

The original documents are located in Box 11, folder “Grant Notification (12)” of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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Received
11:00 5/6



United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

May 4, 1976

Memorandum

To:

Robert Wolthuis
The White House

From:

John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject:

Bureau of Outdoor Recreation
Land and Water Conservation Fund
Mt. Haggin Livestock Ranch

Project:

Description:

To acquire 54,165 acres of the Mt. Haggin Livestock
Ranch near Anaconda, Montana, for public outdoor
recreation use.

Amount:

\$1,450,000.00

Date of Award:

May 6, 1976

Congressional
District:

House

Montana

x 3211

Max Baucus (D)

x 1555

John Melcher (D)

notified

Nagel Hackley

10:20

Governor - Thomas L. Judge (D)

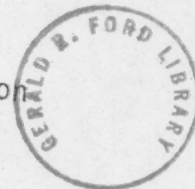
notified Mike Shields
Interior notified 5/6
call on 5/7
tomorrow
10:am

Senate

Mike Mansfield (D)
Lee Metcalf (D)

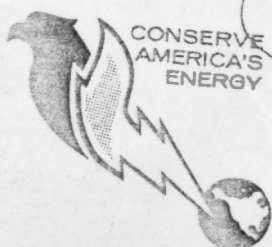
PLEASE NOTE:

Secretary Kleppe will be informing the Governor and Montana delegation
of this grant award. A Departmental press release will be issued on
May 6.



V.H. Called 5/7 at 10:10
Interior notified Baucus 5/6

V.H. Called 5/7 at 10:20
Interior notified Melcher 5/6



Save Energy and You Serve America!



Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE
Project Number

5/10/76

Received
5/7 10:45

Approval by Secretary Corla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ _____

Name of Program Community Development Block Grant Metropolitan Entitlement

Amount Obligated Today \$ 1,062,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,062,000

Recipient and Location of Project: City of Brockton, Ma.

City of Brockton

Purpose and Brief Description of Project To continue the Mainbrook Urban Renewal Project;

Code Enforcement and Planning and Management

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Barry Canner
City Planner
City Hall
Brockton, Ma. 02401

Call Mary Coughlin.
223-4211 when ready

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Edward M. Kennedy	D	11				
Edward W. Brooke	R					
CONG. James H. Burke	D	11		3215	Bob Herring	5/7 5:20
2 hrs later						



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Arrived 11/2 EW
5/6 5:30

GRANT NOTIFICATION FORM (for internal use only)

Date: May 6, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: St. Louis Metropolitan Area Council for Voluntary Family Planning
150 North Meramec

Location: Clayton, Missouri 63105

Amount: \$1,048,638.00 (6th year)

Total Project Cost: N/A

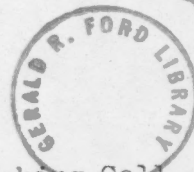
Purpose and Brief Description: Family Planning Services

Remarks: William Smiley, M.D.; Project Director

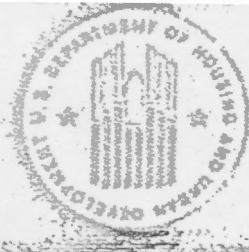
William S. Ballenger/ET
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

*No Senate calls
house - 4:00 pm
5/7*

MEMBERS OF CONGRESS TO BE NOTIFIED



Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Clay <i>V.H.</i>	D	2406	<i>Michele Bogden</i>	<i>5/7 5:15</i>
Rep. Symington	D	2561	<i>Denise Wilson</i>	<i>5/7 5:15</i>
Rep. _____				
Rep. _____				
Sen. Symington	D			
Sen. Eagleton	D			



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received
5/7 10:45

FOR RELEASE 5/13/76
Project Number 2-76-HU-11-0001

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,300,000

Amount Previously Obligated \$ Total Amount \$ 1,300,000

Recipient and Location of Project City of Newport, Rhode Island

Project Locations Broadway-West Broadway area; Lower Thames Street area; National
Park; and Historic Hill area.

Purpose and Brief Description of Project The Block Grant will provide assistance for business
and residential Rehabilitation Loans and Grants, Code Enforcement, new water mains,
park improvements, parking facilities, and revitalization of commercial areas.

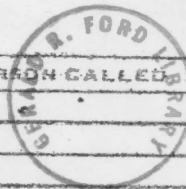
Other Agencies/Contractors involved

Additional Information

For Further Information:

Honorable Emory J. Donnelly, III
Mayor, City Hall
Newport, Rhode Island 02840
Phone: (401) 846-1200

Call Mary Coughlin
223-4211 when ready.



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>John O. Pastore</u>	<u>D</u>					
<u>Clayburn Hall</u>	<u>D</u>					
CO-SEN. <u>D. H.</u>						
<u>Donald L. St Germain</u>	<u>D</u>			<u>4911</u>	<u>Ruth Anthony</u>	<u>5/7 5:20</u>
<u>late 5/7</u>						

THE WHITE HOUSE

WASHINGTON

May 7, 1976

MEMORANDUM FOR:

MAX FRIEDERSDORF

FROM:

CHARLES LEPPERT, JR. *CLJ.*

SUBJECT:

Grant notification to Rep. James Cleveland (R-N.H.)

Kathy Kaswandik, in Rep. Cleveland's office, called this office at 3:40 p.m. today regarding the grant notification for the Androscoggin Valley Hospital for \$2,021,000 in Berlin, New Hampshire, that we phoned to their office at 9:45 a.m. today.

She said that the Mayor of Berlin, New Hampshire, told her that the grant was not being released, but was being "cancelled."

William Ballenger, at the HEW grant office, was called and he said that between the time that the Hill-Burton agency notified HEW of the loan guarantee and the time we notified Rep. Cleveland, they got word that the contractor and/or consultant on the project indicated that it would cost \$500,000 more than originally proposed. Consequently, Hill-Burton put a hold on the grant.

There will be a meeting on this matter on Monday in the District. Rep. Cleveland's office knows of the Monday meeting.



THE WHITE HOUSE
WASHINGTON

Charlie:

Kathy Kaswandik, in Rep. Cleveland's office, called me at 3:40 today regarding the grant notification (attached) that was phoned to their office at 9:45 a.m. today.

She said that the Mayor of Berlin, New Hampshire, had told her that the grant was not being released, but was being "cancelled."

I called William Ballenger, at HEW grant office, and he told me that between the time that the Agency(Hill-Burton) notified HEW of the loan guarantee and the time we notified Rep. Cleveland, they got word that the contractor and/or consultant on the project indicated that it would cost \$500,000 more than originally proposed. Consequently, Hill-Burton put a hold on the grant. There will be a meeting on this matter on Monday in the District, and we will be appraised further. Rep. Cleveland's office knows of the Monday meeting.

