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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Received
3/2 3:30Date: March 2, 1976Office or Agency Awarding Contract or Grant: Public Health ServiceHill-Burton ProgramRecipient: Flushing Hospital and Medical Center
Parsons Boulevard and 45 AvenueLocation: Flushing, New York 11355Amount: \$1,882,630.00 (Modernization funds)Total Project Cost: N/A

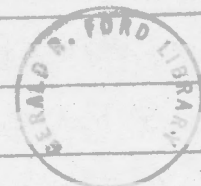
Purpose and Brief Description: Phased replacement of obsolete buildings by construction of a 2-story vertical addition to 1962 structure, plus a new 5-story addition to house new surgical suite, radiology, emergency and outpatient departments; new and relocated delivery suite, nurseries, pediatrics, pediatric intensive care unit, and medical-surgical beds. Upon completion the obsolete 1913 building will be demolished.

Philip A. Palese, signed application

Remarks:

Charles W. Alicks/et
Charles W. AlicksDeputy Assistant Secretary
for Congressional Liaison.
(Acting)MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Wolff	D		
Rep.			
Rep.			
Rep.			
Sen. Javits	R		
Sen. Buckley	R	✓	





GRANT NOTIFICATION FORM (for internal use only)

Date: March 2, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Hill-Burton Program

Recipient: St. Mary's Hospital
1298 St. Marks Avenue

Location: Brooklyn, New York

Amount: \$2,650,000.00 (Outpatient and Modernization funds)

Total Project Cost: N/A

Purpose and Brief Description: Total replacement of existing obsolete, non-fire resistive, 237 bed general hospital located in a poverty area. The new 8 story, 270 bed hospital will be constructed on a lot adjacent to the existing hospital which will be demolished after the new facility opens.

Alvin J. Conway, signed application

Remarks:

Charles W. Alicks
Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.
(Acting)

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. Chisholm	D		
Rep.			
Rep.			
Rep.			
Sen. Javits	R		
Sen. Buckley	R ✓		



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 5, 1976	
3. FUNDING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-C-626		5. DATE OF AWARD February 27, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Charles R. Scales, Jr. Director 313-224-4701		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Detroit Board of Water Commissioners 735 Randolph Street Detroit, Michigan 48226 Wayne County C.D. #16			

Dingell (D) #4071

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal	
10. COMMUNITY POPULATION 3,154,200		11. FIELD OF SCIENCE		13. VENDOR CODE	
12. PROJECT STEP 3		15. GRANT NUMBER C262300 03 1		16. TYPE OF GRANT ACTION Increase	
17. PROJECT PERIOD		18. BUDGET PERIOD		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)	
19. PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) William H. Sanders Michigan Project Evaluation Section Chief 312-353-1052		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 79,586,000	
21. FORMER AWARD		23. TOTAL BUDGET COST \$		26. FORMER AWARD \$ 59,689,500	
24. UNEXPENDED PRIOR YR. BAL.		27. CHANGE IN ELIGIBLE COST \$ 9,213,400		THIS ACTION \$ 6,910,050	
28. AMENDED TOTAL		29. CURRENT ELIGIBLE COST \$ 88,799,400		AMENDED TOTAL \$ 66,599,550	

30. PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

31. OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103	A00140	S592053BV3	41.11	6,910,050



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch JING OFFICE		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER ✓ March 5, 1976	
Fiscal Services Section Region V, Chicago, Illinois 60604			4. LOG NUMBER FIVE-C-637	5. DATE OF AWARD February 27, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Kenneth A. Bollinger City Manager 616-673-4594			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Allegan 112 Locust Street Allegan, Michigan 49010 Allegan County C.D. #49	

U.H. Notified 3/3 10:00 Rene Gubek

x3511 Vander Jagt (P)

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
COMMUNITY POPULATION 9,026	11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) William H. Sanders Michigan Project Evaluation Section Chief 312-353-1052			15. GRANT NUMBER C262639 02 0	16. TYPE OF GRANT ACTION Continuation
17. PROJECT PERIOD			18. BUDGET PERIOD	

GRANT PROGRAM Construction Grant for Wastewater Treatment Works FDA Program No. 66.		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)	
FORMER AWARD	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$	\$	\$	\$
THIS ACTION	23. TOTAL BUDGET COST	CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$	\$ 4,533,375 ✓
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL
\$	\$	\$ 6,044,500	\$

PROJECT TITLE AND DESCRIPTION Project for building and erection of a treatment works.

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103	A00062	S592053BV3	41.11	4,533,375



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 5, 1976	
MAILING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-C-646	5. DATE OF AWARD February 27, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Anthony Ragnone Drain Commissioner 313-766-8836		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Genesee County G-4610 Beecher Road Flint, Michigan 48504 Genesee County C.D. #7 Riegle (D) 3611	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE County	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 5,500	11. FIELD OF SCIENCE		12. PROJECT STEP 1		
14. CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) William H. Sanders Michigan Project Evaluation Section Chief 312-353-1052			15. GRANT NUMBER C262709 01 0	16. TYPE OF GRANT ACTION New	
			17. PROJECT PERIOD	18. BUDGET PERIOD	
			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		
GRANT PROGRAM Construction Grant for Wastewater Treatment FDA Program No. 66.					
FORMER AWARD	22. TOTAL PROJECT COST		25. FORMER ELIGIBLE COST \$ CHANGE IN ELIGIBLE COST \$ CURRENT ELIGIBLE COST \$ 1,364,500	26. FORMER AWARD	
THIS ACTION	23. TOTAL BUDGET COST			\$	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.			\$	
PROJECT TITLE AND DESCRIPTION Project for facilities plans and studies.					

OTHER INFORMATION



FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103	A00125	S592053BV3	41.11	1,023,375

MAR 1 RECD

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER Mar 05, 1976	
MAILING OFFICE EPA, Region IV, Atlanta, Georgia 30309			4. LOG NUMBER FOUR-C-431	5. DATE OF AWARD Feb 27, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Nimrod T. Frazer Chairman 205 262-7904			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Water Works and Sanitary Sewer Board P.O. Box 1631 Montgomery Alabama 36102 County: Montgomery Congr. Dist: 02	

V.H. Notified 3/3 10:05 Mrs. Belcher

**2901 Dickerson (2)*

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipality	
				13. VENDOR CODE	
POPULATION		FIELD OF SCIENCE		12. PROJECT STEP	
133,386				3	
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)				15. GRANT NUMBER	16. TYPE OF GRANT ACTION
Joseph R. Franzmathes, Jr., Director Water Division 404 526-5784				C010251 04 0	Continuation
				17. PROJECT PERIOD	18. BUDGET PERIOD
				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Title II, Section 201	
FORMER AWARD		22. TOTAL PROJECT COST		25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$		\$		\$	\$
THIS ACTION		23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION
\$		\$		\$	\$ 8,800,500
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL
\$		\$		\$ 11,734,000	\$

PROJECT TITLE AND DESCRIPTION
Construction of a 20. MGD sewage treatment plant - Catoma Creek.

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA 364	76	68X0103.7	A40004	6364041BV1	41.11	8,800,500

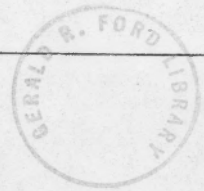
MAR 2 REC'D



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 5, 1976			
3. MAILING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604				4. LOG NUMBER FIVE-C-656		5. DATE OF AWARD February 27, 1976	
6. COMMUNITY REPRESENTATIVE OR PROJECT DIRECTOR (Name, Title, Telephone) Mr. Richard Harris Chairman 612-762-1197				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Alexandria Lake Area Sanitary District P.O. Box 165 Alexandria, Minnesota 56308 Douglas County C.D. #7 x2165 Berglund (D)			
8. PROJECT LOCATION (Areas impacted by project)						9. GRANTEE TYPE Sanitary District	
CITY/PLACE		COUNTY		STATE		CONGRESSIONAL DISTRICT	
10. COMMUNITY POPULATION 16,500						13. VENDOR CODE	
11. FIELD OF SCIENCE				12. PROJECT STEP 3			
14. LOCAL CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Jack S. Dawson Minnesota Project Evaluation Section Chief 312-953-1058				15. GRANT NUMBER C270844 02 0		16. TYPE OF GRANT ACTION Continuation	
				17. PROJECT PERIOD		18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grant for Wastewater Treatment Works FDA Program No. 66.				20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)			
21. FORMER AWARD \$		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$	
THIS ACTION \$		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 10,746,000	
AMENDED TOTAL \$		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 14,328,000		AMENDED TOTAL \$	
PROJECT TITLE AND DESCRIPTION Project for building and erection of a treatment works.							
OTHER INFORMATION							
FISCAL DATA							
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT	
ABA364	76	68X0103	A00029	6364054BV4	41.11	10,746,000	



MAR 1 REC'D

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 5, 1976	
3. SENDING OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604		4. LOG NUMBER FIVE-C-642		5. DATE OF AWARD February 27, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Charles Gustwiller Mayor 419-264-3481		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Village of Holgate 160 Wilhelm Street Holgate, Ohio 43527 Henry County C.D. #5			

V. H. Notified
3/3 10:10 Kay

x6405
Latta (R)

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Village	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		
				13. VENDOR CODE	
8. COMMUNITY POPULATION 1,571	11. FIELD OF SCIENCE		12. PROJECT STEP 3	15. GRANT NUMBER C390906 01 0	
10. PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles J. Poremba Ohio Project Evaluation Section Chief 312-353-1052			16. TYPE OF GRANT ACTION New		17. PROJECT PERIOD
			18. BUDGET PERIOD		
14. GRANT PROGRAM Construction Grant for Wastewater Treatment WFA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		
19. FORMER AWARD	22. TOTAL PROJECT COST		E L C O S T P R O J	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$	\$	\$		\$	
THIS ACTION	23. TOTAL BUDGET COST			CHANGE IN ELIGIBLE COST	THIS ACTION
\$	\$	\$		\$	\$ 1,593,075
AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL
\$		\$		\$ 2,124,100	\$

PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103	A00041	.6364055BV5	41.11	1,593,075

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		2. TELEPHONE (202) 755-0488		3. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 5, 1976	
4. FISCAL SERVICES SECTION Region V, Chicago, Illinois 60604		5. LOG NUMBER FIVE-C-632		6. DATE OF AWARD February 27, 1976	
7. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. L. Bennett Coy General Manager 513-223-1271		8. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Miami Conservancy District 38 East Monument Avenue Dayton, Ohio 45402 Warren, and Montgomery Counties C.D. #8			

W.H. 3/13 Notified 10:12 MS. Landy Hasty

Whelan (R) x6465

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Conservancy District	
				13. VENDOR CODE	
COMMUNITY POPULATION	11. FIELD OF SCIENCE		12. PROJECT STEP	16. TYPE OF GRANT ACTION	
20,000			3	New	
14. PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)			15. GRANT NUMBER	18. BUDGET PERIOD	
Charles J. Poremba Ohio Project Evaluation Section Chief 312-353-1052			C390915 01 0		
			17. PROJECT PERIOD		
19. GRANT PROGRAM			20. GRANT MAKING AUTHORITY (P.L. Title, Section)		
Construction Grant for Wastewater Treatment FDA Program No. 66. Works			PL 92-500, Sec. 201(g)(1)		
21. FORMER AWARD	22. TOTAL PROJECT COST	E L C I O S T P R O J	25. FORMER ELIGIBLE COST	26. FORMER AWARD	
\$	\$		\$	\$	
THIS ACTION	23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST	THIS ACTION	
\$	\$		\$	\$ 1,884,225	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST	AMENDED TOTAL	
\$	\$		\$ 2,512,300	\$	

Project for building and erection of a treatment plant.

OTHER INFORMATION						
FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103	A00021	6364055BV5	41.11	1,884,225

MAR 1 REC'D

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE	TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 4, 1976	
Fiscal Services Section Region V, Chicago, Illinois 60604 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Honorable Richard C. Collins Mayor 219-663-0257		4. LOG NUMBER FIVE-C-625	5. DATE OF AWARD February 26, 1976
		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Crown Point 101 North East Street Crown Point, Indiana 46307 Lake County C.D. #2 Fithian (D) 5777	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	City
COMMUNITY POPULATION 14,500	11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE
A CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Royal M. Pinnick Indiana Project Evaluation Section Chief 312-353-1056			15. GRANT NUMBER C180627 03 0	16. TYPE OF GRANT ACTION Continuation
			17. PROJECT PERIOD	18. BUDGET PERIOD
ANT PROGRAM Construction Grant for Wastewater Treatment DA Program No. 66. Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)	
FORMER AWARD	22. TOTAL PROJECT COST \$	E L O G I S T P R O J	25. FORMER ELIGIBLE COST \$	26. FORMER AWARD \$
THIS ACTION	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$	THIS ACTION \$ 3,747,300
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 4,996,400	AMENDED TOTAL \$

PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

OTHER INFORMATION

FISCAL DATA						
AM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103	A00056	\$592052BV2	41.11	3,747,300

MAR 1 REC'D

(Note: Awards are subject to confirmation by applicant.)

OFFICE OF LEGISLATION CONTACT Carol Finch ING OFFICE		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 5, 1976	
Fiscal Services Section Region V, Chicago, Illinois 60604 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. E. Burton Mercier President 309-829-7841			4. LOG NUMBER FIVE-C-650	5. DATE OF AWARD February 27, 1976
<i>Y.H. notified 3/3 10:15 Wandy Mayfield</i>			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Bloomington-Normal Sanitary District West Oakland Avenue Road Bloomington, Illinois 61701 McLean County C.D. #21	
			<i>✓ x2371 modigan (R)</i>	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Sanitary District	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
POPULATION 80,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3		
14. CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Arwin W. Hothan Illinois Project Evaluation Section Chief 312-353-1054			15. GRANT NUMBER C171006 02 0	16. TYPE OF GRANT ACTION Continuation	
			17. PROJECT PERIOD	18. BUDGET PERIOD	
21. GRANT PROGRAM Construction Grant for Wastewater Treatment FDA Program No. 66. Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PF 92-500, Sec. 201(g)(1)		
22. FORMER AWARD	22. TOTAL PROJECT COST \$		25. ELIGIBLE COST PROJECT \$	26. FORMER AWARD \$	
THIS ACTION	23. TOTAL BUDGET COST \$			THIS ACTION \$ 9,896,250	
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$	

PROJECT TITLE AND DESCRIPTION Project for building and erection of a treatment works.	
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OTHER INFORMATION	
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FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103	A00188	S592052BV2	41.11	9,896,250

MAR 1 REC'D



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: March 3, 1976Office or Agency Awarding Contract or Grant: Office of Child Development
Head StartRecipient: Council for Economic Opportunities in
Greater Cleveland
1350 W. Third St.

Location: Cleveland, Ohio 44113

Amount: \$1,797,941

Total Project Cost:

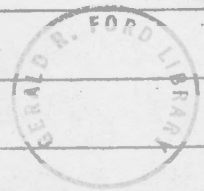
Purpose and Brief Description:

To provide preschool training for
children from low income families
including, medical, dental, social
and psychological services.
487 on a full day basis and
144 part day.

Remarks: Mr. Ralph Findley, Director

Charles Allicks
Deputy Assistant Secretary
for Congressional Liaison.MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>
Rep. James Stanton	D		
Rep.			
Rep.			
Rep.			
Sen. Taft	R		
Sen. Glenn	D		





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

March 3, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: National Park Service

Project: Bituminous pavement, concrete joint repair, concrete
bridge deck repair, and other work from junction with
Route U.S. 50 to junction with Route Maryland 175,
Baltimore-Washington Parkway.

Contractor: Contee Sand and Gravel Company, Inc.
Post Office Box 1000
Laurel, Maryland 20810

Award Date: March 5, 1976

Amount: \$3,938,704.00

Congressional
District:

House

Senate

Maryland

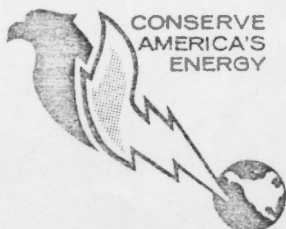
Marjorie Holt (R)
Gladys N. Spellman (D)

Charles Mathias (R)
J. Glenn Beall, Jr. (R)

V.H.
3/4 6:15

*Simultaneous
w/senate*

Notified - Leslie



Save Energy and You Serve America!





DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF THE SECRETARY
WASHINGTON D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: March 9, 1976

Office of Education

Office or Agency Awarding Contract or Grant:

Reservation of Funds PL-815

Recipient: Gallup-McKinley County
Board of Education
700 South Boardman Drive
Location: Gallup, New Mexico 87301

Amount: \$1,301,300 (increase)

Total Project Cost:

Purpose and Brief Description: Construction of 20 teacherages

Superintendent: Mr. A. C. Woodburn

Remarks:

Charles W. Alicks
Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.

11:30
11/3
3/9
MEMBERS OF CONGRESS TO BE NOTIFIED

Name	R/D	Extension	Staff Person Taking Call	Ti
Rep. Runnels	D	after	2365 notified Pat Jourdan	
Rep.				
Rep.				
Rep.				
Sen. Domenici	R	✓		
Sen. Montoya	D			



Received
3/10 4:00

ENVIRONMENTAL PROTECTION AGENCY
NOTICE OF CONTRACT AWARD
(Applicable to contracts \$100,000 and over)

CONTRACTING ACTIVITY AND CONTRACTING OFFICER Environmental Protection Agency Contracts Management Division (MD-33) Attn: NCCM-6 Research Triangle Park, N.C. 27711 John B. Cline (919) 688-8146, Ext. 433		PROGRAM OFFICE AND PROJECT OFFICER Industrial Environmental Research Lab. 3/10 5:30 V.H. Notified Bill Jenner x3465 Julian W. Jones (919) 549-8411, Ext. 2915	
CONTRACTOR (Name and Address) Louisville Gas & Electric Company P. O. Box 354 Louisville, Kentucky 40201		CONTRACT PLACE OF PERFORMANCE Louisville, Kentucky V.L. requests that we Call Gene Snyder -	
CONTRACT NO. 68-02-2143	CONGRESSIONAL DISTRICT 3	NEGOTIATED AMOUNT \$ 1,800,000	
CUMULATIVE AMOUNT OF CONTRACT \$1,800,000	DATE NEGOTIATIONS CONCLUDED January 7, 1976	ESTIMATED DATE OF AWARD February 4, 1976	
TYPE OF CONTRACT Cost Only	PERIOD OF PERFORMANCE 18 months	TYPE CONTRACTOR Large Business	
METHOD OF COMPETITION Competitive			
PROJECT TITLE AND DESCRIPTION Test and evaluation of SO ₂ limestone scrubber and waste disposal system at the LGE, Paddy's Run Station, Unit #6.			
OTHER PERTINENT INFORMATION To be awarded 3/17/76			
TO BE COMPLETED BY CONTRACTS MANAGEMENT DIVISION			
DATE RECEIVED		ACKNOWLEDGED BY	
TO BE COMPLETED BY PLANNING AND MANAGEMENT			
DATE RECEIVED		ACKNOWLEDGED BY ASSISTANT ADMINISTRATOR	





United States Department of the Interior

OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20240

Received
3/12 9:00

March 11, 1976

Memorandum

To: Robert Wolthuis
The White House

From: John Kyl
Assistant Secretary for Congressional
and Legislative Affairs

Subject: Bureau of Outdoor Recreation

Project: Stony Brook Reservation, Reservation Rd. at Brainard St.,
Boston (Hyde Park section)

Description: Acquisition of 5⁺ acres as an addition to this
Reservation; development and renovation of ballfields,
fieldhouse, tennis courts, playground, trails, and
overlooks.

