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HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20510

Congressional Relations
Mr. Hopkins (202) 755-7320

Betty Layton
Senior Assistant for
Legislative Affairs
Room 2126

FOR RELEASE 6-22-76
Project Number E-75-JF-05-0721

Received 6/17 6:00

Travel by Secretary

1. ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ 2nd. Year

2. Name of Program Community Development Block Grant

3. Amount Obligated Today \$ 1,645,000

4. Amount Previously Obligated \$ -0- Total Amount \$ 1,645,000

5. Project and Location of Project County of Alameda, County

6. Name and Brief Description of Project Housing conservation activities, public works projects & services in unincorporated Albany, Livermore, Emeryville, Pleasanton, Newark & Union City.

7. Agencies/Contractors involved

8. Special Information

9. Further Information:

Col. on Hill

Traley
William H. Traley, Planning Director
County of Alameda
229 Elmhurst Street
Berkeley, California 94704



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE	TIME
Alan Cranston	D						
John Tunney	D						
Ronald Dellums	D	8		2661	Gail Brockmeyer	6/18	4:50
Fortney Stark, Jr.	D	9		5065	Glenn Caruthers	6/18	5:05
Don Edwards	D	10		3072	Cathleen Glynn	6/18	5:10
<i>pm</i>							
Richard Sanjain				415-556-8751			



ADKONITION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20410

Office of Legislative Affairs
 Telephone Number (202) 755-7380

Carla: Hill

Approval by Secretary: **DATE**

Received
6/17 6:00

FOR RELEASE: 6/10/76
Project Number: B-76-WO-51-0005

Types: ☒ Loan ☐ Grant ☐ Contract ☒ Reservation ☐

None of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 2,547,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,517,000

Recipient and Location of Project CITY OF WHEELING

Wheeling, West Virginia

~~Purpose and Brief Description of Project: Sanitary Sewer System; Housing Rehab Revolving Fund; Industrial/Commercial Development Fund; New & Existing Recreational Facilities; Improvements to Storm Sewers System; Rebuild/Construct Thoroughfares, Bridges, and~~
~~Highways; Water Treatment Plant; Sewage Treatment Plant; Steps; Center Market Renovation; and Completion of UNP~~

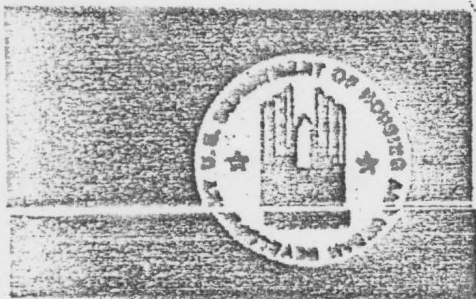
Additional information:

For Further Information:

Mr. Richard A. Smith
City Manager, City of Wheeling
City-County Building
Wheeling, West Virginia 26003

[illegible]

С. 12



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

Received

6/17 6:00

FOR RELEASE *6.22.78*
Project Number *2-75-2C-12-*

Approval by Secretary *Carle A. Hills*

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 1,137,000

Amount Previously Obligated \$ — Total Amount \$ 1,137,000

Recipient and Location of Project City of Hialeah, Dade County, Florida

Purpose and Brief Description of Project Redevelopment including, acquisition, demolition, code enforcement, rehabilitation, public works and facilities, relocation and public services.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Ch
of Hill
Male G. Bennett, Mayor
P. O. Box 10
Hialeah, Florida 33011

R. W. Dinkins
Area Director

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Frank Rosten</u>	<u>D</u>					
<u>Richard E. Stone</u>	<u>D</u>					
COMM. <u>William L. Loman</u>	<u>D</u>	<u>1925</u>		<u>4211</u>	<u>Maria Rivas</u>	<u>6/18 4:30</u>
<i>PM</i> <u>Florida Bay</u>	<u>D</u>	<u>14th</u>		<u>3931</u>	<u>Mary Lou Cheralet</u>	<u>6/18 4:30</u>
<u>Barbara Wilson</u>						
<u>U.S. F. Smith</u>						

Received

6/18 3:30

Applicant Town of Lebanon

County and State Russell County, Va.

Project Location Lebanon

Amount

EDA \$1,327,200

Other 884,800 (\$286,190 Appalachian Reg. Comm.).

Total \$2,212,000 (598,610 Local Funds)

Project Description:

Involves improvements to the Town's water and sewer system and necessary on-site water, sewer and road facilities for the development of a 105 acre Industrial Park. Through the development of the Industrial Park and improvements to the commercial area, the project will make possible the construction of a new 6.6 million dollar, 72 bed county hospital and the old hospital will be renovated into a 90 bed nursing home. The project will assure new industrial and commercial development in Lebanon and it is estimated that over 650 new permanent jobs will be created.

Approved June 17, 1976

Members of Congress involved:

Sen. William L. Scott

Sen. Harry F. Byrd

Congressman William Wampler(R) 9th District

6/18 PM x3861
Congressional interest expressed None

6/18 4:20

Lynn Ogden



Received

6/18 3:30

Applicant Warren County

County and State Warren County, Miss. Project Location Vicksburg

Amount

EDA \$2,000,000

Other \$2,400,000

Total \$4,400,000

Project Description: This project is an expansion of the Warren County Industrial Center, a waterfront Industrial Park located in the Vicksburg, Mississippi Harbor Area. The project involves the dredging of a new channel off the Yazoo River Diversion Canal. The excavated material will be used to construct an adjacent hydraulic land fill which will provide approximately 100 acres of waterfront industrial sites. These industrial sites are badly needed to accomodate expanded economic activity. With EDA assistance, Vicksburg developed an Industrial Park five years ago which was to have satisfied its industrial needs for the following 20 years. The park is now completely filled, therefore, the growth potential for future development is extremely good. This project will stimulate growth and new employment opportunities.

Approved June 17, 1976

Members of Congress involved:

Sen. James Eastland

Sen. John Stennis

Congressman Thad Cochran (R) 4th District 6/18 4:15

6/18 pm x 5865

Congressional interest expressed Considerable interest has
been shown by Congressman Cochran's office on this project.

Linda South

Carey Bartram





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

Received

6/17 4:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 17 1976

Office or Agency Awarding Contract or Grant: Office of Human Development

Head Start

Recipient: Greater Jacksonville Economic Opportunity

P O. Box 52025

Location: Jacksonville, Florida

Amount: \$1,287,804

Total Project Cost:

Purpose and Brief Description: To provide preschool training for children from low income families including medical, dental, social and psychological services. 739 children 1 year on a part day basis.

Remarks: Moses Freeman, Director

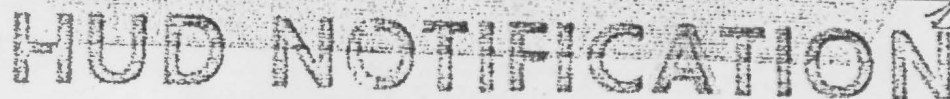
William Ballenger/Ly
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS-TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Bennett	D	x 2501	<i>[Signature]</i>	6/18 3:35
Rep. Chappell	D	x 4035	Dee Lully	6/18 3:15
Rep.				
Rep.				
Sen. Chiles	D			
Sen. Stone	D			



(elli. Diastep)



FOR RELEASE 6-23-76
Project Number B-76-40-0001

(Cell Disaster) HND-Wash., D.C.



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20001

Received

6/17 4:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 17 1976Office or Agency Awarding Contract or Grant: Public Health ServiceHill-Burton Loan & GrantRecipient: St. Mary of the Plains Hospital
Lubbock Texas

Location:

Amount: \$1 453 946 - Loan Guarantee
\$23 139 - Grant

Total Project Cost:

Purpose and Brief Description:

Project consists of construction of
a new rehabilitation center offering
outpatient and inpatient services.

Remarks:

William Ballenger/L3
Deputy Assistant Secretary
for Congressional Liaison.MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>2 hrs.</u> <u>Mahon</u>	<u>D</u>	<u>Senate 4005</u>	<u>Max Hunt</u>	<u>6/18 2:00</u>
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Tower</u>	<u>R</u>	<u>Senate</u>	<u>6/18 am</u>	
Sen. <u>Bentsen</u>	<u>D</u>			

(ell. Disaster)



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20410

Phone Number (202) 755-7380

Received
6/17 6:00

FOR RELEASE: 6-23-76
Project Number: B-76-HH-35-0005

Approved by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program: Community Development Block Grant - Entitlement

Amount Collected Today \$ 1,904,000.00 (Consisting of \$1,852,000.00 Entitlement funds and \$52,000.00 Surplus Urban Renewal Funds.)

