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THE WHITE HOUSE
WASHINGTON

Date 6-9-76

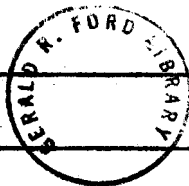
TO: Bill KENDALL

FROM: CHARLES LEPPERT

Please Handle _____

For Your Information _____

Per Our Conversation _____



Other:

~~CAN YOU SEE ME
ON THIS. Tx
noted & can CL
ML~~



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

JUN 8 1976

rec'd 6pm

Received 6/8 8:00 P.M.

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Hollister E. Cantus*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of Contract Award in Excess
of \$1 Million to the Columbia Gas Transmission
Corporation, 1700 MacCorkle Avenue, Charleston,
West Virginia, for Tertiary Oil Recovery by CO₂
Injection.

Date/Time Contract
Award: Wednesday, June 9, 1976, P.M.

Date/Time Advance
Notification: Tuesday, June 8, 1976, P.M.

Dollar Amount: \$1,418,316

Congressional
District Affected: Senator Jennings Randolph, Senator Robert C. Byrd,
Congressman John M. Slack, Jr. —*

Remarks: *late 6/9*
The contractor shall perform evaluation and demonstration
of the economic effectiveness of using CO₂ injection
to recover high gravity crude oil from shallow
reservoirs. The duration of the contract is from
June 1976 to February 1979 and will be performed
at Big Injun Sandstone Reservoir in Clay County,
West Virginia.

* Bill asked for exclusive on
this - 6/9 12:10



NORTH CAROLINA

- 3101 1. Walter B. Jones* 6/9 5:40
 4531 2. L. H. Fountain* 6/9 5:40
 3415 3. David N. Henderson* 6/9 5:45
 1784 4. Ike F. Andrews* 6/9 5:45
 2071 5. Stephen L. Neal [Wilmer (Vinegar Bend) Mizell*] 6/9 5:50
 3665 6. Richardson Preyer* 6/9 5:50
 2731 7. Charles Rose* 6/9 5:55
 3715 8. W. G. (Bill) Hefner [Earl B. Ruth*] 6/9 6:00
 1976 9. James G. Martin*
 2574 10. James T. Broyhill*
 6401 11. Roy A. Taylor* 6/9 6:00

Farmville. - Judy Evert
 Tarboro. - Gloria Weeks
 Wallace. - Rachel Spears
 Siler City. - Susan Friedman
 Winston-Salem. - Jim Taylor

Greensboro. Bernice Pruitt
 Fayetteville. Phyllis Berry 9:20 to Stockstill
 Concord. Congressman Hefner - 6/18
 Davidson. - 6/8 5:00 Liz Naurnoff
 Lenoir. - 6/8 5:10 Sandy Burke
 Asheville. Ruth Hitchcock



6/8
 + his office
 6/9 will call 6/10

Received

6/8

2:30

4:15

DATE RECEIVED:

DATE OF AWARD:

STATE: NC

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Nelson (C)

Time, Date

2.

Spoke to Morgan (C)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to State (C)

Time, Date

MAILED -- Date

WHITE HOUSE / /

INITIALS

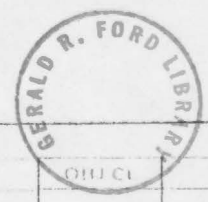




NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declassification by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 11, 1976	
3. ISSUING OFFICE EPA, Region IV, Atlanta, Georgia 30309				4. LOG NUMBER FOUR-P-09	5. DATE OF AWARD June 04, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) George W. Little Secretary, DNER 919 829-4984				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Congress) North Carolina Department of Natural & Economic Resources Division of Environmental Management P.O. Box 27687 Raleigh North Carolina 27611 County: Wake Congr. Dist: 0	
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE State
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
		Statewide		Statewide	
10. COMMUNITY POPULATION		11. FIELD OF SCIENCE N/A		12. PROJECT STEP N/A	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John T. Marlar Chief, Technical Support Branch 404 526-3012				15. GRANT NUMBER P004198 01 0	16. TYPE OF GRANT ACTION New
19. GRANT PROGRAM Water Pollution Control Area-wide Waste Treatment Management Planning Grant CFDA Program No. 66. 426				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Section 208	
21. AMENDED TOTAL OF OTHERS	FORMER AWARD	22. TOTAL PROJECT COST \$ 2,709,806		25. ELIGIBLE COST PROJECT	FORMER AWARD \$
	THIS ACTION	23. TOTAL BUDGET COST \$ 2,709,806			CHANGE IN ELIGIBLE COST \$
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. \$ N/A			CURRENT ELIGIBLE COST \$
27. PROJECT TITLE AND DESCRIPTION Section 208 Wastewater treatment management plan for the State of North Carolina					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBLIGATION
2PH561	76	68X0108	P00006	656104CBAP	41.51 2,032,35



MISSISSIPPI

6/9

4306

5876

5031

5865

5772

6/8

1. Jamie L. Whitten*-----
2. David R. Bowen*-----
3. G. V. (Sonny) Montgomery*-----
4. Thad Cochran*-----
5. Trent Lott*-----

- Charleston.
Cleveland.
Meridian.
Jackson.
Pascagoula.

6/9 6/9 6/9 6/8 6/8

5:30 5:30 5:35 4:55 4:50

Mo Kathy Lynn

Marty Harding
Frances Thompson
Henrietta Austin
Christie
Rose

Received .6/8

2:30
4:15

DATE RECEIVED: 6-8-76

DATE OF AWARD: 6-4-76

STATE: MISS

AMOUNT:

NEW / / RENEWAL / /

CALL / / MAIL / /

SENATORS: (continue on back if necessary)

1. Eastland (or)

Spoke to _____

Time, Date _____

2. Stennis (or)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. State (or)

Spoke to _____

Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declassification by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755 0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER June 11, 1976															
3. ISSUING OFFICE EPA, Region IV, Atlanta, Georgia 30309				4. LOG NUMBER FOUR-P-10	5. DATE OF AWARD June 04, 1976														
6. COMMUNITY REPRESENTATIVE DIRECTOR (Name, Title, Telephone) Glen Wood, Jr. Executive Director 601 354-7661				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Mississippi Air & Water Pollution Cntr P.O. Box 827 Jackson Mississippi 39205 County: Hinds Congr. Dist: 04															
8. PROJECT LOCATION (Areas impacted by project) <table border="1"><tr><td>CITY/PLACE</td><td>COUNTY</td><td>STATE</td><td>CONGRESSIONAL DISTRICT</td></tr><tr><td></td><td>Statewide</td><td></td><td>Statewide</td></tr></table>				CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		Statewide		Statewide	9. GRANTEE TYPE State							
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT																
	Statewide		Statewide																
10. COMMUNITY POPULATION		11. FIELD OF SCIENCE N/A		12. PROJECT STEP N/A															
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John T. Marlar Chief, Technical Support Branch 404 526-3012				15. GRANT NUMBER P004200 01 0	16. TYPE OF GRANT ACTION New														
				17. PROJECT PERIOD 06-04-76/11-01-78	18. BUDGET PERIOD 06-04-76/11-01-														
19. GRANT PROGRAM Water Pollution Control Area-wide Waste Treatment Management Planning Grant CFDA Program No. 66. 426				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Section 208															
21. FORMER AWARD \$ THIS ACTION \$ AMENDED TOTAL \$	22. TOTAL PROJECT COST \$ 1,450,953		25. FORMER ELIGIBLE COST \$ CHANGE IN ELIGIBLE COST \$ CURRENT ELIGIBLE COST \$	26. FORMER AWARD \$ THIS ACTION \$ 1,088,215 AMENDED TOTAL \$															
	23. TOTAL BUDGET COST \$ 1,450,953																		
	24. UNEXPENDED PRIOR YR. BAL. \$ N/A																		
27. PROJECT TITLE AND DESCRIPTION Section 208 wastewater treatment management plan for the State of Mississippi																			
28. OTHER INFORMATION																			
29. FISCAL DATA <table border="1"><tr><td>PROGRAM ELEMENT</td><td>FY</td><td>APPROPRIATION</td><td>DOCUMENT CONTROL NO.</td><td>ACCOUNT NO.</td><td>ORIG CL.</td><td>OBLIG AMT.</td></tr><tr><td>2BH561</td><td>76</td><td>68X0108</td><td>PC0005</td><td>656104CBWP</td><td>41.51</td><td>1,088,215</td></tr></table>						PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	ORIG CL.	OBLIG AMT.	2BH561	76	68X0108	PC0005	656104CBWP	41.51	1,088,215
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	ORIG CL.	OBLIG AMT.													
2BH561	76	68X0108	PC0005	656104CBWP	41.51	1,088,215													



Received
6/8 9:50

ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

June 7, 1976

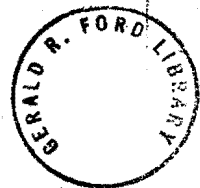
NOTE TO MR. WOLTHIUS:

The enclosed grant (#MA-05-4006), in the amount of \$11,172,532 will be released by the Department on the morning of Thursday, June 10, 1976.

