## The original documents are located in Box 11, folder "Grant Notification (8)" of the Loen and Leppert Files at the Gerald R. Ford Presidential Library.

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Digitized from Box 11 of the Loen and Leppert Files at the Gerald R. Ford Presidential Library

D NOTIFICATION U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs Telephone Number (202) 755-7380

HUD-415.2 (8-75) Previous edition is obsolete

FOR RELEASE Project Numb

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Approval by Secretary Carla A.	Hills		1	fullic	april 20,19	76
Type: Loan K Gran	ot Contract	Res	servation			0
Name of ProgramComm	unity Develorme	nt Bl	ock G	cant - En	titlement	(1/:
Amount Obligated Today \$						
Amount Previously Obligated	1\$			Total	Amount \$ 11,861.00	00
Recipient and Location of Pr	rojectCity of					
		A. S.				
Purpose and Brief Description	on of Project Mo	00044			*13 0	
Purpose and Brief Description						
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Community Developm	ent Areas". Th	ese a	ctivit	ties incl	ude: Housing Assist	tance.
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Additional Information						
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For Further Information:						
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	Mayor, City	-			100	
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MEMBER	PARTY	CD	P#	PHONE	PERSON CALLES	4
EN. Jacob Javits			1	110112	PERSON CALLED	DATE AND TIM
James Buckley						
ONG,				3-21	7 / / 0)	
J. M. Hanley W. M. Walsh	D	32	-1-	3701	Jule 4/15 @11;	3R
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Form DOT F 1320.1 (1-67)

UNITED STATES GOVERNMENT

### Memorandum

DEPARTMENT OF TRANSPORTATION
OFFICE OF THE SECRETARY

DATE: April 15, 1976

SUBJECT: Contracts/Grants

In reply refer to:

Director.

Director, Office of

Congressional Relations

TO

FROM :

Robert Wolthuis
Deputy Special Assistant
to the President

The following contracts are forwarded for your information:

MI-05-4017

Southeastern Michigan Transportation

Authority

MI-05-40008-01

Southeastern Michigan Transportation

Authority

for Ray Warner

	· · · · · · · · · · · · · · · · · · ·
FWOS:	UMTA/Section 5 Division, UTA-40
TO:	Director of Public Affacts, C-67 Director of Public Affacts, UPA-1
The fol	lowing contract or grant is proposed for award:
CONTRAC	TOR GRANT NUMBER: MI-05-4017
ADMINIS	TELED BY: UMTA/Section 5 Division, UTA-40
NAME/AD	DRESS OF CONTRACTOR OR GRANTES: (Designated Recipient)
	Southeastern Michigan Transportation Authority (SEMTA)
	P.O. Box 333
	Detroit, Michigan48231
Contrard be the C	tor or Grantee Contact for Further Information: (The contact should Contractor's or Grantee's public information officer.)  Name/Title: Clarence Generatte/General Manager
Zancara, b.	Phone: (313) 962-9800
	\$17,435,543 Amount Previously Obligated: -0-
	of Local Share: State and local operating assistance, nonfarebox rtation revenues, and contributed services.
	reverse and contributed services.
descrire	OF WORK TO BE PERFORMED: (Include enough information to clearly the work to be done. In addition, attach the detailed copy of the st of work):
This p	roject is for Section 5 operating assistance to cover eligible
operat	ing expenses of SEMTA and the Detroit Department of Transportation
during	the local fiscal year ending June 30, 1976.
	Control definition of the design of the second section of the second second section of the second sec
	The second secon
PLACE (E)	OF THE OFMANCE: Detroit, Michigan
a mining properties a selection of the s	

1/11	David Lee, UCA-40, x472-2440
· WXI	A THE CONTENT ON CHAPT INCLUDE & & D. LUNDER NO.
11,	A CONTROLL
	F. ADVERTICES OR RECOGNATED?
	(If sole source, attach justification)  (If competitive, identify by attach ant the ridders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
	C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINE THE BU CAPABLE OF PHRUORMING THE WORK?  (If award is not being made to such a lew hidder or offeror, attach a justification for the proposed ewerd.)
1	D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?  (If qilitantive, subsit octails on in attachment)
· IF /	A GRANG
2	A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Pederal funds, results of recent audits, etc.
F:.10	DR CONGRESSIONAL INTERSOF BY: N/A
CONG	NUESCECNAS NOTIFICATION TO:
S	Senator's Name, Party and Extension: Pkulip Hort
S	enator's Name, Party and Extension: Gnike
P	depresentative's Name, Party and Extension: Digos 2261
R	epresentative's Name, Party and Extension: Patified alice Sulish
R	epresentative's Name, Party and Extension: 4/16/76 @ 4:40
	(S. FORD)

## Memorandum

DATE:

In reply

APS :

SUBJECT:

Approval - Urban Mass Transportation Operating Assistance Project No. MI-05-4017

FROM

Associate Administrator for Transit Assistance

10

Administrator

### 1. Applicant (Designated Recipient)

Southeastern Michigan Transportation Authority (SEMTA)

### 2. Project Description and Cost

This project is for Section 5 operating assistance to cover eligible transit operating expenses of SEMTA and the Detroit Department of Transportation during the period July 1, 1975, through June 30, 1976. The project budget attached represents the utilization of \$17,435,543 from the FY 1976 formula apportionment to the Detroit, Michigan, urbanized area. Financial and operating data are summarized on the attached sheet.

### 3. Justification

This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Detroit urbanized area which was approved by UMTA on January 20, 1976. The utilization of formula funds for operating assistance is consistent with the operators' immediate financial needs to improve and continue mass transportation services.

### 4. Recommendation

I recommend approval of this project. Funds in the maximum amount of \$17,435,543 have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations Attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

ferome C. Premo

APPROVED:

Robert E. Patricelli, Administrator

DATE:

Cipril 1. 1576 \*

Subsect: Proposed Award of Contract or Grant -
FROM: UMTA/Section 5 Division/UTA-40
TO: Director of Public Affairs, S-SO Director of Public Affairs, UPA-1
The following contract or grant is proposed for award:
CONTRACT OR GRANT NUMBER: MI-05-4008-01
ADMINISTERED BY: UMTA/Section 5 Division/UTA-40
NAME/ADDRESS OF CONTRACTOR OR GRANTEE: (Designated Recipient)
Southeastern Michigan Transportation Authority (SEMTA)
P.O. Box 333
Detroit, Michigan 48231
Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)
Name/Title: Clarence Generette/General Manager
Phone: (313) 962-9800
Amount: \$2,453,105 Amount Previously Chligated: \$8,008,221
Source(s) of Local Share: State and local subsidies, contributed services,
and non-farebox transportation revenues.
SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):
This amendment increases by \$2,453,105 the amount of UMTA funds reserved
for operating assistance to cover eligible transit operating expenses of SEMTA
and the Detroit Department of Transportation for the period November 26, 1974
through June 30, 1975. UMTA funds amounting to \$8,008,221 were originally re-
served for this project on June 30, 1975; this amendment refines the originally
projected statements of revenue and expense, based upon final audited figures.
PLACE(s) OF PERFORMANCE: Detroit, Michigan

PROJECT OFFICER AND EXTENSION: David Lee, UTA-40, x472-2440
WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO
IF A CONTRACT
A. ADVERTISED OR REGOTIATED?
B. COMPETITIVE OR SOLE SOURCE?  (If sole source, attach justification)  (If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)
C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?  (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)
D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE  (If affirmative, submit details on an attachment)
IF A GRANT
A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling-Pederal funds, results of recent
RIOR CONGRESSIONAL INTEREST BY: n/a
ONGRESSIONAL NOTIFICATION TO:
Senator's Name, Party and Extension: P. Hort
Senator's Name, Party and Extension: Graffia
Representative's Name, Party and Extension: Duo.5
Representative's Name, Party and Extension: Mutipud Que Sutton
Representative's Name, Party and Extension: 4/16/76 (2) 4:40



## Memorandum

DATE:

List in.

Approval - Amendment to Operating Assistance Project No. MI-05-4008-01

in reply refer to:

Associate Administrator for Transit Assistance

10 Administrator

SUBJECT:

### 1. Applicant (Designated Recipient)

Southeastern Michigan Transportation Authority (SEMTA)

### 2. Amended Project Description and Cost

This amendment increases by \$2,453,105 the amount of UMTA funds for operating assistance to cover eligible transit operating expenses of SEMTA and the Detroit Department of Transportation for the period November 26, 1974, through June 30, 1975. LMTA funds amounting to \$8,008,221 were originally reserved for this project on June 30, 1975, based upon the applicant's projected statements of revenues and expenses. Final audited statements for the project period demonstrate eligibility for additional operating assistance, and the amended project budget attached represents the utilization of the full FY 1975 formula apportionment to the Detroit, Michigan, urbanized area of \$10,461,326.