Amount Previously Obligated \$ - 0 - Total Amount \$ 1,904,000.00

Client and Location of Project: City of Las Cruces, Dona Ana County, New Mexico

Purpose and Brief Description of Project: To provide funds for paving & updating utilities & storm drainage; senior citizen & multiplex youth centers; and rehabilitation grants & loans.

Other Agencies/Contractors involved

Additional Information

or Further Information:

Honorable Albert N. Johnson
Mayor, City of Las Cruces
P.O. Box 760
Las Cruces, New Mexico 88001

(505) 524-8671

MEMBER	PARTY	CD	F#	PHONE	PERSON CALLED	DATE AND TIME
Joseph M. Montoya	D				L. B. J. (ID)	
Pete V. Domenici	R				Senate 6/18 am 6/17 11:50	
Harold Eunnels 6/18 pm	D	2		2365	Maria Almaniza	4/18 2:55
RD Betty Tanner 214/7497874						

14.2 (8+JS) Previous edition is obsolete

(Cell Disaster Calls)

Received 6/17 6:00

June 17

HUD GRANT

Community Development Block Grant

\$1,321,000

Burlington, New Jersey

Description: Fire alarm system, water treatment plant, historical restoration and acquisition, park and playground improvements, and code enforcement and property maintenance.

Contact: Mayor Herman T. Costello
Burlington, New Jersey

Senator: Case *senate notify 6/18 am*
Williams

Congressman Edwin Forsythe (R), 4765

(C. Long Hill) 6/18 am

6/18 2:50

Shelia Hughes

(All. Disaster calls)



Received 6/18 11:30



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7330

FOR RELEASE 6-24-76
Project Number B-76-35-39-0005

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 1,270,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,270,000

Recipient and Location of Project City of Lincoln Heights

Purpose and Brief Description of Project Second Year Community Development Block

Grant Program

Other Agencies/Contractors Involved None

Additional Information

For Further Information:

Claude Audley, Deputy Director
Department of Community Development
1144 Van Buren Avenue
Lincoln Heights, Ohio 45215



MEMBER	PARTY	CD	PF	PHONE	PERSON CALLED	DATE AND TIME
SEN. Robert Taft	Rep	-			Senate 6/18 late am	
John Glenn	Dem	-				
COM. Willis Gradison	Rep	1		3164	Barbara Cherry	6/18 2:40
Smul						

(Ill. disaster)
calls



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
6/17 5:00

June 17, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Mines

Project: Drilling of a 120-inch bored shaft in the Piceance
Creek Basin, Rio Blanco County, Colorado

Contractor: Rowan Drilling - U.S.
1900 Post Oak Tower Building
5051 Westheimer
Houston, Texas 77027

Date of Award: June 21, 1976

Amount: \$1,639,720.88

Congressional
Districts:

House

Senate

Colorado

James Johnson (R) 4676

Floyd Haskell (D)

6/18 12:15 Cathy Scharfen

Gary Hart (D)

Texas

Bill Archer (R) 2571

John Tower (R)

Lloyd Bentsen (D)

Simul. 6/18 12:20
Matka Walton

[Handwritten signature]





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Phone Number (202) 755-7320

FOR RELEASE 6/18/76
Project Number B-76-83-62-0003

Approved by Secretary Carlos A. Hills

Received

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

6/17 6:00

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,554,895

1554895

Amount Previously Obligated \$ -0-

Total Amount \$ 1,554,895

Recipient and Location of Project Township of Chester

Purpose and Brief Description of Project Chester Township will utilize their Community Development Block Grant funds to continue the Hopewell Neighborhood Development Program to rehabilitate Township-owned property, provide recreation and other site improvements, rodent control and to complete the purchase of a new fire pump.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Robert C. Wilson, Jr., President
Chester Township Commissioners
1577 Petersen Street
Chester, Pennsylvania 19013

C. L. on Hill

NAME	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
<u>Hugh Scott</u>	<u>B</u>				<u>Senate Notify 6/18 am</u>	
<u>Richard S. Schweiker</u>	<u>R</u>					
<u>Robert Edgar</u>	<u>(D)</u>			<u>2011</u>		
<u>NO</u>						





Office of Legislative Affairs
Telephone Number (202) 755-7380

Received

FOR RELEASE 6/18/76
Project Number B-76-MC-25-0016

Approval by Secretary Carla A. Hills

6/17 6:00

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 4,546,000

Amount Previously Obligated \$ 0 Total Amount \$ 4,546,000

Recipient and Location of Project City of Malden, Mass.

Purpose and Brief Description of Project Code enforcement, public housing modernization study, water, sewer and street replacement program, land acquisition for housing and other public purposes, provision of public services.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Hon. James S. Conway
Mayor of Malden
Government Center
Malden, Mass. 02148

MEMBER

PARTY

CD

P #

PHONE

PERSON CALLED

DATE AND TIME: 10/10/78 10:00 AM

SEN. Brooke

Kennedy

CONG. Macdonald

Decreased

(D)



6/18



Received
6/18 4:30

HUD GRANT

Community Development Block Grant

\$1,022,000

The Township of Benton, Berrien, Michigan

Description:

Rehabilitation loans and grants, public improvements, acquisition
senior citizens center, child care services, housing program assistance
preparation of second year performance report

Contact:

Martin J. Lane, Supervisor
Benton Township
Benton Harbor, Michigan

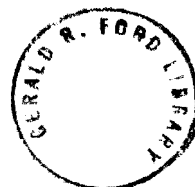
Senator Hart

Senator Griffin notified Liz 6/18 - 5:30

Congressman Edward Hutchinson 3761

6/18 - 5:30 Lucy Heanige

Serial,
B





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received

6/17

6:00

FOR RELEASE

Project Number PA26-E002-002

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☐ Grant ☐ Contract ☒ Reservation ☐

Name of Program Section 8 Housing Assistance Payments Program

Amount Obligated Today \$ _____

Amount Previously Obligated \$ _____ Total Amount \$ 2,603,100.00

(1) Recipient and Location of Project (2) Philadelphia Housing Authority

Philadelphia, Pennsylvania

Purpose and Brief Description of Project Rental assistance for 1,000 existing units
to be leased throughout the City of Philadelphia, Pa.
350 are for elderly occupancy and 650 for lower
income families.

Other Agencies/Contractors Involved -

Additional Information -

For Further Information:

(C.L. on Hill)
Mr. Thomas J. Kelly, Jr., Executive Director

The Philadelphia Housing Authority

2012-18 Chestnut Street

Philadelphia, Pennsylvania 19103 (215) 561-7900



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN. Hugh Scott	R		<i>Senate</i>		<i>Notify 6/18 am</i>	
Richard S. Schweiker	R					
CONG. William A. Barrett (DECEASED)	D	1				<i>4/21 1:10</i>
Robert N.C. Nix <i>No answer</i>	D	2	<i>4/18 6:00</i>	<i>4001</i>	<i>Delores Harding</i>	<i>6/18 6:00</i>
William J. Green <i>4/18</i>	D	3		<i>6271</i>	<i>James Michels</i>	<i>6/18 6:00</i>
Joshua Filberg	D	4		<i>4661</i>	<i>Chris Steinman</i>	<i>6/18 6:05</i>
<i>6/18 pm</i>						

Received
6/18 4:30

This is to advise that the Veterans Administration is planning to award a contract to Air Condition Various Buildings and Renovate Building No. 8 at the VA Hospital, Salem, Virginia. By renovating Building No. 8, the multi-bed dormitories will be converted into one, two and four-bed rooms which will greatly improve patient privacy.

The award will be made to The Poole & Kent Corporation, Washington of Richmond, Virginia in the amount of \$5,268,000. All of the work covered by the contract includes general construction, alterations, roads, walks, grading and drainage as well as mechanical, electrical and utility work.