Cindy Whiteman

Cindy Whiteman
426-4563

late 6/8



~~SUBJECT:~~ Proposed Award of Contract or Grant

FROM: UMTA/Section 5 Division, Office of Capital Assistance

TO: Director of Public Affairs, S-80
Director of Public Affaris, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: MA-05-4006

ADMINISTERED BY: UMTA/Section 5 Division

NAME/ADDRESS OF CONTRACTOR OF GRANTEE: (Designated Recipient)

Massachusetts Bay Transportation Authority ✓

500 Arborway

Boston, Massachusetts 02130

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Robert R. Kiley, Chairman

Phone: (617) 722-5176

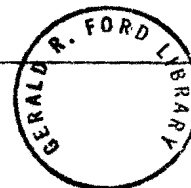
Amount: \$11,172,532 ✓ Amount previously obligated: \$6,241,114

Source of local share: State and local mass transportation operating assistance and certain non-farebox transit revenues

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work)

This project is for operating assistant to cover the eligible operating expenses of the Massachusetts Bay Transportation Authority for the period January 1, 1975 through December 31, 1975, under Section 5 of the Urban Mass Transportation Act of 1964, as amended.

PLACE(s) OF PERFORMANCE: Boston, Massachusetts ✓



WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO

IF A CONTRACT - -

- A. ADVERTISED OR NEGOTIATED? _____
- B. COMPETITIVE OR SOLE SOURCE? _____
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
- C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
- D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____
(If affirmative, submit details on an attachment)

IF A GRANT - -

- A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant ward surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: N/A

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Senate 6/8 5:30

Senator's Name, Party and Extension: _____

Representative's Name, Party and Extension: 4:30 6/9 Betty Gregory

Representative's Name, Party and Extension: 4:30 6/9 Margaret Ford

Representative's Name, Party and Extension: 3215 4:35 6/9 Bob Herring





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/8 2:30
4:15

JUN 8 1976

JUN 8 1976

12:55 PM

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of a Public Announcement
that Charles T. Main, Inc., 101 Huntington
Avenue, Boston, Massachusetts, has been selected
for negotiation of a contract expected to be
approximately \$1,600,000.

Date/Time Public
Announcement: Wednesday, June 9, 1976, P.M.

Date/Time Advance
Notification: Tuesday, June 8, 1976, A.M.

Dollar Amount: \$1,600,000 (estimate)

Congressional
District Affected: Massachusetts -- Senator Edward M. Kennedy, ERDA
Senator Edward W. Brooke, Congressman John Moakley 6/9 4:30
Joseph Moakley 4/9 8273 6/9 4:30 Margaret Ford
North Carolina -- Senator Jesse Helms,
Senator Robert Morgan, Congressman James G. Martin 4/8 6/8
Lip Naumoff 1976 5:00

Remarks: In response to a Request for Proposals, Charles T.
Main, Inc. has been selected and has entered into
contract negotiations with ERDA to conduct a study
to optimize overhead transmission line support
systems for high voltage overhead transmission.

The contractor will examine design aspects of
overhead transmission line support structures
including all electrical, mechanical and economical
requirements which could affect achievement of
support systems of minimum environmental impacts
and to develop new transmission line support
systems consistent with that goal.

The duration of the contract is from August 1976
to July 1979. The work will be performed in
Charlotte, North Carolina.



ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

June 8, 1976

NOTE TO MR. WOLTHIUS:

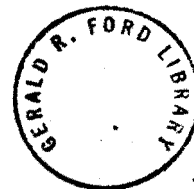
The enclosed grant (#DOT-FR-64228), in the amount of \$1,908,010 will be released by the Department on the morning of Thursday, June 10, 1976.

Cindy Whiteman

Cindy Whiteman
426-4563

senate 6/9 am

Received
4/8 5:30



11:03 a.m.
SUBJECT: Proposed Award of Contract or Grant

FROM : Federal Railroad Administration, Contracts and Procurement Division

TO : Director of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DOT-FR-64228

ADMINISTERED BY: FRA, Contracts and Procurement Division

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Association of American Railroads
3140 South Federal Street
Chicago, Illinois 60616

AMOUNT: \$1,908,010 AMOUNT PREVIOUSLY OBLIGATED:

Amount allotted and presently available is \$699,442.

SUMMARY OF WORK TO BE PERFORMED: *(Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the Statement of Work):*

The Contractor shall provide for labor, services and material for Phase II Track-Train Dynamics Program. Phase II provides for the development of recommended performance specifications and design guidelines to assure the safety of operations through compatibility of equipment, track structures, and their components with the operating environment.

PLACE(s) OF PERFORMANCE:

Chicago, Illinois

PROJECT OFFICER AND EXTENSION: Mr. David Dancer, X51227

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? Yes



IF A CONTRACT --

- A. ADVERTISED OR NEGOTIATED? Negotiated
- B. COMPETITIVE OR SOLE SOURCE? Sole Source

(If sole source, attach justification. If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

- C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

- D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?

(If affirmative, submit details on an attachment.)

IF A GRANT --

- A. Include, as an attachment, information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY:

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party & Ext.

Senator's Name, Party & Ext.

Representative's Name, Party & Ext.

Representative's Name, Party & Ext.

Representative's Name, Party & Ext.

Charles Percy (R) 224-2152

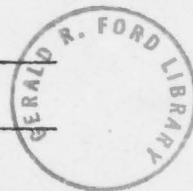
Adlai Stevenson (D) 224-2854

⁵⁷⁰¹
John Fary (D) - 225-5701

6/9 4.15

Lon Campbell Campbell

talked w/ Susan Gilanski



June 8

HUD Grant

Received 6/8

5:36

Community Development Block Grant Entitlement

\$2,590,000

~~For Mt. Vernon~~

For Mt. Vernon, New York

Description: Public works, facilities, site improvements, acquisition and demolition of blighted structures, rehabilitation planning and management development

Contact: Mayor August Petrillo

Senator Javits

Senator Buckley

6506 Congressman R. L. Ottinger (D) - 6/9

- senate 6/9 9:00

3:55 MS.

Deane Edelman

6/9
(HUD said Ottinger close personal friend of Secretary Hills - he should be notified of this grant.)





Legislative Affairs

Received
6/8 9:50

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20510

FOR RELEASE

Project Number 2-116-NO-25-00Office of Legislative Affairs
Telephone Number (202) 755-7320

Approval by Secretary Carlos A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐Name of Program Community Development Block Grant ProgramAmount Obligated Today \$ 1,578,000.Amount Previously Obligated \$ _____ Total Amount \$ 1,578,000.Recipient and Location of Project City of Lawrence - RecipientCity HallLawrence, Ma.Purpose and Brief Description of Project To assist the City in its efforts to meet housing
needs; improve historic buildings; rehabilitation of properties and completion
of the Urban Renewal Project.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable John J. Puckley
Mayor
City Hall
Lawrence, Ma. 01840Call Mary Coughlin
223-4211, when released.

MEMBER	PARTY	CD	PF	PHONE	PERSON CALLED	DATE AND TIME
SEN. Edward M. Kennedy	D					
Edward Brooke	R		Senate	6/8 5:30		
CONG. Paul Tsongas 2 Mo.	D	5		3411	Patrick Daddario	6/9 3:55

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

Received
6/8 2:30
4:15

FOR RELEASE *6-17-78*
Project Number *ASH 8*

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☐ Grant ☒ Contract ☐ Reservation ☐

Name of Program Low-Rent Housing

Amount Obligated Today \$ 1,188,506

Amount Previously Obligated \$ _____ Total Amount \$ 1,188,506

Recipient and Location of Project Yakima Nation Housing Authority; town of White Swan,
on the Yakima Indian Reservation

Purpose and Brief Description of Project 30 low rent housing units, single family homes
on one cluster site of tribally-held trust land.

