

The original documents are located in Box 30, folder “Presidential Meetings with Members of The House of Representatives, 3/1/76-3/22/76” of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

Copyright Notice

The copyright law of the United States (Title 17, United States Code) governs the making of photocopies or other reproductions of copyrighted material. Gerald Ford donated to the United States of America his copyrights in all of his unpublished writings in National Archives collections. Works prepared by U.S. Government employees as part of their official duties are in the public domain. The copyrights to materials written by other individuals or organizations are presumed to remain with them. If you think any of the information displayed in the PDF is subject to a valid copyright claim, please contact the Gerald R. Ford Presidential Library.

NATIONAL ARCHIVES AND RECORDS SERVICE

WITHDRAWAL SHEET (PRESIDENTIAL LIBRARIES)

FORM OF DOCUMENT	CORRESPONDENTS OR TITLE	DATE	RESTRICTION
1a. Application	<p>1. <u>Schedule Proposal case file, 3/2/76</u></p> <p>SSA Standard Form 171 - Personal Qualifications Statement</p>	Undated (ca. 3/76)	C

FILE LOCATION

Charles Leppert Files
 Presidential Meetings with Members of Congress, 3/1-22/76

RESTRICTION CODES

- (A) Closed by Executive Order 12065 governing access to national security information.
 (B) Closed by statute or by the agency which originated the document.
 (C) Closed in accordance with restrictions contained in the donor's deed of gift.

WHM, 5/7/84

[March 1976?]

Re: THESE CALLS WERE MADE AS FOLLOWS:

They want the House Dem. + Rep leadership briefed on these briefings (intelligence) that we are calling members about.

Merely have to tell them that the Administration is offering all members of the House in small groups two intelligence briefings (1) U.S. vs. Soviet R&D capabilities (2) Soviet Military Capabilities.

Pls have the following members called:-

receiving notification

	<u>Dem.</u>		<u>Rep</u>	
Speaker	✓	cc	Rhodes	✓ TL
O'Neill	✓	cc	Michal	✓ cc
Walters	✓	TL	Anderson	✓ and TL call?
Wick	✓	cc	Cederberg	✓ cc
Mohr	✓ (both)	cc	Wilson	✓ cc

- (1) suggest use it
- (2) talk it up.
- (3) damn Dco, Hays.
- (4)



Don't offer to all
Curtis's trick

THE WHITE HOUSE
WASHINGTON

(45 min.)

TUESDAY, MARCH 2 - ~~2:00 p.m.~~ 1:30
CABINET ROOM - N.W. Gate -
AGENDA -----Discuss Defense Budget

3/2 calls for 1:30

- No- MEL PRICE No 5661 *Jan - still NO*
- yes- BOB WILSON yes 3201 *Maggie Joell*
- yes- MAHON yes 4005 *Nan Hunt
Susanna Walker (will be difficult)*
- CEDERBERG yes 3561 *Esther Shelly*
- J. EDWARDS YES 4931 *Ferrell Anders - ofia Stevenson*
- yes- R. SIKES yes 4136 ~~with "Stiff" Cook~~ *John Allen*
- C. BENNETT NO 2501 - *Missy Bailey
T.L. called Cong. - maybe depends on floor action*
- yes- F. SPENCE yes 2452 - *Al Cook*



THE WHITE HOUSE
WASHINGTON

March 2 - TUESDAY - ^{from} at 5:30 p.m. to 6:30 p.m.

BLUE ROOM - parking through SW gate - - GOP meeting to discuss the CAMPAIGN

yes	BAFALIS	2536	Joyce	A Vera
yes	Herb Burke	3026	Virginia	
yes	Frey	3671	Ann Pickett	
yes	Bill Young	5961	Mary	
yes	Kelly	2176	Judy	
yes	Jim Martin	1976	no	meta
yes	Jim Broyhill	2576		Harvey Nadey
yes	Galdwell Butler	5431	NO	
no	Bob Daniel	6365		
yes	Ken Robinson	6561	Barbara	
yes	Wampler	3861	Jane	meta
yes	Whitehurst	4215	Kathleen	(?) called N.K. 4:45
yes	Duncan, John	5435	Sarah (?)	Called N.K. Vera 4:45
yes	Robin Beard	2811	Patty	Called N.K. 5:10
yes	Quillen	6356	Jane Wooten	
yes	Gude	5341	Betty	
no	Holt	8090	Leslie	3/2 at 2:10 - (VH)

prior important
Commitment



Leslie called to say Rep. Holt might be attending W.H. meeting - Called, 2:30 and told Jane and asked that she be cleared in case she came.

THE WHITE HOUSE
WASHINGTON

March 2 - TUESDAY - at 5:30 p.m. to 6:30 p.m.

BLUE ROOM - parking through SW gate - - GOP meeting to discuss the CAMPAIGN

BAFALIS		2536		<i>Nete</i>
Herb Burke		3026		
Frey		3671		
Bill Young		5961		
Kelly		2176		
<i>Nete</i> Jim Martin	<i>Liz</i>	1976	<i>Yes</i>	
Jim Broyhill		2576		<i>Nancy</i>
Caldwell Butler		5431		
Bob Daniel		6365		
Ken Robinson	<i>Barbara</i>	6561	<i>yes</i>	
<i>NETA</i> Wampler	<i>Jane</i>	3861	<i>yes</i>	
<i>Y</i> Whitehurst	<i>Kathleen</i>	4215	<i>yes</i>	
Duncan, John		5435		<i>Vera</i>
Robin Beard		2811		
Quillen		6356		
Gude		5341		
Holt		8090		



THE WHITE HOUSE
WASHINGTON

Charlie

Are you going to meeting
of Jones - Barbara w/ P.?

Have not been
told.

Netay
3/15/76



THE WHITE HOUSE
WASHINGTON

SCHEDULE PROPOSAL
DATE: March 2, 1976
FROM: Charles Leppert, Jr.
THRU: Jack Marsh
Max L. Friedersdor
Vern Loen
VIA: Bill Nicholson

MEETING: With Rep. Robert E. Jones (D-Ala.) and
Rep. William Harsha (R-Ohio)

DATE: As soon as possible

PURPOSE: To give Rep. Jones and Harsha the opportunity
to discuss an appointment to the TVA Board
of Directors.

FORMAT: The Oval Office (10 minutes)

PARTICIPANTS: The President
Rep. Bob Jones
Rep. Bill Harsha
Jack Marsh
Max L. Friedersdorf

CABINET PARTICIPATION: None

SPEECH MATERIAL: Talking Points

PRESS COVERAGE: White House photographers only

STAFF: Charles Leppert, Jr.

RECOMMEND: Jack Marsh

OPPOSED: None

PREVIOUS PARTICIPATION: None

BACKGROUND:

1. Rep. Jones represents the Fifth Congressional District of Alabama which borders the State of Tennessee and TVA area on the North. He presently serves as Chairman of the House Public Works and Transportation Committee.

2. Rep. Bill Harsha represents the Sixth Congressional District of Ohio. He serves as the ranking minority member of the House Public Works and Transportation Committee.
3. Rep. Jones and Harsha want to discuss the vacancy on the Board of Directors of the Tennessee Valley Authority and propose the appointment of John Watson of Batavia, Ohio.