### 3. Justification

This amendment is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Detroit urbanized area which was approved by UMTA on April 22, 1975. This is a technical amendment solely for the purpose of adjusting project budget line items to reflect actual expenses and revenues accrued during the project period. The operational scope of this project is not affected. In addition, the utilization of formula funds for operating assistance is consistent with the operators' immediate financial needs to improve and continue mass transportation services.

### 4. Recommendation

I recommend approval of this project, as amended. Funds in the maximum amount of \$10,461,326, representing an increase of \$2,453,105 from the amount originally reserved on June 30, 1975, have been prevalidated under the provisions of Section 5 of the Urban Mass Transportation Act of 1964, as amended. The required

legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made part of the approval memorandum.

Jerome C. Premo

APPROVED:

Robert E. Patricelli, Administrator
Active,

Capiel 6, 1576

DATE:



## HUD TOTALDY

AMO SESAN DIVELOPATATE

Office of Legislative Affairs

**日本語 4-22-76** 

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### Congressional Relations ne Number (292) 355-7380

## HUD NOTIFICATION

## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE 4-21-76

Project Number 13-76-30-30-0015

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repose and Brief Description of Elyria, Obio Fy ther Agencies/Contractors Inve	lved None	P LANE	AN STREET	The second	and School control of Allice School S			
additional information 2nd 1	ear Community	Devel	pment	Block G	78217			
For Further Information:	Honorable Marg Mayor of the C 328 Broad Stre Elyria, Ohio	379 0	3. 18TAX	ATTS  A B Commence of the Comm	Service Service and American Service S		(a. F0	DATE AND TIME
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principal and the second secon	an analysis of the second of t	And comments	The same of	1	a department of the second	a productive and a	mandiferent and made on	

TO Be arounced Mr - 41

\$1,131,000 grant to Houston & Stewart Counties, Tenn.

develop an industrial park on State hiway 149 between Erin and Cumerland City.

the counties will provide \$369,000 to make a grand total of \$1,500,000.

Baker Brock
Robin Beard J-2991 natified Potty Millian 4/16@ 2:05
Brock
Robin Beard J-2991 natified Potty Millian 4/16@ 2:05
Brock
Robin Beard J-2991 natified Potty Millian 4/16@ 2:05

business loan \$1,500,000 to establish a plant to produce color compounds for the platic indistry and will create 125 jobs in Beauregard Parrish, La.

AMPACET Corp getting loan 250 S. Terrace Ave Mt. Vernon, N.Y.

industrial park at DeRidder, La.

\*Long 4926

Breaux 2031 Notified - no answer 4/16 @ 2:10

Javits Buckley





### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

APR 1 6 1976 APR 1 6 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

quaid & Koulout H. Hollister Cantus, Director Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to the Black and Veatch Company, Kansas City, Missouri

Date/Time of

Contract Execution: Monday, April 19, 1976, P.M.

Date/Time Advance

Notification:

Friday, April 16, 1976, P.M.

Dollar Amount:

\$1,171,000

Congressional

District Affected:

Missouri - Senator Stuart Symington, Senator Thomas F.

Eagleton, Congressman Richard Bolling

New Mexico - Senator Joseph M. Montoya, Senator Pete V.

Domenici, Congressman Manuel Lujan, Jr.

Remarks:

A contract for architect-engineer services for

design of a solar thermal test facility to be

constructed at Kirkland Air Force Base, Albuquerque, New Mexico will be executed with the Black and

Veatch Company, Monday, April 19, 1976.

Bolling - 4535 - Notified Delores Burn - 4/19@ 2:05 Lujan - 6316 - Notified Bea 4/19@ 2:05







APR 19 1976

April 16, 1976

To:

Bob Wolthuis

From: Mansfield D. Sprague M. D.

Attached is the grant for a community center on the Hopi Reservation in Arizona. The grant will be for a community building to be constructed at Second Mesa, New Oraibi.

Grant No. 2 will be for the Reading Industries, Inc., Reading, Pennsylvania.

EDA will announce the letting of these grants on Tuesday, April 20.

TRANSMITTAL FORM CD-82A (3-76) PRESCRIBED BY DAO 214-2 USCOMM-DC 388-P76



Senators Hugh Scott & Richard Schweiker

Artified adrian Anderson
4/19/76
@12.05

FOR RELEASE ON RECEIPT James Register (202) 377-5113

RICHARDSON ANNOUNCES FINANCIAL AID TO SAVE JOBS AT READING, PENNSYLVANIA

Secretary of Commerce Elliot Richardson today announced approval of the guarantee of a \$4,500,000 loan to help preserve 467 jobs at Reading, Pennsylvania.

Richardson said Reading Industries, Inc., applied for the financial assistance from the Commerce Department's Economic Development Administration.

He said the firm will use the EDA-guaranteed loan to help carry out a \$9,000,000 restructuring of its debt. The restructuring will provide the company with \$2,200,000 in additional money for use in acquiring raw materials.

Reading Industries manufactures copper tubing for use in construction, refrigeration, air conditioning, automotive, aircraft, irrigation and other industries.

Cost overruns in connection with construction of a new tube mill, the downturn of the economy and sharp fluctuations in the price of scrap copper combined to deplete the firm's working capital, company officials said.

In addition to saving the 467 jobs at Reading, the injection of additional funds is expected to enable the firm to rehire 200 workers who had been laid off, because of the lack of working capital.

In today's action, EDA is guaranteeing 71 percent of the unpaid balance of a \$4,500,000 loan being extended to Reading Industries, Inc., by the American Bank and Trust Company of Pennsylvania. loan is repayable in 7 years at an annual interest rate of 10 percent.



Pending Clearance

#07-01-01719

Senator Paul Fannin & Barry Goldwater

Rep. John Conlan 3361

Notified Sue Brands 4/19/16 @ 12:05p.

FOR RELEASE ON RECEIPT James Register (202) 377-5113

RICHARDSON ANNOUNCES GRANT TO AID GROWTH ON ARIZONA RESERVATION

Secretary of Commerce Elliot Richardson today announced approval of a \$1,000,000 grant to help build a community center and stimulate long-range economic growth on the Hopi Indian Reservation in Arizona.

Richardson said the grant from the Commerce Department's Economic Development Administration will go to the Hopi Tribe, with headquarters at Oraibi.

The multi-purpose community building will be constructed at Second Mesa, east of New Oraibi.

Tribal officials said the facility is the first unit of a planned major recreation center. It is included in the reservation's overall economic development program.

: 11 The aim of the program is to create jobs and improve economic and social conditions on the reservation. Other aspects of the program include construction of a campground and cultural center and the restoration of Walpi Village to stimulate growth of the tourist industry.

The EDA grant will meet the total cost of the community center, which will provide facilities for recreation and tribal meetings. The center will include a basketball court, stage, movie project equipment, banquet seating for 500, theater seating for 850, office space; a kitchen and storage area. The project also will include water and sewer service and a paved parking area.



### UNITED STATES GOVERNMENT

### Memorandum

DEPARTMENT OF TRANSPORTATION
OFFICE OF THE SECRETARY

DATE: April 16, 1976

In reply refer to:

SUBJECT:

Contracts/Grants

FROM :

Director, Office of

Congressional Relations

TO

Robert Wolthuis
Deputy Special Assistant
to the President

The following contracts are forwarded for your information:

Ray/Warner

APR 19 1976

DOT-FA72WA-2801 Mod. 54

Bendix Communications
Division

DOT-FA72WA-2802 Mod. 56

Texas Instruments, Inc.

