## The original documents are located in Box 12, folder "Grant Notifications (19)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF LEGISLATIVE AFFAIRS WASHINGTON, D. C. 20410

PHONE 755-7380

Jane Greenleaf

FROM: Diane Smith

6/14/76

J

Would you make sure your callers

do Waggonner first.

D

Received 6/14 3:30





## Office of Congressional Relations Triephone Mumber (202) 155-7220

## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE 6 - 15 - 76

Project Number B - 76 - 140 - 22 - 0007

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Approval by Secretory Genoga Anascent	(11172			
Type: Loon & Gront & Co	Paramet Paramet			
		-		
Name of Program Community De	velopment Blo	ck Grant		
Amount Obligated Today \$ 2,535,	000			
Amount Previously Obligated 5	0 -	Total	Amount \$ 2,535,000	
Recipient and Location of Project C	ity or Shreve	port, Lo	uislana	•
Caddo Parish				
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Purpose and Brief Description of Project	et To make pu	blic work	ks improvements a	ind
to provide better recr	eational faci	lities I	n concentrated lo	WEL
. income areas.				
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Additional Information				
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For Further Information:				FORD
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DATE OF AWARD: 6-10-76.
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R. FOROLIBRAY

WASHINGTON, D. C. 20460

WASHINGTO
NOTIFICATION OF GRANT

#### NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC ON OR AFTER CE OF LEGISLATION CONTACT TELEPHONE (202) 755-0488 Carol Finch June 17, 1976 3. ISSUING OFFICE 4. LOG NUMBER 5. DATE OF AWARD Fiscal Services Section FIVE-C-1001 June 10. 1976 Region V, Chicago, Illinois 60604 6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist Mr. Robert C. Parkinson City of Columbus Director, Public Service City Hall 40 West Broad Street Columbus, Ohio 43215 Franklin County 614-461-8290 C.D. #12 9. GRANTEE TYPE PROJECT LOCATION (Areas impacted by project) CONGRESSIONAL DISTRICT Municipal CITY/PLACE COUNTY STATE 13. VENDOR CODE 10. COMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 900,000 14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTIO Charles J. Poremba C390892 01 1 Increase Ohio Project Evaluation Section Chief 17. PROJECT PERIOD 18. BUDGET PERIOD 312-353-1052 20. GRANT MAKING AUTHORITY (P.L. Title, Section) 9. GRANT PROGRAM Construction Grant for Wastewater Treatment PL 92-500, Sec. 201(g)(1) CFDA Program No. 66. Works FORMER ELIGIBLE COST 21. FORMER AWARD 22. TOTAL PROJECT COST FORMER AWARD \$1,088,900 816,675 CHANGE IN ELIGIBLE COST THIS ACTION 23. TOTAL BUDGET COST THIS ACTION \$2,104,500 \$1,578,375 CURRENT ELIGIBLE COST AMENDED TOTAL 24. UNEXPENDED PRIOR YR. BAL. AMENDED TOTAL \$3,193,400 s 2.395.050 27, PROJECT TITLE AND DESCRIPTION Project for facilities plans and studies. 28. OTHER INFORMATION Increase based on review of bidding document. **FISCAL DATA** PROGRAM ELEMENT FY APPROPRIATION DOCUMENT CONTROL NO. OBJ CL OBLIG AN ACCOUNT NO. ABA364 76 68X0103 A00123 6364055BV5 41.11 1,578,

EPA Form 5700-1B (Rev. 6-75)



Office of Legislative Affairs
Telephone Humber (202) 755-7580

## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

JUN 12 1976

FOR RELEASE 6-17-76
Project Number TX59-E006-003

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Approval by Secretory Carla A. I	lilis		1	0-0	
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Type: Coen Great A	Loniract L	] Kes	aryatioa	L	
Nome of Program Section 8 Hou	sing Assi	istano	e Pay	ments Pro	ogram (Existing Housing)
Amount Chligated Today \$ 2.410	1800				
Amount Proviously Chligated \$				Total	1 Amount \$ 2,410,800
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Recipient and Location of Project Re	cipient:	Hous	ing A	uthority	of the City of San Antonio, Texas
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Ix	cation:	San A	Intoni	o, Texas	
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Purpose and Brief Description of Pro	iver Housin	ng Ass	istan	ce Pavme	nts for 1,000 units of existing
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housing for lower and very !	Low incom	e fami	lies ·	and elde	rly living in San Antonio, Texas.
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Other Agencies/Contractors Involved					
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## U.S. DEPARTMENT OF HOUSING

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Types: Liens (X) Grant Contract Reservation [		
Nome of Program Community Development Block Grant Program		
Amount Chligated Today, \$ 3,457,000		
Amount Previously Obligated 30_ Total At	adumit 2 3.437.000	A Maria Cara Cara Cara Cara Cara Cara Cara
Recipiest and Location of Project County of Fresno, Including its	unincorporated are	ua and
the incorporated cities of Clovis, Coalings, Firebaugh, F	cyler Euron, Karma	n. Kingabur
Mendota, Oranga Cove, Parlier, Raedley, Sanger, San Josqu	CO MARKETERS OF THE STATE OF THE	
minately, orange to a control of the		
Purpose and Brief Description of Project To provide funds for publ	ic works and facilio	
rebabilitation programs, recreation centers, planning stu	dies which will mee	Comment of the commen
community needs.		
Other Agencies Contractors Involved		
Chaer Agencies, Compositors, Involved		
Additional information. This is the County's second year entitl	ement. First year	grant
was \$1,560,000.		
was 91,300,0001		March March 1997
For Forther Information: 11		
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	281 Tulare St	V WAAL WALLEN
	resno, Ca. 93721	
MEMBER PARTY CO PS PHONE	PERSON CALLED	DATE AND TH
ser Alba Cranston	\$850 - 17 S. M. 1920	
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Prepared by:

556-8270

(415)

Celeste Calvo

Received 6/11 4:30

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DATE OF AWARD: 6-11-76
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#### U.S. ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D. C. 20460

#### NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

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PA OFFICE OF LEGISLATION CONTACT   TELEPHONE (202) 755-0488				2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC				
Carol Finch	(202) /55	7-U400		6/18/76				
3. ISSUING OFFICE			4. LOC	3 NUMBER	5.	DATE OF AWARD		
EPA, Water Division								
	Pa.	T	hree-C-363		6/11/76			
Region III, Phila.,	CTOR (Name, Title, Telepho	7. GR	ANTEE (Name, Street, Ci	ity, State	, ZIP Code, County, Cong. Dist			
Landis E. Barefoot			N	orth Huntingdor	Town	ship Municipal Aut		
Secretary				1280 Mockingbir				
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422,000 2000				A 15642				
	, ·		ŧ .	estmoreland Co.				
			•	Cong. Dist. 21		•		
				ong. Dist. 21				
8.	PROJECT LOCATION (Area	as impacted by	project	)	9.	GRANTEE TYPE		
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						Municipal Author		
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10. COMMUNITY POPULATION	11. FIELD OF SCIENCE		12. PR	ROJECT STEP				
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14. EPA CONTACT FOR PROJECT I	NFORMATION (Name, Title	, Telephone)	15. GF	RANT NUMBER	16	S. TYPE OF GRANT ACTION		
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Grants Administratio								
215/597-9873			17. PF	ROJECT PERIOD	15	BUDGET PERIOD		
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		,						
9. GRANT PROGRAM		<del></del>	20. G	RANT MAKING AUTHO	RITY (P	L. Title, Section)		
Construction Grants	for Mantawater Ta	ro etmont	1		•	•		
CFDA Program No. 66. 41		Vorks		22-500, Sec. 20	4			
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27. PROJECT TITLE AND DESCRIP	<b>(\$</b>		\$	10,014,000		ls 7.510.500		
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28. OTHER INFORMATION

29.			FISCAL DATA		ولمد	- 12
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	ØB1 CL	OBLIG AMT
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#### U. S. ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D. C. 20460

