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H. R. 11860

Supplemental Community Development Employment

Assistance Act of 1976

Section-by-Section Summary

Section 1. Short Title

The first section of the bill would provide that the bill may be cited as the "Supplemental Community Development Employment Assistance Act of 1976".

Section 2. Findings and Purpose

Subsection (a) of section 2 would set forth Congressional findings: (1) that many of the Nation's cities and other communities, whose economic health is essential to national economic prosperity, are experiencing considerable hardships due to high unemployment resulting from recession; and (2) that the existing community development block grant program can provide an effective mechanism to increase significantly private sector employment while fostering community development in such communities.

Subsection (b) of section 2 would state that the Congress declares it to be the policy of the United States and the purpose of the bill to reduce unemployment by encouraging and accelerating locally determined community development activities to generate immediate employment in cities and other communities with high unemployment due to adverse national economic conditions. The subsection

also would state that it is the intention of Congress that the provision of assistance under the bill should be in addition to the assistance provided under title I of the Housing and Community Development Act of 1974, or any other law.

Section 3. Supplemental Community Development Block Grants

Section 3 of the bill would amend title I of the Housing and Community Development Act of 1974, P.L. 93-383, by adding at the end thereof a new section 119.

Subsection (a) (1) of the proposed new section 119 would authorize the Secretary to make grants, in addition to the assistance otherwise authorized under title I of the Housing and Community Development Act of 1974, to any State, metropolitan city or urban county which meets the requirements of the section, to finance community development and other activities which are approved by the Secretary as consistent with the objectives of title I. It also would authorize the appropriation of \$780 million to carry out the provisions of the section, and would provide that any amounts so appropriated would remain available until expended.

Subsection (a)(2) would provide that, notwithstanding any amounts appropriated pursuant to subsection (a)(1), the total of all grants approved under the section with respect to any calendar quarter would be equal to the lesser of any amounts so appropriated which remain uncommitted, or \$15 million multiplied by the number of one-tenth percentage points by which the rate of seasonally adjusted national unemployment for the most recent calendar quarter which ended 3 months before the beginning of such calendar quarter exceeded 7 per centum.

Subsection (b)(1) would require the Secretary to allocate 75 percent of the amount available pursuant to subsection (a) for grants under the section with respect to any calendar quarter to metropolitan cities and urban counties, except that the Secretary could establish such higher or lower percentage as the Secretary deemed appropriate in view of unemployment and related factors in such metropolitan cities and urban counties. The subsection would further provide that, from the amount allocated to metropolitan cities and urban counties with respect to any calendar quarter, the Secretary would determine, for each metropolitan city and urban county with a seasonally adjusted unemployment rate in excess of 8 per centum for the most recent

calendar quarter which ended 3 months before the beginning of such calendar quarter, a supplementary grant amount which would equal an amount which bears the same ratio to the total allocation to metropolitan cities and urban counties with respect to the same calendar quarter as the ratio of (A) the number of unemployed persons in excess of the number of unemployed persons which represented 8 per centum unemployment in such metropolitan city or urban county during the most recent calendar quarter which ended 3 months before the beginning of such calendar quarter to (B) the number of unemployed persons in excess of the number of unemployed persons which represented 8 per centum unemployment in all such metropolitan cities and urban counties during the same calendar quarter. The Secretary would be directed to utilize appropriate unemployment data, as determined by the Secretary of Labor and reported to the Secretary, for the purposes of determining grant allocations under the subsection.

Subparagraph (A) of subsection (b)(2) would require the Secretary to allocate the amount remaining, after making the allocation with respect to any calendar quarter required pursuant to subsection (b)(1), with respect to any calendar quarter for grants under the section to States on behalf of units of general local government in

such State, other than metropolitan cities and urban counties therein, which are experiencing high rates of unemployment and serious fiscal problems as a result of adverse economic conditions. The subsection would further provide that, from the amount allocated to such States with respect to any calendar quarter, the Secretary would determine, for each State eligible for assistance, a grant amount equal to an amount which bears the same ratio to the allocation to States with respect to the calendar quarter as the ratio of (i) the number of unemployed persons in excess of the number of unemployed persons which represented 8 per centum unemployment in such State, excluding unemployed persons in metropolitan cities and urban counties therein, during the most recent calendar quarter which ended 3 months before the beginning of such calendar quarter to (ii) the number of such unemployed persons in excess of the number of unemployed persons which represented 8 per centum unemployment in all such States, excluding unemployed persons in all metropolitan cities and urban counties therein, during the same calendar quarter.

Subparagraph (B) of subsection (b)(2) would require any grant allocated to a State under the section to be used, or distributed by

such State for use in or for the benefit of units of general local government, other than metropolitan cities and urban counties therein, which are experiencing high rates of unemployment and serious fiscal problems on a basis consistent with the purpose of the section and criteria thereunder prescribed by the Secretary.

Subparagraph (C) of subsection (b)(2) would require the Secretary to utilize appropriate unemployment data, as determined by the Secretary of Labor and reported to the Secretary for the purposes of determining grant allocations under subsection (b)(2), except that, in the event such unemployment data are unavailable for any recipient, the Secretary would be authorized to utilize the best available unemployment data for such recipient, consistent with criteria determined by the Secretary.

Subsection (c)(1) would require each metropolitan city and urban county allocated supplementary grant assistance under the section to submit to the Secretary, notwithstanding any other provision of title I relating to requirements for contents of applications for assistance, an application as prescribed by the Secretary which -- (A) outlines the proposed

job intensive use or uses of the assistance and the benefits to the community of such use or uses, particularly in terms of accelerating planned projects and reducing unemployment through creation of jobs in the private sector; (B) demonstrates how the proposed job intensive use or uses is consistent with the objectives of the recipient's Community Development Program, if any; and (C) requests assistance in an amount, which together with other resources that may be available, will be adequate to complete the proposed activity or activities.

Subsection (c)(2) would provide that any application submitted pursuant to subsection (c)(1) by a metropolitan city or urban county receiving assistance under any section of title I other than section 119, would be deemed approved within 30 days after receipt of such application unless the Secretary has informed the applicant within such period of specific reasons for disapproval and the action necessary to secure approval. Any other application would be deemed approved within 45 days after receipt of such application unless the Secretary has informed the applicant within such period of specific reasons for disapproval and the actions necessary to secure approval. The Secretary would be required to approve an application for assistance allocated under the section unless the Secretary determined that the proposed use or uses of such assistance were plainly inappropriate to meeting the purpose of the section, or that the application did not comply with the requirements of the section or proposed activities which are ineligible under the section.

Subsection (c)(3) would entitle any State allocated grant assistance with respect to any calendar quarter under subsection (b)(2) to receive such assistance promptly after complying with such application requirements as the Secretary may prescribe, consistent with requirements applicable under the preceding subsection or otherwise deemed appropriate by the Secretary to assure achievement of the purpose of assistance under the section.

Subsection (d) would permit a recipient to use any assistance granted under the section for any activity eligible for assistance under section 105(a) of title I, except that up to 25 per centum of the amount allocated to any recipient with respect to any calendar quarter could be used for such other activity or activities as may be deemed by the Secretary to be consistent with the objectives of the title and assistance under the section, respectively.

Subsection (e) would provide that, except where otherwise provided in the section, assistance under the section would be subject to all of the requirements and provisions of title I, except that the Secretary may waive any such requirement or provision which the applicant certifies will adversely effect the efficiency or impact of the funds provided under this section.

Subsection (f) would authorize the Secretary to prescribe such rules and regulations, and to take such steps as may be necessary, to assure the prompt implementation of the assistance program authorized under the section with respect to any calendar quarter, commencing with the calendar quarter beginning on April 1, 1976, with respect to which assistance was allocated hereunder.

Subsection (g) would prohibit the Secretary from approving any assistance under the section with respect to any calendar quarter after the calendar quarter which ends on March 31, 1978.

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E.D.A. BUSINESS EMPLOYMENT INCENTIVE GRANTS

The Problem

More than seven million Americans are unable to find work, and the nation is spending \$19.4 billion this year on unemployment compensation.

The nation's industrial plant is operating at only about 70% of its capacity, and the national economy is losing an estimated \$125 billion in idle productive potential.

The Purpose

The purpose of this program is to stimulate the growth of employment opportunities in private business through incentive grants to private employers who will expand their business operations to provide jobs for long-term unemployed Americans who have been seriously endeavoring to secure work.

It is so structured as to encourage sound investment and expansion in the private sector and to gain for the American economy the greatest possible number of new jobs for the public dollars invested.

It also is designed to simplify administrative procedures by processing these incentive grants through an existing agency, the Economic Development Administration, which for the past several years has administered an active program of private business loans and grants.

The Program

Here is what this program would provide:

For any private business, farm or other legitimate employer which will increase its payroll by employing any person who has been out of work and actively seeking employment for at least four months prior to the date of such new employment:

An incentive grant for the first six months of each such additional employment equal to one-third of the employee's salary for the six-month period or \$2,000, whichever is the lesser; and

An incentive grant for the second six months of such continuous employment equal to one-fourth of the employee's salary for the second six-month period or \$1,500, whichever is the lesser.

Provided that such employment must represent an actual increase in the total employment by such employer and is not achieved by laying off or replacing any other employee.

To be eligible, the employee must certify that he/she has been out of work for the previous four months or longer and during such period has been actively seeking employment.

Employer must certify that the position filled is an actual addition to the work force of such employer and has not been created by the dismissal of another employee for purpose of receiving such federal matching grant.

Penalty for false swearing shall be, in the case of an employee, not more than \$5,000; and in the case of an employer not less than \$1,000 nor more than \$10,000 for each such offense.

For purpose of making such incentive grants, funds would be authorized and appropriated to the E.D.A., beginning with the transition quarter (July 1 - September 30, 1976), and extending through fiscal 1977 (October 1, 1976 - September 30, 1977). This would be a 15-month program.

ADVANTAGES

The advantages of the above described program include the following:

1. It will generate more new jobs for a given amount of federal investment than can be created in any other way. Assuming an average wage at \$7,000 annually, each \$1 billion of federal funds invested in this program will produce approximately 500,000 new and additional jobs in the American economy. (A \$5 billion investment would create approximately 2.5 million new jobs.)

2. Per job cost to the public is remarkably less than by any other method. Again assuming an average job at \$7,000 annually, the average federal cost for each new job created would be \$2,000 for the full year. In no case could the government invest more than \$3,500, and this top figure would apply only to jobs paying \$12,000 and up.

3. For each federal dollar spent to create a new and additional job for one year, private business will provide at least \$2.50. Each \$1 billion in federal funds expended on new employment will stimulate a total public and private investment in job creation of at least \$3.5 billion. (A \$3 billion program, for example, would stimulate at least \$10.5 billion in new payrolls.)

4. The total federal cost will be self-liquidating in the very near term. It will, in fact, yield a demonstrable benefit to the Treasury within the first full year of its operation.

A \$2 billion investment would yield one million new jobs at an average salary of \$7,000 a year. Assuming that two-thirds are taken off unemployment compensation at a per capita saving to the public of \$3,000 annually, the government would save the full \$2 billion in unemployment compensation. And income taxes realized if estimated at only \$1,100 per employed worker would come to \$1.1 billion -- for a total fiscal benefit to the government of about \$3.1 billion for its \$2 billion investment.

5. Therefore, the more of the E.D.A. incentive grant "seed money" that actually could be put into the stream of private employment, the greater the dividends to the government and the greater the benefits to the nation's economy.

6. By encouraging additional employment in private business, this program will stimulate expansion of the private sector vis-a-vis the public sector.

7. Most of the jobs so created are not likely to be "dead end" jobs. Many will be lasting jobs. No business would make the private investment required unless it could see at least a reasonable potential that the new and additional employment will be profitable and self-sustaining after one year.

8. To the extent that these incentive grants -- by relieving business of a part of the labor costs involved in business expansion -- could free up capital for additional investments in plant, equipment and materials, the "seed money" would truly generate a multiplier effect within the nation's private economy, resulting in still more job opportunities in related industries. And the added purchasing power of one million or more additional employed bread earners could spark a remarkably sound and continuing recovery.

9. Finally, the program could go into effect quite rapidly. It would be largely self-generating, and would require little administrative detail. It is simple and direct and treats all employers -- large and small - exactly alike.

The only limiting factor to this program's success would be the degree and extent to which businesses of all types might be prepared to avail themselves of it by expanding their employment. If it stimulated relatively less expansion than we foresee, it would cost relatively less. If it resulted in the creation of only 250,000 new jobs in the private sector, for example, it would result in only about \$500 million in outlays regardless of the total amount authorized. On the other hand, if every dollar authorized is used, so much the better for both the government and the economy. Every dollar must go directly into the creation of a job. And we know of no other way in which productive new jobs can be stimulated so cheaply.

H.R. 5247 - Local Public Works Capitol Development and Investment Act of 1975

President Ford has stated that he will veto this bill. It would authorize over six (6) billion dollars in increased federal funding for public works projects, temporary assistance grants to state and local governments, and several other programs. In addition to seriously increasing the federal deficit in FY '77 and '78, the Administration considers these proposed programs ineffective means of stimulating the economy.

The purpose of this memorandum is to provide a brief discussion of H.R. 5247 and to outline the advantages of a community development block grant substitute for the enrolled enactment.

I. Summary of Description and Weaknesses of H.R. 5247

Title I. Provides a FY 1977 authorization of \$2.5 billion for 100% federal grants for local public works projects, thereby replacing careful local project selection with grantsmanship.

Title II. Provides for temporary grants to State and local governments to help them maintain basic municipal services. The estimated cost is \$1.5 billion over the next 15 months. The program is triggered by the national unemployment rate exceeding 6%, and the level of funding increases.

Because it bases local fund allocations in part on local taxes raised, cities and States would receive aid based on what they spend, creating incentives to greater expenditures.

Title III. Provides (1) \$1.4 billion in FY 1977 funds for EPA's wastewater treatment grants, (2) an extension, \$500 million authorization and modification of the Job Opportunities program, (3) interest subsidies on EDA loans to businesses, and (4) additional EDA grant and loan authority which would effectively make EDA an Urban Renewal Agency.

Only a small proportion of the over \$6 billion cost of H.R. 5247 would be available, in the short term, to create local jobs.

II. Proposed Alternative to H.R. 5247

A. Program Description

Under HUD's proposal funds would be provided primarily to cities with more than 50,000 population, since they were the hardest hit by the recent recession and will be slowest to recover. These cities are least likely, in the short term, to benefit from general fiscal policies. The HUD proposal builds on your concern for creating private sector jobs, by concentrating assistance in areas of high unemployment.

The program would be activated only when the national unemployment rate is over 7%, and \$15 million per quarter would be available for each .1% by which unemployment exceeds 7%.

Assistance would be provided only to cities with unemployment over 8% based on the extent to which the city's unemployment exceeds 8%.

Twenty-five percent of the funds would be distributed to states with unemployment over 8% to use in areas outside cities of 50,000.

B. Program Administration

Grants would flow into their community development program, subject to the same statutory standards as community development block grants. To participate, the city would submit a brief statement of its planned use of the funding, referencing its HUD-approved community development application.

C. Advantages

- (1) The measure provides emergency relief only to those local governments with high unemployment.
- (2) Cities which experience improved employment conditions will have their own supplemental funding reduced quarterly.
- (3) The program phases out automatically when the national unemployment rate drops below 7%, which is predicted to occur in early 1977.
- (4) Directing supplementary funding into local community development programs is responsive to the special problems of the cities. In addition to stimulating the local economy with "new" money, the supplement will allow the recipients to attract and keep industry and stabilize and improve declining neighborhoods. These activities should create private sector jobs and improve the local economy.

- (5) Most of the funds would be spent on activities which create jobs in the private sector rather than creating long term obligations for financially strapped local governments by swelling public payrolls.
- (6) The HUD proposal, at a cost of \$780 million, will create at least 38,000 jobs during the first quarter after implementation and another 25,000 within the next 6 months. In contrast, H.R. 5247, at a total cost of over \$6 billion, would produce 28,000 jobs during the first quarter after implementation. Ultimately, H.R. 5247 would create up to 198,000 additional jobs, but only long after the program was implemented and the stimulus needed.
- (7) Use of the existing block grant administrative structure at the Federal and local level reduces start-up time and administrative costs; requires local priority-setting which would be lost under the categorical programs in H.R. 5247; and avoids the disruption which often occurs when Federal funds are discontinued.
- (8) As the economy continues to recover and interest rates fall, the cost of government borrowing will decrease and the Administration can remain within its budget target of \$395 billion.
- (9) The \$6 billion public works/public employment bill now before you passed the House by a clear veto override margin. Availability of a far less costly and programmatically sounder Administration alternative could provide the margin to sustain a veto.
- (10) Proposing an alternative, even if it is unsuccessful and the veto is overridden, shows that the Administration is concerned about and looking for ways to help urban centers with high unemployment.

75 CITIES OVER 50,000 WITH WORST UNEMPLOYMENT (12% OR GREATER)

COMPARISON BETWEEN TITLE II OF H.R. 5247 AT FULL FUNDING FOR
ONE QUARTER AT 8.5% UNEMPLOYMENT (\$437.5 MILLION) AND H.R. 11860
AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$225 MILLION)

| | PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|----------------------|-------------------------|---------------------------------------|---|
| ALABAMA | | | |
| Gadsden | 15.1 | 135.6 | 323. |
| CALIFORNIA | | | |
| Berkeley | 13.4 | 260.7 | 654. |
| Compton | 14.6 | 101.6 | 386. |
| Modesto | 12.4 | 114.8 | 236. |
| Oakland | 12.7 | 891.5 | 1614. |
| Ontario | 12.8 | 72.4 | 265. |
| Richmond | 12.0 | 204.4 | 284. |
| Salinas | 12.2 | 107.8 | 230. |
| Santa Cruz | 13.2 | 0.0 | 139. |
| Stockton | 12.2 | 232.0 | 382. |
| CONNECTICUT | | | |
| Bridgeport | 12.3 | 492.1 | 646. |
| Bristol | 14.3 | 149.3 | 338. |
| Danbury | 12.5 | 118.3 | 217. |
| New Britain | 13.3 | 216.4 | 449. |
| Waterbury | 13.8 | 334.9 | 596. |
| DELAWARE | | | |
| Wilmington | 14.5 | 317.7 | 470. |
| FLORIDA | | | |
| Hollywood | 13.5 | 213.3 | 479. |
| Miami Beach | 12.1 | 364.5 | 236. |
| West Palm Beach | 12.1 | 129.4 | 231. |
| Broward County | 12.5 | 370.6 | 465. |
| GEORGIA | | | |
| Atlanta | 12.7 | 1038.6 | 2256. |
| ILLINOIS | | | |
| East Saint Louis | 18.0 | 165.0 | 475. |
| INDIANA | | | |
| Anderson | 14.7 | 143.5 | 436. |
| Muncie | 12.9 | 108.8 | 299. |
| MASSACHUSETTS | | | |
| Boston | 12.8 | 4590.8 | 2941. |
| Brockton | 12.1 | 307.9 | 331. |
| Chicopee | 12.7 | 145.5 | 307. |
| Holyoke | 14.8 | 176.4 | 305. |
| Lawrence | 12.6 | 201.6 | 305. |
| Lowell | 13.1 | 291.1 | 453. |
| Lynn | 12.5 | 359.7 | 373. |
| New Bedford | 16.0 | 449.8 | 768. |
| Somerville | 12.9 | 270.9 | 420. |
| Springfield | 13.4 | 513.5 | 806. |

75 CITIES OVER 50,000 WITH WORST UNEMPLOYMENT (12% OR GREATER)

COMPARISON BETWEEN TITLE II OF H.R. 5247 AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$437.5 MILLION) AND H.R. 11860 at FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$225 MILLION)

| | PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|-----------------------|-------------------------|---------------------------------------|---|
| MICHIGAN | | | |
| Detroit | 21.6 | 10940.4 | 18021. |
| Flint | 19.1 | 680.0 | 1808. |
| Grand Rapids | 13.1 | 336.4 | 911. |
| Lansing | 12.5 | 252.7 | 550. |
| Lincoln Park | 12.7 | 51.5 | 233. |
| Pontiac | 29.9 | 801.5 | 1543. |
| Redford Township | 12.8 | 50.0 | 301. |
| Roseville | 15.1 | 87.0 | 372. |
| Saginaw | 14.8 | 223.3 | 509. |
| Sterling Heights | 13.2 | 109.1 | 261. |
| Taylor | 15.6 | 117.5 | 430. |
| Warren | 12.3 | 280.7 | 656. |
| Waterford Township | 19.5 | 46.9 | 597. |
| Genesee County | 17.1 | 428.0 | 1531. |
| Oakland County | 14.6 | 657.7 | 2204. |
| Wayne County | 17.1 | 2400.9 | 1805. |
| MISSOURI | | | |
| Saint Louis | 12.9 | 2462.7 | 2661. |
| NEVADA | | | |
| Las Vegas | 12.3 | 280.3 | 523. |
| NEW JERSEY | | | |
| Camden | 16.6 | 352.4 | 752. |
| Newark | 16.2 | 1570.1 | 2636. |
| Passaic | 14.6 | 103.0 | 367. |
| Paterson | 14.5 | 378.7 | 869. |
| Union City | 14.8 | 155.5 | 409. |
| NEW YORK | | | |
| Buffalo | 16.5 | 1905.0 | 3407. |
| Niagara Falls | 17.9 | 337.9 | 739. |
| Utica | 12.2 | 137.8 | 347. |
| Erie County | 13.2 | 2358.3 | 2784. |
| NORTH CAROLINA | | | |
| Asheville | 13.8 | 145.6 | 311. |
| Winston-Salem | 14.4 | 307.3 | 779. |
| OHIO | | | |
| Hamilton | 13.7 | 107.0 | 331. |
| Lima | 16.5 | 78.9 | 399. |
| Youngstown | 13.3 | 265.4 | 623. |
| PENNSYLVANIA | | | |
| Chester | 14.2 | 108.3 | 304. |
| Lancaster | 12.4 | 70.8 | 244. |
| Scranton | 13.0 | 136.6 | 474. |

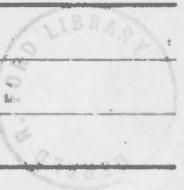
75 CITIES OVER 50,000 WITH WORST UNEMPLOYMENT (12% OR GREATER)

