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HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE _____

Project Number _____

Approval by Secretary Carla A. Hills

(Public) April 20, 1976

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ _____

Name of Program Community Development Block Grant - Entitlement

Amount Obligated Today \$ 11,861,000

Amount Previously Obligated \$ -0- Total Amount \$ 11,861,000

Recipient and Location of Project City of Syracuse

Purpose and Brief Description of Project To continue programs begun with first year CDBG funds which are predominantly located in locally designated "Concentrated Community Development Areas". These activities include: Housing Assistance, ~~Other Agencies/Communities involved~~ Public Improvements, Park and Recreational Facility upgrading.

Additional Information _____

For Further Information:

Honorable Lee Alexander
Mayor, City of Syracuse
233 East Washington Street
Syracuse, New York 13202



MEMBER	PARTY	CD	P #	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Jacob Javits</u>						
<u>James Buckley</u>						
CONG. <u>J. M. Hanley</u>	D	32		3701	<u>Julie 4/15 @ 11:25</u>	
<u>W. M. Walsh</u>	R	33		<u>Connie Schuber 4/15 @ 11:40</u>		
				<u>225-3333</u>		

UNITED STATES GOVERNMENT

Memorandum

DEPARTMENT OF TRANSPORTATION

OFFICE OF THE SECRETARY

DATE: April 15, 1976

SUBJECT: Contracts/Grants

In reply
refer to:

FROM : Director, Office of
Congressional Relations

TO : Robert Wolthuis
Deputy Special Assistant
to the President

The following contracts are forwarded for your information:

MI-05-4017

Southeastern Michigan Transportation
Authority

MI-05-40008-01

Southeastern Michigan Transportation
Authority

for John Hohl
Ray Warner

SUBJECT: Proposed Award of Contract or Grant

FROM: UMTA/Section 5 Division, UTA-40

TO: Director of Public Affairs, UTA-40
Director of Public Affairs, UTA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: MI-05-4017

ADMINISTERED BY: UMTA/Section 5 Division, UTA-40

NAME/ADDRESS OF CONTRACTOR OR GRANTEE: (Designated Recipient)

Southeastern Michigan Transportation Authority (SEMTA)

P.O. Box 333

Detroit, Michigan 48231

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Clarence Generette/General Manager

Phone: (313) 962-9800

Amount: \$17,435,543 Amount Previously Obligated: -0-

Source(s) of Local Share: State and local operating assistance, nonfarebox transportation revenues, and contributed services.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This project is for Section 5 operating assistance to cover eligible operating expenses of SEMTA and the Detroit Department of Transportation during the local fiscal year ending June 30, 1976.

PLACE(S) OF PERFORMANCE: Detroit, Michigan

WILL THE CONTRACT OR GRANT INCLUDE A & D LINES? No

IF A CONTRACT --

A. ADVERTISED OR RECOGNIZED? _____

B. COMPETITIVE OR SOLE SOURCE? _____

(If sole source, attach justification.)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?

(If affirmative, submit details on an attachment)

IF A GRANT --

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: N/A

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension:

Philip Hart

Senator's Name, Party and Extension:

Griffin

Representative's Name, Party and Extension:

Diggs 2261

Representative's Name, Party and Extension:

Notified Alice Sutton

Representative's Name, Party and Extension:

4/16/76 @ 4:40



Memorandum

DATE: APR 1 1976

In reply
refer to:

SUBJECT: Approval - Urban Mass Transportation Operating
Assistance Project No. MI-05-4017

FROM: Associate Administrator for Transit Assistance

TO: Administrator

1. Applicant (Designated Recipient)

Southeastern Michigan Transportation Authority (SEMTA)

2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of SEMTA and the Detroit Department of Transportation during the period July 1, 1975, through June 30, 1976. The project budget attached represents the utilization of \$17,435,543 from the FY 1976 formula apportionment to the Detroit, Michigan, urbanized area. Financial and operating data are summarized on the attached sheet.

3. Justification

This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Detroit urbanized area which was approved by UMTA on January 20, 1976. The utilization of formula funds for operating assistance is consistent with the operators' immediate financial needs to improve and continue mass transportation services.

4. Recommendation

I recommend approval of this project. Funds in the maximum amount of \$17,435,543 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations Attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

Jerome C. Premo
Jerome C. Premo

APPROVED:

Robert E. Patricelli
Robert E. Patricelli, Administrator

DATE:

April 1, 1976



SUBJECT: Proposed Award of Contract or Grant

FROM: UMTA/Section 5 Division/UTA-40

TO: Director of Public Affairs, S-50
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: MI-05-4008-01

ADMINISTERED BY: UMTA/Section 5 Division/UTA-40

NAME/ADDRESS OF CONTRACTOR OR GRANTEE: (Designated Recipient)

Southeastern Michigan Transportation Authority (SEMTA)

P.O. Box 333

Detroit, Michigan 48231

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Clarence Generette/General Manager

Phone: (313) 962-9800

Amount: \$2,453,105 Amount Previously Obligated: \$8,008,221

Source(s) of Local Share: State and local subsidies, contributed services, and non-farebox transportation revenues.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This amendment increases by \$2,453,105 the amount of UMTA funds reserved for operating assistance to cover eligible transit operating expenses of SEMTA and the Detroit Department of Transportation for the period November 26, 1974 through June 30, 1975. UMTA funds amounting to \$8,008,221 were originally reserved for this project on June 30, 1975; this amendment refines the originally projected statements of revenue and expense, based upon final audited figures.

PLACE(S) OF PERFORMANCE: Detroit, Michigan



PROJECT OFFICER AND EXTENSION: David Lee, UTA-40, x472-2440

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: n/a

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: _____

P. Hart

Senator's Name, Party and Extension: _____

Griffin

Representative's Name, Party and Extension: _____

Duggs

Representative's Name, Party and Extension: _____

Notified Alice Sutton

Representative's Name, Party and Extension: _____

4/16/76 @ 4:40



Memorandum

DATE: 11/11/75

In reply
refer to:SUBJECT: Approval - Amendment to Operating Assistance
Project No. MI-05-4008-01

FROM: Associate Administrator for Transit Assistance

TO: Administrator

1. Applicant (Designated Recipient)

Southeastern Michigan Transportation Authority (SEMTA)

2. Amended Project Description and Cost

This amendment increases by \$2,453,105 the amount of UMTA funds for operating assistance to cover eligible transit operating expenses of SEMTA and the Detroit Department of Transportation for the period November 26, 1974, through June 30, 1975. UMTA funds amounting to \$8,008,221 were originally reserved for this project on June 30, 1975, based upon the applicant's projected statements of revenues and expenses. Final audited statements for the project period demonstrate eligibility for additional operating assistance, and the amended project budget attached represents the utilization of the full FY 1975 formula apportionment to the Detroit, Michigan, urbanized area of \$10,461,326.

3. Justification

This amendment is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Detroit urbanized area which was approved by UMTA on April 22, 1975. This is a technical amendment solely for the purpose of adjusting project budget line items to reflect actual expenses and revenues accrued during the project period. The operational scope of this project is not affected. In addition, the utilization of formula funds for operating assistance is consistent with the operators' immediate financial needs to improve and continue mass transportation services.

4. Recommendation

I recommend approval of this project, as amended. Funds in the maximum amount of \$10,461,326, representing an increase of \$2,453,105 from the amount originally reserved on June 30, 1975, have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required

legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

Jerome C. Premo
Jerome C. Premo

APPROVED:

Robert E. Patricelli
Robert E. Patricelli, Administrator
ACTING

DATE:

April 6, 1976





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20010

Office of Legislative Affairs
Telephone Number (202) 755-7200

FILE RELEASE

4-22-76

Project Number

B-76-MC-19-0005

Approval by Secretary Carle A. Willis

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reimbursement ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

Amount Obligated Today \$ 3,929,000

Amount Previously Obligated \$ -0-

Total Amount \$ 3,929,000

Recipient and Location of Project CITY OF SIOUX CITY, IOWA

Purpose and Brief Description of Project SECOND YEAR APPLICATION FOR CDBG FUNDS FOR CONTINUATION OF ACTIVITIES INCLUDING ACQUISITION, RELOCATION AND CLEARANCE OF PARCELS FOR INDUSTRIAL AND HOUSING SITES, SANITARY AND STORM SEWER RECONSTRUCTION, AND RELATED PROJECT IMPROVEMENTS.