Vera

5/7



MEMORANDUM
OF CALL

TO:

☐ YOU WERE CALLED BY— ☐ YOU WERE VISITED BY—

Called Ballenger
OF (Organization)

245-6786 3:50

☐ PLEASE CALL → PHONE NO. *5/7*
CODE/EXT.

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

Kathy Kaswandik

225-5206

HEW

Cancelled grant

RECEIVED BY

DATE

5/7

TIME

3:40



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only) *No*

Date: May 6, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Loan Guarantee

Recipient: Androscoggin Valley Hospital, Inc.
324 School Street

Location: Berlin, New Hampshire 03570

Amount: \$2,021,000.00 (Loan Guarantee)

Total Project Cost: N/A

Purpose and Brief Description: Construction of a new 81-bed general hospital on a new site to replace existing 89 nonconforming bed hospital.

Remarks: Gaston Fillton, signed the application

William S. Ballenger/ET
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Cleveland <i>V.H.</i>	R	x5206	Marge Harper	5/7 9:45
Rep. _____				
Rep. _____				
Rep. _____				
Sen. McIntyre	D			
Sen. Durkin	D			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received 5/6
6:30

GRANT NOTIFICATION FORM (for internal use only)

Date: May 6, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Loan Guarantee

Recipient: Androscoggin Valley Hospital, Inc.
324 School Street

Location: Berlin, New Hampshire 03570

Amount: \$2,021,000.00 (Loan Guarantee)

Total Project Cost: N/A

Purpose and Brief Description: Construction of a new 81-bed general hospital on a new site to replace existing 89 nonconforming bed hospital.

Remarks: Gaston Fillton, signed the application

Call first thing am
5/7

William S. Ballenger/ET
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Time
Rep. Cleveland	R	x 5206	Marge Harper	5/7 9:45
Rep.				
Rep.				
Rep.				
Sen. McIntyre	D			
Sen. Durkin				



THE WHITE HOUSE
WASHINGTON

Sat.

Yves—

Charlie asked that I call
Long. Frey this morning
but his office wasn't
open.

J.



Dept. of Commerce

Applicant Canaveral Port Authority, Cape Canaveral

County and State Brevard-Florida

Amount

EDA \$1,000,000

Other \$2,310,000 (Local)

Total \$3,310,000

Project Description:

Construction of a deep-draft berthing facility, Tanker Berth No. 3 at Port Canaveral, Florida. The facility will be primarily used for unloading petroleum products imported into the area via larger ocean-going vessels not now able to use the port because of its insufficient depth. Purpose of the project is to create a more stabilized and diversified economy for the area, and promote industrial development, thereby creating more employment opportunities.

Approved ~~(XXXX)~~ 5/7/76

Members of Congress involved:

Sen. Chiles

Sen. Stone

Congressman Lou Frey 9th District 3671

Congressional interest expressed None to date

V.H. notified Barbara Hannon (Frey)

5/10 10:15 a.m.





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5-12-76
Project Number B-76-HN-35-0006

Received 5/7 5:00

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program: Community Development Block Grant - Entitlement

Amount Obligated Today \$: 3,148,000.00

Amount Previously Obligated \$: _____ Total Amount \$: 3,148,000.00

Recipient and Location of Project: City of Santa Fe, Santa Fe County, New Mexico

Purpose and Brief Description of Project: To provide funds for Acquisition of real property;
Public works Facilities; Site Improvements; Code Enforcement; Clearance and Demolition
of Seth Hall and Rehabilitation of Santuario de Guadalupe; Relocation and Administrative
Assistance; Planning and Management Development and completion of Hickox Street
Railroad Crossing and Model Cities Projects.

Additional Information: _____

For Further Information: Honorable Joseph E. Valdes, Mayor
P.O. Box 909
Santa Fe, New Mexico 87501 (505) 982-4471



MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN. Joseph M. Montoya	D				CPD-5PM 5/5/76	
Pete V. Domenici	R	called	10:15	5/10	211aine Carter	
CONG. Manuel Lujan	R	Simul.	I	6316	Judy Karsner	5/10 10:20
In HUD Betty Tanner 2147497874						



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 5/11/76
Project Number B-76-PC-42-0016

Received 5/8

Approved by Secretary Carlos A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 8,024,000.

Amount Previously Obligated \$ -0- Total Amount \$ 8,024,000.

Recipient and Location of Project City of Wilkes-Barre

Luzerne County

Purpose and Brief Description of Project (See Attached) over

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Walther W. Lissman, Mayor

City of Wilkes-Barre

City Hall, E. Market & N. Washington Streets

Wilkes-Barre, Pa. 18701



Senate called 10:15 5/10

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. Hugh Scott	R					11:30
Richard S. Schweiker	R					
CONG. Daniel J. Flaherty	D	11	-	6511	Sarah Sheenan	5/6 5:00
					Kevin	5/7 9:30

Call me now after 5/10

V.H. Notified at 11:30 5/10

5/7

Received
5/7 5:00

HEW

From Office of Education

to Monroe Central School Corporation
Route No. 1
Parker, Indiana

\$2,094,123

Purpose: For one story junior-senior high school consisting ~~with~~ of 28 regular classrooms and 4 vocational education rooms, library, cafeteria and gymnasium.

Superintendent, Mr. Merle Bryan

Congressional Contact: Congressman Sharp (D-Ind.) 3021

Senator Hartke

~~Senator Bayh~~

Senator Bayh

Call Monday
May 10, 4:00 PM

— Rep. Sharp —

V.H. notified

Merrell Hansen

5/10 4:40



Received - 5/10
4:45

ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

May 10, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grant (#IL-03-0040-02),
in the amount of \$13,149,600 will be released
by UMTA Administrator Robert E. Patricelli
at 11:00 (Chicago time) tomorrow morning,
May 11, 1976.

Cindy Whiteman

Cindy Whiteman
426-4563



*Patricelli printing 100 Copies of this
today - will take 100 copies
but on Monday - no grant as yet 2:35 5/11/76
tomorrow at noon*

FOR RELEASE TUESDAY 2:30 P.M.
May 11, 1976

Contact: Joe Marshall
Phone: (202) 426-4043
UMTA 76-46

Robert E. Patricelli Administrator of the U.S. Department of Transportation's Urban Mass Transportation Administration (UMTA) today announced a \$13,149,600 grant to help buy 220 new air-conditioned, diesel-powered transit buses and related support equipment for the Chicago Transit Authority.