A. FORD CIBRAP

****	SUBJECT: Proposed Award of Contract or Grant
	FROM : G. T. Connors, ALG-313
	TO : Director, Office of Public Affairs, S-80
	The following contract or grant is proposed for award:
	CONTRACT OR GRANT NUMBER: DOT-FA72WA-2802, Modification No. 56
	ADMINISTERED BY: G. T. Connors, ALG-313
	NAME/ADDRESS OF CONTRACTOR OR GRANTEE:
	Texas Instruments, Inc.
	. 13500 N. Central Expressway
	THIS Dailas, Texas 75222  CONTRACT  AMOUNT: *\$7.434.000 AMOUNT PREVIOUSLY OF ICATED \$6.310.50
	AMOUNT: *\$7,434,000 AMOUNT PREVIOUSLY OBLIGATED \$6,310,50 *Including amount previously obligated SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of statement of work):
	Phase III Microwave Landing System:
	1 each Basic Configuration Narrow Aperture
	l each Small Community Airport Configuration & Ancillary Items
	· · · · · · · · · · · · · · · · · · ·
	PLACE(S) OF PERFORMANCE: Dallas, Texas
	PROJECT OFFICER AND ENTENSION: Seymour Everett, ARD-720, 262072
	WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? YES
	PRIOR CONGRESSIONAL INTEREST BY:
	Cong: Collins, Steelman, Traque milford
Part.	4/19 @ 1:20 1/19 @ 1:25 4/19@1:40
	UPON FINAL APPROVAL PLEASE CALL Anne King , ALG- 300 EXT. 68907

### NOTIFICATION OF AWARD

/	
SUBJ	ECT: Proposed Award of Contract or Grant
FROM	G. T. Connors, ALG-313
TO	: Director, Office of Public Affairs, S-80
The	following contract or grant is proposed for award:
	RACT OR GRANT NUMBER: DOT-FA72WA-2801 Mod. 54
ADMI	NISTERED BY: G. T. Connors, ALG-313
NAME	ADDRESS OF CONTRACTOR OR GRANTEE:
	Bendix Communications Division
_	East Joppa Road Baltimore, Maryland
THIS CONT!	the first child full fill fill fill fill fill fill fill
	ARY OF WORK TO BE PERFORMED: (Include enough information to clearly ribe the work to be done: In addition, attach the detailed copy of ement of work):
-	Phase III Microwave Landing Systems:
	1 each Basic Configuration Narrow Aperture
	1 each Small Community Airport Configuration
•	Ancillary Items
PLACE	(S) OF PERFORMANCE: Towson, Maryland
• •	
PROJE	CT OFFICER AND EXTENSION: S. Everett, ARD-720, x62072
WILL	THE CONTRACT OR GRANT INCLUDE R & D FUNDS? Yes
PRIOR	CONGRESSIONAL INTEREST BY: 1/25 Beal / Makuas
Con	g: Long, Sarbanes, mitchell.
· m	metical protified 19741  Mic Cantry Bruce Silvere Vivian (1982:00)  4/19 @ 2:00 4/19 @ 2:00 4/19@ 2:00
UI.	PON FINAL APPROVAL PLEASE CALL Ann King, ALG-300 EXT. x68907



### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

APR 1 5 1976

APR 10 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director KM Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million with the Ramey Construction Company, Inc., Amarillo, Texas

Date/Time of

Contract Award:

Friday, April 16, 1976, P.M.

Date/Time Advance

Notification:

Thursday, April 15, 1976, P.M.

Dollar Amount:

\$1,033,750

Congressional

District Affected:

Senator John G. Tower, Senator Lloyd M. Bentsen,

Congressman Jack Hightower 225-3706

Remarks:

A lump sum contract for the construction of a cafeteria building in Amarillo, Texas. The contract is to be completed 420 calendar days

from date of award.

notified Betty Higgins 4/19@, 2:00





### HUD NOTIFICATION - COMMUNITY DEVELOPMENT BLOCK GRANT

Phoned in 4/16/76 at 4:00

To the City of Monessen, Pennsylvania, \$2,069,000

To continue activities in the Mid-Town East, Mid-Town West, and East End areas; to complete the construction of the Reed Avenue Bridge; and to provide public improvements in the Ross Farm Subdivision.

Released today, p. m.

Tried to call John Dent's office (Washington and district) but no answer at 4:00.

Further information: Thomas Dalfonso, City Hall (Mayor)

notified 4/12-837-6420 Romain in district office 4/19@11:40 bar





Mice of Legislative Affairs Telephone Humber (202) 755—7350

# HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 4.21-76
Project Number B-76-EH-42-005

						CALLEST STATES OF THE STATES O	110 2-11 1135 -010	~
Approval by Secretary Curla A. Hills								
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Amount Previously Obligated \$	-0		onesentimethouseach sous de ut	Toto	Amount \$	1,390,000		
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### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

APR 1 9 1976

APR 19 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

Control Data Corporation, Minneapolis, Minnesota

by Aerojet Nuclear Company an ERDA prime

contractor, Idaho Falls, Idaho

Date/Time of

Contract Execution: Tuesday, April 20, 1976, P.M.

Date/Time Advance

Notification:

Monday, April 19, 1976, A.M.

Dollar Amount:

\$8,606,230

Congressional

District Affected:

Senator Walter F. Mondale, Senator Hubert H.

Humphrey, Congressman Bill Frenzel 2871

Remarks:

The subject subcontract is for the purchase of a Cyber 70/Model 76 Computer with a Cyber 170/ Model 173 Front End to be installed in the Idaho National Engineering Laboratory, Computer Science

Laboratory, Idaho Falls, Idaho.

notified Landy Lellstadt 4/19/76@) 3:05







U.S. DEPARTMENT OF MOUSING AND VANA DEVELOPMENT Washington D.C. 20415

Office of Legislative Affairs

FOR SELENSE

Consumer of the constraint of				
Secret by Secret	tary Carla A. Hills		8-76-40-31-6	002
Type: D Loss [3]	One D Caston D Remarks			
Hama at Person COM	MUNITY DEVELOPMENT BLOCK GRANT			
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Assess Proviously Calle	ofed \$			
Recipient and I amen	ATTENDED TO THE PARTY OF THE PA	Telef America	\$ 3,088,000	
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### DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

### OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM ( for internal use only)

	Date: April 14, 1976
Office or Agency	Awarding Contract or Grant: Office of Child Development
	Head Start
Recipient:	Kentucky Youth Research Center, Inc. P.O. Box 713 - 427 Versailles Road
Location:	Frankfort, Kentucky 40601
Amount:	\$1,213,513.00
Total Project Co	ost: N/A
Purpose and Brie	ef Description: To provide procedual today for skilling
Tunpood and an area	from low income families, including medical dental, social and psychological services on a part day basis for 940 children.
	Length of program: 12 months
	Project Director: Edward Ellis
	. /.
Remarks:	William S. Ballenger Ef
	William S. Ballenger
	Deputy Assistant Secretary for Congressional Liaison.
	MEMBERS OF CONGRESS TO BE NOTIFIED
Name	R/D Extension Staff Person Taking Call Tr
Rep. Breckinrid	ge D 4706 Ed Savant 4/19 @ 5:33
Rep.	
Rep.	8. 10RO
Rep.	TV BRA
Sen. Huddleston	D
Sen. Ford	D

HUD Grant Notification
Received by phone on 4/20 from Diane Smith at HUD - 755-7380
9:30 a.m.

Community Development Block Grant Amount: \$1,264,000.00

Recipient: City of Blytheville, Arkansas

Description: A community development project involving storm drainage improvements, street improvements, construction of a fire station, and playground improvements.

For further information: Mayor Ross Fordyce

Mayor of Blytheville

Congressman Bill Alexander (D.-1st District)

4076

Called Henry Woods on 4/20 - 7D





## Office of Legislative Affairs

# HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 4-22-76
Project Number B-76-MC-13-0006

					trafect wampet Palo	-110-13-0000
Approval by Secretary Carla A. Hills						
Type: Loan X Gront C	Contract	Reser	votion			
Homo of Program Community Dev	velopment	Block	Gran	t Program		
Amount Obligated Today \$ 7,134,5	000					
Amount Previously Obligated 5		-		Total	Amount \$ 7.134.000	
Recipiont and Location of Project					County, Georgia	
Purpose and Brief Description of Pro- habilitation of housing un	its, and i	grant	will mentat	assist i	rograms for public fo	<b>2</b> w
			name - do es senand		Manager of the common constitution of the common	
Additional Information						9.1000
John City		donas			Approved	BRAD
	PARTY	co	Ph	PHONE	PERSON CALLED	DATE AND TIME
MEMBER EN. Herman E. Talmadge	D					
Sam Num cone Ronald H. (Bo) Gion	D.	181		v583/	Barbara Mc Elvee	n 4/20 12:00
			Dan Jantohn we			1



## OFFICE OF EDUCATION

WASHINGTON. DC 20202



Funds have been appropriated to carry out the purposes of Publ Law 815, 81st Congress, as amended, which authorizes Federal assistance for the construction of school facilities to local educational agencies in federally impacted areas.

We are listing below the projects in your State which are sufficiently high on the priority list so that funds can be reserved for them at this time. The amount of Federal funds being reserved and type of project are also shown. Notice of this reservation will be sent by regular mail to the applicant school district in the near future.

When the school districts submitting these projects have complied with the construction requirements specified in the law, and final approval of the projects is given, we will proceed to certify funds for the Federal share of construction costs.