COMPARISON BETWEEN TITLE II OF H.R. 5247 AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$437.5 MILLION) AND H.R. 11860 AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$225 MILLION)

| | PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|--------------|-------------------------|---------------------------------------|---|
| RHODE ISLAND | | | |
| Cranston | 12.5 | 128.6 | 306. |
| Pawtucket | 16.3 | 222.0 | 630. |
| Providence | 17.1 | 641.7 | 1559. |
| Warwick | 14.3 | 110.0 | 499. |
| TEXAS | | | |
| Laredo | 19.5 | 137.8 | 539. |

| | Unemployment Percent | Excess Unemployment No. | Allocation Under HR 5247 Title II Formula (\$000) | Allocation Under \$15 Mill. Per 1/10 Formula (\$000) | Allocation to Metro Cities and Urban Counties Formula (\$000) | Total State Allocation | |
|------------------|-------------------------|----------------------------|--|---|--|---------------------------|---------|
| Alabama | 8.4 | 98761. | 4272. | 3300. | 1943. | 3021. | 4964. |
| Alaska | 12.5 | 13325. | 4813. | 240. | 2189. | 103. | 2292. |
| Arizona | 8.9 | 33057. | 3430. | 3120. | 1560. | 5212. | 6772. |
| Arkansas | 10.1 | 65855. | 13693. | 2580. | 6227. | 852. | 7079. |
| California | 11.1 | 231612. | 64821. | 33000. | 29479. | 112051. | 141530. |
| Colorado | 5.7 | 51907. | -0- | -0- | -0- | -0- | -0- |
| Connecticut | 8.1 | 66843. | 924. | 4680. | 420. | 15420. | 15840. |
| Delaware | 7.1 | 4995. | -0- | 1500. | -0- | 4368. | 4368. |
| District of Col. | 7.4 | 26374. | -0- | 6300. | -0- | -0- | -0- |
| Florida | 9.3 | 111278. | 15141. | 14640. | 6886. | 28283. | 35169. |
| Georgia | 9.7 | 141350. | 25086. | 7620. | 11409. | 11156. | 22555. |
| Hawaii | 7.3 | 25132. | -0- | 1560. | -0- | -0- | -0- |
| Idaho | 9.3 | 25741. | 3598. | 960. | 1636. | -0- | 1636. |
| Illinois | 6.0 | 169298. | -0- | 13260. | -0- | 23617. | 23617. |
| Indiana | 9.6 | 143004. | 24110. | 8160. | 10964. | 8563. | 19527. |
| Iowa | 5.6 | 62065. | -0- | -0- | -0- | 262. | 262. |
| Kansas | 4.6 | 39620. | -0- | -0- | -0- | 803. | 803. |
| Kentucky | 7.6 | 88087. | -0- | 2460. | -0- | 525. | 525. |
| Louisiana | 7.5 | 67328. | -0- | 3120. | -0- | 4320. | 4320. |
| Maine | 11.5 | 38816. | 11907. | 1800. | 5415. | 1606. | 7021. |
| Maryland | 4.9 | 62729. | -0- | 3600. | -0- | 8891. | 8891. |
| Massachusetts | 11.2 | 149246. | 42607. | 12360. | 19376. | 39211. | 58587. |
| Michigan | 13.0 | 212448. | 81562. | 28560. | 37093. | 136412. | 174505. |
| Minnesota | 7.1 | 91553. | -0- | 5880. | -0- | 719. | 719. |
| Mississippi | 7.6 | 57347. | -0- | 1680. | -0- | 41. | 41. |
| Missouri | 6.5 | 91660. | -0- | 4140. | -0- | 13688. | 13688. |
| Montana | 9.7 | 21012. | 3675. | 720. | 1671. | 283. | 1954. |
| Nebraska | 5.6 | 25513. | -0- | 1140. | -0- | 652. | 652. |
| Nevada | 10.8 | 13805. | 3624. | 1080. | 1648. | 2576. | 4224. |

| | Unemployment Percent | Excess Unemployment No. | Allocation Under HR 5247 Title II Formula (\$000) | Allocation Under \$15 Mill. Per 1/10 Formula (\$000) | Allocation to Metro Cities and Urban Counties (\$000) | Total State Allocation |
|----------------|-------------------------|----------------------------|--|---|--|---------------------------|
| New Hampshire | 6.6 | 17810. | -0- | 600. | -0- | 916. |
| New Jersey | 9.5 | 171199. | 26363. | 8400. | 11989. | 32760. |
| New Mexico | 8.2 | 29375. | 716. | 1020. | 326. | -0- |
| New York | 8.1 | 233592. | 2962. | 37740. | 1347. | 109291. |
| North Carolina | 11.0 | 199697. | 54244. | 10440. | 24669. | 9312. |
| North Dakota | 6.5 | 14639. | -0- | 360. | -0- | -0- |
| Ohio | 8.3 | 229859. | 8613. | 12180. | 3917. | 26195. |
| Oklahoma | 5.7 | 57223. | -0- | -0- | -0- | -0- |
| Oregon | 11.4 | 68752. | 20432. | 3420. | 9292. | 4982. |
| Pennsylvania | 8.1 | 254189. | 2109. | 19440. | 959. | 35708. |
| Rhode Island | 15.1 | 35944. | 16876. | 2880. | 7675. | 12074. |
| South Carolina | 11.6 | 111046. | 34299. | 4740. | 15598. | 1553. |
| South Dakota | 5.2 | 13221. | -0- | -0- | -0- | -0- |
| Tennessee | 8.2 | 127202. | 3102. | 3660. | 1411. | -0- |
| Texas | 5.4 | 212177. | -0- | -0- | -0- | 1411. |
| Utah | 7.0 | 18838. | -0- | 660. | -0- | 8004. |
| Vermont | 10.2 | 17867. | 3854. | 900. | 1753. | -0- |
| Virginia | 6.5 | 119402. | -0- | 4260. | -0- | 196. |
| Washington | 10.9 | 63184. | 16613. | 5220. | 7555. | 6328. |
| West Virginia | 8.2 | 45535. | 1304. | 1020. | 593. | 385. |
| Wisconsin | 7.4 | 104625. | -0- | 6480. | -0- | 4043. |
| Wyoming | 5.8 | 7704. | -0- | -0- | -0- | -0- |



| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 FORMULA (\$000) | | ALLOCATION UNDER HR5247 TITLE II FORMULA (\$000) | |
|--|--|-----|---|--|
| | UNEMPLOYMENT PERCENT | NO. | EXCESS UNEMPLOYMENT | |

ALABAMA

| | | | | | |
|------------|-------|------|-------|-------|-------|
| ANNISTON | 471. | 12.6 | 1462. | 534. | 0.0 |
| FLORENCE | 361. | 11.1 | 1463. | 409. | 0.0 |
| GADSDEN | 1303. | 15.1 | 3140. | 1477. | 282.7 |
| HUNTSVILLE | 886. | 9.8 | 5467. | 1004. | 278.3 |

ALASKA

| | | | | | |
|-----------|------|-----|-------|------|-------|
| ANCHORAGE | 103. | 8.5 | 1982. | 117. | 128.9 |
|-----------|------|-----|-------|------|-------|

ARIZONA

| | | | | | |
|------------|-------|------|--------|-------|--------|
| PHOENIX | 4901. | 10.3 | 24867. | 5553. | 1507.9 |
| SCOTTSDALE | 75. | 8.3 | 2341. | 85. | 122.5 |
| TEMPE | 237. | 9.0 | 2416. | 268. | 102.5 |

ARKANSAS

| | | | | | |
|--------------|------|------|-------|------|------|
| FAYETTEVILLE | 225. | 10.1 | 1229. | 256. | 0.0 |
| FORT SMITH | 491. | 10.1 | 2678. | 557. | 45.4 |
| SPRINGDALE | 135. | 10.1 | 737. | 153. | 0.0 |

CALIFORNIA

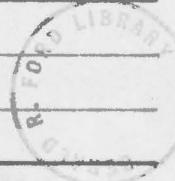
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|-------------|-------|------|-------|-------|-------|
| ALAMEDA | 62. | 8.2 | 2872. | 70. | 84.1 |
| ANAHEIM | 329. | 8.5 | 6347. | 373. | 295.7 |
| BELLFLOWER | 103. | 8.5 | 1975. | 116. | 27.9 |
| BERKLEY | 2636. | 13.4 | 7413. | 2987. | 543.7 |
| BIJENA PARK | 232. | 9.0 | 2366. | 263. | 93.8 |
| BURBANK | 388. | 9.0 | 3952. | 439. | 222.7 |
| CARSON | 96. | 8.4 | 2276. | 108. | 95.6 |
| CHULA VISTA | 543. | 10.3 | 2756. | 615. | 150.7 |
| COMPTON | 1557. | 14.6 | 3903. | 1764. | 211.8 |
| CONCORD | 62. | 8.2 | 2875. | 70. | 109.7 |
| COSTA MESA | 111. | 8.4 | 2639. | 126. | 145.4 |
| EL CAJON | 315. | 9.7 | 2036. | 357. | 120.1 |
| EL MONTE | 196. | 8.8 | 2440. | 222. | 87.9 |
| FAIRFIELD | 81. | 8.5 | 1569. | 92. | 0.0 |
| FREMONT | 35. | 8.1 | 3173. | 39. | 126.4 |
| FRESNO | 959. | 9.7 | 6203. | 1087. | 494.0 |
| FULLERTON | 100. | 8.3 | 3146. | 114. | 133.9 |

| | ALLOCATION UNDER S 15 MILL. PER 1/10 | | UNEMPLOYMENT | | EXCESS UNEMPLOYMENT | | ALLOCATION UNDER HR5247 TITLE II | |
|--------------------|--|---------|--------------|--------|------------------------|--|--|--|
| | FORMULA (\$000) | PERCENT | NO. | | | | FORMULA (\$000) | |
| GARDEN GROVE | 225. | 8.5 | 4328. | 255. | | | 120.4 | |
| HAWTHORNE | 317. | 9.4 | 2414. | 359. | | | 72.5 | |
| HAYWARD | 944. | 10.7 | 4238. | 1069. | | | 284.0 | |
| INGLEWOOD | 280. | 8.7 | 3938. | 317. | | | 196.7 | |
| LAKWOOD | 189. | 8.6 | 3077. | 215. | | | 69.7 | |
| LONG BEACH | 2301. | 9.6 | 15646. | 2608. | | | 890.0 | |
| LOS ANGELES | 29817. | 10.7 | 133890. | 33785. | | | 12163.8 | |
| MODESTO | 950. | 12.4 | 3034. | 1077. | | | 239.4 | |
| MONTEREY | 612. | 11.1 | 2482. | 693. | | | 0.0 | |
| NORWALK | 622. | 10.0 | 3524. | 705. | | | 74.8 | |
| OAKLAND | 6510. | 12.7 | 19931. | 7376. | | | 1859.2 | |
| ONTARIO | 1069. | 12.8 | 3230. | 1211. | | | 151.0 | |
| OXNARD | 491. | 10.0 | 2784. | 557. | | | 177.1 | |
| PICO RIVERA | 149. | 8.8 | 1854. | 169. | | | 51.1 | |
| POMONA | 477. | 9.6 | 3240. | 540. | | | 218.6 | |
| REDONDO BEACH | 395. | 9.8 | 2440. | 448. | | | 155.7 | |
| RICHMOND | 1145. | 12.0 | 3891. | 1297. | | | 426.4 | |
| RIVERSIDE | 841. | 9.7 | 5438. | 953. | | | 264.1 | |
| SACRAMENTO | 1556. | 9.7 | 10060. | 1763. | | | 731.6 | |
| SALINAS | 928. | 12.2 | 3053. | 1051. | | | 224.8 | |
| SANTA ANA | 617. | 9.1 | 5746. | 699. | | | 287.7 | |
| SANTA CLARA | 575. | 9.7 | 3715. | 651. | | | 203.2 | |
| SANTA CRUZ | 559. | 13.2 | 1609. | 634. | | | 0.0 | |
| SANTA MONICA | 540. | 9.4 | 4108. | 612. | | | 222.8 | |
| SANTA ROSA | 571. | 11.3 | 2214. | 647. | | | 214.0 | |
| SAN BERNARDINO | 1321. | 11.9 | 4567. | 1497. | | | 384.7 | |
| SAN DIEGO | 6586. | 10.4 | 32338. | 7463. | | | 1754.7 | |
| SAN FRANCISCO | 7748. | 10.5 | 36873. | 8779. | | | 6295.2 | |
| SAN JOSE | 3232. | 10.1 | 17613. | 3662. | | | 1244.8 | |
| SAN LEANDRO | .28. | 8.1 | 2539. | 31. | | | 136.7 | |
| SEASIDE | 488. | 11.1 | 1940. | 553. | | | 0.0 | |
| SIMI VALLEY | 532. | 11.0 | 2210. | 603. | | | 65.5 | |
| SOUTH GATE | 68. | 8.3 | 2138. | 77. | | | 63.9 | |
| STOCKTON | 1540. | 12.2 | 5069. | 1745. | | | 483.8 | |
| SUNNYVALE | 113. | 8.3 | 3538. | 128. | | | 151.5 | |
| WESTMINSTER | 41. | 8.2 | 1905. | 46. | | | 64.5 | |
| ALAMEDA COUNTY | 2583. | 10.7 | 11599. | 2927. | | | 2924.5 | |
| CONTRA COSTA CO. | 1456. | 9.1 | 13647. | 1650. | | | 1413.8 | |
| FRFSNO COUNTY | 2003. | 10.5 | 9530. | 2269. | | | 1174.4 | |
| KERN COUNTY | 342. | 8.4 | 8128. | 387. | | | 850.3 | |
| LOS ANGELES COUNTY | 10477. | 9.5 | 75183. | 11871. | | | 19587.0 | |
| ORANGE COUNTY | 0. | 8.0 | 16687. | 0. | | | 1844.9 | |
| RIVERSIDE COUNTY | 2127. | 10.6 | 9825. | 2410. | | | 1413.7 | |
| SACRAMENTO COUNTY | 1361. | 9.0 | 13874. | 1542. | | | 1717.4 | |
| SANTA CLARA COUNTY | 1107. | 9.0 | 11288. | 1254. | | | 2097.7 | |
| SAN BERNARDINO CO. | 4942. | 11.3 | 19175. | 5600. | | | 2356.4 | |
| SAN DIEGO COUNTY | 3474. | 10.0 | 19683. | 3937. | | | 2864.7 | |



| ALLOCATION UNDER \$ 15 MILL. PER 1/10 FORMULA (\$000) | | | ALLOCATION UNEMPLOYMENT EXCESS UNEMPLOYMENT | | |
|--|---------|-----|--|--|---|
| | PERCENT | NO. | | | UNDER HR5247 TITLE II FORMULA (\$000) |

COLORADO



CONNECTICUT

| | | | | | |
|-------------|-------|------|-------|-------|--------|
| BRIDGEPOR | 2603. | 12.3 | 8438. | 2950. | 1026.2 |
| BRISTOL | 1364. | 14.3 | 3507. | 1545. | 311.3 |
| DANBURY | 875. | 12.5 | 2755. | 992. | 246.7 |
| FAIRFIELD | 87. | 8.5 | 1682. | 99. | 149.9 |
| HARTFORD | 2458. | 11.9 | 8498. | 2785. | 1387.6 |
| MERIDEN | 834. | 11.9 | 2885. | 946. | 211.6 |
| MILFORD | 731. | 11.7 | 2621. | 829. | 294.0 |
| NEW BRITAIN | 1812. | 13.3 | 5152. | 2053. | 451.4 |
| NEW HAVEN | 1776. | 11.4 | 6749. | 2013. | 895.9 |
| NEW LONDON | 53. | 8.4 | 1268. | 60. | 0.0 |
| NORWALK | 127. | 8.4 | 3019. | 144. | 230.0 |
| NORWICH | 60. | 8.4 | 1429. | 68. | 0.0 |
| WATERBURY | 2404. | 13.8 | 6482. | 2724. | 698.5 |
| WEST HAVEN | 234. | 9.1 | 2193. | 265. | 116.9 |

DELAWARE

| | | | | | |
|-------------------|-------|------|--------|-------|-------|
| WILMINGTON | 1894. | 14.5 | 4787. | 2146. | 662.6 |
| NEW CASTLE COUNTY | 2475. | 10.3 | 12557. | 2804. | 383.6 |

DISTRICT OF COLUMBIA

| | | | | | |
|-----------------|-------|------|--------|-------|--------|
| BOCA RATON | 245. | 10.9 | 1045. | 278. | 0.0 |
| COCOA | 323. | 13.4 | 907. | 366. | 0.0 |
| DAYTONA BEACH | 409. | 10.8 | 1787. | 463. | 0.0 |
| FORT LAUDERDALE | 1934. | 11.8 | 6806. | 2192. | 662.3 |
| FORT MYERS | 424. | 12.3 | 1373. | 480. | 0.0 |
| HIALEAH | 130. | 8.3 | 4069. | 147. | 142.6 |
| HOLLYWOOD | 1931. | 13.5 | 5370. | 2188. | 444.8 |
| LAKELAND | 0. | 8.0 | 1279. | 0. | 0.0 |
| MELBOURNE | 758. | 13.4 | 2131. | 859. | 0.0 |
| MIAMI BEACH | 952. | 12.1 | 3184. | 1079. | 760.1 |
| MIAMI | 3176. | 10.3 | 16114. | 3598. | 1140.6 |
| ORLANDO | 1159. | 11.0 | 4856. | 1324. | 355.1 |

| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 | | | ALLOCATION UNDER HR5247 TITLE II | | |
|---------------------|---|---------|--------|--|-----------------|--|
| | FORMULA (\$000) | PERCENT | NO. | EXCESS UNEMPLOYMENT | FORMULA (\$000) | |
| PENSACOLA | 183. | 8.9 | 2053. | 208. | 80.2 | |
| SAINT PETERSBURG | 959. | 9.5 | 6884. | 1087. | 379.1 | |
| SARASOTA | 443. | 11.5 | 1650. | 502. | 0.0 | |
| TAMPA | 2022. | 10.0 | 11454. | 2291. | 671.0 | |
| TITUSVILLE | 576. | 13.4 | 1621. | 653. | 0.0 | |
| WEST PALM BEACH | 933. | 12.1 | 3121. | 1058. | 269.8 | |
| WINTER HAVEN | 0. | 8.0 | 549. | 0. | 0.0 | |
| BROWARD COUNTY | 1876. | 12.5 | 5906. | 2126. | 772.9 | |
| DADE COUNTY | 2806. | 9.0 | 28616. | 3180. | 2395.8 | |
| HILLSBOROUGH COUNTY | 1352. | 9.8 | 8339. | 1532. | 644.2 | |
| ORANGE COUNTY | 2508. | 11.2 | 9947. | 2842. | 592.4 | |
| PALM BEACH COUNTY | 2260. | 10.9 | 9627. | 2561. | 742.6 | |
| PINELLAS COUNTY | 913. | 9.4 | 6948. | 1035. | 455.1 | |

GEORGIA

| | | | | | |
|----------|-------|------|--------|--------|--------|
| ALBANY | 556. | 10.1 | 3032. | 630. | 100.8 |
| ATLANTA | 9099. | 12.7 | 27860. | 10310. | 2165.9 |
| AUGUSTA | 339. | 9.7 | 2190. | 384. | 125.6 |
| COLUMBUS | 335. | 8.6 | 5434. | 379. | 340.3 |
| MACON | 441. | 9.0 | 4495. | 499. | 230.0 |
| SAVANNAH | 376. | 8.9 | 4217. | 426. | 220.1 |

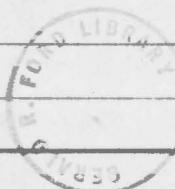
HAWAII

| | | | | | |
|-------|--|--|--|--|--|
| IDAHO | | | | | |
|-------|--|--|--|--|--|

ILLINOIS

| | | | | | |
|--------------------|--------|------|---------|--------|---------|
| CHICAGO | 14112. | 9.1 | 132285. | 15991. | 11149.8 |
| DECATUR | 1111. | 11.3 | 4311. | 1259. | 196.8 |
| FAST SAINT LOUIS | 1914. | 18.0 | 3904. | 2169. | 344.1 |
| ELGIN | 0. | 8.0 | 1949. | 0. | 75.2 |
| JOLIET | 318. | 9.1 | 2981. | 360. | 154.1 |
| ROCKFORD | 2032. | 11.6 | 7418. | 2302. | 469.2 |
| WAUKEGAN | 27. | 8.1 | 2435. | 30. | 124.1 |
| MADISON COUNTY | 2019. | 10.3 | 10247. | 2288. | 121.8 |
| SAINT CLAIR COUNTY | 2084. | 10.9 | 8875. | 2361. | 205.3 |

| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 FORMULA (\$000) | | UNEMPLOYMENT PERCENT | EXCESS UNEMPLOYMENT NO. | ALLOCATION UNDER HR5247 TITLE II FORMULA (\$000) |
|------------------|--|------|-------------------------|-------------------------------|---|
| INDIANA | | | | | |
| ANDERSON | 1758. | 14.7 | 4371. | 1992. | 299.2 |
| EVANSVILLE | 763. | 9.5 | 5476. | 865. | 269.9 |
| FORT WAYNE | 2225. | 11.3 | 8633. | 2521. | 464.3 |
| GARY | 703. | 9.2 | 6105. | 796. | 466.0 |
| INDIANAPOLIS | 1396. | 8.5 | 26890. | 1582. | 1700.9 |
| MUNCIE | 1206. | 12.9 | 3598. | 1367. | 227.0 |
| SOUTH BEND | 512. | 9.1 | 4798. | 580. | 275.4 |
| IOWA | | | | | |
| COUNCIL BLUFFS | 262. | 9.2 | 2278. | 297. | 74.5 |
| KANSAS | | | | | |
| KANSAS CITY | 803. | 9.3 | 6507. | 910. | 399.2 |
| KENTUCKY | | | | | |
| COVINGTON | 503. | 10.8 | 2197. | 570. | 160.2 |
| HOPKINSVILLE | 22. | 8.3 | 696. | 25. | 0.0 |
| LOUISIANA | | | | | |
| ALEXANDRIA | 332. | 10.5 | 1582. | 377. | 0.0 |
| LAKE CHARLES | 299. | 9.2 | 2600. | 339. | 144.5 |
| MONPOE | 162. | 8.9 | 1819. | 184. | 75.7 |
| NEW ORLEANS | 2953. | 9.5 | 21194. | 3346. | 1781.9 |
| SHREVEPORT | 573. | 8.9 | 6417. | 649. | 376.2 |
| MAINE | | | | | |
| AUBURN | 454. | 12.9 | 1353. | 514. | 0.0 |
| LEWISTON | 795. | 12.9 | 2372. | 901. | 0.0 |
| PORTLAND | 357. | 9.5 | 2561. | 404. | 261.5 |
| MARYLAND | | | | | |
| BALTIMORE | 8891. | 10.7 | 39924. | 10074. | 3132.4 |



| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 FORMULA (\$000) | | UNEMPLOYMENT PERCENT | | EXCESS UNEMPLOYMENT NO. | ALLOCATION UNDER HR5247 TITLE II FORMULA (\$000) | |
|----------------------|--|--|-------------------------|--|-------------------------------|---|--|
| | | | | | | | |
| MASSACHUSETTS | | | | | | | |