#### NOTIFICATION OF GRANT AWARD ACTION-Construction

Carol Finch ISSUING OFFICE	N CONTACT			``````````````````````````````````````		
ISSUING OFFICE	Carol Finch (202) 755-0488			2. GRANT AGREEMENT/AME ON OR AFTEB June 17, 1976	ENDMEN	T TO BE MAILED TO APPLI
B. ISSUING OFFICE				4. LOG NUMBER	5.	DATE OF AWARD
Region VIII, Denve	er, Colora	do		Eight-C-239		June 10, 1976
COMMUNITY REP OR PROJ DI	IRECTOR (Nam.	e, Title, Telephone	e)	7. GRANTEE (Name, Street, C	ity, State,	, ZIP Code, County, Cong. Dis
		·		. City of Rooseve Roosevelt	lt Ci	ty
Hollis G. Hullinge	er, Mayor		,	Utah		
(801) 722-2701			:	84003		•
				Duchesne County CD-01	•	•
	PROJECT LO	OCATION (Areas	impacted by	project)	9.	GRANTEE TYPE
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Director, Office (303) 837-3961  B. GRANT PROGRAM CORS Wastewater Treatme CFDA Program No. 66.	struction ent Works	AL PROJECT COS	ST	20. GRANT MAKING AUTHO  P.L. 92-500 T:  FORMER ELIGIBLE COST  LC	ORITY (P.  itle I  T 26 E	3. BUDGET PERIOD  L. Title, Section)  T  FORMER AWARD
Director, Office (303) 837-3961  9. GRANT PROGRAM Cons Wastewater Treatme CFDA Program No. 66.	struction ent Works		ST	20. GRANT MAKING AUTHO  P.L. 92-500, T:  25. FORMER ELIGIBLE COSE E C S CHANGE IN ELIGIBLE C	ORITY (P.  itle I  T 26 E	3. BUDGET PERIOD  L. Title, Section)  T  FORMER AWARD
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29. PROGRAM ELEMENT FΥ APPROPRIATION DOCUMENT CONTROL NO. OBJ CL OBLIG AM ACCOUNT NO. U 00138 **ABA364** 76 68X0103.7 6364085BV5 \$2,113, 41.11

FISCAL DATA

#### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

ce of Legislative Affaire Roccie phone Number (202) 755-7380 AT	ed III: Jo	un 1 coph Legi	2 197 Westne	76 1.00 er. Offic vo Affair	FCR RELEASE 6 0-18	//8/76 -HN-25-0002
Approval by Secretary Carle A. Hills						
Type: Lasn A Grant Cont	raet [	Reso	rvotion			
dome of Program Gordanity Dov	elopmen	rt Ble	ook Gr	ant Progr	(2D)	
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Account Previously Obligated \$				Total	Amount \$ 1,138,000	
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		The state of the s				
Purpose and Brief Description of Project  Loan assistance, code enforce  Other Agencies/Contractors involved  Additional information  For Further information: Paul E	oment,	(gion				ervices.
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## ASSISTANT SECRETARY OF TRANSPORTATION WASHINGTON, D.C. 20590

June 11, 1976

Received 11.00

NOTE TO MR. WOLTHIUS:

The enclosed grant (#LA-03-0012-03), in the amount of \$8,441,240 will be released by the Department on the morning of Wednesday, June 16, 1976; Congressional notification by this office on Tuesday, June 15.

Cindy Whiteman
426-4563

late 6/14

FORO TORO

SUBJECT:	Proposed Award of Contract or Grant
FROM:	Associate Administrator, UTA
TO:	Director of Public Affairs, S-80 Director of Public Affairs, UPA-1
The follo	owing contract or grant is proposed for award:
CONTRACT	OR GRANT NUMBER: LA-03-0012-03
ADMINISTE	ERED BY: DOT/UMTA
NAME/ADDR	RESS OF CONTRACTOR OR GRANTEE:
	Mississippi River Bridge Authority
•	2001 Behman Avenue, Box 8297
	New Orleans, Louisiana 70114
	or or Grantee Contact for Further Information: (The contact should ontractor's or Grantee's public information officer.)
	Name/Title: Mr. William O. Knowles
Amount: Source(s)	Phone: (504) 366-7701  3,441,740 Amount Previously Chligated: \$11,907,920  of Local Share: State of Louisiana Bonds
SUMMARI Codescribe statement	OF WORK TO BE PERFORMED: (Include enough information to clearly the work to be done. In addition, attach the detailed copy of the cork):  e of 3 ferries, renovation of 3 ferries and construction of ferry
landing	s, terminal buildings, and maintenance facilities.
-	
	FORD
	2
PLACE(s)	OF PENFORMANCE: New Orleans, Louisiana

PROJECT OFFICER AND EXTENSION: Roger Krahl X62785
WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS?
IF A CONTRACT  A. ADVERTISED OR NEGOTIATED?
<ul> <li>COMPETITIVE OR SOLE SOURCE?  (If sole source, attach justification)  (If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)</li> <li>C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?  (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)</li> </ul>
D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?  (If affirmative, submit details on an attachment)
IF A GRANT
A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.
PRIOR CONGRESSIONAL INTEREST BY:
Senator's Name, Party and Extension: Russel Long (D) 224-6623  Senator's Name, Party and Extension: J. Bennett Johnston (D) 224-5824  Lindy (Mrs. Hale) Boggs (D) 225  Lindy (Mrs. Hale) Boggs (D) 225  Representative's Name, Party and Extension: F. Edward Hebert (D) 225-3015
Representative's Name, Party and Extension:





## JUN 1 1976 - rec'd Copm

#### UNITED STATES

## ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

JUN 11 1976

Roseived JUN 12 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT:

Subcontract Award in Excess of \$1 Million to the Commonwealth Electric Company, P.O. Box 81827, Lincoln, Nebraska, by the Union Carbide Corporation, a prime contractor to the ERDA Oak Ridge Operations Office

Simulate 6/14

Date/Time

Contract Award:

Monday, June 14, 1976, P.M.

Date/Time Advance

Notification:

Friday, June 11, 1976, P.M.

Dollar Amount:

\$1,733,700

Congressional

District Affected:

Nebraska — Senator Roman L. Hruska, Senator Carl T. Linda Curtis, Congressman Charles Thone(R),4806 6/14 10:50 Shamkerg Kentucky — Senator Walter Huddleston, Senator (2)

Wendell H. Ford, Congressman Carroll Hubbard, Jr. 3115

Remarks:

The subject subcontract is for construction modification to two switch yards to upgrade power capability from 2300 megawatts to 3,040 megawatts, at the Paducah Gaseous Diffusion Plant at Paducah, Kentucky. The duration of the contract is two years

from contract award date.





senate 6/14 am



Office of Legislative Affairs

Tolophone Number (202) 753-7380

## HUD MOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Receive 12.00

FOR RELEASE 6-16-76
Project North P-75-HC-12-C015

Annual to Santa Annual Annual	chr.	1,0	0	7		
Approval by Secretary Carla A. Hills	V		/			
Type: Losn A Grant	Contract [	I Res	SAL SALPE	0_		
Hams of Program Community Da	colonient	Monk	taeni	- Hatro	politan Entitlement	
Amount Obligated Today \$ 1,223	,600					
Amount Previously Chligated \$				Total	Amount \$ 1,223,000	
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Duran and Balat Danastalan of Da	less Frank	· · · · · · · · · · · · · · · · · · ·	}		4.74 6 6 64 84	1444
Purpose and Brief Description of Pr						ALASE: Parat
Energy and a services for	r Sha eld:	ncly a	end chi	ld cares		
Other Agencies/Contractors Involve	d					
Additional Information						
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斯芒斯特里西	PARTY	CO	1 1 2	жноне	PERSON CALLED	DATE AND TIM
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one. Richard Kally		den	18. (17. (18. (18. (18. (18. (18. (18. (18. (18	3671	Barbara Hanno	
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0		Res	12000,1		yce Sheekan &	3:30 6/14
Joyce Sheeten sain	d their office	e had	corpet	ing install	Pod y phones were dis	connected by.

This is to advise that the Veterans Administration is planning to award a contract for Clinical Improvements at the Veterans Administration Center, White River Junction, Vermont.

The award will be made to H. P. Cummings Company of Ware, Massachusetts in the amount of \$2,507,000. Work covered by the contract includes general construction, alterations, mechanical and electrical work, laboratory equipment, utility systems, grading and drainage.

#### Senators:

Senate 6/14 p.m.(R) Stafford, Robert T.

4/15-(R) Jeffords, James M. 6/14 5335-(R) Conte, Silvio O. (Ware, Mass.)

6/14 3:30

Maggel genovese



DATE RECEIVED: 6-11-76
DATE OF AWARD: 6-11-76
STATE: VO
AMOUNT:
MEW / / RENEWAL / /
CALL / / MAIL / /
SENATORS: (continue on back if necessary)
1. 134rd
Spoke to
Time, Date
2. Wm. C. SCOH(R)
Spoke to
Time, Date
CONGRESSMAN: (continue on back if necessary)
Spoke to DOWING am
Time, Date <u>426</u>
MAILED Date 6/14 10:50
WHITE HOUSE / / gus Edwards
INITIALS



#### U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction (Note: Awards are subject to declination by applicant) 2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICATION OR AFTER OFFICE OF LEGISLATION CONTACT TELEPHONE (202) 755-0488 Crol Finch 6/18/76 3. ISSUING OFFICE 5. DATE OF AWARD 4. LOG NUMBER EPA, Water Division Region III, Phila., Pa. Three-C-358 6/11/76 6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist. Randall B. Ballard, II City of Newport News Acting City Manager 2400 Washington Ave. 804/247-8411 Newport News Virginia 23607 (Independent City) Cong. Dist. 1 9. GRANTEE TYPE PROJECT LOCATION (Areas impacted by project) COUNTY CONGRESSIONAL DISTRICT CITY/PLACE STATE City 13. VENDOR CODE 10. COMMUNITY POPULATION 11. FIELD OF SCIENCE 12. PROJECT STEP 2,010 III 14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) 15. GRANT NUMBER 16. TYPE OF GRANT ACTION John Machita, Jr., Chief C-510593-01-0 New Grants Administration Branch 215/597-9873 17. PROJECT PERIOD 18. BUDGET PERIOD 9. GRANT PROGRAM 20. GRANT MAKING AUTHORITY (P.L. Title, Section) Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works 92-500, Sec. 201 FORMER ELIGIBLE COST FORMER AWARD 22. TOTAL PROJECT COST 26. FORMER AWARD 0

THIS ACTION 23. TOTAL BUDGET COST 24. UNEXPENDED PRIOR YR. BAL. AMENDED TOTAL

CHANGE IN ELIGIBLE COST CURRENT ELIGIBLE COST

4,408,500

AMENDED TOTAL 3,306,370

3,306,370

THIS ACTION .