Other Agencies/Contractors Involved

Additional Information HONORABLE GEORGE WILLIAM GROSS, MAYOR OF SIOUX CITY, BOX 447, SIOUX CITY, IOWA 51102

For Further Information: HONORABLE GEORGE WILLIAM GROSS
MAYOR OF SIOUX CITY
BOX 447
SIOUX CITY, IOWA 51102



NAME	ADDRESS	PARTY	CS	PO	PHONE	PERSON CALLING	DATE AND TIME
John Oliver		D					
Bill Clark		D					
W. J. (JACK) BROWN		D	5				
					5476	Trapped Jail Center	4/16/76 @ 4:30

HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE 4-21-76
Project Number B-76-KC-39-0015

1 Congressional Relations
re Number (202) 755-7390

revel by Secretary Carla A. Hills

61 ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

of Program COMMUNITY DEVELOPMENT BLOCK GRANT

ount Obligated Today \$ 1,382,000

Amount Previously Obligated \$ 0.00

Total Amount \$ 1,382,000

Client and Location of Project Elyria, Ohio

Purpose and Brief Description of Project CNEC program - Entitlement applicants

Elvira, Ohio FY '76, County of Lorain

Other Agencies/Contractors Involved None

Additional Information 2nd Year Community Development Block Grant

For Further Information:

Honorable Marguerite Bowman
Mayor of the City of Elyria
328 Broad Street
Elyria, Ohio

[illegible]

EDA GRANTS

to be announced Mon - 4/19

\$1,131,000 grant to Houston & Stewart Counties, Tenn.

develop an industrial park on State hiway 149 between Erin and Cumberland City.

the counties will provide \$369,000 to make a grand total of \$1,500,000.

Baker

Brock

① Robin Beard

② Ed Jones

*↑ - 2391 Notified Patty Milligan 4/16 @ 2:05
Margaret Livingston 4/16 @ 2:10*

business loan \$1,500,000 to establish a plant to produce color compounds for the plastic industry and will create 125 jobs in Beauregard Parrish, La.

AMPACET Corp getting loan
250 S. Terrace Ave
Mt. Vernon, N.Y.

industrial park at DeRidder, La.

(3 - Long 4926)

Johnston

① Breaux 2031

Notified - no answer 4/16 @ 2:10

↓ Javits

Buckley





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 16 1976

APR 16 1976

5:30 PM

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Edward E. Kuntz*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to the
Black and Veatch Company, Kansas City, Missouri

Date/Time of
Contract Execution: Monday, April 19, 1976, P.M.

Date/Time Advance
Notification: Friday, April 16, 1976, P.M.

Dollar Amount: \$1,171,000

Congressional
District Affected: Missouri - Senator Stuart Symington, Senator Thomas F.
Eagleton, Congressman Richard Bolling
New Mexico - Senator Joseph M. Montoya, Senator Pete V.
Domenici, Congressman Manuel Lujan, Jr.

Remarks: A contract for architect-engineer services for
design of a solar thermal test facility to be
constructed at Kirkland Air Force Base, Albuquerque,
New Mexico will be executed with the Black and
Veatch Company, Monday, April 19, 1976.

Bolling - 4535 - Notified Delores Brown - 4/19 @ 2:05
Lujan - 6316 - Notified Bea 4/19 @ 2:05





U.S. DEPARTMENT OF COMMERCE
COUNSELLOR TO THE SECRETARY
FOR CONGRESSIONAL AFFAIRS

APR 19 1976

April 16, 1976

To: Bob Wolthuis

From: Mansfield D. Sprague

M.D.S.

Attached is the grant for a community center on the Hopi Reservation in Arizona. The grant will be for a community building to be constructed at Second Mesa, New Oraibi.

Grant No. 2 will be for the Reading Industries, Inc., Reading, Pennsylvania.

EDA will announce the letting of these grants on Tuesday, April 20.



Senators Hugh Scott &
Richard Schweiker

Rep. Gus Yatron - 5546

Notified Adrian Anderson

4/19/76

*@ 12:05
ban*

FOR RELEASE ON RECEIPT

James Register (202) 377-5113

RICHARDSON ANNOUNCES
FINANCIAL AID TO SAVE
JOBS AT READING, PENNSYLVANIA

Secretary of Commerce Elliot Richardson ~~today announced~~ approval of the guarantee of a \$4,500,000 loan to help preserve 467 jobs at Reading, Pennsylvania.

Richardson said Reading Industries, Inc., applied for the financial assistance from the Commerce Department's Economic Development Administration.

He said the firm will use the EDA-guaranteed loan to help carry out a \$9,000,000 restructuring of its debt. The restructuring will provide the company with \$2,200,000 in additional money for use in acquiring raw materials.

Reading Industries manufactures copper tubing for use in construction, refrigeration, air conditioning, automotive, aircraft, irrigation and other industries.

Cost overruns in connection with construction of a new tube mill, the downturn of the economy and sharp fluctuations in the price of scrap copper combined to deplete the firm's working capital, company officials said.

In addition to saving the 467 jobs at Reading, the injection of additional funds is expected to enable the firm to rehire 200 workers who had been laid off, because of the lack of working capital.

In today's action, EDA is guaranteeing 71 percent of the unpaid balance of a \$4,500,000 loan being extended to Reading Industries, Inc., by the American Bank and Trust Company of Pennsylvania. The loan is repayable in 7 years at an annual interest rate of 10 percent.

###



Pending Clearance

#07-01-01717

Senator Paul Fannin &
Barry Goldwater

Rep. John Conlan 3361

ratified Sue Brands

4/19/76 @ 12:05p.

kan

FOR RELEASE ON RECEIPT

James Register (202) 377-5113

RICHARDSON ANNOUNCES
GRANT TO AID GROWTH
ON ARIZONA RESERVATION

Secretary of Commerce Elliot Richardson ~~today announced~~ approval of a \$1,000,000 grant to help build a community center and stimulate long-range economic growth on the Hopi Indian Reservation in Arizona.

Richardson said the grant from the Commerce Department's Economic Development Administration will go to the Hopi Tribe, with headquarters at Oraibi.

The multi-purpose community building will be constructed at Second Mesa, east of New Oraibi.

Tribal officials said the facility is the first unit of a planned major recreation center. It is included in the reservation's overall economic development program.

The aim of the program is to create jobs and improve economic and social conditions on the reservation. Other aspects of the program include construction of a campground and cultural center and the restoration of Walpi Village to stimulate growth of the tourist industry.

The EDA grant will meet the total cost of the community center, which will provide facilities for recreation and tribal meetings. The center will include a basketball court, stage, movie project equipment, banquet seating for 500, theater seating for 850, office space, a kitchen and storage area. The project also will include water and sewer service and a paved parking area.

#



UNITED STATES GOVERNMENT

Memorandum

DEPARTMENT OF TRANSPORTATION

OFFICE OF THE SECRETARY

DATE: April 16, 1976

In reply
refer to:

SUBJECT: Contracts/Grants

FROM : Director, Office of
Congressional Relations

TO : Robert Wolthuis
Deputy Special Assistant
to the President

APR 19 1976

The following contracts are forwarded for your information:

DOT-FA72WA-2801 Mod. 54

Bendix Communications
Division

DOT-FA72WA-2802 Mod. 56

Texas Instruments, Inc.

John Hohl
for Ray Warner



SUBJECT: Proposed Award of Contract or Grant

FROM : G. T. Connors, ALG-313

TO : Director, Office of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DOT-FA72WA-2802, Modification No. 56

ADMINISTERED BY: G. T. Connors, ALG-313

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Texas Instruments, Inc.

13500 N. Central Expressway

THIS Dallas, Texas 75222

CONTRACT

AMOUNT: *\$7,434,000 AMOUNT PREVIOUSLY OBLIGATED \$6,310,500

*Including amount previously obligated
 SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of statement of work):

Phase III Microwave Landing System:

1 each Basic Configuration Narrow Aperture

1 each Small Community Airport Configuration & Ancillary Items

PLACE(S) OF PERFORMANCE: Dallas, Texas

PROJECT OFFICER AND EXTENSION: Seymour Everett, ARD-720, 42 862072

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? YES

PRIOR CONGRESSIONAL INTEREST BY: Tower

Cong: Collins, Steelman, Teague, Milford
 4201 2231 2002 3605

Notified Jerry
 4/19 @ 1:20

Jeanne Kipp
 4/19 @ 1:20

Diane Fletcher
 4/19 @ 1:25

Betty Gibson
 4/19 @ 1:40



UPON FINAL APPROVAL PLEASE CALL Anne King, ALG-300
 EXT. 68907

NOTIFICATION OF AWARD

SUBJECT: Proposed Award of Contract or Grant

FROM : G. T. Connors, ALG-313

TO : Director, Office of Public Affairs, S-80

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: DOT-FA72WA-2801 Mod. 54

ADMINISTERED BY: G. T. Connors, ALG-313

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Bendix Communications Division

East Joppa Road

Baltimore, Maryland

THIS 5,750,000 (Incrementally Funded)

CONTRACT

AMOUNT: \$6,750,000

AMOUNT PREVIOUSLY OBLIGATED \$6,709,427

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of statement of work):

Phase III Microwave Landing Systems:

1 each Basic Configuration Narrow Aperture

1 each Small Community Airport Configuration

Ancillary Items

PLACE(S) OF PERFORMANCE: Towson, Maryland

PROJECT OFFICER AND EXTENSION: S. Everett, ARD-720, ⁴²⁻x62072

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? Yes

PRIOR CONGRESSIONAL INTEREST BY: 1/25 Beall/Matthias

Cong: Long, Sarbanes, Mitchell.

3061
notified
Max McCarthy
4/19 @ 2:00

4016
notified
Bruce Silvers
4/19 @ 2:00

4741
notified
Vivian
4/19 @ 2:00



UPON FINAL APPROVAL PLEASE CALL Ann King,

EXT. x68907

ALG- 300



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 15 1976

APR 16 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director *RM*
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million with the
Ramey Construction Company, Inc., Amarillo, Texas

Date/Time of
Contract Award: Friday, April 16, 1976, P.M.