Dømenici - Rep.
Montoys - D
Runnell - D x 2365

V. H. notified Pat Jams 4/20 2:25

	11800 0.00		
Project Number	Name and Address of Applicant	Amount Reserved	Type of Proj
IM-73-C-402A23-2	Mr. A. C. Woodburn, Superintendent Gallup-McKinley County Bd. of Education 700 South Boardman Drive Gallup, New Mexico 87301 Reserved 6/27/74 \$1,816,130 Increase above 3,750,000 Total Reserved \$5,566,130	\$3,750,000 Additional Fund	To construct a senior high school consisting of 32 classroom



## UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

APR 2 0 1976

APR 20 1976 AFR 2 1978

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Advance Notification of Contract Award in Excess of \$1 Million to Fluor Engineers and Constructors,

Inc., P.O. Box 7030, East Los Angeles Branch,

Los Angeles, California

Date/Time of

Contract Execution: Apr

April 21, 1976, Wednesday, P.M.

Date/Time Advance

Notification:

April 20, 1976, Tuesday, P.M.

Dollar Amount:

\$1,906,800

Congressional

District Affected:

Senator Alan Cranston, Senator John V. Tunney,

Congressman George E. Danielson

Remarks:

The Fluor Engineers and Constructors, Inc. will be awarded an eighteen month cost-plus-fixed-fee contract to prepare a conceptual design for a commercial facility to produce liquid synthetic fuels from coal by an advanced liquefaction process

(Hydrogen Donor Sovent).

Danilson 5464 Jone - 5:00 p.m.







Rep.

Sen. Fong

Sen. Incure

## DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

## CEFICE OF THE SECRETARY

## GRANT NOTIFICATION FORM ( for internal use only)

Date: April 20, 1976

one transfive	raing Contract or Grant:	National Cancer Institute
Gille of affency was		
Recipient: Research Universit	Corporation of the cy of Hawaii	
Iccatica: Honolulu,	Hawaii	
\$2,635,30	)5	
Total Project Cost:	n/a	
Purpose and Brief Da	escription: Support in part	t for new construction and fixed a three-story basic research facility.
		*
Renarks:	Wille	en & Ballergu
	William	S. Ballenger
	Tomatar Lac	istant Secretary ssionel Limiton.
	MENCHES OF CONGRES	
	R/D Extension	on Staff Ferson Taking Call 4/20
Rep. Matsunaga	D 2726	5:45
Rep. Mink	D 4906	Jam marke - 5:45 pm
Office approximation of the second se		505
Rep.		. FORD

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Sen.

Sen.

Fuckley

## DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

### OFFICE OF THE SECRETARY ... WELHINGTON DC 1001

* 7%	GRANT NOTIFICATION FORM ( for internal use only)
	April 20, 1976 Date:
	National Cancer Institute
Office or A	Sency Awarding Contract or Grant:
Recipient:	Albert Einstein College of Medicine Yeshiva University
	Bronx, New York
	\$1,196,617 Supplemental award for inflation
Total Froje	ect Cost: n/a
Purpose and	Erie: Description: For fixed quipment and new construction for Cancer Research Facility Building.
Remerks:	William S. Ballenger Deputy Assistant Secretary
	for Congressional District
	MENGERS OF CONGRESS TO BE NOTIFIED
To C and Co	Staff Ferson Taking Call 4/20
	oggi D' 2464 Peter Stehne 5:50 pm.
Ecp.	(3.50HD)
Eco	BAR AAA
Rep	vits R

R

Quie - Roger Runningen 5:00 Hagedorn | Motopied | Motopied | My EPA

SECT MALES

Karth 6631 Ned Vorat

Fraser 4755 Clarellamentage

Nolan 2331 Carrl Ines

Bergland 27155 Rita Keating

Dherstar 6211 Karen Vallel

DATE RECEIVED: 4-20-76
DATE OF AWARD: 4-20-76
STATE: MINN
AMOUNT:
NEW / / RENEWAL / /
CALL // MAIL //
SENATORS: (continue on back if necessary)
1. Spoke to Mondale (0)
Time, Date
Spoke to Humphrey(0)
Time, Date
ONGRESSMAN: (continue on back if necessary)  1. State (8)  Spoke to
Time, Date
ILED Date
ITE HOUSE / /
INITIALS



### U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

### NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

AL PROTE						ENT	TO BE MAIL ED TO APPLIC			
1. EPA OFFICE OF LEGISLATION CO Carol Finch	(202) 755-04	(202) 755-0488		ANT AGREEMENT/AMENDM OR AFTER	ENI	April 27, 1976				
3. ISSUING OFFICE				4. LOG NUMBER			ATE OF AWARD			
Fiscal Services Sect	ion				FIVE-C-803	1	April 20, 1976			
Region V, Chicago, I	llinois	60604		The Code Court Code Court Code Court Code Court Code Court Code Court Code Code Court Code Code Code Code Code Code Code Code						
. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Joseph D. Strauss					7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist Metropolitan Waste Control Commission					
										Chairman
					350 Metro Square B					
				188	7th and Roberts St					
					St. Paul, Minnesot	a	55101			
					Ramsey County					
612-222-8423					C.D. #ALL	10.0	RANTEE TYPE			
.3.	PROJECT LO	CATION (Areas in	npacted by	proje	ct)	9.6				
CITY/PLACE	C	OUNTY	STATE	C	ONGRESSIONAL DISTRICT	-	Intermunicipal			
						13.	VENDOR CODE			
						1				
						-				
110. COMMUNITY POPULATION	11. FIELD	OF SCIENCE		12.	PROJECT STEP					
1,700,000				75000	1	100	TYPE OF GRANT ACTION			
114. EPA CONTACT FOR PROJECT I	NFORMATIC	N (Name, Title, T	'elephone)	15.	GRANT NUMBER	10.	New			
Jack S. Dawson					C279999 01 0	1	NEW			
Minnesota Project E	valuatio	n Section C	hlei	THE REAL PROPERTY.	PROJECT PERIOD	I 1R	BUDGET PERIOD			
				1 17	PROJECT PERIOD					
312-353-1058										
				-	GRANT MAKING AUTHORIT	CV IP	I Title Section!			
9. GRANT PROGRAM				20.						
Construction Grant			atment		PL 92-500, Sec. 2	OTC	g)(1)			
EFDA Program No. 66.	Work				FORMER ELIGIBLE COST	26	FORMER AWARD			
FORMER AWARD	22. TOT/	AL PROJECT COS	Τ			-	FORWER AWARD			
E S	\$			LC	\$	E P	5			
THIS ACTION	23. TOT/	AL BUDGET COS	T	GS	CHANGE IN ELIGIBLE COST	- 10	THIS ACTION			
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RS AMENDED TOTAL	24. UNE	XPENDED PRIOF	YR. BAL	0	CURRENT ELIGIBLE COST	T	AMENDED TOTAL			
s	\$				s 2,814,500	- C	\$			
The state of the s	DTION									

27. PROJECT TITLE AND DESCRIPTION

Project for facilities plans and studies.

28. OTHER INFORMATION



19.			FISCAL DATA			
PROGRAM ELEMENT FY		APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG ,
ABA364	76	68X0103	A00063	6364054BV4	41.11	2,11
K.					- I	-



Sen. Jackson

### DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF THE SECRETARY . WASHINGTON DE 12001

## GRANT NOTIFICATION FORM ( for internal use only)

		Date:	1-21-76	
Office or Agency A	warding Contract (	or Grant: Pul	olic Health Ser	vice
Recipient:	Community Heal of Seattle 172 20th Avenu Seattle, Washi	e		
A man part of the B	\$1,130,273			
Total Project Cost				
Purpose and Brief		care servici uninsured a residents o	medical and der es to low-incom nd/or underinsu f the East Brar tle Model Neigh	ne ired nch
Renerks:	:	The Milian eputy Assistant or Congression	Exclusion.	
	1777775	OF CONGRESS TO	Staff Ferson Ta	virs Call
Reme Rep. Pritchard	F/D R	Extension 6311	Linds marge	4:40
Ecp. Adams	D	3106	margo	4:45
Rep.			0 4 8 4 0	40 CL 8 AA
Sen. Magnuson	D			

Attention: Bill Thomas From: St. Louis Area Office



Office of Congressional Relations Telephone Number (202) 755-7380

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE April 26, 1710
Project Number B-76-HS-29-0005

GPR 878 - 787

					Project Number _	B-76-HS-29-0005
. Approval by Secretary George						
Type: Loon Grand	Contract	R	itovrett	98 . []		
Name of Program Commu	nity Planet			·		
Amount Million 17 4 A 3	And -	and	Develo	namen ?		
Amount Obligated Today \$ 1		-				
Amount Previously Obligated	\$			Tot	1 Amount \$ 1.096	200
Recipient and Location of Pro	ject City o	f St.	Charl	en		
	101 Sot	ith Ma	in St	reet		
					301	
Purpose and Brief Description Powell Terrace Street Road and West Pandel	of Project Put	ilic i	maran			hts and
Road and West Randolp	h Street		ared mr.	erryon ar	d Relocation for N	orth River
Athliconnections Con-	Studian and	for r	BCONRE	ruction,	park improvements.	
For Further Information:	F. B. Brock					A. FORO
	St. Charles		The state of the s			E E E
MEVOER	PARTY	y-	-		N. H.	
N. Stuart Symington	PARTY	CD	PH	PHONE.	PERSON CALLED	DATE AND TIM
Thomas Eagleton						
oke. "Tilled L. Hungate	noty	. 9 Id		Norma Norma	Dielei Kessle	4/21 4:00
JD-416.2 (6-69)		HU	D-Wesh.,	D.C.		