27. PROJECT TITLE AND DESCRIPTION

Construction of sanitary and storm sewers, manholes, inlets and miscellaneous items to eliminate a combined sewer system.

28. OTHER INFORMATION



29.						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OB1 CF	OBLIG AM
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Time, Date	/ '-
2. Bartlette!	
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Time, Date	
CONGRESSMAN: (continue on back if necessary) .	
1. (5) Jarman(R)	
Spoke to x 2/32	
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WHITE HOUSE / /	FORO
INITIALS	0. 8R
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#### U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

#### **NOTIFICATION OF GRANT AWARD ACTION-Construction**

(Note: Awards are subject to declination by applicant)

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. EPA OFFICE OF LEGISLATION CON	(202) 755_0488		2. G	RANT AGREEMENT/AMENDN N OR AFTER	ENT	TO BE MAILED TO APPL	
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		<b>.</b>	777	4,1	OG NUMBER	5. 0	DATE OF AWARD
Environmental Protecti	con Agenc	y, kegion	, AT			1	
Dallas, Texas 75201				<u> </u>	SIX-C-642		6-10-76
COMMUNITY REP OR PROJ DIRECT	OR (Name, Ti	itle, Telephone)		7. (	GRANTEE (Name, Street, City, S		ZIP Code, County, Cong. Di
Jeff G. Ray		3		ļ	City of Oklahoma C	Lty	•
City Engineer					200 N. Walker		
Community Development	Director				Oklahoma City		· ·
					Oklahoma		
(405) 231-2223		100			73102		
				l	0klahoma		
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4. EPA CONTACT FOR PROJECT INF	ORMATION (	Name, Title, Te	lephone)	15.	GRANT NUMBER	16	TYPE OF GRANT ACTIO
Charles W. Maxton, Jr.	•				C-400593-03-0	1	Continuation
Area Engineer	•					L	
				17	PROJECT PERIOD	18	BUDGET PERIOD
(214) 749-1943							
*			•				
9. GRANT PROGRAM	<del></del>			20	GRANT MAKING AUTHORIT	(P.	L. Title, Section)
Wastewater Treatment V	Works Con	struction	1		P.L. 92-500, Title	II	Section 201 (g
CFDA Program No. 66.	418						
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#### 28. OTHER INFORMATION

New wastewater treatment plant

ACCOUNT NO. OB1 CF OBLIG AN

29.	•			FISCAL DATA
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DATE RECEIVED: 6-11-76
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STATE: PG
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CALL / / MAIL / /
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1. Scott (e) Senate 19:00
Time, Date
spoke to Schwellere).
Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (25) Myers ( $e$ ) x 25 65  Time, Date $e$ /14 10:45
MAILED Date Bob Ludwiegak
WHITE HOUSE / /
INITIALS



#### U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

#### NOTIFICATION OF GRANT AWARD ACTION-Construction

THE WALL MOTEUR						nation by applicant)			
1. EPA OFFICE OF LE	GISLATION	CONTACT	TELEPHONE		2. GRA	NT AGREEMENT/AME	NDMENT	TO BE MAI	LED TO APPLI
Carol Finch			(202) 755	-0488	ON	DO AFIER		6/18/7	6
3. ISSUING OFFICE					4. LO	NUMBER	5. (	DATE OF AV	VARD
EPA, Water					*		Ì		
Region III,						hree-C-361			6/11/76
6. COMMUNITY REP C			Title, Telepho	ne)	7. GR	ANTEE (Name, Street, Ci	ty, State,	ZIP Code, Co	ounty, Cong. Di.
Joseph T. G	ierlach				υ	nion Sewer and	Dispos	sal Auth	aority
Treasurer	_				R	. D. #2, Scotla	ind La	ne	
412/654-367	9				t e	ew Castle			
		•			P	A 16101		•	
					ľ	awrence Co.			
					C	Cong. Dist. 25		•	
3.		PROJECT LOG	CATION (Area	s impacted by	project	<u> </u>	9.	GRANTEE T	YPE
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14. EPA CONTACT FO	R PROJEC	T INFORMATION	(Name, Title,	Telephone)	15. GF	RANT NUMBER	16	TYPE OF G	RANT ACTION
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9. GRANT PROGRAM					20. G	RANT MAKING AUTHO	RITY (P.	L. Title, Secti	ionj
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Construction	n or ap	proximatel	y 121,600	) 1.f. of	col	lection sewers.			· [
28. OTHER INFORM	ATION						<del></del>	····	
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## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

-11071

Project Number _B-/1A_	3 15,1711 HN-20-000
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lock Program	
nds)	
Total Amount \$ 3,480,000	
offeyville in Montgomery County, Kans	385
NAMES OF THE OWNER OWNER OF THE OWNER OW	
taken: Rehabilitation Loans and Err n of sanitary sewers and various other	intsi :
None	
The state of the s	
None	
17 17 17 17 17 17 17 17 17 17 17 17 17 1	12 1976    Project Number

	genate 6/14 am	norable L yor, City ty Hall, orfeyvil	/ of C 7th a	offey ind Wa	ville	Arga Dire	ctor
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E.H	James B. Pearson	1 8	1	1			
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#### ASSISTANT SECRETARY OF TRANSPORTATION WASHINGTON, D.C. 20590

June 11, 1976

Received
111/1 12/19/23
/:00

NOTE TO MR. WOLTHIUS:

The enclosed contract (#FR-64113), in the amount of \$4,234,650 will be released by the Department on the morning of Wednesday, June 16, 1976; Congressional notification by this office on Tuesday, June 15.

> Cindyllhideman Cindy Whiteman

426-4563



SUBJECT: Proposed Award of Contract or Grant

FROM : Federal Railroad Administration, Contracts and Procurement Division

TO: Director of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT NUMBER: DOT-FR-64113

ADMINISTERED BY: FRA, Contracts and Procurement Division

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

ENSCO, Inc. 5408A Port Royal Road Springfield, VA 22151

AMOUNT: \$4,234,650 AMOUNT PREVIOUSLY OBLIGATED: --

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the Statement of Work):

"Engineering and Test Support Services for Railroad Instrumentation, Data Acquisition, Processing and Evaluation".

PLACE(s) OF PERFORMANCE: Alexandria, VA.

PROJECT OFFICER AND EXTENSION: John Mould X61682

WILL THE CONTRACT INCLUDE R & D FUNDS? Yes



IF F	CONT	RACT	•	•
	Α.	ADVERTISED OR NEGOTIATED?	<u>Negotiated</u>	
	В.	COMPETITIVE OR SOLE SOURCE?	Competitive	The second state of the
		(If sole source, attach just identify by attachment, the their proposed prices. If a required, also identify offe capable of performing the re	bidders or offerors and technical evaluation was rors determined to be	
•	C.	IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?	No	
		(If award is not being made offeror, attach a justificat award.)		
	D.	HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?	No	
		(If affirmative, submit deta	ils on an attachment.)	
IF F	GRAN	<u>T</u>		
	Α.	capability to administer the pre-grant award surveys, pri Federal funds, results of re	grant, e.g., results of or experience in handling cent audits, etc.	
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		and the second of the second o	an sandare esperado por esta esta esta esta esta esta esta esta	<u>.</u> Santan en
CONC	RESSI	ONAL NOTIFICATION TO:		<b>-</b>
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Se	nator	's Name, Party & Ext.	MryBynd I	234-4024
Re	prese	ntative's Name, Party & Ext	Historio (D)	25-4376
Re	prese	ntative's Name, Party & Ext.		- (a. 10 Mo
Re	prese	ntative's Name, Party & Ext.		