Grantee: Metropolitan District Commission
20 Somerset Street
Boston, Massachusetts 02108

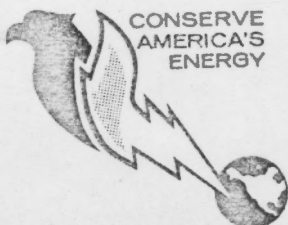
Amount: \$1,000,000.00

Date of Award: March 15, 1976

Congressional
District: House Senate

Massachusetts Joe Moakley (D) Edward Kennedy (D)
Edward Brooke (R) ✓

John Kyl



Save Energy and You Serve America!



Received
3/17 2:00

NOTIFICATION OF GRANT AWARD ACTION-Non Construction

(Note: Awards are subject to declination by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE EPA Region IX San Francisco CA 94111		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER Mar 19, 1976	
3. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) J.A. Stuart Air Pollution Control Officer U.H. notified 3/17 6:00 Alice Anderson (over for further notification) (213)443-3931		4. LOG NUMBER A-NINE-1		5. DATE OF AWARD Mar 12, 1976	
6. PROJECT LOCATION (Areas impacted by project) CITY/PLACE COUNTY STATE CONGRESSIONAL DISTRICT		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Southern California Air Pollution Control District 9420 Telstar Ave. El Monte CA 91731 Los Angeles County Con. Dists. 18-40, 43		9. GRANTEE TYPE Special Unit	
10. COMMUNITY POPULATION		11. FIELD OF SCIENCE		13. VENDOR CODE	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Cheryl Seidenspinner Grants Specialist (415)556-0243		15. GRANT NUMBER A 009094 76 0		16. TYPE OF GRANT ACTION New	
17. PROJECT PERIOD		18. BUDGET PERIOD		20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL90-148, Section 105	
21. FORMER AWARD		22. TOTAL PROJECT COST \$ 10,301,103		25. FORMER ELIGIBLE COST	
23. THIS ACTION		23. TOTAL BUDGET COST \$ 10,301,103		26. FORMER AWARD	
24. AMENDED TOTAL		24. UNEXPENDED PRIOR YR. BAL. \$ 3,353		26. THIS ACTION	
27. PROJECT TITLE AND DESCRIPTION Air Pollution Control Program for the Southern California Air Pollution Control District This action consolidates dollar allocations, terms and conditions of the original grant offers dated June 27, 1975, to the former air pollution control districts of Los Angeles, Orange, Riverside and San Bernardino Counties.		28. AMENDED TOTAL		26. AMENDED TOTAL	
29. OTHER INFORMATION With the formation of Southern California APCD under Chapter 2 of the California Health and Safety Code, grant numbers A009058 76 0; A009049 76 0; A009048 76 0; and A009032 76 0 have been unilaterally terminated by EPA, Effective date of termination - July 1, 1976.					
30. FISCAL DATA					
31. PROGRAM ELEMENT	FY	32. APPROPRIATION	33. DOCUMENT CONTROL NO.	34. ACCOUNT NO.	35. OBJ CL
	75	68X0108	A00009 A00017 A00020 A00018	513609XDDG 513609XDDK 513609XDDJ 513609XDDN	41.12
					800,000 100,000 91,647 100,000

REC'D

Signy
Goldwater (R) x4461 - notified Mrs. Ellerton 3/17-6:15
Alphons Bell (R) x6451 - U.H. Notified 3/17-6:10 Debbie Kasper

1. GRANTEE TYPE Special Unit		2. PROJECT LOCATION (Name, City, State, Zip Code, County, and Date)		3. PROJECT INFORMATION (Name, City, State, Zip Code, County, and Date)	
4. TYPE OF GRANT ACTION Yes		5. GRANT NUMBER A 00004 76 D		6. PROJECT PERIOD 12/1/75 - 11/30/76	
7. BUDGET PERIOD		8. GRANT MAKING AUTHORITY (PL 100-203)		9. AIR POLLUTION CONTROL PROGRAM GRANTS	
10. FORMER AWARD		11. FORMER ELIGIBLE COST		12. TOTAL PROJECT COST	
13. THIS ACTION		14. CHANGE IN ELIGIBLE COST		15. TOTAL BUDGET COST	
16. AMENDED TOTAL		17. CURRENT ELIGIBLE COST		18. UNEXPENDED PRIOR YR. BAL.	
19. TOTAL		20. TOTAL		21. TOTAL	

22. PROJECT TITLE AND DESCRIPTION		23. PROJECT FISCAL DATA		24. PROJECT FISCAL DATA	
25. PROJECT TITLE AND DESCRIPTION		26. PROJECT FISCAL DATA		27. PROJECT FISCAL DATA	
28. PROJECT TITLE AND DESCRIPTION		29. PROJECT FISCAL DATA		30. PROJECT FISCAL DATA	
31. PROJECT TITLE AND DESCRIPTION		32. PROJECT FISCAL DATA		33. PROJECT FISCAL DATA	
34. PROJECT TITLE AND DESCRIPTION		35. PROJECT FISCAL DATA		36. PROJECT FISCAL DATA	
37. PROJECT TITLE AND DESCRIPTION		38. PROJECT FISCAL DATA		39. PROJECT FISCAL DATA	
40. PROJECT TITLE AND DESCRIPTION		41. PROJECT FISCAL DATA		42. PROJECT FISCAL DATA	
43. PROJECT TITLE AND DESCRIPTION		44. PROJECT FISCAL DATA		45. PROJECT FISCAL DATA	
46. PROJECT TITLE AND DESCRIPTION		47. PROJECT FISCAL DATA		48. PROJECT FISCAL DATA	
49. PROJECT TITLE AND DESCRIPTION		50. PROJECT FISCAL DATA		51. PROJECT FISCAL DATA	
52. PROJECT TITLE AND DESCRIPTION		53. PROJECT FISCAL DATA		54. PROJECT FISCAL DATA	
55. PROJECT TITLE AND DESCRIPTION		56. PROJECT FISCAL DATA		57. PROJECT FISCAL DATA	
58. PROJECT TITLE AND DESCRIPTION		59. PROJECT FISCAL DATA		60. PROJECT FISCAL DATA	
61. PROJECT TITLE AND DESCRIPTION		62. PROJECT FISCAL DATA		63. PROJECT FISCAL DATA	
64. PROJECT TITLE AND DESCRIPTION		65. PROJECT FISCAL DATA		66. PROJECT FISCAL DATA	
67. PROJECT TITLE AND DESCRIPTION		68. PROJECT FISCAL DATA		69. PROJECT FISCAL DATA	
70. PROJECT TITLE AND DESCRIPTION		71. PROJECT FISCAL DATA		72. PROJECT FISCAL DATA	
73. PROJECT TITLE AND DESCRIPTION		74. PROJECT FISCAL DATA		75. PROJECT FISCAL DATA	
76. PROJECT TITLE AND DESCRIPTION		77. PROJECT FISCAL DATA		78. PROJECT FISCAL DATA	
79. PROJECT TITLE AND DESCRIPTION		80. PROJECT FISCAL DATA		81. PROJECT FISCAL DATA	
82. PROJECT TITLE AND DESCRIPTION		83. PROJECT FISCAL DATA		84. PROJECT FISCAL DATA	
85. PROJECT TITLE AND DESCRIPTION		86. PROJECT FISCAL DATA		87. PROJECT FISCAL DATA	
88. PROJECT TITLE AND DESCRIPTION		89. PROJECT FISCAL DATA		90. PROJECT FISCAL DATA	
91. PROJECT TITLE AND DESCRIPTION		92. PROJECT FISCAL DATA		93. PROJECT FISCAL DATA	
94. PROJECT TITLE AND DESCRIPTION		95. PROJECT FISCAL DATA		96. PROJECT FISCAL DATA	
97. PROJECT TITLE AND DESCRIPTION		98. PROJECT FISCAL DATA		99. PROJECT FISCAL DATA	
100. PROJECT TITLE AND DESCRIPTION		101. PROJECT FISCAL DATA		102. PROJECT FISCAL DATA	

MEMORANDUM
OF CALL

TO:

EPA -

Dorothy Kelly

☐ YOU WERE CALLED BY—

☐ YOU WERE VISITED BY—

755-0488 -

OF (Organization)

Bob Whalen - Pat Gaskins

☐ PLEASE CALL →

PHONE NO.
CODE/EXT. _____

☐ WILL CALL AGAIN

☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL

☐ WISHES AN APPOINTMENT

MESSAGE

El Monte 26 Rousselot
30 Davidson

~~18 - Petchum~~
~~40 - Hunsbaw~~
~~43 - Burgener~~

RECEIVED BY

Pat Gaskins

DATE

TIME

STANDARD FORM 63

REVISED AUGUST 1967

GSA FPMR (41 CFR) 101-11.6

GPO : 1969-048-16-80341-1 332-380

63-108

3/17



Received
3/17 2:00

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declassification by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE Grants Administration Branch, Region VII Kansas City, Missouri COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Terrance E. Pesek Director 402-444-5225		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 3/22/76
		4. LOG NUMBER Seven-C-569	5. DATE OF AWARD 3/15/76
		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Omaha Public Works Department 1819 Farnam Street Omaha, Nebraska 68102 Douglas Two	

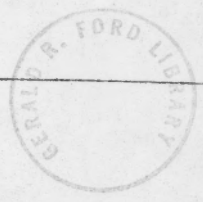
V.H. notified
3/17 6:00
Carol forty
x4155

McCollister (R)

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE
COMMUNITY POPULATION 201,280	11. FIELD OF SCIENCE		12. PROJECT STEP 2	
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Sharon D. Hilger Grants Assistant 816-374-5593			15. GRANT NUMBER C310536 01 0	16. TYPE OF GRANT ACTION New
			17. PROJECT PERIOD	18. BUDGET PERIOD
GRANT PROGRAM Construction Grants for W.T.W. CFDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II	
FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ CHANGE IN ELIGIBLE COST \$ CURRENT ELIGIBLE COST \$ 2,200,000.00	26. FORMER AWARD \$
THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$ 1,650,000.00
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$

PROJECT TITLE AND DESCRIPTION
Preparation of plans and specifications for construction of an activated sludge type waste treatment plant.