Congress of the United States

HOUSE OF REPRESENTATIVES

WASHINGTON, D.C. 20515

March 2, 1976

The President
The White House
Washington, D. C. 20501

Dear Mr. President:

During the past two years I have contacted you on a number of occasions to recommend persons I felt worthy of appointment to various positions of responsibility and trust. Never, however, have I done so with greater sincerity and confidence than I now recommend John L. Watson of Williamsburg, Ohio, for appointment to the Board of Directors of the Tennessee Valley Authority.

I have known John for many years and have tremendous confidence in his ability and integrity and the greatest affection for him as a person and a friend. After serving in the Army in World War II, John attended the College of Business at the University of Cincinnati and received his Bachelor of Laws degree from Cincinnati University's College of Law in 1950. Since then he has actively pursued his practice in the Southern Ohio area. During his many years of practice, he has developed a particular expertise in real estate matters and has also specialized in matters dealing with corporate practice, probate, and civil practice. In his legal capacity he has represented a number of communities in Clermont County.

John has been extremely active in community affairs and was a charter member and a member of the Board of Directors of the Clermont County Chamber of Commerce. He has served as a director of the First Milford Savings Association, as chairman of the fund raising drive in Clermont County for the Ohio Legal Center, as past commander of VFW and American Legion chapters, and in a number of other civic positions. He is highly regarded by the residents of his community and is widely recognized as one of Clermont County's outstanding citizens.

John is a Republican, and his political philosophy is similar to ours. He is an able, dedicated, hard-working, intelligent individual who would serve with distinction as a member of the TVA Board of Directors and reflect honor upon you and your Administration. I believe it is especially important

March 2, 1976

at this time to select as members of the Board individuals who not only have the knowledge and ability to perform their duties but also have a particular awareness of the problems facing our Nation and the sensitivity and dedication to work effectively toward a resolution of these problems. John is uniquely qualified in this regard.

In closing, I would like to stress that John has my unqualified recommendation. I shall personally appreciate your giving his selection your careful and, hopefully, your favorable consideration.

With kindest personal regards and best wishes, I am

Sincerely yours,



William H. Harsha
Representative to Congress

WHH:ja

GERALD R. FORD LIBRARY

This form marks the file location of item number 1a as listed
on the pink form (GSA form 7122, Withdrawal Sheet) at the front of the folder.

NAME: John L. Watson Tele. No. 513-724-7882

ADDRESS: (Home) 359 S. Fifth Street, Williamsburg, Ohio 45176
(Office) 33 N. Market Street, Batavia, Ohio 45103

Partner in law firm of Watson & Burreson

PLACE OF BIRTH: Danbury, Connecticut

DATE OF BIRTH: June 13, 1924
(son of Edmund B. and Helen (Hughes) Watson)

MARITAL STATUS: Married to Eda Ceredo, August 2, 1945

CHILDREN: John Michael Watson (age 20 yrs.)
Anthony Lewis Watson (age 17 yrs.)

EMPLOYMENT, MILITARY SERVICE & EDUCATION:

Graduated from Danbury High School, June, 1942.
August, 1942 to March, 1943, assigned to Committee on Military Affairs, Washington, D. C. as clerk; March 29, 1943 inducted into the Armed Forces and entered active service April 5, 1943; achieved rank of Corporal; assigned to 103 A. A. C. S. on detached service with Air Transport Command, 309 Vine Street, Cincinnati, Ohio. Believe cleared during this time for top secret information. Army Service number 31330919. June 9, 1945 received commission as Second Lieutenant in Cavalry graduating from Fort Knox Officers Candidate School. Served until July 5, 1946. Duties included Tank Platoon Commander and Battalion Adjutant. Assigned to European Theatre from December 5, 1945 through June 19, 1946. Discharged July 5, 1946. Officers Serial number 0101-9733. Following discharge on July 5, 1946, remained in the Reserves and on August 29, 1951 transferred from Armor-U. S. A. R. to Judge Adjutant General-U. S. A. R.; discharged from Judge Adjutant General's Corp April 28, 1954.

September, 1946 entered the University of Cincinnati, College of Business Administration completing between three and four years on accelerated program until September, 1948, at which time entered the University of Cincinnati College of Law. Received Bachelor of Laws degree September 28, 1950 (converted to degree of Juris Doctor). Admitted to practice before the Supreme Court of Ohio October 3, 1950 and entered the practice of law in Clermont County (east of and contiguous to Cincinnati) January 2, 1951, actively practicing in this area since that date. Admitted to practice before the District Court, Southern District of Ohio April 4, 1955; admitted to practice before the Supreme Court of the United States of America April 4, 1966. Engaged in the general practice of law including real estate matters, corporate practice, probate and civil practice.

In addition to the practice of law, appointed Director of Board of Elections, Clermont County, Ohio, May, 1957, and have served in this capacity since that time, administering the elections and the election laws under the direction of the Secretary of State.

Obtained real estate broker's license November 24, 1970.

In a legal capacity, represent the Village of Williamsburg, Ohio being first appointed in 1951 and the Village of Moscow, Ohio, being first appointed in 1971.

Appointed Director of First Milford Savings Association, Milford, Ohio, May, 1972, and have served on said Board since that date.

CIVIC ORGANIZATIONS AND FRATERNITIES:

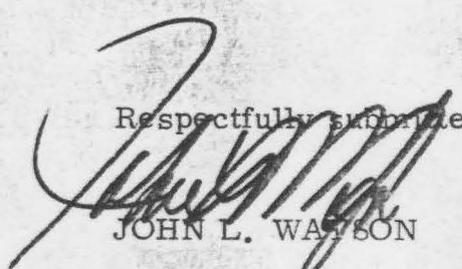
Member of Alpha Kappa Si honorary society, Phi Alpha Delta legal fraternity; member of the Clermont County Bar Association (President 1957); member of Ohio State Bar Association; charter member and member of Board of Directors of Clermont County Chamber of Commerce; member of Clermont County Board of Realtors; past commander of Veterans of Foreign Wars, and American Legion.

In 1959 served as Chairman of the fund raising drive in Clermont County for the Ohio Legal Center under the direction of the Ohio State Bar Association.

In 1954 and 1955 served on the Committee for Ohio Schools to successfully obtain legislation providing certain mandatory subjects be taught in Ohio schools.

1962 appointed Chairman of the Overall Economic Development Committee and have served as Chairman of this committee since that time.

Respectfully submitted,



JOHN L. WATSON

THE WHITE HOUSE
WASHINGTON

SCHEDULE PROPOSAL
DATE: March 2, 1976
FROM: Charles Leppert *CLJ*
THRU: Jack Marsh
Max L. Friedersdo
Vern Loen
VIA: Bill Nicholson

MEETING: With Rep. Robert E. Jones (D-Ala.) and
Rep. William Harsha (R-Ohio)

DATE: As soon as possible

PURPOSE: To give Rep. Jones and Harsha the opportunity
to discuss an appointment to the TVA Board
of Directors.