In announcing the grant, the UMTA Administrator said, "Chicago's transit system is one of the nation's finest, and has established a solid record in the effective use of its Federal grant funds."

Today's announced grant supplements previous funding of \$145.6 million for a program of bus transit improvements started two years ago by the Chicago Transit Authority. The Chicago metropolitan area has been awarded \$63.1 million in UMTA grants within the last eight weeks.

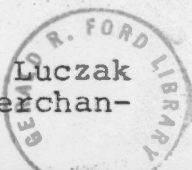
Patricelli acknowledged that "upgrading of Chicago's bus fleet is vital to the continued economic growth of the community." He added, "The jobs and mobility of thousands of commuters and local residents alike depend on reliable public transportation; I am pleased that UMTA has been able to make a significant contribution to this transit improvement effort."

The grant helps buy 200 new 49 to 53-passenger buses as replacements for a like number of obsolete or inoperative vehicles.

Funds also are provided for the purchase of 20 small buses equipped with lifts and other special equipment needed to accommodate passengers confined to wheelchairs. These buses will be used to implement the UMTA-funded "Special Transit Service Project for the Mobility Limited," a study sponsored by the city of Chicago as an effort to improve the mobility of handicapped and elderly persons.

-- 0 --

A local source for additional information is Mr. Ron Luczak Manager, Capital Development, Chicago Transit Authority, Merchandise Mart Plaza, P.O. Box 3555, Chicago, Illinois 60665



SUBJECT: Proposed Award of Contract or Grant

FROM: Associate Administrator for Transit Assistance UTA-1

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

1973 MAY 10 PM 1:21

OFFICE OF PUBLIC AFFAIRS

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: IL-03-0040, Amendment #2

ADMINISTERED BY: Urban Mass Transportation Administration

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Chicago Transit Authority

Merchandise Mart Plaza, P.O. Box 3555

Chicago, Illinois 60654

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. Ron Luczak, Manager, Capital Development

Phone: (312) 664-7200

Amount: \$13,149,600 Amount Previously Obligated: \$145,600,000

Source(s) of Local Share: Regional Transportation Authority general revenues

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

Aid in financing the continuation of Phase II of the Chicago Transit

Authority's capital improvement program. Work includes the purchase

of 200 new 53-passenger diesel transit buses, 20 new smaller buses for

the elderly and handicapped, and related support equipment.

PLACE(s) OF PERFORMANCE: Chicago, Illinois



PROJECT OFFICER AND EXTENSION: Jerry A. Fisher/D.J. Mitchell

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? N/A

B. COMPETITIVE OR SOLE SOURCE? N/A

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? N/A

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? N/A

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: None

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Charles Percy (R) 224-2152

Senator's Name, Party and Extension: Adlai Stevenson (D) 224-2854

Representative's Name, Party and Extension: Morgan Murphy (D) 225-3406 *Begin 5/11 10:00 am*

5/11 10:10 Rosalanne Vernon *Notified* Ralph Metcalfe (D) 225-4372 *John*

Representative's Name, Party and Extension: Martin Russo (D) 225-4372 *5/11 10:10* *first*

Edward Derwinski (R) 225-3961 *first*

Representative's Name, Party and Extension: Henry Hyde (R) 225-4561 *first*

Cardiss Collins (D) 225-5006 *5/11 at 10:00 am*

Dan Rostenkowski (D) 225-4061 *5/11 at 10:00 am*

Sidney Yates (D) 225-2111 *5/11 at 10:00 am*

Adner Mikva (D) 225-4835 *5/11 at 10:00 am*

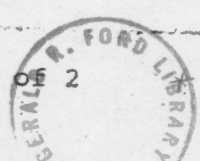
Frank Annunzio (D) 225-6667 *5/11 at 10:00 am*

Philip Crane (R) 225-3711 *5/11 at 10:00 am*

Rep. Hyde - 4561 - V.H. Notified
Rep. Hyde himself - 5/10 6:05

Rep. Derwinski - 3961 - V.H. Notified

5/10 6:15 Judy Oakley
UMTA F 101



Vicki Barnes 5/11 10:05
Rep. Cardiss Collins



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
5/10 7:00 pm

GRANT NOTIFICATION FORM (for internal use only)

Date: May 10, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: California Committee on Regional Medical Programs
7700 Edgewater Drive

Location: Oakland, California 94621

Amount: \$1,308,562.00 (5th year)

Total Project Cost: N/A

Purpose and Brief Description: "Outpatient Improvement Programs" (To support a full range of public health services to meet special needs at the community level).

Remarks: Donald L. Fink, Project Director

William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

Stark's office -
HEW called
Noon 5/11

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>Notified</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Dellums	<u>V.H.</u>	<u>D</u>	<u>2661</u>	<u>Gail Brockebury</u>	<u>5:40 5/11</u>
Rep. Stark	<u>"</u>	<u>D</u>	<u>5065</u>	<u>Betsy Stover</u>	<u>5:45 5/11</u>
Rep.					
Rep.					
Sen. Cranston		<u>D</u>			
Sen. Tunney		<u>D</u>			





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

Received
5/10 7:00

GRANT NOTIFICATION FORM (for internal use only)

Date: May 10, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Northeast Valley Health Corporation
14935 Rinaldi Street, Suite 603

Location: Mission Hills, California 91345

Amount: \$1,300,000 (5th year)

Total Project Cost: N/A

Purpose and Brief Description: "Comprehensive Health Network" (To support a full range of public health services to meet special needs at the community level).

Remarks: Louis Garcia, Project Director

William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Corman	D	5811	Ellen Morgenstern	5:40
Rep.				
Rep.				
Rep.				
Sen. Cranston	D			
Sen. Tunney	D			



Received 5/10 7:00



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE MAY 13 1976
Project Number B76-MC-39-0020

Office of Congressional Relations
Telephone Number (202) 755-7350

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 1,418,000.00

Amount Previously Obligated \$ 0 Total Amount \$ 1,418,000.00

Recipient and Location of Project City of Steubenville

Purpose and Brief Description of Project To eliminate and redevelop blighted and deteriorating areas; remove architectural barriers, and provide recreation areas

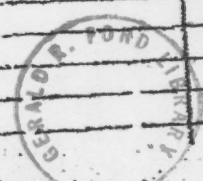
Other Agencies/Contractors Involved N/A

Additional Information

For Further Information:

Mr. Frank A. Januszkewicz
Urban Projects Director
City of Steubenville
123 Third Street
Steubenville, Ohio 43952

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Robert Taft	Rep	-				
John Glenn	Dem	-				
CONG. Wayne L. Hays	Dem	18		825-6265	No Answer	5/11 5:30



THE WHITE HOUSE
WASHINGTON

Andrews at the
same time as
Sen. Young.