Date/Time Advance
Notification: Thursday, April 15, 1976, P.M.

Dollar Amount: \$1,033,750

Congressional
District Affected: Senator John G. Tower, Senator Lloyd M. Bentsen,
Congressman Jack Hightower 225-3706

Remarks: A lump sum contract for the construction of a
cafeteria building in Amarillo, Texas. The
contract is to be completed 420 calendar days
from date of award.

Notified Betty Higgins 4/19 @ 2:00



HUD NOTIFICATION - COMMUNITY DEVELOPMENT BLOCK GRANT

Phoned in 4/16/76 at 4:00

To the City of Monessen, Pennsylvania, \$2,069,000

To continue activities in the Mid-Town East, Mid-Town West, and East End areas; to complete the construction of the Reed Avenue Bridge; and to provide public improvements in the Ross Farm Subdivision.

Released today, p. m.

Tried to call John Dent's office (Washington and district) but no answer at 4:00.

Further information: Thomas Dalfonso, City Hall (Mayor)

412-837-6420

Notified

Romain in district office

4/19 @ 11:40

par





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE

Project Number

4-21-76

B-76-EH-42-0005

Office of Legislative Affairs
Telephone Number (202) 755-7350

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 1,390,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,390,000

Recipient and Location of Project City of Lebanon, Pennsylvania

Purpose and Brief Description of Project The Second Program Year of Lebanon's CDBG is basic-
ally a continuation of the First Year's activities. Primary activities include pro-
ject improvements, rehabilitation, a senior center and a fire station.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable George H. Neverling
Mayor of Lebanon
Lebanon, Pennsylvania 17042



NAME	REMARKS	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
Mr.	John D. Scott	R					
Mr.	Richard S. Schweiker	R					
Mr.	John D. Estlin	R	16		2411	no answer 4/16/76 4:30	
						Theresa Cobb 4/19/76 @ 11:45	



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 19 1976

APR 19 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
Control Data Corporation, Minneapolis, Minnesota
by Aerojet Nuclear Company an ERDA prime
contractor, Idaho Falls, Idaho

Date/Time of
Contract Execution: Tuesday, April 20, 1976, P.M.

Date/Time Advance
Notification: Monday, April 19, 1976, A.M.

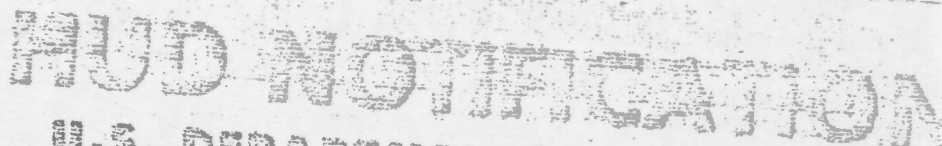
Dollar Amount: \$8,606,230

Congressional
District Affected: Senator Walter F. Mondale, Senator Hubert H.
Humphrey, Congressman Bill Frenzel *2871*

Remarks: The subject subcontract is for the purchase of
a Cyber 70/Model 76 Computer with a Cyber 170/
Model 173 Front End to be installed in the Idaho
National Engineering Laboratory, Computer Science
Laboratory, Idaho Falls, Idaho.

Notified Sandy Sellstedt 4/19/76 @ 3:05





THE UNIVERSITY OF CHICAGO

Office of Legislative Affairs
Telephone Number (202) 755-7300

4-22-76
B-76-40-31-5002

Approved by Secretary Carla A. Hills

File: ☐ Low ☒ Gen ☐ Econ ☐ Political ☐

State of Oregon **COMMUNITY DEVELOPMENT BLOCK GRANT**

Asset Obligated Today: \$ 3,088,000

Amount Previously Obligated \$ _____ -0-

Total Amount: \$ 3,038,000

Recipient and Location of Project CITY OF OMAHA, DOUGLAS COUNTY, NEBRASKA

Purpose and Brief Description of Project SECOND YEAR APPLICATION, FOR REHABILITATION,
RELOCATION, HISTORIC PRESERVATION, PUBLIC SERVICES, ACQUISITION, AND ELIMINATION
OF SLUMS AND BLIGHTING CONDITIONS.

Other Agencies/Contractors Involved

Additional Information HONORABLE EDWARD ZORINSKY, MAYOR OF OMAHA, OMAHA-DOUGLAS
COUNTY CIVIC CENTER, 1819 FARNAM, OMAHA, NEBRASKA 68102

For Further Information:

HONORABLE EDWARD ZORINSKY
MAYOR OF BAHIA

1950

OMAHA, NEBRASKA 68102

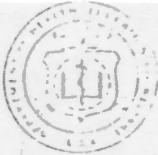
Ratified Dick Hannaman

4/19 @ 4:26



Notified Rick Hannaman

4/19 @ 4:20



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: April 14, 1976

Office or Agency Awarding Contract or Grant: Office of Child Development

Head Start

Recipient: Kentucky Youth Research Center, Inc.
P.O. Box 713 - 427 Versailles Road

Location: Frankfort, Kentucky 40601

Amount: \$1,213,513.00

Total Project Cost: N/A

Purpose and Brief Description: To provide preschool training for children
from low income families, including medical, dental, social
and psychological services on a part day basis for
940 children.

Length of program: 12 months

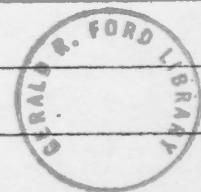
Project Director: Edward Ellis

Remarks:

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Breckinridge	D	4706	Ed Sargent	4/19 @ 5:35
Rep. _____				
Rep. _____				
Rep. _____				
Sen. Huddleston	D			
Sen. Ford	D			



HUD Grant Notification

Received by phone on 4/20 from Diane Smith at HUD - 755-7380
9:30 a.m.

Community Development Block Grant

Amount: \$1,264,000.00

Recipient: City of Blytheville, Arkansas

Description: A community development project involving storm
drainage improvements, street improvements,
construction of a fire station, and playground
improvements.

For further information: Mayor Ross Fordyce
Mayor of Blytheville

Congressman Bill Alexander (D. -1st District)

4076

Called Henry Woods on 4/20 - ND





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D C 20202

2

Funds have been appropriated to carry out the purposes of Public Law 815, 81st Congress, as amended, which authorizes Federal assistance for the construction of school facilities to local educational agencies in federally impacted areas.

We are listing below the projects in your State which are sufficiently high on the priority list so that funds can be reserved for them at this time. The amount of Federal funds being reserved and type of project are also shown. Notice of this reservation will be sent by regular mail to the applicant school district in the near future.

When the school districts submitting these projects have complied with the construction requirements specified in the law, and final approval of the projects is given, we will proceed to certify funds for the Federal share of construction costs.

Domenico - Rep.

Montoya - D

Russell - D x2365

V.H. notified Pat Joubert
4/20 3:25

Project Number	Name and Address of Applicant	Amount Reserved	Type of Project
KM-73-C-402A23-2	Mr. A. C. Woodburn, Superintendent Gallup-McKinley County Bd. of Education 700 South Boardman Drive Gallup, New Mexico 87301 Reserved 6/27/74 \$1,816,130 Increase above 3,750,000 Total Reserved \$5,566,130	\$3,750,000 Additional Fund	To construct a senior high school consisting of 32 classroom
Representatives			





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 20 1976

APR 20 1976
APR 2 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *[Signature]*

SUBJECT: Advance Notification of Contract Award in Excess
of \$1 Million to Fluor Engineers and Constructors,
Inc., P.O. Box 7030, East Los Angeles Branch,
Los Angeles, California

Date/Time of
Contract Execution: April 21, 1976, Wednesday, P.M.

Date/Time Advance
Notification: April 20, 1976, Tuesday, P.M.

Dollar Amount: \$1,906,800

Congressional
District Affected: Senator Alan Cranston, Senator John V. Tunney,
Congressman George E. Danielson

Remarks: The Fluor Engineers and Constructors, Inc. will
be awarded an eighteen month cost-plus-fixed-fee
contract to prepare a conceptual design for a
commercial facility to produce liquid synthetic
fuels from coal by an advanced liquefaction process
(Hydrogen Donor Solvent).

Danielson
5464

Jane - 5:00 p.m.





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, DC 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: April 20, 1976

Office or Agency Awarding Contract or Grant: National Cancer Institute

Recipient: Research Corporation of the
University of Hawaii

Location: Honolulu, Hawaii

Amount: \$2,635,305

Total Project Cost: n/a

Purpose and Brief Description: Support in part for new construction and fixed
equipment for a three-story basic research facility.

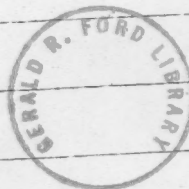
Remarks:

William S. Ballenger
William S. Ballenger

Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Matsunaga	D	2726	Elma Henderson 4/20 5:45
Rep. Mink	D	4906	Jim Marke - 5:45pm
Rep. _____			
Rep. _____			
Sen. Fong	R		
Sen. Inouye	D		





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, DC 20001

GRANT NOTIFICATION FORM (for internal use only)

Date: April 20, 1976

Office or Agency Awarding Contract or Grant: National Cancer Institute

Recipient: Albert Einstein College of Medicine
Yeshiva University

Location: Bronx, New York

Amount: \$1,196,617 Supplemental award for inflation---

Total Project Cost: n/a

Purpose and Brief Description: For fixed equipment and new construction for
Cancer Research Facility Building.