Received 6/11 4:30

DATE RECEIVED: $6-11-76$ DATE OF AWARD: $6-11-76$
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NEW / / RENEWAL / /
CALL / / MAIL / /
SENATORS: (continue on back if necessary)
1. Beall(2) Somete 4/14
Time, Date
Spoke to Markeis (R)
Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (4) Hatt(R) x8090
Time, Date 6/14 9:45
MAILED Date Carol Glinks
WHITE HOUSE / /
INITIALS E. FORD



#### U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

#### NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

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3. ISSUING OFFICE					4. LOG NUMBER		5. DATE OF AWARD				
•	District.	on			7.	LOG NO	WOEN	3. 1	DATE OF AW	AND	
EPA, Water Division Region III, Phila., Pa.						TT- TO	C260	6/11/76			
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)						Three-C-360 6/11/76 7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong.					
Robert J. Pascal County Executive						Anne Arundel County					
						301/224-183	4				
,						Mary					
						2140					
						_	Arundel Co.				
						Cong	. Dist. 4		<u> </u>		
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14. EPA CONTACT FO	R PROJE	CT INFORMATION	Name, Title,	Telephone)	15	. GRANT	NUMBER	16	. TYPE OF G	RANT ACTION	
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215/597-987					17	, PROJE	CT PERIOD	18	. BUDGET PE	RIOD	
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Construction	n Gran	ts for Waste	water Tre	atment			•	•			
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28. OTHER INFORM	ATION										
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Received 6/14 3:30

**HUD** Grant

Community Development Block Grant

Willimantic, Connecticut

\$1,510,000

Description: Includes \$1,130,000 for an ongoing urban renewal project, \$150,000 for the second year of construction for a new fire house, \$86,565 for human services, \$20,000 for planning and management, \$38,435 for program administration, \$85,000 for high street sidewalks.

Further information: Mrs. Betty Lou Williams

Executive Director

Willimantic Redevelopment Agency

Senator Ribicoff Senate 6/14 5:30 pm

Senator Weicker

do also, after Sevete) allew Reisner



Received 6/14 2:00

This is to advise that the Veterans Administration is planning to award a construction contract for the Outpatient Clinic Expansion at the VA Hospital, Long Beach, California.

The award will be made to Montgomery Ross Fisher, Inc. of Los Angeles, California in the amount of \$4,666,000. Under the contract, work includes general construction, alterations, laboratory equipment, utility systems, elevators and dumbwaiter, roads, walks, grading and drainage.

#### Senators:

(D) Cranston, Alan

(D) Tunney, John V.

Representative:

x 2415 (D) Hannaford, Mark W. 6/15 10:30

(D) Rees, Tom (Los Angeles) 6/15 10:35

Pail Bouck





# U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs Telephone Number (202) 755—7380

Approval by Secretary Carla A. Hills

ATTN: Joseph Westner, Office of Legislative Affairs

FOR RELEASE Project Number B-10-04-25-0002

Type: Loan A Grant Co	ntract	_ Ke3⊕	rvation	LJ		
Name of Program Community De	velopme	nt Ele	ock Gr	ant Prog	ram .	·
Amount Obligated Today \$ 1,138,00	0				$\alpha$	•
Amount Previously Obligated \$				Total	Amount 1,138,00	0
Recipient and Location of Project	City	of Glo	oucest	er		
					<u>-</u>	
Purpose and Brief Description of Projection	ci Comm	unity	devel	opment a	ctivities such as re	habilitation
loan assistance, code enfor						
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Other Agencies/Contractors Involved_	N/A	· 			<del></del>	
Additional Information	n/a					
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For Further Information: Paul	F. Talb	ot.			777 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	- 0 - 3.7.
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ONG. Michael J. Harrington			<u> </u>		\\\ \partial \( \text{\alpha} \).	1.0
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# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OFFICE OF LEGISLATIVE AFFAIRS WASHINGTON, D. C. 20410

PHONE 755-7380

το : Jane Greenleaf

Diane Smith

6/14

FROM:

The "attachment" referred to in the last line is a listing of all Pennsylvania congressmen. But since the grant goes to Pennsylvania per se and we don't know which district gets how much, we suggest you notify only the Senators.

Senate only



# 27ASO H

## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office of Legislative Affairs Telephone Number (202) 755–7380 FOR RELEASE CPA-PA-03-00-1092

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Approval by Secretary Carla A. Hills						
Type: Loan A Grant C	ontract	Rese	rvation			
name of Program Comprehensiv	re Plannir	ng As	sistan	ce		
Amount Obligated Today \$ 1,415,3		-				
Amount Previously Obligated \$	-0-			Total .	Amount \$ 1,115,320	
Recipient and Location of Project	Commonweal	Lth o	f Penn	sylvania	, Office of the Gove	rnor,
Acting for and through the	Departmen	nt of	Commu	nity Affa	airs	
Purpose and Brief Description of Proj	eci Lo	ocal/	CDS, N	on-Metro	, Large City, Metrop	olitan
Planning - Annual Grant	<del> </del>					
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Other Agencies/Contractors Involved  Additional Information Project 1				/30/77		
Additional Information 1103000		17-71	<u> </u>	30/11		
Sec	n. William cretary, mmonwealt 0. Box 1	Depar h of	tment Pennsy	rlvania	nity Affairs 17120	
* MEMBER	YTEAS	CD	P#	PHONE	PERSON CALLED	DATE AND TIM
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Richard S. Schweiker	R					
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Applicant Lower Cape Fear Water & Sewer Authority Wilmington, New Hanover Counties, County and State North Carolina

Project Location Bladen, Brunswic

Amount

Columbus, New Hanover Counties, North Carolina

Devate 6/15 1:30

EDA\$3,500,000 Other \$13,017,000 Total\$16,517,000

"OTHER"Funds as follows:

\$1,000,000 Coastal Plains Reg. Commission

\$9,234,550 Local Share \$2,782,450 State Share

Project Description:

This is the first phase of a multi-phase project to supply raw water to a county area in Southeastern North Carolina, consisting of Bladen, Brunswick, Columbus, and New Hanover. The initial phase involves construction of an intake structure and pumping station on the Cape Fear River at Kings Bluff ir Bladen County, approximately 20 miles of 48" pipeline a 20 million gallon raw water reservir at Navassa and 31,700' of 24" and 12" water line along U.S. His 421 to serve two industries and connection to the City of Wilmington's raw line. The facilities are designed to supply 45 million gallons per day of water to industries and the City of Wilmington. The Wilmington, N.C. area, which is the growth center of this project has become aware of the importance of industry and their requirements for water, especially the chemical industries that have sprung up in the area. The Lower Cape Fear Water & Sewer Approved June 14, 1976

Members of Congress involved:

131 6/15 6:15 Parion Brickell Sen. Jesse Helms Sen. Robert Morgan

Congressman Charlie Rose (p) 7th District (Brunswick, New Hanover Columbus Counties) David Henderson 3rd Dist (Bladen County), 346 Congressional interest expressed Congressman Rose has expressed 6/15

interest during the past 3 years this project has been under considerati

Wilmington is in his district. Sen. Helms has also expressed strong

interest in the past in this project.

Authority is a legally constituted political body of the State of North Carol This project will generate many jobs in the construction phase of the project addition to the 224 proposed new jobs that will be created at Hercules, Inc., a beneficiary of the proposed project.





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6/15. 10:30

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A Section of the Control of the Cont	WASHING	TON OVER 20	410410	2
ice of Logislative Affairs			FOR RELEASE CANO 6 . / Project Number B-76-MC-	13-000
ephone Number (202) 755-7380			Received	23-000
Approval by Secretary Carle A. I	fills and a		6/14 3:3	0
Type: Toes . T Great	Contract Reser	rvation-55 (22)	V//4.0.0	· Asti
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Reighborhood Davelopme development, and the i Other Apencies/Contractors is Additional information	Mayor James H. Gray P. O. Box 447 Albany, Ga. 31702	ding acquisition grams for public	facilities.	Po BRAN