OTHER INFORMATION Engineer: Kirkham Michael & Associates Consulting Engineers 7300 Woolworth Avenue - Omaha, Nebraska 68124
--



FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	R00033	6364074BV4	41.11	\$1,650,000.00



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: March 16, 1976

Office or Agency Awarding Contract or Grant: Public Health Service

Recipient: Michigan Department of Public Health
3500 North Logan Street

Location: Lansing, Michigan 48914

Amount: \$1,106,837.00 (5th year of funding)

Total Project Cost: N/A

Purpose and Brief Description: Family Planning Program

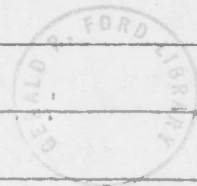
Program Director: Maurice S. Reizen, M.D.

Remarks:

Charles W. Alicks/EA
Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.
(Acting)

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Carr	D			
Rep.				
Rep.				
Rep.				
Sen. Hart	D			
Sen. Griffin	R			



Grant

Cong. Melcher

HEW grant - Public Health Service

Recipient - Frances Mahon Deaconess hospital, Glasgow, Montana

\$663,450. - to modernize the existing 54 bed hospital.

3/17 6:00

WASHINGTON, D. C. 20460						
NOTIFICATION OF GRANT AWARD ACTION-Construction						
(Note: Awards are subject to declination by applicant)						
OFFICE OF LEGISLATION CONTACT		TELEPHONE		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT		
Carol Finch		(202) 755-0488		ON OR AFTER 3/23/76		
MAILING OFFICE				4. LOG NUMBER		5. DATE OF AWARD
Grants Administration Branch, Region VII				Seven-C-570		3/16/76
KANSAS CITY, MISSOURI				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)		
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)				City of Kansas City		
John E. Reardon				City Hall		
Mayor				Kansas City,		
913-371-2000				Kansas		
3/18 6:00				66101		
D.H. notified				Wyandotte		
Nan Elder				Three		
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE		
CITY/PLACE		COUNTY		STATE		CONGRESSIONAL DISTRICT
						Municipal
COMMUNITY POPULATION				11. FIELD OF SCIENCE		13. VENDOR CODE
121,000						
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone)				12. PROJECT STEP		16. TYPE OF GRANT ACTION
Doris I. Folsom				3		Increase
Grants Clerk				15. GRANT NUMBER		18. BUDGET PERIOD
816-374-5593				C200387 01 4		
GRANT PROGRAM				17. PROJECT PERIOD		20. GRANT MAKING AUTHORITY (P.L. Title, Section)
Construction Grants for W.T.W.						P.L. 92-500, Title II
FDA Program No. 66.				22. TOTAL PROJECT COST		25. FORMER ELIGIBLE COST
418						FORMER AWARD
FORMER AWARD		23. TOTAL BUDGET COST		CHANGE IN ELIGIBLE COST		THIS ACTION
\$				\$ 7,754,700.00		\$ 4,265,080.00
THIS ACTION		24. UNEXPENDED PRIOR YR. BAL.		CURRENT ELIGIBLE COST		AMENDED TOTAL
\$				\$ 16,763,100.00		\$ 9,219,700.00
AMENDED TOTAL						
\$						
PROJECT TITLE AND DESCRIPTION						
Construction of No. 9 interceptor; No. 20 interceptor; lift station and force main; and new activated sludge wastewater treatment facility.						
OTHER INFORMATION						
Increase per bidding document review.						
FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	T00129	Z592072BV2	41.11	\$4,265,080.00



Received
3/19 5:00

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Non Construction
(Note: Awards are subject to declination by applicant)

V.L. Suggested
Jagt get this

1. OFFICE OF LEGISLATION CONTACT Carol Finch SUIING OFFICE		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 25, 1976	
Fiscal Services Section Region V, Chicago, Illinois 60604			4. LOG NUMBER FIVE-M-5	5. DATE OF AWARD March 18, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Charles Wilhelm Chief 614-466-7220			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Ohio Environmental Protection Agency Box 1049 Columbus, Ohio 43216 Franklin County C.D. #ALL	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE State
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE
COMMUNITY POPULATION	11. FIELD OF SCIENCE		12. PROJECT STEP	
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Robert Springer, Chief Program Development Branch 312-353-1454				15. GRANT NUMBER M005174 76 0
GRANT PROGRAM Consolidated Pollution Control Program Grant CFDA Program No. 66.				16. TYPE OF GRANT ACTION New
				17. PROJECT PERIOD 7/1/75-6/30/76
				18. BUDGET PERIOD 7/1/75-6/30/76

22. TOTAL PROJECT COST \$ 4,437,176		25. FORMER ELIGIBLE COST \$		26. FORMER AWARD \$	
23. TOTAL BUDGET COST \$ 4,437,176		CHANGE IN ELIGIBLE COST \$		THIS ACTION \$ 1,650,484	
24. UNEXPENDED PRIOR YR. BAL. \$ 0		CURRENT ELIGIBLE COST \$		AMENDED TOTAL \$	

PROJECT TITLE AND DESCRIPTION
Ohio's Consolidated Program for the Wastewater and the Solid Waste Management.

OTHER INFORMATION

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
2AN136	76	68X0108	GT0064	615305GBHE	41.17	1,525,484
2DM295	73	68X0107	GT0065	S05805QGA2	41.56	125,000

MEMORANDUM
OF CALL

TO: _____

☐ YOU WERE CALLED BY— ☐ YOU WERE VISITED BY—

OF (Organization) _____

☐ PLEASE CALL → PHONE NO. _____
CODE/EXT. _____

☐ WILL CALL AGAIN ☐ IS WAITING TO SEE YOU

☐ RETURNED YOUR CALL ☐ WISHES AN APPOINTMENT

MESSAGE

*Jane Called -
regarding Erda call
to Bob -*

RECEIVED BY _____

DATE

4/6

TIME

3:20

STANDARD FORM 63

REVISED AUGUST 1967

GSA FPMR (41 CFR) 101-11.6

GPO : 1969-048-16-80341-1 352-389

63-108



Received
3/19 11:20

UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

March 18, 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *By Robert M. Gault*

SUBJECT: Advance Notification of Intent to Award Contract

Project Title: National Laser Fusion Users Facility, University of
Rochester, Rochester, New York

Date/Time Actual
Award: Monday, March 22, 1976

Date/Time Advance
Notification: Friday, March 19, 1976, P.M.

Dollar Amount: \$1 million for three-month period until completion of
negotiations leading toward a total contract of \$15.1 million
(total cost of facility estimated at \$48 million)

Congressional
District Affected: Senator Jacob K. Javits, Senator James L. Buckley,
Representative Frank Horton, 4916

Remarks:

*W.H. notified
3/19 at 11:40*

The Manager of the Chicago Operations Office has been authorized by the Administrator of ERDA to award a three-month letter contract to the University of Rochester for a National Laser Fusion Users Facility during the week of March 22 with an effective date of April 1. ERDA funding for the three-month period will be limited to \$1 million until negotiations are completed between ERDA and the University of Rochester for a definition contract. The definition contract will provide for a total ERDA contract of \$15.1 million to fabricate and install a glass laser system which the University will operate as a User Facility for three years. The total cost for this facility is estimated at \$48 million. The ERDA group responsible for the technical monitoring of performance is the Division of Laser Fusion.

*Andrea
Giambrone*



Charlie,

Attached is a grant notification.

3-27-76
The Senate Panel receives copy
for a response.

A/so

to Rep. and Dem. with you
feel necessary. This one is
done.

Dated Mar 19 - but I
just received it.

Meta: Len Senate paid 15
+ then you ^{and} Rep. Dickinson for
me. Th clear



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

OFFICE OF THE SECRETARY

WASHINGTON, D.C. 20201

GRANT NOTIFICATION FORM (for internal use only)

Date: March 19, 1976Office or Agency Awarding Contract or Grant: Office of Child DevelopmentHead StartRecipient: Cenla Community Action Committee, Inc.
425 Bolton AvenueLocation: Alexandria, Louisiana 71301Amount: \$1,000,631.00Total Project Cost: N/A

Purpose and Brief Description:

To provide preschool training for children from low income families, including medical, dental, social, and psychological services.

Length of Program: 11 months

Full-day for 800 children

Project Director: James Smash

Remarks:

Charles W. Alicks / St

Charles W. Alicks
Deputy Assistant Secretary
for Congressional Liaison.
(acting)

MEMBERS OF CONGRESS TO BE NOTIFIED

<u>Name</u>	<u>R/D</u>	<u>Extension</u>	<u>Staff Person Taking Call</u>	<u>Time</u>
Rep. Gillis Long	D	4926	Patly Tyson	3:40 pm
Rep. _____				
Rep. _____				
Rep. _____				
Sen. Long	D			
Sen. Johnston	D			



7300
THE WHITE HOUSE
WASHINGTON

3-24-76

Note:

Pls. call Rep. Millicent
Fenwick in the
morning + BAP on this.

Chas.

3/25/76 - ~~Charlie~~

Done & Mrs. Fenwick, who
answered the phone, wanted more
info. Called Holly Cantus & he
will call her & answer her questions
Nela



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MAR 24 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *H. Cantus*

SUBJECT: Advance Notification of the selection of the
Public Service Electric and Gas Company of
New Jersey for the negotiation of a cost-sharing
contract

Project Title: ERDA/EPRI to Fund Construction and Operation of
Battery Energy Storage Test Facility

Date/Time of
Public Announce-
ment: Thursday, March 25, 1976

Date/Time Advance
Notification: Wednesday, March 24, 1976, A.M.