| | | | | | | | |
|-------------|--------|------|--------|--------|--------|--|--|
| ABINGTON | 47. | 8.3 | 1484. | 54. | 177.4 | | |
| BOSTON | 11862. | 12.8 | 35842. | 13441. | 9574.2 | | |
| PROCTON | 1336. | 12.1 | 4466. | 1513. | 642.1 | | |
| CAMBRIDGE | 1690. | 11.9 | 5842. | 1915. | 1101.1 | | |
| CHICOPPEE | 1238. | 12.7 | 3741. | 1403. | 303.4 | | |
| FALL RIVER | 2548. | 14.7 | 6334. | 2887. | 797.6 | | |
| FITCHBURG | 539. | 11.3 | 2092. | 611. | 0.0 | | |
| FRAMINGHAM | 53. | 8.3 | 1651. | 60. | 245.5 | | |
| HAVERHILL | 568. | 11.3 | 2205. | 644. | 0.0 | | |
| HOLYOKE | 1231. | 14.8 | 3035. | 1394. | 367.9 | | |
| LAWRENCE | 1229. | 12.6 | 3816. | 1393. | 420.4 | | |
| LEOMINSTER | 415. | 11.3 | 1609. | 470. | 0.0 | | |
| LOWELL | 1828. | 13.1 | 5321. | 2071. | 607.1 | | |
| LYNN | 1506. | 12.5 | 4739. | 1706. | 750.2 | | |
| MALDEN | 566. | 10.6 | 2616. | 642. | 329.5 | | |
| MEDFORD | 368. | 9.5 | 2642. | 417. | 298.3 | | |
| NEWTON | 177. | 8.5 | 3411. | 201. | 432.9 | | |
| NEW BEDFORD | 3096. | 16.0 | 7016. | 3508. | 938.0 | | |
| PITTSFIELD | 642. | 11.1 | 2607. | 728. | 329.7 | | |
| QUINCY | 1031. | 11.0 | 4285. | 1169. | 701.9 | | |
| SOMERVILLE | 1695. | 12.9 | 5056. | 1921. | 565.0 | | |
| SPRINGFIELD | 3251. | 13.4 | 9142. | 3684. | 1070.8 | | |
| WALTHAM | 293. | 9.2 | 2547. | 332. | 246.2 | | |
| WEYMOUTH | 76. | 8.5 | 1456. | 86. | 201.5 | | |
| WORCESTER | 1925. | 10.9 | 8198. | 2181. | 1092.5 | | |

| | | | | | | | |
|------------------|--------|------|---------|--------|---------|--|--|
| MICHIGAN | | | | | | | |
| ANN ARBOR | 907. | 10.3 | 4601. | 1027. | 272.3 | | |
| PATTE CREEK | 593. | 12.2 | 1953. | 672. | 0.0 | | |
| RAY CITY | 1197. | 15.2 | 2863. | 1356. | 0.0 | | |
| DEARBORN HEIGHTS | 838. | 11.0 | 3480. | 949. | 116.3 | | |
| DEARBORN | 951. | 10.4 | 4670. | 1078. | 550.1 | | |
| DETROIT | 72680. | 21.6 | 130745. | 82353. | 22816.2 | | |
| EAST LANSING | .892. | 12.7 | 2730. | 1010. | 0.0 | | |
| FLINT | 7293. | 19.1 | 14220. | 8264. | 1418.2 | | |
| GRAND RAPIDS | 3672. | 13.1 | 10688. | 4161. | 701.6 | | |
| JACKSON | 377. | 10.4 | 1852. | 427. | 0.0 | | |
| KALAMAZOO | 1162. | 11.7 | 4163. | 1317. | 236.5 | | |
| LANSING | 2218. | 12.5 | 6983. | 2514. | 527.0 | | |
| LINCOLN PARK | 941. | 12.7 | 2881. | 1066. | 107.3 | | |
| IVONIA | 329. | 8.9 | 3685. | 373. | 211.4 | | |
| MUSKEGON HEIGHTS | 262. | 12.7 | 802. | 297. | 0.0 | | |

| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 | | ALLOCATION UNDER HR5247 TITLE II | |
|--------------------|---|---------|--|-----------------|
| | FORMULA (\$000) | PERCENT | NO. | FORMULA (\$000) |
| MUSKEGON | 731. | 12.7 | 2239. | 828. |
| PONTIAC | 6224. | 29.9 | 9628. | 7052. |
| PORTAGE | 201. | 9.7 | 1298. | 227. |
| ROSEVILLE | 1499. | 15.1 | 3612. | 1698. |
| ROYAL OAK | 658. | 10.0 | 3729. | 746. |
| SAGINAW | 2052. | 14.8 | 5062. | 2326. |
| SAINT CLARE SHORES | 1141. | 11.7 | 4088. | 1293. |
| SOUTHFIELD | 378. | 9.5 | 2713. | 428. |
| STERLING HEIGHTS | 1052. | 13.2 | 3026. | 1192. |
| TAYLOR | 1736. | 15.6 | 4037. | 1967. |
| WARREN | 2646. | 12.3 | 8576. | 2998. |
| WESTLAND | 787. | 10.7 | 3536. | 892. |
| WYOMING | 652. | 11.1 | 2644. | 738. |
| GENESEE COUNTY | 6174. | 17.1 | 13146. | 6996. |
| OAKLAND COUNTY | 8890. | 14.6 | 22284. | 10073. |
| WAYNE COUNTY | 7279. | 17.1 | 15498. | 8247. |
| | | | | 5007.0 |

FEDERAL
LIBRARY
07-439

MINNESOTA

| | | | | | |
|-------------|------|-----|--------|-------|-------|
| DULUTH | 358. | 9.0 | 3651. | 4064. | 152.6 |
| MINNEAPOLIS | 361. | 8.2 | 16773. | 409. | 845.4 |

MISSISSIPPI

| | | | | | |
|--------|-----|-----|-------|-----|------|
| PILOXI | 41. | 8.2 | 1895. | 46. | 32.3 |
|--------|-----|-----|-------|-----|------|

MISSOURI

| | | | | | |
|-------------|--------|------|--------|--------|--------|
| KANSAS CITY | 2956. | 9.5 | 21215. | 3350. | 2026.8 |
| SAINT LOUIS | 10732. | 12.9 | 32014. | 12160. | 5136.0 |

MONTANA

| | | | | | |
|-------------|------|-----|-------|------|------|
| PILLINGS | 113. | 8.5 | 2167. | 127. | 91.6 |
| GREAT FALLS | 171. | 8.8 | 2128. | 193. | 82.1 |

NEBRASKA

| | | | | | |
|-------|------|-----|--------|------|-------|
| OMAHA | 652. | 8.5 | 12554. | 738. | 724.6 |
|-------|------|-----|--------|------|-------|

ALLOCATION
UNDER \$ 15 MILL.
PER 1/10
FORMULA (\$000)

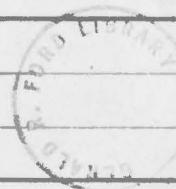
UNEMPLOYMENT
PERCENT

EXCESS
UNEMPLOYMENT
NO.

ALLOCATION
UNDER HR5247
TITLE II
FORMULA (\$000)

NEVADA

| | | | | | |
|-----------|-------|------|-------|-------|-------|
| LAS VEGAS | 2109. | 12.3 | 6836. | 2390. | 584.6 |
| RFNO | 467. | 9.5 | 3350. | 529. | 240.5 |



NEW HAMPSHIRE

| | | | | | |
|------------|------|------|-------|-------|-------|
| MANCHESTER | 916. | 10.7 | 4113. | 1038. | 376.2 |
|------------|------|------|-------|-------|-------|

NEW JERSEY

| | | | | | |
|-------------------|--------|------|--------|--------|--------|
| ASBURY PARK | 24. | 8.4 | 570. | 27. | 0.0 |
| ATLANTIC CITY | 677. | 12.1 | 2264. | 767. | 0.0 |
| RAYONNE | 86. | 8.3 | 2707. | 98. | 191.9 |
| BLOOMFIELD | 172. | 8.8 | 2149. | 195. | 152.6 |
| PINEGTON | 462. | 14.0 | 1223. | 524. | 0.0 |
| CAMDEN | 3033. | 16.6 | 6633. | 3436. | 734.9 |
| ELIZABETH | 1009. | 10.2 | 5303. | 1144. | 409.2 |
| IRVINGTON | 358. | 9.4 | 2722. | 405. | 184.1 |
| JERSEY CITY | 2428. | 10.5 | 11555. | 2751. | 973.9 |
| LONG BRANCH | 48. | 8.4 | 1141. | 54. | 0.0 |
| MILLVILLE | 499. | 14.0 | 1319. | 565. | 0.0 |
| NFWARK | 10632. | 16.2 | 23799. | 12047. | 3274.4 |
| NEW BRUNSWICK | 48. | 8.3 | 1508. | 54. | 0.0 |
| PASSAIC | 1479. | 14.6 | 3706. | 1675. | 214.8 |
| PATERSON | 3506. | 14.5 | 8862. | 3973. | 789.8 |
| PERTH AMBOY | 46. | 8.3 | 1450. | 52. | 0.0 |
| SAYREVILLE | 36. | 8.3 | 1137. | 41. | 0.0 |
| TRENTON | 807. | 10.1 | 4396. | 914. | 395.0 |
| UNION CITY | 1651. | 14.8 | 4072. | 1871. | 324.4 |
| VINFLAND | 990. | 14.0 | 2616. | 1121. | 0.0 |
| BURLINGTON COUNTY | 2215. | 10.9 | 9435. | 2510. | 407.8 |
| HUDSON COUNTY | 1607. | 11.5 | 5985. | 1821. | 1427.6 |
| MIDDLESEX COUNTY | 278. | 8.3 | 8712. | 315. | 587.0 |
| MONMOUTH COUNTY | 448. | 8.4 | 10655. | 507. | 485.8 |
| UNION COUNTY | 220. | 8.2 | 10204. | 249. | 484.1 |

NEW MEXICO

NEW YORK

| | | | | | |
|--------|-----|-----|-------|------|-------|
| ALBANY | 90. | 9.2 | 4141. | 102. | 367.4 |
|--------|-----|-----|-------|------|-------|

| | ALLOCATION UNDER S 15 MILL. PER 1/10 | | | ALLOCATION UNDER MR5247 TITLE II | |
|-----------------|--|---------|---------|--|-----------------|
| | FORMULA (\$000) | PERCENT | NO. | EXCESS UNEMPLOYMENT | FORMULA (\$000) |
| BINGHAMTON | 542. | 10.3 | 2751. | 614. | 337.5 |
| RUFFALO | 13740. | 16.5 | 30221. | 15569. | 3973.0 |
| ELMIRA | 200. | 9.5 | 1434. | 226. | 0.0 |
| MOUNT VERNON | 803. | 10.7 | 3608. | 910. | 300.4 |
| NEW ROCHELLE | 435. | 9.5 | 3121. | 493. | 330.8 |
| NEW YORK | 73790. | 10.5 | 351165. | 83611. | 82701.0 |
| NIAGARA FALLS | 2979. | 17.9 | 6102. | 3375. | 704.6 |
| ROCHESTER | 785. | 8.7 | 11055. | 890. | 929.0 |
| POME | 658. | 11.9 | 2274. | 745. | 95.7 |
| SCHENECTADY | 230. | 8.8 | 2861. | 260. | 146.0 |
| SYRACUSE | 733. | 9.0 | 7472. | 830. | 467.7 |
| TROY | 133. | 8.6 | 2154. | 150. | 109.3 |
| UTICA | 1399. | 12.2 | 4604. | 1585. | 287.3 |
| YONKERS | 1375. | 9.7 | 8892. | 1558. | 682.9 |
| FRIE COUNTY | 11229. | 13.2 | 32299. | 12724. | 4918.2 |
| ROCKLAND COUNTY | 64. | 8.1 | 5844. | 72. | 327.8 |
| SUFFOLK COUNTY | 107. | 8.1 | 9858. | 122. | 2895.0 |

R. FORD L.

FEB 22 1959

NORTH CAROLINA

| | | | | | |
|---------------|-------|------|--------|-------|--------|
| ASHEVILLE | 1254. | 13.8 | 3382. | 1421. | 303.6 |
| PIIRLINGTON | 540. | 11.4 | 2050. | 611. | 0.0 |
| CHARLOTTE | 3476. | 11.6 | 12690. | 3938. | 1073.0 |
| GASTONIA | 366. | 9.9 | 2162. | 415. | 0.0 |
| GREENSRORO | 170. | 8.3 | 5337. | 193. | 330.5 |
| HIGH POINT | 52. | 8.2 | 2405. | 59. | 110.8 |
| WILMINGTON | 314. | 9.9 | 1856. | 356. | 121.9 |
| WINSTON-SALEM | 3140. | 14.4 | 8005. | 3558. | 640.8 |

NORTH DAKOTA

| | OHIO | | | | |
|------------|-------|------|--------|-------|--------|
| AKRON | 1656. | 9.7 | 10706. | 1876. | 701.2 |
| CANTON | 504. | 9.3 | 4086. | 571. | 233.0 |
| CINCINNATI | 4057. | 10.5 | 19307. | 4597. | 2053.2 |
| CLEVELAND | 4013. | 9.5 | 28799. | 4547. | 1932.5 |
| DAYTON | 2178. | 10.4 | 10693. | 2468. | 745.1 |
| ELYRIA | 288. | 9.5 | 2068. | 327. | 95.3 |
| HAMILTON | 1336. | 13.7 | 3638. | 1514. | 223.1 |
| LIMA | 1611. | 16.5 | 3543. | 1825. | 164.5 |
| LORAIN | 495. | 9.9 | 2925. | 561. | 155.0 |
| MANSFIELD | 60. | 8.3 | 1876. | 68. | 86.5 |
| MARIETTA | 176. | 11.1 | 714. | 199. | 0.0 |

| ALLOCATION UNDER \$ 15 MILL. PER 1/10 | | | ALLOCATION UNDER HR5247 TITLE II | | |
|---|---------------------------------|-------------------------------|--|---------------------------------|----------|
| | UNEMPLOYMENT FORMULA (\$000) | EXCESS UNEMPLOYMENT NO. | | UNEMPLOYMENT FORMULA (\$000) | TITLE II |
| MIDDLETON | 846. | 13.0 | 2492. | 958. | 0.0 |
| SPRINGFIELD | 171. | 8.6 | 2779. | 194. | 118.1 |
| TOLEDO | 5030. | 11.6 | 18363. | 5699. | 1163.4 |
| WARREN | 618. | 10.7 | 2776. | 701. | 123.1 |
| YOUNGSTOWN | 2511. | 13.3 | 7141. | 2846. | 553.6 |
| HAMILTON COUNTY | 537. | 8.5 | 10336. | 608. | 701.1 |
| MONTGOMERY COUNTY | 108. | 8.1 | 9948. | 123. | 395.2 |
| SUMMIT COUNTY | 0. | 8.0 | 6643. | 0. | 307.2 |

R. FORD LIBRARY

OKLAHOMA

OREGON

| | | | | | |
|-------------|-------|------|--------|-------|--------|
| EUGENE | 753. | 10.7 | 3379. | 853. | 231.7 |
| PORTLAND | 2959. | 10.0 | 16765. | 3353. | 1034.9 |
| SALEM | 831. | 11.5 | 3093. | 941. | 219.7 |
| SPRINGFIELD | 440. | 12.5 | 1383. | 498. | 0.0 |

PENNSYLVANIA

| | | | | | |
|---------------------|--------|------|--------|--------|---------|
| ALLENTOWN | 565. | 9.3 | 4577. | 640. | 209.9 |
| ALTOONA | 336. | 9.6 | 2284. | 381. | 76.3 |
| CHESTER | 1228. | 14.2 | 3187. | 1391. | 226.0 |
| HARRISBURG | 180. | 8.7 | 2530. | 204. | 94.9 |
| HAZELTON | 247. | 10.2 | 1296. | 280. | 0.0 |
| LANCASTER | 983. | 12.4 | 3138. | 1113. | 147.6 |
| PHILADELPHIA | 21345. | 11.0 | 88679. | 24185. | 12891.6 |
| PTTSBURGH | 3596. | 10.0 | 20375. | 4075. | 1607.6 |
| PFADING | 243. | 8.7 | 3426. | 276. | 115.9 |
| SCRANTON | 1910. | 13.0 | 5627. | 2164. | 284.9 |
| WILKES-BARRE | 619. | 10.8 | 2704. | 701. | 121.4 |
| WILLIAMSPORT | 272. | 10.1 | 1482. | 308. | 0.0 |
| YORK | 666. | 11.4 | 2531. | 755. | 140.0 |
| RUCKS COUNTY | 405. | 8.5 | 7810. | 459. | 255.9 |
| LUZERNE COUNTY | 1249. | 10.2 | 6560. | 1415. | 176.1 |
| WESTMORELAND COUNTY | 1865. | 10.0 | 10565. | 2113. | 176.9 |

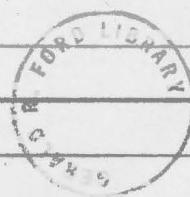
RHODE ISLAND

| | | | | | |
|------------|-------|------|--------|-------|--------|
| CRANSTON | 1234. | 12.5 | 3886. | 1399. | 268.2 |
| PAWTUCKET | 2542. | 16.3 | 5656. | 2880. | 463.0 |
| PROVIDENCE | 6287. | 17.1 | 13386. | 7124. | 1338.2 |
| WARWICK | 2011. | 14.3 | 5172. | 2279. | 229.5 |

| ALLOCATION UNDER \$ 15 MILL. PER 1/10 FORMULA (\$000) | | | ALLOCATION UNDER HR5247 TITLE II FORMULA (\$000) | | |
|--|-------------------------|-----|---|--|--|
| | UNEMPLOYMENT PERCENT | NO. | EXCESS UNEMPLOYMENT | | |
| | | | | | |

SOUTH CAROLINA

| | | | | | |
|-------------|------|------|-------|------|-------|
| COLUMBIA | 392. | 8.8 | 4881. | 444. | 142.0 |
| GREENVILLE | 501. | 10.1 | 2729. | 567. | 160.9 |
| SPARTANBURG | 661. | 12.0 | 2247. | 749. | 0.0 |



SOUTH DAKOTA

| |
|-----------|
| TENNESSEE |
| TEXAS |

| | | | | | |
|-------------|-------|------|--------|-------|-------|
| BROWNSVILLE | 540. | 11.9 | 1867. | 612. | 103.4 |
| DENISON | 387. | 12.4 | 1236. | 439. | 0.0 |
| EDINBURG | 123. | 10.4 | 602. | 139. | 0.0 |
| EL PASO | 2115. | 10.1 | 11524. | 2396. | 687.5 |
| HARLINGEN | 296. | 11.0 | 1230. | 335. | 0.0 |
| LAREDO | 2173. | 19.5 | 4176. | 2463. | 287.5 |
| MCALENN | 274. | 10.4 | 1343. | 310. | 0.0 |
| PHARR | 97. | 10.4 | 478. | 110. | 0.0 |
| PORT ARTHUR | 348. | 9.9 | 2056. | 395. | 112.1 |
| SAN ANTONIO | 855. | 8.4 | 20335. | 968. | 773.8 |
| SAN BENITO | 125. | 11.0 | 518. | 141. | 0.0 |
| SHERMAN | 490. | 12.4 | 1565. | 555. | 0.0 |
| TXARKANA | 80. | 8.7 | 1121. | 90. | 0.0 |
| WACO | 102. | 8.3 | 3184. | 115. | 141.2 |

UTAH

| | | | | | |
|----------------|------|------|-------|------|-------|
| OGDEN | 558. | 10.2 | 2931. | 632. | 106.6 |
| OPEM | 16. | 8.2 | 738. | 18. | 0.0 |
| PROVO | 52. | 8.3 | 1641. | 59. | 414.6 |
| SALT LAKE CITY | 0. | 8.0 | 6124. | 0. | 281.3 |

VERMONT

| |
|-----------|
| VIRGINIA |
| LYNCHBURG |

21. 8.1 1887. 23. 136.7

| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 | | | ALLOCATION UNDER HR5247 TITLE II | |
|------------|---|---------|-------|--|-----------------|
| | UNEMPLOYMENT FORMULA (\$000) | PERCENT | NO. | EXCESS UNEMPLOYMENT | FORMULA (\$000) |
| | | | | 0. | 236.5 |
| PORSTMOUTH | 0. | 8.0 | 3521. | 0. | 236.5 |
| ROANOKE | 176. | 8.5 | 3386. | 199. | 265.7 |

WASHINGTON

| | | | | | |
|------------------|-------|------|--------|-------|--------|
| SEATTLE | 1321. | 8.6 | 21462. | 1497. | 1200.7 |
| SPOKANE | 1314. | 10.2 | 6903. | 1489. | 396.8 |
| TACOMA | 807. | 9.5 | 5792. | 915. | 417.4 |
| YAKIMA | 613. | 12.0 | 2045. | 695. | 0.0 |
| KING COUNTY | 876. | 8.4 | 20448. | 993. | 814.3 |
| PIERCE COUNTY | 870. | 9.0 | 8867. | 985. | 203.6 |
| SNOHOMISH COUNTY | 526. | 8.8 | 6562. | 597. | 254.3 |

WEST VIRGINIA

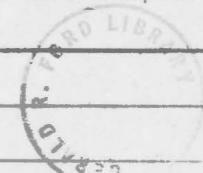
| | | | | | |
|-------------|------|------|-------|------|-----|
| PARKERSBURG | 350. | 10.3 | 1774. | 396. | 0.0 |
| WEIRTON | 36. | 8.4 | 851. | 41. | 0.0 |

WISCONSIN

| | | | | | |
|------------|-------|-----|--------|-------|--------|
| MILWAUKEE | 3877. | 9.4 | 29498. | 4393. | 1500.5 |
| OSHKOSH | 138. | 8.7 | 1938. | 156. | 57.2 |
| WEST ALLIS | 28. | 8.1 | 2577. | 32. | 80.0 |

WYOMING

| | |
|-----------------------|---------|
| TOTAL CITY ALLOCATION | 675000. |
| STATE SET-ASIDE | 225000. |
| TOTAL PROGRAM | 900000. |