Senators:

(I) Byrd, Harry F., Jr.
(R) Scott, William L. NO

Representatives:

(R) Butler, M. Caldwell - 5431
(D) Satterfield III, David E. - 2815
(Richmond, Virginia)

6/18 5:20 Stelly Callen 6/18 pm
" " " "

6/18 6:05
Gray Armistead





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
6/17 5:00

June 17, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bonneville Power Administration

Project: Conductor, ACSR and ACSR/AW to be manufactured in
Rocklin, California, for lower ~~monumental~~-Ashe line
and stock

Contractor: Alcan Cable West (Indru J. Kriplani)
3883 Cincinnati Avenue
Rocklin, California 95677

Date of Award: June 18, 1976 ✓

Amount: \$1,499,422.00

Congressional
Districts:

House

Senate

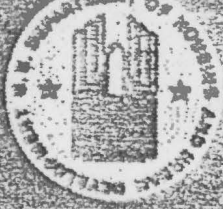
California x3076 Harold Johnson (D) 6/18 5:50 Alan Cranston (D)
Ellen Gospodnetich John Tunney (D)

No answer Washington x5816 Mike McCormack (D) 6/18 5:55 Henry Jackson (D)
Linda Mack → x2006 Thomas Foley (D) 6/18 5:55 Warren Magnuson (D)

Governor - Daniel J. Evans (R)

6/18 pm





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

Received

6/17 6:00

FOR RELEASE *6-22-76*
Project Number *B-76-HC-12-0005*

Approval by Secretary *Carla A. Hills*

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program *Community Development Block Grant - Metropolitan Entitlement*

Amount Obligated Today \$ *1,360,000*

Amount Previously Obligated \$ *—* Total Amount \$ *1,360,000*

Recipient and Location of Project *City of Fort Lauderdale, Broward County, Florida*

Purpose and Brief Description of Project *Redevelopment including acquisition, rehabilitation, public works and facilities, and rehabilitation loans and grants.*

Other Agencies/Contractors Involved *—*

Additional Information *—*

For Further Information:

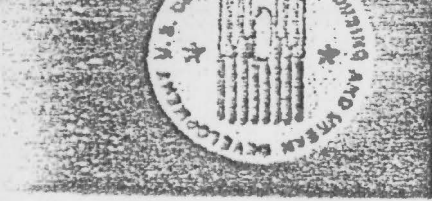
E. Clay Shaw, Jr., Mayor
E. E. Anderson, City Manager
City Hall
Fort Lauderdale, FL 33302

James D. ...
E. W. Bunker
Area Director

MEMBER	PARTY	CD	PI	PHONE	PERSON CALLED	DATE AND
SEN. <i>Lawton Chiles</i>	<i>D</i>					
<i>Richard B. Stone</i>	<i>D</i>					
CONG. <i>Paul C. Rogers</i> <i>PM</i>	<i>D</i>	<i>11th</i>		<i>3001</i>	<i>Linda Ritchie</i>	<i>6/18 5:45</i>
<i>Am J. Herbert Burns</i>	<i>R</i>	<i>12th</i>	<i>3026</i>	<i>3001</i>	<i>Jina Mondres</i>	<i>6/18 2:35</i>
<i>Called release date 6-25-64</i>						

(Chlorine) (Ill. disaster)





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Phone Number (202) 755-7330

Received 6/17 6:00

FOR RELEASE June 23, 1976
Project Number B-75-MC-53-0005

Approval by Secretary Carlos A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 10,571,000.00

Amount Previously Obligated \$ 11,641,000.00 Total Amount \$ 22,212,000.00

Recipient and Location of Project City of Seattle, Wa.

Purpose and Brief Description of Project Various Community Development programs such as street
sidewalk improvements; parks and playfields; neighborhood housing & improvement
activities; architectural barrier removal activities; senior citizen, child care,
health and youth services; crime prevention; acquisition activities; recreation and
youth services; retarded center; & employment opportunity center.

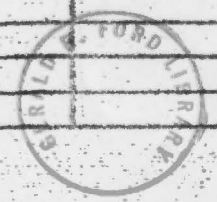
Other Agencies/Contractors Involved None

Additional Information

Further Information: Honorable Wes Uhlman
Mayor, City of Seattle
1200 Municipal Building
Seattle, Wa. 98104

NUMBER	PARTY	CO	PS	PHONE	PERSON CALLED	DATE AND TIME
Warren G. Magnuson	D					
Henry M. Jackson	D					
Inal Priebard am	R	1		6311	Wendy Smith	6/18 2:30
Brock Adams pm	D	7		3106	Sue Lippert	6/18 5:45

(Clon Hill) (Ill. Disaster)



Received 6/17 4:00

This is to advise that the Veterans Administration plans to award a contract for the Blind and Low Vision Center at the VA Hospital (Palo Alto Division), Palo Alto, California. Upon completion, the two-story structure will provide the latest technological facilities for rehabilitating blind veterans.

The award will be made to Williams and Burrows, Inc. of Belmont, California in the amount of \$2,132,800. Work covered by the contract includes general construction, alterations, laboratory equipment, utility systems, elevators, mechanical and electrical work, roads, walks, grading and drainage.

Senators:

(D) Cranston, Alan
(D) Tunney, John V.

Representatives:

Donna Williams
first 6/17 6:00
X 5411 (R) McCloskey, Paul N., Jr.
x 3531 (D) Ryan, Leo J. 6/18 pm

6/18 5:40 Judy Lewis



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

of Legislative Affairs
Phone Number (202) 755-7320

Received 6/17
6:00

FOR RELEASE JUN 24 1971
Project Number B-76-HC-26-0021

Approved by Secretary Carlo A. Hills

pe: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,062,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,062,000

Recipient and Location of Project: City of Jackson, Jackson, Michigan 49201

Project and Brief Description of Project: Acquisition, Demolition, Public Improvement, Code

Enforcement, Rehab Loans & Grants, Neighborhood Resources Center Services, Region

II C. D. Planning Services, Administration & Contingencies

Other Agencies/Contractors Involved _____

Additional Information _____

for further information

Honorable Fred C. Jenks

Mayor of Jackson

132 West Washington Ave.

Jackson, Michigan 49201

(C. L. on Hill)

NAME AND NO.	PARTY	CD	P/H	PHONE	PERSON CALLED	DATE AND TIME
Phillip A. Hart	D					
Robert Griffin	R					
Robert Carr	D	6				
4/18 pm				4872	Mike Arnott	4/18 5:35

6/17/76

Received

6/17 6:00

HUD Grant

Community Development Block Grant Program
Prince George County, Md.

\$5,436,000

These funds will be used for public works facilities and site improvements, rehabilitation loan and grant programs, demolition program for structures which are beyond rehabilitation, relocation assistance, construction of senior citizen center, developments of community center, developments of transportation systems for rural areas, special program for removing architectural barriers to public facilities to increase excesssibility by the handicapped.

Contact:
Winfield Kelly
Courthouse
Upper Marlboro, Maryland

Senator Mathias
Senator Beall

Congresswoman Gladys Spellman 4/31

Senate Notify 6/18 am

6/18 pm

6/18
Peter

5:30
Grambs

(C. L. Hill)



Commerce Dept

Received
6/18 3:30

Applicant Town of Miner

County and State Scott County, Missouri Project Location Miner

Amount

EDA	\$ 750,000	
Other	\$ 750,000	(\$354,000 Ozarks Reg. Commission
Total	\$1,500,000	(\$396,000 Local Funds)

Project Description:
Involves construction of water treatment facilities, water lines and a sewage collection and treatment system to serve industrial sites and the Town of Miner, in order to promote industrial and commercial growth. Miner, and the City of Skeston, have been designated as a growth center for the Bootheel Economic Development District. There has been a great deal of interest shown by various industrial firms in locating in the Bootheel region, and miner has recently lost several prospects because they were unable to supply the necessary sewer and water. This project will satisfy that need and thereby promote industrial growth with the facilities provided by this project, Miner expects to double the number of jobs available within the next few years.

Approved June 18, 1976

Members of Congress involved:

Sen. Stuart Symington

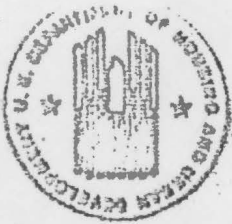
Sen. Thomas Eagleton

Congressman Bill Burlison (D) 10th District

6/21 am x 4404
Congressional interest expressed Interest has
been shown by Sen. Eagleton's office
in this project. 6/21 1:40

Mickey Prosser





Attention: Mr. Joe Westner
Legislative Affairs

HL NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Phone Number (202) 755-7380

Received
6/19 11:00

FOR RELEASE 6/22/76
Project Number B-76-10-2540005

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 3,746,000

Amount Previously Obligated \$ _____ Total Amount \$ 3,746,000

Recipient and Location of Project City of Cambridge

City Hall - 795 Massachusetts Ave.