Dollar Amount: Approximately \$6.5 million

Congressional
District Affected: Senator Clifford P. Case, Senator Harrison A.
Williams, Jr., Representative Millicent Fenwick

Remarks: A Battery Energy Storage Test (BEST) facility,
to cost approximately \$6.5 million, will be built
and operated about 30 miles southwest of Newark,
New Jersey, as a joint project of the Energy
Research and Development Administration (ERDA)
and the Electric Power Research Institute (EPRI).

The Public Service Electric and Gas Company (PSE&G)
of New Jersey has been selected for the negotiation
of a cost-sharing contract for the design, construc-
tion, testing and operation of the BEST facility,
planned for startup in 1979. In responding to a
joint request for proposals from ERDA and EPRI
issued on September 29, 1975, the utility offered



to serve as the prime contractor/host for the facility, and to contribute approximately \$1 million to the project.

A major step in both ERDA's and EPRI's energy conservation program, the BEST facility will provide the capability for testing battery energy storage systems for utility load-leveling. Such energy storage systems are expected to play an important role in improving the efficiency of the nation's electrical generating system.

THE WHITE HOUSE

WASHINGTON

March 24, 1976

MEMORANDUM FOR: MAX L. FRIEDERSDORF
FROM: CHARLES LEPPERT, JR. *CL*
SUBJECT: Notification of Grant Awards

We received the attached EPA grants from your office very late Tuesday evening, March 23rd. I checked the grants about 9:30 a.m. Wednesday, March 24th and a call was immediately made to Rep. Don Young's office (R-Alaska). We were advised that EPA had just called them to give them the information on the grant.

We immediately called Rep. John McFall's office (D-Calif.) on the second grant, however, EPA had not called them on this grant.

It was my understanding that when the grants exceeded \$1 million the White House was to make the calls to the Congressmen. If this is the case, I believe that EPA should be advised that they are not to make such calls.

Can I have your guidance on this matter?

Attachments

cc: Loeffler

THE WHITE HOUSE
WASHINGTON

Charlie --

When we called the Congressmen's offices on the Republican grants - EPA had already called the Congressman. EPA called the Congressman at 10:40 a.m. this morning right before we called the Congressman.

Don't know what you want to do about this but when the grant is over 1 m. we are supposed to make the calls?

Neta
3/24/76

3-24-76

Neta:
Do Memo to MF for me
on this. TK
Chas

THE WHITE HOUSE
WASHINGTON

Alaska

Sen. Ted Stevens (R) —

" Mike Gravel (D)

Rep. Don Young

(R)

— 5765

V.H. 3/24 11:15

Notified - Bill Kilder

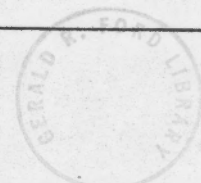
Epa Called them
at 10:40 3/24



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declassification by applicant)

1. OFFICE OF REGISTRATION CONTACT 1 Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 3-26-76		
OFFICE on X, Seattle, WA 98101		4. LOG NUMBER TEN-C-349		5. DATE OF AWARD 3-19-76		
6. CITY REP OR PROJ DIRECTOR (Name, Title, Telephone) ur E. Gerken Manager) 486-3224		7. GRANTEE (Name, Street, City, State, ZIP Code, Country, Cong. Dist.) City of Kodiak P.O. Box 1397 Kodiak Alaska 99615 At Large				
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE		
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal 13. VENDOR CODE		
10. CITY POPULATION 00	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION		
CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) kie Dailey, Acting Chief nts Administration Branch) 442-1096			15. GRANT NUMBER C-020074-03-0	16. TYPE OF GRANT ACTION Continuation		
			17. PROJECT PERIOD	18. BUDGET PERIOD		
14. PROGRAM Construction Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500			
19. MER AWARD	22. TOTAL PROJECT COST		25. ELIGIBLE COST PROJ	FORMER ELIGIBLE COST	26. EPA AMT	FORMER AWARD
ACTION	23. TOTAL BUDGET COST			CHANGE IN ELIGIBLE COST		THIS ACTION
21. UNDEPLETED TOTAL	24. UNEXPENDED PRIOR YR. BAL.			CURRENT ELIGIBLE COST		AMENDED TOTAL
<p>25. \$</p> <p>26. \$</p> <p>27. \$</p> <p>28. \$</p> <p>29. \$</p> <p>30. \$</p> <p>31. \$</p> <p>32. \$</p> <p>33. \$</p> <p>34. \$</p> <p>35. \$</p> <p>36. \$</p> <p>37. \$</p> <p>38. \$</p> <p>39. \$</p> <p>40. \$</p> <p>41. \$</p> <p>42. \$</p> <p>43. \$</p> <p>44. \$</p> <p>45. \$</p> <p>46. \$</p> <p>47. \$</p> <p>48. \$</p> <p>49. \$</p> <p>50. \$</p> <p>51. \$</p> <p>52. \$</p> <p>53. \$</p> <p>54. \$</p> <p>55. \$</p> <p>56. \$</p> <p>57. \$</p> <p>58. \$</p> <p>59. \$</p> <p>60. \$</p> <p>61. \$</p> <p>62. \$</p> <p>63. \$</p> <p>64. \$</p> <p>65. \$</p> <p>66. \$</p> <p>67. \$</p> <p>68. \$</p> <p>69. \$</p> <p>70. \$</p> <p>71. \$</p> <p>72. \$</p> <p>73. \$</p> <p>74. \$</p> <p>75. \$</p> <p>76. \$</p> <p>77. \$</p> <p>78. \$</p> <p>79. \$</p> <p>80. \$</p> <p>81. \$</p> <p>82. \$</p> <p>83. \$</p> <p>84. \$</p> <p>85. \$</p> <p>86. \$</p> <p>87. \$</p> <p>88. \$</p> <p>89. \$</p> <p>90. \$</p> <p>91. \$</p> <p>92. \$</p> <p>93. \$</p> <p>94. \$</p> <p>95. \$</p> <p>96. \$</p> <p>97. \$</p> <p>98. \$</p> <p>99. \$</p> <p>100. \$</p>						
SUBJECT TITLE AND DESCRIPTION struction of treatment plant and outfall, and rehabilitation of sewer system						
OTHER INFORMATION						
Grant						
FISCAL DATA						
ACCOUNT ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	ORIG AMT
A364	76	68X0103.7	A76515	6364101BV1	41.11	\$5,670,000



THE WHITE HOUSE
WASHINGTON

Calif.

Sen Cranston (D)

" Tunney (D)

Rep John Moss (D)

" John Mc Fall (D) ✓ - 2511

V. H. notified - Maurice
3/23 11:18 Pritchard

Press man David Edlen



U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to destination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 3/29/76			
FIELD OFFICE PA, Region IX 100 California St., San Francisco CA 94111			4. LOG NUMBER C-NINE-303	5. DATE OF AWARD 3/22/76		
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Brian Richter District Engineer (415)454-5731			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Sacramento Regional County Sanitation District 827 Seventh Street Sacramento CA 95814 Sacramento County Cong. Dist. 3 and 14			
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Special Unit		
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE		
COMMUNITY POPULATION 500,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION Increase		
A CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) George Wilson Grants Specialist (415)556-5105			15. GRANT NUMBER C-06 0938 02 1	18. BUDGET PERIOD		
GRANT PROGRAM Grants for Construction of WWT CFDA Program No. 66.015			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Section 201			
FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 196,261,000 CHANGE IN ELIGIBLE COST \$ 27,109,000 CURRENT ELIGIBLE COST \$ 223,370,000	26. FORMER AWARD \$ 147,195,750		
THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$ 20,331,750		
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$ 167,527,500		
PROJECT TITLE AND DESCRIPTION To aid in construction of wastewater treatment plant, cryogenic plant, city interceptor, and outfall.						
OTHER INFORMATION						
FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OSLIG AMT
	75	68X0103	C00224	S592092BV2	41.11	\$20,331,750



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0423		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER March 29, 1976	
ING OFFICE Region I Boston, MA		4. LOG NUMBER ONT-C-137		5. DATE OF AWARD March 19, 1976	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Norman Bampton Water & Sewer Superintendent 29-789-9331		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Town of South Kingston Town Council Town Hall 66 High Street Wakefield, RI 02879 Washington County, 2			
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal	
N/A	N/A	N/A	N/A	13. VENDOR CODE	
COMMUNITY POPULATION 22,230	11. FIELD OF SCIENCE		12. PROJECT STEP 3	N/A	
A CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Guy V. St. Andre Sanitary Engineer (617) 223-7213			15. GRANT NUMBER C440067 01 1	16. TYPE OF GRANT ACTION Increase	
			17. PROJECT PERIOD	18. BUDGET PERIOD	
GRANT PROGRAM Construction grant for wastewater treatment FDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 84-660 18 8 P.L. 92-500 II 201		
FORMER AWARD N/A	22. TOTAL PROJECT COST \$		ELIGIBLE PROJECT	26. FORMER AWARD \$ 7,684,977	
THIS ACTION N/A	23. TOTAL BUDGET COST \$			THIS ACTION \$ 2,551,248	
AMENDED TOTAL N/A	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$ 10,236,225	

PROJECT TITLE AND DESCRIPTION
Construction of a new secondary wastewater treatment plant, interceptors, force main, outfall and pump stations.

OTHER INFORMATION
Increase reflects revised project cost estimates based on actual construction contract bids. There are insufficient P. 84-660 allotments available with which to fund the entire increase. Therefore, the increase is partially funded from PL 92-500 allotments in accordance with PG Memo 32, dated April 19, 1974.

