase a house for 8 to 10 adolescent girls who are ready for and need the experience of family living.

Pennsylvania (Pennsylvania)

FRANKLINVILLE COMMUNITY PROJECT, PHILADELPHIA \$15,000
To help launch a pioneering program of numerous community services to a multi-racial neighborhood, including a bilingual Spanish-speaking staff.

Pennsylvania (Pittsburgh)

LAMBETH COMMUNITY CENTER, PITTSBURGH \$20,000
"Start-up" funds for a community center program among the elderly who live in this large housing facility.

Philippines

ST. ANDREW'S SEMINARY, QUEZON CITY \$50,000
Toward a goal of \$150,000 to endow the base budget and make this influential seminary less dependent on overseas financing.

Philippines (Northern Philippines)

DIOCESAN BUILDING, BONTOC \$25,000
This much-needed new diocesan center will provide offices, lodging space and a conference hall.

Puerto Rico (Puerto Rico)

PREPARATION FOR AN INDEPENDENT CHURCH \$25,000

Texas (West Texas)

INTERNATIONAL SEAMEN'S CENTER, BROWNSVILLE \$15,000
To provide desperately needed services, recreation, sports and counseling for seamen of all nations in this isolated port.

Utah (Utah)

CHURCH CENTER, UINTAH-OURAY RESERVATION \$14,500
Down-payment on a building to provide both office and program space for five Indian communities, with emphasis on Christian education and developing a self-sustaining church.

Virginia (Southern Virginia)

ST. PAUL'S COLLEGE, LAWRENCEVILLE \$25,000
A matching grant. Repair of a decaying historic chapel which not only provides essential ministry to college students but is the only church available for more than 125 communicants.
URBAN OUTREACH MINISTRY, NORFOLK \$10,000
A creative community ministry to meet pastoral needs of groups not often reached by local churches—office workers, homosexuals, transients, and drug addicts.

Virginia (Virginia)

LEWIS PULLER VOCATIONAL CENTER, SALUDA \$10,000
For a multi-racial vocational center that trains handicapped persons in basic skills and prepares them for living with others.

Washington (Olympia)

ST. BEDE'S MISSION, PORT ORCHARD \$5,000
New Trident Submarine Base is expected to bring some 18,000 more people here in the next five years. This grant will enable an additional priest to be assigned.
ST. PETER'S CHURCH, SEATTLE \$10,000
To renovate the crumbling 1932-built parish hall, widely used for Asian community programs.

West Virginia (West Virginia)

HIGHLAND EDUCATIONAL PROJECT, NORTHFORK \$6,000
This many-faceted ministry in Appalachia needs a van to carry out projects, and funds to purchase prescribed medicines for the poor who cannot pay.

Zaire (Boga-Zaire)

DIOCESAN CENTER, BUKAVA \$25,000
For a suitable building to bring together many cultures, parishes and activities in the new Diocese of Boga-Zaire.

Zambia (Lusaka)

DORMITORIES, MAPANZA AND CHIPILI \$12,000
To expand a homecraft center where women learn useful skills in home-making, and to build a new wing at an educational school for blind children.

GRANTS WITH MULTI-DIOCESAN SCOPE

APPALACHIAN PEOPLE'S SERVICE ORGANIZATION (APSO) \$50,000
The joint effort of 12 dioceses and Executive Council, in cooperation with 17 other denominations, that responds to needs and opportunities in this poverty area. A grant for community development projects.

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California (California)

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Seed money to start a day care center in this high-unemployment area.

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CHURCH DEVELOPMENT PROJECT, CAUTIN PROVINCE \$16,000

The Anglican Church—growing rapidly, especially among Mapuche Indians—is now banned from meeting in private houses. This grant will aid a building program.

District of Columbia (Washington)

PLACEMENT OF WOMEN IN CHURCH LEADERSHIP \$10,000

A pilot project, based in Washington, to develop and implement policy on the placement of women in positions of pastoral leadership throughout the church.

Dominican Republic (Dominican Republic)

LAY PERSONS' RETIREMENT FUND \$45,000

Financial assistance for long-time lay workers in a land of meager old age benefits.

MULTI-PURPOSE BUILDING, SAN FRANCISCO \$35,000

To provide a church/parish hall/day school, replacing a rented and overcrowded store front.

Florida (Florida)

RE-ENTRY OF GAINESVILLE, GAINESVILLE \$5,000

A grant to aid Holy Trinity's readjustment center for troubled young men, aged 18 to 25.

Florida (Southeast Florida)

HOLY CROSS DAY CARE CENTER, MIAMI \$40,000

To remodel church facilities as a day care center for the Spanish-speaking community.