Other Agencies/Contractors Involved Bureau of Indian Affairs
U.S. Public Health Service - Indian Health Service

Additional Information _____

For Further Information:

Frank Gehlen, Executive Director
Yakima Nation Housing Authority
617 LaRena Lane
Wapato, Washington 98951



MEMBER	PARTY	ED	FG	PHONE	PERSON CALLED	DATE
SEN. Warren Magnuson	D					
SEN. Henry Jackson	D					
CONG. M. McCormack <i>6/9 late am</i>	D	<i>L</i>		<i>5816</i>	<i>Marie Evans</i>	<i>6/9 3:55</i>



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
6/8 9:50

GRANT NOTIFICATION FORM (for internal use only)

Date: June 8, 1976

Office or Agency Awarding Contract or Grant: Center for Disease Control

Recipient: New York State Department of Health
Tower Building, Empire State Plaza

Location: Albany, New York 12237

Amount: \$1,023,112.00

Total Project Cost: N/A

Purpose and Brief Description: Disease Control - Swine Flu Immunization

Dr. Andrew Fleck, Project Director

Remarks:

William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.



MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>Stratton</u>	<u>2 hrs. D</u>	<u>5076</u>	<u>Linda Barberetta</u>	<u>4/9 3:50</u>
Rep. _____				
Rep. _____				
Rep. _____				
Sen. <u>Javits</u>	<u>R</u>	<u>senate 4/8</u>	<u>5:30</u>	
Sen. <u>Buckley</u>	<u>R</u>			

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Received

*6/8 2:30
4:15*

FOR RELEASE

Project Number

6-11-76
NO 11-1

Office of Legislative Affairs
Telephone Number (202) 755-7380

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ Modernization Loan

Name of Program LRPH - Modernization Phase VII

Amount Obligated Today \$ 1,000,000

Amount Previously Obligated \$ 4,147,705 Total Amount \$ 5,147,705

Recipient and Location of Project Greensboro Housing Authority, Greensboro, North Carolina
400 Units of Smith Homes

Purpose and Brief Description of Project Modernization Work items related to Target Projects
Programs.

Other Agencies/Contractors Involved

Additional Information Chairman: John J. McIver Mayor: E. S. Melvin

For Further Information:

Mr. William C. Gordon, Executive Director
Greensboro Housing Authority
Post Office Box 3715
Greensboro, North Carolina 27402



	MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Robert L. Morgan	D					
	Jesse Helms	R					
COND.	L. Richardson Preyer	D					
	<i>6/9</i>				<i>3065</i>	<i>Betty Blade</i>	<i>6/9 3:45</i>



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/7 3:00

FOR RELEASE 6-10-76
Project Number B-76-HC-48-0501

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐ Entitlement Grant,
Second Program Year

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,431,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,431,000

Recipient and Location of Project The recipient is the City of Brownsville, and the program is being carried out in Brownsville, Cameron County, Texas.

Purpose and Brief Description of Project The purposes of the program include development of a viable urban community, with decent housing and a suitable living environment, and expansion of economic opportunities, principally for persons of low and moderate income.

Other Agencies/Contractors Involved N. A.

Additional Information The Community Development Block Grant Program is authorized under Title I of the Housing and Community Development Act of 1974 (Public Law 93-383).

For Further Information:

Honorable Ruben Edelstein
Mayor, City of Brownsville
Post Office Box 911
Brownsville, Texas 78520

APPROVED:

[Signature]
FIRNIS E. KELLY, Director
San Antonio HUD Area Office



MEMBER	PARTY	CO	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. John G. Tower <i>Senate</i>	<i>R</i>	<i>6/8 am</i>			<i>Claves</i>	
Lloyd M. Bentsen, Jr.	<i>D</i>					
CONG. Eligio de la Garza	<i>D</i>	<i>15</i>		<i>2531</i>	<i>11:40 am</i>	
<i>2 hrs later</i>					<i>6/4/76</i>	
					<i>Delores Lloyd</i>	<i>6/9 3:45</i>
Ira L. Cohen, 730-4571.						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7320

Received
6/7 3:00

FOR RELEASE 6-10-76
Project Number H-76-MC-12-0010

Approval by Secretary Carle A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 6,042,000

Amount Previously Obligated \$ - Total Amount \$ 6,042,000

Recipient and Location of Project City of Jacksonville, Florida

Purpose and Brief Description of Project Public works, Facilities and Site Improvements; Code Enforcement; Clearance, Demolition and Rehabilitation, Rehabilitation Loans and Grants; Special Projects for Elderly and Handicapped; Public Services.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Rene G. Tenzler, Jr., Mayor
City Hall
Jacksonville FL 32202

R. W. Buckirk
Area Director

MEMBER	PARTY	CD	FF	PHONE	PERSON CALLED	DATE AND TIME
SEN. Lawton W. Chiles	D					
Richard E. Stone	D					
SEN. Charles E. Bennett	D	3rd	8501	to DC	Jeannie Hardesty	4/9 3:05
William Chappell	D	4th	4035		Joe Tully	6/9 3:10
<i>called release date to Jim</i>						
<i>forberg 35765</i>						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

Received
6/8 9:50

FOR RELEASE 6-10-76
Project Number B-76-UC-13-0001

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,864,000.00

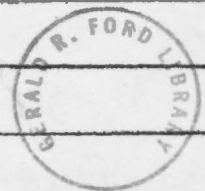
Amount Previously Obligated \$ _____ Total Amount \$ 1,864,000.00

Recipient and Location of Project DeKalb County, Georgia

Purpose and Brief Description of Project The grant will assist in the acquisition, development, rehabilitation of housing units and expeditor service, and implementation of programs for public facilities.

Other Agencies/Contractors Involved _____

Additional Information _____



For Further Information:

Mr. A. C. Guhl
Chairman, Board of Commissioners
556 North McDonough St.
Decatur, Ga. 30030

Approved:

[Signature]
Area Director

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Herman E. Talbot	D					
SEN. Sam Nunn	D					
SEN. Elliott Levitas	D	4th	4222	7-00	Penny Counsellor	6/9 3:40
Called release date						
to Jim Fawcett						
33965						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Received
6/4
6:00

Office of Legislative Affairs
Phone Number (202) 755-7380

FOR RELEASE

Project Number B-76-H-36-C003

June 11, 1976

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,059,000

Amount Previously Obligated \$ — Total Amount \$ 1,059,000

Recipient and Location of Project City of Dunkirk, Chautauqua County, New York 14048

The following activities are proposed by City of Dunkirk
purpose and Brief Description of Project and approved by HUD under Community Development Grant for
FY '76. Residential Rehab. Loans/Grants, Site Improvements, Urban Renewal Completion,
and Acquisition, Continuation of Lakewall & City Pier Renovation, Day Care, Neighborhood
Center, Social Service/Employment/Housing Counseling, Fourth Ward Water Pressure, Flood
and Drainage correction. Administrative Cost and Contingencies.

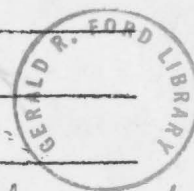
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Gilbert W. Snyder, Mayor
City of Dunkirk
City Hall
Dunkirk, New York 14048

*Hud called
Lundine at
12:00
6/9*



MEMBER	PARTY	CD	PR	PHONE	PERSON CALLED	DATE AND TIME
Jacob K. Javits	R					
James F. Buckley	R					
Stanley Lundine	D	39		(316)	Steve Sprague	6/9 3:30
6/8 late						

Received 6/7
3:00

DATE RECEIVED:

6-7-76

DATE OF AWARD:

6-4-76

STATE:

Iowa

AMOUNT:

NEW

/ /

RENEWAL

/ /

CALL

/ /

MAIL

/ /

SENATORS: (continue on back if necessary)

1.

Clark (C)

Spoke to

Time, Date

2.