FISCAL DATA

PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	71	68X0103	C00001	S587015BV5	41.11	98,752
	72	"	C00001	S588015BV5	41.11	27,804
	75	"	C00013	S592015BV5	41.11	1,050,750
	76	"	C00011	6364015BV5	41.11	1,373,942

MAR 21 1976

U. S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D. C. 20460

NOTIFICATION OF GRANT AWARD ACTION-Construction
(Note: Awards are subject to declination by applicant)

OFFICE OF LEGISLATION CONTACT Carol Finch	TELEPHONE (202) 755-0428	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 3/26/76	
MAILING OFFICE Grants Administration Branch Kansas City, Missouri		4. LOG NUMBER Seven-C-583	5. DATE OF AWARD 3/19/76
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) E. William Gross Mayor 712-279-6102		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Sioux City P.O. Box 447, 6th & Douglas Sioux City, Iowa 51102 Woodbury Six	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal
COMMUNITY POPULATION 135,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3	13. VENDOR CODE
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Doris I. Folsom Grants Clerk 816-374-5593			15. GRANT NUMBER C190584 02 0	16. TYPE OF GRANT ACTION Continuation
			17. PROJECT PERIOD	18. BUDGET PERIOD

GRANT PROGRAM Construction Grants for W.T.W. EPA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II	
FORMER AWARD	22. TOTAL PROJECT COST	ELIGIBLE PROJECT	25. FORMER ELIGIBLE COST	26. FORMER AWARD
\$ THIS ACTION	23. TOTAL BUDGET COST		\$ CHANGE IN ELIGIBLE COST	\$ THIS ACTION
\$ AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.		\$ CURRENT ELIGIBLE COST	\$ 24,305,550.00
\$	\$		\$ 32,407,400.00	\$ AMENDED TOTAL

PROJECT TITLE AND DESCRIPTION
Construction of expansion of existing primary treatment facilities and new activated sludge secondary treatment and disinfection facilities.

OTHER INFORMATION
Engineer: **Buell & Winter Engineering Company**
Insurance Exchange Building
Sioux City, Iowa 51101

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	S00169	S592071BV1	41.11	\$ 1,402,101
ABA364	76	68X0103.7	S00001	6364071BV1	41.11	\$ 22,903,449

THE WHITE HOUSE
WASHINGTON

3-25-76

Urgent:

Pls coordinate w/
Senate girls & make
the calls to the
Members listed in the
upper right hand corner.



TX
Chas.

U.S. ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C. 20460
NOTIFICATION OF GRANT AWARD ACTION (Continued)

(Not for Award; use only for information purposes)

Wampler

1. OFFICE OF LEGISLATION CONTACT Carol Kirsch MAILING OFFICE EPA, Water Division Region III, Philadelphia, Pa. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) R. D. Michael Chairman 703/552-4221		2. GRANT AWARD AWARDMENT TO BE MAILED BY ON 3/31/76	
3. TELEPHONE (202) 755-0183		4. LOS NUMBER 225-0-216	5. DATE OF AWARD 3/24/76
		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Blacksburg-VPI Sanitation Authority 1010 P. O. Box 52 Blacksburg VA 24060 Montgomery County Cong. Dist. 09 <i>V.H. Notified 5/26</i> <i>Lynn Ogden</i> <i>225-3861</i>	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Authority
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	
				13. VENDOR CODE
COMMUNITY POPULATION 25,000	11. FIELD OF SCIENCE III		12. PROJECT STEP III	16. TYPE OF GRANT ACTION: Increase
15. GRANT NUMBER C-510498-02-1				
17. PROJECT PERIOD				18. BUDGET PERIOD
20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Sec. 201				
GRANT PROGRAM Construction Grants for Wastewater Treatment EPA Program No. 66. 418 Works		26. FORMER AWARD EPA AMT \$ 2,707,500		
FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 3,610,000	
THIS ACTION \$	23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$ 6,923,000	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 10,533,000	
PROJECT TITLE AND DESCRIPTION Construction of approximately 37,000 feet of 54 inch, 42 inch and 36 inch outfall sewer.				

OTHER INFORMATION



FISCAL DATA

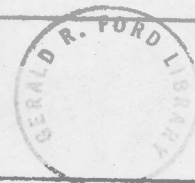
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	V5C061	S592035EV5	41.11	164,720
ABA364	75	68X0103.7	V60017	6364035BV5	41.11	5,027,5

NOTIFICATION OF GRANT AWARD ACTION - Construction

(Note: Awards are subject to debarment by law.)

Coughlin

OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		3. GRANT AGREEMENT AMENDMENT TO BE FILED TO APPLY ON OR AFTER 3/31/76	
MAILING OFFICE EPA, Water Division Region III, Philadelphia, Pa.		4. LOG NUMBER Three-C-219		5. DATE OF AWARD 3/24/76	
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Harold A. Heiligman Chairman 215-279-5759		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) East Norriton-Plymouth Joint Sewer Auth. 200 Ross Street Norristown PA 19401 Montgomery County Cong. Dist. 13 <i>Y.H. notified 3/26 10:50 Linda Keat</i> 225-6111			
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Intermunicipal Agency	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT		
COMMUNITY POPULATION 40,280			11. FIELD OF SCIENCE III		
PA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215-597-9873			12. PROJECT STEP III		13. VENDOR CODE
15. GRANT NUMBER C-420736-02-0			16. TYPE OF GRANT ACTION New		
17. PROJECT PERIOD			18. BUDGET PERIOD		
GRANT PROGRAM Construction Grants for Wastewater Treatment FDA Program No. 66. 418 Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500, Section 201		
FORMER AWARD	22. TOTAL PROJECT COST	25. FORMER ELIGIBLE COST	26. FORMER AWARD		
\$	\$	\$ 0	\$ 0		
THIS ACTION	23. TOTAL BUDGET COST	CHANGE IN ELIGIBLE COST	THIS ACTION		
\$	\$	\$ 0	\$ 1,290,450		
AMENDED TOTAL	24. UNEXPENDED PRIOR YR. BAL.	CURRENT ELIGIBLE COST	AMENDED TOTAL		
\$	\$	\$ 1,720,600	\$ 1,290,450		
PROJECT TITLE AND DESCRIPTION Expansion of a wastewater pumping station and construction of a force main and interceptor sewer.					
OTHER INFORMATION					



FISCAL DATA

GRANTEE ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	P5C090	S592034BV4	41.11	\$1,290,450

MAR 28 1976

Bill Cohen

NOTIFICATION OF GRANT AWARD ACTION Construction

(Note: Awards are subject to distribution by appropriation)

OFFICE OF LEGISLATION CONTACT Carol Finch MAILING OFFICE Region I Boston, MA	TELEPHONE (202) 755-0163	2. GRANT AGREEMENT, AMENDMENT TO BE MAILED DATE, DAY, MONTH OR AFTER April 1, 1976	4. LOG NUMBER ONE-C-140	5. DATE OF AWARD March 24, 1976
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. John S. Donald, Jr. Town Manager (207) 645-4961		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Town of Wilton Town Office Wilton, Maine 04294 Franklin <i>U.H.-Notified - 3/26 10:15</i> <i>Betty Barrett</i> <i>225-6306</i>		

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE *	COUNTY	STATE	CONGRESSIONAL DISTRICT	N/A	
N/A	N/A	N/A	N/A	13. VENDOR CODE	
COMMUNITY POPULATION 4,200	11. FIELD OF SCIENCE		12. PROJECT STEP 3	N/A	
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Mr. Barkev Kaligian Sanitary Engineer (617) 223-7213			15. GRANT NUMBER C230137 01 0	16. TYPE OF GRANT ACTION New	
			17. PROJECT PERIOD	18. BUDGET PERIOD	
GRANT PROGRAM Wastewater Treatment Works Construction CFDA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) 92-500 II 201		
FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE PROJECT FORMER ELIGIBLE COST \$ CHANGE IN ELIGIBLE COST \$ CURRENT ELIGIBLE COST \$ 4,011,800	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$ 3,008,900	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$	

PROJECT TITLE AND DESCRIPTION
Construction of 0.45 MGD Wastewater Treatment Plant, 24,000 feet of interceptor sewer, 7 pumping stations and 13,000 feet of force main.

OTHER INFORMATION

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	76	68X0103	C00010	6364012BV2	41.11	3,008,900

Conable

NOTIFICATION OF GRANT AWARD ACTION-Continuation

(Note: Awards are subject to disapproval by applicant)

1. OFFICE OF LEGISLATION CONTACT Carol Finch LING OFFICE		3. TELEPHONE (202) 753-0433		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 1, 1976	
4. LOG NUMBER Two-C-115		5. DATE OF AWARD March 24, 1976			
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. Robert J. Lathan Mayor, Village of LeRoy 716-967-6350		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Village of LeRoy Village Hall 3 West Main Street LeRoy, New York 14482 Genesee County, Cong. Dist. 35th 225-3615			

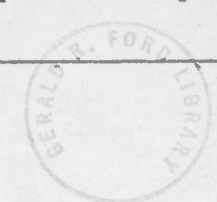
*V. H. Notified
3/26 10:55
Janet Klinger*

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal	
CITY/PLACE Village of LeRoy	COUNTY	STATE NY	CONGRESSIONAL DISTRICT		15. VENDOR CODE
COMMUNITY POPULATION 5,500	11. FIELD OF SCIENCE		12. PROJECT STEP 3		16. TYPE OF GRANT ACTION Increase
10. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Richard C. Salkie, P.E., Chief New York Construction Grants Branch 212-264-0958			15. GRANT NUMBER C360735-01-1		18. BUDGET PERIOD
17. PROJECT PERIOD			20. GRANT MAKING AUTHORITY (P.L. Title, Section) FWPCA Amendments of 1972 (P.L. 92-500) Section 201(g)(1)		
19. GRANT PROGRAM Construction of Wastewater Treatment Works CFDA Program No. 66. 418			25. FORMER ELIGIBLE COST \$ 3,393,500 CHANGE IN ELIGIBLE COST \$ 2,709,300 CURRENT ELIGIBLE COST \$ 6,102,800		26. FORMER AWARD \$ 2,545,125 THIS ACTION \$ 2,031,975 AMENDED TOTAL \$ 4,577,100
22. TOTAL PROJECT COST \$			23. TOTAL BUDGET COST \$		
24. UNEXPENDED PRIOR YR. BAL. \$					

PROJECT TITLE AND DESCRIPTION
Village of LeRoy

Additions and alternations to an existing primary wastewater treatment plant to expand and upgrade it to a 1.0 MGD physical-chemical treatment facility.