FORMAT: The Oval Office (10 minutes)

PARTICIPANTS: The President
Rep. Bob Jones
Rep. Bill Harsha
Jack Marsh
Max L. Friedersdorf

CABINET PARTICIPATION: None

SPEECH MATERIAL: Talking Points

PRESS COVERAGE: White House photographers only

STAFF: Charles Leppert, Jr.

RECOMMEND: Jack Marsh

OPPOSED: None

PREVIOUS PARTICIPATION: None

BACKGROUND:

1. Rep. Jones represents the Fifth Congressional District of Alabama which borders the State of Tennessee and TVA area on the North. He presently serves as Chairman of the House Public Works and Transportation Committee.

2. Rep. Bill Harsha represents the Sixth Congressional District of Ohio. He serves as the ranking minority member of the House Public Works and Transportation Committee.
3. Rep. Jones and Harsha want to discuss the vacancy on the Board of Directors of the Tennessee Valley Authority and propose the appointment of John Watson of Batavia, Ohio.

THE WHITE HOUSE

WASHINGTON

February 25, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF

FROM: JACK MARSH *Jack*

Congressman Bob Jones called me this morning to formally request an audience with the President for himself and Bill Harsha to discuss some matters relating to water resources development.

I think we should see what we can work out for Bob, and I think it would be helpful to follow-up with this and have Charlie drop by to see Bob and Harsha to get a better fix on precisely what they have in mind.

Many thanks.

Monday, March 8, 4:30 p.m. (45 minutes) Cabinet Room, N. W. gate

Agenda: Defense Appropriations

House Budget Committee

Yes - Adams *Linda Burnett* 3106
Yes O'Neill *Eleanor - Mary Alice* - 8040
Yes - Wright *Cathy* - 5071
Yes Ashley *Sandy* - 4146
Yes - Giaimo ~~*Elroy*~~ - 3661
Yes Neal Smith *Nancy* - 4426
No O'Hara - *Kathy* *Liz in Michigan* - 2106
Yes - Leggett - *Mrs. O'Brien* 5716
Yes Parren Mitchell 4741
Yes Omar Burleson 6605
Yes Landrum 5211
Yes Sam Gibbons 3376
Yes Mink 4906
Yes Stokes 7032
Yes Runnels 2365
Yes Holtzman 6616
Yes Derrick *yes* 5301
Yes Latta *yes* 6405
Yes Cederberg *yes* 3561
Yes Schneebeli *yes* 4315
Yes Broyhill *yes* 2576
Yes Clawson *yes* 3576

Yes Shriver 6216
Yes Conable 3615
Yes Holt 8090



Vera

Neta

Nancy

Monday, March 8, 4:30 p.m. (45 minutes) Cabinet Room, N. W. gate

Agenda: Defense Appropriations

House Budget Committee

	Adams	3106			
<i>Vera</i>	O'Neill	8040	<i>Shriver</i>	6216	
	Wright	5071		<i>Conable</i>	3615
	Ashley	4146		<i>Holt</i>	8090
	Giaino	3661			
	Neal Smith	4426			
	O'Hara	2106			
	Leggett	5716			
	<i>Y</i>	Parren Mitchell	4741	<i>Jerry</i>	
<i>Y</i>	Omar Burleson	6605	<i>Mrs Curtis AA</i>		
<i>Y</i>	Landrum	5211	<i>Ann Ryan</i>		
<i>Y</i>	Sam Gibbons	3376	<i>Flora</i>		
<i>Y</i>	Mink	4906	<i>Helene</i>		
<i>X</i>	Stokes	7032	<i>Joanne</i>		
<i>N</i>	Runnels	2365	<i>Shirley</i>	<i>out of town making speech</i>	
<i>Y</i>	Holtzman	6616	<i>w/c Liz</i>		
	Derrick	5301			
	Latta	6405			
	Cederberg	3561			
	Schneebeli	4315			
<i>Nancy</i>	Broyhill	2576			
<i>ye</i>	Clawson	3576			



THE WHITE HOUSE

WASHINGTON

TUESDAY - March 9 - 5:30-6:30 p.m. ---BLUE ROOM ----parking SW gate
CAMPAIGN MEETING

With the President and Midwestern Republicans of Congress

yes	-Anderson	Jane Foster	5676
yes	Derwinski	Fran Parks	3961
yes	Erlenborn	Judy Rodenwieser	3515
yes	Findley	Vicki Terio	5271
yes	Hyde	Jane Fogarty (ans)	4561
yes	-Madigan	Diane	2371
yes	McClory	Martha	5221
yes	Michel	Ralph Vinovich	6201
yes	-O'Brien	Susan Bryant	3635
yes	William Railsback	Raelene	5905
yes	Bill Steiger	Jane Paigler	2476
y	Kasten		5101
y	Frenzel		2871
y	Hagedorn		2472
y	Quie		2271
y	Hillis		5037
y	John Myer		5805
y	Broomfield		6135
y	Garry Brown		5011
y	Cederberg		3561

Vera

Meta

NO	Esch	NO	4401
y	Hutchinson		3761
NO	Ruppe	Kathy	4735 will fly out at 5:00
yes	Vander Jagt		3511
yes	Martin		1976
yes	Broyhill		2576
yes	Bob Daniel	yes	6365
yes	Wampler		3861
NO	Butler		5431
yes	Robin Beard		2811
NO	John Duncan		5435
yes	Holt		8090
yes	Grassley		3301

Meta

Nancy

Vera

MEX 3/8

Hart Burke - Virginia - yes 3026

NO - Lou Frey - 3671 - Ann Pickett
 in Florida



THE WHITE HOUSE
WASHINGTON

TUESDAY - March 9 - 5:30-6:30 p.m. ---BLUE ROOM ---parking SW gate ---
CAMPAIGN MEETING
With the President and Midwestern Republicans of Congress

Anderson	5676	N	<i>if possible, would like to be invited with Esch in Mich.</i>	4401	<i>Linda Teme</i>
Derwinski	3961	Y	Hutchinson (A.G.)	3761	<i>meta</i>
Erlenborn	3515		Ruppe	4735	
Findley	5271		Vander Jagt	3511	
Hyde	4561		Martin	1976	
Madigan	2371		Broyhill	2576	
McClory	5221		Bob Daniel	6365	
Michel	6201	<i>Vera</i>	Wampler	3861	
O'Brien	3635		Butler	5431	
Railsback	5905		Robin Beard	2811	
Bill Steiger	2476		John Duncan	5435	<i>Nancy</i>
Y Kasten <i>Jana</i>	5101		Holt	8090	
Y Frenzel <i>Sandy - Pat w/c back</i>	2871		Grassley	3301	
Y Hagedorn <i>Dave</i>	2472				
Y Quie <i>Mary</i>	2271				
Y Hillis <i>Bob Junk</i>	5037				
Y John Myers + <i>Emice</i>	5805				
Y Broomfield <i>Lomat</i>	6135	<i>meta</i>			
Y Garry Brown <i>DeAnna</i>	5011				
Y Cederberg <i>Larry Becker</i>	3561				