Guatemala (Guatemala)

LAY MINISTRY PLAN, MARISCOS \$17,440

For training an effective cadre of lay leaders in the north of Guatemala.

REVOLVING HOUSING LOAN FUND \$35,000

Unless given assistance, the clergy here cannot afford to buy homes. This grant provides down-payments, repayable on an interest-free long-term basis.

Haiti (Haiti)

ST. THOMAS CHURCH, ARCAHAIE \$24,200

To build a rectory for the priest of this large parish, which includes seven missions.

Honduras (Honduras)

HOLY TRINITY SCHOOL, LA CEIBA \$55,000

Improved and enlarged facilities are needed for this 15-year-old school which provides a glowing opportunity for the church in Honduras.

Hong Kong (Hong Kong)

LEAD KINDLY LIGHT CHURCH FLATS, KOWLOON \$15,000

Toward purchase of two flats in a high-rise building, a central point for an extensive ministry to 170,000 neighboring tenants.

Maryland (Maryland)

ABSALOM JONES CENTER, BALTIMORE \$10,000

An Episcopal-backed summer program (1976 and 1977) that gives loving concern and learning opportunities to inner-city children.

Massachusetts (Massachusetts)

ALLIANCE FOR COORDINATED SERVICES, BOSTON \$20,000

Support for a program to organize and train parents, students and teachers in twelve schools in tense Boston areas.

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This grant will pay for a new bus and a sprinkler system, permitting an additional fifteen welfare children to attend this pre-school.

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Michigan (Michigan)

CROSSROADS, ST. PAUL'S CATHEDRAL, DETROIT \$10,000

To hire one staff person who will coordinate this volunteer service agency providing a ministry to the distressed poor of Detroit.

ST. CHRISTOPHER'S HOUSE, DETROIT \$15,000

Support for this active social service mission in a disadvantaged area on the lower east side of the city.

Minnesota (Minnesota)

MAZAKUTE PARISH BUILDING, ST. PAUL \$45,000

The only urban Indian congregation in the Midwest needs a building to serve as a church and central gathering place. This grant will provide it.

WOMEN'S INSTITUTE FOR SOCIAL CHANGE, MINNEAPOLIS \$5,000

To expand a going program to train and motivate women for leadership roles in fields of social action and change.

Missouri (Missouri)

DISCOVERY UNLIMITED, CARUTHERSVILLE \$3,000

This grant will help secure matching funds for a day care program stressing parent involvement, in the impoverished Missouri "bootheel" area.

Mozambique (Lebombo)

CHURCH CENTER, CHOUPAL \$9,800

Christians are moving from the bush to the city. This grant makes possible a multi-purpose center for them on recently purchased land.

New Jersey (Newark)

PUERTO RICAN ECUMENICAL LEADERSHIP PROGRAM \$10,000

A cooperative effort to develop leadership and resources among Newark's large Puerto Rican community.

New Hampshire (New Hampshire)

GIRLS GROUP HOME, MANCHESTER \$5,444

Toward renovating an old fire house as a rehabilitation home for ten girls—a pioneering effort in this area.

New Mexico (Rio Grande)

EL CONCILIO CAMPESINO DE SUDOESTE, SAN MIGUEL \$20,000

With this grant, the rural farm workers will install a waste water system and purchase equipment for their new community center and cooperative store.

New York (New York)

CLUSTER, INC., YONKERS \$30,000

To cover operating costs for the first year of a program coordinating all Episcopal inner-city ministry and community outreach in New York's fourth largest city.

New York (Western New York)

COMMUNITY COUNSELING CENTER, ALBION \$8,000

A para-professional counseling center to relieve staff of local mental health clinic where caseloads have risen dramatically due to year-round influx of migrant workers.

North Carolina (East Carolina)

FAMILY LIFE CENTER, FAYETTEVILLE \$5,000

This program, offering counseling in a Christian context for ministers and others, needs an additional counselor to meet overwhelming demand.

Pennsylvania (Bethlehem)

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A matching grant. To purchase a house for 8 to 10 adolescent girls who are ready for and need the experience of family living.

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"Start-up" funds for a community center program among the elderly who live in this large housing facility.

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ST. ANDREW'S SEMINARY, QUEZON CITY \$50,000

Toward a goal of \$150,000 to endow the base budget and make this influential seminary less dependent on overseas financing.

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DIOCESAN BUILDING, BONTOC \$25,000

This much-needed new diocesan center will provide offices, lodging space and a conference hall.