Cambridge, Mass. 02139

Purpose and Brief Description of Project To continue urban renewal activities, implement planning and public services, rehabilitation, project improvements and administration.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information: Mr. James L. Sullivan
City Manager
City Hall
Cambridge, Mass.

Please call Mary Coughlin -
223-4211 - when released.



MEMBER	PARTY	CD	F#	PHONE	PERSON CALLED	DATE AND TIME
Edward M. Kennedy	D					
Edward W. Brooke	R	10:00	6/21			
Thomas P. O'Neill	D	B	12:00x5111		Mary, Greene	6/21 1:35



Office of Legislative Affairs
Telephone Number (202) 755-7330

Received
6/19 11:00

FOR RELEASE: 6-24-76
Project Number: B-76-UC-48-0002

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ _____

Name of Program: Community Development Block Grant Program

Amount Obligated Today \$ 3,006,000.00

Amount Previously Obligated \$ _____ Total Amount \$ 3,006,000.00

Recipient and Location of Project: Harris County, Texas

Purpose and Brief Description of Project: Construction of 3 Multi-Purpose Centers; Remodel
Community Center; Senior Citizen Facility; Street Improvements; Water, Sewer and
Drainage Improvements; Demolition of Substandard Structures; Contingencies.

Other Agencies/Contractors Involved:

Additional Information

For Further Information:	Honorable Jon Lindsay County Judge, Harris County 1115 Congress Avenue Houston, Texas 77002
--------------------------	--



MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
John Tower	R	10:00			Charlie CBN	
Lloyd Bentsen	D				6118 1077A	
W. R. Archay	DR	7	10:20	52571	Linda 6/21	
Bob Eckhardt	D	8	12:00	4901		
Jack Brooks	D	9		6565	Dorethea Lewis	6/21 3:35
Bob Cagoy	D	23			Resigned	
Ron Paul	R		x	5957	Linda & Darlene	6/21 1:15

H 500 - Pat Mayo - 214-743-7074
 H 500 - Pat Mayo - 214-743-7074



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

File Received
6/21 2:00

JUN 21 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: CONTRACTS EXCEEDING \$1 MILLION

✓ The Energy Research and Development Administration has selected the following four firms to negotiate contracts to develop technology for recovering shale oil in place. It is expected that each of the contracts, when negotiated, will exceed \$1 million.

Equity Oil Company, Salt Lake City, Utah
Senator Frank E. Moss, Senator Jake Garn, Congressman Allan T. Howe x 3011 (D)

Geokinetics Oil Shale Group, Concord, California
Senator Alan Cranston, Senator John V. Tunney, Congressman George Miller (D) 2095

Talley-Frac Corporation, Mesa, Arizona
Senator Paul J. Fannin, Senator Barry Goldwater, Congressman John J. Rhodes (R) 2635

Occidental Oil Shale, Inc., Bakersfield, California
Senator Alan Cranston, Senator John V. Tunney, Congressman William M. Ketchum (R) 2915

Nine companies responded to a program opportunity notice (PON) calling for cost-sharing research, development and demonstration projects.

✓ ERDA and other government agencies have formulated a program to speed the development and application of in situ (in place) processes, as distinguished from mining and surface processing, to recover energy from oil shale.

✓ The program seeks to demonstrate the technical and economic feasibility and environmental costs of shale oil recovery by true in situ, or modified in situ, methods; demonstrate the best fracturing



The Honorable Max L. Friedersdorf -2-

or explosive technique for the resource involved, and determine the operating conditions necessary to obtain the desired results.

We will advise you of the specific dollar amount of each contract upon completion of negotiations.





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
4/9 11:00

June 18, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl *[Signature]*
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Furnish and deliver complete the 230- and 345-KV
series capacitor banks for Hayden-Archer and Hayden-
Ault Transmission Lines, Transmission Divisions,
Wyoming and Colorado, Colorado River Storage Project.

Contractor: Westinghouse Electric Corporation
55 West Fifth Avenue
Denver, Colorado 80204

Date of Award: June 22, 1976

Amount: \$1,097,004.00

Congressional Districts:

	<u>House</u>	<u>Senate</u>
Colorado <i>x 4431</i>	<i>6/21 1:40 Lilly Strong</i> 12 Patricia Schroeder (D) 10 James Johnson (R) <i>4/6/76</i> <i>Kathy Schaffer - 10:0 am 4/21</i>	Floyd Haskell (D) Gary Hart (D)
Wyoming <i>x 2311</i>	<i>6/21 1:50</i> 12 Teno Roncalio (D) <i>Stephanie Marrow</i>	Clifford Hansen (R) <i>-10</i> Gale McGee (D)



Received

6/18 3:30

DATE RECEIVED: 6-18-76

DATE OF AWARD: 6-17-76

STATE: Ny

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Savits (R)
Spoke to _____

Time, Date _____

2. Buckleg Co
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (36) La Falce (C)
Spoke to x 3231

Time, Date 6/21 1:20

MAILED -- Date Emma Taylor

WHITE HOUSE / /

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 25, 1976	
3. ISSUING OFFICE Region II, New York, New York				4. LOG NUMBER TWO-C-171	5. DATE OF AWARD June 17, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Donald P. Rivers Supervisor 716-297-2150				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Town of Niagara 7105 Lockport Road Niagara Falls, New York 14304 Niagara Co., Cong. Dist. 36	
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Municipal
CITY/PLACE See Below		COUNTY	STATE NY	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 7,350		11. FIELD OF SCIENCE		12. PROJECT STEP 3	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Richard C. Salkie, P.E., Chief New York Construction Grants Branch 212-264-0958				15. GRANT NUMBER C360677-01-0	16. TYPE OF GRANT ACTION New
				17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM Construction of Wastewater Treatment Works CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201 (g)(1)	
21. AMOUNT OF FUNDED RS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE PROJECT	26. FORMER AWARD
	THIS ACTION	23. TOTAL BUDGET COST			THIS ACTION
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.			AMENDED TOTAL
27. PROJECT TITLE AND DESCRIPTION Town of Niagara Construction of interceptor and collection sewers to serve the Town of Niagara and a portion of the Town of Lewiston.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBLIG.
ABA592	75	68X0103.6 6-02YS	K36077	S592022BV2	41.11 \$4,832



Received
6/18 3:30

Applicant Housing Authority, City of Newark

County and State Essex County, New Jersey Project Location Newark

Amount

EDA \$1,911,000
Other 918,000
Total \$2,730,000

Project Description: The project involves the development of a 16 acre Industrial Park. Project involves clearance of the site, regrading, installation of pile foundations for two new structures, one 100,000 square feet, and the other 70,000 square feet, installation of storm drainage facility to include a pumping station. The purpose of the project is to reclaim a site which has drainage and foundation problems. The improved site is expected to attract three major industrial tenants resulting in approximately 200-500 new permanent jobs. With an unemployment rate of 20.5%, these jobs will fill a critical need.

Approved June 16, 1976

Members of Congress involved:

Sen. Clifford Case

Sen. Harrison Williams

Congressman Peter Rodino 10th District

6/21 am 3436
Congressional interest expressed None 6/21 1:35

Tom Boyd



Received
6/18 3:30

Applicant City of Gainesville

County and State Hall County, Georgia Project Location Gainesville

Amount

EDA	\$2,862,000
Other	\$2,862,000 (HUD Community Development Funds)
Total	<u>\$5,724,000</u>

Project Description: Project involves construction of the Georgia Mountains Civic Center. The center will provide facilities for conventions, trade shows, exhibits, tourism and many other related fields of employment which is presently lacking in this region. The project will provide increased employment opportunities for skilled and unskilled labor through construction, operation of the center and new and expanded commercial endeavors. With an unemployment rate of 11.6%, the Gainesville area has a critical need for immediate jobs. The Georgia Mountain Center is designed to stimulate economic growth and as a result create new job opportunities. It is estimated that this project will provide new, permanent employment for approximately 450 people.