May 11

Received 5/11 11:30

HUD Grant

Community Planning and Development Grant

Bismarck, North Dakota

\$1,071,000

Description: Senior citizen center, water plant property, restoration of Bismarck Auditorium and Bismarck reservoir.

Additional information: This grant approval is conditioned on receipt and approval of the revised Housing assistance plan.

Mayor Robert O. Heskin of Bismarck

Senators: Milton Young (R)
Quentin Burdick (D)

Congressmen: Mark Andrews (R)

To be announced May 12 by HUD

V.H. notified George Stannard
5/11 6:40



**MEMORANDUM
OF CALL**

TO: _____

☐ YOU WERE CALLED BY—

☐ YOU WERE VISITED BY—

OF (Organization) _____

☐ PLEASE CALL →

PHONE NO.
CODE/EXT. _____

☐ WILL CALL AGAIN

☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL

☐ WISHES AN APPOINTMENT

MESSAGE

Don Jacob Called -

x 2611

Sen. Milton Young - got first Notification

RECEIVED BY _____

DATE

TIME

5/17

2:05

STANDARD FORM 63

REVISED AUGUST 1967

GSA FPMR (41 CFR) 101-11.6

GPO : 1969-048-16-80341-1 332-389

63-108

THE WHITE HOUSE
WASHINGTON

Andrews +
Abner 2 hours
before the Demo-
crats.



Received 5/11 11:30

United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

May 10, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction of earthwork and structures for Pierre Canal, Reach 1B-Station 1114 00 to Station 1183 00, Oahe Unit, South Dakota, James Division, Pick-Sloan Missouri Basin Program. Placing topsoil for seed-bedding; seeding; furnishing and erecting barbed wire fence; excavation for canal and structures; backfill; compacting embankment; riprap and coarse gravel protection; precast reinforced concrete pressure pipe; concrete; miscellaneous metalwork; and other work. The work is situated about 10 miles southwest of Blunt, South Dakota, in Hughes County.

Contractor: Bechtold Excavating, Inc.
R.R. No. 4, Highway No. 2 East
Minot, North Dakota 58701

Award Date: May 12, 1976

Amount: \$2,269,414.64

Congressional Districts:

House

Senate

North Dakota

Mark Andrews (R) 2611

Milton Young (R) -
Quentin Burdick (D)

~~5/11 6:40~~

~~George Stannard~~

South Dakota

James Abdnor (R) 5165

George McGovern (D)
James Abourezk (D)

5/11 6:30

Jane Boorman

John Wolthuis



Save Energy and You Serve America!

THE WHITE HOUSE

WASHINGTON

May 11, 1976

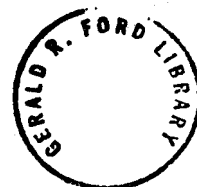
MEMORANDUM FOR: MAX FRIEDERSDORF
FROM: CHARLES LEPPERT, JR.
SUBJECT: Grant Notifications - EPA

On May 11 at 5:30 p.m. we received a grant notification from EPA for \$3,065,729 for the City of Old Town in Old Town, Maine, in Penobscot County Congressional District two (2).

We called Emery's office, as listed on the grant, and were told by Mike Craig, in Rep. Emery's office, that it was not in their District.

In checking the Congressional Staff Directory, 1975 edition, there is only one Representative listed for District two (2); Bill Cohen.

Rep. Cohen will be notified first thing Wednesday morning.



Received
5/11 5:30

DATE RECEIVED:

DATE OF AWARD:

STATE: ALABAMA

AMOUNT:

NEW / /

CALL / /

RENEWAL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to

Time, Date

Muskie

2.

Spoke to

Time, Date

Boothaway

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to

Time, Date

(1)

Emery

x6116

MAILED -- Date

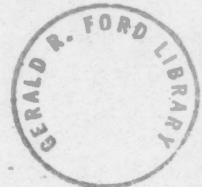
WHITE HOUSE

INITIALS

Mike Craig - 5/11 6:00
Not in Emery's District -

11 in Cohen's District (2)
x6306

first



U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460

NOTIFICATION OF GRANT AWARD ACTION-CONSTRUCTION

(Name, Title, Telephone) (Date, Time by applicant)

GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT
ON OR AFTER May 18, 1976

1. OFFICE OF LEGISLATION CONTACT

Carol Finch

LEGISLATION OFFICE

Region I
Boston, MA

2. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)

Peter Parker
City Manager
(207) 827-5985

3. LOG NUMBER

ONE-C-173

5. DATE OF AWARD

May 10, 1976

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. District)

City of Old Town
51 North Brunswick Street
Old Town
Maine
04468
Penobscot
02 /

PROJECT LOCATION (Areas impacted by project)

9. GRANTEE TYPE

Municipal

CITY/PLACE

COUNTY

STATE

CONGRESSIONAL DISTRICT

N/A

N/A

N/A

N/A

13. VENDOR CODE

10. COMMUNITY POPULATION

9,507

11. FIELD OF SCIENCE

12. PROJECT STEP

3

N/A

14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)

Barkev H. Kaligian
Sanitary Engineer
(617) 223-7213

15. GRANT NUMBER

C230138 01 0

16. TYPE OF GRANT ACTION

New

17. PROJECT PERIOD

18. REPORT PERIOD

20. GRANT MAKING AUTHORITY (P.L. Title, Section)

92-500 II 201

9. GRANT PROGRAM

Wastewater Treatment Works Construction
CFDA Program No. 66.418

25. FORMER ELIGIBLE COST

26. FORMER AWARD

25. CHANGE IN ELIGIBLE COST

THIS ACTION

25. CURRENT ELIGIBLE COST

\$ 3,065,729

25. AMENDED TOTAL

AMENDED TOTAL

\$ 4,087,638

\$

22. TOTAL PROJECT COST

23. TOTAL BUDGET COST

24. UNEXPENDED PRIOR YR. BAL

25. FORMER ELIGIBLE COST

25. CHANGE IN ELIGIBLE COST

25. CURRENT ELIGIBLE COST

25. AMENDED TOTAL

\$ 4,087,638

22. TOTAL PROJECT COST

23. TOTAL BUDGET COST

24. UNEXPENDED PRIOR YR. BAL

25. FORMER ELIGIBLE COST

25. CHANGE IN ELIGIBLE COST

25. CURRENT ELIGIBLE COST

25. AMENDED TOTAL

\$

\$

\$

\$

\$

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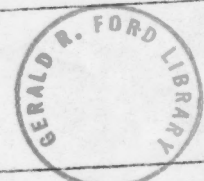
27. PROJECT TITLE AND DESCRIPTION

Construction of 1.7 MGD secondary wastewater treatment facility, three pumping station approximately 3,875 feet of force main 4" to 6" in diameter, and approximately 17,500 feet of interceptor sewer 8" to 30" in diameter.