Culver (C)

Spoke to

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

(2) Blouin (C)

Spoke to

12911

Time, Date

MAILED -- Date

WHITE HOUSE

/ /

INITIALS



late 6/8

6/9 3:00

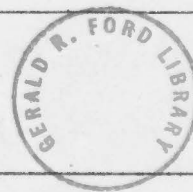
Dave Cushing



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declassification by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/11/76	
3. ISSUING OFFICE Grants Administration Branch, Region VII Kansas City, Missouri 64108				4. LOG NUMBER Seven-C-790	5. DATE OF AWARD 6X4/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Donald J. Canney Mayor 319-398-5051				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Cedar Rapids City Hall Cedar Rapids, Iowa 52401 Linn Second	
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Municipal
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 131,000		11. FIELD OF SCIENCE		12. PROJECT STEP 3	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Elaine Pries Grants Clerk 816-374-5593				15. GRANT NUMBER C190575 02 0	16. TYPE OF GRANT ACTION Continuation
				17. PROJECT PERIOD	18. BUDGET PERIOD
19. GRANT PROGRAM Construction Grants for W.T.W. CDDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II	
21. AMENDED TOTAL OF OTHERS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE COST PROJECT	26. FORMER AWARD
	\$	\$			\$
	THIS ACTION	23. TOTAL BUDGET COST			CHANGE IN ELIGIBLE COST
	\$	\$			\$ 27,487,500.00
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL
	\$	\$		\$ 36,650,000.00	\$
27. PROJECT TITLE AND DESCRIPTION: Construction of Phase I of a new activated sludge wastewater treatment plant including the intermediate lift station; an interceptor sewer from the existing plant to the new plant; an interceptor sewer from the existing Prairie Creek lift station to Manhole 48; and an interceptor from the existing Indian Creek lift station to Manhole 10.					
28. OTHER INFORMATION Engineer: Howard R. Green Company 417 First Avenue - Green Engineering Building Cedar Rapids, Iowa 52400					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AM
ABA364	76	68X0103.7	S00069	6364071BV1	41.11 \$27,487,500





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/9 2:00

FOR RELEASE 11 JUN 1976
Project Number B-76-MC-04-0505

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 5,157,000.00

Amount Previously Obligated \$ -0- Total Amount \$ 5,157,000.00

Recipient and Location of Project City of Tucson, Pima County, Arizona

Purpose and Brief Description of Project Eight Neighborhood Conservation Projects,

Santa Cruz Linear Park Project; one Neighborhood Facility; Public Service

Programs. Application includes a Housing Assistance Plan.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable L.C. Murphy
Mayor of Tucson
250 West Alameda Street
Tucson, Arizona 85703



	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Paul Fannin	R					
	Barry Goldwater	R					
CONG.	Morris Udall	D					
	<i>no</i>						

AND NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20540

Office of Legislative Affairs
Telephone Number (202) 735-7330

FOR RELEASE 6-11-16
Project # B-75-SC-48-1000

Approved by Secretary Carlos A. Hills

☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Collected Today \$ 2,432,000

Amount Previously Obligated \$ 0 Total Amount \$ 2,432,000

Recipient and Location of Project: City of Texarkana, Texas

Purpose and Brief Description of Project Water Program, Sewer Program, Street Program, Signalization Program, Spring Lake Improvement, Drainage Program, Emergency Medical Services, Citizen Participation, Full Year Recreation, Fire Service Improvement Project, Landscaping of Public-Owned Properties, Public Parking Lot, Code Enforcement, Home Rehabilitation, Administration and Contingencies.

Other Agencies/Contractors Involved

Additional information

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 100. *Chama*

3.20-

672

For Further Information:

Mr. Stuart A. Bach

City Manager

City Hall

Texarkana, Texas 75501



MEMBER	PARTY	CD	SE	PHONE	PERSON CALLED	DATE AND TIME
SEN. JOHN TOWER	R				CHASER	
LIAND BERTON	D				9:25	
SEN. PATMAN	D				1:25	
					6/8	
					1/8	

June 8

Received
6/8 5:30

HUD Grant

Community Development Block Grant Entitlement

\$1,551,000

Utica, New York

Project: Includes public works, construction of senior day centers, code enforcement and continuation of the rehabilitation loan and grant program.

Contact: ~~May Edward~~

Mayor Edward Hanna

Senator Javits

Senator Buckley

3665 Congressman D.J. Mitchell (R)

Simul.

— Senate will do 6/9 9:00

6/9 10:05

Martha Boyle



Received 4/8/5
5:30

This is to advise that the Veterans Administration is planning to award a contract for Outpatient Clinic Improvements at the VA Hospital, Hines, Illinois.

The award will be made to Coath and Goss, Inc. of Elmhurst, Illinois in the amount of \$2,092,000. Work includes general construction, mechanical and electrical work, utility systems, laboratory equipment, roads, walks and grading. This project is a Small Business Set Aside.

Senators:

(D) Stevenson III, Adlai E.
(R) Percy, Charles H.

Representative:

4561 (R) Hyde, Henry J. 6/9 10:00 Nancy Short
3515 (R) Erlenborn, John N. (Elmhurst, Illinois)
6/9 10:00 Judy Roederer



Senate will do 6/9 9:00
Serial

~~Post~~ -



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/9 2:00

FOR RELEASE *6-14-76*
Project Number *B-76-MC-37-0009*

Approval by Secretary James Lynn

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program - Entitlement

Amount Obligated Today \$ 1,156,000

Amount Previously Obligated \$ 520,000 Total Amount \$ 1,676,000

Recipient and Location of Project City of Raleigh, North Carolina located
in Wake County.

Purpose and Brief Description of Project Activities funded this program year include acquisition and rehabilitation, public works improvements and social services.

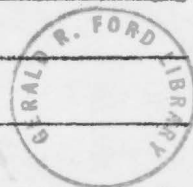
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Jyles J. Coggins
Mayor of the City of Raleigh
Post Office Box 590
Raleigh, North Carolina 27602

for *Edwin L. Loh*
R. B. Barnwell
Area Director



	MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
PH.	Jesse Helms <i>no</i>	R					
	Robert L. Morgan	D					
DRG.	Ike Andrews <i>1784</i>	D	04			<i>Rack Harrison</i>	<i>6/10 9:35</i>
	<i>2 Mo.</i>						
	<i>Could please date</i>						
	<i>to Beverly</i>						
	<i>55564</i>						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received

6/9 2:00

FOR RELEASE *6-14-76*
Project Number *B-76-HS-37-0004*

Approval by Secretary James Lynn

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Home of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,010,000

Amount Previously Obligated \$ 760,000 Total Amount \$ 1,770,000

Recipient and Location of Project The City of Monroe, North Carolina located
in Union County.

Purpose and Brief Description of Project The City will use the grant to complete renewal
activities in two residential neighborhoods and the Central Business District.
A senior citizen center will be provided.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Fred C. Long
Mayor of the City of Monroe
Post Office Box 69
Monroe, North Carolina 28110

for *R. B. Barnwell*
Area Director

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Jesse Helms <i>NO</i>	R					
Robert L. Morgan	D					
CONG. Bill Hefner <i>3715</i>	D	08			<i>for Stocksfill</i>	<i>6/10 9:30</i>
<i>2 hrs called</i>						



Received 6/9 2:00

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

JUN 9 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Subcontract Award in Excess of \$1 Million to the
Crawford Construction Company, P.O. Drawer 240,
Paducah, Kentucky, by the Union Carbide Corporation,
a prime contractor to the ERDA Oak Ridge Operations
Office.

Date/Time
Contract Award: Thursday, June 10, 1976, P.M.

Date/Time Advance
Notification: Wednesday, June 9, 1976, A.M.

Dollar Amount: \$1,240,218

Congressional
District Affected: Senator Walter Huddleston, Senator Wendell H. Ford,
Congressman Carroll Hubbard, Jr. (p) x3115

Remarks: (6/10 am) 6/10 9:40 Jeanne Donahue
The subject subcontract is for the construction of
a tails recycle facility at the Paducah gaseous
diffusion facility, Paducah, Kentucky.





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
6/8 9:50

GRANT NOTIFICATION FORM (for internal use only)

Date: June 8, 1976

Office or Agency Awarding Contract or Grant: Center for Disease Control

Recipient: New York City Department of Health
125 Worth Street

Location: New York, New York 10013

Amount: \$1,060,515.00

Total Project Cost: N/A

Purpose and Brief Description: Disease Control - Swine Flu Immunization

Dr. John S. Marr, Project Director

Remarks:

William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.



MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep.	SEE ATTACHMENT			
Rep.				
Rep.				
Rep.				
Sen.				
Sen.				