Voted "Yea"
ON Final
PASSAGE,
CONFERENCE
REPORT TO
H.R. 5247



"Not Voting"
on Finn

PASSAGE,
CONFERENCE
REPORT TO
H.R. 5247

| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 FORMULA (\$000) | UNEMPLOYMENT PERCENT | EXCESS UNEMPLOYMENT NO. | CDRG ENTITLEMENT FY1975 (\$000) | ALLOCATION UNDER HR5247 TITLE II FORMULA (\$000) |
|---------|--|-------------------------|-------------------------------|--|---|
| Nichols | ANNISTON | 360. | 12.6 | 1462. | 534. |
| Jones | FLORENCE | 276. | 11.1 | 1463. | 409. |
| Bellill | GADSDEN | 996. | 15.1 | 3140. | 1477. |
| Jones | HUNTSVILLE | 677. | 9.8 | 5457. | 1004. |
| | | | | | 235. |
| | | | | | 1026. |
| | | | | | 305. |
| | | | | | 471.2. |
| | | | | | 4065. |
| | | | | | 463.9 |

| ALASKA | ANCHORAGE | 79. | 8.5 | 1982. | 117. | 656. | 214.8 |
|--------|-----------|-----|-----|-------|------|------|-------|
| | | | | | | | |

| ARIZONA | PHOENIX | 3744. | 10.3 | 24867. | 5553. | 2570. | 2513.1 |
|---------|------------|-------|------|--------|-------|-------|--------|
| Rhodes | SCOTTSDALE | 57. | 8.3 | 2341. | 85. | 1832. | 204.2 |
| Rhodes | TEMPE | 181. | 9.0 | 2416. | 268. | 853. | 170.9 |

| ARKANSAS | FAYETTEVILLE | 172. | 10.1 | 1229. | 256. | 854. | 0.0 |
|---------------|--------------|------|------|-------|------|------|------|
| Hannegschmidt | FORT SMITH | 376. | 10.1 | 2678. | 557. | 736. | 75.7 |
| II | SPRINGDALE | 103. | 10.1 | 737. | 153. | 772. | 0.0 |

| CALIFORNIA | ALAMEDA | 47. | 8.2 | 2872. | 70. | 260. | 140.1 |
|---------------------|-------------|-------|------|-------|-------|--------|-------|
| Paterson/Wiggles | ANAHUAC | 252. | 8.5 | 6347. | 373. | 511. | 492.9 |
| Dillingford | DELLFLOWER | 78. | 8.5 | 1975. | 116. | 183. | 46.5 |
| Dillingford | MERKEL | 2014. | 13.4 | 7413. | 2987. | 2812. | 906.1 |
| Reheesom/Wiggles | BUENA PARK | 177. | 9.0 | 2366. | 263. | 203. | 156.3 |
| Reheesom/Wiggles | RUBANK | 296. | 9.0 | 3952. | 439. | 273. | 371.1 |
| Van Dorette | CARSON | 73. | 8.4 | 2276. | 108. | 320. | 159.4 |
| C.Wilson/Anderson | CHULA VISTA | 415. | 10.3 | 2756. | 615. | 258. | 251.1 |
| Rousselot/Danielsen | CORPTON | 1190. | 14.6 | 3903. | 1764. | 4982. | 353.0 |
| Burgener | CONCORD | 47. | 8.2 | 2875. | 70. | 223. | 182.8 |
| Leppal | COSTA MESA | 85. | 8.4 | 2639. | 126. | 229. | 242.3 |
| Leppal | EL CAJON | 241. | 9.7 | 2036. | 357. | 192. | 200.1 |
| Leppal | EL MONTE | 150. | 8.8 | 2440. | 222. | 367. | 146.5 |
| Leppal | FAIRFIELD | 62. | 8.5 | 1569. | 92. | 172. | 0.0 |
| Leppal | FREMONT | 26. | 8.1 | 3173. | 39. | 288. | 210.7 |
| Leppal | FRESNO | 733. | 9.7 | 6203. | 1087. | 10038. | 823.3 |
| Leppal | FULTON | 77. | 8.3 | 3146. | 114. | 250. | 223.1 |

R. FORD LIBRARY
SERIALS

| | ALLOCATION UNDER S 15 MILL. ·PER 1/10 FORMULA (\$000) | | | EXCESS UNEMPLOYMENT NO. | CORG ENTITLEMENT FY1975 (\$000) | ALLOCATION UNDER HRS 247 ·TITLE II FORMULA (\$000) | |
|--------------------|--|--------|---------|-------------------------------|--|---|---------|
| | UNEMPLOYMENT | | PERCENT | | | 367. | 200.6 |
| | 172. | 8.5 | 4328. | | 255. | 175. | 120.9 |
| C. Wilson | GARDEN GROVE | 172. | 8.5 | 4328. | 255. | 367. | 200.6 |
| Hawkins | HAWTHORNE | 282. | 9.4 | 2414. | 359. | 175. | 120.9 |
| Stark | STARK | 721. | 10.7 | 4238. | 1069. | 336. | 473.3 |
| Burke | BUERKE | 214. | 8.7 | 3938. | 317. | 1851. | 327.8 |
| Hannaford | HANNAFORD | 145. | 8.6 | 3077. | 215. | 231. | 116.1 |
| Anderson | ANDERSON | 1758. | 9.6 | 15646. | 2608. | 1514. | 1483.4 |
| Long Beach | LONG BEACH | 22783. | 10.7 | 133890. | 33785. | 38545. | 20273.0 |
| MS Fall | MS FALL | 726. | 12.4 | 3034. | 1077. | 251. | 399.0 |
| Sick | SICK | 467. | 11.1 | 2482. | 693. | 82. | 0.0 |
| Talcott | TALCOTT | 475. | 10.0 | 3524. | 705. | 374. | 124.6 |
| Dollman | DOLLMAN | 4974. | 12.7 | 19931. | 7376. | 12738. | 3098.7 |
| Ward | WARD | 817. | 12.8 | 3230. | 1211. | 297. | 251.6 |
| Ontario | ONTARIO | 375. | 10.0 | 2784. | 557. | 1598. | 295.2 |
| Oxnard | OXNARD | 114. | 8.8 | 1854. | 169. | 254. | 45.2 |
| Pico Rivera | PICO RIVERA | 364. | 9.6 | 3240. | 540. | 395. | 364.4 |
| Pomona | POMONA | 302. | 9.8 | 2440. | 448. | 1149. | 259.5 |
| Bell | BELL | 875. | 12.0 | 3891. | 1297. | 4096. | 710.6 |
| Miller | MILLER | 643. | 9.7 | 5438. | 953. | 1608. | 440.1 |
| Brown | BROWN | 1184. | 9.7 | 10060. | 1763. | 3791. | 1219.4 |
| Goldwater | GOULDATER | 709. | 12.2 | 3053. | 1051. | 264. | 374.6 |
| McClatchey | MCCLATCHY | 472. | 9.1 | 5786. | 699. | 689. | 479.5 |
| Allegretti | ALLEGRETTI | 439. | 9.7 | 3715. | 651. | 359. | 338.7 |
| Talett | TALETT | 427. | 13.2 | 1609. | 634. | 164. | 0.0 |
| Santa Ana | SANTA ANA | 413. | 9.4 | 4108. | 612. | 361. | 371.4 |
| Santa Clara | SANTA CLARA | 436. | 11.3 | 2214. | 647. | 1821. | 356.6 |
| San Leandro | SAN LEANDRO | 1009. | 11.9 | 4567. | 1497. | 3117. | 641.2 |
| San Bernadino | SAN BERNARDINO | 5032. | 10.4 | 32338. | 7463. | 9148. | 2924.5 |
| San Francisco | SAN FRANCISCO | 5420. | 10.5 | 36873. | 8779. | 28790. | 10492.0 |
| Brown | BROWN | 2469. | 10.1 | 17613. | 3662. | 6554. | 2074.7 |
| Van Doren | Van DOREN | 21. | 8.1 | 2539. | 31. | 193. | 227.9 |
| Pettis | PETTIS | 373. | 11.1 | 1980. | 553. | 1726. | 0.0 |
| Edwards | EDWARDS | 406. | 11.0 | 2210. | 603. | 249. | 109.2 |
| Goldwater | GOULDATER | 52. | 8.3 | 2138. | 77. | 218. | 106.5 |
| McClatchey | MCCLATCHY | 1177. | 12.2 | 5069. | 1745. | 1803. | 805.3 |
| Allegretti | ALLEGRETTI | 86. | 8.3 | 3538. | 128. | 255. | 252.5 |
| Talett | TALETT | 31. | 8.2 | 1905. | 46. | 194. | 107.5 |
| South Gate | SOUTH GATE | 1974. | 10.7 | 11599. | 2927. | 745. | 4874.2 |
| Stockton | STOCKTON | 1112. | 9.1 | 13647. | 1650. | 1060. | 2356.3 |
| Sunnyvale | SUNNYVALE | 1530. | 10.5 | 9530. | 2269. | 1560. | 1957.3 |
| Westminster | WESTMINSTER | 261. | 8.4 | 8128. | 387. | 1440. | 1417.2 |
| Alameda County | ALAMEDA COUNTY | 8005. | 9.5 | 75183. | 11871. | 14461. | 32645.0 |
| Contra Costa Co. | CONTRA COSTA CO. | 0. | 9.0 | 16687. | 0. | 1361. | 3074.8 |
| Fresno County | FRESNO COUNTY | 1625. | 10.6 | 9825. | 2410. | 1342. | 2356.2 |
| Mern County | MERN COUNTY | 1040. | 9.0 | 13874. | 1542. | 1258. | 2862.4 |
| Los Angeles County | LOS ANGELES COUNTY | 446. | 9.0 | 11258. | 1254. | 1012. | 3496.1 |
| Riverside County | RIVERSIDE COUNTY | 3776. | 11.3 | 19175. | 5400. | 1863. | 3927.4 |
| Sacramento County | SACRAMENTO COUNTY | 2555. | 10.0 | 19683. | 3937. | 1611. | 4774.5 |

*** Goldwater, Corman, Rees, Moorhead, Waxman, Roybal, Bell, Burke, Hawkins, C. Wilson, Anderson

| ALLOCATION UNDER \$ 15 MILL. PER 1/10 FORMULA (\$000) | | UNEMPLOYMENT PERCENT | EXCESS UNEMPLOYMENT NO. | CORG ENTITLEMENT (\$000) | ALLOCATION UNDER HHS 5247 TITLE II FORMULA (\$000) |
|--|--|-------------------------|-------------------------------|--------------------------------|---|
|--|--|-------------------------|-------------------------------|--------------------------------|---|

COLORADO

CONNECTICUT

| | | | | | | | |
|-----------------|-------------|-------|------|-------|-------|--------|--------|
| <u>Mckinney</u> | FRIEDGPORT | 1989. | 12.3 | 8438. | 2950. | 4113. | 1710.4 |
| <u>Moffett</u> | BRISTOL | 1042. | 14.3 | 3507. | 1545. | 1533. | 518.9 |
| <u>SARASIN</u> | DANBURY | 669. | 12.5 | 2755. | 992. | 1198. | 411.2 |
| | FAIRFIELD | 57. | 8.5 | 1682. | 99. | 162. | 249.8 |
| <u>SARASIN</u> | HARTFORD | 1878. | 11.9 | 8498. | 2785. | 10267. | 2312.7 |
| <u>SARASIN</u> | MERIDEN | 638. | 11.9 | 2885. | 946. | 408. | 352.6 |
| <u>Waino</u> | MILFORD | 559. | 11.7 | 2621. | 829. | 515. | 490.0 |
| <u>Moffett</u> | NEW BRITAIN | 1384. | 13.3 | 5152. | 2053. | 4182. | 752.3 |
| <u>Dodd</u> | NEW HAVEN | 1357. | 11.4 | 6749. | 2013. | 18162. | 1493.2 |
| <u>Dodd</u> | NEW LONDON | 41. | 8.4 | 1268. | 60. | 6413. | 0.0 |
| <u>SARASIN</u> | NORWALK | 97. | 8.4 | 3019. | 144. | 812. | 383.3 |
| <u>SARASIN</u> | NORWICH | 46. | 8.4 | 1429. | 68. | 1478. | 0.0 |
| | WATERBURY | 1037. | 13.8 | 6482. | 2724. | 5688. | 1164.2 |
| | WEST HAVEN | 179. | 9.1 | 2193. | 265. | 758. | 194.8 |

DELAWARE

| | | | | | | | |
|----------------|-------------------|-------|------|--------|-------|-------|--------|
| <u>du Pont</u> | WILMINGTON | 1447. | 14.5 | 4787. | 2146. | 4490. | 1104.3 |
| <u>du Pont</u> | NEW CASTLE COUNTY | 1691. | 10.3 | 12557. | 2804. | 759. | 639.4 |

DISTRICT OF COLUMBIA

FLORIDA

| | | | | | | | |
|----------------------|-----------------|-------|------|--------|-------|-------|--------|
| <u>Rogers</u> | ROCA RATON | 187. | 10.9 | 1045. | 278. | 408. | 0.0 |
| <u>Frey</u> | COCOA | 247. | 13.4 | 907. | 366. | 113. | 0.0 |
| <u>Chappell</u> | DAYTONA BEACH | 312. | 10.8 | 1787. | 463. | 675. | 0.0 |
| <u>Rogers</u> | FORT LAUDERDALE | 1478. | 11.8 | 6806. | 2192. | 612. | 1103.8 |
| <u>Burke</u> | FORT MYERS | 324. | 12.3 | 1373. | 480. | 518. | 0.0 |
| <u>Burke</u> | HTALFAH | 99. | 8.3 | 4069. | 147. | 512. | 237.6 |
| <u>Burke/Lehman</u> | HOLLYWOOD | 1475. | 13.5 | 5370. | 2188. | 408. | 741.3 |
| <u>Frey</u> | LAKELAND | 0. | 8.0 | 1279. | 0. | 217. | 0.0 |
| <u>Peppe/Farrell</u> | MELBOURNE | 579. | 13.4 | 2131. | 859. | 580. | 0.0 |
| <u>Peppe/Farrell</u> | MIAMI BEACH | 727. | 12.1 | 3114. | 1079. | 564. | 1266.9 |
| <u>Lekman</u> | MIAMI | 2426. | 10.3 | 16114. | 3598. | 3165. | 1901.0 |
| <u>Lekman/Frey</u> | ORLANDO | 893. | 11.0 | 4856. | 1324. | 936. | 591.8 |

GENERAL FUND LIQUIDATION

| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 | | | EXCESS UNEMPLOYMENT FY1975 (\$000) | CDBG ENTITLEMENT FY1975 (\$000) | ALLOCATION UNDER HRS247 TITLE II | |
|--------------|---|---------|------|---|--|--|--------|
| | FORMULA (\$000) | PERCENT | NO. | | | FORMULA (\$000) | |
| Sikes | PENSACOLA | 140. | 8.9 | 2053. | 208. | 367. | 133.7 |
| Young | SAINT PETERSBURG | 733. | 9.5 | 6884. | 1087. | 1010. | 631.8 |
| Haley | SARASOTA | 339. | 11.5 | 1650. | 502. | 965. | 0.0 |
| Gibbons | TAMPA | 1545. | 10.0 | 11454. | 2291. | 8577. | 1118.3 |
| Foley | TITUSVILLE | 440. | 13.4 | 1621. | 653. | 959. | 0.0 |
| Bafatis | WEST PALM BEACH | 713. | 12.1 | 3121. | 1058. | 307. | 449.7 |
| Burke/Lehman | WINTER HAVEN | 0. | 8.0 | 549. | 0. | 96. | 0.0 |
| | HOWARD COUNTY | 1434. | 12.5 | 5906. | 2126. | 1435. | 1288.2 |
| | DADE COUNTY | 2144. | 9.0 | 28616. | 3180. | 21610. | 3993.0 |
| | HILLSBOROUGH COUNTY | 1033. | 9.8 | 4339. | 1532. | 922. | 1073.7 |
| | ORANGE COUNTY | 1916. | 11.2 | 9947. | 2842. | 905. | 987.3 |
| | PALM BEACH COUNTY | 1727. | 10.9 | 9627. | 2561. | 1068. | 1237.6 |
| | PINELLAS COUNTY | 698. | 9.4 | 6948. | 1035. | 816. | 758.5 |

GEORGIA

| | | | | | | | |
|-------------------|----------|-------|------|--------|--------|--------|--------|
| Levitin/Mattingly | ALBANY | 425. | 10.1 | 3032. | 630. | 690. | 168.0 |
| Young/Plant | ATLANTA | 6953. | 12.7 | 27860. | 10310. | 18780. | 3609.9 |
| Stephens | AUGUSTA | 249. | 9.7 | 2190. | 384. | 1042. | 209.3 |
| | COLUMBUS | 256. | 8.6 | 5434. | 379. | 4287. | 567.2 |
| | MACON | 337. | 9.0 | 4495. | 499. | 1023. | 383.4 |
| | SAVANNAH | 288. | 8.9 | 4217. | 426. | 7264. | 366.8 |

HAWAII

IDAHO

ILLINOIS

| | | | | | | | |
|---------------|--------------------|--------|------|---------|--------|--------|---------|
| * * * Chicago | CHICAGO | 10783. | 9.1 | 132285. | 15991. | 43201. | 18583.0 |
| Madison | DECATUR | 849. | 11.3 | 4311. | 1259. | 515. | 328.0 |
| Prize | FAST SAINT LOUIS | 1463. | 18.0 | 3904. | 2169. | 3492. | 573.5 |
| | ELGIN | 0. | 8.0 | 1949. | 0. | 157. | 125.3 |
| Joliet | JOLIET | 243. | 9.1 | 2981. | 360. | 295. | 256.8 |
| Anderson | ROCKFORD | 1552. | 11.6 | 7418. | 2302. | 2607. | 782.0 |
| | WAUKGAN | 20. | 8.1 | 2435. | 30. | 268. | 206.9 |
| | MADISON COUNTY | 1543. | 10.3 | 10247. | 2288. | 992. | 203.0 |
| | SAINT CLAIR COUNTY | 1592. | 10.9 | 8875. | 2361. | 890. | 342.1 |



* * * Metcalf, Murphy, Russo, Facy, Hyde, Collins, Rostenkowski, Yates, Annunzio

| ALLOCATION UNDER \$ 15 MILL. PFH 1/10 FORMULA (\$000) | | UNEMPLOYMENT PERCENT | EXCESS UNEMPLOYMENT NO. | CDRG ENTITLEMENT FY1975 (\$000) | ALLOCATION UNDER HR5247 TITLE II FORMULA (\$000) |
|--|--|-------------------------|-------------------------------|--|---|
|--|--|-------------------------|-------------------------------|--|---|

INDIANA

| | | | | | | | |
|-------------------|--------------|-------|------|--------|-------|--------|--------|
| Hill | ANDERSON | 1344. | 14.7 | 4371. | 1992. | 762. | 498.7 |
| House | EVANSVILLE | 543. | 9.5 | 5476. | 865. | 2870. | 449.9 |
| Kivitt | FORT WAYNE | 1700. | 11.3 | 8633. | 2521. | 2081. | 773.9 |
| Gary | GARY | 537. | 9.2 | 6105. | 796. | 6974. | 776.7 |
| Sheep | INDIANAPOLIS | 1067. | 8.5 | 26890. | 1582. | 13929. | 2834.9 |
| Munice | MUNCIE | 922. | 12.9 | 3598. | 1367. | 344. | 378.3 |
| + | SOUTH BEND | 391. | 9.1 | 4798. | 580. | 3547. | 459.0 |

IOWA

| | | | | | | | |
|--------------------|----------------|------|-----|-------|------|------|-------|
| Harkins | COUNCIL BLUFFS | 200. | 9.2 | 2278. | 297. | 267. | 124.1 |
|--------------------|----------------|------|-----|-------|------|------|-------|

KANSAS

| | | | | | | |
|-------------|------|-----|-------|------|-------|-------|
| KANSAS CITY | 613. | 9.3 | 6507. | 910. | 6206. | 665.3 |
|-------------|------|-----|-------|------|-------|-------|

KENTUCKY

| | | | | | | | |
|--------------------|--------------|------|------|-------|------|-------|-------|
| Skyder | COVINGTON | 384. | 10.8 | 2197. | 570. | 1507. | 267.0 |
| Hubbard | HOPKINSVILLE | 17. | 8.3 | 696. | 25. | 140. | 0.0 |

LOUISIANA

| | | | | | | | |
|-----------------|--------------|-------|------|--------|-------|--------|--------|
| Long | ALEXANDRIA | 254. | 10.5 | 1582. | 377. | 326. | 0.0 |
| | LAKE CHARLES | 224. | 9.2 | 2600. | 339. | 1478. | 240.9 |
| | MONROE | 124. | 8.9 | 1819. | 184. | 1415. | 126.2 |
| | NEW ORLEANS | 2257. | 9.5 | 21194. | 3346. | 14808. | 2969.8 |
| | SHREVEPORT | 438. | 8.9 | 6417. | 649. | 1142. | 627.0 |

MAINE

| | | | | | | | |
|------------------|----------|------|------|-------|------|-------|-------|
| Carey | AUBURN | 347. | 12.9 | 1353. | 514. | 701. | 0.0 |
| Cohen | LEWISTON | 608. | 12.9 | 2372. | 901. | 2936. | 0.0 |
| + | PORTLAND | 273. | 9.5 | 2561. | 404. | 5272. | 435.9 |

MARYLAND

| | | | | | | | |
|-----------------------------------|-----------|-------|------|--------|--------|--------|--------|
| Long/Sarbanes/Mitchell | BALTIMORE | 6794. | 10.7 | 39924. | 10074. | 32749. | 5220.7 |
|-----------------------------------|-----------|-------|------|--------|--------|--------|--------|



| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 FORMULA (\$000) | | | CORG ENTITLEMENT FY1975 (\$000) | | | ALLOCATION UNDER HR5247 TITLE II FORMULA (\$000) | | |
|--|--|--|--|--|--|--|---|--|--|
| | UNEMPLOYMENT PERCENT | | | EXCESS UNEMPLOYMENT | | | | | |
| | NO. | | | | | | | | |

MASSACHUSETTS

| | | | | | | |
|-------------|-------|------|--------|--------|--------|---------|
| ARLINGTON | 36. | 8.3 | 1484. | 54. | 141. | 295.7 |
| BOSTON | 9064. | 12.8 | 35842. | 13441. | 32108. | 15957.0 |
| BUCKTON | 1021. | 12.1 | 4466. | 1513. | 1032. | 1070.2 |
| CAMBRIDGE | 1291. | 11.9 | 5842. | 1915. | 4035. | 1835.1 |
| CHICOPEE | 946. | 12.7 | 3791. | 1403. | 365. | 505.6 |
| FALL RIVER | 1447. | 14.7 | 6334. | 2887. | 5442. | 1329.3 |
| FITCHBURG | 412. | 11.3 | 2092. | 611. | 566. | 0.0 |
| FRAMINGHAM | 40. | 8.3 | 1651. | 60. | 249. | 409.2 |
| HARRINGTON | 434. | 11.3 | 2205. | 644. | 1976. | 0.0 |
| HOLYOKE | 940. | 14.8 | 3035. | 1394. | 2942. | 613.1 |
| LAWRENCE | 939. | 12.6 | 3816. | 1393. | 1578. | 700.7 |
| LEOMINSTER | 317. | 11.3 | 1609. | 470. | 113. | 0.0 |
| LORELL | 1397. | 13.1 | 5321. | 2071. | 3542. | 1011.9 |
| LYNN | 1151. | 12.5 | 4739. | 1706. | 3227. | 1250.4 |
| MALDEN | 433. | 10.6 | 2616. | 642. | 4546. | 549.1 |
| MEDFORD | 241. | 9.5 | 2642. | 417. | 181. | 497.2 |
| NEWTON | 135. | 8.5 | 3411. | 201. | 655. | 721.5 |
| NEW BEDFORD | 2366. | 16.0 | 7016. | 3508. | 10138. | 1563.3 |
| PITTSFIELD | 491. | 11.1 | 2607. | 728. | 1342. | 549.5 |
| QUINCY | 788. | 11.0 | 4285. | 1169. | 983. | 1169.9 |
| SOMERVILLE | 1295. | 12.9 | 5056. | 1921. | 337. | 941.7 |
| SPRINGFIELD | 2484. | 13.4 | 9142. | 3584. | 9096. | 1784.7 |
| WALTHAM | 224. | 9.2 | 2547. | 332. | 193. | 410.3 |
| WEYMOUTH | 58. | 8.5 | 1456. | 86. | 163. | 335.9 |
| WORCESTER | 1471. | 10.9 | 8198. | 2181. | 6044. | 1820.9 |