Remarks:

William S. Ballenger
William S. Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>4/20</u>
Rep. Biaggi	D	2464	Peter Ichniuk	5:50 pm
Rep.				
Rep.				
Rep.				
Rep. Javits	R			
Sen.				
Sen. Buckley	R			



4/22@
Zine - Roger Runnigan 5:00
Hagedorn
Frenzel / notified
by EPA

4/23@ 10:35
Karth 6631 Ned. Vorat
Fraser 4755 Elsie Wamersberger
Nolan 2331 Carol Jones
Bergland 2165 Rita Keating
Dherstar 6211 Karen Gabel

DATE RECEIVED: 4-20-76

DATE OF AWARD: 4-20-76

STATE: MINN

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1. Mondale (0)

Spoke to _____

Time, Date _____

2. Humphrey (0)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1. State (8)

Spoke to _____

Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 27, 1976	
3. ISSUING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-C-803		5. DATE OF AWARD April 20, 1976	
16. COMMUNITY REPRESENTATIVE OR PROJECT DIRECTOR (Name, Title, Telephone) Mr. Joseph D. Strauss Chairman 612-222-8423		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Congressional District) Metropolitan Waste Control Commission Twin Cities Area 350 Metro Square Building 7th and Roberts Streets St. Paul, Minnesota 55101 Ramsey County C.D. #ALL			
3. PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE Intermunicipal
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		
					13. VENDOR CODE
10. COMMUNITY POPULATION 1,700,000		11. FIELD OF SCIENCE		12. PROJECT STEP 1	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Jack S. Dawson Minnesota Project Evaluation Section Chief 312-353-1058			15. GRANT NUMBER C279999 01 0		16. TYPE OF GRANT ACTION New
			17. PROJECT PERIOD		18. BUDGET PERIOD
9. GRANT PROGRAM Construction Grant for Wastewater Treatment Works CFDA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		
21. FORMER AWARD \$ THIS ACTION \$ AMENDED TOTAL \$	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ CHANGE IN ELIGIBLE COST \$ CURRENT ELIGIBLE COST \$ 2,814,500	26. FORMER AWARD \$ THIS ACTION \$ 2,110,875 AMENDED TOTAL \$	
	23. TOTAL BUDGET COST \$				
	24. UNEXPENDED PRIOR YEAR BALANCE \$				
27. PROJECT TITLE AND DESCRIPTION Project for facilities plans and studies.					
28. OTHER INFORMATION					



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG
ABA364	76	68X0103	A00063	6364054BV4	41.11	2,110,875



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, DC 20001

GRANT NOTIFICATION FORM (for internal use only)

Date: 4-21-76

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Community Health Board
of Seattle
172 20th Avenue
Location: Seattle, Washington 98122

Amount: \$1,130,273

Total Project Cost:

Purpose and Brief Description:

To provide medical and dental
care services to low-income
uninsured and/or underinsured
residents of the East Branch
of the Seattle Model Neighborhood.

Remarks: Mr. William Drucker, Project Director

William Ballinger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	
Rep. <u>Pritchard</u>	<u>R</u>	<u>6311</u>	<u>Linda</u>	<u>4:40</u>
Rep. <u>Adams</u>	<u>D</u>	<u>3106</u>	<u>Margo</u>	<u>4:45</u>
Rep. <u> </u>				
Rep. <u> </u>				
Sen. <u>Magnuson</u>	<u>D</u>			
Sen. <u>Jackson</u>	<u>D</u>			



Attention: Bill Thomas
From: St. Louis Area Office



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

FOR RELEASE April 26, 1976
Project Number B-76-HS-29-0005

Approval by Secretary George Romney

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Planning and Development

Amount Obligated Today \$ 1,096,000

Amount Previously Obligated \$ _____ Total Amount \$ 1,096,000

Recipient and Location of Project City of St. Charles

101 South Main Street

St. Charles, Missouri 63301

Purpose and Brief Description of Project Public improvements for St. Charles Heights and Powell Terrace Streets. Real Property Acquisition and Relocation for North River Road and West Randolph Street.

~~Construction and/or reconstruction~~ Relocation, demolition & construction of civic center, Sanitary Sewers Acquisition and/or construction. Senior Citizen Center-Acquisition.
~~Construction and/or reconstruction~~ Construction and/or reconstruction, park improvements.

For Further Information:

F. B. Brockgreitens

Mayor

101 S. Main Street

St. Charles, Missouri 63301



2/1 H1

MEMBER	PARTY	CD	PK	PHONE	PERSON CALLED	DATE AND TIME
SEN. <u>Stuart Symington</u>						
<u>Thomas Eagleton</u>						
CONG. <u>William L. Hungate</u>	<u>D</u>	<u>9</u>		<u>Home</u>	<u>Deke Kessler</u>	<u>4/21 4:00</u>



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Phone Number (202) 755-7380

FOR RELEASE 4-23-76
Project Number B-76-HN-28-0008

Approval by Secretary James Lynn

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant (Second Program Year)

Amount Obligated Today \$ 1,728,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,728,000

Recipient and Location of Project City of Laurel, Mississippi

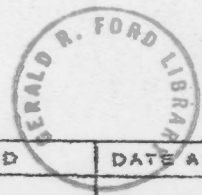
Purpose and Brief Description of Project The City of Laurel proposes to utilize their CDBG funds to renovate the Central Business District in accordance with the Urban Renewal Plan of Project No. Miss. R-27.

Other Agencies/Contractors Involved _____

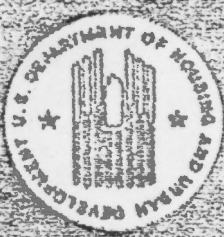
Additional Information _____

For Further Information:

Honorable William L. Patrick, Jr.
Mayor, City of Laurel
P. O. Box 647
Laurel, Mississippi 39440



MEMBER	PARTY	CD	PP	PHONE	PERSON CALLED	DATE AND TIME
Mr. James Eastland	D					
John Stennis	D					
Mr. Trent Lott 5772	R	5			notified John Easton	4/21 3:55



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE
Project Number

4-23-76
E-76-PC-28-0001

Approval by Secretary James Lynn

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant (2nd Program Year)

Amount Obligated Today \$ 3,933,000

Amount Previously Obligated \$ -0- Total Amount \$ 3,933,000

Recipient and Location of Project City of Biloxi, Mississippi

Purpose and Brief Description of Project Slum Clearance, Recreation Facilities, Neighborhood
Service Facilities, Code Enforcement, Street Improvements, Historical
Preservation and Drainage.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

Honorable Jerry O'Keefe

Mayor, City of Ellox:

P. O. Box 50

Elloxi, Mississippi 39533

[illegible]

Rec'd 4/21 @ 4:30

SUBJECT: Proposed Award of Contract or Grant

FROM: UMTA/Section 5 Division, Office for Transit Assistance

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

1975 APR 20 THU 9:40

OFFICE OF PUBLIC AFFAIRS

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: PR-05-4002

ADMINISTERED BY: UMTA/Section 5 Division, UTA-40

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Commonwealth of Puerto Rico

Department of Transportation and Public Works

Box 8218 - San Juan, Puerto Rico 00910

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Francisco Vargas, Comptroller MBA

Phone: (808) 765-7001

Amount: \$4,952,460 Amount Previously Obligated: 0

Source(s) of Local Share: Commonwealth of Puerto Rico mass transportation operating assistance and certain non-farebox transit revenues.

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

This project is for operating assistance to cover the eligible

operating expenses of the Metropolitan Bus Authority for the period

July 1, 1975 through June 30, 1976 under Section 5 of the Urban Mass

Transportation Act of 1964, as amended.

PLACE(s) OF PERFORMANCE: San Juan, Puerto Rico



PROJECT OFFICER AND EXTENSION: Alan Richel , UTA-40, 9-472-2440

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? _____

B. COMPETITIVE OR SOLE SOURCE? _____

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? _____

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? _____

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: N/A

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: _____

Senator's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____

Representative's Name, Party and Extension: _____





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

April 21, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Land and Water Conservation Fund Grant -
Bureau of Outdoor Recreation

*Secretary Kleppe will be in Utah late today or tomorrow and will make the following announcement regarding Utah's Bear Lake Region. A Departmental press release will be released April 22 on this subject.

Project: Bear Lake's south beach area

Description: Recreation development of Bear Lake's south beach area. Funds will be used in the development of public access to the beach and day-use and overnight camping facilities

Amount: \$1,219,104.00 (\$500,000 from Interior Secretary's Contingency Reserve)

Congressional Districts:

House

Utah

Gunn McKay (D) 0453

Zotie Fisher 4/23 10:20

Idaho

George Hansen (R)

*Justified Norman Martin
4/22 4:40p*

*Please note

Senate

Frank Moss (D)
Jake Garn (R)

Frank Church (D)
James McClure (R)



Save Energy and You Serve America!