Approved June 16, 1976

Members of Congress involved:

Sen. Herman Talmadge

Sen. Sam Nunn

Congressman Phillip M. Landrum 9th District

6/21 am x 5211

Congressional interest expressed None 6/21 1:30

Kay Cole





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
6/18 3:30

GRANT NOTIFICATION FORM (for internal use only)

Date: June 18, 1976

Office or Agency Awarding Contract or Grant: Administration on Aging

Recipient: Washington State Office on Aging
Dept. fo Social and Health Services
State of Washington

Location: Olympia, Washington 98504

Amount: \$3,800,000.00

Total Project Cost: N/A

Purpose and Brief Description: Senior Citizens Services Model Project

Remarks: Gerald H. Thomas, Project Director

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>6/21 am</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Bonker		D X	8536	Meredith Preston	6/21 1:25
Rep.					
Rep.					
Rep.					
Sen. Magnuson		D			
Sen. Jackson		D			





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380.

Received

6/18 3:30

FOR RELEASE *6-27-76*
Project Number *TEX 6-1, 12, 3, 4, 7, 8, 9, 11, 12, 13, 14, 15, 16, 21, 24, 25, 26, 33, 35*

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☐ Grant ☒ Contract ☐ Reservation ☐

Name of Program Low-Rent Public Housing Modernization Program

Amount Obligated Today \$ 1,518,800

Amount Previously Obligated \$ _____ Total Amount \$ _____

Recipient and Location of Project Housing Authority of the City of San Antonio, Texas

Purpose and Brief Description of Project Installation of electrical check meters, replacement of deteriorated roofs, siding and utility systems.

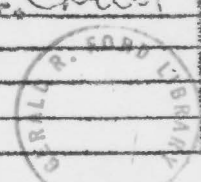
Other Agencies/Contractors Involved Architect: Noonan, Krockner and Rodgers, San Antonio, Texas

Additional Information Mr. Richard G. Jones, Executive Director
Housing Authority of the City of San Antonio, Texas
P.O. Drawer 1300
San Antonio, Texas 78295
Phone 512-532-6331

For Further Information:

[Signature]

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND
SEN. <u>Ilford Benson</u>	<u>D</u>					
<u>John Tower</u>	<u>R</u>					
CONG. <u>Henry B. Gonzalez</u>	<u>D</u>	<u>20</u>		<u>3236</u>	<u>8-770-1110</u>	<u>6/1/76</u>
<u>6/21 am</u>					<u>Linda Patterson</u>	
Area Office Contact: <u>Mr. James L. Hickman, Ch. Hag. Prog. Mgmt. Br.</u>						





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
6/19 11:00

June 18, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl *John Kyl*
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction of Granite Reef Aqueduct, Granite Reef
Division, Arizona, Central Arizona Project. Principal
items of work: excavation; compact backfill; compact
embankments; riprap; aggregate base course; concrete;
unreinforced concrete canal lining; precast prestressed
concrete bridge beams; miscellaneous metalwork;
complete electrical system; and other work. The work
is situated southeast of Salome, Arizona, in Yuma and
Maricopa Counties.

Contractor: M. M. Sundt Construction Co.
4101 East Irvington Road
Tucson, Arizona 85726

Date of Award: June 23, 1976

Amount: \$4,565,573.00

Congressional
District: House Senate

Arizona ~~Morris Udall (D)~~ Paul Fannin (R) *10:00*
10 Sam Steiger (R) 54576 Barry Goldwater (R)

6/21 *Kalay Young - 10:15 am*





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE June 25, 1974
Project Number D-76-MC-53-001

*Received 6/22
10:15*

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 3,339,000

Amount Previously Obligated \$ 1,511,000 Total Amount \$ 4,850,000

Recipient and Location of Project King County

Purpose and Brief Description of Project Various public works and public services and other community development activities in cooperating cities, indian tribe and in the County.

Other Agencies/Contractors Involved

Further Information John D. Spallman, County Executive

King County Courthouse, Room W-217

Seattle, Washington 98104

(206) 344-4040

For Further Information:



	MEMBER	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Warren G. Magnuson	D					
	Henry M. Jackson	D					
CONG.	Joel Pritchard /SI	R	1		10311	Mary Lou Danner	6/22 3:10
	Lloyd D. Meeds	D	2		21005	Rod Gerale	6/22 6:30
	Don Bonker	D	3		35316	Karen Michelle	6/22 6:35
	Floyd Hicks	D	4		59116	NO answer	6/22 6:40
	Brock Adams	D	7		31016	Brenda Campbell	6/22 6:40



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/21 6:30

FOR RELEASE *6-24-76*
Project Number CPA-TN-04-00-100

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMPREHENSIVE PLANNING ASSISTANCE

Amount Obligated Today \$ 1,107,298

Amount Previously Obligated \$ -0- Total Amount \$ 1,107,298

Recipient and Location of Project State of Tennessee

Nashville, Tennessee

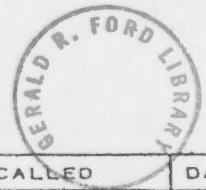
Purpose and Brief Description of Project To continue a comprehensive planning assistance
programs in the State of Tennessee for statewide, non-metropolitan, metro, large
cities and local planning with emphasis on Land use and housing activities.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Niles C. Schoening, Director of Planning
660 Capitol Hill Building
301 7th Avenue, North
Nashville, Tennessee 37219



	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND
SEN.	Howard J. Baker	R				<i>Senate 6/22 am</i>	
	Bill Brock	R					
CONG.	Clifford R. Allen	D	5		4311	Addie Jefferson	6/22 6:20
	Robin Beard <i>first</i>	R	6	<i>to</i>	2811	Susan Boone	6/22 3:00
	John J. Duncan	R	2		5435	Pat Robinson	6/22 3:00
	Joe L. Evins	D	4		4231	Pat Harrison	6/22 6:20
	Harold E. Ford	D	8	<i>OC</i>	3265	Lia Gregory	6/22 6:25
	Ed Jones	D	7		4714	Ray Lancaster	6/22 6:25
	Marilyn L. Lloyd	D	3		3271	Rick Ebersole	6/22 6:25

HUD-416.2 (8-75) Previous edition is obsolete

James H. Quillen

R

1

6356 Carol Ortega
O. 1975- 641-224 720 REGIONAL



U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7320

Received

6/21

6:30

FOR RELEASE 6-24-76
Project Number CPA-KY-04-00-10
(SFRC-JFA-05)

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMPREHENSIVE PLANNING ASSISTANCE PROGRAM

Amount Obligated Today \$ 1,065,650

Amount Previously Obligated \$ -0- Total Amount \$ 1,065,650

Recipient and Location of Project State of Kentucky

Purpose and Brief Description of Project To provide statewide, non-metropolitan, metropolitan, and local assistance planning in the State of Kentucky through a Joint Federal Funding Agreement with ARC, EDA, DOL, HEW, LEAA, UMTA and FHWA.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Ralph Graves, Executive Director
Office of Local Government, Dept. for Finance & Administration
State Capitol Annex, Room 302
Frankfort, Kentucky 40601

	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND
SEN	Walter D. Huddleston	D					
	Wendell H. Ford	D					
CONG.	John B. Breckenridge	D	6		4706	Carolyn Diolito	6/22 6:05
	Tim Lee Carter	R	5		4601	Jo Lane Gregory	6/22 3:25
	Carroll Hubbard, Jr.	D	1		3115	Lynn Thompson	6/22 6:05
	Romano L. Mazzoli	D	3		5401	Robert Baughman	6/22 6:10
	William H. Natcher	DNO	2		3501	No answer	6/22 6:10
	Carl D. Perkins	D	7		4935	Charlotte Jewell	6/22 6:15
	M. Gene Snyder	R	4		3465	Marvin Jordan	6/22 2:30

- first



U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received

6/21

6:30

FOR RELEASE *6-24-76*
Project Number CPA-AL-04-00-10

Approval by Secretary Carla A. Hillis

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMPREHENSIVE PLANNING ASSISTANCE PROGRAM

Amount Obligated Today \$ 1,755,797

Amount Previously Obligated \$ -0- Total Amount \$ 1,755,797

Recipient and Location of Project State of Alabama - Alabama Development Office

Montgomery, Alabama

Purpose and Brief Description of Project To continue a comprehensive planning program for
the State of Alabama including statewide, local, non-metro, metro, and large city
planning with emphasis on housing and land use activities.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

R. C. Bamberg
Director, Ala. Development Office
c/o State Capitol
Montgomery, Alabama 36130

	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND
SEN.	John Sparkman	D	<i>No</i>		4124		
	James Allen	D			5744	<i>Shelia</i>	
CONG.	Tom Bevill	D	4	<i>TD</i>	4876	<i>Shelia Simler</i>	<i>6/22 6:00</i>
	John Buchanan	R	6		4921	<i>Kathy Sullivan</i>	<i>6/22 2:40</i>
	William Dickinson	R	2	<i>DC</i>	2901	<i>Ron Buckholt</i>	<i>6/22 2:40</i>
	Jack Edwards	R	1		4931	<i>Clay Surrency</i>	<i>6/22 2:45</i>
	Walter Flowers	D	7		2665	<i>Bondie Burns</i>	<i>6/22 5:55</i>
	Bill Nichols	D	3		3261	<i>Tom Eiland</i>	<i>6/22 6:00</i>
	Robert Jones	D	5		4801	<i>Jicki Wallace</i>	<i>6/22 6:00</i>



Received 6/21 5:00

This is to advise that the Veterans Administration is planning to award a contract for Phase I of the 420 Bed Replacement Hospital at Augusta, Georgia.