MICHIGAN

| | | | | | | | |
|-------------|------------------|-------|---------|--------|--------|---------|--------|
| ECH | ANN ARBOR | 693. | 10.3 | 4601. | 1027. | 2476. | 453.8 |
| BROWN | BATTLE CREEK | 453. | 12.2 | 1953. | 672. | 177. | 0.0 |
| TRAXLER | PAT CITY | 914. | 15.2 | 2863. | 1356. | 1318. | 0.0 |
| FOLD | DEARBORN HEIGHTS | 640. | 11.0 | 3480. | 949. | 231. | 193.9 |
| DEARBORN | 727. | 10.4 | 4670. | 1078. | 294. | 916.9 | |
| DETROIT | 55534. | 21.6 | 130795. | 82353. | 34187. | 38027.0 | |
| CARR | FAST LANSING | 481. | 12.7 | 2730. | 1010. | 164. | 0.0 |
| Piggle | FLINT | 5573. | 19.1 | 14220. | 8264. | 8759. | 2363.6 |
| Vander Veen | GRAND PRAIRIES | 2806. | 13.1 | 10688. | 4161. | 4815. | 1169.3 |
| CARR | JACKSON | 288. | 10.4 | 1852. | 427. | 1062. | 0.0 |
| BROWN | KALAMAZOO | 888. | 11.7 | 4163. | 1317. | 343. | 394.1 |
| CARR | LANSING | 1695. | 12.5 | 6983. | 2514. | 6967. | 878.4 |
| Dingell | LINCOLN PARK | 719. | 12.7 | 2881. | 1066. | 456. | 178.9 |
| ech | LIVONIA | 251. | 8.9 | 3685. | 373. | 266. | 352.4 |
| Vander Jagt | MUSKEGON HEIGHTS | 200. | 12.7 | 802. | 297. | 676. | 0.0 |

* * * Conyers, Diggs, Neder, Dingell, Brockhead



| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 | | UNEMPLOYMENT | | EXCESS UNEMPLOYMENT FY1975 | CDRG ENTITLEMENT (\$000) | ALLOCATION UNDER HR5247 TITLE II | |
|------------------------|---|---------|--------------|--------|----------------------------------|--------------------------------|--|-----------------|
| | FORMULA (\$000) | PERCENT | NO. | | | | (\$000) | FORMULA (\$000) |
| <u>Vander Veer</u> | MUSKEGON | 559. | 12.7 | 2239. | 828. | 1108. | 0.0 | |
| <u>Roomfield</u> | PONTIAC | 4755. | 29.9 | 9628. | 7052. | 3198. | 2786.0 | |
| <u>Brown</u> | PORTAGE | 153. | 9.7 | 1298. | 227. | 84. | 0.0 | |
| <u>O'Hara</u> | ROSEVILLE | 1145. | 15.1 | 3612. | 1698. | 212. | 302.4 | |
| <u>Branchard</u> | ROYAL OAK | 503. | 10.0 | 3729. | 746. | 221. | 237.0 | |
| <u>Traxler</u> | SAGINAW | 1559. | 14.8 | 5062. | 2326. | 3604. | 776.1 | |
| <u>D'Haen</u> | SAINT CLARE SHORES | 872. | 11.7 | 4088. | 1293. | 261. | 283.9 | |
| | SOUTHFIELD | 289. | 9.5 | 2713. | 428. | 145. | 336.6 | |
| <u>Blanchard</u> | STERLING HEIGHTS | 804. | 13.2 | 3026. | 1192. | 144. | 379.3 | |
| <u>Ford</u> | TAYLOR | 1325. | 15.6 | 4037. | 1967. | 239. | 408.4 | |
| <u>Nedel/Blanchard</u> | WARREN | 2022. | 12.3 | 8576. | 2998. | 1586. | 975.5 | |
| <u>Ford</u> | WESTLAND | 602. | 10.7 | 3536. | 892. | 268. | 208.3 | |
| <u>Vander Veer</u> | WYOMING | 498. | 11.1 | 2644. | 738. | 183. | 177.6 | |
| | GENESEE COUNTY | 4718. | 12.1 | 13146. | 6996. | 721. | 1487.8 | |
| | OAKLAND COUNTY | 6793. | 14.6 | 22284. | 10073. | 954. | 2286.1 | |
| | WAYNE COUNTY | 5561. | 17.1 | 15498. | 8247. | 637. | 8345.0 | |

MINNESOTA

| | | | | | | | |
|-----------------|-------------|------|-----|--------|------|--------|--------|
| <u>Oberstar</u> | DULUTH | 274. | 9.0 | 3651. | 406. | 3386. | 254.4 |
| | MINNEAPOLIS | 276. | 8.2 | 16773. | 409. | 16793. | 1409.0 |

MISSISSIPPI

| | | | | | | |
|--------|-----|-----|-------|-----|-------|------|
| PILOXI | 31. | 8.2 | 1695. | 46. | 3933. | 53.8 |
|--------|-----|-----|-------|-----|-------|------|

MISSOURI

| | | | | | | |
|-------------|-------|------|--------|--------|--------|--------|
| KANSAS CITY | 2254. | 9.5 | 21215. | 3350. | 17859. | 3378.0 |
| SAINT LOUIS | 8200. | 12.9 | 32014. | 12160. | 15194. | 8560.0 |

MONTANA

| | | | | | | |
|-------------|------|-----|-------|------|------|-------|
| BILLINGS | 86. | 8.5 | 2167. | 127. | 246. | 152.7 |
| GREAT FALLS | 130. | 8.8 | 2128. | 193. | 243. | 136.9 |

NEBRASKA

| | | | | | | |
|-------|------|-----|--------|------|-------|--------|
| OMAHA | 498. | 8.5 | 12554. | 738. | 1390. | 1207.7 |
|-------|------|-----|--------|------|-------|--------|



| ALLOCATION UNDER \$ 15 MILL., UNEMPLOYMENT PER 1/10 FORMULA (\$000) | | | CORG EXCESS UNEMPLOYMENT ENTITLEMENT FY1975 (\$000) | | | ALLOCATION UNDER HR5247 TITLE II FORMULA (\$000) | |
|--|---------|-----|---|--|--|---|--|
| | PERCENT | NO. | | | | | |

NEVADA

| | | | | | | | |
|--------------|-------------------|---------------|-------------|----------------|---------------|--------------|----------------|
| <u>Smith</u> | LAS VEGAS PENO | 1611. 357. | 12.3 9.5 | 6836. 3350. | 2390. 529. | 510. 257. | 974.3 400.9 |
|--------------|-------------------|---------------|-------------|----------------|---------------|--------------|----------------|

NEW HAMPSHIRE

| | | | | | | | |
|-----------------|------------|------|------|-------|-------|-------|-------|
| <u>D'Amours</u> | MANCHESTER | 700. | 10.7 | 4113. | 1038. | 2500. | 627.0 |
|-----------------|------------|------|------|-------|-------|-------|-------|

NEW JERSEY

| | | | | | | | |
|-----------------|-------------------|--------|------|---------|---------|--------|--------|
| <u>Howard</u> | ASBURY PARK | 18. | 8.4 | 570. | 27. | 297. | 0.0 |
| <u>Hughes</u> | ATLANTIC CITY | 517. | 12.1 | 2264. | 767. | 3340. | 0.0 |
| | RAYONNE | 66. | 8.3 | 2707. | 98. | 500. | 319.8 |
| | BLOOMFIELD | 132. | 8.8 | 2149. | 195. | 134. | 254.4 |
| <u>Hughes</u> | PRIDGETON | 353. | 14.0 | 1223. | 524. | 283. | 0.0 |
| <u>Fazio</u> | CAMDEN | 2317. | 16.6 | 6633. | 3436. | 5554. | 1224.9 |
| <u>Pinaldo</u> | FITZGERALD | 771. | 10.2 | 5303. | 1144. | 511. | 682.0 |
| | IRVINGTON | 273. | 9.4 | 2722. | 405. | 297. | 306.9 |
| <u>Daniels</u> | JERSEY CITY | 1855. | 10.5 | 11555. | 2751. | 6485. | 1623.2 |
| <u>Howard</u> | LONG BRANCH | 37. | 8.4 | 1141. | 54. | 145. | 0.0 |
| <u>Hughes</u> | MILLVILLE | 3H1. | 14.0 | 1319. | 565. | 78. | 0.0 |
| <u>Borling</u> | NEWARK | 8123. | 16.2 | 23799. | 12047. | 20513. | 5457.3 |
| <u>Miller</u> | NEW BRUNSWICK | 37. | 8.3 | 1508. | 54. | 1399. | 0.0 |
| <u>Roe</u> | PASSAIC | 1130. | 14.6 | 3706. | 1675. | 283. | 358.0 |
| <u>Roe</u> | PATERSON | 2679. | 14.5 | 8862. | 3973. | 4036. | 1316.4 |
| <u>Batten</u> | PERTH AMBOY | 35. | 8.3 | 1450. | 52. | 1441. | 0.0 |
| <u>Batten</u> | SAYREVILLE | 69268. | 83.0 | 113677. | 102720. | 770. | 0.0 |
| | TRENTON | 616. | 10.1 | 4396. | 914. | 5097. | 658.4 |
| <u>Heldtaki</u> | UNION CITY | 1262. | 14.8 | 4072. | 1871. | 301. | 540.6 |
| <u>Hughes</u> | VINELAND | 756. | 14.0 | 2616. | 1121. | 1519. | 0.0 |
| | PURLINGTON COUNTY | 1693. | 10.9 | 9435. | 2510. | 509. | 679.6 |
| | HUDSON COUNTY | 1228. | 11.5 | 5985. | 1821. | 385. | 2379.4 |
| | MIDDLESEX COUNTY | 212. | 8.3 | 8712. | 315. | 655. | 978.3 |
| | MONMOUTH COUNTY | 342. | 8.4 | 10655. | 507. | 978. | 809.6 |
| | UNION COUNTY | 168. | 8.2 | 10204. | 249. | 613. | 806.8 |

NEW MEXICO

| | | | | | | | |
|--|--------|-----|-----|-------|------|-------|-------|
| | ALBANY | 69. | 8.2 | 4191. | 102. | 2109. | 612.4 |
|--|--------|-----|-----|-------|------|-------|-------|



| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 | | | EXCESS UNEMPLOYMENT (\$000) | CORG ENTITLEMENT FY1975 (\$000) | ALLOCATION UNDER HR5247 TITLE II | |
|---------------------|---|---------|---------|-----------------------------------|--|--|--|
| | FORMULA (\$000) | PERCENT | NO. | | | FORMULA (\$000) | |
| <u>LaFale/Nowak</u> | | | | | | | |
| BINGHAMTON | 414. | 10.3 | 2751. | 614. | 5414. | 562.5 | |
| BUFFALO | 10449. | 16.5 | 30221. | 15569. | 11685. | 6621.6 | |
| ELMIRA | 153. | 9.5 | 1434. | 226. | 1610. | 0.0 | |
| MOUNT VERNON | 614. | 10.7 | 3608. | 910. | 2590. | 500.6 | |
| NEW ROCHELLE | 332. | 9.5 | 3121. | 493. | 440. | 551.3 | |
| NEW YORK | 56382. | 10.5 | 351165. | 83611. | 102244. | 137835.0 | |
| <u>Lafance</u> | | | | | | | |
| NIAGARA FALLS | 2276. | 17.9 | 6102. | 3375. | 1571. | 1174.4 | |
| ROCHESTER | 600. | 8.7 | 11055. | 890. | 11684. | 1548.4 | |
| <u>Mitchell</u> | | | | | | | |
| ROME | 503. | 11.9 | 2274. | 745. | 1523. | 159.5 | |
| SCHENECTADY | 175. | 8.8 | 2861. | 260. | 1488. | 243.3 | |
| SYRACUSE | 560. | 9.0 | 7472. | 830. | 11861. | 779.5 | |
| TROY | 101. | 8.6 | 2154. | 150. | 1414. | 142.1 | |
| <u>Mitchell</u> | | | | | | | |
| UTICA | 1069. | 12.2 | 4604. | 1585. | 1551. | 478.8 | |
| YONKERS | 1051. | 9.7 | 8892. | 1558. | 5245. | 1138.2 | |
| FRUIT COUNTY | 8480. | 13.2 | 32299. | 12724. | 1621. | 8197.0 | |
| ROCKLAND COUNTY | 49. | 8.1 | 5844. | 72. | 465. | 546.4 | |
| SUFFOLK COUNTY | 82. | 8.1 | 9858. | 122. | 1079. | 4825.0 | |

NORTH CAROLINA

| | | | | | | | |
|-----------------|---------------|-------|------|--------|-------|--------|--------|
| <u>Taylor</u> | ASHEVILLE | 958. | 13.8 | 3382. | 1421. | 3238. | 506.0 |
| <u>Pfeifer</u> | PURPLEMING | 412. | 11.4 | 2050. | 611. | 1334. | 0.0 |
| <u>Martin</u> | CHARLOTTE | 2656. | 11.6 | 12690. | 3938. | 10594. | 1788.3 |
| <u>Doughill</u> | GASTONIA | 280. | 9.9 | 2162. | 415. | 1402. | 0.0 |
| <u>Rose</u> | GREENSHROPS | 130. | 8.3 | 5337. | 193. | 2191. | 550.9 |
| <u>McAfee</u> | HIGH POINT | 40. | 8.2 | 2405. | 59. | 4038. | 184.7 |
| <u>Wright</u> | WILMINGTON | 240. | 9.9 | 1856. | 356. | 961. | 203.1 |
| <u>Wright</u> | WINSTON-SALEM | 2394. | 14.4 | 8005. | 3558. | 5491. | 1068.0 |

NORTH DAKOTA

OHIO

| | | | | | | | |
|---------------------|------------|-------|------|--------|-------|--------|--------|
| <u>Schubertling</u> | AKRON | 1265. | 9.7 | 10706. | 1876. | 10979. | 1168.7 |
| <u>Carter</u> | CANTON | 385. | 9.3 | 4086. | 571. | 1109. | 388.3 |
| <u>Carter</u> | CINCINNATI | 3100. | 10.5 | 19307. | 4597. | 18828. | 3422.0 |
| <u>Whalen</u> | CLEVELAND | 3066. | 9.5 | 26749. | 4547. | 16092. | 3220.9 |
| <u>Whalen</u> | DAYTON | 1664. | 10.4 | 10593. | 2468. | 6822. | 1241.8 |
| <u>Mosher</u> | ELYRIA | 220. | 9.5 | 2068. | 327. | 1382. | 158.9 |
| <u>Kindness</u> | HAMILTON | 1021. | 13.7 | 3638. | 1514. | 597. | 371.8 |
| <u>Guyer</u> | LIMA | 1231. | 16.5 | 3543. | 1825. | 230. | 274.1 |
| <u>Mosher</u> | LORAIN | 379. | 9.9 | 2425. | 561. | 1267. | 258.4 |
| <u>Miller</u> | MANSFIELD | 40. | 8.3 | 1876. | 68. | 339. | 144.2 |
| <u>Miller</u> | MARIETTA | 134. | 11.1 | 714. | 199. | 70. | 0.0 |

GERALD R. FORD LIBRARY

| | ALLOCATION UNDER \$ 15 MILL. PFH 1/10 | UNEMPLOYMENT | | | EXCESS UNEMPLOYMENT FY1975 (\$000) | CORG ENTITLEMENT FY1975 (\$000) | ALLOCATION UNDER HR5247 TITLE II FORMULA (\$000) |
|----------|---|-----------------|---------|--------|---|--|---|
| | | FORMULA (\$000) | PERCENT | NO. | | | |
| Kindness | MIDDLETON | 646. | 13.0 | 2492. | 958. | 5353. | 0.0 |
| | SPRINGFIELD | 131. | 8.6 | 2779. | 194. | 666. | 196.9 |
| Ashley | TOLEDO | 3843. | 11.6 | 18363. | 5699. | 11831. | 1939.0 |
| CARNEY | WARREN | 472. | 10.7 | 2776. | 701. | 914. | 205.2 |
| COOKED | YOUNGSTOWN | 1919. | 13.3 | 7141. | 2846. | 3730. | 922.6 |
| | HAMILTON COUNTY | 410. | 8.5 | 10336. | 608. | 849. | 1168.5 |
| | MONTGOMERY COUNTY | 83. | 8.1 | 9948. | 123. | 757. | 658.6 |
| | SUMMIT COUNTY | 0. | 8.0 | 6643. | 0. | 579. | 512.0 |

OKLAHOMA

OREGON

| | | | | | | | | |
|--------|--------|-------------|-------|------|--------|-------|-------|--------|
| Woolin | Weaver | EUGENE | 575. | 10.7 | 3379. | 853. | 421. | 386.1 |
| AuCoin | Duncan | PORTLAND | 2261. | 10.0 | 16765. | 3353. | 8760. | 1724.8 |
| AuCoin | Wolman | SALEM | 635. | 11.5 | 3093. | 941. | 3183. | 366.2 |
| | Weaver | SPRINGFIELD | 336. | 12.5 | 1383. | 498. | 104. | 0.0 |

PENNSYLVANIA

| | | | | | | | |
|------------|---------------------|--------|------|--------|--------|--------|---------|
| Rodney | ALLENTOWN | 431. | 9.3 | 4577. | 640. | 2426. | 349.8 |
| Shuster | EL TOONA | 257. | 9.6 | 2284. | 381. | 1225. | 127.1 |
| Edgar | CHESTER | 938. | 14.2 | 3187. | 1391. | 2303. | 376.6 |
| | HARRISBURG | 137. | 8.7 | 2530. | 204. | 2402. | 158.1 |
| Flood | HAZLETON | 189. | 10.2 | 1296. | 280. | 106. | 0.0 |
| Eckerman | LINCASTER | 751. | 12.4 | 3138. | 1113. | 4208. | 246.0 |
| | PHILADELPHIA | 16309. | 11.0 | 88679. | 24185. | 60829. | 21486.0 |
| | PITTSBURGH | 2748. | 10.0 | 20375. | 4075. | 16429. | 2674.3 |
| | READING | 186. | 8.7 | 3426. | 276. | 4188. | 193.1 |
| McDade | SCRANTON | 1459. | 13.0 | 5627. | 2164. | 7747. | 474.9 |
| Flood | WILKES-BARRE | 473. | 10.8 | 2704. | 701. | 8088. | 202.4 |
| Schneebeli | WILLIAMSPORT | 208. | 10.1 | 1482. | 308. | 1000. | 0.0 |
| Goddard | YORK | 509. | 11.4 | 2531. | 755. | 1234. | 233.3 |
| | RUCKS COUNTY | 310. | 8.5 | 7810. | 459. | 629. | 426.5 |
| | LUZERNE COUNTY | 954. | 10.2 | 6560. | 1415. | 584. | 293.5 |
| | WESTMORELAND COUNTY | 1425. | 10.0 | 10565. | 2113. | 939. | 294.9 |

RHODE ISLAND

| | | | | | | | |
|-------------|------------|-------|------|--------|-------|-------|--------|
| Spina | CRANSTON | 943. | 12.5 | 3886. | 1399. | 461. | 447.0 |
| St. Germain | PAWTUSET | 1942. | 16.3 | 5656. | 2880. | 5850. | 771.6 |
| Deppel | PROVIDENCE | 4804. | 17.1 | 13386. | 7124. | 9110. | 2230.4 |
| Beach | HARTRICK | 1537. | 14.3 | 5172. | 2279. | 384. | 382.5 |



| | ALLOCATION UNDER S 15 MILL. PER 1/10 FORMULA (\$000) | UNEMPLOYMENT PERCENT | EXCESS UNEMPLOYMENT NO. | CDRG ENTITLEMENT FY1975 (\$000) | ALLOCATION UNDER HRS247 TITLE II FORMULA (\$000) |
|--|---|-------------------------|-------------------------------|--|---|
|--|---|-------------------------|-------------------------------|--|---|

SOUTH CAROLINA

| | | | | | | | |
|---------------|-------------|------|------|-------|------|-------|-------|
| <u>SPENCE</u> | COLUMBIA | 299. | 8.8 | 4881. | 444. | 1936. | 236.6 |
| <u>MANN</u> | GREENVILLE | 383. | 10.1 | 2729. | 567. | 2205. | 268.1 |
| <u>MANN</u> | SPARTANBURG | 505. | 12.0 | 2247. | 749. | 4434. | 0.0 |

SOUTH DAKOTA

TENNESSEE

TEXAS

| | | | | | | | |
|--------------------|-------------|-------|------|--------|-------|--------|--------|
| <u>de la Garza</u> | BROWNSVILLE | 413. | 11.9 | 1867. | 612. | 645. | 172.4 |
| <u>Roberts</u> | BENTON | 296. | 12.4 | 1236. | 439. | 179. | 0.0 |
| <u>de la Garza</u> | EDINBURG | 94. | 10.4 | 602. | 139. | 4148. | 0.0 |
| <u>White</u> | EL PASO | 1615. | 10.1 | 11524. | 2396. | 2195. | 1145.8 |
| <u>de la Garza</u> | HARLINGEN | 226. | 11.0 | 1230. | 335. | 355. | 0.0 |
| <u>Karen</u> | LAREDO | 1661. | 19.5 | 4176. | 2463. | 2663. | 479.1 |
| <u>de la Garza</u> | MCALLEN | 209. | 10.4 | 1343. | 310. | 399. | 0.0 |
| <u>de la Garza</u> | PHARR | 74. | 10.4 | 478. | 110. | 218. | 0.0 |
| <u>Brooks</u> | PORT ARTHUR | 266. | 9.9 | 2056. | 395. | 1324. | 146.8 |
| <u>de la Garza</u> | SAN ANTONIO | 653. | 8.4 | 20335. | 968. | 17904. | 1289.6 |
| <u>Robert</u> | SAN BENITO | 95. | 11.0 | 518. | 141. | 201. | 0.0 |
| <u>Robert</u> | SHERMAN | 374. | 12.4 | 1565. | 555. | 109. | 0.0 |
| <u>Eastman</u> | TEXARKANA | 61. | 8.7 | 1121. | 90. | 2812. | 0.0 |
| --- | ACO | 78. | 8.3 | 3184. | 115. | 5704. | 235.3 |

UTAH

| | | | | | | | |
|--------------|----------------|------|------|-------|------|-------|-------|
| <u>Mikay</u> | OGDEN | 426. | 10.2 | 2931. | 632. | 655. | 177.7 |
| <u>Mikay</u> | OREM | 12. | 8.2 | 738. | 18. | 114. | 0.0 |
| | PROVO | 40. | 8.3 | 1641. | 59. | 375. | 691.0 |
| | SALT LAKE CITY | 0. | 8.0 | 6124. | 0. | 4176. | 468.8 |

VERMONT

VIRGINIA

| | | | | | | |
|-----------|-----|-----|-------|-----|-------|-------|
| LYNCHBURG | 16. | 8.1 | 1887. | 23. | 1537. | 227.8 |
|-----------|-----|-----|-------|-----|-------|-------|



| | ALLOCATION UNDER \$ 15 MILL. PER 1/10 | | | EXCESS UNEMPLOYMENT (\$000) | CDRG ENTITLEMENT FY1975 (\$000) | ALLOCATION UNDER HRS247 TITLE II FORMULA (\$000) | |
|--|---|------------|------------|-----------------------------------|--|---|------------|
| | UNEMPLOYMENT FORMULA (\$000) | PERCENT | NO. | | | | |
| | PORTSMOUTH HOANOKE | 0. 134. | 8.0 8.5 | | | 3521. 3386. | 0. 199. |
| | | | | | | | |