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

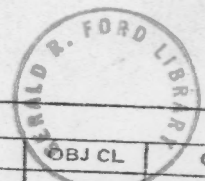
1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 4/28/76	
3. ISSUING OFFICE EPA, Water Division Region III, Phila., Pa.		4. LOG NUMBER Three-C-255	5. DATE OF AWARD 4/21/76	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) William Williams Mayor 304/737-2881		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Wellsbueg City Building Wellsburg WVA 26070 Brooke County Cong. Dist 01		

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 4,600	11. FIELD OF SCIENCE		12. PROJECT STEP . III	13. VENDOR CODE
4. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215/597-9873				16. TYPE OF GRANT ACTION Increase
15. GRANT NUMBER C-540231-01-2				18. BUDGET PERIOD
17. PROJECT PERIOD				20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201

3. GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works		25. FORMER ELIGIBLE COST \$ 1,772,000		26. FORMER AWARD \$ 1,329,000 THIS ACTION \$ 1,996,500 AMENDED TOTAL \$ 3,325,500
1. FORMER AWARD \$	22. TOTAL PROJECT COST \$	CHANGE IN ELIGIBLE COST \$ 2,662,000		
2. THIS ACTION \$	23. TOTAL BUDGET COST \$	CURRENT ELIGIBLE COST \$ 4,434,000		
3. AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			
7. PROJECT TITLE AND DESCRIPTION Construction of a sewage collection system and a 1.25 mgd secondary treatment facility.				

8. OTHER INFORMATION					
----------------------	--	--	--	--	--

FISCAL DATA					
PROGRAM ELEMENT ABA592	FY 75	APPROPRIATION 68X0103.6	DOCUMENT CONTROL NO. W5C065	ACCOUNT NO. S592036BV6	OBJ CL 41.11
					OBLIG AMT 1,996,500



DATE RECEIVED: 4-22-76

DATE OF AWARD: 4-21-76

STATE: WV

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Byrd

Spoke to

Time, Date

2.

Randolph

Spoke to

Time, Date

CONGRESSMAN: (continue on back if necessary)

1.

(1) Mollohan 4172

Spoke to

Julie Shroeder

Time, Date

4/23 @ 5:30

MAILED -- Date

WHITE HOUSE / /

INITIALS



DATE RECEIVED: 4-21-76

DATE OF AWARD: 4-21-76

STATE: WASH

AMOUNT:

NEW / /

RENEWAL / /

CALL / /

MAIL / /

SENATORS: (continue on back if necessary)

1.

Magnuson(0)

Spoke to _____

Time, Date 7 _____

2.

Jackson(0)

Spoke to _____

Time, Date _____

CONGRESSMAN: (continue on back if necessary)

1.

(3) Bowker(0) 3536 Karen Mitchell 4/23 10:40

(6)

Spoke to Hicks(0) 5916 Karen Ayazi

Time, Date _____

MAILED -- Date _____

WHITE HOUSE / /

INITIALS





U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. EPA OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 4-28-76	
3. ISSUING OFFICE Region X, Seattle, WA 98101				4. LOG NUMBER TEN-C-401	5. DATE OF AWARD 4-21-76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Patrick J. Gallagher Chairman (206) 593-4000				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. District) Pierce County Room 1033 County-City Bldg. Tacoma Washington 98402 Pierce County 06	
PROJECT LOCATION (Areas impacted by project)					9. GRANTEE TYPE County
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		13. VENDOR CODE
	✓		03 & 06		
10. COMMUNITY POPULATION 69,900	11. FIELD OF SCIENCE		12. PROJECT STEP 2		
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Jackie Dailey, Acting Chief Grants Administration Branch (206) 442-1096			15. GRANT NUMBER C-530565-02-0		16. TYPE OF GRANT ACTION Continuation
			17. PROJECT PERIOD		18. BUDGET PERIOD
19. GRANT PROGRAM WWT Construction CFDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500		
21. FISCAL DATA FORMER AWARD \$ THIS ACTION \$ AMENDED TOTAL \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE COST FORMER ELIGIBLE COST \$ CHANGE IN ELIGIBLE COST \$ CURRENT ELIGIBLE COST \$ 3,801,000	26. FORMER AWARD \$ THIS ACTION \$ 2,850,750 AMENDED TOTAL \$	
	23. TOTAL BUDGET COST \$				
	24. UNEXPENDED PRIOR YR. BAL. \$				
27. PROJECT TITLE AND DESCRIPTION Preparation of plans & specifications for a sewage treatment system to serve ULID 73-I in the Chambers Creek-Clover Creek basin in Pierce County					
28. OTHER INFORMATION 75% Grant					
FISCAL DATA					
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL OBLIG AMT
ABA364	76	68X0103.7	D76544	6364104BV4	41.11 \$2,850





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 22 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *dhc*

SUBJECT: Contract Award in Excess of \$1 Million to
Mechanics Research Inc., 9841 Airport Boulevard,
Los Angeles, California

Date/Time of
Contract Execution: Friday, April 23, 1976, P.M.

Date/Time Advance
Notification: Thursday, April 22, 1976, noon

Dollar Amount: \$2,364,450

Congressional
District Affected: California -- Senator Alan Cranston,
Senator John V. Tunney, Congressman Alphonzo Bell
Virginia -- Senator Harry F. Byrd, Jr.,
Senator William L. Scott, Congressman Joseph L.
Fisher

Remarks: The Mechanics Research Inc. will be awarded a
39 month contract for support services to ERDA's
Division of Fossil Energy. The work will be
performed in McClean, Virginia.

Bell: Notified Jerri Sammartino 4/22/76 @ 4:50
Fisher: 5136 Jean McDonald 4/23 @ 10:15





U.S. DEPARTMENT OF COMMERCE
National Oceanic and Atmospheric Administration
Rockville, Md. 20852

Date : April 22, 1976

Reply to Attn. of: ADx2

To : Mr. John H. Eberly
Executive Officer, A

From : A. A. Luhtanen *[Signature]*
Special Assistant for Procurement Liaison

Subject: Procurement Award

Contractor:

System Development Corporation
2500 Colorado Avenue
Santa Monica, CA 90406

Proposed Award Date:

Monday, April 26, 1976

Contract No:

Modification to Contract 5-35466
for

PHASE II of two-phase program to provide a Data Processing and
Services Sub-System (DPSS) for TIROS-N.

Amount:

TOTAL for PHASE II - \$5,402,381

Initial FY '76 funding is \$3,535,000

Contact Points: ³⁷⁷ 3663

DOC Procurement - Mr. Gus Mayer
377-4186

National Environmental
Satellite Service (NESS) - Mr. John Karras
763-2582

*Charlie -
I have asked
Commerce to
put
mc's on
all future
grants*

*377-5488
PL*



Alphonse Bell Notified Frank Perkins 4/23 @ 2:15



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE
Project Number B-76-HC-42-0012

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 60,829,000.

Amount Previously Obligated \$ -0- Total Amount \$ 60,829,000.

Recipient and Location of Project City of Philadelphia

Purpose and Brief Description of Project The Department of Housing and Urban Development today approved the Redevelopment Authority of the City of Philadelphia 2nd Year Community Development Block Grant Program. The Program involves several housing conservation programs, as well as site improvements, continuation of Model Cities and Urban Renewal activities and administrative funds.

Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Honorable Frank L. Rizzo
Mayor
City of Philadelphia
Philadelphia, Pennsylvania 19107



	MEMBER	PARTY	CD	P#	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Hugh Scott	R					
	Richard S. Schweiker	R					
CONG.	William A. Barrett (DEAD)	D	1				
	Robert N. C. Nix	D	2	4001		Hedi Stern	4/22@9:40
	William J. Green	D	3	4271		Joan Keldoo	4/22@9:40
	Joshua Ellberg	D	4	4661		Phyllis Surmen	4/22@9:40



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE 4-27-76
Project Number B-76-HN-28-0020

Approval by Secretary James Lynn

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ _____

Name of Program Community Development Block Grant (Second Program Year)

Amount Obligated Today \$ 1,299,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,299,000

Recipient and Location of Project City of Vicksburg, Mississippi

Purpose and Brief Description of Project The City of Vicksburg will utilize second year CDBG funds for the following purposes: 1. Housing Rehabilitation Loan and Grant Program 2. Drainage and Street Improvements 3. Water System Improvements 4. Landslide Hazard
Ordinance/Resolution/Community Development Area 5. Recreation Improvements

Additional Information _____

For Further Information:

Mayor Nat W. Bullard
P. O. Drawer 150
Vicksburg, MS 39180



MEMBER	PARTY	CD	PE	PHONE	PERSON CALLED	DATE AND TIME
SEN. James Eastland	D					
SEN. John Stennis	D					
CONG. Thad Cochran	R	4			Notified Jim Lofton	4/22 @ 4:45
called again date to James 55765						



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: April 22, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Franklin C. Fetter Family
Health Center, Inc.
Location: 417 - 419 Meeting Street
Charleston, South Carolina
Amount: \$2,055,500

Total Project Cost:

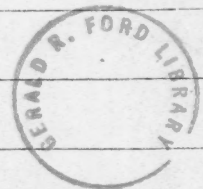
Purpose and Brief Description: The project will provide a wide
range of comprehensive health
services for the center.