6/10

~~Handwritten scribbles and signatures at top left.~~

City of New York 6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23

Honorable Jacob Javits
United States Senate
Stop: 301

Senate 6/8 5:30

Honorable James Buckley
United States Senate
Stop: 301

- 5956 Honorable Lester L. Wolff (D) 6/10 10:00 June Jason
- 3461 Honorable Joseph Addabbo (D) 6/10 10:05 ~~Edith~~ Eileen Hohman
- 2601 Honorable Benjamin Rosenthal (D) 6/10 10:10 Mary Davis
- 3965 Honorable James J. Delaney (D) 6/10 10:15 Dennis Wood
- 2464 Honorable Mario Biaggi (D) 6/10 5:30 Juliet Zucker
- 5471 Honorable James H. Scheuer (D) 6/10 5:30 Margie Kaplan
- 6231 Honorable Shirley Chisholm (D) 6/10 5:35 Mia Cole
- 2361 Honorable Stephen Solarz (D) 6/10 5:35 Jeff Cooper
- 5936 Honorable Frederick Richmond (D) 6/10 5:35 William Wilson
- 4105 Honorable Leo C. Zeferetti (D) 6/10 5:38 Jim Morgan
- 6616 Honorable Elizabeth Holtzman (D) 6/10 5:40 Liz Schroeder
- 3371 Honorable John M. Murphy (D) 6/10 5:40 Kevin Reilly
- 2436 Honorable Edward I. Koch (D) 6/10 5:40 Jean Mellett
- 4365 Honorable Charles B. Rangel (D) 6/10 5:43 Mark Bodden
- 5635 Honorable Bella S. Abzug (D) 6/10 5:45 Alex Jordan
- 4361 Honorable Herman Badillo (D) 6/10 5:45 Alice Frell
- 4411 Honorable Jonathan B. Bingham (D) 6/10 5:50 Shelia Perry

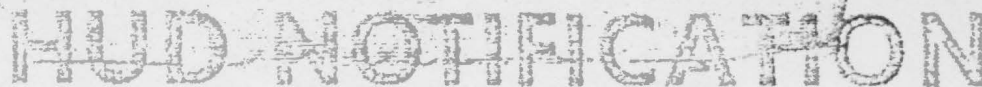
NEW
Notified
6/10 am

- * 5536 - Honorable Peter A. Peyser (R) 6/8 11:50 Francie Glenon
- Simul. * 7896 Lent (R) 6/8 12:00 Lori Williams
- * 5516 Wylder (R) 6/8 12:00 Jean Dougherty

(late due to
g+a's for trips and
heavy phones -

~~Fish~~
~~Gilmore~~





FOR RELEASE June 13, 1974
Project Number 13-76-HN-17-220

[illegible]

Received 6/10
12:10

DATE RECEIVED: 6-10-76

DATE OF AWARD: 6-9-76

STATE: Neb

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to

Hruska (e)

senate
6/10 12:30

Time, Date

2.

Spoke to

Curtis (e)

simul.

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

(3) Smith (e) x6435

Spoke to

Time, Date

6/10 12:40

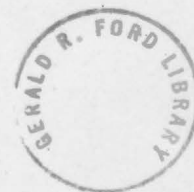
MAILED -- Date

Jim Huttenmaier

WHITE HOUSE

/ /

INITIALS





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/16/76	
3. ISSUING OFFICE Grants Administration Branch, Region VII Kansas City, Missouri				4. LOG NUMBER Seven-C-805	5. DATE OF AWARD 6/9/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Larry D. Fox Mayor 308-468-6155				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) City of Gibbon Gibbon, Nebraska 68840 Buffalo Third	
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Municipal
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 1,500		11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Elaine Pries Grants Clerk 816-374-5593				15. GRANT NUMBER C310494 03 0	16. TYPE OF GRANT ACTION Continuation
19. GRANT PROGRAM Construction Grants for W.T.W. CFDA Program No. 66. 418				17. PROJECT PERIOD	
				18. BUDGET PERIOD	
20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II					
21. AMENDED TOTAL OF FUNDS	FORMER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE COST PROJECT	26. FORMER AWARD
	\$	\$			\$
	THIS ACTION	23. TOTAL BUDGET COST			THIS ACTION
	\$	\$			\$ 1,434,750.00
	AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL
	\$	\$		\$ 1,913,000.00	\$
27. PROJECT TITLE AND DESCRIPTION Construction of a biodisc type waste treatment plant.					
28. OTHER INFORMATION Engineer: Paul W. Mousel and Associates 110 West C Street McCook, Nebraska 69001					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AM
ABA364	76	68X0103.7	R00077	6364074BV4	41.11 \$1,434,750.





NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Please call Karen Roby at
382-7716 re: release date.

FOR RELEASE 6/11/73
Project Number E-76-UC-24-0001

Approved by Secretary, Carla A. Hillis.

Received
6/10 9:45

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program: Community Development Block Grant - Entitlement.

Account Obligated Today: \$ 2,313,000

Amount Previously Obligated: \$ 0 Total Amount \$ 2,313,000

Recipient and Location of Project MONTGOMERY COUNTY, Maryland

Purpose and Brief Description of Project These funds will be used for public works, facilities, and site improvements in target areas, special projects for the elderly and handicapped, code enforcement, demolition of 10 hazardous properties in target areas.

Other Agencies/Contractors involved provision of public services and completion of their urban renewal projects.

Additional Information:

For Further Information:

Hon. James P. Gleason
County Executive
Montgomery County Office Building
Rockville, Maryland 20850

[illegible]



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7330

Please call Karen Roby at
382-7716 re: release date.

FOR RELEASE

Project Number B-76-HS-24-0001

Received 6/10 9:45

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,569,000

Amount Previously Obligated \$ 0 Total Amount \$ 1,569,000

Recipient and Location of Project City of Rockville, Maryland

Purpose and Brief Description of Project These funds will be used for code enforcement, rehabilitation financing program, public works and improvements, close out of their urban renewal project and administrative costs.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Hon. William E. Hanna, Jr.
Mayor of Rockville
111 Maryland Avenue
Rockville, Maryland 20850

approval date 6-14-76

simul



MEMBER	PARTY	CO	F#	PHONE	PERSON CALLED	DATE AND TIME
SEN. J. Glenn Beall	R					
Charles McC. Mathias	R					
CON. <u>Albert G. Sides</u>	R			5341	Betty Alonzo	6/10 12:30

AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

Received

6/10 9:45

FOR RELEASE
Project Number B-76-HN-42-0111

Approval by Secretary Carla Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Non-Metropolitan Entitlement Community Development Block Grant

Amount Obligated Today \$ 3,292,000

Amount Previously Obligated \$ -0-

Total Amount \$ 3,292,000

Recipient and Location of Project City of New Castle, Pennsylvania

(Lawrence County)

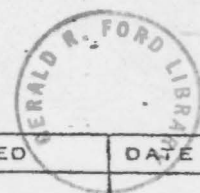
Purpose and Brief Description of Project South Side Urban Renewal; Downtown Improvement Program; Residential Rehabilitation Program; Code Enforcement; Preliminary Study and Engineering re: Big Run Creek; Engineering and reconstruction of Cascade St.; Design, Engineering and Construction relating to Neshannock Creek; completion of Urban Renewal Projects.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Francis J. Rogan
Mayor of City of New Castle
City Building
New Castle, Pennsylvania 16101



	MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Hugh Scott	R		Senate 410		12:00	
	Richard Schweiker	R					
CONG.	Gary A. Myers	R	25		25 65	Bob Ludwiczak	6/10 12:30

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number: (202) 755-7700

Received

6/10 9:45

FOR RELEASE 6-16-76
HES:1-2 AND 1-1

Approval by Secretary Carla Hills

Type: ☐ Loan ☐ Grant ☒ Contract ☐ Reservation ☐

Name of Program: Low-Rent Public Housing Modernization Program

Amount Obligated Today: \$1,020,500.00

Amount Previously Obligated: \$0.00 Total Amount: \$1,020,500.00

Recipient and Location of Project: Housing Authority of the City of Omaha, Nebraska, Logan Fontenelle Homes.

Purpose and Brief Description of Project: This Modernization program is designed to increase energy conservation by the installation of sequential boilers and for reroofing some buildings.