THE WHITE HOUSE
WASHINGTON

TUESDAY - March 9 - 5:30-6:30 p.m. ---BLUE ROOM ----parking SW gate
CAMPAIGN MEETING
With the President and Midwestern Republicans of Congress

Anderson	5676	Esch	4401	
Derwinski	3961	Hutchinson	3761	
Erlenborn	3515	N <input checked="" type="checkbox"/> Ruppe	4735	<i>leaving town at 5</i> Kathy
Y Findley	5271	Y Vander Jagt	3511	Margaret
Hyde	4561	Y Martin	1976	Liz
Madigan	2371	Y <input checked="" type="checkbox"/> Broyhill	2576	Lynn
Y McClory	5221	Y <input checked="" type="checkbox"/> Bob Daniel	6365	Barbara
Michel	6201	N <input checked="" type="checkbox"/> Wampler	3861	Jane
O'Brien	3635	N <input checked="" type="checkbox"/> Butler	5431	Lee
Railsback	5905	Y <input checked="" type="checkbox"/> Robin Beard	2811	Patty
Bill Steiger	2476	N <input checked="" type="checkbox"/> John Duncan	5435	Sarah
Kasten	5101	Y <input checked="" type="checkbox"/> Holt	8090	Leslie
Frenzel	2871	Y <input checked="" type="checkbox"/> Grassley	3301	Mrs. Goodwin
Hagedorn	2472			<i>unless Congress is in session</i>
Quie	2271			
Hillis	5037			
John Myer	5805			
Broomfield	6135			
Garry Brown	5011			
Cederberg	3561			

Notes

Vera

Nancy

Notes



MEMORANDUM
OF CALL

TO:

Vera

YOU WERE CALLED BY—

YOU WERE VISITED BY—

OF (Organization)

PLEASE CALL →

PHONE NO.
CODE/EXT. _____

WILL CALL AGAIN

IS WAITING TO SEE YOU

RETURNED YOUR CALL

WISHES AN APPOINTMENT

MESSAGE

Vern should attend this meeting. He is the only one.
Nancy wants answers by 3 this afternoon.

RECEIVED BY

DATE

TIME

called
3/10/76

THE WHITE HOUSE
WASHINGTON

✓ also invited
for Scranton
Swearing-in as
U.N. Ambassador
3/15 at 2:00 p.m.

9:30 a.m. - Thursday, March 11, 30 minutes - Cabinet Room
N. W. Gate

Agenda: Specialty Steel Import Quotas

- Vera Wayne Hays - Susan Miller 6265
- Clarence Miller - Linda Roderick 5131
- Heinz ✓ Jerrik Moore 2135
- Dent ✓ Rhoda Kachilo 5631
- Stratton Leslie 5076
- Don Mitchell Vicki 3665
- Wydler 5516
- Regula
- Horton 4916
- Gary Myers ✓ 2565
- Neta Ashbrook 6431
- Harsha 5705
- Walsh 3333
- Gilman 3776
- Fish 5441
- Nancy Lent 7896
- McEwen 4611
- Peyser 5536
- Gaydos ✓ 4631
- Doc Morgan

Harsha invited
Schweiker
Taft
Buchley
Randolph
~~Stratton~~



THE WHITE HOUSE

WASHINGTON

9:30 a.m. - Thursday, March 11, 30 minutes - Cabinet Room -
N. W. Gate

Vera only

Agenda: Specialty Steel Import Quotas

<i>Vera</i>	{	Wayne Hays	6265
		Clarence Miller	5131
		<i>N'd</i> Heinz X	2135
		Dent X	5631
		Stratton	5076
	{	Don Mitchell	3665
<i>Neta</i>	{	Y Wydler <i>Babe</i>	5516 ✓
		Y Horton <i>Ruby</i>	4916 of <i>Andrea</i> ✓
		Y Gary Myers X <i>Donna</i>	2565 ✓ <i>Ann</i>
		Y Ashbrook	6431 ✓ <i>Ronnie</i>
		Y Harsha <i>Cindy Pam</i>	5705+
		Y Walsh <i>Dorothy</i>	3333 ✓
<i>Nancy</i>	{	Gilman	3776
		Fish	5441
		Lent	7896
		McEwen	4611
		Peyser	5536
		Gaydos X	4631

OK'd by Nancy
Y Regula 3876 - *Maria*
1/28
AVL 2/5
4/25



THE WHITE HOUSE

WASHINGTON

9:30 a.m. - Thursday, March 11, 30 minutes - Cabinet Room
N. W. Gate

Agenda: Specialty Steel Import Quotas

<i>Vera</i>	{	Wayne Hays	6265	
		Clarence Miller	5131	
		Heinz	2135	
		Dent	5631	
		Y Stratton	5076	
		Don Mitchell	3665	
<i>Nita</i>	{	Wydler	5516	
		<i>Regula</i>		
		Horton	4916	
		Gary Myers	2565	
		Ashbrook	6431	
		Harsha	5705	
		Walsh	3333	
<i>Nancy</i>	{	Y Gilman	3776	<i>Bob Becker</i>
		Y Fish	5441	<i>Aya</i>
		Y Lent	7896	<i>Linda</i>
		Y McEwen	4611	<i>Donna</i>
		Y Peyser	5536	<i>Hena</i>
		Y Gaydos	4631	<i>Phyllis</i>
		Y Dr. Morgan	4665	<i>Connie</i>



THE WHITE HOUSE
WASHINGTON

SCHEDULE PROPOSAL
DATE: March 11, 1976
THRU: Max Friedersdorf
FROM: Vern Loen VL
VIA: Bill Nicholson

MEETING: Rep. Charles E. Bennett (D-Fla.)

DATE: As soon as possible (morning preferred)

PURPOSE: To discuss the proposed add-on of \$2 billion for the ship-building program

FORMAT: Oval Office - 10 minutes

PARTICIPANTS: The President
Rep. Charles E. Bennett (D-Fla.)
Brent Scowcroft (NSC)
Don Ogilvie (OMB)
Max Friedersdorf (staff)

CABINET PARTICIPATION: Secretary Don Rumsfeld is very interested

SPEECH MATERIAL: NSC to provide talking points

PRESS COVERAGE: White House photographer only

STAFF: Vern Loen

RECOMMEND: Max Friedersdorf

BACKGROUND:

1. As Chairman of the House Armed Services Subcommittee on Sea Power, Mr. Bennett has succeeded in getting through full committee an additional \$2 billion authorization for more nuclear vessels in FY'77. The Senate Armed Services Committee and the Congressional Budget Office are expected to be hostile to this add-on.
2. Mr. Bennett missed a recent meeting the President held on this subject because of a House vote he did not wish to miss.

1. Although the President is awaiting the product of a DOD, NSC and OMB study, Mr. Bennett is very anxious to see or talk to him because the new Congressional Budget Committee process is involved. He also fears that the additional \$2 billion will be lost in a House-Senate conference unless the President makes a strong recommendation.