Remarks: Leroy F. Anderson, Director

William Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. <u>Mendel Davis</u>	<u>3176 D</u>	<u>Marsha</u>	<u>4/23 @ 2:20</u>
Rep. _____			
Rep. _____			
Rep. _____			
Sen. <u>Thurmond</u>	<u>R</u>		
Sen. <u>Hollings</u>	<u>D</u>		



TWO COMMUNITY DEVELOPMENT BLOCK GRANTS CALLED
IN BY HUD 4/23/76 -- TO BE RELEASED THIS AFTERNOON

Hamilton County, Ohio, Mr. R.A. Anderegg, County Administrator,
Courthouse, Cincinnati, Ohio -- for Community Development activities
2,314,000

GRADISON 3164 - *Barbara Fuller 4/23 @ 10:00*
CLANCY 2216 - *Sara White 4/23 @ 10:00*

City of Oklahoma City, Oklahoma, Mayor Patience Latting, 200
North Walker -- \$8,183,000 -- Oklahoma City's 2nd year program
which is continuing their efforts to meet the needs of low and
moderate income people in aiding their efforts in prevention of
blight through a continuation of existing urban renewal programs,
regeneration of selected hard core neighborhoods, neighborhood
conversion, code enforcement, self-help rehab/training programs and
provisions of social services at low rent housing projects.

JARMAN 2132 *Jan Kacania 4/23 @ 10:00*

Community Development Block Grant for North Little Rock, Arkansas.
\$2,899,000 -- Provides storm drainage improvements, street
improvements, construction of a new fire station, and housing
rehabilitation. Mayor Eddie Powell, North Little Rock

MILLS 2506 *Betsy Liehlich 4/23 @ 10:15*



SUBJECT: Proposed Award of Contract or Grant

FROM: Associate Administrator, UTA-1

TO: Director of Public Affairs, S-80
Director of Public Affairs, UPA-1

The following contract or grant is proposed for award:

CONTRACT OR GRANT NUMBER: MI-05-0006

ADMINISTERED BY: Urban Mass Transportation Administration

NAME/ADDRESS OF CONTRACTOR OR GRANTEE:

Mass Transportation Authority

1701 South Saginaw

Flint, Michigan 48503

Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)

Name/Title: Mr. William R. Blue

Phone: (313) 239-6688

Amount: \$1,164,240 Amount Previously Obligated: -0-

Source(s) of Local Share: Michigan State Department of Highways and Transportation

SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):

Purchase of fifteen new 53 passenger diesel transit buses,
35 bus stop shelters, 500 bus stop signs, 65 new two-way radios

PLACE(s) OF PERFORMANCE: Flint, Michigan



PROJECT OFFICER AND EXTENSION: _____

WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No

IF A CONTRACT - -

A. ADVERTISED OR NEGOTIATED? NAB. COMPETITIVE OR SOLE SOURCE? NA

(If sole source, attach justification)

(If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)

C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK? NA

(If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)

D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? NA

(If affirmative, submit details on an attachment)

IF A GRANT - -

A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.

PRIOR CONGRESSIONAL INTEREST BY: None

CONGRESSIONAL NOTIFICATION TO:

Senator's Name, Party and Extension: Philip Hart (D) 224 4822Senator's Name, Party and Extension: Robert Griffin (R) 224 6221Representative's Name, Party and Extension: Donald Riegle (D) 225 3611Representative's Name, Party and Extension: 4/23/76 @ 10:25

Representative's Name, Party and Extension: _____

Governor's Name, Party, and Extension: William Milliken (R) 373-3400

Memorandum

DATE:

In reply
refer to:SUBJECT: APPROVAL - Urban Mass Transportation
Operating Assistance Grant
No. MI-05-0006FROM : Associate Administrator for
Transit Assistance

TO : Administrator

1. Applicant/Designated Recipient - Mass Transportation
Authority; Flint, Michigan
2. Project Description and Cost - The project consists of
the following:

a. The purchase of 15 new 53 passenger buses	\$ 975,000
b. The purchase of 2 new lift equipped buses	\$ 110,000
c. The purchase of 15 new two-way radios	\$ 37,500
d. The purchase of 35 new bus stop shelters	\$ 105,000
e. The purchase of 65 new fareboxes	\$ 78,000
f. The purchase of 500 new bus stop signs	\$ <u>17,500</u>

SUBTOTAL	\$1,323,000
----------	-------------

Contingency	\$ <u>132,300</u>
ESTIMATED GROSS PROJECT COST	\$1,455,300
Deduct Revenue Financing	<u>-0-</u>
ESTIMATED NET PROJECT COST	\$1,455,300

UMTA Grant	\$1,164,240
Local Contribution	\$ 291,060



More detailed cost information and cash drawdown requirements can be found in the project budget. No portion of the project's cost can be reasonably financed from transit revenues or private assistance. If revenues should be derived from the replacement of fareboxes it will be credited to the project and deducted from the project's gross cost.

The local share will be provided by the State of Michigan's Bureau of Urban and Public Transportation from state revenues.

3. Project Evaluation - This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Flint urbanized area which was approved by UMTA on January 30, 1976. The fifteen new buses will be assigned to six existing routes so that peak hour headways can be reduced to 15 minutes and to one factory tripper route serving the Chevrolet Van Slykes plant. The two elderly and handicapped buses will be added to the MTA's lift equipped fleet so that the needs of those people who cannot use regular route buses can be better served. The new fareboxes will replace the system's aging non-registering boxes. The bus stop shelters will be placed at points of relatively heavy passenger traffic and will protect waiting patrons from the extremes of the area's four seasons. Bus stop signs will be erected where there are currently none in place.
4. Recommendation - I recommend the approval of this project. Funds in the amount of \$1,164,240 have been reserved under the contract authority provisions of the 1970 amendments to the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made a part of the Approval Memorandum.

Jerome C. Premo
Jerome C. Premo

Attachments

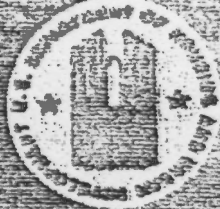
APPROVED:

for G.C. Premo

Administrator

Date





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number: (202) 755-7330

FOR RELEASE 5-2-74
Project Number 8-76-HH

Approval by Secretary Carla A. Hills

Entitlement Grant
Second Program Year

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant Program

Amount Obligated Today \$ 1,277,000

Amount Previously Obligated \$ -0- Total Amount \$ 1,277,000 *

Recipient and Location of Project The recipient is the City of Beeville, and the program will be carried out in Beeville, Bee County, Texas.

Purpose and Brief Description of Project The purposes of the program include development of a viable urban community, with decent housing and a suitable living environment, and expansion of economic opportunities, principally for persons of low and moderate income.

ADDITIONAL INFORMATION: *In addition to the Entitlement Grant of \$1,277,000, surplus Urban Renewal Grant funds in the amount of \$177,683.45, remaining after settlement of Project No. Tex. A-17, NDP, are being made available to the City of Beeville for use in carrying out its Community Development Block Grant Program.

The Community Development Block Grant Program is authorized under Title I of the Housing and Community Development Act of 1974 (Public Law 93-383).

For Further Information:

Honorable John W. Galloway
Mayor, City of Beeville
100 West Corpus Christi St.
Post Office Box 850
Beeville, Texas 78102

APPROVED:

THOMAS J. HILL, Director
San Antonio HUD Area Office

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE
SEN. John G. Tower	R					
SEN. Lloyd M. Bentsen, Jr.	D					
CONG. Abraham Ribicoff, Jr.	D	23				
<i>after Tower 4/27 - 4:10</i>						
<i>4/27</i>						
<i>x4511</i>						
Ira L. Cohen, 730-1371						



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
Woodstock Die Casting, 555 Wheeler Street,
Woodstock, Illinois

Date/Time of
Contract Execution: Monday, April 26, 1976, P.M.

Date/Time Advance
Notification: Friday, April 23, 1976, P.M.

Dollar Amount: \$1,329,779 with options of \$1,348,962 (for a total
of \$2,678,741)

Congressional
District Affected: Illinois — Senator Charles H. Percy, Senator Adlai E.
Stevenson, Congressman Robert McClory
Tennessee — Senator Howard H. Baker, Jr.,
Senator William E. Brock, III, Congresswoman Marilyn
Lloyd
Kentucky — Senator Walter Huddleston,
Senator Wendell H. Ford, Congressman Carroll
Hubbard, Jr.
Ohio — Senator Robert Taft, Jr., Senator John Glenn,
Congressman William H. Harsha

Remarks: The Energy Research and Development Administration
will execute a contract for the purchase of Type 33
compressor blades for the Cascade Improvement
Program involving the Gaseous Diffusion Facilities
at Oak Ridge, Tennessee; Paducah, Kentucky; and
Portsmouth, Ohio. The duration of the contract is
through June 30, 1977 (base) and June 30, 1979 (options).