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Received 6/14 4:15

Amount  EDA \$1,585,000 Other \$1,585,000 Total \$3,170,000  Project Description: This project will develop an air industrial park at the St. Clair County International Airport. Public facilities for this park involve construction of service roads, service taxi-ways, water distribution lines and collection sewers to create approximate 80 one acre building lots for airport related businesses. The poject will improve opportunities for industrial and commercial facilities establishment or expansion and will make possible the creation of long term job opportunities. The port of Huron-Marysville Development Corporation has been instrumental in developing severa thousand jobs in the Port Huron area and will be active in the marketing of the sites in the proposed air-industrial park. It is estimated that between 1200-1800 new jobs will be created after this development is completed.  Approved June 11, 1976  Members of Congress involved:  Sen. Robert Griffin Sen. Philip Hart Congressman James O'Hara (D) 12th District, 2006  NONE Sleybuth Amith	Applicant St. Clair County	
Total \$3,170,000  Project Description: This project will develop an air industrial park at the St. Clair County International Airport. Public facilities for this park involve construction of service roads, service taxi-ways, water distribution lines and collection sewers to create approximate 80 one acre building lots for airport related businesses. The poject will improve opportunities for industrial and commercial facilities establishment or expansion and will make possible the creation of long term job opportunities. The port of Huron-Marysville Development Corporation has been instrumental in developing severathousand jobs in the Port Huron area and will be active in the marketing of the sites in the proposed air-industrial park. It is estimated that between 1200-1800 new jobs will be created after this development is completed.  Approved June 11, 1976  Members of Congress involved: Sen. Robert Griffin Sen. Philip Hart Congressman James O'Hara (D) 12th District, 2006  Congressional interest expressed	County and State St. Clair, Michi	gan Project Location Port Huron
at the St. Clair County International Airport. Public facilities for this park involve construction of service roads, service taxi-ways, water distribution lines and collection sewers to create approximate 80 one acre building lots for airport related businesses. The poject will improve opportunities for industrial and commercial facilities establishment or expansion and will make possible the creation of long term job opportunities. The port of Huron-Marysville Development Corporation has been instrumental in developing severathousand jobs in the Port Huron area and will be active in the marketing of the sites in the proposed air-industrial park. It is estimated that between 1200-1800 new jobs will be created after this development is completed.  Approved June 11, 1976  Members of Congress involved:  Sen. Robert Griffin Sen. Philip Hart Congressman James O'Hara (D) 12th District, 2006  Congressional interest expressed	EDA \$1,585,000 Other \$1,585,000	
Sen. Philip Hart Congressman James O'Hara (D) 12th District, 2006  6/15 pm. Congressional interest expressed 6/15 5:20	at the St. Clair County International Ai involve construction of service roads, so lines and collection sewers to create apfor airport related businesses. The pojindustrial and commercial facilities est possible the creation of long term job Marysville Development Corporation has be thousand jobs in the Port Huron area and the sites in the proposed air-industrial	rport. Public facilities for this park ervice taxi-ways, water distribution proximate 80 one acre building lots ject will improve opportunities for ablishment or expansion and will make opportunities. The port of Huron-been instrumental in developing several will be active in the marketing of all park. It is estimated that between
NONE Elizabeth Smith	Members of Congress involved: Sen. Robert Griffin Sen. Philip Hart Congressman James O'Hara (D) 12	2th District, 2106
	Δ	NONE Elizabeth Smith





## HUBHIUHH CATION

U.S. DIPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Office	10	Logi	sloti	ve Ait	SHS:		
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FOR RELEASE 6-17-76
Project Number B-76-HN-45-0002

Approval by Secretory 2008000000 Car	la Hill	S			0/	Received 4/14 3:30
Type: Loen Grent Co	alrest [	R**	ervetion			//4 0 00
Home of Program Community De	velopme	nt Bl	ock Gr	ant Pros	e-am	
Amount Obligated Today \$ 3 502 6	24.36		Share.			
Amount Previously Chilipsted \$				Total	Amount \$ 3,502	,624.36
Recipieat and Location of Project	City of	Rock	Hill,	S. C.		
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Purpose and Brief Description of Project	1				No.	
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Additional Information						(CO)
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City P. O.	Lyle, of Roc Box 1 Hill,	k H11 1706	English and	0		
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Ernest Follings	D.		-	5/2/1	sente 6/1	Francisco Bullingo Bu
Nenneth L. Holland	D	3	1	35501	Mary Plury	off 6/15 5:50

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This is to advise that the Veterans Administration is planning to award a contract for Outpatient Clinic Improvements at the VA Lakeside Hospital, Chicago, Illinois.

The award will be made to Blinderman Construction Company, Inc. of Glenview, Illinois in the amount of \$1,916,328. Work covered by the contract includes general construction, laboratory equipment, mechanical and electrical work, dumbwaiter and utility systems. This project is a Small Business Set Aside.

#### Senators:

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Seaste 4/4 (R) Percy, Charles H.

4835-(D) Mikva, Abner J. (Glenview, Illinois)

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## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

	WASH	HO	MOT	D.C. 2	0810 / 7 17 17
ce of Congressional Relations	R	000	red		FOR RELEASE JUNE 19/11
ephone Humber (202) 755-7380			5- 11:	00	Project Number <u>8-76-HN-29-0003</u>
		4/1	5 //		
Approval by Secretary Carla H	TIIS				
Types Loon X Grant [	Contract	Reser	vation	口一	
Home of Program Commun	nity Developme	nt B1	ock Pr	ogram	
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Recipient and Location of Projection	et City	वर उठा	plinit	n Jasper	County, Missouri E
Location: City-wid	le .		7.70		
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Other Agencies/Contractors Inv					
as various other project	ts which will.	noust benef	ry and	or mode	en expanded job marter, as we) rate income families and aid
in the prevention of si	ms or blight.		3,424 (3)		
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For Further Informations	Robert E. Me	tring	MA		
	City Manager				
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	Joplin, Miss	iouri	6480		Marea Director
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John Clann cesa Ralph S. Ragula

## HUD NOTIFICATION

AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Received 6/16 3:3 FOR RELEASE 5-18-76 Project Number B76-18-39-0002

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ce of Legislative Affairs uphone Number (202) 755-7380

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Received 6/16 3:30 FOR RELEASE 6-19-76
B-76-HN-37-0021 Approval by Secretary James Lynn Type: Loon X Grant X Contract Reservation Name of Program - Community Development Block Grant Program - Entitlement -Amount Obligated Today \$ 1.150.000 Amount Praviously Obligated \$ 1,150,000 Total Amount \$ 2,300,000 Recipient and Location of Project \_\_\_\_\_ City of Statesville, North Carolina located in Iredell County. Purpose and Brief Description of Project The City will continue residential redevelopment projects in the Newtonville Area & the Southeast redevelopment area. Costs will include acquisition, relocation, demolition, public works and rehabilitation. The City will complete development of a park with CD funds. In addition, funds will be used to acquire park land in a recently amexed area and to extend a sewer line into the same area. Other Agencies/Contractors Involved\_ Additional Information For Further Information: Honorable Thomas A. Panjoy

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MEMBER	PARTY	CD	PA	PHONE	PERSON CALLED	DATE AND TIME
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Robert L. Morgan	l p			11/		
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James G. Martin Wat	R	09	-	1976	Brenda Word	6/16 5:10
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Mayor of the City of Statesville

Post Office Box 1111

Statesville, N. C. 28677

Area Director



2005-16-3 S-75 Produce odition is absolute

## HUD NOTIFICATION

#### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

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#### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

Received

JUN 16 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Subcontract Award in Excess of \$1 Million to

Butt and Head, Inc., 6200 Huntley Road, Columbus,

Ohio, by the Goodyear Atomic Corporation, P.O. Box 620, Piketon, Ohio, an ERDA prime

contractor

Date/Time

Contract Award:

Thursday, June 17, 1976, P.M.

Date/Time Advance

Notification:

Wednesday, June 16, 1976, P.M.

Dollar Amount:

\$2,517,740

sevete 6/16 5:00

Harold E. Keneland/ele

Congressional

District Affected:

Senator Robert Taft, Jr., Senator John Glenn,

Congressman William H. Harsha (2) 5:00 Steve Cohon

Remarks:

6/16 The subject subcontract is for construction services

for evacuation and tie lines at the Portsmouth Gaseous Diffusion Plant, Portsmouth, Ohio.

85







co of Lagislative Affairs
sphone Humber (202) 755-7330

#### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

	FCR RELEASE	June 18, 1976
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Approval by Secretary Carle A. Hills

	Contract Reservation	
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unt Proviously Obligated		2,494,000
	elect Plarce County, Washington	
ose and Brist Description	of Project For programs of various community	y davelopment
protects locate	d throughout Plares County.	
Agencies/Contractors I	avolved	
tional information		
TROSPERIOR STR		
Further Information:	Patrick J. Gallagher, Chairman	
	Board of Pierce County Commissioners	

#ZH#EA	PARTY	CD	P#	PHONE	PERSON CALL	ED.	DATE AND TIME
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Henry Jackson	D		1				
Floyd Bicks	D	Ö	1.1	V5916	Karen ayang		6/16 4:00
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Taccas, Washington 98201

Received 4,5 4.00

This is to advise that the Veterans Administration is planning to award a contract for the Air Conditioning System and Correction of Electrical Deficiencies at the VA Center, Mountain Home,
Tennessee.

The contract will be awarded to The Poole & Kent Corporation,

Washington of Winston-Salem, North Carolina in the amount of

\$2,162,000. Work covered by the contract includes general construction,

alterations, mechanical and electrical work, utility systems, roads,

walks, grading and drainage.

Senators:

(R) Baker, Howard H., Jr.
(R) Brock III, William E.

Representative:

Roger Hoover

× 6357 (R) Quillen, James H. 4/15 5:35

× 207/ (D) Neal, Stephen L. (Winston-Salem)

## ASSISTANT SECRETARY OF TRANSPORTATION WASHINGTON, D.C. 20590

June 15, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grant (#0H-03-0047), in the amount of \$2,420,068 will be released by the Department on the morning of Friday, June 18, 1976; Congressional notification by this office on Thursday, June 17, 1976.