APPROVE _____ DISAPPROVE _____

cc: Brent Scowcroft
Don Ogilvie

River Hourke doing Talking
Paper

THE WHITE HOUSE
WASHINGTON

3-15-76
Netaj

I have notified
Rep. Bob Jones (D.-Ala.) +
Rep. Bill Harsha (R.-Ohio)
that they are scheduled to
meet with the President
at 11:45 am., Tuesday, March
16 in the Oval Office for 15
minutes. They enter the NW
Gate at 11:35 or 11:40 am.
Chas.

THE WHITE HOUSE

WASHINGTON

initial calls made 3/11/76

Thursday, March 18 - 5:30 to 6:30 p.m. - BLUE ROOM - SW gate

Agenda: CAMPAIGN MEETING WITH THE PRESIDENT - **GOP**
New York, New Jersey and Ohio Delegations

meta			VERA		
No	CONABLE	3615	NO	GUYER (IL)	2676 - Margaret
Yes	FISH	5441	Yes	HARSHA	5705 - Cindy Bassett
yes	GILMAN	3776	NO	LATTA (out of town)	6405 - Joyce
yes	HORTON	4916	Yes	C. MILLER	5131 - Linda Koberick
No	LENT	7896	Yes	MOSHER	3401 - Roberta Casey
No	KEMP	5265	Yes	KINDNESS	6205 - Nancy
yes	McEWEN	4611	NO	REGULA	3876 - Peggy (out of town)
yes	D. MITCHELL	3665	*	BILL STANTON	5306 - Shirley
yes	PEYSER	5536	Yes	WHALEN	6465 - Diane Rice
Yes	WYDLER	Nancy 5516	Yes	WYLIE	2015 - Terri
Yes	WALSH	3333			
Yes	FENWICK	7300			
Yes	FORSYTHE	4765			
Yes	RINALDO	5361			
Yes	BUD BROWN	4324			
Yes	CLANCY	2216			
Yes	DEVINE	5355			
Yes	GRADISON	3164			

* Stanton's mother in hospital
in Fla. may have to fly
down -

THE WHITE HOUSE
WASHINGTON

initial calls made 3/11/76

Thursday, March 18 - 5:30 to 6:30 p.m. - BLUE ROOM - SW gate

Agenda: CAMPAIGN MEETING WITH THE PRESIDENT - GOP
New York, New Jersey and Ohio Delegations

<i>neta</i>		<i>VERA</i>	
CONABLE	3615	GUYER	2676
FISH	5441	<i>yes</i> HARSHA	5705 <i>Cindy</i>
GILMAN	3776	LATTA	6405
HORTON	4916	C. MILLER	5131
LENT	7896	MOSHER	3401
KEMP	5265	KINDNESS	6205
McEWEN	4611	REGULA	3876
D. MITCHELL	3665	BILL STANTON	5306
PEYSER	5536	WHALEN	6465
<i>yes</i> WYDLER <i>Nancy</i>	5516 <i>Babs</i>	<i>yes</i> WYLIE	2015 <i>Terri</i>
<i>yes</i> WALSH	3333 <i>Dorothy</i>		
<i>yes</i> FENWICK	7300 <i>Katherine</i>		
<i>yes</i> FORSYTHE	4765 <i>Mary</i>		
<i>yes</i> RINALDO	5361 <i>Louise</i>		
<i>yes</i> BUD BROWN	4324 <i>Sue</i>		
<i>yes</i> CLANCY	2216 <i>Carol</i>		
<i>yes</i> DEVINE	5355 <i>Susan</i>		
<i>yes</i> GRADISON	3164 <i>Jicki</i>		



THE WHITE HOUSE
WASHINGTON

initial calls made 3/11/76

Thursday, March 18 - 5:30 to 6:30 p.m. - BLUE ROOM - SW gate

Agenda: CAMPAIGN MEETING WITH THE PRESIDENT - GOP
New York, New Jersey and Ohio Delegations

<i>neta</i>			VERA	
N	CONABLE <i>Linda</i>	3615 <i>Janet Laiser in Dist.</i>	GUYER	2676
Y	FISH <i>Mrs Ely</i>	5441 <i>etc</i>	HARSHA	5705
Y	GILMAN <i>Jerry</i>	3776 ✓	LATTA	6405
Y	HORTON <i>Ruby Andrew</i>	4916 ✓	C. MILLER	5131
N	LENT <i>Linda Barbara</i>	7896 <i>in Dist etc</i>	MOSHER	3401
N	KEMP <i>Lobby Jan</i>	5265 ✓ <i>In District</i>	KINDNESS	6205
Y	McEWEN <i>Donna</i>	4611 ✓	REGULA	3876
Y	D. MITCHELL <i>Victoria</i>	3665 <i>etc</i>	BILL STANTON	5306
Y	PEYSER <i>Janet</i>	5536 <i>etc</i> ✓	WHALEN	6465
	WYDLER <i>Nancy</i>	5516	WYLIE	2015
	WALSH	3333		
	FENWICK	7300		
	FORSYTHE	4765		
	RINALDO	5361		
	BUD BROWN	4324		
	CLANCY	2216		
	DEVINE	5355		
	GRADISON	3164		



CHC 6-8 of HR

reta

calls made 3/18/76

THE WHITE HOUSE
WASHINGTON

Tuesday, March 23 from 5:30 to 6:30 p.m. in BLUE ROOM - parking SW gate

CAMPAIGN MEETING WITH SELECTED WESTERN REPUBLICANS -

reta

✓	PRITCHARD	6311	Mary Lou
✓	DON YOUNG	5765	Edith Vivian - be back mon eve.
√	RHODES	0600*	Clara ✓
✓	SAM STEIGER	4576	Beverly Lomat
√	BELL	6451	Jerry

BURGENER	3906
DON CLAUSEN	3311
DEL CLAWSON	3576
GOLDWATER	4461
McCLOSKEY	5411

nancy

LAGOMARSINO	3601
PETTIS	5861
ROUSSELOT	4206
TALCOTT	2861
WIGGINS	4111
BOB WILSON	3201
GEORGE HANSEN	5531

Vera



✓ Carlos Moorhead 4176 - Alice

Nancy

calls made 3/18/76

THE WHITE HOUSE
WASHINGTON

Tuesday, March 23 from 5:30 to 6:30 p.m. in BLUE ROOM - parking SW gate
CAMPAIGN MEETING WITH SELECTED WESTERN REPUBLICANS

rita

PRITCHARD	6311
DON YOUNG	5765
RHODES	0600
SAM STEIGER	4576
BELL	6451

<i>yes</i> BURGNER	3906	<i>Jane</i>	<i>Nancy</i>
<i>yes</i> * DON CLAUSEN	3311	<i>John Bovard</i>	
<i>yes</i> DEL CLAWSON	3576	<i>Anita</i>	
<i>yes</i> GOLDWATER	4461	<i>Jane</i>	
<i>yes</i> McCLOSKEY	5411	<i>Mrs. Raab</i>	