\* of Legislative Affairs phone Number (202) 755-7380

# HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 4-23-76
Project Number B-76-HN-28-0008

pproval by Secretary James Lynn					P
ype: Loon & Grant [	Contract	Reserve	otion [		
ome of Program Community De	evelopment	Block o	Grant (Second	d Program Year)	
nount Obligated Today \$ 1,728,	,000			•	
nount Previously Obligated \$	-0-		Total	Amount \$ 1,728,000	
respient and Location of Project	City of La	urel, 1	ississippi		
repose and Brief Description of Pro				ses to utilize their	
funds to renovate the Cent	ral Busine	ss Dis	rrier in acco	ordance with the Urba	m
tenewal Plan of Project No					
her Agencies/Continuitors Involved					
ditional Information					
or Further Information: Hono	orable Will	iam L.	Patrick, Jr.		
Mayo	or, City of			(4)	FORD
	el, Missis	cinni	30//0	AL O	[8]
1.641	er, riissis	orbbr	J 344 (1	W.	RA A
MEMBER	PARTY	CD P	зионя 4	Penson Called	DATE AND TIM
James Eastland John Stennis					
Trent Lott 5772	$\frac{1}{p}$	5 N		. No.#	
2 - 2 7 - 22 6 123 6 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	R	3 10	roughed som	Faston 4/21 3:50	
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## fice of Legislative Affairs -tephone Number (202) 755-7380

## HUD NOTIFICATION

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE 4-23-76
Project Number 12-76-16-20-0001

					/
Approval by Secretary James	Lynn			romina transport	n/
Approval by Secretary James  Type: Lean X Gren	Contract	) Reservation	·		
Nome of Program Communi					
Amount Obligated Today \$_	3,933,000				
Amount Proviously Obligated	\$ -0-		Total A	mount \$ 3,933,000	
Recipient and Location of Pr	eject City of B	iloxi, Mi	ssissippi		
Purpose and Brief Description					iborhook
Service Facili	ties, Coác Enfo	roement,	Street Impr	ovements, Historics	1
Freservation :	und Drainage.				
Other Agencies/Contractors					
Additional Information					
For Fuether Information:	Honorable Jer Mayor, City o P. O. Box 50 Biloxi, Missi	of Biloxi			
HIGHEN	PARTY	CD PR	PHONE	PERSON CALLED	DATE AND TIME
EN. JENCS FESTARDO	J)				
ចំណា Stermis	D D		1. 1	~	
ous. rent. lout	21	> mo	youd you	n Haston 4/210/3	.55
4 - 17 - 18 - Marie and Ma					NORD .
					10

SUBJECT: Proposed Award of Contract or Grant - UMTA/Section 5 Division, Office for Transit Assistance TO: Director of Public Affairs, S-80 1870 RPR 20 MI 9: 40 Director of Public Affairs, UPA-1 IFFICE OF A UPLID AS FAME The following contract or grant is proposed for award: CONTRACT OR GRANT NUMBER: PR-05-4002 ADMINISTERED BY: UMTA/Section 5 Division, UTA-40 NAME/ADDRESS OF CONTRACTOR OR GRANTEE: Commonwealth of Puerto Rico Department of Transportation and Public Works Box 8218 - San Juan, Puerto Rico 00910 Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.) Name/Title: Francisco Vangas, Comptroller MBA Phone: (808) 765-7001 \$4,952,460 Amount Previously Obligated: Source(s) of Local Share: Commonwealth of Puerto Rico mass transportation operating assistance and certain non-farebox transit revenues. SUMMAR' OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work): This project is for operating assistance to cover the eligible operating expenses of the Metropolitan Bus Authority for the period July 1, 1975 through June 30, 1976 under Section 5 of the Urban Mass Transportation Act of 1964, as amended. PLACE(s) OF PERFORMANCE: San Juan, Puerto Rico

FROJECT OFFICER AND EXTENSION: Alan Richel , UTA-40, 9-472-2440	,-
WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? NO	
IF A CONTRACT	
A. ADVERTISED OR NEGOTIATED?	
B. COMPETITIVE OR SOLE SOURCE?  (If sole source, attach justification)  (If competitive, identify by attachment the bidders or offerors and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)	
C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETERMINED TO BE CAPABLE OF PERFORMING THE WORK?  (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)	
D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED?  (If affirmative, submit details on an attachment)	
IF A GRANT	
A. Include as an attachment information on the grantee's capability to administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.	(3)
PRIOR CONGRESSIONAL INTEREST BY: N/A	
CONGRESSIONAL NOTIFICATION TO:  Senator's Name, Party and Extension:	
Senator's Name, Party and Extension:	
Representative's Name, Party and Extension:  Representative's Name, Party and Extension:	
Representative's Name, Party and Extension:	





## United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

April 21, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Land and Water Conservation Fund Grant -

Bureau of Outdoor Recreation

\*Secretary Kleppe will be in Utah late today or tomorrow and will make the following announcement regarding Utah's Bear Lake Region. A Departmental press release will be released April 22 on this subject.

Project:

Bear Lake's south beach area

Description: Recreation development of Bear Lake's south beach area. Funds will be used in the development of public access to the beach and day-use and overnight camping facilities

Amount:

\$1,219,104.00 (\$500,000 from Interior Secretary's

Contingency Reserve)

Congressional Districts:

House

Senate

Ut.ah

Gunn McKay (D) 0453 Latie Fisher 4/23 10:20 Frank Moss (D) Jake Garn (R)

Idaho

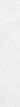
George Hansen (R)

Frank Church (D) James McClure (R)

Judified norman Martin 4/22 4:40p

\*Please note

CONSERVE MERICA'S



Save Energy and You Serve America!



## U.S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

### NOTIFICATION OF GRANT AWARD ACTION-Co

Style PROTECT		11011	(Note: Awards a	GRANT	AWARI	O ACTION-Construction			
EPA OFFICE O	O - I ELEPHONE				ct to declination by applicant)				
Carol F			(202) 755-04	188	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLIC				
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304/13/-	-2001				1	Vellsburg			
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. GRANT PROGR.	AM								
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\$				DAL.	1	ENT ELIGIBLE COST	T AMENDED TOTAL		
7. PROJECT TITLE	AND DESCRIP	TION			\$	4,434,000	s 3,325,500		
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S. OTHER INFORM	TATION								
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DATE RECEIVED: 4-22-76
DATE OF AWARD: 4-21-76
STATE: WV9
AMOUNT:
NEW / / RENEWAL / /
CALL / / MAIL / /
SENATORS: (continue on back if necessary)
1. Byrd
Spoke to
Time, Date
2. Randolph(b)
. Spoke to
Time, Date
CONGRESSMAN: (continue on back if necessary)
1. (1) Hallohan(D) 4112
Spoke to
Time, Date 423 @ 5:30
MAILED Date
WHITE HOUSE / /
INITIALS



DATE RECEIVED: $4 - 21 - 76$
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#### U. S. ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D. C. 20460

#### NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

Carol Finch TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO A ON OR AFTER 4-28-76							
3. ISSUING OFFICE				4. L	OG NUMBER	5.0	ATE OF AWARD		
Region X, Seattle,					4-21-76				
Patrick J. Gallagher Chairman (206) 593-4000					7. GRANTEE (Name, Street, City, State, ZIP Code, County, Co Pierce County Room 1033 County-City Bldg. Tacoma Washington 98402 Pierce County 06				
	PROJECT L	OCATION (Areas in	npacted by	proj	ect)	9.0	GRANTEE TYPE		
CITY/PLACE		COUNTY	STATE	CONGRESSIONAL DISTRICT					
		12					County		
					03 & 06	13	VENDOR CODE		
10. COMMUNITY POPULATION 69,900	11.FIEL	D OF SCIENCE		12	PROJECT STEP				
Jackie Dailey, Act	ting Chief		elephone)	15	GRANT NUMBER C-530565-02-0	16	. TYPE OF GRANT ACTION Continuation		
(206) 442–1096				17, PROJECT PERIOD			18. BUDGET PERIOD		
9. GRANT PROGRAM WWT Construction CFDA Program No. 66. 41	8			20	P.L. 92-500	ITY (P.	L. Title, Section)		
FORMER AWARD	22. TOT	AL PROJECT COST		25. E L C	FORMER ELIGIBLE COST	26 E	FORMER AWARD		
THIS ACTION	23. TOT	23. TOTAL BUDGET COST		GST	CHANGE IN ELIGIBLE COS		* 2,850,750		
AMENDED TOTAL	24, UNE			CURRENT ELIGIBLE COST \$ 3,801,000		T	141		

Preparation of plans & specifications for a sewage treatment system to serve ULID 73-I in the Chambers Creek-Clover Creek basin in Pierce County

28. OTHER INFORMATION

75% Grant

0.			FISCAL DATA			
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJCL	OBLIG A
ABA364	76	68X0103.7	D76544	6364104BV4	41.11	\$2,850



### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

APR 2 2 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

Mechanics Research Inc., 9841 Airport Boulevard,

Los Angeles, California

Date/Time of

Contract Execution: Friday, April 23, 1976, P.M.

Date/Time Advance

Notification:

Thursday, April 22, 1976, noon

Dollar Amount:

\$2,364,450

Congressional

District Affected:

California -- Senator Alan Cranston,

Senator John V. Tunney, Congressman Alphonzo Bell

Virginia -- Senator Harry F. Byrd, Jr.,

Senator William L. Scott, Congressman Joseph I.

Fisher

Remarks:

The Mechanics Research Inc. will be awarded a 39 month contract for support services to ERDA's Division of Fossil Energy. The work will be

performed in McClean, Virginia.

Bell: Natified Jerri Sammartins 4/22/76 04:50 Fisher: 5136 Jan mc Donald 4/23@10:15







#### U.S. DEPARTMENT OF COMMERCE National Oceanic and Atmospheric Administration Rockville, Md. 20852

Date : April 22, 1976

Reply to Attn. of: ADx2

To : Mr. John H. Eberly

Executive Officer, A

From : A. A. Luhtanen

Special Assistant for Focurement Liaison

Subject: Procurement Award

#### Contractor:

System Development Corporation 2500 Colorado Avenue Santa Monica, CA 90406

#### Proposed Award Date:

Monday, April 26, 1976

### Contract No:

Modification to Contract 5-35466 for

PHASE II of two-phase program to provide a Data Processing and Services Sub-System (DPSS) for TIROS-N.

#### Amount:

TOTAL for PHASE II - \$5,402,381

Initial FY '76 funding is \$3,535,000

Contact Points:377 3663

DOC Procurement - Mr. Gus Mayer 377-4186

National Environmental
Satellite Service (NESS) - Mr. John Karras
763-2582

R. FOROLLIBRAPA

Showland of Property of the Pr

alphones Bull notified Frank Polins 4/23@12:15



MENAEA

Hugh Scott

Fred B. Rooney

Richard S. Schweiker

## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

ce of Legislative Affairs phone Humber (202) 755–7380	*	FOR RELEASE Project Number	B-76-48-42-0065
Approval by Secretary Corla A.	Hills		
Type: Loon E Gro	nt Contract Reservation		
Hame of Program Comm	mity Development Block Gran	at	
Amount Obligated Today \$	3,108,000		
Amount Previously Obligate	d \$	Total Amount \$ 3,108.	000
Recipient and Location of P	reject City of Easton, Pen	nsylvania	
parts of the City.	on of Project Perform Commun. Activities will consist provements; acquisition and	incipally of rehabilitat	don of existing
	Involved		
Additional Information			
For Fursher Information:	Honorable Henry J. Schul Fayor of Easton Easton, Pennsylvania 18	tz	R. FORD LIBRAY

PARTY

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PHONE

PERSON CALLED

DATE AND TIME



## HUD NOTIFICATION

U.S. DEPARTION OF HOUSING AND URBA : LEVELOPMENT WASHINGTON : .. (20410)

liice of L	egis İsti	YE All	oirs	
st-phone	Number	(505)	755-7380	

Project Humber B-76-HC-42-0012

Approval by Secretory Corlo A. Hills						*****
Type: Loan X Grant	Contract [	] Rese	neithre			
Nome of Program Community	ovelopment	Block	Grant			
Amount Obligated Today \$ 60,8						
Amount Praviously Obligated S _	-0-		A A A A A A A A A A A A A A A A A A A	_ Total	Amount \$ 60,829,000.	
Recipient and Lucution of Project	Giter of	Phil	adelnb	la		
Purpose and Brief Description of I approved the Redevelopment Rlock Grant programs, as well as sit Reneval activities and a Diber Agencies/Contractors lavel	nt Authority Program T a improvement dministration	y of the property of the prope	the Cit egram : continu	y of Ph avolves ation o	iledelphia 2nd Tear several bousing con f Model Cities and U	Community servation rban
Additional faformation						
For Further Information: Ro	peorable Fra tyor ty of Phila tiladelphia	ink L.	Rizzo		77	FORD
o MEMBER	PARTY	CO	P#	PHONE	PERSON CALLED	DATE AND TIP
Bhigh Scott	R					-
Richard S. Schweiker	R					
Hilliam A. Barrett	DEAD) D	11	-		91.15.14.1	11/226200
Robert N. C. Nix	1 13	2	4001		Hear weight	14/22629:4
Hiam J. Green	D	3	6271		JUST KUOLO	11/2014



Office of Legislative Affairs Telephone Humber (202) 755-7360

## HUD NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 4.27.76
Project Number 8-76-HN-28-0020

Approval by Secretary James Lynn							
							/
Type: Loon X Gront C	Contract	Res	roitevion	0_			C/
Name of Program						(Sprand Brea	avan Kasal
Amount Ohligated Today \$ 1,29				Dave	Orant	(Second Fr	gram rear)
Amount Proviously Obligated \$ _	-0-			Total	Amount \$	1,299,00	00
Recipinat and Location of Project	City o	f Vic	ksburg	, Missis	sippi		
Purpose and Brief Description of i	Project The	City	v of V	icksburg	will nt	live second	Vear Chac
funds for the following p							
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Additional Information							
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### DEPARTMENT OF HEALTH, EDUCATION, AND WELL AND

OFFICE OF THE SECRETARY

### WASHINGTON, D.C. 20201

GRENT NOTIFICATION FORM ( for internal use only)

Date: April 22, 1976

Awarding Contract or Grant: Public Health Service
Franklin C. Fetter Family
Health Center, Inc.
417 - 419 Meeting Street Charleston, South Carolina
\$2,055,500
The project will provide a wide range of comprehensive health services for the center.
Deputy Assistant Secretary for Congressional Liaison.
MEMBERS OF CONGRESS TO BE NOTIFIED
R/D Extension Staff Ferson Teking Call
is 3176 D Marsha 4/23@2:20
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D

TWO COMMUNITY DEVELOPMENT BLOCK GRANTS CALLED IN BY HUD 4/23/76 -- TO BE RELEASED THIS AFTERNOON

Hamilton County, Ohio, Mr. R.A. Anderegg, County Administrator, Courthouse, Cincinnati, Ohio -- for Community Development activities 2,314,000

GRADISON 3164 - Barbara Fuller 4/23 @ 10:00 CLANCY 2216 - Sara White 4/23 @ 10:00

City of Oklahoma City, Oklahoma, Mayor Patience Latting, 200
North Walker - 8,183,000 -- Oklahoma City's 2nd year program
which is continuing their efforts to meet the needs of low and
moderate income people in aiding their efforts in prevention of
blight through a continuation of existing urban renewal programs,
regeneration of selected hard core neighborhoods, neighborhood
conversion, code enforcement, self-help rehab/training programs and
provisions of social services at low rent housing projects.