Other Agencies/Contractors Involved:

Additional Information:

For Further Information:

James L. Henry
Executive Director
540 South 27th Street
Omaha, Nebraska 68105



NAME	PARTY	CD	AMT	PERCENTAGE	DATE AND TIME
SEN. ROBERT BRUNKE	R				
SEN. CARL CURTIS	R				
CONG. L. MCCOLLISTER	R	2	4155	Elizabeth Mcintosh 6/10 12:20	
MAYOR E. ZERINSKY					
CITY HALL - OMAHA, NEB.					
W. D. STEWART, Chairman					
3421 CROWN POINT					
OMAHA, NEBRASKA 68104					

EO 12812 416:2 (6-73)



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Legislative Affairs
Phone Number (202) 755-7500

Received

6/10 9:45

FOR RELEASE

6/11/76

Project Number *B-75-MC-23-0002*

Approved by Secretary Carlos A. Mills

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 2,635,000

2,635,000

Amount Previously Obligated \$ -0-

Total Amount \$ 2,635,000

Origin and Location of Project Recipient: City of Lewiston

Location: City of Lewiston

County of Androscoggin, Maine

Purpose and Brief Description of Project This is the second year entitlement under the Community Development Block Grant Program and the funds will be used for the following activities: Water System Improvements, Transportation System Improvements, Economic Development, Code Enforcement Program, Sewer and Storm Water Control, Pumping Station and Force Main, Public Services Program, Contingencies, and General Program Administration.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Honorable Lillian L. Daron
Mayor, City of Lewiston
City Hall
Lewiston, Maine 04240



NAME	PARTY	CO	FI	PHONE	PERSON CALLED	DATE AND TIME
Edward G. Muskie	D					
William Todd Hathaway	D					
William S. Oden <i>first</i>	R	2nd		<i>6306</i>	<i>Sally Louderbury</i>	<i>6/10 11:15</i>

FILE

1. Buffalo--6.4 mile light rail proposal for \$269 million in UMTA funds: Approved, subject to their meeting the remaining legal and environmental requirements, in an amount not to exceed \$269 million. This decision will be announced by the Secretary in a press conference on June 10, 1976, which is the last day of the 30-day period within which DOT had committed to make this decision.

as intended!

Secy Coleman will announce.
Rep. Jack Kemp.

Talked to Sandy at 9:30 AM. 6-10-76





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

*Received 6/11
10:00*

FOR RELEASE 11 JUN 1976
Project Number B-76-MC-06-0021

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program - Metro Entitlement

Amount Obligated Today \$ 6,245,000

Amount Previously Obligated \$ - 0 - Total Amount \$ 6,245,000

Recipient and Location of Project CITY OF SAN JOSE, SANTA CLARA COUNTY, CALIFORNIA

Purpose and Brief Description of Project ATTACHMENT

See Back

Other Agencies/Contractors Involved

Additional Information

For Further Information:

HONORABLE GRAY HAYES, MAYOR
CITY OF SAN JOSE
CITY HALL NORTH FIRST STREET
SAN JOSE, CALIFORNIA 95110



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN. Alan Cranston	D					
John V. Tunney	D					
CONG. Don Edwards	D			3072	Roberta Hoeberle	6/11 5:45
Norman Y. Mineta	D			2631	Marian Johnson	6/11 5:50
<i>late 6/11 note - * Marian Johnson said person who takes grants is not there, + she did not want to take it. I told her it was a very large grant + HUD would release it before they could call back, she still refused. I left my name + phone number for them to call me. 6/11 5:50</i>						

ATTACHMENT TO FORM HUD-416.2

This grant of \$6,245,000 will enable the City of San Jose to carry out its 2nd year Community Development Plan which is directed towards the continuation of efforts implemented under its first year to improve housing conditions and eliminating deterioration and physical blight. No new projects are included in this second year program.

The majority of 2nd year funds will be used for the completion of capital improvements in its on-going urban renewal programs (Park Center, San Antonio Plaza and Mayfair One projects), closeout of the Mayfair NEP area, and continuation of its Model Cities program.

Other activities include facilities for the handicapped, provision of housing and relocation services in neighborhoods being upgraded, completion of the Northside Community Center and the development of the Alma Child Care Center, and construction of a storm drainage facility and street improvements.





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/11 2:00

JUN 11 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to the
Virginia Fuel Company, 618 Maclellan Building,
Chattanooga, Tennessee

Date/Time Contract
Execution: Monday, June 14, 1976, noon

Date/Time Advance
Notification: Friday, June 11, 1976, A.M.

Dollar Amount: \$1.4 million

Congressional

District Affected: Tennessee -- Senator Howard H. Baker, Jr.,
Senator William E. Brock III, Congresswoman 6/11 5:45
Marilyn Lloyd, 3271 Kathy Becker
Kentucky -- Senator Walter Huddleston, Senator 4601
Wendell H. Ford, Congressman Tim Lee Carter (R) Simul.
and 2 hrs
6/11 3:15 Johanna Schrambling

Remarks:

The subject contract is for the delivery of 60,000
tons of pulverizer coal to the ERDA Savannah River
Plant at Aiken, South Carolina. The duration of
the contract is through April 30, 1977 and the work
will be performed in East Bernstadt, Kentucky.

Senate 2:45
6/11





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

JUN 11 1976

Received
6/11 2:00

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Hollister E. Cantus*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to the
Virginia Fuel Company, 618 Maclellan Building,
Chattanooga, Tennessee

Date/Time Contract
Execution: Monday, June 14, 1976, noon

Date/Time Advance
Notification: Friday, June 11, 1976, A.M.

Dollar Amount: \$1.194 million

Congressional
District Affected: Tennessee -- Senator Howard H. Baker, Jr.,
Senator William E. Brock III, Congresswoman *6/11 5:45*
Marilyn Lloyd *x3271 - Kathy Becker*
Kentucky -- Senator Walter Huddleston, Senator
Wendell H. Ford, Congressman Tim Lee Carter *(2) 6/11 3:15*
Johanna Shrambling x4601

Remarks: The subject contract is for the delivery of 60,000
tons of stoker coal to the ERDA Savannah River
Plant at Aiken, South Carolina. The duration of
the contract is through April 30, 1977 and the work
will be performed in Manchester, Kentucky.

Senate 6/11 2:30
Serial + 2 hrs





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/11 2:00

JUN 11 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to the
Del Coal Company, P.O. Box 1974, Lexington, Kentucky

Date/Time Contract
Execution: Monday, June 14, 1976, noon

Date/Time Advance
Notification: Friday, June 11, 1976, A.M.

Dollar Amount: \$1.296 million

Congressional
District Affected: Senator Walter Huddleston, Senator Wendell H. Ford,
Congressman John Breckinridge, Congressman Carl D.
Perkins

Remarks:

Senate NO
late 6/11 6/11 5:46 Constance Crosby
x4935 The subject contract is for the delivery of 72,000
tons of pulverized coal to the ERDA Savannah River
Plant at Aiken, South Carolina. The duration of the
contract is through April 30, 1977 and the work will
be performed in Jackson, Kentucky.





HUD NOTIFICATION 76

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

*Received 6/11
10:00*

FOR RELEASE 6-15-76
Project Number B-76-WC-37-0007

Approval by Secretary James Lynn

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Home of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 2,191,000

Amount Previously Obligated \$ 2,191,000 Total Amount \$ 4,382,000

Recipient and Location of Project City of Greensboro, North Carolina located
in Guilford County.

Purpose and Brief Description of Project Concentrated redevelopment and revitalization of the
Logan Street, Glenwood and Hampton neighborhoods utilizing housing rehabilitation loans
and grants and supporting public works improvements. Rehabilitation loans, code
enforcement, social services, and public works improvements in thirteen broad "Community
Development Areas" principally in the northern and eastern portions of the City.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable E. S. Melvin
Mayor of the City of Greensboro
Drawer W-2
Greensboro, N. C. 27402

Leah L. Austin
B. B. Rainwell
Area Director



MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Jesse Helms	R	4/11	2:30			
Robert L. Morgan	D					
CONG. L. Richardson Preyer	D	06				
<i>2 hrs - called re: date to pay Sherry</i>						
					<i>Miriam Dorsey</i>	<i>6/11 5:35</i>



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/11 10:00

FOR RELEASE 6-15-76
Project Number NC-114-3

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☐ Grant ☒ Contract ☐ Reservation ☐ _____

Name of Program Low-Rent Public Housing - Conventional Method

Amount Obligated Today \$ _____

Amount Previously Obligated \$ _____ Total Amount \$ 3,787,804. (TDC)

Recipient and Location of Project Recipient: The Housing Authority & Redevelopment Comm. of Pembroke

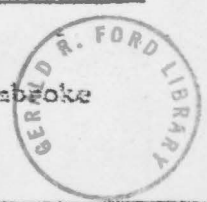
Location of Project: Pembroke, N.C. in Robeson County

Purpose and Brief Description of Project Construction of 100 family units.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information: Mr. Clinton L. Thomas, Jr., Executive Director
The Housing Authority & Redevelopment Commission of Pembroke
Post Office Box 845
Pembroke, North Carolina 28372



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Robert L. Morgan	D					
Jesse Helms	R		6/11	2:30		
CONG. Charles Rose, III	D	7		2731	Catherine Knight	6/11 5:35
Q Mrs.						