LAGOMARSINO	3601		<i>Vera</i>
PETTIS	5861		
ROUSSELOT	4206		
TALCOTT	2861		
WIGGINS	4111		
BOB WILSON	3201		
<i>yes</i> GEORGE HANSEN	5531		

yes Moorhead



Dea

calls made 3/18/76

THE WHITE HOUSE

WASHINGTON

Tuesday, March 23 from 5:30 to 6:30 p.m. in BLUE ROOM - parking SW gate

CAMPAIGN MEETING WITH SELECTED WESTERN REPUBLICANS

meta

<i>ye</i>	PRITCHARD	6311	
<i>y</i>	DON YOUNG	5765	
<i>no</i>	RHODES	0600	
<i>yes</i>	SAM STEIGER	4576'	
<i>No</i>	BELL	6451	
<hr/>			
<i>yes</i>	BURGENER	3906	<i>nancy</i>
	DON CLAUSEN	3311	
<i>yes</i>	DEL CLAWSON	3576	
<i>yes</i>	GOLDWATER	4461	
<i>yes</i>	McCLOSKEY	5411	
<hr/>			
<i>yes</i>	LAGOMARSINO	3601	<i>Susie</i> <i>Vera</i>
<i>yes</i>	PETTIS	5861	<i>Ingrid</i>
<i>yes</i>	ROUSSELOT	4206	<i>Susan Dean</i>
<i>yes</i>	TALCOTT	2861	<i>Susan Kimball</i>
<i>yes</i>	WIGGINS	4111	<i>Leslie</i>
<i>yes -</i>	BOB WILSON	3201	<i>Maqqie Young</i>
<i>yes</i>	GEORGE HANSEN	5531	<i>Rita</i>



THE WHITE HOUSE

WASHINGTON

March 18, 1976

MEMORANDUM FOR: CHARLES LEPPERT
 FROM: MAX FRIEDERSDORF *m.b.*
 SUBJECT: Marianas Covenant

The President will sign the Marianas Covenant in ceremony next Wednesday, March 24th, at 3:00 p.m. in the East Room. Following the signing, refreshments will be served in the State Dining Room, but there will be no receiving line. Please invite the following Members, asking that they be here no later than 2:40 p.m., parking through the Southwest Gate.

BIPARTISAN LEADERSHIP

- Albert
- O'Neill
- McFall
- Burton, Phil
- Rhodes
- Michel
- Anderson

Notes

ARMED SERVICES COMMITTEE

- Price
- Hebert
- Bennett
- Stratton
- Ichord
- Nedzi
- Randall
- Wilson,, Charles (CA)
- Leggett
- Hicks
- White
- Nichols
- Brinkley
- Mollohan
- Daniel, Dan
- Montgomery
- Runnels
- Aspin

25



ARMED SERVICES COMMITTEE (cont'd)

Dellums
Davis, Mendel
Schroeder
Kazen
Won Pat
Carr
Lloyd
McDonald
Downey
Wilson, Bob
Dickinson
Whitehurst
~~Spence~~
Treen
O'Brien
22 Beard, Robin
Mitchell, Don
Holt
Daniel, Bob
Hillis
Hinshaw
Schulze

INTERIOR & INSULAR AFFAIRS

Nancy
Haley
Taylor, Roy
Johnson, Bizz
Udall
~~Burton, Phil~~
Kastenmeier
Mink
23 Meeds
~~Kazen~~
Stephens
Vigorito
Melcher
Roncalio
Bingham
Seiberling
~~Rannels~~
~~Won Pat~~
de Lugo
Eckhardt
Byron
Benitez
Santini
Tsongas
Howe
Weaver
~~Carr~~
Miller, George
Risenhoover

~~Patman~~



INTERIOR & INSULAR AFFAIRS (cont'd)

Skubitz
Steiger, Sam
Clausen
Ruppe
Lujan
~~Sebelius~~
Steelman
Young, Don
Bauman
Symms
Johnson, Jim
Lagomarsino
Smith, Va.
Pettis

INTERNATIONAL RELATIONS COMMITTEE

Morgan
Zablocki
Hays
Fountain
Fascell
Diggs
Nix
Fraser
Rosenthal
Hamilton
Wolff
~~Bingham~~
Yatron
30 ~~Taylor, Roy~~
Harrington
Ryan
~~Wilson, Chas (LEX) STUDDS~~
Riegle
Collins, Cardiss
Solarz
Meyner
Bonker
Broomfield
Derwinski
Findley
Buchanan
Burke, Herb
duPont
Whalen
Biester
Winn
Gilman
Guyer
~~Lagomarsino~~

A list of staff will follow.



THE WHITE HOUSE
WASHINGTON

back up



THE WHITE HOUSE
WASHINGTON

Add to Marianas list the following
Interior subcommittee staff:

Charles Conklin 2761
Lee McElvaine
Mike Marden 6065

Vera
3/19
6:45

8 staff members
114 Congressmen

* William M. Ketchum

House Staff

~~Cong. Kagomatsu~~
Cong. Matsunaga

- Adrian Winkel (Interior Sub-committee staff)
- Nancy Drake (Interior Sub-committee staff)
- Eni Hunkin (Interior Sub-committee staff Assistant Counsel)
- Tom Dunmire (Interior Sub-committee staff Minority)
- Christine Altwine (Interior Sub-Committee staff Minority)

THE WHITE HOUSE
WASHINGTON

Charlie:

This is a list I received from Nancy K. this morning. You can see from the marks on the memo who is making calls to certain Congressmen. We girls will be doing that and will automatically report back to Nancy K, on the answers and you will get a list of who accepted and who regretted.

Neta
3/18/76

✓
: Ple. Mark my book
on this. Th. Clos.

1/14
Vera

THE WHITE HOUSE
WASHINGTON

March 18, 1976

MEMORANDUM FOR: CHARLES LEPPERT
FROM: MAX FRIEDERSDORF
SUBJECT: Marianas Covenant

m.b.

The President will sign the Marianas Covenant in ceremony next Wednesday, March 24th, at 3:00 p.m. in the East Room. Following the signing, refreshments will be served in the State Dining Room, but there will be no receiving line. Please invite the following Members, asking that they be here no later than 2:40 p.m., parking through the Southwest Gate.

BIPARTISAN LEADERSHIP

- Albert
- O'Neill
- McFall
- Burton, Phil
- Rhodes
- Michel
- Anderson

Netu

ARMED SERVICES COMMITTEE

- Price
- Hebert
- Bennett
- Stratton
- Ichord
- Nedzi
- yes* - Randall
- Wilson,, Charles (CA)
- Leggett
- Hicks
- White
- Nichols
- Brinkley
- Mollohan
- Daniel, Dan
- No* - Montgomery
- Runnels
- Aspin



9/5

ARMED SERVICES COMMITTEE (cont'd)

- Dellums
- Davis, Mendel
- Schroeder
- Kazen
- Won Pat
- Carr
- Lloyd
- McDonald
- Downey
- Wilson, Bob
- Dickinson
- Whitehurst
- Spence
- Treen
- O'Brien
- Beard, Robin
- Mitchell, Don
- Holt
- Daniel, Bob
- Hillis
- Hinshaw
- Schulze

INTERIOR & INSULAR AFFAIRS

Nancy

- Haley
- Taylor, Roy
- Johnson, Bizz
- Udall
- ~~Burton, Phil~~
- Kastenmeier
- Mink
- Meeds
- ~~Kazen~~
- Stephens
- Vigorito
- Melcher
- Roncalio
- Bingham
- Seiberling
- ~~Rannels~~
- ~~Won Pat~~
- de Lugo
- Eckhardt
- Byron
- Benitez
- Santini
- Tsongas
- Howe
- Weaver
- ~~Carr~~
- Miller, George
- Risenhoover

~~Dotman~~



AS. No 549

Vera

The President will sign the Marianas Covenant in ceremony next Wednesday, March 24th, at 3:00 p.m. in the East Room. Following the signing, refreshments will be served in the State Dining Room, but there will be no receiving line. Please invite the following Members, asking that they be here no later than 2:40 p.m., parking through the Southwest Gate.