JARMAN 2132 Jan Racand 4/23 @, 10:00

Community Development Block Grant for North Little Rock, Arkansas. \$2,899,000 -- Provides storm drainage improvements, street improvements, construction of a new fire station, and housing rehabilitation. Mayor Eddie Powell, North Little Rock

MILLS 2506 Betsy Lieblich 4/23 Q, 10:15



SUBJECT: Proposed Award of Contract or Grant
FROM: Associate Administrator, UTA-1
TO: Director of Public Affairs, S-80 Director of Public Affairs, UPA-1
The following contract or grant is proposed for award:
CONTRACT OR GRANT NUMBER: MI-05-0006
ADMINISTERED BY: Urban Mass Transportation Administration
NAME/ADDRESS OF CONTRACTOR OR GRANTEE:
Mass Transportation Authority
1701 South Saginaw
Flint, Michigan 48503
Contractor or Grantee Contact for Further Information: (The contact should be the Contractor's or Grantee's public information officer.)
Name/Title: Mr. William R. Blue
Phone: (313) 239-6688
Amount: \$1,164,240 Amount Previously Obligated:
Source(s) of Local Share: Michigan State Department of Highways and Transportation
SUMMARY OF WORK TO BE PERFORMED: (Include enough information to clearly describe the work to be done. In addition, attach the detailed copy of the statement of work):
Purchase of fifteen new 53 passenger diesel transit buses, 35 bus stop shelters, 500 bus stop signs, 65 new two-way radio
PLACE(s) OF PERFORMANCE: Flint, Michigan

보다면서, 하지 않는 사람들이 아름다면 하지만 하는데 되었다면 하는데	
PROJECT OFFICER AND EXTENSION: DJ Mitchell x62785	
WILL THE CONTRACT OR GRANT INCLUDE R & D FUNDS? No	
IF A CONTRACT	
A. ADVERTISED OR NEGOTIATED? NA	
B. COMPETITIVE OR SOLE SOURCE? NA  (If sole source, attach justification)  (If competitive, identify by attachment the bidders or offero and their proposed prices. If a technical evaluation was required, also identify offerors determined to be capable of performing the required work.)	ors
C. IS AWARD TO BE MADE TO THE LOW BIDDER, OR TO THE LOW OFFEROR DETE TO BE CAPABLE OF PERFORMING THE WORK? NA  (If award is not being made to such a low bidder or offeror, attach a justification for the proposed award.)	RMINED
D. HAS A PROTEST AGAINST AWARD BEEN FILED, OR IS ONE EXPECTED TO BE FILED? NA (If affirmative, submit details on an attachment)	
IF A GRANT	
A. Include as an attachment information on the grantee's capability administer the grant, e.g., results of pre-grant award surveys, prior experience in handling Federal funds, results of recent audits, etc.	to
PRIOR CONGRESSIONAL INTEREST BY: None	
CONGRESSIONAL NOTIFICATION TO:	
Senator's Name, Party and Extension: Philip Hart (D) 224-4822	
Senator's Name, Party and Extension: Robert Griffin (R) 224 6221	
Representative's Name, Party and Extension: Donald Riegle (D) 225-	
Representative's Name, Party and Extension: 423 76 @, 101	25
Representative's Name, Party and Extension: Governor's Name, Party, and Extension: William Milliken (D	) 373



## Memorandum

DATE:

In reply refer to:

APPROVAL - Urban Mass Transportation Operating Assistance Grant No. MI-05-0006

FROM :

Associate Administrator for Transit Assistance

TO

Administrator

- Applicant/Designated Recipient Mass Transportation Authority; Flint, Michigan
- 2. Project Description and Cost The project consists of the following:

a.	The purchase of 15 new 53 passenger buses	\$ 975,000
b.	The purchase of 2 new lift equipped buses	\$ 110,000
c.	The purchase of 15 new two-way radios	\$ 37,500
d.	The purchase of 35 new bus stop shelters	\$ 105,000
e.	The purchase of 65 new fareboxes	\$ 78,000
f.	The purchase of 500 new bus stop signs	\$ _17,500
	SUBTOTAL	\$1,323,000
	Contingency ESTIMATED GROSS PROJECT COST Deduct Revenue Financing ESTIMATED NET PROJECT COST	\$ 132.300 \$1,455,300 -0- \$1,455,300
	UMTA Grant Local Contribution	\$1,164,240 \$ 291,060



More detailed cost information and cash drawdown requirements can be found in the project budget. No portion of the project's cost can be reasonably financed from transit revenues or private assistance. If revenues should be derived from the replacement of fareboxes it will be credited to the project and deducted from the project's gross cost.

The local share will be provided by the State of Michigan's Bureau of Urban and Public Transportation from state revenues.

- 3. Project Evaluation This project is consistent with and pursuant to the annual program of projects for the utilization of formula funds apportioned to the Flint urbanized area which was approved by UMTA on January 30, 1976. The fifteen new buses will be assigned to six existing routes so that peak hour headways can be reduced to 15 minutes and to one factory tripper route serving the Chevrolet Van Slykes plant. The two elderly and handicapped buses will be added to the MTA's lift equipped fleet so that the needs of those people who cannot use regular route buses can be better served. The new fareboxes will replace the system's aging non-registering boxes. The bus stop shelters will be placed at points of relatively heavy passenger traffic and will protect waiting patrons from the extremes of the area's four seasons. Bus stop signs will be erected where there are currently none in place.
- 4. Recommendation I recommend the approval of this project. Funds in the amount of \$1,164,240 have been reserved under the contract authority provisions of the 1970 amendments to the Urban Mass Transportation Act of 1964, as amended. The required legal and administrative findings are included in the Project Findings and Determinations attachment. This attachment is herein incorporated by reference and made a part of the Approval Memorandum.

Jérome C. Premo

Attachements

APPROVED:

En Schenn Administrator



### U.S. DEPARTMENT OF HOUSING AND UZBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs

Project Manhar 8-76-HH

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### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

Woodstock Die Casting, 555 Wheeler Street,

Woodstock, Illinois

Date/Time of

Contract Execution: Monday, April 26, 1976, P.M.

Date/Time Advance

Notification:

Friday, April 23, 1976, P.M.

Dollar Amount:

\$1,329,779 with options of \$1,348,962 (for a total

of \$2,678,741)

Congressional

District Affected:

Illinois - Senator Charles H. Percy, Senator Adlai E.

Stevenson, Congressman Robert McClory

Tennessee -- Senator Howard H. Baker, Jr.,

Senator William E. Brock, III, Congresswoman Marilyn

Lloyd

Kentucky -- Senator Walter Huddleston,

Senator Wendell H. Ford, Congressman Carroll

Hubbard, Jr.

Ohio -- Senator Robert Taft, Jr., Senator John Glenn,

Congressman William H. Harsha

Remarks:

The Energy Research and Development Administration will execute a contract for the purchase of Type 33

compressor blades for the Cascade Improvement Program involving the Gaseous Diffusion Facilities at Oak Ridge, Tennessee; Paducah, Kentucky; and Portsmouth, Ohio. The duration of the contract is

through June 30, 1977 (base) and June 30, 1979 (options).

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U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Afferts Telephone Number (202) 755-7380

FOR RELEASE 4-28-76
Project Number 8-76-MC-55-0002

Approval by Secretary Carlo A. Hills						
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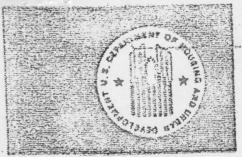
Office of Legislative Affairs Telephone Number (202) 755-7380

## HUD-NOTIFICATION

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE
Project Number B-76-MC-25-000

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Office of Legislative Affairs Telephone Number (202) 755-7380

## HUD-NOTIFICATION

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

FOR RELEASE 9.36.76
Project Number B-76-95-908

Approval by Secretory as at Program Commity	evelopment I	Carla lock	ander Trant	Program -	Hatro Entitlement	
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FOR RELEASE

Office of Congressional Reference: Telephone Number (202):755-7380

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Office of Congressional Relations Telephone Number (202) 755-7380

## HUD NOTIFICATION

### U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WASHINGTON D.C. 20410

FOR RELEASE 4-28-76 Project Number B-76-MC-39-0013

Approval by Secretory Garla A. Hill	8					
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acquisition of real property,						
and public services.						
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### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

Accurate Die Casting, 3089 East 83rd Street,

Cleveland, Ohio

Date/Time of

Contract Execution: Monday, April 26, 1976, P.M.

Date/Time Advance

Notification:

Friday, April 23, 1976, P.M.

Dollar Amount:

\$1,335,762 with options of \$1,309,695 (for a

total of \$2,645,421)

Congressional

District Affected:

Ohio -- Senator Robert Taft, Jr., Senator John Glenn, Congressman Louis Stokes, Congressman William H. Harsha

Tennessee -- Senator Howard H. Baker, Jr.,

Senator William E. Brock, III, Congresswoman Marilyn

Lloyd

Kentucky -- Senator Walter Huddleston,

Senator Wendell H. Ford, Congressman Carroll Hubbard, Jr.