Cindy Whiteman

Cindy Whiteman 426-4563

Sobshel: Floposed Award of Contract of Grant
FROM: Associate Administrator, UCA-1
TO: Director of Public Affairs, S-80 Director of Public Affairs, UPA-1
The following contract or grant is proposed for award:
CONTRACT OR GRANT NUMBER: OH-03-0047
ADMINISTERED BY: UMTA
NAME/ADDRESS OF CONTRACTOR OR GRANTEE:
Mrs. Joanne Spees President Canton Regional Transit Authority  1501 West Tuscarawas Street
Canton, Ohio 44702
Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)
Name/Title: Mr. Robert Kessler, General Manager
Phone: (216) 454-6132
Amount: \$2,420,068 Amount Previously Obligated:
Source(s) of Local Share: Property tex levy
SUMMART OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):
Purchase 35 buses, 25 two-way radios, 80 fareboxes, 8 service
vehicles, maintenance and office equipment, 20 bus stop shelter
and land.
R. FORD
PLACE(s) OF PERFORMANCE: Canton, Ohio

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS?	_
IF A CONTRACT	
A. ADVERTISED OR NEGOTIATED?	
B. COMPETITIVE OR SOLE SOURCE?  (If sole source, attach justification)  (If competitive, identify by attachment the bidders or offero and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)	rs
C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?  (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)	Prints
D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?  (If affirmative, submit details on an attachment)	
IF A GRANT	
A. Include as an attachment information on the grantee's capability administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.	to
PRIOR CONGRESSIONAL INTEREST BY: None	
	021
CONGRESSIONAL NOTIFICATION TO: Senate Polifie	d 3 L
Senator's Name, Party and Extension: Robert Taft, Jr. (E)	2.3
Senator's Name, Party and Extension: John Glenn (D) 224-1	2876
Representative's Name, Party and Extension: Ralph Regala (1)	.3010
Representative's Name, Party and Extension: 6/16 3:25  Representative's Name, Party and Extension:	<u> </u>



PROJECT OFFICER AND EXTENSION:



#### United States Department of the Interior

10:15

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

June 15, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Geological Survey

Project:

Drilling vessel, drilling crew, ships crew, technical staff and crew and all miscellaneous supplies and equipment necessary to conduct drilling and coring operations on the Atlantic Continental Margin of the United States. Place of performance: Atlantic Continental Margin of the United States between and including the areas of the Southeast Georgia Embayment

and Georges Bank off New England.

Contractor:

Global Marine, Inc.

811 West Seventh Street

Los Angeles, California 90017

Date of Award:

June 17, 1976

Amount:

\$2,624,164.00

Congressional

Districts:

House

Senate

California

Edward Roybal (D)

Alan Cranston (D)

John Tunney (D)

Florida

Charles Bennett (D)

Lawton Chiles (D)

Richard Stone (D)

Herman Talmadge (D)

Georgia

CONSERVE

Bo Ginn (D)

Phil Landrum (D)

Sam Nunn (D)

Robert Stephens (D)

Save Energy and You Serve America!

			in late
		House	Senate serute 5
	South Carolina	Mendel Davis (D) John Jenrette (D)	
		Governor - James Edwards (R)	
	North Carolina	Walter Jones (D) David Henderson (D) Charles Rose (D)	Jesse Helms (R) Robert Morgan (D)
		Governor - James Holshouser,	Jr. (R)
Simul - 6/16 11	Virginia aron Plunt 4216 35 Bill Godlig × 6368	Governor - James Holshouser, Thomas Downing (D) William Whitehurst (R) Robert Daniel (R) Governor - Mills E. Godwin,	Harry Byrd (D) William Scott (R)
6/16 11.30	0 0	Governor - Mills E. Godwin,	Jr. (R)
Simul,	Maryland x 5311 11:35 Jenn a	Robert Bauman (R)	Charles Mathias (R) J. Glenn Beall (R)
simul -	Delaware *4/65	Pierre S. duPont (R)	William Roth (R) Joseph Biden (D)
	New Jersey	William Hughes (D) James Howard (D) Dominic Daniels (D) Edward Patten (D)	Clifford Case (R) Harrison Williams (D)
	Massachusetts	Joseph Early (D)	Edward Brooke (R) Edward Kennedy (D)
Simul	New York  11:45 will call back  11:45 × 7896	Otis Pike (D) Thomas Downey (D) Norman Lent (R) John Wydler (R) Glariotecher Podd (D)	Jacob Javits (R) James Buckley (C) The desired controlled to the second
simul		Christopher Dodd (D) Robert Giaimo (D) Stewart McKinney (R)_6/16	Abraham Ribicoff (D) Lowell Weicker (R) 11,50 Diane Kellsey
	*Rhode Island	Fernand St. Germain (D)	John Pastore (D) Claiborne Pell (D)

## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

llice of Legislative Affairs lephone Number (202) 755-7380

	WAS!	HHO	TON D.C.	20410 -	·
te of Legislative Affairs				FOR RELEASE	-13-KB
phone Number (202) 755-7380				Project Number GA-	/8-2
				Received	
Approval by Secrotory Corlo A. Hil	is .				
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lome of Program Low-Re	nt Public Hous	ing -	Modernizatio	n	
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Purpose and Brief Description	of Project			$\cap$	
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Other Agencles/Contractors In	baulau				
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			ennes en		
Additional information Chair	man of the Liv	Board	of Commissi	lonera - Arthur Benefi	eld.
Mayor	of the City	of East	Point - Bru	ice Bannister	
For Further Information:	Mr. B. J. Set	oter, P	xecutive Dir	rector	
				of East Point, Georgia	
	East Point,	Company data belows published and	Accelerated the control of the contr		
	Dase Torner	1501670	. 30377		
MENSER	PARTY	CD	P# PHONE	PERSON CALLED	DAYE AND TH
Herman E. Talmadge Sam Nunn	D 12				
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# technique ministrations de la company de la

Office of Lagislative Affairs Serves Telephone Number (202) 755-7380 . 33.1

FOR RELEASE CASE Project Number 8-76-10-13-0005

Approval by Secretary Corle A) Hills 10 118 Type: Loon Let Grant Will Contract to Reservation: I make Home of Program : Community Development Block Grant Program Amount Chligated Today \$ 1 781 000 .... Amount Previously Chligated & ... Total Amount \$ 1.781 000 Recipient and Location of Projecty City of Macon Bibb County Georgia

Perpere and Stief Description of Project The grant: will assist in the acquisition; planning; clearance and/or rehabilitation of blighted structures, construction of recreation: and peighborhood facilities; and implementation of programs for public facilities; and Other Agencies/Contractors lavolved

Maria Baran

Carriage & To

Additional information

For Forther Information 1988 Mayor Buckner R. Melton ... Approved: Box 247 ... / Macon Ga. (31202)

	NEMBER WAY	PARTY	"co	1.79 #1	PHONE	7 PERSON CALLED	DATE AND TIME
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	San Nina	n	-	-	1		particular de la companya de la comp
4.	CONO. W. S. (BILL) SEUCKSY. Jr.	D	8th	6531	40	- No answer	6/15 6:00
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re15/1976

Received 6:15

**HUD** Grant

Conventional Flash Mutual Health Contract

for Zuni Indians in Zuni, New Mexico

\$5,506,920

Description: To provide \$100 mutual health homes to be built on scattered sites on the Zuni Indian Reservation.

Other agencies involved are: Bureau of Indian Affairs and IRS

For further information:

senate Astified 6/15 5:30 Contact Mr. Truijillo Romancito Executive Director of Zuni Housing Authority

Zuni, New Mexico

Senator Pete Domenici Senator Joseph Montoya

x 2365

6/16 am

Congressman Harold Runnels (D) 6/16 10:15 Shirley Childress

Received 4/15. 5:15

DATE RECEIVED: $6-15-26$ DATE OF AWARD: $6-14-76$	
DATE OF AWARD: 6 -14-76	
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## U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

#### NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLAT	ION CONTACT	TELEPHONE	2.0	SRANT	AGREEMENT/AMENDM	ENT	TO BE MAIL	ED TO APPLIE	
Carol Finch		(202) 755-0488		JN OR A		June 22, 197		2, 1976	
3. ISSUING OFFICE			4.	LOG NU	MBER	5. DATE OF AWARD			
				•					
Region II, New Y				TWO-C-169 June 14, 1976					
6. COMMUNITY REP OR PRO-	DIRECTOR (Name	Title, Telephone)	7.	7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Di					
Allen B. Rice					tauqua Utility	Dis	strict	•	
Chairman	•		1		). Box 28				
Board of Commiss	ioners			Chau	itauqua, New Yor	k .	14722	•	
			1.		•				
716-357-5635			1	Chau	tauqua Co. C.D		39		
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3.	PROJECT LO	CATION (Areas impac		<del> </del>		9.0	GRANTEE TY	YPE	
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Chautauqua			NY			12	VENDOR C	AD2	
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14. EPA CONTACT FOR PRO- Richard C. Salki			one) 15		T NUMBER )910-01-0	16.	•	RANT ACTION	
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212-264-0958	ccion Granes	Dranch	113	PROJE	CT PERIOD	10	BUDGET PE	BIOD	
112-204-0956		-				¦			
	•	_					-		
9. GRANT PROGRAM	•		20	20. GRANT MAKING AUTHORITY (P.L. Title, Section)					
Construction of	Wastewater T	: restment Work		FWPCA Amendments of 1972 (P.L. 92-500)					
CFDA Program No. 66.		rearment norm	<b>'</b>		ion 201 (g)(1)		312 (	· 22-3007	
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27. PROJECT TITLE AND DE			900 900 V			-	19		
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Expansion and up	grading of t	he existing s	ewage	treati	ment facilities	to	a secon	dary	
water pollution									
filtration.		• .					<u> </u>		
23. OTHER INFORMATION			-				;	<del></del>	
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Recipient:

Location:

Amount:

Total Froject Cost:

#### DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF THE SECRETARY ...

Office or Agency Awarding Contract or Grant: public Health Service

Ohio Department of Health

450 E. Town Street

· Columbus, Ohio

. \$1, 100, 000

WASHINGTON DC 12201

GRANT NOTIFICATION FORM ( for internal use only).