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: June 11, 1976Office or Agency Awarding Contract or Grant: Public Health ServiceIndian Health ServiceRecipient: Minominee Restoration Committee
P.O. Box 397Location: Keshena, Wisconsin 54135Amount: \$1,000,000.00Total Project Cost: N/A

Purpose and Brief Description:

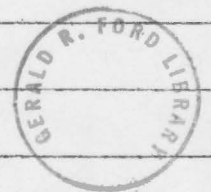
"Minominee Clinic" - To increase the Indian communities capacity to man and manage their health programs.

Gary C. Brown, Project Director

Remarks:

William S. Ballenger/ET
William S. BallengerDeputy Assistant Secretary
for Congressional LiaisonMEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>Aspin</u>	<u>D</u>	<u>3031</u>	<u>Susan Dixie</u>	<u>6/11 5:30</u>
Rep. <u>Latta</u>	<u>6/11</u>			
Rep.				
Rep.				
Sen. <u>Proxmire</u>	<u>D</u>	<u>10</u>		
Sen. <u>Nelson</u>	<u>D</u>			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: June 11, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Health Profession Construction

Recipient: Tuskegee Institute
School of Veterinary Medicine

Received 6/11 10:00

Location: Tuskegee, Alabama

Amount: \$3,640,489.00

Total Project Cost: N/A

Purpose and Brief Description: Renovation of existing buildings and
construction of Learning Resources Center

Dr. W. C. Bowie, Dean of School of Veterinary Medicine

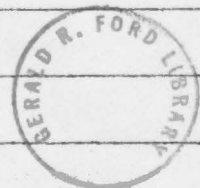
Remarks:

William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. <u>Nichols</u>	<u>D</u>	<u>3261</u>	<u>Debbie McBride</u>	<u>6/11 5:25</u>
Rep. <u>late 6/11</u>				
Rep.				
Rep.				
Sen. <u>Sparkman</u>	<u>D</u>	<u>no</u>		
Sen. <u>Allen</u>	<u>D</u>			



Received 6/10
3:00

DATE RECEIVED: 6-10-76

DATE OF AWARD: 6-10-76

STATE: MD

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Symington (C)

Spoke to _____

Time, Date _____

2.

Eagleton (C)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1.

(8) Ichord (C)

Spoke to _____ 5:15 6/11 pm

Time, Date 6/11 5:15

MAILED -- Date Cathy O'Neill

WHITE HOUSE / /

INITIALS



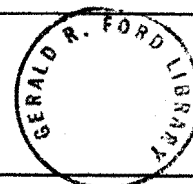


U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6/17/76			
3. ISSUING OFFICE Grants Administration Branch, Region VII Kansas City, Missouri 64108				4. LOG NUMBER Seven-C-810		5. DATE OF AWARD 6/10/76	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) P. R. Lynch Mayor 314-336-3911				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist) City of St. Robert City Hall St. Robert, Missouri 65583 Pulaski Eighth			
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Municipal		
CITY/PLACE		COUNTY		STATE		CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 1,325		11. FIELD OF SCIENCE		12. PROJECT STEP 3		13. VENDOR CODE	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Elaine Pries Grants Clerk 816-374-5593				15. GRANT NUMBER C290689 02 1		16. TYPE OF GRANT ACTION Increase	
17. PROJECT PERIOD				18. BUDGET PERIOD			
19. GRANT PROGRAM Construction Grants for W.T.W. CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II			
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 1,321,000.00		26. FORMER AWARD \$ 990,750.00	
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$ 1,624,500.00		THIS ACTION \$ 1,218,370.00	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 2,945,500.00		AMENDED TOTAL \$ 2,209,120.00	
27. PROJECT TITLE AND DESCRIPTION Construction of a collection system six pump stations with force mains, seventeen lift stations with force main and an interceptor from Manhole 1A to Manhole 1C.							
28. OTHER INFORMATION Increase per bidder.							
29. FISCAL DATA							
PROGRAM ELEMENT		FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364		76	68X0103.7	P00057	6364073BV3	41.11	\$1,218,370





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
6/10 6:30

JUN 11 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to the
Foster-Wheeler Energy Corporation, Livingston,
New Jersey

Date/Time Public
Announcement: Friday, June 11, 1976, P.M.

Date/Time Advance
Notification: Thursday, June 10, 1976, P.M.

Dollar Amount: \$18.3 million

Congressional
District Affected: New Jersey -- Senator Clifford P. Case, Senator
Harrison A. Williams, Jr., Congresswoman Millicent
Fenwick, 1300

Pennsylvania -- Senator Hugh Scott, Senator
Richard S. Schweiker, Congressman Joseph M. Gaydos, 4631

Remarks:

Under the subject contract, Foster-Wheeler Energy
Corporation of Livingston, New Jersey, will construct
an experimental plant which would use the Synthoil
process to convert coal into low-sulfur fuel oil.
The plant will be capable of turning 10 tons of coal
per day into 30 barrels of synthetic oil. Construc-
tion is expected to be completed in June 1977.

This experimental plant will be an intermediate
stage between an existing half-ton of coal per day
laboratory unit and a future pilot plant which could
handle 500 tons of coal per day and produce 1,500
barrels of oil.

The plant will be located in South Park Township,
near Pittsburgh, Pennsylvania, on a site adjoining



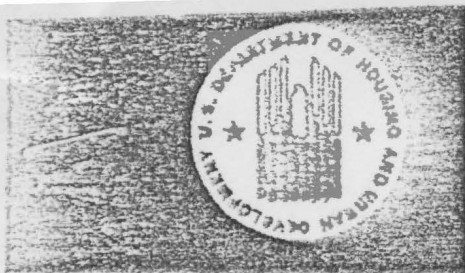
*gave at
6/10 6:45 to
Rep. Millicent Fenwick
herself
Erda
called
6/11 am*

*Senate notified
Simul. w/ House*

ERDA's Pittsburgh Energy Research Center (PERC) and ERDA's Synthane coal gasification pilot plant. The synthane plant converts coal into methane, a synthetic substitute for natural gas.

The Synthoil process converts coal to oil in a high-temperature, high-pressure reaction between hydrogen and coal particles suspended in a fluid. The sulfur pollutant in the coal is removed during the reaction. The objective of ERDA's Synthoil program is to establish and demonstrate the commercial possibilities of this process.





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
6/11 10:00

FOR RELEASE *6/15/76*
Project Number *CPA-PA-03-00-1*

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Comprehensive Planning Assistance

Amount Obligated Today \$ 1,415,320

Amount Previously Obligated \$ -0- Total Amount \$ 1,415,320

Recipient and Location of Project Commonwealth of Pennsylvania, Office of the Governor,
Acting for and through the Department of Community Affairs

Purpose and Brief Description of Project Local/CDS, Non-Metro, Large City, Metropolitan
Planning - Annual Grant

Other Agencies/Contractors Involved See above.