*Harsha & McClory - same time as Sen.
Demo*

*Harsha - 5705 - Margaret Harmon - 4/24-11:30
McClory - 5221 - Martha - 4/24-11:33
Hubbard - 3115 - Gemma House - 4/24-11:40
M. Lloyd - 2271 - Gloria - 11:45*





FUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 735-7350

FOR RELEASE 4-28-76
Project Number B-76-MC-55-0002

Approval by Secretary Carlo A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 3,361,700.33

Amount Previously Obligated \$ -0- Total Amount \$ 3,361,700.33

Recipient and Location of Project City of Green Bay, Wisconsin

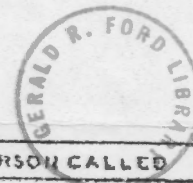
Purpose and Brief Description of Project Community development activities, such as: land acquisition, demolition, relocation, park, street and alley improvements; community center, CDB study, storm sewers, housing rehabilitation.

Other Agencies/Contractors Involved

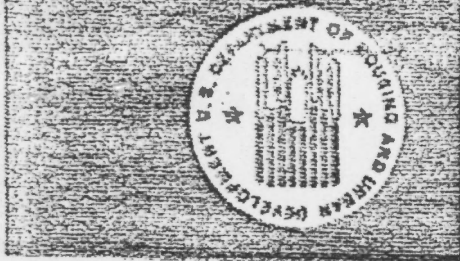
Additional Information

For Further Information:

Honorable Michael K. Monfils
Mayor of the City of Green Bay
100 North Jefferson Street
Green Bay, Wisconsin 54301



MEMBER	PARTY	CO	PF	PHONE	PERSON CALLED	DATE AND
SEN. Gaylord Nelson	D					
William Proxmire	D					
CONG. Father Robert J. Cornell	D	B		5665	Anta	4/26-9:45



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Legislative Affairs
Telephone Number (202) 755-7380

FOR RELEASE _____
Project Number E-76-MC-25-004

Approval by Secretary ~~Edward Brooke~~ Carla Anderson Hill

Name of Program Community Development Block Grant Program - Metro Entitlement

Amount Obligated Today \$ 5,247,000.

Amount Previously Obligated \$ 0 Total Amount \$ 5,247,000.

Recipient and Location of Project City of Fall River

Fall River, Ma. 02720

Purpose and Brief Description of Project Funding for Fall River's Community Development

Program including sewer extension, water main relining, playground and park

improvements, street lighting program, Home Rehabilitation Program, Recreation

Program, Community Development/Service Center, Child Care Program,

Flint Senior Drop-In Center, Planning and Management Development and

Administration.

For Further Information:

Mr. Paul Poulos, Director
Community Development Agency

162 North Main Street
Fall River, Ma. 02720

Call Mary Coughlin when
released - 223-4211.

MEMBER	PARTY	CD	PH	PHONE	PERSON CALLED	DATE AND TIME
Edward W. Kennedy	D					
Edward W. Brooke	R					
Margaret Heckler	R	10		4335	Vicki	4/26-10:00

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

U.S. GOVERNMENT PRINTING OFFICE 1975 - 002-211-165

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

FOR RELEASE 8-30-76
Project Number B-76-MC-25-000

Approval by Secretary XXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXX
 Name of Program Community Development Block Grant Program - Metro Entitlement

Cost Previously Obligated \$ 0 Total Amount \$ 5,247,000.

City of Fall River

Fall River, Ma. 02720

Topic and Brief Description of Project: Funding for Fall River's Community Development

Program including sewer extension, water main relining, playground and park improvements, street lighting program, Home Rehabilitation Program, Recreation Service Program, Community Development/Center, Child Care Program, Flint Senior Drop-In Center, Planning and Management Development and Administration.

Mr. Paul Poulos, Director
Community Development Agency
162 North Main Street
Fall River, Ma. 02720

Call Mary Coughlin when released - 223-4211.

[illegible]



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

FOR RELEASE

Project Number B-75-PC-20-0001

April 28, 1976

Approval by Secretary George Romney

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program: Community Development Block Grant Program - Entitlement

Amount Obligated Today: \$ 6,205,000 (FY '76)

Amount Previously Obligated: \$ 6,206,000 (FY '75) Total Amount: \$ 12,412,000

Recipient and Location of Project: City of Kansas City, Wyandotte County, Kansas.

Location: City-wide.

Purpose and Brief Description of Project: To finance City's second year Community Development Program developed so as to give maximum feasible priority to activities benefiting low or moderate income families; aid in the prevention or elimination of slums or blight and meet other community development needs having a particular urgency as set forth in the Application.

Other Agencies/Contractors Involved: None

Additional Information:

For Further Information:

Hon. John E. Reardon
Mayor, City of Kansas City, Kansas
One Civic Center Plaza
Kansas City, Kansas 65101

Area Director

MEMBER

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN. James B. Pearson	R					
Robert J. Dole	R					
CONG. Martha Kayes	D			6601	Ruby Nicholas	4/26/76 10:15
Larry Wian	R			2865	Linda Russell	4/26/76 10:10



HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7330

FOR RELEASE 4-28-76
Project Number B-76-MC-39-0013

Approval by Secretary Carla A. Hills

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program COMMUNITY DEVELOPMENT BLOCK GRANT

Amount Obligated Today \$ 5,353,000

Amount Previously Obligated \$ -0- Total Amount \$ 5,353,000

Recipient and Location of Project City of Middletown

Purpose and Brief Description of Project General neighborhood improvements involving acquisition of real property, site improvements, demolition, rehabilitation, relocation and public services.

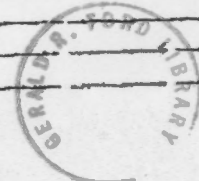
Other Agencies/Contractors Involved _____

Additional Information _____

For Further Information:

Mr. Dale P. Helsel
City Manager
1425 Central Avenue
Middletown, OH 45042

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
SEN Robert Taft	Rep	-				
John Glenn	Dem	-				
CONG. Walter E. Pownall KINDNESS	R	8		6205	Jim Christy	4/26-9:40



ND



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *[Signature]*

SUBJECT: Contract Award in Excess of \$1 Million to
Accurate Die Casting, 3089 East 83rd Street,
Cleveland, Ohio

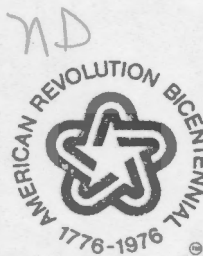
Date/Time of
Contract Execution: Monday, April 26, 1976, P.M.

Date/Time Advance
Notification: Friday, April 23, 1976, P.M.

Dollar Amount: \$1,335,762 with options of \$1,309,695 (for a
total of \$2,645,421)

Congressional
District Affected: Ohio -- Senator Robert Taft, Jr., Senator John Glenn,
Congressman Louis Stokes, Congressman William H. Harsha
Tennessee -- Senator Howard H. Baker, Jr.,
Senator William E. Brock, III, Congresswoman Marilyn
Lloyd
Kentucky -- Senator Walter Huddleston,
Senator Wendell H. Ford, Congressman Carroll Hubbard, Jr.

Remarks: The Energy Research and Development Administration will
execute a contract for the purchase of Type 33 compressor
blades for the Cascade Improvement Program involving the
Gaseous Diffusion Facilities at Oak Ridge, Tennessee;
Paducah, Kentucky; and Portsmouth, Ohio. The duration of
the contract is through June 30, 1977 (base) and June 30,
1979 (options).





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

April 26, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Reclamation

Project: Construction of the Grand Coulee Visitor Arrival Center, Schedule - Parts A and B, Grand Coulee Third Powerplant, Columbia Basin Project, Washington. Constructing a 103-foot-diameter, 30-foot-high single-story, cast-in-place and precast concrete building complete with plumbing, electrical, heating, ventilating, and air-conditioning systems, including site preparation, concrete retaining walls, and exterior lighting, and other work. The work is situated near the town of Grand Coulee, Washington in Douglas and Okanogan Counties.

Contractor: R. Redding Construction Co., Inc.
East 2215 Brooklyn
Spokane, Washington 99220

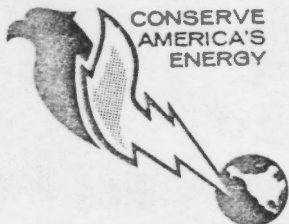
Award Date: April 29, 1976

Amount: \$1,657,410.00

Congressional District: House Senate

Patricia Washington
Bill Fast Mike McCormack (D) 5816 Henry Jackson (D)
—Thomas Foley (D) 2006 Warren Magnuson (D)

Governor - Daniel J. Evans (R)



Save Energy and You Serve America!





Office of Legislative Affairs
Telephone Number (202) 755-7330

FOR RELEASE 4-28-76
Project Number B-75-MC-05-0000

Approval by Secretary Carlos A. Hills:

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐

Name of Program Community Development Block Grant

Amount Obligated Today \$ 2,168,000

Amount Previously Obligated \$ 0 Total Amount \$ 2,168,000

Recipient and Location of Project City of Pine Bluff, Arkansas
Central Arkansas

Purpose and Brief Description of Project: Sewer improvements, major drainage, street improvements, rehabilitation grants, code enforcement, park improvements.

Other Agencies/Contractors Involved: Ongoing Corps of Engineers study relates to major drainage improvements.