28. OTHER INFORMATION

V.H. Notified 5/12 9:30

Jon Bright



FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG
	76	68X0103	C00012	6364012BV2	41.11	\$3,065,7

Received
5/11 5:30

755-0488

Called EPA
- Pat Gaskins - 9:55
re: City of Glendale
in district 22 - only(?)
Pat Gaskins
Called back - 10:05
Just City of
Glendale

DATE RECEIVED:

DATE OF AWARD:

STATE: Calif

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Spoke to Cranston (C)

Time, Date _____

2.

Spoke to Turner (C)

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1.

Spoke to 20-32

Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

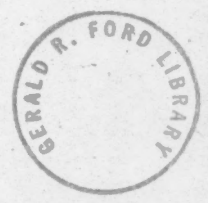
INITIALS

Glendale only -
District 22
Moorhead

5/12 9:45

- (20) Goldwater x4461 (R) signed Ellerton
- (21) Corman
- (22) Moorhead x4176 (R) Pam Nelson 9:45 5/12
- (23) Rees
- (24) Waxman
- (25) Roybal

- (27) Belf x6451 (R) - Cindy Mitchell 5/12 9:48
- (28) Burke
- (29) Hawkins
- (31) C. Wilson
- (32) Anderson



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Areas in which are subject to distribution by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0458		2. GRANT AGREEMENT AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/17/76	
3. ISSUING OFFICE EPA, Region IX San Francisco, CA 94111		4. LOG NUMBER C-NINT-247		5. DATE OF AWARD 5/18/76	
6. COMMUNITY REPRESENTATIVE (Name, Title, Telephone) J. Keithley City Manager (213)956-4844		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Glendale Public Service Department 119 North Glendale Avenue Glendale, CA 91206 Los Angeles County Cong. Dist. # 22			

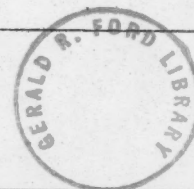
PROJECT LOCATION (Areas Impacted by project)

CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT	9. GRANTEE TYPE City	
					13. VENDOR CODE	
10. COMMUNITY POPULATION 136,000		11. FIELD OF SCIENCE		12. PROJECT STEP 3		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Rose Lao Project Manager (415)556-5105				15. GRANT NUMBER C 06 0878 01 0		16. TYPE OF GRANT ACTION New
				17. PROJECT PERIOD		18. BUDGET PERIOD
3. GRANT PROGRAM Construction of WWT CFDA Program No. 66. 015				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Section 201		
FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 1,783,750
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 2,305,000		AMENDED TOTAL \$

27. PROJECT TITLE AND DESCRIPTION

Pretreatment and transmission facility for use of reclaimed water.

28. OTHER INFORMATION



FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AM
	75	68X0103	C00260	S592092BV2	41.11	\$1,783,750

THE WHITE HOUSE
WASHINGTON

2 hours
Buchanan, before
Sparks, Allen
& Horner By 3:00

Notified

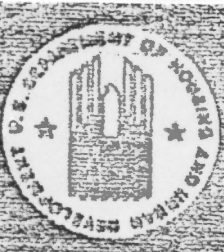
Buchanan

5/11

1:55

Peggy Roberson





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

Received 5/11 11:30
FOR RELEASE 5-13-76
Project Number B-76-HC-01-0002

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 5,040,000

Amount Previously Obligated \$ _____ Total Amount \$ 5,040,000

Recipient and Location of Project City of Birmingham
710 North 20th Street
Birmingham, Alabama 35203

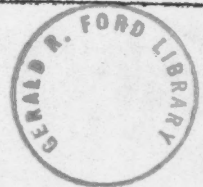
Purpose and Brief Description of Project To provide 86 Neighborhoods of low and moderate income persons with street improvement, sanitary sewers, recreation, traffic lights, storm drainage, and urban beautification. Each neighborhood participated in identifying respective area needs.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable David J. Vann
Mayor, City of Birmingham
710 North 20th Street
Birmingham, Alabama 35203



MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. John Sparkman	D					
James R. Allen	D					
CONG. J. Buchanan x4921	R	6			Peggy Robinson	5/11 1:55
Walter Flowers x2665	D	7		1000	Beverly Burns	5/12 10:30
called release date to Beverly 55965						

ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

May 10, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grants

#MN-03-0012, amendment 1 for \$2,739,104 ✓

#MN-23-0001 for \$1,511,639 ✓ ~~Adopted~~

#CA-05-0016 for \$1,597,924 ✓

#GR-6-MI-01 for \$1,832,390 ✓

will be released by the Department on Wednesday,
May 12, 1976.

Cindy Whiteman

Cindy Whiteman
426-4563

Received
5/11 1:30

*two grants
Same area*



Received 5/11 1:30

SUBJECT: Proposed Award of Contract or Grant

FROM: Federal Railroad Administrator, ROA-1

TO: Director of Public Affairs, S 80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: GR-6-MI-01

ADMINISTERED BY: Office of State Rail Programs, RFA-30

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Michigan Department of State Highways and Transportation

425 West Ottawa

Lansing, Michigan 48904

AMOUNT: \$1,832,390

AMOUNT PREVIOUSLY OBLIGATED --

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

Operating assistance to continue service on 16 light density rail
freight lines.

PLACE(s) OF PERFORMANCE: State of Michigan

PROJECT OFFICER AND EXTENSION: Robert C. Hunter , 61677

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No.