- NO - Steelman - 2231 - Genie King
- NO - Young, Don - 5765 - Vivian (will be back in town Monday 3/22)
- yes Bauman - 5311 - Nancy
- (NO) YES Symms - 6611 - Margaret
- yes Johnson, Jim - 4676 Diane Dily
- yes - Lagomarsino - ~~3601~~ 3601 - Susie
- yes Smith, Va. - 6435 - Linda
- yes - Pettis - 5861 - Susan Smith

Margaret called 3/24 at 5:45 to regret after the fact

INTERNATIONAL RELATIONS COMMITTEE

- yes Morgan - 4645 - ~~David Smith~~ - Connie - will called
- NO Zablocki - 4572 - Cathy Bruner
- yes Hays - 6265 - Susan Miller
- yes Fountain - 4531 - Carol Willson
- NO Fascell - 4506 - Karen
- Diggs - 2261 - Lorraine Mc Daniel - Jean
- NO Nix - 4001 - Delores Harding
- NO Fraser - 4755 - Sharon
- NO Rosenthal - 2601 - Arlene Hennessy
- yes Hamilton - 5315 - Anne Bittenheim
- NO Wolff - 5956 - Bonnie Robinson (note: Bonnie sounded as though she forgot) called 3/19
- Bingham
- NO Yatron - 5546 - Beth Wittig (meeting with constituents 3/22)
- Taylor, Roy
- NO Harrington - 9020 - Sharon Powers Janice Sandman
- yes Ryan - 3531 - Sharon Wells
- NO Wilson, Chas (LEX) STUDDS - 3111 - Judy
- NO Riegle - 3611 - Judy Freshman - (Regret during invitation) 3/19
- yes Collins, Cardiss - 5006 - Pattie Ross
- yes Solarz - 2361 - Carol Ditta
- NO Meyner - 5801 - Shirley
- yes Bonker - 3536 - ~~Michelle~~ Karen Michell
- yes Broomfield - 6135 - Nancy
- yes Derwinski - 3961 - Ann Bolton
- NO Findley - 5271 - Vicki
- NO Buchanan - 4921 - Meredith Wilson
- yes Burke, Herb - 3026 - Mrs. Bailey
- NO duPont - 4165 - Sarah Anderson
- NO Whalen - 6465 - Diane Rice
- NO Biester - 4276 - Catherine - (Regret during invitation) in Orest
- NO Winn - 2865 - Nan Elder
- yes Gilman - 3776 - Joe Sutherland
- NO Guyer - 2676 - Margaret (still recuperating)
- Lagomarsino

3/18

Called

called 3/19



A list of staff will follow.

ADD TO LIST

Y William M. Ketchum 2915 Kathy Dugan ✓
Y Matsunaga 2726 Virginia Eng w/c ✓

Staff

Y Winkel, Adrian (Interior sub-comte staff) 9297 ✓
Y Drake, Nancy (Interior Subcomte staff) 9297 *be back in city Tuesday*
Y Hunkin, Eni (Interior subcomte staff-Asst. Counsel) x2761 ✓
Y Dunmire, Tom (Interior subcomte staff Minority) x 6065 *Chico*
Y Altwine, Christine (Interior subcomte staff Minority) x6065

Y Charles Conklin x 2761 ✓
Y Lee McElvaine 6064 ✓ *Betty*
Y Mike Marden x 6065 ✓



114
Note

THE WHITE HOUSE

WASHINGTON

March 18, 1976

MEMORANDUM FOR:

CHARLES LEPPERT

FROM:

MAX FRIEDERSDORF *m.f.*

SUBJECT:

Marianas Covenant

The President will sign the Marianas Covenant in ceremony next Wednesday, March 24th, at 3:00 p.m. in the East Room. Following the signing, refreshments will be served in the State Dining Room, but there will be no receiving line. Please invite the following Members, asking that they be here no later than 2:40 p.m., parking through the Southwest Gate.

BIPARTISAN LEADERSHIP

- N Albert 5415 Eugene w/c ✓
- N O'Neill 8040 Mary-Alyce ✓
- N McFall 2511 Rosetta ✓ Transp. Reg 2-4
- Burton, Phil 4965 Nancy ✓
- N Rhodes * 0600 Clara ✓
- Michel 6201 Carol ✓
- N Anderson 5676 Gene- (Ellen) ✓

Note

ARMED SERVICES COMMITTEE

- N Price 5661 Jan Longhry ✓
- N Hebert 3015 Mary Susan ✓
- N Bennett 2501 Missa Bailey ✓
- N Stratton 5076 Mary Leelia ✓ if things on floor permit *can't accompany in district*
- N Ichord 5155 Mrs. Patti - Kathy ✓
- N Nedzi 6276 Cynthia Spady ✓
- N Randall 2876 Mrs. Beverly ✓ Has flu
- N Wilson,, Charles (CA) 5425 - w/c ✓
- N Leggett 5716 Wilma Mendel w/c ✓
- N Hicks 5916 + Shirley ✓
- N White 4831 Barbara Potter (Karen) ✓ out of town
- N Nichols 3261 Mary Elva Rice ✓
- N Brinkley 5901 Dorothy Miles ✓
- N Mollohan 4172 Kathy Snodgrass ✓
- N Daniel, Dan 4711 Verian Anderson ✓
- N Montgomery 5031 - Anne Mc Gee -
- N Runnels 2365 - Shirley ✓
- N Aspin 3031 - Kathy ✓



ARMED SERVICES COMMITTEE (cont'd)

- Dellums 2661 - Jocie *w/c*
- N Davis, Mendel 3176 *Linda Taylor* ✓
- N Schroeder 4431 - *Kitty* ✓
- N Kazen 4511 *Pat Murray* ✓
- Won Pat 1188 + *Rosemary* ✓
- Y Carr 4872 + *Diana* ✓ *unless vote on floor*
- Y Lloyd *Jim* 2305 *Mickey Harmon* ✓
- N McDonald 2931 *Betty Hemingway* ✓
- Y Downey 3335 *Henry Lickers* ✓ *(Carol)*
- Y Wilson, Bob 3201 *Maggie Young* ✓ *unless floor business*
- Y Dickinson 2901 *Brenda Wambrough* ✓
- N Whitehurst 4215 *Kathleen Towers* ✓
- N Spence 2452 *Ann Gillispie* ✓

- Treen
- O'Brien
- 22 Beard, Robin
- Mitchell, Don
- Holt
- Daniel, Bob
- Hillis
- Hinshaw
- Schulze