WASHINGTON

| | | | | | | | |
|-----------------|------------------|-------|------|--------|-------|--------|--------|
| <u>Foley</u> | SEATTLE | 1010. | 8.6 | 21462. | 1497. | 11641. | 2001.2 |
| | SPOKANE | 1004. | 10.2 | 6903. | 1489. | 706. | 661.4 |
| <u>McLernon</u> | TACOMA | 617. | 9.5 | 5792. | 915. | 2459. | 695.7 |
| | PAKWA | 469. | 12.0 | 20848. | 695. | 256. | 0.0 |
| | KING COUNTY | 669. | 8.4 | 20848. | 993. | 1511. | 1357.1 |
| | PIERCE COUNTY | 664. | 9.0 | 8867. | 985. | 718. | 339.4 |
| | SNOHOMISH COUNTY | 402. | 8.8 | 6562. | 597. | 573. | 423.8 |

WEST VIRGINIA

| | | | | | | | |
|-----------------|-------------|------|------|-------|------|------|-----|
| <u>Mollohan</u> | PARKERSBURG | 267. | 10.3 | 1774. | 396. | 246. | 0.0 |
| <u>Mollohan</u> | WEIRTON | 27. | 8.4 | 851. | 41. | 89. | 0.0 |

WISCONSIN

| | | | | | | | |
|-----------------------|------------|-------|-----|--------|-------|--------|--------|
| <u>Zablocki/Reuss</u> | MILWAUKEE | 2963. | 9.4 | 29498. | 4393. | 13383. | 2500.8 |
| <u>Steiger</u> | OSHKOSH | 105. | 8.7 | 1938. | 156. | 179. | 95.3 |
| | WEST ALLIS | 21. | 8.1 | 2577. | 32. | 196. | 133.4 |

WYOMING

| | |
|-----------------------|---------|
| TOTAL CITY ALLOCATION | 585000. |
| STATE SET-ASIDE | 145000. |
| TOTAL PROGRAM | 780000. |

| | Allocation under \$10 million per 1/10% formula (\$ mill.) | Allocation under \$15 million per 1/10% formula (\$ mill.) | Allocation under formula in Title II of HR 5247 (\$ mill.) | BLOCK GRANTS CDBG Allocation FY 1975 (\$ mill.) | Unemployment Percent No. | Unemploy- ment over 8% |
|------------------|---|---|---|---|-----------------------------|------------------------------|
| New York | 51.4 | 77.1 | 137.8 | 102.2 | 10.5% | 351,000 117,000 |
| Los Angeles | 20.8 | 31.2 | 20.3 | 38.6 | 10.7 | 134,000 46,000 |
| Chicago | 9.8 | 14.7 | 18.6 | 43.2 | 9.1 | 132,000 31,000 |
| Detroit | 50.6 | 75.9 | 38.0 | 34.2 | 21.6 | 131,000 88,000 |
| Philadelphia | 14.9 | 22.4 | 21.5 | 60.8 | 11.0 | 89,000 32,000 |
| Baltimore | 6.2 | 9.3 | 5.2 | 32.7 | 10.7 | 40,000 13,000 |
| San Francisco | 5.4 | 8.1 | 10.5 | 28.8 | 10.5 | 37,000 12,000 |
| Boston | 8.3 | 12.5 | 16.0 | 32.1 | 12.8 | 36,000 16,000 |
| San Diego | 4.6 | 6.9 | 2.9 | 9.1 | 10.4 | 32,000 11,000 |
| St. Louis | 7.5 | 11.3 | 8.6 | 15.2 | 12.9 | 32,000 15,000 |
| Buffalo | 9.6 | 14.4 | 6.6 | 11.7 | 16.5 | 30,000 17,000 |
| Milwaukee | 2.7 | 4.1 | 2.5 | 13.4 | 9.4 | 29,000 7,500 |
| Cleveland | 2.8 | 4.2 | 3.2 | 16.1 | 9.5 | 29,000 7,600 |
| Atlanta | 6.3 | 9.5 | 3.6 | 18.8 | 12.7 | 28,000 13,000 |
| Indianapolis | 1.0 | 1.5 | 2.8 | 13.9 | 8.5 | 27,000 4,700 |
| Phoenix | 3.4 | 5.1 | 2.5 | 2.6 | 10.3 | 25,000 8,000 |
| Seattle | 0.9 | 1.4 | 2.0 | 11.6 | 8.6 | 21,000 4,000 |
| Kansas City, Mo. | 2.0 | 3.0 | 3.4 | 17.9 | 9.5 | 21,000 5,600 |
| New Orleans | 2.0 | 3.0 | 3.0 | 14.8 | 9.5 | 21,000 5,600 |
| Pittsburgh | 2.5 | 3.8 | 2.7 | 16.4 | 10.0 | 20,000 6,100 |

GEORGE R. FORD
1975

EXECUTIVE SUMMARY

The purpose of this memorandum is to provide a brief discussion of H.R. 5247 and to outline the advantages of a community development block grant substitute for the enrolled enactment.

I. Summary of Description and Weaknesses of H.R. 5247

Title I. Provides a FY 1977 authorization of \$2.5 billion for 100% federal grants for local public works projects, thereby replacing careful local project selection with grantsmanship.

Title II. Provides for temporary grants to State and local governments to help them maintain basic municipal services. The estimated cost is \$1.5 billion over the next 15 months. The program is triggered by the national unemployment rate exceeding 6%. Because local fund allocations would be based in part on local taxes raised, cities and States would receive aid based on what they spend, creating incentives to greater expenditures.

Title III. Provides (1) \$1.4 billion in FY 1977 funds for EPA's wastewater treatment grants, (2) an extension, \$500 million authorization and modification of the Job Opportunities program, (3) interest subsidies on EDA loans to businesses, and (4) additional EDA grant and loan authority which would effectively make EDA an Urban Renewal Agency.

Only a small proportion of the over \$6 billion cost of H.R. 5247 would be available, in the short term, to create local jobs.

II. Proposed Alternative to H.R. 5247

A. Program Description

Under HUD's proposal funds would be provided primarily to cities with more than 50,000 population, since they were the hardest hit by the recent recession and will be slowest to recover. The HUD proposal seeks to create private sector jobs in areas of excessively high unemployment.* This temporary assistance, which dove-tails with the President's philosophy that economic growth is best produced through the private sector, will help revitalize these very depressed areas so that they may participate in the national recovery.

* East St. Louis - 18% Pontiac - 30% Niagara Falls - 18%
Flint - 19% Camden - 16% Providence - 17%
Detroit - 22% Buffalo - 17% Laredo - 20%

The program would be activated only when the national unemployment rate is over 7%, and \$15 million per quarter would be available for each .1% by which unemployment exceeds 7%. At the present 8.3% rate of unemployment (1.3% above 7%) funds would be provided in the amount of \$195 million per quarter, or \$780 million per year.

Assistance would be provided only to cities with unemployment over 8% based on the extent to which the city's unemployment exceeds 8%. (See attached table for examples.)

Twenty-five percent of the funds would be distributed to states with unemployment over 8% to use in areas outside cities of 50,000.

B. Program Administration

Grants would flow into their community development program, subject to the same statutory standards as community development block grants. To participate, the city would submit a brief statement of its planned use of the funding, referencing its HUD-approved community development application.

C. Advantages

- (1) The measure provides emergency relief only to those local governments with high unemployment.
- (2) Cities which experience improved employment conditions will have their own supplemental funding reduced quarterly.
- (3) The program phases out automatically when the national unemployment rate drops below 7%, which is predicted to occur in early 1977.
- (4) Directing supplementary funding into local community development programs is responsive to the special problems of the cities. In addition to stimulating the local economy with "new" money, the supplement will allow the recipients to attract and keep industry and stabilize and improve declining neighborhoods. These activities should create private sector jobs and improve the local economy.

- (5) Most of the funds would be spent on activities which create jobs in the private sector rather than creating long term obligations for financially strapped local governments by swelling public payrolls.
- (6) The HUD proposal, at a cost of \$780 million, will create at least 38,000 jobs during the first quarter after implementation and another 25,000 within the next 6 months. In contrast, H.R. 5247, at a total cost of over \$6 billion, would produce 28,000 jobs during the first quarter after implementation. Ultimately, H.R. 5247 would create up to 198,000 additional jobs, but only long after the program was implemented and the stimulus needed.
- (7) Use of the existing block grant administrative structure at the Federal and local level reduces start-up time and administrative costs; requires local priority-setting which would be lost under the categorical programs in H.R. 5247; and avoids the disruption which often occurs when Federal funds are discontinued.
- (8) As the economy continues to recover and interest rates fall, the cost of government borrowing will decrease and the Administration can remain within its budget target of \$395 billion.
- (9) The \$6 billion public works/public employment bill now before you passed the House by a clear veto override margin. Availability of a far less costly and programmatically sounder Administration alternative could provide the margin to sustain a veto.
- (10) Proposing an alternative, even if it is unsuccessful and the veto is overridden, shows that the Administration is concerned about and looking for ways to help urban centers with high unemployment.

COMPARISON BETWEEN TITLE II OF H.R. 5247 AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$437.5 MILLION) AND H.R. 11860 AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$225 MILLION)

*Voted "Yea" on Final
PASSAGE, Conference Report
to H.R. 5247*

*"Not Voting" on
Final PASSAGE,
Conference Report
to H.R. 5247*

| | PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|--|-------------------------|---------------------------------------|--|
|--|-------------------------|---------------------------------------|--|

ALABAMA

| | | | | |
|-------------------|------------------|------|--------|-------|
| <u>C. Nichols</u> | ANNISTON | 12.6 | 0.0 | 117. |
| <u>Jones</u> | FLORENCE | 11.1 | 0.0 | 89. |
| <u>C. Beall</u> | GADSDEN | 15.1 | 135.6 | 323. |
| <u>Jones</u> | HUNTSVILLE | 9.8 | 133.5 | 220. |
| | BALANCE OF STATE | 8.9 | 3524.1 | 751. |
| | TOTAL | | 3793.2 | 1500. |

ALASKA

| | | | | |
|--|------------------|------|-------|------|
| | ANCHORAGE | 8.5 | 61.8 | 26. |
| | BALANCE OF STATE | 12.5 | 870.5 | 493. |
| | TOTAL | | 932.3 | 519. |

ARIZONA

| | | | | |
|-------------------|------------------|------|--------|-------|
| <u>Rhodes</u> | PHOENIX | 10.3 | 723.0 | 1215. |
| <u>SCOTTSDALE</u> | | 8.3 | 58.7 | 19. |
| <u>TMPE</u> | | 9.0 | 49.2 | 59. |
| | BALANCE OF STATE | 9.6 | 2879.2 | 417. |
| | TOTAL | | 3710.2 | 1710. |

ARKANSAS

| | | | | |
|--------------------|------------------|------|--------|-------|
| <u>Hammesdorff</u> | FAYETTEVILLE | 10.1 | 0.0 | 56. |
| <u>Hammesdorff</u> | FORT SMITH | 10.1 | 21.8 | 122. |
| <u>Hammesdorff</u> | SPRINGDALE | 10.1 | 0.0 | 34. |
| | BALANCE OF STATE | 10.7 | 1914.9 | 1520. |
| | TOTAL | | 1936.7 | 1732. |

CALIFORNIA

| | | | | |
|----------------------------|-------------|------|-------|------|
| <u>Alameda</u> | ALAMEDA | 8.2 | 40.3 | 15. |
| <u>Anaheim</u> | ANAHEIM | 8.5 | 141.8 | 82. |
| <u>Herrera</u> | PULLMAN | 8.5 | 13.4 | 25. |
| <u>Dolling</u> | BERKELEY | 13.4 | 260.7 | 654. |
| <u>Rutherford/Wiggins</u> | BUENA PARK | 9.0 | 45.0 | 58. |
| | BURBANK | 9.0 | 106.8 | 96. |
| | CARSON | 8.4 | 45.9 | 24. |
| <u>Van Deelen</u> | CHULA VISTA | 10.3 | 72.2 | 135. |
| <u>C. Wilson/Anderson</u> | COMPTON | 14.6 | 101.6 | 386. |
| | CONCORD | 8.2 | 52.6 | 15. |
| | COSTA MESA | 8.4 | 69.7 | 27. |
| <u>Burgener</u> | EL CAJON | 9.7 | 57.6 | 78. |
| <u>Rosenblatt/Davidson</u> | EL MONTE | 8.8 | 42.1 | 49. |
| <u>Loggett</u> | FAIRFIELD | 8.5 | 0.0 | 20. |
| | FREMONT | 8.1 | 60.6 | 9. |
| <u>Sick/Krebs</u> | FRESNO | 9.7 | 236.9 | 238. |
| | FULLERTON | 8.3 | 64.2 | 25. |

PERCENT ALLOCATION UNDER ALLOCATION UNDER
UNEMPLOYMENT H.R. 5247 (\$000) H.R. 11860 (\$000)

| GARDEN GROVE | 8.5 | 57.7 | 56. | |
|---|--------------------|--------|---------|--------|
| C. Wilson HAWTHORNE | 9.4 | 34.8 | 79. | |
| Stack Edwards HAYWARD | 10.7 | 136.2 | 234. | |
| Hannaford INGLEWOOD | 8.7 | 94.3 | 69. | |
| Hannaford LAKEWOOD | 8.6 | 33.4 | 47. | |
| Hannaford/Anderson LONG BEACH | 9.6 | 426.8 | 571. | |
| *** LOS ANGELES | 10.7 | 5832.5 | 7393. | |
| McFall/Sick MODESTO | 12.4 | 114.8 | 236. | |
| Talcott MONTEREY | 11.1 | 0.0 | 152. | |
| Clausen NORWALK | 10.0 | 35.8 | 154. | |
| Dellums/Stack OAKLAND | 12.7 | 891.5 | 1614. | |
| Lloyd ONTARIO | 12.8 | 72.4 | 265. | |
| Lagomarsino/Goldwater OXNARD | 10.0 | 84.9 | 122. | |
| Danielson PT CO RIVERA | 8.8 | 24.5 | 37. | |
| Clausen/Lloyd POMONA | 9.6 | 104.8 | 118. | |
| Bell REDONDO BEACH | 9.8 | 74.7 | 98. | |
| Milner RICHMOND | 12.0 | 204.4 | 284. | |
| Brown RIVERSIDE | 9.7 | 126.6 | 209. | |
| Moore/Campbell SACRAMENTO | 9.7 | 350.8 | 386. | |
| Jacott SALINAS | 12.2 | 107.8 | 230. | |
| Peterson/Dagine/Hinsdale SANTA ANA | 9.1 | 138.0 | 153. | |
| McCloskey SANTA CLARA | 9.7 | 97.4 | 142. | |
| Talcott SANTA CRUZ | 13.2 | 0.0 | 139. | |
| Bell SANTA MONICA | 9.4 | 106.9 | 134. | |
| Clausen SANTA ROSA | 11.3 | 102.6 | 141. | |
| Brown/Pettis SAN BERNARDINO | 11.9 | 184.5 | 328. | |
| B. Wilson/Don Deering/Burgess SAN DIEGO | 10.4 | 841.4 | 1633. | |
| | SAN FRANCISCO | 10.5 | 3018.5 | 1921. |
| Howard/McCarthy/Minton SAN JOSE | 10.1 | 596.9 | 801. | |
| | SAN LEANDRO | 8.1 | 65.6 | 7. |
| Talcott SEASIDE | 11.1 | 0.0 | 121. | |
| Goldwater SANTA VALLEY | 11.0 | 31.4 | 132. | |
| | SOUTH GATE | 6.3 | 30.6 | 17. |
| McFall STOCKTON | 12.2 | 232.0 | 382. | |
| | SUNNYVALE | 8.3 | 72.6 | 28. |
| | VENTURA | 8.6 | 375.8 | 31. |
| | WESTMINSTER | 8.2 | 30.9 | 10. |
| | ALAMEDA COUNTY | 10.7 | 1402.3 | 640. |
| | CONTRA COSTA CO. | 9.1 | 677.9 | 361. |
| | FRESNO COUNTY | 10.5 | 563.1 | 497. |
| | KERN COUNTY | 8.4 | 407.7 | 85. |
| | LOS ANGELES COUNTY | 9.5 | 9392.0 | 2598. |
| | ORANGE COUNTY | 8.0 | 684.6 | 0. |
| | RIVERSIDE COUNTY | 10.6 | 677.9 | 527. |
| | SACRAMENTO COUNTY | 9.0 | 823.5 | 337. |
| | SANTA CLARA COUNTY | 9.0 | 1005.8 | 274. |
| | SAN BERNARDINO CO. | 11.3 | 1129.9 | 1225. |
| | SAN DIEGO COUNTY | 10.0 | 1373.6 | 861. |
| | BALANCE OF STATE | 13.7 | 27438.4 | 7467. |
| | TOTAL | | 61922.9 | 35282. |

*** Goldwater, Corman, Rees, Moorhead, Waxman, Royal, Bell, Burke, Hawkins,
C. Wilson, Anderson



| | PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|----------------------------|-------------------------|---------------------------------------|--|
| COLORADO | | | |
| TOTAL | 5.4 | 700.4 | 0 |
| CONNECTICUT | | | |
| <u>McKinney</u> BRIDGEPORT | 12.3 | 492.1 | 646. |
| <u>Moffett</u> BRISTOL | 14.3 | 149.3 | 332. |
| <u>Sarasin</u> DANBURY | 12.5 | 118.3 | 217. |
| FAIRFIELD | 8.5 | 71.9 | 22. |
| HARTFORD | 11.9 | 665.4 | 679. |
| <u>Sarasin</u> MERIDEN | 11.9 | 101.4 | 207. |
| <u>Giaimo</u> MILFORD | 11.7 | 141.0 | 181. |
| <u>Moffett</u> NEW BRITAIN | 13.3 | 216.4 | 444. |
| <u>Giaimo</u> NEW HAVEN | 11.4 | 429.6 | 440. |
| <u>Dodd</u> NEW LONDON | 8.4 | 0.0 | 13. |
| NORWALK | 9.4 | 110.3 | 31. |
| <u>Dodd</u> NORWICH | 8.4 | 0.0 | 15. |
| <u>Sarasin</u> WATERBURY | 13.8 | 334.9 | 595. |
| <u>Giaimo</u> WEST HAVEN | 9.1 | 56.0 | 58. |
| BALANCE OF STATE | 8.4 | 3986.8 | 319. |
| TOTAL | | 6873.4 | 4141. |

| | | | |
|----------------------------------|------|--------|-------|
| DELAWARE | | | |
| <u>de Pont</u> WILMINGTON | 14.5 | 317.7 | 470. |
| <u>de Pont</u> NEW CASTLE COUNTY | 10.3 | 184.0 | 614. |
| BALANCE OF STATE | 7.1 | 797.5 | 0. |
| TOTAL | | 1299.2 | 1084. |

| | | | |
|----------------------|-----|--------|----|
| DISTRICT OF COLUMBIA | | | |
| TOTAL | 7.4 | 3028.9 | 0. |

| | | | |
|---------------------------------------|------|---------|-------|
| FLORIDA | | | |
| <u>Rogers</u> BOCA RATON | 10.9 | 0.0 | 61. |
| <u>Frey</u> COCOA | 13.4 | 0.0 | 80. |
| <u>Chappell</u> DAYTONA BEACH | 10.8 | 0.0 | 161. |
| <u>Rogers/Burke</u> FORT LAUDERDALE | 11.8 | 317.5 | 480. |
| <u>Batalis</u> FORT MYERS | 12.3 | 0.0 | 165. |
| HIALEAH | 8.3 | 68.4 | 32. |
| <u>Burke/Schuman</u> HOLLYWOOD | 13.5 | 213.3 | 479. |
| LAKELAND | 6.0 | 0.0 | 0. |
| <u>Frey</u> MELBOURNE | 13.4 | 0.0 | 188. |
| MIAMI BEACH | 12.1 | 364.5 | 236. |
| <u>Leinen/Pappas/Fasel</u> MT TAMMI | 10.3 | 546.9 | 767. |
| <u>Kelly/Frey</u> ORLANDO | 11.0 | 170.3 | 290. |
| <u>Sikes</u> PENSACOLA | 8.4 | 34.5 | 45. |
| YOUNG SAINT PETERSBURG | 9.5 | 181.8 | 234. |
| <u>Haley/Batalis</u> SARASOTA | 11.5 | 0.0 | 118. |
| <u>Gibbons</u> TAMPA | 10.0 | 321.7 | 501. |
| <u>Frey</u> TITUSVILLE | 13.4 | 0.0 | 143. |
| <u>Batalis/Rogers</u> WEST PALM BEACH | 12.1 | 129.4 | 231. |
| WINTER HAVEN | 8.0 | 0.0 | 0. |
| BROWARD COUNTY | 12.5 | 370.6 | 465. |
| DADE COUNTY | 9.0 | 1148.8 | 646. |
| HILLSBOROUGH COUNTY | 9.8 | 308.9 | 235. |
| ORANGE COUNTY | 11.2 | 284.0 | 622. |
| PALM BEACH COUNTY | 10.9 | 356.1 | 560. |
| PINELLAS COUNTY | 9.4 | 218.2 | 226. |
| BALANCE OF STATE | 10.0 | 11279.4 | 1833. |
| TOTAL | | 16318.4 | 8844. |

| PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|-------------------------|---------------------------------------|--|
|-------------------------|---------------------------------------|--|

GEORGIA

| | | | | |
|----------------------------|------------------|------|--------|-------|
| <u>Martins</u> | ALBANY | 10.1 | 48.3 | 135. |
| <u>Levitas/Young/Flatt</u> | ATLANTA | 12.7 | 1038.6 | 2256. |
| <u>Stephens</u> | AUGUSTA | 9.7 | 60.2 | 84. |
| | COLUMBUS | 8.6 | 163.2 | 83. |
| | ACON | 9.0 | 110.3 | 109. |
| | SAVANNAH | 8.9 | 105.5 | 93. |
| | BALANCE OF STATE | 10.0 | 7465.7 | 2679. |
| | TOTAL | | 8991.8 | 5442. |

HAWAII

| | | | | |
|---------|-------|-----|--------|----|
| <u></u> | TOTAL | 7.9 | 1545.1 | 0. |
|---------|-------|-----|--------|----|

IDAHO

| | | | | |
|---------|------------------|-----|-------|------|
| <u></u> | BALANCE OF STATE | 9.5 | 960.9 | 375. |
| | TOTAL | | 960.9 | 375. |