Puerto Rico (Puerto Rico)

PREPARATION FOR AN INDEPENDENT CHURCH \$25,000

The church in Puerto Rico hopes to become independent by 1982. This grant will underwrite studies leading to an indigenous liturgy, canon law and prayer book.

Solomon Islands (Melanesia)

PRINTING PRESS \$30,000

To replace a 40-year old machine with a new printing press, vital in providing church materials in the Melanesian tongues.

South Dakota (South Dakota)

GOOD SHEPHERD CHURCH, LITTLE OAK CREEK \$8,000

The present wooden structure has rotted out. With this grant for materials, the Indian parishioners will build a new church.

ST. MICHAEL'S CHURCH, BATESLAND \$13,000

A new congregation, formed by people who moved into government housing, has outgrown its storefront property. This grant will enable them to build a church.

Surinam (Guyana)

ST. BRIDGET'S CHURCH, PARAMARIBO \$10,000

To replace the country's only Anglican church, now in disrepair, with a practical structure which will permit more flexible ministry to both West Indian and Dutch members.

Taiwan (Taiwan)

ST. JAMES KINDERGARTEN, TAICHUNG \$20,000

A new two-story four-classroom building to educate 450 pupils and foster evangelism in the area.

Tanzania (Tanzania)

EVANGELISM \$25,000

Seed money to establish new churches and missions in rapidly expanding villages.

Tennessee (Tennessee)

GROUP THERAPY HOME FOR GIRLS, BLOUNT COUNTY \$20,000

To provide a therapeutic living environment for troubled adolescents who cannot be helped through standard foster or institutional care.

Texas (Northwest Texas)

CASA DE AMIGOS, MIDLAND \$10,000

Towards an assistant director's salary and purchase of a minibus for an ecumenical self-help education program for Hispanic people.

Texas (Texas)

ST. PETER'S AFTERNOON PROGRAM, PASADENA \$3,000

To provide a wholesome after-school environment and additional education for neighborhood children, predominantly Mexican-American.

To renovate the crumbling 1932-built parish hall, widely used for Asian community programs.

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CHURCH PERIODICAL CLUB \$15,000

\$10,000 for immediate use and a \$5,000 matching grant for interpretive materials to tell the story of CPC and encourage people to give funds for books that go to churches around the world.

COAL IMPACT TASK FORCE (MONTANA/WYOMING/NORTH DAKOTA) \$5,000

This tri-state ecumenical task force will coordinate a ministry to people adversely affected by the vast and rapid expanse of the coal fields.

EPISCOPAL SOCIETY FOR MINISTRY TO THE AGING \$10,000

Regional conferences will train diocesan delegates in the practical work of ministering to the more than 345,000 Episcopal senior citizens whose special needs range from nutrition to education.

JOURNAL OF ECUMENICAL STUDIES \$5,000

Gift subscriptions for 500 key Episcopalians in anticipation of their future support of what has been hailed as "the most important ecumenical publication in the world."

NATIONAL HOUSING TRAINING AND INFORMATION CENTER \$10,000

To expand local chapters and plan the national investment policy, of a program whose overall goal is informing the public and helping develop community organizations to attack root causes of neighborhood deterioration.

NATIONAL INSTITUTE FOR LAY TRAINING \$10,000

Scholarships to prepare laity for special ministries through a nine-month training program at General Theological Seminary and a subsequent 12-18 month work experience.

OVERSEAS DEVELOPMENT FUND \$50,000

To be allocated by the overseas bishops for projects and feasibility studies aimed at developing autonomous dioceses.

RETIREMENT FUND FOR WOMEN IN THE DIACONATE \$3,500

Supplemental pension assistance for deaconesses ordained before 1970.

United Thank Offering

DISCRETIONARY FUND \$59.24

Money to be added to a modest fund for unanticipated items and details.

INCIDENTAL EXPENSES FOR WOMEN MISSIONARIES \$3,600

A January check for \$200 goes to each Executive Council-appointed woman missionary. For her discretionary use.

INTERPRETIVE MATERIALS \$15,000

Grant lists, posters, cards, grant stories, bulletins, etc.

SCHOLARSHIPS \$65,000

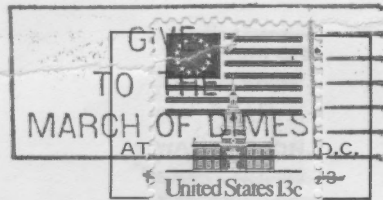
Financial assistance for women training for some form of professional Christian service.

Total Offering, 1975 \$1,501,527.11

Reallocated Monies 26,656.13

TOTAL \$1,528,183.24

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