IF A CONTRACT - -

- A. ADVERTISED OR NEGOTIATED? _____
- B. COMPETITIVE OR SOLE SOURCE? _____
(If sole source, attach justification)
(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
- C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____
(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
- D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____
(If affirmative, submit details on an attachment)

IF A GRANT - -

- A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: Representative Traxler (8) 2806

V.H. notified 5/12 12:50 Craig Ferris

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Robert P. Griffin, Republican, 46221

Senator's Name, Party and Extension: Philip A. Hart, Democrat, 44822

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Congressional districts (2), (4), (5), (6), (8), (9), (10), (11)

(2) Esch (4401) 5/11 6:20 Alice Chambers
(4) Hutchinson (3761) 5/11 6:25 Lucy Hennige
(5) Vander Veem (3831) 5/15 12:35 Henry Berghoff
(6) Carr (4872) 5/12 12:30 Mike Arnett
(9) Vander Lugt (3511) 5/11 6:30 Margaret Trauer
(10) Cederberg (3561) 5/11 6:25 Larry Becker
(11) Ruppe (4735) 5/11 6:30 Kathy Miller
Jm Storey 6:40

SUBJECT: Proposed Award of Contract or Grant

FROM: Administrator, UOA-1 ^{U.S. DEPT. OF TRANSPORTATION}

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1 ^{OFFICE OF PUBLIC AFFAIRS}

Received 5/11
1:30

1976 MAY -7 PM 3:04

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: CA-05-0016

ADMINISTERED BY: UMTA - Transit Assistance

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Mr. James D. Williams, City Manager

1685 Main Street

Santa Monica, California 90401

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. James D. Williams, City Manager

Phone: (213) 393-9975

Amount: \$1,597,924 Amount Previously Obligated: NA

Source(s) of Local Share: California State sales tax monies (SB325)

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

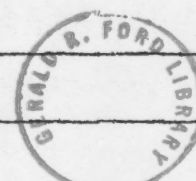
This grant will aid the City of Santa Monica in replacing fifteen (15)

older 40-foot coaches as well as outfitting its entire fleet with

two-way radios. With the aid of this grant, the City will also

standardize the revenue collection equipment used on its buses.

PLACE(s) OF PERFORMANCE: Santa Monica, California





SUBJECT: Proposed Award of Contract or Grant

Received 5/11 1:30

FROM: Associate Administrator, UCA-1

TO: Director of Public Affairs, S-80

Director of Public Affairs, UPA-1

U.S. DEPT OF

1970 MAY -7 PM 3:03

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: MN-03-0012, amendment 1 and MN-23-0001

ADMINISTERED BY: Urban Mass Transportation Administration

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Twin Cities Area Metropolitan Transit Commission

330 Metro Square Building

St. Paul, Minnesota 55101

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. Camille D. Andre, Chief Administrator

Phone: (612) 227-7343

Sec. 3 UMTA \$2,739,104

Sec. 3 UMTA \$19,317,603

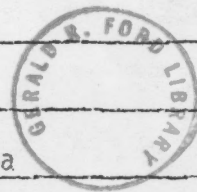
Amount: FAUS UMTA \$1,511,629 Amount Previously Obligated: FAUS UMTA -0-

Source(s) of Local Share: Revenues derived from the area's special property tax for transit.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This amendment provides for the purchase of 29 53-passenger buses, two new elderly and handicapped equipped buses and 20 new articulated buses and related support equipment.

PLACE(S) OF PERFORMANCE: Minneapolis-St. Paul metropolitan area



PROJECT OFFICER AND EXTENSION: DJ Mitchell X62785

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? no

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? N/A

B. COMPETITIVE OR SOLE SOURCE? N/A

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? N/A

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? N/A

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: None

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Walter Mondale (D) X55641

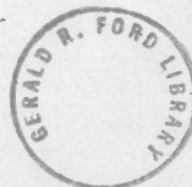
Senator's Name, Party and Extension: Hubert Humphrey (D) X53244

V.H. Notified 5/11 5:45 - Claire Newcomb
Representative's Name, Party and Extension: Donald Fraser (D) X54755 5/11 2:50

first
Representative's Name, Party and Extension: Albert Quie (R) X52271 - Bonnie
Bill Frenzel (R) X52871 - Joice 5/11 2:55

Representative's Name, Party and Extension: Joseph Karth (D) X56631

V.H. Notified 5/11 6:00 Mary Maughton
Representative's Name, Party and Extension: Wendell R. Anderson (D) (612) 296-31



THE WHITE HOUSE
WASHINGTON

May 10, 1976

MEMORANDUM FOR: MAX FRIEDERSDORF
FROM: CHARLES LEPPERT, JR. *CLP.*
SUBJECT: DOT Grant notification

On May 10 at 5:00 p.m. we received a grant notification from DOT, UMTA, Office of Transit Assistance, for \$4,162,396 for Santa Clara County Transit District, San Jose, California. This grant was scheduled to be announced by DOT on Wednesday morning, May 12.

The Grant Notification form had two House Members listed; Representatives Burt L. Talcott, (R-CA.) and Norman Mineta (D-CA.)

We called Burt Talcott at 6:00 p.m. and were told by his A.A., Bill MacNelis, that since redistricting, it was no longer their district. In checking the Congressional Staff Directory, 1975 edition, there were three Representatives listed for San Jose, California; Norman Mineta (13), Don Edwards (10), and Pete McCloskey (12).

*We then notified Rep. McCloskey & the
Other Members later.*



ASSISTANT SECRETARY OF TRANSPORTATION
WASHINGTON, D.C. 20590

May 7, 1976

NOTE TO MR. WOLTHIUS:

The enclosed grant (#CA-03-0088-01)
in the amount of \$4,062,396, will be released
by the Department on the morning of Wednesday,
May 12, 1976.

Cindy Whiteman

Cindy Whiteman
426-4563

Received 5/10

5:00



SUBJECT: Proposed Award of Contract or Grant

FROM: Administrator

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: CA-03-0088-01

ADMINISTERED BY: UMTA, Office of Transit Assistance

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Mr. James T. Pott, Executive Director

Santa Clara County Transit District

1555 Berger Drive

San Jose, California 95112

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. Louis Montini, Assistant County Engineer

Phone: (408) 299-2362

Amount: \$4,162,396 Amount Previously Obligated: \$3,724,584

Source(s) of Local Share: Availability of SB325 funds

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

- (a) Purchase of 80 35' air-conditioned transit buses
- (b) Purchase of 25 fare boxes
- (c) Purchase of communication equipment
- (d) Central and South county coach terminal facilities improvements

PLACE(s) OF PERFORMANCE: San Jose, California



PROJECT OFFICER AND EXTENSION:

Richard Doyle, X62785

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS?

N/A

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED?

B. COMPETITIVE OR SOLE SOURCE?

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc. The applicant has the required technical, legal and financial capability to carry out the project.

PRIOR CONGRESSIONAL INTEREST BY:

Norman Y. Mineta

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: John V. Tunney (D) X53841

Senator's Name, Party and Extension: Alan Cranston (D) X53553

Representative's Name, Party and Extension: Burt L. Talcott (R) X52861

Representative's Name, Party and Extension: *U.H. notified 5/12 10:25 Dan Murphy* Norman Y. Mineta (D) X52631

Representative's Name, Party and Extension: *Wed May 12 10:30 am*

Rep. Talcott - 2861

U.H. called Bill MacNeilis -

5/10 6:00 -

Not their District

UMTA F 101

Don Edwards (D)

Page 2 of 2

office closed 6:30 5/10
Pete McCloskey (R) 5411

ann Cunningham

5/11 9:20

U.H. notified May 12 - Wed 10:30 am

225x3072

Roberta Hoeberle



Received
5/11 5:30

DATE RECEIVED:

5/11/76

DATE OF AWARD:

5/7/76

STATE:

ND

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

CASE (A)

Spoke to

Time, Date

2.