The award will be made to The Robins Corporation of Birmingham, Alabama. This firm submitted the lowest bid in the amount of \$3,437,292 for Item I, plus \$49,100 for Alternate Item 1A. Under Item I, the contract for Phase I includes demolition of existing wood structure, **excavation**, general grading, concrete foundations, structural steel framework, etc. Alternate Item 1A provides for the foundation work, structural steel framework and steel deck for the connecting corridor from the hospital to the Medical College of Georgia.

Senators:

No (D) Talmadge, Herman E.
(D) Nunn, Sam

Representatives:

(D) Stephens, Robert G., Jr. x4101
(R) Buchanan, John - (Birmingham, Alabama)

x 4921

Rep. Stephens Himself -

6/22 2:20

Judy ~~Carroll~~ Carroll





U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/21 6:30

FOR RELEASE 6-24-76
Project Number CPA-MS-04-00-10

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMPREHENSIVE PLANNING ASSISTANCE

Amount Obligated Today \$ 1,290,841

Amount Previously Obligated \$ -0- Total Amount \$ 1,290,841

Recipient and Location of Project State of Mississippi - Mississippi Research and Development
Center, Jackson, Mississippi

Purpose and Brief Description of Project To continue a comprehensive planning program for
the State of Mississippi including statewide, non-metro, metro, large city and
local planning with emphasis on housing and land use activities.

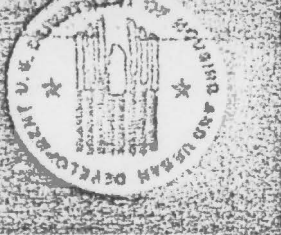
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

E. Robert Daley, Manager
Community/Area Planning Division
Miss. Research and Development Center
PO Drawer 2470 - Jackson, Miss. 39205

	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND
SEN.	James Eastland	D	No				
	John Stennis	D					
CONG.	Jamie Whitten	D	1	To	4306		
	David Bowen	D	2		5876		
	G. V. Montgomery	D	3	OC	5031		
	Tnad Cochran	R	4		5865	Gregg Bartram	6/22/76 12:45
	Trent Lott	R	5		5772	Lyn Rose	6/22/76 12:56



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

#47

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received

6/21 6:30

FOR RELEASE
Project Number

6. 24. 76

MS26-E058-001 &
MS26-E058-002

Approval by Secretary James Lynn

Type: ☐ Loan ☐ Grant ☒ Contract ☒ Reservation ☐

Name of Program Section 8 - Housing Assistance Payments Program - Existing Housing

Amount Obligated Today \$ 1,273,212

Amount Previously Obligated \$ -- Total Amount \$ 1,273,212

Recipient and Location of Project Recipient: Mississippi Regional Housing Authority No. VI

Location of Housing: Hinds, Claiborne, Madison & Simpson Counties

Purpose and Brief Description of Project To provide 600 units of desirable and suitable living
units for low-income families now living in sub-standard housing in the four county
area.

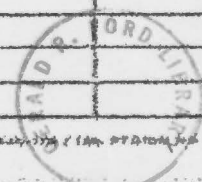
Other Agencies/Contractors Involved

Additional Information

For Further Information:

Mr. Fred Johnson, Jr., Exec. Dir.
Miss. Reg. Housing Authority No. VI
P.O. Box 22628
Jackson, Miss, 39205. (601) 948-8820

	MEMBER	PARTY	CD	PR	PHONE	PERSON CALLED	DATE AND TIME
SEN.	James O. Eastland	D					
	John C. Stennis	D					
CONG.	Thad Cochran	R	4	5865	602	Carey Bottom	6/22 12:45
	G. V. Montgomery	D	3	5031		Henrietta Ruston	6/22 5:30
	2 ms						





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6-24-76
Project Number NC 6-1, 2

Received

6/22 10:15

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☐ Grant ☒ Contract ☐ Reservation ☐ Modernization Loan

Name of Program Low Rent Public Housing - Modernization Phase V and IV

Amount Obligated Today \$ 1,510,000

Amount Previously Obligated \$ 1,429,000 Total Amount \$, 2,939,000

Recipient and Location of Project Housing Authority of the City of High Point, North Carolina

Purpose and Brief Description of Project: Improvement and modernization of 450 units of low rent public housing in the Clara Cox Homes and Daniel Brooks Homes Projects.

Other Agencies/Contractors Involved _____

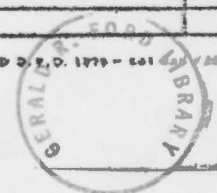
Additional Information Chairman: Carson C. Stout

Mayor : Roy B. Culler

For Further Information:

Kenneth Martin, Executive Director
Housing Authority of the City of High Point
P. O. Box 1779
High Point, North Carolina 27261

	MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Robert L. Morgan	D					
	Jesse Helms	R					
CONG.	L. Richardson Preyer	D	6	3065	500	Kathleen Taylor	6/22 5:20
	2 Mrs.						





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 6/25/76
Project Number B-76-MC-41-0003

Received

6/22 10:15

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 8,320,000

Amount Previously Obligated \$ -0- Total Amount \$ 8,320,000

Recipient and Location of Project CITY OF PORTLAND, OREGON
MULTNOMAH COUNTY

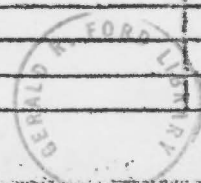
Purpose and Brief Description of Project This grant will provide the City of Portland funds under the Metropolitan Entitlement to aid the city to preserve and enhance the quality of residential neighborhoods in the low and moderate income areas including improvement and maintenance of public improvements such as street alterations and construction, traffic signals and facilities; also rehabilitation and emergency housing repair of single and multi-family housing; to aid in the rehabilitation in the commercial and industrial areas where such efforts will expand economic opportunities for the lower income residents of the city; to aid in the planning development and construction of parks.

Additional Information

For Further Information:

Honorable Neil Goldschmidt
Mayor, City of Portland
1220 S. W. 5th Avenue
Portland, Oregon 97204

	MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Mark O. Hatfield	R					
	Bob Packwood	R					
CONG.	Les AuCoin	D	1		0855	Barbara Woodford	6/22 5:05
	Robert B. Duncan	D	3		4811	Liz Fenton	6/23 5:10
	<i>2 Mrs.</i>						





U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Phone Number (202) 755-7330

Received

FOR RELEASE 6/25/76
Project Number B-76-MC-41-0004

6/22 10:15

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 3,183,000

Amount Previously Obligated \$ -0- Total Amount \$ _____

Recipient and Location of Project CITY OF SALEM, OREGON

MARION COUNTY

Purpose and Brief Description of Project This grant will provide the City of Salem funds under metropolitan entitlement (Section 106 of the Act) to assist low and moderate income persons with residential rehab. loans and grants, public facilities and relocation needs.