Date: June 15 1976

Center for Disease Control

Pur	pose and Frief	Description:	Disease Control - Immunization Swine Flu
Ren	erks:	Dr. Thomas Hal	pin Director
	**		William Ballinguldy Deputy Assistant Secretary for Congressional Liaison.
	inel.	PENSERS	OF CONGRESS TO BE NOTIFIED
New	= .5/	· R/D	Extension Staff Ferson Taking Call Time
Rep	. Devine	Ŕ	x 5355 Susan Shaw 6/16 9:45
Rep	. Wylie	R	x 2015 Add A war 6/16 9:45
Rep			Caroline Fell
Зєр	•		FORD
Sen	· Taft	R	O BR A
Sen	Glenn	D	

DATE RECEIVED: 6 - 11 - 16.
DATE OF AWARD: 6-17-76
STATE: 11 H
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CALL / / MAIL / /
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Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (2) Ofereland (2)
Spoke to 6/17 fist x 5206
Spoke to $6/17$ frist $5206$ Time, Date $6/17$ 5:45
MAILED Date Lee Kidder
WHITE HOUSE / /
INITIALS

FORD INBRARY



## U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

## NOTIFICATION OF GRANT AWARD ACTION-Construction (Note: Awards are subject to declination by applicant)

TAL AROTE			(Note: Awaras a	ire subject	io aeciinari	on by applicant)			
	. EPA OFFICE OF LEGISLATION CONTACT TELEPHONE (202) 755-0488			400	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC ON OR AFTER				
Carol Finch	·		12021 755-02	+00				June 2	24, 1976
3. ISSUING OFFICE					4. LOG N	UMBER	5. 0	DATE OF A	WARD
Region I									
Boston, MA					ONE-C-102 202 June 16, 1				
6. COMMUNITY REP	OR PROJ	DIRECTOR (Name	, Title, Telephone,	,	7. GRANT	EE (Name, Street, City, S	tate,	ZIP Code, C	County, Cong. Dist
John O. Sti	nson				Town	n of Hanover			· · · · · · · · · · · · · · · · · · ·
Town Manage	r				P.0	Box 483			
(603) 643-4	123				ľ	over .	•		
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(617) 223-7	213	•			17, PROJ	ECT PERIOD	18.	DUDGE! F	GOIRE
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28. OTHER INFORM		_						•	•
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#### DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

GRANT NOTLFICATION FORM ( for internal use only)

Date: June 17 1976

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Office or Ager	ncy Awarding Contra	act or Grant: 1	Public Health Se	rvice	
	• -	•			
		•			
Recipient:	El Rio Santa C Health Center 332 South Free		nood		
Location:	Tucson, Arizon				
Amount:	\$1 822 805 (8	the ye.)			
Total Project					
Purpose and Er	ief Description:	Center, To	a Cruz Neighborl support a full ive health servi	rance of	
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		•			
Remarks:	Jose Maltos, Pr	oject Direct	or		
	•	Deputy Assist for Congressi		July	
	MEMBERS	OF CONGRESS T	O BE NOTIFIED		
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Sep. Udall	D		-		· · · · · · · · · · · · · · · · · · ·
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Applicant	City of	Baltimore			Ce.	1/16	430
County and	State _	Baltimore,	Md.	Project	Location	Balti	more
Amount EDA 4, Other 2, Total 6,					•		
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Approved	June	16, 1976					· · ·
Sen. Sen. Congressm Congressm	Charles J. Gler an Paul S an Parre		as  7th Di	District <sup>strict</sup> None	}		
Congression b/	onal int	erest expre	ssed	Bruce	all Dila	nat o	<u>//                                   </u>
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	Time, Date
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	Spoke to (9) Start (0) 5065- 6/17 /57:00 Police
	Time, Date 10) Edward 507 x3072 4/17 5/05
20	MAILED Date Gary Forh
	WHITE HOUSE / /
	INITIALS





## U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

75 68x0103 C00246 S592092BV2 41.11 \$1,3	And the state of t			ote: Awards ar	e subject to	a de	celination by applicant)			
TO COMMUNITY POPULATION  TO COMMUNITY POPULATI	Carol Finch	GISLATIO	ON CONTACT TH		88					
John S. Harnett, General Nanager  John S. Harnett, General Nanager  (415)835-3000 X 201    PROJECT LOCATION (Arms impacted b) project)	ISSUING OFFICE		· · · · · · · · · · · · · · · · · · ·			4. 1	LOG NUMBER	6/21/76  5. DATE OF AWAH 6/14/76  1. State All Code, County 1. Utility District 1. Ong. Dist. 7,8,9  9. GRANTEE TYPE  Special U  13. VENDOR CODE  16. TYPE OF GHAN New  18. BUDGET PERIO  17. Caction 201  26. FORMER AWAH E ST A THIS ACTION A 1,371,75 T AMENDED TOTE  1. OBJ CL  41.11  41.11  51  61  61  61  61  61  61  61  61	The same of the sa	
John S. Harnett, General Nanager  (415)835-3000 X 201  PROJECT LOCATION (Arrest impucted to project)  CITY/PLACE  COUNTY  STATE  CONGRESSIONAL DISTRICT  Special Uni 13. VENDOR CODE  10. COMMUNITY POPULATION 14. FIELD OF SCIENCE 5,000,000 14. EFA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles Campbell Project Nanager (415)556-5078  26. GRANT PROGRAM Construction Grant for WIT CPDA Program No. 66. 015  27. PROJECT TITLE AWARD 28. OTHER HAWARD 29. AMENDED TOTAL 29. UNEXPENDED PRIOR VR. BAL. 29. PROJECT TITLE AND DESCRIPTION PREPARATION PREPARATION  29. PROJECT TITLE AND DESCRIPTION PREPARATION PREPARATION PREPARATION  29. PROJECT TITLE AND DESCRIPTION PREPARATION PREPARATION PREPARATION  29. PROJECT TITLE AND DESCRIPTION PREPARATION PREPARATION  29. PROJECT TITLE AND DESCRIPTION PREPARATION PREPARATION  29. PROJECT TITLE AND DESCRIPTION PREPARATION  29. PROJECT TITLE AND DESCRIPTION PREPARATION DOCUMENT VR. BAL. 29. PROJECT TITLE AND DESCRIPTION PREPARATION DOCUMENT VR. BAL. 29. PROJECT TITLE AND DESCRIPTION PREPARATION DOCUMENT VR. BAL. 29. PROJECT TITLE AND DESCRIPTION PREPARATION DOCUMENT VR. BAL. 29. PROJECT TITLE AND DESCRIPTION PREPARATION DOCUMENT VR. BAL. 29. PROJECT TITLE AND DESCRIPTION PREPARATION DOCUMENT VR. BAL. 29. PROJECT TITLE AND DESCRIPTION PREPARATION DOCUMENT VR. BAL. 29. PROJECT TITLE AND DESCRIPTION DOCUMENT VR. BAL. 20. TITLE TITLE TO THE CONTROL NO. DOCUMENT VR. BAL. 20. TITLE TITLE TO THE CONTROL NO. DOCUMENT VR. BAL. 20. TITLE TITLE TO THE CONTROL NO. DOCUMENT VR. BAL. 20. TITLE TITLE TO THE CONTROL NO. DOCUMENT VR. BAL. 20. TITLE TITLE TO THE CONTROL NO. DOCUME	EPA, Region	IX, S	an Francisco,	CA 94111			C-NINE-389		6	
(415)835-3000 X 201  PROJECT LOCATION (Arrest impacted by project)  CITY/PLACE  COUNTY  STATE  CONGRESSIONAL DISTRICT  Special Uni T3. VENDOR CODE  COMMUNITY POPULATION  11. FIELD OF SCIENCE  5,000,000  4. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephane)  Charles Campbell  Project Manager  (415)556-5078  20. GRANT PROGRAM  Construction Grant for WIT  CED Program No. 66. 015  POPULATION  22. TOTAL PROJECT COST  SCHAMIC AWARD  23. TOTAL BUDGET COST  SCHAMIC RAWARD  CONSTRUCTION  24. STATE  CONGRESSIONAL DISTRICT  Special Uni T3. VENDOR CODE  12. PROJECT STEP  16. GRANT NUMBER  C 06 1225 01 0  New  20. GRANT MAKING AUTHORITY (P.L. Title, Section)  17. PROJECT PERIOD  18. BUDGET PERIOD  18. BUDGET PERIOD  19. 92-500, Title II  CONGRESSIONAL DISTRICT  Special Uni T3. VENDOR CODE  19. GRANT NUMBER  C 06 1225 01 0  New  20. GRANT MAKING AUTHORITY (P.L. Title, Section)  POPULATION  19. PROJECT STEP  19. 92-500, Title II  COMMER AWARD  SCHAMOR IN ELIGIBLE COST  S	COMMUNITY REP	LORGAR	DIRECTOR (A.me, In	tle, Telephone)		7. (	GRANTLE (Name, Street, City.		ounty Cong Dis	
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Received 6/16 3:30