WILLIAMS (C)

Spoke to

Time, Date

CONGRESSMAN: (continue on back if necessary)

Simul.

1.

(S)

FENWICK (C)

Spoke to

225-7300

Time, Date

V.H. notified John Schmidt 5/12 10:45

MAILED -- Date

WHITE HOUSE

/ /

INITIALS



U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460
NOTIFICATION OF GRANT AWARD ACTION
(With Inventory of Grant Activities)

EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0438	GRANT AGREEMENT/AMENDMENT TO BE DATED TO APPLICABLE ON OR AFTER May 17, 1978	
ISSUING OFFICE Region II, New York			4. LOG NUMBER TWO-C-145	5. DATE OF AWARD May 7, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) John T. Tahy Mayor 201-334-3600			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Township of Parsippany-Troy Hills Municipal Building Parsippany, New Jersey 07054	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal
Parsippany-Troy Hills		NJ		
10. COMMUNITY POPULATION 1800	11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Kenneth S. Stoller, P.E., Chief New Jersey Construction Grants Branch 212-264-5692			15. GRANT NUMBER C340587-01-0	16. TYPE OF GRANT ACTION New
17. PROJECT PERIOD			18. BUDGET PERIOD	
19. GRANT PROGRAM Construction of Wastewater Treatment CFDA Program No. 66. 418 Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201 (g)(1)	

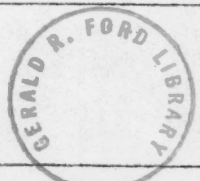
FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$				
				THIS ACTION \$	23. TOTAL BUDGET COST \$	CHANGE IN ELIGIBLE COST \$	THIS ACTION \$ 1,320,848
				AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$	CURRENT ELIGIBLE COST \$ 1,761,130	AMENDED TOTAL \$

27. PROJECT TITLE AND DESCRIPTION
TOWNSHIP OF PARSIPPANY-TROY HILLS

Construction of a collection system entirely within the Township of Parsippany-Troy Hills

23. OTHER INFORMATION

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG A.
ABA364	76	68X103.7 6.02Y6	K34028	6364021BV1	41.11	1,320,





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

May 11, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Indian Affairs

Project: Construction of new transmission and distribution
facilities at Colorado River Indian Reservation,
Arizona. The project is located in Yuma County,
Arizona.

Contractor: Irby Construction Company
P. O. Box 1819, 817 South State Street
Jackson, Mississippi 39205

Award Date: May 12, 1976

Amount: \$1,050,370.00

Congressional Districts:

House

Senate

Mississippi Thad Cochran (R) ⁵⁸⁶⁵

V.H. Notified - Kathy Christie 11:00 - 5/12

Arizona Sam Steiger (R) ⁴⁵⁷⁶

V.H. Notified - Cheryl Jordan 11:00 - 5/12

James Eastland (D)
John Stennis (D)

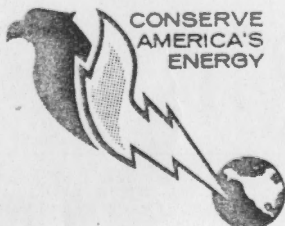
Paul Fannin (R)
Barry Goldwater (R)

Received
5/11 5:30

*See Styles for
John Kyl*

*Senate
10:30 5/12*

Simul



Save Energy and You Serve America!



Received

5/11 5:30

Sevate
10:30 5/12

DATE RECEIVED:

5-11-76

DATE OF AWARD:

5-10-76

STATE: MD

AMOUNT:

NEW

/ /

RENEWAL

/ /

CALL

/ /

MAIL

/ /

SENATORS: (continue on back if necessary)

1.

Spoke to

Muthers (e)

Time, Date

2.

Spoke to

Beale (e)

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

(4)

Spoke to

Wet (e) x8090

Time, Date

V.H. Notified Carol Glinka

MAILED -- Date

5/12 10:45

WHITE HOUSE

/ /

INITIALS



U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460
NOTIFICATION OF GRANT AWARD ACTION-Construction

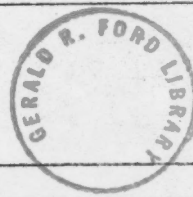
(Note: Awards are subject to disbursement by applicant)

1. OFFICE OF LEGISLATION, LIAISON Carol Finch		3. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/10/76	
2. FIELD OFFICE EPA, Water Division Region III, Philadelphia, Pa.		4. LOG NUMBER Three-C-306	5. DATE OF AWARD 3/10/76
6. COMMUNITY REF OR PROJECT LETTER (Name, Title, Telephone) Robert A. Pascal County Executive 301/224-1834		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Anne Arundel County Department of Public Works 1 Harry S. Truman Parkway Annapolis Maryland 21401 Cong. Dist. 4	
8. PROJECT LOCATION (Areas impacted by project)			
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
9. GRANTEE TYPE County		13. VENDOR CODE	
COMMUNITY POPULATION 55,000	11. FIELD OF SCIENCE	12. PROJECT STEP III	15. GRANT NUMBER C-240272-01-1
10. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873		16. TYPE OF GRANT ACTION Increase	
17. PROJECT PERIOD		18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works		20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201	
21. FORMER AWARD	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$	\$	\$ 1,739,400	\$ 1,304,550
THIS ACTION	23. TOTAL BUDGET COST	CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$ 2,072,400	\$ 1,554,300
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL
\$	\$	\$ 3,811,800	\$ 2,858,850

27. PROJECT TITLE AND DESCRIPTION

Construction of sludge treatment facilities.

28. OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA591	74	68X0103.5	M4C030	S591033BV3	41.11	565,550
ABA364	76	68X0103.7	M60031	6364033BV3	41.11	988,750

Received

5/11 5:30

DATE RECEIVED: 5-11-76

DATE OF AWARD: 5-10-76

STATE: MD

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Matthias

Spoke to

Time, Date

2.