INTERIOR & INSULAR AFFAIRS

- Haley
- Taylor, Roy
- Johnson, Bizz
- Udall
- ~~Burton, Phil~~
- Kastenmeier
- Mink
- 23 Meeds
- ~~Kazen~~
- Stephens
- Vigorito
- Melcher
- Roncalio
- Bingham
- Seiberling
- ~~Runnels~~
- ~~Won Pat~~
- de Lugo
- Eckhardt
- Byron
- Benitez
- Santini
- Tsongas
- Howe
- Weaver
- ~~Care~~
- Miller, George
- Risenhoover

Dotman



INTERIOR & INSULAR AFFAIRS (cont'd)

Skubitz
 Steiger, Sam
 Clausen
 Ruppe
 Lujan
~~Sebelius~~
 Steelman
 Young, Don
 Bauman
 Symms
 Johnson, Jim
 Lagomarsino
 Smith, Va.
 Pettis

INTERNATIONAL RELATIONS COMMITTEE

Morgan
 Zablocki
 Hays
 Fountain
 Fascell
 Diggs
 Nix
 Fraser
 Rosenthal
 Hamilton
 Wolff
~~Bingham~~
 Yatron
 Taylor, Roy
 Harrington
 Ryan
~~Wilson, Chas (TEX)~~ STUDDS
 Riegle
 Collins, Cardiss
 Solarz
 Meyner
 Bonker
 Broomfield
 Derwinski
 Findley
 Buchanan
 Burke, Herb
 duPont
 Whalen
 Biester
 Winn
 Gilman
 Guyer
~~Lagomarsino~~

A list of staff will follow.



114
Mancy

THE WHITE HOUSE
WASHINGTON

March 18, 1976

MEMORANDUM FOR: CHARLES LEPPERT
FROM: MAX FRIEDERSDORF *m.b.*
SUBJECT: Marianas Covenant

The President will sign the Marianas Covenant in ceremony next Wednesday, March 24th, at 3:00 p.m. in the East Room. Following the signing, refreshments will be served in the State Dining Room, but there will be no receiving line. Please invite the following Members, asking that they be here no later than 2:40 p.m., parking through the Southwest Gate.

BIPARTISAN LEADERSHIP

- Albert
- O'Neill
- McFall
- Burton, Phil
- Rhodes
- Michel
- Anderson

Note

ARMED SERVICES COMMITTEE

- Price
- No* Hebert
- Bennett
- Stratton
- Ichord
- Nedzi
- Randall
- yes* Wilson,, Charles (CA)
- Leggett
- Hicks
- White
- Nichols
- Brinkley
- No* Mollohan - *Kathy Doodgrass*
- Daniel, Dan
- Montgomery
- Runnels
- Aspin

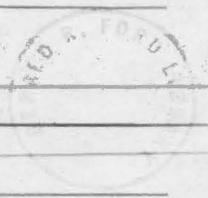


ARMED SERVICES COMMITTEE (cont'd)

Dellums
 Davis, Mendel - *Linda*
no - Schroeder
 Kazen
 Won Pat
 Carr
 Lloyd
no - McDonald
 Downey
 Wilson, Bob
 Dickinson
 Whitehurst
no Spence
no Treen 4031 *Jay Brinkman* *Mary Helen (has appts)*
yes O'Brien 3635 - *Carolyn*
no Beard, Robin 2811 *Patty*
yes Mitchell, Don *Vicki* 3665
yes Holt 8090 *Marjorie Crane*
no Daniel, Bob 6365 *Barbara*
no Hillis 5037 *Barbara*
no Hinshaw 5611 *Betty Bott*
yes Schulze 5761 *Evelyn*

INTERIOR & INSULAR AFFAIRS

name
yes Haley 5015 *Daryl*
no Taylor, Roy 6401 *Shay*
no Johnson, Bizz 3076 *Ellen*
no Udall 4065 *out of town*
~~Burton, Phil~~
no Kastenmeier 2906 *Ann*
yes Mink 4906 - *Helen*
yes Meeds 2605 - *Mary*
~~Kazan~~
yes Stephens 4101 *Martha* 4101
no Vigorito 5406 ~~Francie~~ *Francie*
no Melcher 1555 *Janine*
yes Roncalio 2311 *Mary*
no Bingham 4411 *Paula*
no Seiberling 5231 *Wilda*
~~Runnels~~
~~Won Pat~~
yes de Lugo 1790 *Lesh*
no Eckhardt 4901 *Miss Gray*
no Byron 2721 *Joyce*
no Benitez 2615 *Ann*
no Santini 5965 - *Rose* *Comm meeting*
no Tsongas 3411 *Faith* *Out of town*
yes Howe 3011 - *Pam* *Phyllis*
yes Weaver 6416 *Sandy*
~~Carr~~
no Miller, George 5511 *Beth* *Comm. meeting*
no Risenhoover 2701 ~~Dianna~~ *Marilyn*



INTERIOR & INSULAR AFFAIRS (cont'd)

yes Skubitz 3911 *Garnet*
No Steiger, Sam 4576 - *Beverly*
*yes** Clausen *John Board 3906 3311*
yes Ruppe 4735 *Kathy Miller*
yes Lujan 6316 *Diana*
yes Sebelius 2715 *Ann Sullivan*
 Steelman
 Young, Don
 Bauman
 Symms
 Johnson, Jim
 Lagomarsino
 Smith, Va.
 Pettis

INTERNATIONAL RELATIONS COMMITTEE

Morgan
 Zablocki
 Hays
 Fountain
 Fascell
 Diggs
 Nix
 Fraser
 Rosenthal
 Hamilton
 Wolff
 Bingham
 Yatron
~~Taylor, Roy~~
 Harrington
 Ryan
~~Wilson, Chas (TEX)~~ **STUDDS**
 Riegle
 Collins, Cardiss
 Solarz
 Meyner
 Bonker
 Broomfield
 Derwinski
 Findley
 Buchanan
 Burke, Herb
 duPont
 Whalen
 Biester
 Winn
 Gilman
 Guyer
~~Lagomarsino~~

Vera

30



A list of staff will follow.

THE WHITE HOUSE

WASHINGTON

Adrian Winkel
Consultant
Territory, Insular Affairs
Comte on Interior and Insular Affairs
House of Rep.
WDC 20515

Nancy Drake
Committee on Interior and Insular Affairs
House of Repr.
WDC 20515

Eni Hunkin (Mr.)
Committee on Interior and Insular Affairs
House of Rep.
WDC 20515

Tom Dunmire
Consultant, Territories
Committee on Interior and Insular Affairs
House of Rep.
WDC 20515

Christine Altwine *(Correction)*
(Allwine)
Minority Staff
Comte on Interior and Insular Affairs
House of Rep.
Washington, D. C. 20515

Charles Conklin
Staff Director
Comte on Interior and Insular Affairs
House of Rep.
WDC 20515

Lee McElvain *(Correction)*
General Counsel
Comte on Interior and Insular Affairs
House of Rep.
WDC 20515

Mike Marden
Minority Counsel
Comte on Interior and Insular Affairs
House of Rep.
WDC 20515