Additional Information Project Period: 7/1/76 - 6/30/77

For Further Information:

Hon. William Wilcox
Secretary, Department of Community Affairs
Commonwealth of Pennsylvania
P. O. Box 155, Harrisburg, Pa. 17120

	MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND
SEN.	Hugh Scott	R		6/11	2:45		
	Richard S. Schweiker	R					
CONG.	See Attachment	Simul only - No Dens					

Attachment				
CD	Name	Party		
	1. William Barrett	(D)		
	2. Robert N.C. Mix	(D)		
	3. William J. Green	(D)		
	4. Joshua Kilberg	(D)		
5761	5. Richard T. Schulze	(R) - 6/11	3:30	Nancy Kellner
	6. Gus Yatron	(D)		
	7. Robert W. Edgar	(D)		
4276	8. Edward G. Baister	(R) - 6/11	3:45	Dreane Karpinski
2431	9. Bud Shuster	(R) - 6/11	3:50	Mrs. Joan Southard
3731	10. Joseph M. McDade	(R) - 6/11	3:55	Grady Snoser
	11. Daniel J. Flood	(D)		
	12. John P. Murtha	(D)		
6111	13. Lawrence Coughlin	(R) - 6/11	3:55	Charlotte Casey
	14. William S. Moorhead	(D)		
	15. Fred B. Rooney	(D)		
2411	16. Edwin D. Eshleman	(R) - 6/11	4:00	Theresa Cobb
4315	17. Herman T. Schneebeli	(R) - 6/11	4:00	Vera Waller
2135	18. H. John Heinz, III	(R) - 6/11	4:00	Alice - refused call due to staff meeting
		6/11	4:15	Alice Turner
5836	19. William F. Goodling	(R) - 6/11	4:05	David Biggs
	20. Joseph M. Gaydos	(D)		
	21. John H. Dent	(D)		
	22. Thomas E. Morgan	(D)		
5121	23. Albert W. Johnson	(R) - 6/11	4:05	Joanie Lader
	24. Joseph P. Vigorito	(D)		
2565	25. Gary A. Myers	(R) - 6/11	4:10	Mike Vito





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

Received
4/11 2:00

JUN 11 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *W. J. E. Friedman*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to the
General Coal Company, 123 South Broad Street,
Philadelphia, Pennsylvania

Date/Time Contract
Execution: Monday, June 14, 1976, noon

Date/Time Advance
Notification: Friday, June 11, 1976, A.M.

Dollar Amount: \$3.432 million

Congressional
District Affected: Pennsylvania -- Senator Hugh Scott, Senator Richard S.
Schweiker, Congressman William A. Barrett (deceased) —
Virginia -- Senator Harry F. Byrd, Jr., Senator
William L. Scott, Congressman William C. Wampler (R) ³⁸⁶¹
Senate 4/11 2:30
Lynn Ogden *Simul.*

Remarks: *6/11 3:30*
The subject contract is for the delivery of 156,000
tons of pulverizer and stoker coal to the ERDA
Savannah River Plant at Aiken, South Carolina.
The duration of the contract is through April 30,
1977 and the work will be performed in Pound,
Virginia.



Received 6/11 2:00



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

JUN 11 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to the
Kem-Gem Coal Company, P.O. Drawer K, St. Charles,
Virginia

Date/Time Contract Execution: Monday, June 14, 1976, noon

Date/Time Advance Notification: Friday, June 11, 1976, A.M.

Dollar Amount: \$3.42 million

Congressional District Affected: *no senate* Senator Harry F. Byrd, Jr., Senator William L. Scott,
Congressman William C. Wampler (R) *Simul. 3861*
Lynn Ogden

Remarks: *6/11 3:30* The subject contract is for the delivery of 180,000 tons of pulverized coal to the ERDA Savannah River Plant at Aiken, South Carolina. The duration of the contract is through April 30, 1977 and the work will be performed in St. Charles, Virginia.





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
6/11 3:15

June 11, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction of Belle Fourche Dam Modification,
Belle Fourche Project, South Dakota; principal
items of work are: seeding 40 acres; furnish and
erect beam-type guardrailing; furnish and install
bridge railing; furnish and drive steel piles;
excavation; furnish and place riprap; concrete;
furnish and erect precast prestressed concrete
bridge deck units; furnish and lay pipe; and other
work. The work is situated near Belle Fourche,
South Dakota, in Butte County.

Contractor: Big Horn Construction Company
Highway Construction Company
P. O. Box 506
Rapid City, South Dakota 57701

Date of Award: June 15, 1976

Amount: \$1,591,225.00

Congressional
District: House Senate

South Dakota James Abdnor (R) 5165 George McGovern (D)
James Abourezk (D)

Debbie Kelley

6/11 3:25

[Signature]





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

*Received
6/11 3:15*

June 10, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Indian Affairs

Project: St. Michael's School replacement and four new
Kindergardens

Contractor: Cal/Mar Company
122 3rd Avenue
Anchorage, Alaska

Date of Award: June 14, 1976

Amount: \$4,008,486.80

Congressional District: House *6/11 3:35*
x 5165
Alaska Don Young (R)
Steve Parker
Senate *senate 6/11 3:30*
Ted Stevens (R)
Mike Gravel (D)

Alaska *simul.*
Governor - Jay S. Hammond (R)

John Kyl





June 17, 1911

Received
6/11 10:00

Approval by Secretary Carla Hills

Name of Program: Community Development Block Program

Amount Obligated Today, \$ 11,500,000 (FY '75 Funds)

Amount Previously Obligated \$ 12,550,000 (FY '75 Funds) Total Amount \$ 23,950,000

Decisional and Location of Project: City of Wichita in Sedgewick County, Kansas

Location: City-wide

Purpose and Brief Description of Project: To finance City's second year Community Development program. Activities proposed to be undertaken includes: Acquisition of land for the Administrative Center Area, Urban Park, Santa Fe Parks Project, Bluffton Area and Riverside Activity Area; Housing Rehabilitation Loans and Grant Program; Rehabilitation and Modernization of Local Housing Authority; Curb and Gutter Improvements; Street

Offense Description/Control(s) Involved

Additional Information: Paving and Storm Sewer; Park Improvements; Planting-trees and
various other projects which will benefit low or moderate income families and aid
in the prevention of slums or blight.

For Further Information:

Robert G. Finch
City Manager (Interim)
455 N. Main Street
Wichita, Kansas 67202

[illegible]

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND
MEM. James B. Pearson	R		6/11	245		
Robert J. Dale	R					
MEM. Garner E. Shriver	R	A	6216	245	Maxie Mitchell	6/11 3:11



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
6/10 9:45

June 9, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Mines

Project: Effect of Selective Replacement of Coal Surface Mine
Overburden Strata on Soil. Work to be performed at
the University and near Colstrip, Montana.

Contractor: Montana State University
Bozeman, Montana 59715

Date of Award: June 11, 1976

Amount: \$1,060,721.00

Congressional District:

Montana

House

Mara Scott
3211 Max Baucus (D) *6/11 9:45*
1555 John Melcher (D)

Senate

Mike Mansfield (D)
Lee Metcalf (D)

do 6/11 am

Hazel Hackley 6/11 9:50

[Signature]

Senate 6/10 12:00



Received

6/10 12:10

DATE RECEIVED: 6-10-76

DATE OF AWARD: 6-9-76

STATE: LG

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. LONG (C)

Spoke to _____

Time, Date _____

2. Johnston (C)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. (2) Boggs (C) 20 6/11 am

Spoke to _____ x6636

Time, Date 6/11 9:45

MAILED -- Date Anne Griffith

WHITE HOUSE / /

INITIALS





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 6-16-76	
3. ISSUING OFFICE Environmental Protection Agency, Region VI Dallas, Texas 75201				4. LOG NUMBER SIX C-633	5. DATE OF AWARD 6-9-76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) C. J. Eagan Chairman, Jefferson Parish Council (504) 834-7810				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. District) Jefferson Parish (East Bank) New Gretna Courthouse Gretna Louisiana 70053 Jefferson 02	
8. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Municipal
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE
10. COMMUNITY POPULATION 244,000		11. FIELD OF SCIENCE		12. PROJECT STEP 1	16. TYPE OF GRANT ACTION Increase
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Robert L. Hiller Area Engineer (214) 749-1943				15. GRANT NUMBER C-220377-01-2	
19. GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66. 418				17. PROJECT PERIOD	18. BUDGET PERIOD
				20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II, Section 201(g)	
21. AMENDED TOTAL OF FUNDS	FORMER AWARD \$ N/A	22. TOTAL PROJECT COST \$		25. ELIGIBLE COST PROJECT \$ 135,474.00 CHANGE IN ELIGIBLE COST \$ 1,986,369.00 CURRENT ELIGIBLE COST \$ 2,121,843.00	26. FORMER AWARD \$ 101,605.00
	THIS ACTION \$ N/A	23. TOTAL BUDGET COST \$			THIS ACTION \$ 1,489,777.00
	AMENDED TOTAL \$ N/A	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$ 1,591,382.00
27. PROJECT TITLE AND DESCRIPTION Preparation of facilities plans and related elements (project expanded to include City Harahan and SSES).					
28. OTHER INFORMATION					
29. FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AMT
N/A	75	68X0103.6	B00141	S592062BV2	N/A \$1,489,777