Beall (21)

Spoke to

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

(5)
(8)

Spokane (07) - 2 hrs later
x4131

Spoke to

Cude (21)

Sernal x5341

U.H. Notified Betty Alonzo

Time, Date

5/12 10:40

MAILED -- Date

WHITE HOUSE

INITIALS



Senate 5/12
10:30

U.H. Notified
5/12 1:00 Peter
grands

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declassification by applicant)

OFFICE OF LEGISLATION CONTACT Carol Birch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 5/17/76	
NG OFFICE PA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-308		5. DATE OF AWARD 5/10/76	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Robert J. McLeod General Manager 21/277-7700		7. GRANTEE (Name, Street, City, State, Zip Code, County, Cong. Dist.) Washington Suburban Sanitary Commission 4017 Hamilton Street Hyattsville MD 20781 Prince George's & Montgomery Counties Cong. Dist. 05 & 08			
PROJECT LOCATION (Areas impacted by project)				8. GRANTEE TYPE Sanitary Commission	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 1,744,000	11. FIELD OF SCIENCE III		12. PROJECT STEP III	16. TYPE OF GRANT ACTION Increase	
A CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 15/597-9873			15. GRANT NUMBER C-240299-01-4	17. PROJECT PERIOD	
				18. BUDGET PERIOD	
ANT PROGRAM Construction Grants for Wastewater Treatment DA Program No. 66. 418 Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201		
FORMER AWARD	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 19,080,100 CHANGE IN ELIGIBLE COST \$ 0 CURRENT ELIGIBLE COST \$ 19,080,100	26. FORMER AWARD \$ 12,250,740	
THIS ACTION	23. TOTAL BUDGET COST \$			THIS ACTION \$ 1,655,140	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$ 13,905,880	
PROJECT TITLE AND DESCRIPTION Construction of additional secondary treatment facilities, chemical handling facilities and operations building at the District of Columbia's water pollution control plant.					
OTHER INFORMATION					
FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ. CL. OBLIG. AMT.
ABA587	71	68X0103.2	M1C035	S587033BV3	41.11 1,031,970
ABA588	72	68X0103.2	M2C036	S588033BV3	41.11 623,170



Received

5/11 5:30

Senate 5/12
10:30

DATE RECEIVED:

5-11-76

DATE OF AWARD:

5-6-76

STATE: MASS.

AMOUNT:

NEW 1 1

RENEWAL 1 1

CALL 1 1

MAIL 1 1

SENATORS: (continue on back if necessary)

1.

Spoke to

Brocke (R)

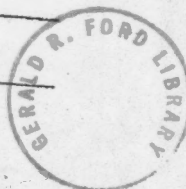
Time, Date

2.

Spoke to

Kennedy (D)

Time, Date



Not Their District
Pat Webb

CONGRESSMAN: (continue on back if necessary)

1.

(4) Drinan (D)

Spoke to

(6) Tsongas (D)
(6) Harrington (D)

Time, Date

H. notified
5/12 1:05
Drinan 5931

Tsongas 4411

(6) Harrington 8020

MAILED -- Date

WHITE HOUSE

1 1

INITIALS

Notify
2 hrs after
Senate

called Pat Gaskins at
EPA 1:05 - she will
call back -

called back 2:30 - 6th District
only - Harrington - 8020
V.A. notified Janice
sandwich 5/12 2:35

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Grant Awards are subject to disbursement by grantee)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		2. TELEPHONE (202) 755-0483	3. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APL/DO ON OR AFTER May 14, 1976	
4. ISSUING OFFICE Region I Boston, MA			4. LOG NUMBER ONE-C-168	5. DATE OF AWARD May 6, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Hobart B. Esby Chairman, Board of Selectmen (617) 374-0583			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Town of Groveland Board of Selectmen - Town Hall Groveland MA 01830 Essex County 6th Cong. Dist	

PROJECT LOCATION (Areas impacted by project)

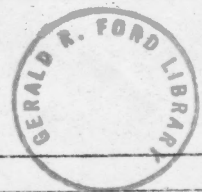
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	9. GRANTEE TYPE
N/A	N/A	N/A	N/A	Municipal
				13. VENDOR CODE

8. COMMUNITY POPULATION 5,300	11. FIELD OF SCIENCE	12. PROJECT STEP 3	13. VENDOR CODE N/A
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Daniel J. Coughlin Sanitary Engineer (617) 223-7213		15. GRANT NUMBER C250286 01 0	16. TYPE OF GRANT ACTION New
		17. PROJECT PERIOD	18. BUDGET PERIOD

19. GRANT PROGRAM Construction of Treatment Works CFDA Program No. 66.418		20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500 II 201	
21. FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$
THIS ACTION \$	23. TOTAL BUDGET COST \$	CHANGE IN ELIGIBLE COST \$	THIS ACTION \$ 1,202,100
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$	CURRENT ELIGIBLE COST \$ 1,602,800	AMENDED TOTAL \$

27. PROJECT TITLE AND DESCRIPTION
Construction of a 3.0 MGD pump station, approximately 7,400 linear feet of force main, and approximately 5,900 linear feet of interceptor.

28. OTHER INFORMATION
Total Project Cost = \$2,053,800



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00032	S592013BV3	41.11	\$1,202,100

5/11

Received 5/11
5:00

HUD GRANT

Community Development Block Grant
Evansville, Indiana

Amount: \$2,878,000

Purpose: To fund a comprehensive program for the development of a viable urban community: including decent housing, a suitable living environment and expanded economic opportunity, principally for persons of low and moderate income.

Contact: Mayor Russell Lloyd of Evansville

Senators: Birch Bayh (D)
Vance Hartke (D)

Congressman: Philip Hays (D) *x4636*

*V.H. Notified 5/12 5:15
Nancy Smith -*

~~XXXXXXXXXXXXXXXXXXXX~~

To be announced May 12 by HUD

*notify at
5/12 4:00*





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE May 18, 1976
Project Number B-76-MC-18-0003

Approved by Secretary Carla A. Hills

Received 5/11 5:30

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program - Entitlement

Amount Obligated Today \$ 2,135,000

Amount Previously Obligated \$ -0- Total Amount \$ 2,135,000

Recipient and Location of Project City of Fort Wayne, Indiana

Purpose and Brief Description of Project Code enforcement, housing rehabilitation,
acquisition and disposition, neighborhood improvements and services, housing
planning, downtown revitalization.

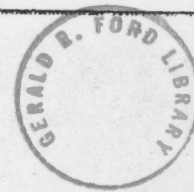
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

*notify at:
5/12 4:00.*

Honorable Robert E. Armstrong
New City County Building
One East Main Street
Fort Wayne, Indiana 46802



MEMBER	PARTY	CO	PH	PHONE	PERSON CALLED	DATE AND TIME
SEN. Birch E. Bayh	D					
Vance Hartke	D					
CHG. J. Edward Roush <i>D.H.</i>	D	4	x	4436	<i>Jim Leeth</i>	<i>5/12 5:20</i>