ILLINOIS

| | | | | |
|-----------------|--------------------|------|---------|-------|
| <u>McDigan</u> | CHICAGO | 9.1 | 5346.3 | 3494. |
| <u>Price</u> | DECATUR | 11.3 | 94.4 | 275. |
| <u>O'Brien</u> | FAST SAINT LOUIS | 18.0 | 165.0 | 475. |
| <u>O'Brien</u> | ELGIN | 8.0 | 36.0 | 0. |
| <u>Anderson</u> | JOLIET | 9.1 | 73.9 | 79. |
| <u>Anderson</u> | KANKAKEE | 10.8 | 35.1 | 83. |
| <u>Anderson</u> | ROCKFORD | 11.6 | 225.0 | 504. |
| <u>Anderson</u> | WAUKESHA | 8.1 | 59.5 | 7. |
| <u></u> | MADISON COUNTY | 10.3 | 58.4 | 561. |
| <u></u> | SAINT CLAIR COUNTY | 10.9 | 98.4 | 517. |
| <u></u> | BALANCE OF STATE | 5.4 | 8312.9 | 0. |
| <u></u> | TOTAL | | 14505.9 | 5490. |

INDIANA

| | | | | |
|---------------|------------------|------|--------|-------|
| <u>Hillis</u> | ANDERSON | 14.7 | 143.5 | 435. |
| <u>Hayes</u> | EVANSVILLE | 9.5 | 129.4 | 144. |
| <u>Roush</u> | FORT WAYNE | 11.3 | 222.7 | 552. |
| <u>Sheep</u> | GARY | 9.2 | 223.5 | 174. |
| <u>Sheep</u> | INDIANAPOLIS | 8.5 | 815.6 | 346. |
| <u>Sheep</u> | MUNCIE | 12.9 | 108.8 | 290. |
| <u></u> | SOUTH BEND | 9.1 | 132.1 | 127. |
| <u></u> | BALANCE OF STATE | 9.9 | 7539.9 | 2633. |
| <u></u> | TOTAL | | 9315.5 | 4756. |

IOWA

| | | | | |
|---------------|------------------|-----|-------|-----|
| <u>Hankin</u> | COUNCIL BLUFFS | 9.2 | 35.7 | 65. |
| <u></u> | BALANCE OF STATE | 5.6 | 136.1 | 0. |
| <u></u> | TOTAL | | 171.8 | 65. |

KANSAS

| | | | | |
|---------|------------------|-----|-------|------|
| <u></u> | KANSAS CITY | 9.3 | 191.4 | 199. |
| <u></u> | BALANCE OF STATE | 4.3 | 250.9 | 0. |
| <u></u> | TOTAL | | 442.3 | 199. |

KENTUCKY

| | | | | |
|----------------|------------------|------|--------|------|
| <u>Snyder</u> | COVINGTON | 10.8 | 76.8 | 125. |
| <u>Hubbard</u> | HOPKINSVILLE | 8.3 | 0.0 | 0. |
| <u></u> | BALANCE OF STATE | 8.1 | 2055.2 | 311. |
| <u></u> | TOTAL | | 2132.1 | 212. |



| PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|-------------------------|---------------------------------------|--|
|-------------------------|---------------------------------------|--|

LOUISIANA

| | | | | |
|----------------|------------------|------|--------|-------|
| <u>Long</u> | ALEXANDRIA | 10.5 | 0.0 | 82. |
| <u>Breaux</u> | LAKE CHARLES | 9.2 | 69.3 | 74. |
| <u>Passman</u> | MONROE | 8.9 | 36.3 | 44. |
| | NEW ORLEANS | 9.5 | 854.4 | 732. |
| | SHREVEPORT | 8.9 | 180.4 | 142. |
| | BALANCE OF STATE | 7.9 | 2734.1 | 0. |
| | TOTAL | | 3874.5 | 1070. |

MAINE

| | | | | |
|--------------|------------------|------|--------|-------|
| <u>Cohen</u> | AURUM | 12.9 | 0.0 | 112. |
| <u>Cohen</u> | LEWISTON | 12.9 | 0.0 | 197. |
| | PORLTND | 9.5 | 125.4 | 88. |
| | BALANCE OF STATE | 11.5 | 2285.8 | 1220. |
| | TOTAL | | 2411.2 | 1617. |

MARYLAND

| | | | | |
|--------------------------------|------------------|------|--------|-------|
| <u>Long/Siebenanz/Mitchell</u> | BALTIMORE | 10.7 | 1502.0 | 2205. |
| | BALANCE OF STATE | 4.7 | 2787.5 | 0. |
| | TOTAL | | 4289.5 | 2205. |

MASSACHUSETTS

| | | | | |
|-------------------|------------------|------|---------|--------|
| <u>Bucke</u> | ARLINGTON | 8.3 | 85.1 | 12. |
| <u>Bucke</u> | BOSTON | 12.8 | 4590.8 | 2441. |
| <u>Bucke</u> | PROCTON | 12.1 | 307.9 | 331. |
| <u>Boland</u> | CAMBRIDGE | 11.9 | 528.0 | 414. |
| <u>Heckler</u> | CHICOPPEE | 12.7 | 145.5 | 307. |
| <u>Heckler</u> | FALL RIVER | 14.7 | 382.4 | 632. |
| <u>Drinan</u> | FITCHBURG | 11.3 | 0.0 | 134. |
| <u>Drinan</u> | FRAMINGHAM | 8.3 | 117.7 | 13. |
| <u>Heggenston</u> | HARVPHILL | 11.3 | 0.0 | 141. |
| <u>Conite</u> | HOLYOKF | 14.8 | 176.4 | 305. |
| <u>Tsongas</u> | LAWRENCE | 12.6 | 201.6 | 305. |
| <u>DeJuran</u> | LEOMINSTER | 11.3 | 0.0 | 103. |
| <u>Tsongas</u> | LOWELL | 13.1 | 241.1 | 453. |
| <u>Heggenston</u> | LYNN | 12.5 | 359.7 | 373. |
| <u>Heggenston</u> | MALDEN | 10.6 | 158.0 | 140. |
| <u>Studds</u> | MEDFORD | 9.5 | 143.0 | 91. |
| <u>Studds</u> | NEWTON | 8.5 | 207.6 | 44. |
| <u>Studds</u> | NFH FEDFORD | 16.0 | 449.8 | 765. |
| <u>Conte</u> | PITTSFIELD | 11.1 | 158.1 | 159. |
| <u>O'Neill</u> | QUINCY | 11.0 | 336.6 | 256. |
| <u>Boland</u> | SOMERVILLE | 12.9 | 270.9 | 420. |
| <u>Boland</u> | SPRINGFIELD | 13.4 | 513.5 | 806. |
| | WALTHAM | 9.2 | 118.0 | 73. |
| | WEYMOUTH | 8.5 | 96.6 | 19. |
| | WORCESTER | 10.9 | 523.9 | 477. |
| | BALANCE OF STATE | 11.3 | 15585.5 | 4373. |
| | TOTAL | | 25747.7 | 14095. |



| PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|-------------------------|---------------------------------------|--|
|-------------------------|---------------------------------------|--|

MICHIGAN

| | | | | |
|------------------------|--------------------|------|----------------|---------------|
| <u>Foch</u> | ANN ARBOR | 16.3 | 130.6 | 225. |
| <u>Brown</u> | PATTLE CREEK | 12.2 | 0.0 | 147. |
| <u>Traxler</u> | RAY CITY | 15.2 | 0.0 | 297. |
| <u>Ford</u> | DEARBORN HEIGHTS | 11.0 | 55.8 | 204. |
| | DEARBORN | 19.4 | 263.8 | 236. |
| *** | DETROIT | 21.6 | 10940.4 | 18021. |
| <u>Carr</u> | FAST LANSING | 12.7 | 0.0 | 221. |
| <u>Riegle</u> | FLINT | 19.1 | 680.0 | 1802. |
| <u>Vander Veen</u> | GRAND RAPIDS | 13.1 | 336.4 | 911. |
| <u>Carr</u> | JACKSON | 10.4 | 0.0 | 94. |
| <u>Brown</u> | KALAMAZOO | 11.7 | 113.4 | 284. |
| <u>Carr</u> | LANSING | 12.5 | 252.7 | 550. |
| <u>Dingell</u> | LINCOLN PARK | 12.7 | 51.5 | 233. |
| | LIVONIA | 8.9 | 101.4 | 82. |
| <u>Vander Jagt</u> | MUSKEGON HEIGHTS | 12.7 | 0.0 | 65. |
| <u>Vander Jagt</u> | MUSKEGON | 12.7 | 0.0 | 181. |
| <u>Broomfield</u> | PONTIAC | 17.4 | 801.5 | 1543. |
| <u>Brown</u> | PORTAGE | 9.7 | 0.0 | 50. |
| | PEDFORD TOWNSHIP | 12.8 | 50.0 | 301. |
| <u>O'Hara</u> | ROSEVILLE | 15.1 | 87.0 | 372. |
| <u>Blanchard</u> | ROYAL OAK | 16.0 | 68.2 | 163. |
| <u>Traxler</u> | SAGINAW | 14.8 | 223.3 | 509. |
| <u>O'Hara</u> | SAINT CLARE SHORES | 11.7 | 81.7 | 283. |
| | SOUTHFIELD | 9.5 | 95.8 | 94. |
| <u>Blanchard</u> | STEPLING HEIGHTS | 13.2 | 109.1 | 261. |
| <u>Ford</u> | TAYLOR | 15.6 | 117.5 | 430. |
| <u>Nedzi/Blanchard</u> | WARPEN | 12.3 | 280.7 | 656. |
| | WATERFORD TOWNSHIP | 14.5 | 46.9 | 547. |
| <u>Ford</u> | WESTLAND | 10.7 | 59.9 | 145. |
| <u>Vander Veen</u> | WYOMING | 11.1 | 51.1 | 162. |
| | GENESEE COUNTY | 17.1 | 428.0 | 1531. |
| | OAKLAND COUNTY | 14.6 | 657.7 | 2204. |
| | WAYNE COUNTY | 17.1 | 2400.9 | 1805. |
| | BALANCE OF STATE | 12.9 | 21727.1 | 7934. |
| | TOTAL | | 40013.4 | 42657. |

MINNESOTA

| | | | | |
|-----------------|------------------|-----|---------------|-------------|
| <u>Oberstar</u> | DULUTH | 9.0 | 73.2 | 89. |
| | MINNEAPOLIS | 8.2 | 405.4 | 90. |
| | BALANCE OF STATE | 7.4 | 4884.6 | 0. |
| | TOTAL | | 5363.2 | 179. |

MISSISSIPPI

| | | | | |
|--|------------------|-----|---------------|------------|
| | PILOXI | 8.2 | 15.5 | 19. |
| | BALANCE OF STATE | 7.8 | 1548.2 | 0. |
| | TOTAL | | 1563.7 | 10. |

MISSOURI

| | | | | |
|----------------------|------------------|------|---------------|--------------|
| <u>City/Sullivan</u> | KANSAS CITY | 9.5 | 971.9 | 732. |
| | SAINT LOUIS | 12.9 | 2462.7 | 2661. |
| | BALANCE OF STATE | 6.5 | 3450.1 | 0. |
| | TOTAL | | 6884.7 | 3394. |

*** Conyers, Diggs, Nedzi, Dingell, Beadhead



MONTANA

| | | | |
|----------------------------|-----|-------|------|
| <u>FILLINGS</u> | 8.5 | 43.9 | 28. |
| <u>Melcher</u> GREAT FALLS | 8.8 | 34.4 | 42. |
| BALANCE OF STATE | 9.7 | 879.3 | 376. |
| <u>TOTAL</u> | | 962.7 | 446. |

NEBRASKA

| | | | |
|------------------|-----|--------|------|
| <u>OMAHA</u> | 8.5 | 347.5 | 162. |
| BALANCE OF STATE | 5.5 | 792.2 | 0. |
| <u>TOTAL</u> | | 1139.7 | 162. |

NEVADA

| | | | |
|--------------------------|------|--------|-------|
| <u>Santini</u> LAS VEGAS | 12.3 | 280.3 | 523. |
| <u>Santini</u> RFNO | 5.5 | 115.3 | 116. |
| BALANCE OF STATE | 10.8 | 1649.9 | 371. |
| <u>TOTAL</u> | | 2045.5 | 1010. |

NEW HAMPSHIRE

| | | | |
|----------------------------|------|-------|------|
| <u>D'Amours</u> MANCHESTER | 10.7 | 180.4 | 227. |
| BALANCE OF STATE | 6.6 | 726.5 | 0. |
| <u>TOTAL</u> | | 906.9 | 227. |

NEW JERSEY

| | | | |
|-----------------------------|------|---------|--------|
| <u>Howard</u> ASBURY PARK | 8.4 | 0.0 | 6. |
| <u>Hughes</u> ATLANTIC CITY | 12.1 | 0.0 | 163. |
| RAYONNE | 8.3 | 92.0 | 21. |
| BLOOMFIELD | 8.8 | 73.2 | 43. |
| <u>Hughes</u> BRIDGEPORT | 14.0 | 0.0 | 115. |
| <u>Florio</u> CAMDEN | 16.6 | 352.4 | 752. |
| CHEPPY HILL TOWNSHIP | 8.0 | 54.8 | 0. |
| <u>Rodino</u> EAST ORANGE | 10.2 | 169.8 | 176. |
| <u>Pinaldo</u> ELIZABETH | 10.2 | 196.2 | 250. |
| <u>Minish</u> NEWTOWNTON | 9.4 | 88.3 | 46. |
| <u>Daniels</u> NEWARK CITY | 10.5 | 467.0 | 602. |
| <u>Howard</u> LONG BRANCH | 8.4 | 0.0 | 12. |
| <u>Hughes</u> MILLVILLE | 14.0 | 0.0 | 124. |
| <u>Rodino</u> NEWARK | 15.2 | 1570.1 | 2030. |
| <u>Patten</u> NEW BRUNSWICK | 5.3 | 0.0 | 12. |
| <u>Roe</u> PASSAIC | 14.6 | 103.0 | 267. |
| <u>Roe</u> PATERSON | 14.5 | 378.7 | 464. |
| <u>Patten</u> PERTH AMBOY | 5.3 | 0.0 | 11. |
| <u>Patten</u> SAYREVILLE | 5.3 | 0.0 | 9. |
| <u>Thompson</u> TRENTON | 10.1 | 189.4 | 200. |
| <u>Heilstok</u> UNION CITY | 14.8 | 155.5 | 409. |
| <u>Hughes</u> VINELAND | 14.0 | 0.0 | 245. |
| WOODBRIDGE TOWNSHIP | 5.2 | 84.2 | 14. |
| PURLINGTON COUNTY | 10.9 | 195.5 | 549. |
| HUDSON COUNTY | 11.5 | 684.6 | 369. |
| MIDDLESEX COUNTY | 8.3 | 281.5 | 64. |
| MONMOUTH COUNTY | 8.4 | 232.9 | 111. |
| UNION COUNTY | 8.2 | 232.1 | 54. |
| <u>BALANCE OF STATE</u> | 10.3 | 14013.8 | 3162. |
| <u>TOTAL</u> | | 19615.0 | 11478. |



NEW MEXICO

| | | | |
|------------------|-----|-------|-----|
| BALANCE OF STATE | 8.3 | 880.0 | 93. |
| <u>TOTAL</u> | | 880.0 | 93. |

| | PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|--|-------------------------|---------------------------------------|--|
|--|-------------------------|---------------------------------------|--|

NEW YORK

| | | | | |
|-------------------------------|------------------|------|---------|--------|
| <u>LaFalce</u> / <u>Nowak</u> | ALBANY | 9.2 | 176.2 | 22. |
| | BINGHAMTON | 10.3 | 161.8 | 134. |
| | BUFFALO | 16.5 | 1905.0 | 3407. |
| | FINGER LAKES | 9.5 | 0.0 | 50. |
| <u>Ottinger</u> | MOUNT VERNON | 10.7 | 144.0 | 199. |
| | NEW ROCHELLE | 9.5 | 159.6 | 108. |
| | NEW YORK | 10.5 | 39655.1 | 18297. |
| <u>LaFalce</u> | NIAGARA FALLS | 17.9 | 337.9 | 734. |
| | ROCHESTER | 8.7 | 445.5 | 195. |
| <u>Mitchell</u> | ROME | 11.9 | 45.9 | 163. |
| | SCHENECTADY | 6.8 | 70.0 | 57. |
| | SYRACUSE | 9.0 | 224.3 | 182. |
| | TROY | 8.6 | 52.4 | 33. |
| <u>Mitchell</u> | UTICA | 12.2 | 137.8 | 347. |
| <u>Reysen/Ottinger</u> | YONKERS | 9.7 | 327.5 | 341. |
| | FRIE COUNTY | 13.2 | 2358.3 | 2784. |
| | ROCKLAND COUNTY | 8.1 | 157.2 | 16. |
| | SUFFOLK COUNTY | 8.1 | 1388.2 | 27. |
| | BALANCE OF STATE | 8.3 | 32353.4 | 856. |
| | TOTAL | | 80099.1 | 27957. |

NORTH CAROLINA

| | | | | |
|------------------|------------------|------|---------|-------|
| <u>Taylor</u> | ASHEVILLE | 13.8 | 145.6 | 311. |
| <u>Preyer</u> | PURLINGTON | 11.4 | 0.0 | 134. |
| <u>Martin</u> | CHARLOTTE | 11.6 | 514.5 | 862. |
| <u>Broughill</u> | GASTONIA | 9.9 | 0.0 | 41. |
| | GREENSBORO | 8.3 | 158.5 | 42. |
| | HIGH POINT | 8.2 | 53.1 | 13. |
| <u>Rose</u> | WILMINGTTON | 9.9 | 55.4 | 76. |
| <u>Neal</u> | WINSTON-SALEM | 14.4 | 307.3 | 779. |
| | BALANCE OF STATE | 11.3 | 9441.4 | 5728. |
| | TOTAL | | 10678.3 | 8038. |

NORTH DAKOTA

| | | | |
|-------|-----|-------|----|
| TOTAL | 6.6 | 386.3 | 0. |
|-------|-----|-------|----|

OHIO

| | | | | |
|-------------------------|------------|------|-------|-------|
| <u>Seiberling</u> | AKPON | 9.7 | 336.2 | 411. |
| <u>Regula</u> | CANTON | 9.3 | 111.7 | 125. |
| <u>Cradison/Claency</u> | CINCINNATI | 10.5 | 984.5 | 1006. |
| <u>***</u> | CLEVELAND | 9.5 | 926.7 | 995. |
| <u>Whalen</u> | DAYTON | 10.4 | 357.3 | 540. |
| <u>Mosher</u> | FLYRIA | 9.5 | 45.7 | 71. |

*** Stanton, J. / Stokes / Mott / Vanik



| PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|-------------------------|---------------------------------------|--|
|-------------------------|---------------------------------------|--|

| | | | |
|---------------------------|------|---------|-------|
| <u>Kindness</u> HAMILTON | 13.7 | 107.0 | 331. |
| <u>Guyer</u> LTMA | 16.5 | 78.9 | 344. |
| <u>Mosher</u> LORATN | 9.9 | 74.3 | 123. |
| MANSFIELD | 8.3 | 41.5 | 15. |
| <u>Miller</u> MORTITTA | 11.1 | 0.0 | 44. |
| <u>Kindness</u> MIDDLETON | 13.0 | 0.0 | 210. |
| SPRINGFIELD | 8.6 | 56.6 | 42. |
| <u>Ashley</u> TOLEDO | 11.5 | 557.9 | 1247. |
| <u>Carney</u> WARREN | 10.7 | 59.0 | 153. |
| <u>Carney</u> YOUNGSTOWN | 13.3 | 265.4 | 623. |
| HAMILTON COUNTY | 8.5 | 336.2 | 133. |
| MONTGOMERY COUNTY | 8.1 | 189.5 | 27. |
| SUMMIT COUNTY | 8.0 | 147.3 | 0. |
| BALANCE OF STATE | 8.8 | 11338.5 | 1728. |
| TOTAL | | 16014.2 | 8223. |

OKLAHOMA

| | | | |
|-------|-----|------|----|
| TOTAL | 5.9 | 53.2 | 0. |
|-------|-----|------|----|

OREGON

| | | | |
|--------------------------------|------|--------|-------|
| <u>Weaver</u> EUGENE | 10.7 | 111.1 | 187. |
| <u>AuCoin</u> DUNEMAN PORTLAND | 10.0 | 496.2 | 734. |
| <u>AuCoin</u> ULMAN SALEM | 11.5 | 105.4 | 206. |
| <u>Weaver</u> SPRINGFIELD | 12.5 | 0.0 | 109. |
| BALANCE OF STATE | 11.4 | 3067.2 | 2093. |
| TOTAL | | 3779.9 | 3329. |

PENNSYLVANIA

| | | | |
|------------------------------|------|---------|-------|
| <u>Rooney</u> ALLENTOWN | 9.3 | 100.6 | 140. |
| <u>Shuster</u> ALTOONA | 9.6 | 36.6 | 83. |
| BRISTOL TOWNSHIP | 11.8 | 35.0 | 33. |
| <u>Edgar</u> CHESTER | 14.2 | 108.3 | 304. |
| HARRISBURG | 8.7 | 45.5 | 45. |
| <u>Flood</u> HAZLETON | 10.2 | 0.0 | 61. |
| <u>Eckerman</u> LANCASTER | 12.4 | 70.8 | 244. |
| PHILADELPHIA | 11.0 | 6181.5 | 5243. |
| **** PITTSBURGH | 10.0 | 770.8 | 892. |
| <u>Yatron</u> PEAUTNG | 8.7 | 55.6 | 60. |
| <u>McDade</u> SCRANTON | 13.0 | 135.6 | 474. |
| <u>Flood</u> WILKES-BARRE | 10.8 | 58.2 | 153. |
| <u>Schaebel</u> WILLIAMSPORT | 10.1 | 0.0 | 67. |
| <u>Goodling</u> YORK | 11.4 | 67.1 | 165. |
| BUCKS COUNTY | 8.5 | 122.7 | 101. |
| LUZERNE COUNTY | 10.2 | 84.4 | 310. |
| WESTMORELAND COUNTY | 10.0 | 84.8 | 462. |
| BALANCE OF STATE | 8.5 | 13041.4 | 1057. |
| TOTAL | | 21799.9 | 9944. |

**** Moorehead, Heinz, Gaydos



| PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|-------------------------|---------------------------------------|--|
|-------------------------|---------------------------------------|--|

RHODE ISLAND

| | | | | |
|----------------------------|------------------|------|--------|-------|
| <u>Beard</u> | CYANSTON | 12.5 | 126.6 | 300. |
| <u>St. Germain</u> | AWTUCKET | 16.3 | 222.0 | 630. |
| <u>Board / St. Germain</u> | PROVIDENCE | 17.1 | 641.7 | 1559. |
| <u>Beard</u> | HARWICK | 14.3 | 110.0 | 449. |
| | BALANCE OF STATE | 15.1 | 2531.9 | 1729. |
| | TOTAL | | 3634.2 | 4723. |

SOUTH CAROLINA

| | | | | |
|---------------|----------------------|------|--------|-------|
| <u>Spence</u> | COLUMBIA | 8.8 | 68.1 | 97. |
| <u>Mann</u> | GREENVILLE | 10.1 | 77.1 | 124. |
| | NORTH CHARLESTON TWP | 11.9 | 15.9 | 70. |
| <u>Mann</u> | SPARTANEBURG | 12.0 | 0.0 | 164. |
| | BALANCE OF STATE | 11.7 | 3626.1 | 3507. |
| | TOTAL | | 3787.2 | 3962. |