Other Agencies/Contractors Involved N/A

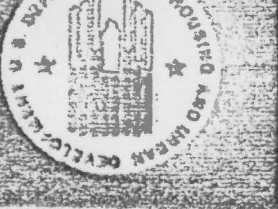
Additional Information _____

For Further Information:

Honorable Robert E. Lindsey
Mayor, City of Salem
555 Liberty Street
Salem, Oregon 97301

	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Mark O. Hatfield	R					
	Bob Packwood	R					
CONG.	Al Ullman	D	2		5711	Jennie Lalle	6/22 5:15
	Am. Coal	D	1		0855	Barbara Woodford	6/22 5:05
	2 hrs -						





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

Received
6/21 6:30

FOR RELEASE JUN 25 1976
Project Number B-76-UR-26-0010

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,479,613

Amount Previously Obligated \$ -0- Total Amount \$ 1,479,613

Recipient and Location of Project Romulus Wayne County, Michigan

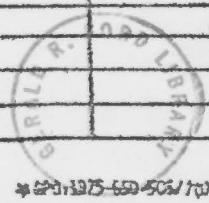
Purpose and Brief Description of Project Closeout of Urban Renewal
Project Mich. R-187

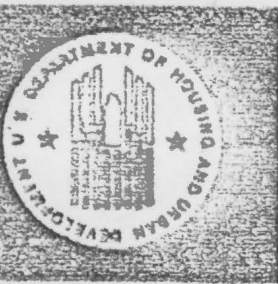
Other Agencies/Contractors Involved

Additional Information

For Further Information:
James C. Stewart, Mayor
11111 Wayne Road
Romulus, MI 48174

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
Philip Hart	D					
Robert Griffin	R					
William Ford	D	15		(202) 61	Frank Rothman	6/22 5:05





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7320

Received
6/21 6:30

FOR RELEASE JUN 25 1973
Project Number B-76-MC-26-0003

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Metropolitan Entitlement Program.

Amount Obligated Today \$ 1,318,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,318,000

Recipient and Location of Project City of Bay City, Bay County, Michigan.

Purpose and Brief Description of Project Jefferson-Lincoln Project Activities, and Patterson-Belinda Continuation Project.

Other Agencies/Contractors Involved None

Additional Information None

For Further Information:

Mr. Carlton W. Laird, City Manager
City of Bay City
301 Washington Ave.
Bay City, Mich. 48706

MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
Philip A. Hart	D					
Robert P. Griffin	R					
Potter Traxler	D	8		2806	Bill Gilman	6/22 5:00



Received 6/22
11:15

HUD Grant

For release June 23

Conventional Mutual Help Contract

\$2,149,807

For Gila River Housing Authority located on the Gila River Indian Reservation
Sacaton, Arizona

Purpose: Project will provide 50 mutual help single family houses
to be built on scattered sites throughout the Gila River Indian Community

Contact: Mr. Courtney Moyah
Gila River Housing Authority
Sacaton, Arizona

~~Senator Fannin~~

Senator Fannin

Senator Goldater

Simul. Congressman John Conlan, 3361 - 6/22 - 4:15

Joyce Newton



Received
6/21 2:00

DATE RECEIVED: 6-21-76

DATE OF AWARD: 6-18-76

STATE: MASS

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. Brooke (E) Senate 6/21 5:00
Spoke to _____

Time, Date _____

2. Kennedy
Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (51) Tsongas 6/22
Spoke to _____

Time, Date x3411 _____

MAILED -- Date 6/22 4:05 _____

WHITE HOUSE / / Val Fuiks

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to disbursement by applicant)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 25, 1976			
ISSUING OFFICE Region I Boston, MA			4. LOG NUMBER ONE-C-206	5. DATE OF AWARD June 18, 1976		
3. COMMUNITY REPRESENTATIVE OR PROJECT DIRECTOR (Name, Title, Telephone) Mr. Kenneth J. Powderly, Sr., Chairman Board of Sewer Commissioners (617) 667-0021			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Congressional District) 250 Town of Billerica Boston Road North Billerica MA 01852 Middlesex County Cong. Dist. #5			
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE		
CITY/PLACE N/A		COUNTY N/A	STATE N/A	CONGRESSIONAL DISTRICT N/A		
10. COMMUNITY POPULATION		11. FIELD OF SCIENCE		12. PROJECT STEP 3		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Daniel J. Coughlin Sanitary Engineer (617) 223-7213				15. GRANT NUMBER C250388 01 0		13. VENDOR CODE N/A
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418				16. TYPE OF GRANT ACTION New		
21. AMENDED TOTAL				17. PROJECT PERIOD		
22. TOTAL PROJECT COST				18. BUDGET PERIOD		
23. TOTAL BUDGET COST				20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500 II 201		
24. UNEXPENDED PRIOR YEAR BALANCE				25. FORMER ELIGIBLE COST \$ 5,060,139		
26. FORMER AWARD				26. FORMER AWARD		
27. PROJECT TITLE AND DESCRIPTION Construction of approximately 23,000 feet of interceptor sewer, 15,000 feet of force main, one pump station, and approximately 50,000 feet of lateral sewers.				27. PROJECT TITLE AND DESCRIPTION		
28. OTHER INFORMATION				28. OTHER INFORMATION		
29. FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJECT	OBLIGATION
	73	68X0103	C00001	S590013BV3	41.11	282,558
	74	"	C00001	S591013BV3	41.11	599,183
	75	"	C00038	S592013BV3	41.11	4,292,067
	76	"	C00001	6364013BV3	41.11	871,296





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20461

Received
6/21 2:00

GRANT NOTIFICATION FORM (for internal use only)

Date: June 21, 1976

Office or Agency Awarding Contract or Grant: Public Health Service
Health Facilities Construction

Recipient: Cooper Medical Center
Camden, New Jersey 08103

Location:

Amount: \$1,531,047.00 Modernization Funds
\$200,000.00 Outpatient Funds
~~XXXXXXXXXXXX~~ \$10,295,000.00 Loan Guarantee

Purpose and Brief Description: This project is scheduled to virtually replace all of the existing facilities of this institution in a major new construction program. A new 530 beds; 11 story building on an adjacent site will replace existing facility.

Remarks:

William S. Ballenger/ET
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. <i>Amo</i> Florio	D	6501	<i>Joe Kurty</i>	6/22 4:00
Rep.				
Rep.				
Rep.				
Sen. Case	<i>SR</i>	<i>Senate</i>	6/21	5:00
Sen. Williams	<i>RD</i>			



Received 6/21 2:00

DATE RECEIVED: 6-21-76

DATE OF AWARD: 6-18-76

STATE: OKLA

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to

Time, Date

2.

Spoke to

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to

Time, Date

MAILED -- Date

WHITE HOUSE

INITIALS



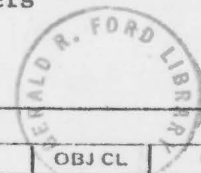


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6-25-76	
ISSUING OFFICE Environmental Protection Agency, Region VI Dallas, Texas 75201				4. LOG NUMBER SIX-C-668	5. DATE OF AWARD 6-18-76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Lawrence Gish City Manager (405) 372-0025				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Stillwater Municipal Building Stillwater Oklahoma 74074 Payne 6	
8. PROJECT LOCATION (Areas impacted by project)					
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	9. GRANTEE TYPE City
					13. VENDOR CODE
10. COMMUNITY POPULATION 36,000		11. FIELD OF SCIENCE		12. PROJECT STEP 03	N/A
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles W. Maxton, Jr. Area Engineer (214) 749-1943				15. GRANT NUMBER C-400674-03-0	16. TYPE OF GRANT ACTION Continuation
				17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, II, 201(g)(1)	
21. AMOUNT OF FUNDED	FORMER AWARD \$ N/A	22. TOTAL PROJECT COST \$		25. ELIGIBLE COST PROJECT \$ N/A	26. FORMER AWARD \$ N/A
	THIS ACTION \$ N/A	23. TOTAL BUDGET COST \$			THIS ACTION \$ 3,149,679.00
	AMENDED TOTAL \$ N/A	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$ N/A
27. PROJECT TITLE AND DESCRIPTION Building and erecting of treatment works					
28. OTHER INFORMATION Expansion of existing wastewater treatment plant and interceptor sewers					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AMT
N/A	75	68X0103.6	D00216	S592064BV4	N/A \$3,149,679.00



Received

6/21 2:00

DATE RECEIVED: 6-21-76

DATE OF AWARD: 6-13-76

STATE: Va

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Byrd

Time, Date

2.