OTHER INFORMATION



FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6 6-02YS	K36063	S592022BV2	41.11	\$2,031,975

THE WHITE HOUSE
WASHINGTON

Done
3/25/76
4:45pm

3-25-76

Rele:

Let Senate do
call first then
call Henry & Minich.

R.

Chas.

R





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MAR 25 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *Holly*

SUBJECT: Advance Notification of a Contract Award to the
Lummus Company, Bloomfield, New Jersey

Project Title: Operation of the Government-Owned Synthane Pilot
Plant at Bruceton, Pennsylvania

Date/Time of
Contract Award: Friday, March 26, 1976

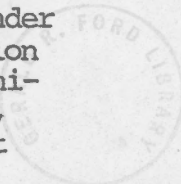
Date/Time of
Public Announce-
ment: Expected March 26, 1976, P.M.

Date/Time Advance
Notification: Thursday, March 25, 1976, A.M.

Dollar Amount: \$26.3 million

Congressional
District Affected: New Jersey -- Senator Clifford P. Case,
Senator Harrison A. Williams, Jr.,
Representative Joseph G. Minish *x5035 - Bob Loftis*
Pennsylvania -- Senator Hugh Scott,
Senator Richard S. Schweiker, Representative H.
John Heinz, III *2135 Del...*

Remarks: The Lummus Company will operate the Government-
owned synthane pilot plant at Bruceton, Pennsyl-
vania, with the objective of obtaining definitive
process information sufficient for commercial
design purposes on conversion of coal to pipe
line quality gas through the execution of experi-
mental and developmental operation programs under
the direction of the Division of Coal Conversion
and Utilization, Office of the Assistant Admini-
strator for Fossil Energy, ERDA, Headquarters,
Washington, D.C. The duration of the contract
is through September 30, 1978.



Charley:

Called Betty Welch, AA,
Rep. Mosher's office,
at 6:15 p.m. on 3/26.

Vera
3/26



Charlie -

I told her to go ahead
with this because you
were in meeting.

Neta

T.R. Chen.



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

Mosier (R)

1. OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 1, 1976	
3. FIELD OFFICE Fiscal Services Section Region V, Chicago, Illinois 60604			4. LOG NUMBER FIVE-C-724	5. DATE OF AWARD March 25, 1976
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Mr. K. W. Hotz County Sanitary Engineer 216-225-3113			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Medina County P.O. Box 542 Medina, Ohio 44256 Medina County C.D. #13 <i>W.H. notified Betty Welch</i> <i>225-3401 3/26 6:15</i>	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE County	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
8. COMMUNITY POPULATION 47,000	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION MAX Continuation	
10. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Charles J. Poremba Ohio Project Evaluation Section Chief 312-353-1052			15. GRANT NUMBER C390999 03 0	17. PROJECT PERIOD	
				18. BUDGET PERIOD	
14. GRANT PROGRAM Construction Grant for Wastewater Treatment CFDA Program No. 66. Works			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL 92-500, Sec. 201(g)(1)		
FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE COST PROJ \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$ 17,472,225	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$	

PROJECT TITLE AND DESCRIPTION
Project for building and erection of a treatment works.

OTHER INFORMATION

ABA591	74	68X0103	A00004	S591055BV5	41.11	6,747,072
FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103	A00116	S592055BV5	41.11	391,275
ABA364	76	68X0103	A00074	6364055BV5	41.11	10,333,878

WASHINGTON, D. C. 20500
NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

MAR 30 1976

1. AGENCY OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 5, 1976	
3. SENDING OFFICE Region I Boston, MA		4. LOG NUMBER ONE-C-143		5. DATE OF AWARD March 26, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Charles N. Corrado Chairman (203) 443-8971		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Town of Waterford 200 Boston Post Road Waterford CT 06385 New London 2nd			

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	Municipal	
N/A	N/A	N/A	N/A		
10. COMMUNITY POPULATION 17,227		11. FIELD OF SCIENCE		13. VENDOR CODE	
				N/A	
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Anthony J. Ciccarelli Sanitary Engineer (617) 223-7213				12. PROJECT STEP 3	
				15. GRANT NUMBER C090174 01 0	
				16. TYPE OF GRANT ACTION New	
				17. PROJECT PERIOD	
				18. BUDGET PERIOD	
19. GRANT PROGRAM Construction of Wastewater Treatment Works CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500 II 201	
FORMER AWARD \$N/A		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ N/A	
THIS ACTION \$N/A		23. TOTAL BUDGET COST \$		26. FORMER AWARD \$ N/A	
AMENDED TOTAL \$N/A		24. UNEXPENDED PRIOR YR. BAL. \$		THIS ACTION \$ 9,641,250	
				AMENDED TOTAL \$ 9,641,250	

PROJECT TITLE AND DESCRIPTION

Construction of interceptor sewers, pump stations and force ma

OTHER INFORMATION

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68x0103	C00018	S592011BV1	75-41.11	68x0103-9,641,250

MAR 30 RECD

WASHINGTON, D. C. 20460
NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. AGENCY OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 4-1-76	
3. SENDING OFFICE Environmental Protection Agency, Region VI Dallas, Texas 75201				4. LOG NUMBER SIX-C-497	5. DATE OF AWARD 3-26-76
6. COMMUNITY REPRESENTATIVE OR PROJECT DIRECTOR (Name, Title, Telephone) Mr. James L. Strawn Regional Manager (817) 461-3151 <i>Notified Pm 3/31, 11:45</i> <i>12 Janner 13 Wright, Jim (D) 3 Hightower (D) Collins, Jim (R)</i>				7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Zrinzty River Authority P. O. Box 5768 Arlington Texas 76011 Dallas and Tarrant Counties 12, 3, 13	
PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Authority	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. COMMUNITY POPULATION 335,960		11. FIELD OF SCIENCE		12. PROJECT STEP	
14. EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) T. A. Cullum, Jr., P.E. Area Engineer (214) 749-1461				15. GRANT NUMBER C-480992-01-2	
				16. TYPE OF GRANT ACTION Increase	
				17. PROJECT PERIOD	
				18. BUDGET PERIOD	
19. GRANT PROGRAM Wastewater Treatment Works Consturction CFDA Program No. 66. 418				20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 84-66, Section 8 P.L. 92-500, Title II, Section 2017(a)(1)	
21. FORMER AWARD \$ N/A		22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 58,302,000.00	
THIS ACTION \$ N/A		23. TOTAL BUDGET COST \$		CHANGE IN ELIGIBLE COST \$ 11,717,496	
AMENDED TOTAL \$ N/A		24. UNEXPENDED PRIOR YR. BAL. \$		CURRENT ELIGIBLE COST \$ 70,019,496.00	
PROJECT TITLE AND DESCRIPTION West Fork interceptor extensions; Elm Fork detention system; enlargement to existing lift stations; enlargement of Central Sewage Treatment Plant; Phase I.					

OTHER INFORMATION

Increase to P.L. 84-660 project due to construction costs in excess of estimates.

FISCAL DATA

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
N/A	75	68X0103.6	E00031	S592065BV5	N/A	\$1,642,868.
N/A	76	68X0103.7	E00008	6364065BV5	N/A	\$18,461,864.

MAR 29 1976

OFFICE OF LEGISLATION CONTACT
Carol Finch
 SUING OFFICE
 EPA, Water Division
 Region III, Philadelphia, Pa.
 COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone)
Max L. Kammer
Treasurer
304-327-6917

TELEPHONE
(202) 755-0488

2. GRANT AGREEMENT/AMENDMENT
 ON OR AFTER
4/5/76

4. LOG NUMBER
Three-C-224

5. DATE OF AWARD
3/29/76

7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.)
Sanitary Board of Bluefield
P. O. Box 998
Bluefield
West Virginia
24701

Ken Hechler (D)

PROJECT LOCATION (Areas impacted by project)

CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT
Bluefield	Tazewell	Va.	9
Bluefield	Mercer	W. Va.	4

9. GRANTEE TYPE
Sanitary Board

13. VENDOR CODE

11. FIELD OF SCIENCE
Va. 10,259; WVa. 20,000

12. PROJECT STEP
III

15. GRANT NUMBER
C-540214-02-0

16. TYPE OF GRANT ACTION
Continuation

17. PROJECT PERIOD

18. BUDGET PERIOD

20. GRANT MAKING AUTHORITY (P.L. Title, Section)
92-500, Section 201

25. FORMER ELIGIBLE COST
\$ 0

26. FORMER AWARD
\$ 0

27. CHANGE IN ELIGIBLE COST
\$ 0

28. CURRENT ELIGIBLE COST
\$ 18,201,200

29. FORMER AWARD
\$ 0

30. THIS ACTION
\$ 13,650,900

31. AMENDED TOTAL
\$ 13,650,900

FORMER AWARD
\$

THIS ACTION
\$

AMENDED TOTAL
\$

22. TOTAL PROJECT COST
\$

23. TOTAL BUDGET COST
\$

24. UNEXPENDED PRIOR YR. BAL.
\$

PROJECT TITLE AND DESCRIPTION

Construction of a 3.5 MGD AWT STP, approx., 42,000 L.F. of intercepting sewer and conversion of existing STP into a storm holding /flow equalization basin.

OTHER INFORMATION
 Step III grant
 This project is funded with the concurrence of the Virginia State Water Control Board and West Virginia Department of Natural Resources, at a prorata of 46 percent and 54 percent, respectively, from the Virginia and West Virginia State allocations.

GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA592	75	68X0103.6	W5C057	S592036BV6	41.11	7,371,486
ABA364	76	68X0103.7	V60063	6364035BV5	41.11	6,279,414



NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. AGENCY OFFICE OF LEGISLATION CONTACT Carol Finch ISSUING OFFICE		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 4/5/76	
EPA, Water Division Region III, Philadelphia, Pa.			4. LOG NUMBER Three-C-223	5. DATE OF AWARD 3/29/76
COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Garnett Y. Carpenter, Jr. Chairman 703-361-6601 <i>for Scott</i> <i>for Byrd</i> <i>8 Harris (D)</i> <i>10 J. Fisher (D)</i>			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) Upper Occoquan Sewage Authority P. O. Box 688 Manassas Park Virginia 22110 Prince William & Fairfax Counties Cong. Dists. 08 & 10	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Authority	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 59,835	11. FIELD OF SCIENCE		12. PROJECT STEP III	16. TYPE OF GRANT ACTION Continuation	
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) John Machita, Jr., Chief Grants Administration Branch 215-597-9873			15. GRANT NUMBER C-510331-02-0	17. PROJECT PERIOD	
				18. BUDGET PERIOD	
GRANT PROGRAM Construction Grants for Wastewater Treatment CFDA Program No. 66. 418 Works 92-500, Section 201			20. GRANT MAKING AUTHORITY (P.L. Title, Section)		
FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. FORMER ELIGIBLE COST \$ 0 CHANGE IN ELIGIBLE COST \$ 0 CURRENT ELIGIBLE COST \$ 14,400,000	26. FORMER AWARD \$ 0	27. FORMER AWARD \$ 0 THIS ACTION \$ 10,800,000 AMENDED TOTAL \$ 10,800,000
THIS ACTION \$	23. TOTAL BUDGET COST \$				
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$				

PROJECT TITLE AND DESCRIPTION
Construction of the Phase C part of the Upper Occoquan Sewage Authority's Regional Water Reclamation Project. The Phase C consists of construction of the solids handling system, ion exchange regeneration system and gravity sewers.

OTHER INFORMATION						
FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	V60064	6364035BV5	41.11	10,800,000





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. AGENCY OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488		2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER April 5, 1976	
3. SENDING OFFICE EPA Region IX San Francisco CA 94111		4. LOG NUMBER C-NINE-313		5. DATE OF AWARD Mar 29, 1976	
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Donald Blubaugh City Manager <i>notified Ingrid 3/31, 11:35a. Kathy</i>		7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Palm Springs P O Box 1786 Palm Springs CA 92262 Riverside County Cong. Dist. #37 <i>Shirley Pettis(R)</i>			

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE City	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
10. COMMUNITY POPULATION 27,350	11. FIELD OF SCIENCE		12. PROJECT STEP 3	16. TYPE OF GRANT ACTION New	
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) George Wilson Grants Specialist (415)556-5105			15. GRANT NUMBER C 060926 01 0	17. PROJECT PERIOD	
				18. BUDGET PERIOD	
19. GRANT PROGRAM Construction Grants for WWT Works CFDA Program No. 66.			20. GRANT MAKING AUTHORITY (P.L. Title, Section) PL92-500, Section 201, Title II		
FORMER AWARD \$	22. TOTAL PROJECT COST \$		25. ELIGIBLE COST PROJECT \$	26. FORMER AWARD \$	
THIS ACTION \$	23. TOTAL BUDGET COST \$			THIS ACTION \$ 3,264,000	
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$			AMENDED TOTAL \$	

PROJECT TITLE AND DESCRIPTION

Expansion of Palm Springs wastewater treatment plant

OTHER INFORMATION

FISCAL DATA						
GRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
	75	68X0103	C00111	S592092BV2	41.11	3,264,000



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MAR 30 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of the Definitization of
a Letter Contract Executed on December 11, 1975
with Teledyne Energy Systems, Division of
Isotopes, Incorporated, 110 West Timonium Road,
Timonium, Maryland

Project Title: Production of Five High Performance Radioisotope
Thermal Electric Generators

Date/Time of
Definitive Contract: Wednesday, Noon, March 31, 1976

Date/Time of Advance
Notification: Tuesday, March 30, 1976, A.M.

Dollar Amount: \$3,291,800

Congressional
District Affected: Senator Charles McC. Mathias, Jr.,
Senator J. Glenn Beall, Jr.,
Representative Clarence D. Long

Remarks: The dollar level of effort indicated above
includes work performed since execution of the
letter contract on December 11, 1975 through
February 28, 1978, at the Teledyne Energy Systems
facility in Timonium, Maryland.





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MAR 30 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *HC*

SUBJECT: Advance Notification of the Definitization of
a Letter Contract Executed on December 30, 1975
with Teledyne Energy Systems, Division of
Isotopes, Incorporated, 110 West Timonium Road,
Timonium, Maryland

Project Title: Research and Development in the Field of Low-
Cost, High Performance Generator Technology

Date/Time of
Definitive Contract: Wednesday, Noon, March 31, 1976

Date/Time Advance
Notification: Tuesday, March 30, 1976, A.M.

Dollar Amount: \$3,641,500

Congressional
District Affected: Senator Charles McC. Mathias, Jr.,
Senator J. Glenn Beall, Jr.,
Representative Clarence D. Long

Remarks: The dollar level of effort indicated above
includes work performed since execution of the
letter contract on December 31, 1975 through
October 31, 1978, at the Teledyne Energy Systems
facility in Timonium, Maryland.





NOTIFICATION OF GRANT AWARD ACTION-Construction

(Note: Awards are subject to declination by applicant)

1. AGENCY OFFICE OF LEGISLATION CONTACT Carol Finch		TELEPHONE (202) 755-0488	2. GRANT AGREEMENT/AMENDMENT TO BE MAILED TO APPLICANT ON OR AFTER 4/6/76	
3. SENDING OFFICE Grants Administration Branch, Region VII Kansas City, Missouri			4. LOG NUMBER Seven-C-631	5. DATE OF AWARD 3/30/76
6. COMMUNITY REP OR PROJ DIRECTOR (Name, Title, Telephone) Stanley Ball Mayor 417-334-3345 <i>Notified Ann 3/31 @ 11:55</i>			7. GRANTEE (Name, Street, City, State, ZIP Code, County, Cong. Dist.) City of Branson P. O. Box 677 Branson, Missouri 65616 Taney Seven <i>Gene Taylor (R)</i>	

PROJECT LOCATION (Areas impacted by project)				9. GRANTEE TYPE Municipal	
CITY/PLACE	COUNTY	STATE	CONGRESSIONAL DISTRICT	13. VENDOR CODE	
COMMUNITY POPULATION 2,175	11. FIELD OF SCIENCE		12. PROJECT STEP 3	15. GRANT NUMBER C290592 01 1	
EPA CONTACT FOR PROJECT INFORMATION (Name, Title, Telephone) Sharon D. Hilger Grants Assistant 816-374-5593			16. TYPE OF GRANT ACTION Increase		
17. PROJECT PERIOD			18. BUDGET PERIOD		
19. GRANT PROGRAM Construction Grants for W.T.W. CFDA Program No. 66. 418			20. GRANT MAKING AUTHORITY (P.L. Title, Section) P.L. 92-500, Title II		
FORMER AWARD \$	22. TOTAL PROJECT COST \$	25. FORMER ELIGIBLE COST \$ 5,117,900.00	26. FORMER AWARD \$ 3,838,420.00		
THIS ACTION \$	23. TOTAL BUDGET COST \$	CHANGE IN ELIGIBLE COST \$ 1,857,100.00	THIS ACTION \$ 1,392,830.00		
AMENDED TOTAL \$	24. UNEXPENDED PRIOR YR. BAL. \$	CURRENT ELIGIBLE COST \$ 6,975,000.00	AMENDED TOTAL \$ 5,231,250.00		

PROJECT TITLE AND DESCRIPTION

Modification of an existing waste treatment plant, construction of a new lift station and six interceptors.

OTHER INFORMATION

Increase in project costs per bidding document review.

FISCAL DATA						
PROGRAM ELEMENT	FY	APPROPRIATION	DOCUMENT CONTROL NO.	ACCOUNT NO.	OBJ CL	OBLIG AMT
ABA364	76	68X0103.7	P00053	6364073BV3	41.11	\$1,392,830.00



UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

MAR 31 1976

MAR 30 1976

MAR 31 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: *Gerald E. Ford*
H. Hollister Cantus, Director
Office of Congressional Relations

SUBJECT: Advance Notification of the Extension
of the Operating Contract for Shipping-
port Atomic Power Station by Duquesne
Light Company, Pittsburgh, Pennsylvania

Date/Time of
Contract Execution: Wednesday, March 31, 1976, P.M.

Date/Time Advance
Notification: Tuesday, March 30, 1976, P.M.

Dollar Amount: Estimated at \$15.5 million

Congressional
District Affected: Senator Hugh Scott, Senator Richard S.
Schweiker, Congressman Gary Myers

Remarks: The dollar level indicated above is for
contract work through December 31, 1980.
The ERDA Office responsible is the Pitts-
burgh Naval Reactors Office, Pittsburgh,
Pennsylvania.

Notified
Mike Vailo 3/31 @ 12:05 p.





UNITED STATES
ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION
WASHINGTON, D.C. 20545

March 30, 1976

MAR 31 1976

MEMORANDUM FOR: The Honorable Max L. Friedersdorf
Assistant to the President

FROM: H. Hollister Cantus, Director
Office of Congressional Relations *H. Cantus*

SUBJECT: Advance Notification of Contract Award

Project Title: Construction of a Heavy Ion Facility at
the Oak Ridge National Laboratory,
Oak Ridge, Tennessee

Contractor: Tipton and Reynolds Company, Alcoa,
Tennessee

Date/Time of
Contract Award: Thursday, April 1, 1976, A.M.

Date/Time Advance
Notification: Wednesday, March 31, 1976, A.M.

Dollar Amount: \$2,845,000 (fixed price)

Congressional
District Affected: Senator Howard H. Baker, Jr.,
Senator William E. Brock, III,
Congressman John J. Duncan,
Congresswoman Marilyn Lloyd

Remarks: The above contract period is from April 1,
1976 through May 31, 1978, and the
Construction Division of the ERDA Oak
Ridge Operations Office will be responsible
for monitoring contract performance.

*Notified Sara in Duncan's office 3/31 @ 3:00
Kathy*