Remarks:

The Energy Research and Development Administration will execute a contract for the purchase of Type 33 compressor blades for the Cascade Improvement Program involving the Gaseous Diffusion Facilities at Oak Ridge, Tennessee; Paducah, Kentucky; and Portsmouth, Ohio. The duration of the contract is through June 30, 1977 (base) and June 30,

1979 (options).

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Marsha - Margaret - 7032 - Mary Helen Thompson - 4/26

Hubbard - Janna Houser - 4/24

M. Kloyd - Gloria - 4/24



### United States Department of the Interior

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20240

April 26, 1976

Memorandum

To:

Robert Wolthuis

The White House

From:

John Kyl

Assistant Secretary for Congressional

and Legislative Affairs

Subject:

Bureau of Reclamation

Project:

Construction of the Grand Coulee Visitor Arrival Center, Schedule - Parts A and B, Grand Coulee Third

Powerplant, Columbia Basin Project, Washington.

Constructing a 103-foot-diameter, 30-foot-high single-

story, cast-in-place and precast concrete building complete with plumbing, electrical, heating, ventilating, and air-conditioning systems, including site preparation,

concrete retaining walls, and exterior lighting, and other work. The work is situated near the town of Grand Coulee, Washington in Douglas and Okanogan Counties.

Contractor:

R. Redding Construction Co., Inc.

East 2215 Brooklyn

Spokane, Washington 99220

Award Date:

April 29, 1976

Amount:

\$1,657,410.00

Congressional

District:

House

Senate

Satricia

Mike McCormack (D) 58/6
Thomas Foley (D) 2006

Henry Jackson (D) Warren Magnuson (D)

Thomas Total (2) Marie

Governor - Daniel J. Evans (R)

4/27-2:30



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Save Energy and You Serve America!



# HUD NOTIFICATIO

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT WASHINGTON D.C. 20410

Office of Legislative Affairs (elephone Humber (202) 755-7380	***	-				t-28-76
Approval by Secretory Carle A. Hills					4451 449,000	± 60 ± 80 ± 615 ± 610 €
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Additional Information None						
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### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

APR 2 5 1976

APR 2 6 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

C. F. Braun & Co., 1080 Freemont Avenue,

Alhambra, California

Date/Time of

Contract Execution: Tuesday, April 27, 1976, P.M.

Date/Time Advance

Notification:

Monday, April 26, 1976, P.M.

Dollar Amount:

\$3,340,000

Congressional

District Affected: California -- Senator Alan Cranston,

Senator John V. Tunney, Congressman John H.

Rousselot

Call 19 Remarks:

The Energy Research and Development Administration will execute a cost-plus-fixed fee contract for technical services for the evaluation of ERDA's program for producing high BTU gas from coal.

The duration of the contract is through

November 30, 1976.



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### UNITED STATES **ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION** WASHINGTON, D.C. 20545

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to

John R. Lazis, General Contractor, Inc., 2300 Cadelaria Road, N.E., Albuquerque, New Mexico

Date/Time of

Contract Execution: Monday, April 26, 1976, P.M.

Date/Time Advance

Notification:

Friday, April 23, 1976, P.M.

Dollar Amount:

\$1,367,500

Congressional

District Affected:

Senator Joseph M. Montoya, Senator Pete V. Domenici,

Congressman Manuel Lujan, Jr.

Remarks:

The Albuquerque Operations Office of the Energy Research and Development Administration will award a construction contract for "Modifications and Additions to Biomedical and Environmental Research Facility" at the Inhalation and Toxicology Research

Institute located on Kirkland Air Force Base,

Albuquerque, New Mexico. Construction is anticipated

to take 10 months or 300 days to complete.

Lujan - 6316 - Judy Kerstner





### DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY WASHINGTON, D.C. 20201

GRANT KOTIFICATION FORM ( for internal use only)

	Date: April 26, 1976
Office or A	gency Awarding Contract or Grant: Office of Human Development
	Head Start
Recipient:	Economic Opportunities Development Come as a
	Economic Opportunities Development Corp. of San Antonio and Bexar County
	P.O. Box 9326
Location:	San Antonio, Texas 78204
A-ount.	\$1 159 195.60
Amount:	\$1,159,195.00
Total Proje	ct Cost: N/A
Purpose and	Brief Description: To provide preschool training for children
	from low income families, including medical, dental, social .
	and psychological services.  Length of Program: 9 months - part day for 148 children
	": 12 months - full day for 722 children
	Program Dinastrus Div. 1 24 7
	Program Director: Edmundo M, Zaragoza
Remarks:	
	William Bulleville
	William Ballenger
	Deputy Assistant Secretary
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46	for Congressional Liaison.  MEMBERS OF CONGRESS TO BE NOTIFIED
Name	R/C Extension Staff Person Taking Call T
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Rockville, Md. 20852

Bentle Monthis.

MEMORANDUM FOR Robert M. White

Administrator, NOAA

From:

John H. Eberly

Executive Office

Subject:

Procurement Award

#### Contractor:

Westinghouse Electric Corp. Baltimore, Maryland

Proposed Award Date:

Pending/on about April 30

Rolling + Cletronus Systems Center Bolt-work but. How Wolling, me

### Contract No:

Modification to Contract 5-35465

for PHASE II of two-phase program to provide a
Data Acquisition and Control Sub-System (DACS) for TIROS-N.

### Amount:

TOTAL for PHASE II - \$4,813,647

Initial FY '76 funding is \$2,878,000

### Contact Points:

DOC Procurement - Mr. Gus Mayer 377-4186 4867

National Environmental
Satellite Service (NESS) - Mr. John Karras
763-2582

4/21/2000 Heinka 5090





This is to advise that the Veterans Administration is planning to award a contract for the construction of the Research and Education Building at the VA Hospital, Houston, Texas.

The award will be made to Frank J. Rooney, Inc. of Houston, Texas, in the amount of \$4,460,000. Work includes general construction, mechanical and electrical work, laboratory equipment, utility systems, elevators, roads, walks, grading and drainage.

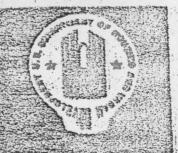
### SENATORS:

Tower, John G. Bentsen, Lloyd M.

### REPRESENTATIVE:

-Jordan, Barbara 300

427-3:15 parg Williams



U.S. DEPARTMENT AND URBAN DEVELOPMENT

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### UNITED STATES ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION WASHINGTON, D.C. 20545

APR 27 1976

APR 27 1976

MEMORANDUM TO:

The Honorable Max L. Friedersdorf

Assistant to the President

FROM:

H. Hollister Cantus, Director

Office of Congressional Relations

SUBJECT:

Contract Award in Excess of \$1 Million to the

Energy & Environmental Analysis, Inc., 1701 North

Myer Drive, Arlington, Virginia

Date/Time of

Contract Execution: Wednesday, April 28, 1976, P.M.

Date/Time Advance

Notification:

Tuesday, April 27, 1976, P.M.

Dollar Amount:

\$1,272,401

Congressional

District Affected:

Senator Harry F. Byrd, Jr., Senator William L.

Scott, Congressman Joseph L. Fisher

Remarks:

A contract will be awarded to the Energy &

Environmental Analysis, Inc. for support services to ERDA's Fossil Energy Divisions and staff offices. The duration of the contract is from April 21, 1976

to July, 1979.



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## U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

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The Veterans Administration is planning to award a contract for a construction project at the VA Hospital Tucson, Arizona. The purpose of the project is to make clinical improvements by constructing a two-story addition to the Ambulatory Care Clinic.

The estimated cost of this project is in the magnitude of \$3.2 million and completion of the project is expected in March 1978.

SENATORS

Goldwater Fannin

CONGRESSMAN

Udall

426 - Called John Lhodes to Dunaunce

Rita Di Cenzo - x 2635

427 - Lita Called From Mr. Rhodes' Office - he daes not wish

to make the announcement fince it's not in his district.

Den Loldwater notified y studay.

427 - Called Dale Lupu, Cong. Udall, x 4005

**HUD** Grant

Announcement Date - April 27

Community Development Block Grant for Bridgeport, Connecticut \$3,846,000

For: Activities Including acquisition relocation and demolition in the Congress Plaza Area; rehabilitation code enforcement and public service programs; and park acquisition and development.

Contact: Mayor John Mandancini (Bridgeport, Connecticut)

Congressional Contact: Senator Weicker

Senator Weicker
Senator Ribicoff

Congressman Stewart McKinney (R)

de good prekinser 2:20 25:41 An added at 2:30