Spoke to SCOTTC (C) Senate No

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

(2) Wm. H. Whitehurst (R) Vic Powell
x 4215 6/21 3:15

Spoke to (4) Daniel (C) (D) Don Jackie Dorneyko
6365 R. Daniel (R) 6/22 3:20

Time, Date 6/21 3:20 Downing (D) 2 hrs
4261

MAILED -- Date Barbara Montgomery

WHITE HOUSE / /

INITIALS





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declassification by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/25/76	
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-367		5. DATE OF AWARD 6/18/76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Colonel William J. Love General Manager 804/460-2264		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) Hampton Roads Sanitation District P. O. Box 5000 Virginia Beach VA 23455 Independent City Cong. Dist. 01 +2+4			
8. PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE	
10. COMMUNITY POPULATION 181,619		11. FIELD OF SCIENCE		12. PROJECT STEP III	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873		15. GRANT NUMBER C-510499-02-0		16. TYPE OF GRANT ACTION Continuation	
		17. PROJECT PERIOD		18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201			
21. AMENDED TOTALS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE PROJECT	FORMER AWARD
	\$	\$			\$ 0
	THIS ACTION	23. TOTAL BUDGET COST			\$ 0
	\$	\$			\$ 18,696,520
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.			AMENDED TOTAL
	\$	\$			\$ 18,696,520
27. PROJECT TITLE AND DESCRIPTION Construction of facilities to expand and upgrade existing primary plant to secondary plant, construction of outfall line, influent line, regionalized laboratory and maintenance center and upgrading of pump stations.					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBLIG AMT
ABA364	76	68X0103.7	V60103	6364035BV5	41.11 18,696,52



DATE RECEIVED: 6-21-76

DATE OF AWARD: 6-15-76

STATE: Utah

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to

Time, Date

2.

Spoke to

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to

Time, Date

MAILED -- Date

WHITE HOUSE

INITIALS



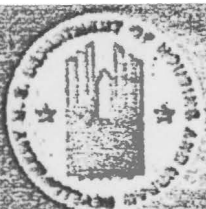


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON D C 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/25/76			
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.				4. LOG NUMBER Three-C-368	5. DATE OF AWARD 6/18/76		
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Colonel William J. Love General Manager 804/460-2264				7. GRANTEE (Name, Street, City, State / ZIP Code, County, Cong. Dist.) Hampton Roads Sanitation District P/ O. Box 5000 Virginia Beach VA 23455 Independent City Cong. Dist. 02 +) +4			
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Sanitation District		
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT			
10. COMMUNITY POPULATION 112,600		11. FIELD OF SCIENCE		12. PROJECT STEP III			
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873				15. GRANT NUMBER C-510471-02-0	16. TYPE OF GRANT ACTION Continuation		
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works				20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201			
21. AMENDED OF THN ED RS	FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE PROJ	FORMER ELIGIBLE COST \$ 0	26. EPA AMT	FORMER AWARD \$ 0
	THIS ACTION \$	23. TOTAL BUDGET COST \$			CHANGE IN ELIGIBLE COST \$ 0		THIS ACTION \$ 10,416,370
	AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			CURRENT ELIGIBLE COST \$ 13,888,500		AMENDED TOTAL \$ 10,416,370
27. PROJECT TITLE AND DESCRIPTION Construction of additions to an existing primary plant to provide secondary treatment and expansion for an average daily flow of 18 mgd along with upgrading the pump stations							
28. OTHER INFORMATION							
29. FISCAL DATA							
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG	
ABA364	76	68X0103.7	V60102	6364035BV5	41.11	10,416	



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 733-7330

Received

FOR RELEASE 25 JUN 1976
Project Number D-73-HS-06-0503

6/22 10:15

Approved by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ _____

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,051,000.00

Amount Previously Obligated \$ _____ Total Amount \$ 1,051,000.00

Recipient and Location of Project Port Hueneeme
Port Hueneeme, Ventura County, California

Purpose and Brief Description of Project Proposed Community Development Program activities
include for the nexted year public works, rehabilitation loans and planning.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Earl B. Wright, Mayor
City of Port Hueneeme
230 North Ventura Road
Port Hueneeme, California 93041

MEMBER	PARTY	CD	PI	PHONE	PERSON CALLED	DATE AND TIME
MEM. <u>Alma Crumpton</u>	<u>D</u>		<u>Me</u>			
<u>John V. Toney</u>	<u>D</u>					
COO. <u>Betty H. Goldwater, Jr.</u>	<u>R</u>	<u>20</u>		<u>4461</u>	<u>Signey Ellerton</u>	<u>6/22 3:10</u>
<i>first</i>						





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

Received
6/21 6:30

FOR RELEASE *6/24/76*
Project Number *B-76-TC-42-0004*

Approved by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,908,000.

Amount Previously Obligated \$ -0- Total Amount \$ 1,908,000.

Recipient and Location of Project County of Bucks

Purpose and Brief Description of Project The activities being funded in Bucks County's 2nd Year Community Development Block Grant application are various parks and recreation area improvements, street and drainage improvements, projects for the elderly and handicapped, planning assistance, and a rehabilitation loan and grant program.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. George M. Metzger, Chairman
Bucks County Commissioners
Court House
Doylestown, Pennsylvania 18901

	MEMBER	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Hugh Scott	R					
	Richard S. Schweiker	R					
CONG.	<i>Senul</i> Edward G. Blaster, Jr.	R	8		4276	Doree Karpinski	6/22 2:55





U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7300

Received
6/21 6:30

FOR RELEASE *6-25-76*
Project Number *B-75-MG-39-0016*

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 1,267,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,267,000

Recipient and Location of Project CITY OF LORAIN
CITY HALL - 200 WEST ERIE AVENUE
LORAIN, OHIO 44052

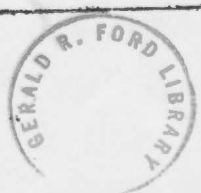
Purpose and Brief Description of Project COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR FY '76
FUNDING ENTITLEMENT

Other Agencies/Contractors Involved _____

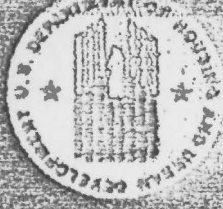
Additional Information 2ND YEAR COMMUNITY DEVELOPMENT BLOCK GRANT

For Further Information:

HONORABLE JOSEPH ZAHOREC
MAYOR, CITY OF LORAIN
CITY HALL, 200 WEST ERIE AVENUE
LORAIN, OHIO 44052



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND
SEN. Robert Taft	Rep	-			<i>Senate 6/22 am.</i>	
John Glenn	Dem	-				
CONG. Charles A. Mosher	Rep	13		<i>3401</i>	<i>Allen Campersford</i>	<i>6/22 2:50</i>
<i>Simul</i>						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received

6/21

6:30

FOR RELEASE

6-24-76

Project Number *B-76-MC-28-0003*

Approval by Secretary *Carla A. Hills*

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program *Community Development Block Grant - Second Program Year*

Amount Obligated Today \$ *2,375,000*

Amount Previously Obligated \$ *-0-*

Total Amount \$ *2,375,000*

Recipient and Location of Project *City of Jackson, Mississippi*

Purpose and Brief Description of Project *The City proposes to utilize CDBG funds for the purposes listed on the attached list.*

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Honorable Russell C. Davis
Mayor, City of Jackson
P. O. Box 17
Jackson, MS 39205



MEMBER	PARTY	CD	F#	PHONE	PERSON CALLED	DATE AND TIME
SEN. James Eastland	D					
SEN. John Stennis	D					
CONG. Thad Cochran	R	4		5865	<i>Carey Bartram</i>	<i>4/22 12:45</i>
<i>called release</i>						
<i>date to hear</i>						
<i>mean</i>						
<i>SSS-4</i>						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received

6/21 6:30

FOR RELEASE June 25, 1976
Project Number B76-MC-01-05-03

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,832,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,832,000

Recipient and Location of Project CITY OF SCOTTSDALE, MARICOPA COUNTY, ARIZONA

Purpose and Brief Description of Project STREET IMPROVEMENTS, PARKS, SENIOR CITIZENS CENTER,
CODE ENFORCEMENT, REHABILITATION LOAN PROGRAM.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. William C. Jenkins Mayor
of Scottsdale
3939 Civic Center Plaza
Scottsdale, Arizona 85251



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Barry Goldwater</u>	R		<i>Senate</i>		<i>6/22 am</i>	
<u>Paul Fannin</u>	R					
CONG. <u>John J. Rhodes</u>	R	1		2635	<i>Rita DeLuca</i>	<i>6/22 12:20</i>
<i>Sumul</i> <u>John E. Conlan</u>	R	4		3361	<i>Joyce Newton</i>	<i>6/22 12:20</i>
Contact <u>Heltone Mack</u>						
<u>8-798-5955</u>						