Additional Information None

For Further Information:

Honorable Charles E. Moore
Mayor, City of Pine Bluff
200 East 8th Street
Pine Bluff, Arkansas 71601

MEMBER		PARTY	CD	R/S	PHONE	PERSON CALLED	DATE AND TIME
SEN.	Rumrorts	D					
	McClellan	D					
CONG.	Ray Thornton	D	4				
4/27 - 9:30							
Andy x3772							
						4/28	



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 25 1976

APR 26 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director *PCB*
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to
C. F. Braun & Co., 1080 Freemont Avenue,
Alhambra, California

Date/Time of
Contract Execution: Tuesday, April 27, 1976, P.M.

Date/Time Advance
Notification: Monday, April 26, 1976, P.M.

Dollar Amount: \$3,340,000

Congressional
District Affected: California -- Senator Alan Cranston,
Senator John V. Tunney, Congressman John H.
Rousselot

Call 1st

Remarks: The Energy Research and Development Administration
will execute a cost-plus-fixed fee contract for
technical services for the evaluation of ERDA's
program for producing high BTU gas from coal.
The duration of the contract is through
November 30, 1976.



*4/27 - Trish
9:46 am
x4206*



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *H. Cantus*

SUBJECT: Contract Award in Excess of \$1 Million to
John R. Lazis, General Contractor, Inc., 2300
Cadelaria Road, N.E., Albuquerque, New Mexico

Date/Time of
Contract Execution: Monday, April 26, 1976, P.M.

Date/Time Advance
Notification: Friday, April 23, 1976, P.M.

Dollar Amount: \$1,367,500

Congressional
District Affected: Senator Joseph M. Montoya, Senator Pete V. Domenici,
Congressman Manuel Lujan, Jr.

Remarks: The Albuquerque Operations Office of the Energy
Research and Development Administration will award
a construction contract for "Modifications and
Additions to Biomedical and Environmental Research
Facility" at the Inhalation and Toxicology Research
Institute located on Kirkland Air Force Base,
Albuquerque, New Mexico. Construction is anticipated
to take 10 months or 300 days to complete.

ND

Lujan - 6316 - Judy Kerstner
4/26 - 10:25





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: April 26, 1976

Office or Agency Awarding Contract or Grant: Office of Human Development

Head Start

Recipient: Economic Opportunities Development Corp. of San Antonio
and Bexar County

P.O. Box 9326

Location: San Antonio, Texas 78204

Amount: \$1,159,195.00

Total Project Cost: N/A

Purpose and Brief Description: To provide preschool training for children
from low income families, including medical, dental, social
and psychological services.

Length of Program: 9 months - part day for 148 children

" " 12 months - full day for 722 children

Program Director: Edmundo M. Zaragoza

Remarks:

William Ballenger/et
William Ballenger
Deputy Assistant Secretary
for Congressional Liaison.

MEMBERS OF CONGRESS TO BE NOTIFIED

4/27 - 2:50
ella Wong

Name	R/D	Extension	Staff Person Taking Call	Time
<i>after Tower</i> Rep. Gonzalez <i>3236</i>	D			
Rep. _____				
Rep. _____				
Rep. _____				
Sen. Tower	R			
Sen. Bentsen	D			

GERALD R. FORD LIBRARY

*Beall
Matthews
Holt*

Stegman
MEMORANDUM FOR Robert M. White
Administrator, NOAA

From: John H. Eberly *JHE*
Executive Officer

Subject: Procurement Award

Contractor:

Westinghouse Electric Corp.
Baltimore, Maryland

*Defense + Electronics Systems Center
P.O. Box 1693
Baltimore, Md.
Airport*

Proposed Award Date:

Pending/on about April 30

Contract No:

Modification to Contract 5-35465
for PHASE II of two-phase program to provide a
Data Acquisition and Control Sub-System (DACS) for TIROS-N.

Amount:

TOTAL for PHASE II - \$4,813,647

Initial FY '76 funding is \$2,878,000

Contact Points:

DOC Procurement - Mr. Gus Mayer
377-4186 4867

National Environmental
Satellite Service (NESS) - Mr. John Karras
763-2582

*4/27 - 11:45
Carol Linka
* 5090*



This is to advise that the Veterans Administration is planning to award a contract for the construction of the Research and Education Building at the VA Hospital, Houston, Texas.

The award will be made to Frank J. Rooney, Inc. of Houston, Texas, in the amount of \$4,460,000. Work includes general construction, mechanical and electrical work, laboratory equipment, utility systems, elevators, roads, walks, grading and drainage.

SENATORS:

Tower, John G.
Bentsen, Lloyd M.

REPRESENTATIVE:

T Jordan, Barbara

386

after
Tower

4/27 - 3:15
Doug Williams





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE

4/28/76

Project Number B-75-45-00-0000

Office of Congressional Relations
Telephone Number (202) 755-7320

Betty Layton
Senior Assistant for
Legislative Affairs

Approval by Secretary

Type: ☐ Loan ☒ Grant ☐ Contract ☐ Reservation ☐ 2nd Year

Name of Program Community Development Block Grant

Amount Obligated Today \$ 2,978,000

Amount Previously Obligated \$ -0- Total Amount \$ 2,978,000

Recipient and Location of Project City of Pittsburg

Pittsburg, California

Purpose and Brief Description of Project A plan to improve the community from an economic, physical and social standpoint through the use of C D funds. The project will impact on blighted and/or low and moderate income areas.

Other Agencies/Contractors Involved

Additional Information

For Further Information:

S. Anthony Donato, City Manager
City of Pittsburg
65 Civic Center
Pittsburg, California 94565

MEMBER	PARTY	CD	PS	PHONE	PERSON CALLED	DATE AND TIME
✓ Alan Cranston	D					
✓ John W. Tunney	D					
✓ George Miller	D	7				
Rachel Benjamin (415) 556-3765						

HUD-436 2 (A-49)

HUD-436 2 (A-49)



4/29 - 5:10
Ernestine Jackson
1 5511
2095



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

APR 27 1976

APR 27 1976

MEMORANDUM TO: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Gerald R. Ford*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Contract Award in Excess of \$1 Million to the
Energy & Environmental Analysis, Inc., 1701 North
Myer Drive, Arlington, Virginia

Date/Time of
Contract Execution: Wednesday, April 28, 1976, P.M.

Date/Time Advance
Notification: Tuesday, April 27, 1976, P.M.

Dollar Amount: \$1,272,401

Congressional
District Affected: Senator Harry F. Byrd, Jr., Senator William L.
Scott, Congressman Joseph L. Fisher

Remarks: A contract will be awarded to the Energy &
Environmental Analysis, Inc. for support services
to ERDA's Fossil Energy Divisions and staff offices.
The duration of the contract is from April 21, 1976
to July, 1979.



4/27
6:15
Lena Hutchinson
x 5136





HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
WASHINGTON D.C. 20410

Office of Congressional Relations
Telephone Number (202) 755-7380

FOR RELEASE 4-28-76
Project Number B-76-HC-47-00

Approved by Secretary Carla Hills

Type: ☐ Loan ☒ Grant ☒ Contract ☐ Reservation ☒ Entitlement, Conditional

Name of Program Community Development Block Grant

Amount Obligated Today \$ 2,409,000

Amount Previously Obligated \$ Total Amount \$ 2,409,000

Recipient and Location of Project Metropolitan Government of Nashville and Davidson County

Purpose and Brief Description of Project This grant will provide funds for code enforcement, rehabilitation of substandard residential structures, completion of ongoing urban renewal program, street improvements, repairs to water storage facility and improvements to Central Business District waterfront.
Other Agencies/Committees Involved

Additional Information This is a conditional approval pending environmental clearance and submission of a revised Housing Assistance Plan.

For Further Information:

Honorable Richard H. Fulton
Mayor, Metropolitan Government of Nashville
and Davidson County
107 Courthouse
Nashville, Tennessee 37201

MEMBER	PARTY	CD	PF	PHONE	PERSON CALLED	DATE AND
SEN. Howard H. Baker	R					
William F. Brock	R					
COM. Clifford Allen	D	5th				
Carol Mann						
date to 5/1/65						
Janice						

The Veterans Administration is planning to award a contract for a construction project at the VA Hospital Tucson, Arizona. The purpose of the project is to make clinical improvements by constructing a two-story addition to the Ambulatory Care Clinic.

The estimated cost of this project is in the magnitude of \$3.2 million and completion of the project is expected in March 1978.

SENATORS

Goldwater
Fannin

CONGRESSMAN

Udall

4/26 - called John Rhodes to announce
Lita Di Cenzo - x 2635

4/27^(1:50) - Lita called from Mr. Rhodes' office - he does not wish to make the announcement since it's not in his district.
Sen Goldwater notified yesterday.

4/27 - called Dale Lupa, Cong. Udall, x 4065



APR 27 1976

HUD Grant

Announcement Date - April 27

Community Development Block Grant for Bridgeport, Connecticut

\$3,846,000

For: Activities Including acquisition relocation and demolition in the Congress Plaza Area; rehabilitation code enforcement and public service programs; and park acquisition and development.

Contact: Mayor John Mandancini (Bridgeport, Connecticut)

10:30
Congressional Contact: Senator Weicker — 10:45
Senator Ribicoff — 11:20
Congressman Stewart McKinney (R)

4/27 - 11:20-25
Judy McKinney
#5541

Jane called at 2:20