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DATE OF AWARD: 6-14-76
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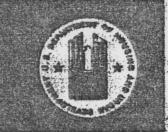
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#### NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

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# Received 6/16 3:30 HUD NOTIFICATION U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

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e of Legislative Affairs phone Humber (202) 755–7380

## HUD NOTIFICATION

#### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

Received 6/16 3:30 Project Number B-76-HS-18-0003

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ice of Lagislative Allaha ephone Number (202) 755-7380

MEMBER

Robert L. Morgan

Called release date to Benerly

Steve Neal

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# WASHINGTON D.C. 20410

FOR RELEASE 6-18-76-Project Humber B-76-11N-37-0015 Received Approval by Secretory Jomes Lynn Type: Loan X Grant X Contract Reservation Nome of Program \_\_\_\_ Community Development Block Grant Program-Entitlement Amount Obligated Today \$ 1,069,000 Amount Previously Obligated \$ 1,069,000 Total Amount \$ 2,138,000 Recipient and Location of Project \_\_\_\_\_ Town of North Wilkesboro, North Carolina located in Wilkes County. Purpose and Brief Description of Project The most significant feature of this year's program is the Woodlawn residential renewal. Extension of sewer lines to areas that are unserved is also a dominant feature of the program. Funds will be spent in the Central Business District urban renewal project also, Other Agencies/Contractors Involved Additional Information For Further Information: Honorable George C. Wiebel Mayor of the Town of N. Wilkesboro Post Office Box 218 North Wilkesboro, N. C. 28659

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PERSON CALLED

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o of Legislative Affairs shone Number (202) 755–7380

## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

approved by Secretary Carle A. Hills Types Loan X Grent Contract Reservation Nome of Program Community Development Block Grant Program amount Obligated Today \$ 1,429,000 Amount Previously Obligated \$ \_\_\_\_\_\_ O \_\_\_\_\_ Total Amount \$ 1,429,000 ocipiest and Lucation of Project City of Hammond, Indiana Persons and Brief Description of Preject Preservation and rehabilitation of housing, site improvements, provision of recreational facilities, and land clearance. Other Agencies/Contractors Involved Edward J. Raskosky, Mayor Additional Information Edward J. Raskosky. Mayor For Further Information: 5925 Calumet Avenue Hammond, Indiana 46320 BMIT ONA BTAG **阿里斯斯里斯** PARTY PHONE PERSON CALLED Birch Bayb Vance Hartke 2461 wo: Fay J. Madden

Received 4/6 3:30



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## HUDINOTIFICATION

1		Project Humber B-76-101-13
Approval by Secretory Carle A. Hills		0
Type: Loan & Grant C	Contract Reservation	
Name of Program Gommunity Day	relopment Block Grant I	rogram
Amount Obligated Today \$ 3.193.0	000	
Amount Proviously Obligated \$		Total America \$ 3,193,000
Recipient and Location of Project	City of Athens, Clarks	County, Gaorgia
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Purpose and Brief Description of Pro		eist in the continuation of the
Model Cities programs, house	sing rehabilitation and	supportive services, and
expansion of the water filt	er plant.	
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Other Agencies/Contractors Involved  Additional Information		
Additional Information  For Further Informations  Mayor Box	Upshaw C. Bentley: Jr	
For Further information:  Mayor Box J Ather	Upshaw C. Bentley. Jr 1804 no. Ga. 30601	Approved:  December / Maga
Additional Information  For Further Informations  Mayor Box	Upshaw C. Bentlev. Jr	Approved:  December / Maga
For Further information:  Mayor Sox Jather	Upshaw C. Bentley. Jr 1804 no. Ga. 30601	Approved:  December / Mage



Office of Legislative Affairs elephone Number (202) 755-7380

AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Received 6/16

Project Number B-76-HN-37-0022

	1
Approval by Socretory James Lynn	1 /
Type: Losn X Grant X Contract Reservation	
Name of Program Community Development Block Grant Progra	m - Entitlement
Amount Obligated Today \$ 975,000	
Amount Proviously Obligated \$ 975,000 Total Amount	\$ 1,950,000
Recipient and Location of Project City of Tarboro, North Ca	rolina located
in Edgecombe County.	
Purpose and Brief Description of Project Public Works and Improvements paving, curb and gutter, storm drainage, utility improvement facilities; acquisition of real property for lover downtown ments in substandard residential areas; housing rehabilitate ance activities pursuant to property acquisition in substant housing relocation payments a Ciber Agencies/Contractors involved	its and street lighting improvements and improve- ion loans and grants; clean dard residential areas;
Additional Information	

For Further Information:

Honorable Victor G. Herring, III

Mayor of the City of Tarboro Post Office Drawer 220

Tarboro, N. C. 27886

R. B. Barnwell

Area Director

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Office of Legislative Affairs

## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

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FOR RELEASE 6-21-76
Project Number TX 6-43

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Other Agencies/Contractors Inve	lved				
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8					
For Further Information:	Mr. Richard	Jones, Ex	ecutive Dir	ector	
_	Housing Auth	ority of	the City of	San Antonio	
	P.O. Draver		222		
)	San Antonio,	Texas 7	8295		
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Office of Legislative Affairs Telephone Number (202) 755-7380

## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

	10 -11 7/
0	FOR RELEASE 6.21-76
Received	Project Number Tex 6-144
11	

Approval by Secretary Jomes Lynn Type: Loss Great 2 Contract Reservation Home of Program Low R. nt Public Housing - Turnkey Amount Obligated Today \$\_\_\_\_\_ Amount Proviously Obligated \$ \_\_\_\_\_\_ Total Amount \$ 1,693,115 Recipient and Location of Project Housing Authority of the City of San Autonio, Texas San Antonio, Texas Purpose and Brief Description of Project 66 units (family), new construction. 2 semi-deteched and 64 row houses. Other Agencies/Contractors Involved Additional Information For Further Information: Mr. Richard Jones, Executive Director Housing Authority of the City of San Antonio P.O. Treason 1200 San Antonio, Teras 78295 MEHBER PARTY PHONE PERSON CALLED DATE AND TIME Lloyd Bentsen D John Towar R 23 N4511 Ahraham Kazam D COMG.\_

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U.S. COVIENMENT PRINTING OFFICE: 1975/951-114/19

Commence Dept.

Received 4:30

Applicant Commonwealth of Kentucky	
County and State Warren Co., Kentucky	Project Location Bowling Green
Amount EDA1,000,000 Other1,653,000 Tota12,653,000	
Project Description: This project consists of three new, equip training facilities for 294 new training existing six buildings will enable Bowli School to offer new or expanded courses will serve adult and post secondary stud train the unemployed for occupations that project will serve the Barren River Area is estimated there are approximately 21, underemployed. Recent manpower surveys of approximately 1,396 new employees in manufacturing, and non-skilled occupation.	stations. This addition to the ng Green State Vocational-Technical in several locations. The project ents, including drop-outs, and will t are in demand in the area. This Development District where it 000 people either unemployed or in the region indicate a need the fields of construction,
Approved June 15, 1976	
Members of Congress involved: Sen. Walter Huddleston Sen. Wendell Ford Congressman William H. Natcher 2nd x350	
Congressional interest expressed No.	ne anne Ernst





# HUD NOTIFICATION U.S. DEPARTMENT OF HOUSING

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# HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

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Name of Program Community Development Block Gr	ant		
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		1,342,000.00	
	Total Amou	2,370,000,00	
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generation - coal conversion, and mac	thine for landf	m	1.34
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Farrande Encelles   Rr. James E. Griffin			
Office of Community De	evelocment		
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