SOUTH DAKOTA

| | | | |
|-------|-----|-----|----|
| TOTAL | 5.2 | 9.9 | 0. |
|-------|-----|-----|----|

TENNESSEE

| | | | |
|------------------|-----|--------|-------|
| BALANCE OF STATE | 9.1 | 4096.4 | 1077. |
| TOTAL | | 4096.4 | 1077. |

TEXAS

| | | | | |
|--------------------|------------------|------|--------|-------|
| <u>de la Garza</u> | BROWNSVILLE | 11.9 | 49.6 | 134. |
| <u>Roberts</u> | DEFINSON | 12.4 | 0.0 | 46. |
| <u>de la Garza</u> | EDINBURG | 10.4 | 0.0 | 30. |
| <u>White</u> | EL PASO | 10.1 | 324.6 | 524. |
| <u>de la Garza</u> | HARLINGEN | 11.0 | 0.0 | 73. |
| <u>Karen</u> | LAREDO | 19.5 | 137.8 | 539. |
| <u>de la Garza</u> | MCALLEN | 10.4 | 0.0 | 64. |
| <u>de la Garza</u> | PHARR | 10.4 | 0.0 | 24. |
| <u>Banks</u> | PORT ARTHUR | 9.9 | 53.7 | 86. |
| | SAN ANTONIO | 6.4 | 371.0 | 212. |
| <u>de la Garza</u> | SAN BENITO | 11.0 | 0.0 | 31. |
| <u>Roberts</u> | SHERMAN | 12.4 | 0.0 | 122. |
| <u>Patman</u> | TEXARKANA | 9.8 | 0.0 | 51. |
| | WACO | 8.3 | 67.7 | 25. |
| | BALANCE OF STATE | 5.4 | 964.4 | 0. |
| | TOTAL | | 1973.8 | 2015. |

UTAH

| | | | | |
|--------------|------------------|------|-------|------|
| <u>McKay</u> | OGDEN | 10.2 | 51.1 | 136. |
| <u>McKay</u> | OREM | 8.2 | 0.0 | 4. |
| | PROVO | 8.3 | 198.8 | 13. |
| | SALT LAKE CITY | 8.0 | 134.9 | 0. |
| | BALANCE OF STATE | 7.0 | 514.6 | 0. |
| | TOTAL | | 899.4 | 155. |



| | PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|-----------------------------------|-------------------------|---------------------------------------|--|
| <hr/> | | | |
| VERMONT | | | |
| BALANCE OF STATE | 10.2 | 931.7 | 395. |
| TOTAL | | 931.7 | 395. |
| <hr/> | | | |
| VIRGINIA | | | |
| LYNCHBURG | 8.1 | 65.5 | 5. |
| PORTSMOUTH | 8.0 | 113.4 | 0. |
| ROANOKE | 8.5 | 127.4 | 44. |
| BALANCE OF STATE | 6.9 | 3882.4 | 0. |
| TOTAL | | 4188.7 | 49. |
| <hr/> | | | |
| WASHINGTON | | | |
| EVERETT | 4.0 | 97.6 | 49. |
| SEATTLE | 8.6 | 575.7 | 324. |
| <u>Trolley</u> SPOKANE | 10.2 | 190.3 | 326. |
| TACOMA | 9.5 | 200.2 | 200. |
| <u>McCormack</u> TACOMA | 12.0 | 0.0 | 152. |
| KING COUNTY | 8.4 | 390.4 | 217. |
| PIERCE COUNTY | 8.8 | 97.6 | 172. |
| SNOHOMISH COUNTY | 9.0 | 121.9 | 163. |
| BALANCE OF STATE | 11.3 | 4050.1 | 1762. |
| TOTAL | | 5723.8 | 3369. |
| <hr/> | | | |
| WEST VIRGINIA | | | |
| <u>Mollohan</u> PARKERSBURG | 10.3 | 0.0 | 87. |
| <u>Mollohan</u> MELTON | 8.4 | 0.0 | 9. |
| BALANCE OF STATE | 8.5 | 1071.2 | 224. |
| TOTAL | | 1071.2 | 320. |
| <hr/> | | | |
| WISCONSIN | | | |
| <u>Zablocki</u> / Reuss MILWAUKEE | 9.4 | 719.5 | 461. |
| <u>Sterger</u> OSHKOSH | 8.7 | 27.4 | 34. |
| WEST ALLIS | 8.1 | 38.4 | 7. |
| BALANCE OF STATE | 7.8 | 5176.5 | 0. |
| TOTAL | | 5961.8 | 1002. |
| <hr/> | | | |
| WYOMING | | | |
| TOTAL | 5.8 | 0. | 0. |



75 CITIES OVER 50,000 WITH WORST UNEMPLOYMENT (12% OR GREATER)

COMPARISON BETWEEN TITLE II OF H.R. 5247 AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$437.5 MILLION) AND H.R. 11860 AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$225 MILLION)

| | PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|----------------------|-------------------------|---------------------------------------|---|
| ALABAMA | | | |
| Gadsden | 15.1 | 135.6 | 323. |
| CALIFORNIA | | | |
| Berkeley | 13.4 | 260.7 | 654. |
| Compton | 14.6 | 101.6 | 386. |
| Modesto | 12.4 | 114.8 | 236. |
| Oakland | 12.7 | 891.5 | 1614. |
| Ontario | 12.8 | 72.4 | 265. |
| Richmond | 12.0 | 204.4 | 284. |
| Salinas | 12.2 | 107.8 | 230. |
| Santa Cruz | 13.2 | 0.0 | 139. |
| Stockton | 12.2 | 232.0 | 382. |
| CONNECTICUT | | | |
| Bridgeport | 12.3 | 492.1 | 646. |
| Bristol | 14.3 | 149.3 | 338. |
| Danbury | 12.5 | 118.3 | 217. |
| New Britain | 13.3 | 216.4 | 449. |
| Waterbury | 13.8 | 334.9 | 596. |
| DELAWARE | | | |
| Wilmington | 14.5 | 317.7 | 470. |
| FLORIDA | | | |
| Hollywood | 13.5 | 213.3 | 479. |
| Miami Beach | 12.1 | 364.5 | 236. |
| West Palm Beach | 12.1 | 129.4 | 231. |
| Broward County | 12.5 | 370.6 | 465. |
| GEORGIA | | | |
| Atlanta | 12.7 | 1038.6 | 2256. |
| ILLINOIS | | | |
| East Saint Louis | 18.0 | 165.0 | 475. |
| INDIANA | | | |
| Anderson | 14.7 | 143.5 | 436. |
| Muncie | 12.9 | 108.8 | 299. |
| MASSACHUSETTS | | | |
| Boston | 12.8 | 4590.8 | 2941. |
| Brockton | 12.1 | 307.9 | 331. |
| Chicopee | 12.7 | 145.5 | 307. |
| Holyoke | 14.8 | 176.4 | 305. |
| Lawrence | 12.6 | 201.6 | 305. |
| Lowell | 13.1 | 291.1 | 453. |
| Lynn | 12.5 | 359.7 | 373. |
| New Bedford | 16.0 | 449.8 | 768. |
| Somerville | 12.9 | 270.9 | 420. |
| Springfield | 13.4 | 513.5 | 806. |

75 CITIES OVER 50,000 WITH WORST UNEMPLOYMENT (12% OR GREATER)

COMPARISON BETWEEN TITLE II OF H.R. 5247 AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$437.5 MILLION) AND H.R. 11860 at FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$225 MILLION)

| | PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|-----------------------|-------------------------|---------------------------------------|---|
| MICHIGAN | | | |
| Detroit | 21.6 | 10940.4 | 18021. |
| Flint | 19.1 | 680.0 | 1808. |
| Grand Rapids | 13.1 | 336.4 | 911. |
| Lansing | 12.5 | 252.7 | 550. |
| Lincoln Park | 12.7 | 51.5 | 233. |
| Pontiac | 29.9 | 801.5 | 1543. |
| Redford Township | 12.8 | 50.0 | 301. |
| Roseville | 15.1 | 87.0 | 372. |
| Saginaw | 14.8 | 223.3 | 509. |
| Sterling Heights | 13.2 | 109.1 | 261. |
| Taylor | 15.6 | 117.5 | 430. |
| Warren | 12.3 | 280.7 | 656. |
| Waterford Township | 19.5 | 46.9 | 597. |
| Genesee County | 17.1 | 428.0 | 1531. |
| Oakland County | 14.6 | 657.7 | 2204. |
| Wayne County | 17.1 | 2400.9 | 1805. |
| MISSOURI | | | |
| Saint Louis | 12.9 | 2462.7 | 2661. |
| NEVADA | | | |
| Las Vegas | 12.3 | 280.3 | 523. |
| NEW JERSEY | | | |
| Camden | 16.6 | 352.4 | 752. |
| Newark | 16.2 | 1570.1 | 2636. |
| Passaic | 14.6 | 103.0 | 367. |
| Paterson | 14.5 | 378.7 | 869. |
| Union City | 14.8 | 155.5 | 409. |
| NEW YORK | | | |
| Buffalo | 16.5 | 1905.0 | 3407. |
| Niagara Falls | 17.9 | 337.9 | 739. |
| Utica | 12.2 | 137.8 | 347. |
| Erie County | 13.2 | 2358.3 | 2784. |
| NORTH CAROLINA | | | |
| Asheville | 13.8 | 145.6 | 311. |
| Winston-Salem | 14.4 | 307.3 | 779. |
| OHIO | | | |
| Hamilton | 13.7 | 107.0 | 331. |
| Lima | 16.5 | 78.9 | 399. |
| Youngstown | 13.3 | 265.4 | 623. |
| PENNSYLVANIA | | | |
| Chester | 14.2 | 108.3 | 304. |
| Lancaster | 12.4 | 70.8 | 244. |
| Scranton | 13.0 | 136.6 | 474. |

75 CITIES OVER 50,000 WITH WORST UNEMPLOYMENT (12% OR GREATER)

COMPARISON BETWEEN TITLE II OF H.R. 5247 AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$437.5 MILLION) AND H.R. 11860 AT FULL FUNDING FOR ONE QUARTER AT 8.5% UNEMPLOYMENT (\$225 MILLION)

| | PERCENT UNEMPLOYMENT | ALLOCATION UNDER H.R. 5247 (\$000) | ALLOCATION UNDER H.R. 11860 (\$000) |
|--------------|-------------------------|---------------------------------------|---|
| RHODE ISLAND | | | |
| Cranston | 12.5 | 128.6 | 306. |
| Pawtucket | 16.3 | 222.0 | 630. |
| Providence | 17.1 | 641.7 | 1559. |
| Warwick | 14.3 | 110.0 | 499. |
| TEXAS | | | |
| Laredo | 19.5 | 137.8 | 539. |

I. Garry Brown -- Bob Stephens alternative

A. Advantages of CD Block Grant approach

1. Starts checks flowing immediately on April 1st - no new bureaucracy - HUD ready to go.
2. Costs less (\$740 million projected vs \$6.5 billion) while targeting aid on highest unemployment areas.
3. Mayors and Governors and local officials like this program - no red tape. Wide variety of community facilities; local and public works projects qualify.
4. Will not upset current economic recovery. Drop of 1/5 of 1% in unemployment rate last month represented 800,000 permanent jobs created in private sector at no cost to taxpayers.

- - - - - continuation of recovery is expected to create 2 to 2.5 million jobs in private sector in '76 and again in '77.

B. Disadvantages of pork barrel approach

1. Accelerated public works program of '62 showed impact comes 1 and 2 years later, wrong time in recovery plans.
2. Estimated cost per job created is \$25,000. All unbudgeted. Will spark inflation.
3. Normal public works spending is up 17% in FY77 budget.
4. Creates only 28,000 jobs in first quarter after implementation - Brown approach creates 38,000 at a fraction of the cost based on actual experience.

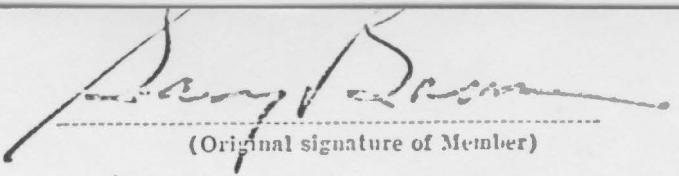
C. Disadvantages of Muskie's Title II counter-cyclical approach

1. Chairman Brooks in "Dear Colleague" letter said it would come out of revenue-sharing.
2. Would require new bureaucracy in Treasury Department.
3. Would take months to write regulations and get into operation.
4. State and local governments could be expected to use it to lower taxes or avoid tax increases, not hire unemployed.
5. Unbudgeted and inflationary.
6. Complicated formula rewards inefficiency - New York City benefits disproportionately.

94th CONGRESS

2nd Session

H.R.


(Original signature of Member)

IN THE HOUSE OF REPRESENTATIVES

(for himself and Mr. Stephens)

Mr. Brown of Michigan introduced the following bill; which was referred
to the Committee on

A BILL

(Insert title of bill here)

To amend the Housing and Community Development Act of 1974 to provide supplementary community development block grant assistance to communities with high unemployment due to adverse national economic conditions, and for other purposes.

- 1 Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That this Act may be cited
- 2 as the "Supplemental Community Development Employment Assistance Act of 1976".
- 3
- 4
- 5 SEC. 2. (a) The Congress finds --
 - 6 (1) that many of the Nation's cities and other communities, whose economic health is essential to national economic prosperity, are experiencing considerable hardships due
 - 7
 - 8
 - 9
 - 10 to high unemployment resulting from recession;
 - 11 and



(2) that the existing community development block grant program can provide an effective mechanism to increase significantly private sector employment while fostering community development in such communities.

(b) Therefore, the Congress declares it to be the policy of the United States and the purpose of this Act to reduce unemployment by encouraging and accelerating locally determined community development activities to generate immediate employment in cities and other communities with high unemployment due to adverse national economic conditions. It is the intention of Congress that the provision of assistance under this Act shall be in addition to the assistance provided under Title I of the Housing and Community Development Act of 1974, or any other law.

SEC. 3. Title I of the Housing and Community Development Act of 1974, P.L. 93-383, is amended by adding at the end thereof the following new section:

"SUPPLEMENTARY COMMUNITY
DEVELOPMENT BLOCK GRANTS

"SEC. 119. (a) (1) In addition to the assistance otherwise authorized under this title, the Secretary is authorized to make grants to any State, metropolitan city or urban county which meets the

requirements of this section to finance community development or other activities which are approved by the Secretary as consistent with the objectives of this title. There are hereby authorized to be appropriated \$780,000,000. to carry out the provisions of this section. Any amounts so appropriated shall remain available until expended.

"(2) Notwithstanding any amounts appropriated pursuant to paragraph (1) of this subsection, the total of all grants approved under this section with respect to any calendar quarter shall be equal to the lesser of any amounts so appropriated which remain uncommitted, or \$15 million multiplied by the number of one-tenth percentage points by which the rate of seasonally adjusted national unemployment of the most recent calendar quarter which ended 3 months before the beginning of such calendar quarter exceeded 7 per centum.

"(b)(1) Of the amount available pursuant to subsection (a) for grants under this section with respect to any calendar quarter, 75 per centum shall be allocated by the Secretary to metropolitan cities and urban counties, except that the Secretary may establish such higher or lower percentage as the Secretary deems

appropriate in view of unemployment and related factors in such metropolitan cities and urban counties. From the amount allocated under the preceding sentence with respect to any calendar quarter, the Secretary shall determine, for each metropolitan city and urban county which has a seasonally adjusted unemployment rate in excess of 8 per centum for the most recent calendar quarter which ended 3 months before the beginning of such calendar quarter, a supplementary grant amount which shall equal an amount which bears the same ratio to the total allocation with respect to the calendar quarter under the preceding sentence as the ratio of (A) the number of unemployed persons in excess of the number of unemployed persons which represents 8 per centum unemployment in such metropolitan city or urban county during the most recent calendar quarter which ended 3 months before the beginning of such calendar quarter to (B) the number of unemployed persons in excess of the number of unemployed persons which represents 8 per centum unemployment in all such metropolitan cities and urban counties during the same calendar quarter. For purposes of determining grant allocations under this

paragraph, the Secretary shall utilize appropriate unemployment data, as determined by the Secretary of Labor and reported to the Secretary.

"(2) (A) After making the allocation with respect to any calendar quarter required pursuant to paragraph (1), the Secretary shall allocate the amount remaining with respect to such calendar quarter for grants under this section to States on behalf of units of general local government in such State, other than metropolitan cities and urban counties therein, which are experiencing high rates of unemployment and serious fiscal problems as defined by the Secretary and which are a result of adverse economic conditions. From the amount allocated under the preceding sentence with respect to any calendar quarter, the Secretary shall determine, for each State which is eligible for assistance under the preceding sentence, a grant amount which shall equal an amount which bears the same ratio to the allocation with respect to the calendar quarter under the preceding sentence as the ratio of (i) the number of unemployed persons in excess of the number of unemployed persons which represents 8 per centum unemployment in such State, excluding unemployed persons in metropolitan cities and urban counties therein, during the most recent calendar quarter which ended three months before the beginning such calendar quarter to (ii) the

number of such unemployed persons in excess of the number of unemployed persons which represents 8 per centum unemployment in all such States, excluding unemployed persons in all metropolitan cities and urban counties therein, during the same calendar quarter.

"(B) Any grant allocated to a State under this paragraph shall be used, or distributed by such State for use in or for the benefit of units of general local government, other than metropolitan cities and urban counties therein, which are experiencing high rates of unemployment and serious fiscal problems on a basis consistent with the purpose of this section and criteria thereunder prescribed by the Secretary.

"(C) For purposes of determining grant allocations under this paragraph, the Secretary shall utilize appropriate unemployment data, as determined by the Secretary of Labor and reported to the Secretary, except that, in the event such unemployment data are unavailable for any recipient, the best available unemployment data for such recipient, consistent with criteria determined by the Secretary, shall be utilized.

"(c)(1) Notwithstanding any other provision of this title relating to requirements for contents of applications for assistance, any metropolitan city or urban

county which has been allocated supplementary grant assistance under subsection (b)(1) with respect to any calendar quarter shall be entitled to receive the amount of assistance so allocated if it has submitted to the Secretary an application for such quarter as prescribed by the Secretary which --

"(A) outlines the proposed job intensive use or uses of the assistance and the benefits to the community of such use or uses, particularly in terms of accelerating planned projects and the reduction of unemployment through the creation of jobs in the private sector;

"(B) demonstrates that the proposed use or uses is consistent with the recipient's Community Development Program, if any;

"(C) requests assistance in an amount, which together with other resources that may be available, will be adequate to complete the proposed activity or activities.

"(2) Any application submitted pursuant to subsection (c)(1) by a metropolitan city or urban county receiving assistance under any section of this title other than this section, shall be deemed approved within 30 days after receipt of such application unless the Secretary shall have informed the applicant within such period of specific reasons for disapproval and the actions necessary

to secure approval. Any other application shall be deemed approved within 45 days after receipt of such application unless the Secretary shall have informed the applicant within such period of specific reasons for disapproval and the actions necessary to secure approval. The Secretary shall approve an application for assistance allocated under this section unless the Secretary determines that the proposed use of uses of such assistance are plainly inappropriate to meeting the purpose of this section, or that the application does not comply with the requirements of this section or proposes activities which are ineligible under this section.

"(3) Any State allocated grant assistance with respect to any calendar quarter under subsection (b)(2) shall be entitled to receive such assistance promptly after complying with such application requirements as the Secretary may prescribe, consistent with requirements applicable under paragraph (1) of this subsection or otherwise deemed appropriate by the Secretary to assure achievement of the purpose of assistance under this section.

"(d) Assistance under this section may be used by the recipient thereof for any activity eligible for assistance under section 105(a) of this title, except that up to 25 per centum of the amount allocated to any

recipient with respect to any calendar quarter may be used for such other activity or activities as may be deemed by the Secretary to be consistent with the objectives of this title and assistance under this section, respectively.

"(e) Except where otherwise provided in this section, assistance under this section shall be subject to all of the requirements and provisions of this title except that the Secretary may waive any such requirement or provision which the applicant certifies will adversely effect the efficiency or impact of the funds provided under this section.

"(f) The Secretary is authorized to prescribe such rules and regulations, and to take such steps as may be necessary, to assure the prompt implementation of the assistance program authorized under this section with respect to any calendar quarter, commencing with the calendar quarter beginning on April 1, 1976, with respect to which assistance is allocated hereunder.

"(g) No assistance under this section may be approved by the Secretary with respect to any calendar quarter after the calendar quarter which ends on March 31, 1978."

the amendment offered by the gentleman from Pennsylvania. (Mr. SHUSTER).

The amendment was agreed to.

The CHAIRMAN. Are there further amendments?

If not, the question is on the committee amendment in the nature of a substitute.

The committee amendment in the nature of a substitute was agreed to.

The CHAIRMAN. Under the rule, the Committee rises.

Accordingly the Committee rose; and the Speaker having resumed the chair, Mr. FOLEY, Chairman of the Committee of the Whole House on the State of the Union, reported that that Committee, having had under consideration the bill (H.R. 5247) to authorize a local public works capital development and investment program, he reported the bill back to the House with an amendment adopted by the Committee of the Whole.

The SPEAKER. Under the rule, the previous question is ordered.

The question is on the committee amendment in the nature of a substitute adopted in the Committee of the Whole.

The amendment was agreed to.

The SPEAKER. The question is on the engrossment and third reading of the bill.

The bill was ordered to be engrossed and read a third time, and was read the third time.

MOTION TO RECOMMIT OFFERED BY MR. SNYDER

Mr. SNYDER. Mr. Speaker, I offer a motion to recommit.

The SPEAKER. Is the gentleman opposed to the bill?

Mr. SNYDER. I am, Mr. Speaker.

The SPEAKER. The Clerk will report the motion to recommit.

The Clerk read as follows:

Mr. SNYDER moves to recommit the bill (H.R. 5247) to the Committee on Public Works and Transportation.

The SPEAKER. Without objection, the previous question is ordered on the motion to recommit.

There was no objection.

The SPEAKER. The question is on the motion to recommit.

The motion to recommit was rejected.

The SPEAKER. The question is on the passage of the bill.

Mr. ROE. Mr. Speaker, on that I demand the yeas and nays.

The yeas and nays were ordered.

The vote was taken by electronic device, and there were—yeas 312, nays 86, not voting 35, as follows:

[Roll No. 227]

YEAS—312

| | | |
|-------------------|-------------|-----------------|
| Abzug | Baucus | Brademas |
| Adams | Beard, R.I. | Breaux |
| Addabbo | Bedell | Breckinridge |
| Alexander | Beil | Brinkley |
| Ambro | Bennett | Brothead |
| Anderson, Calif. | Bergland | Brooks |
| Anderson, N. Dak. | Bevill | Brown, Calif. |
| Andrews, N. Dak. | Biaggi | Brown, Mich. |
| Ashley | Bingham | Buchanan |
| Aspin | Blanchard | Burgener |
| AuCoin | Blouin | Burke, Calif. |
| Badillo | Boggs | Burke, Fla. |
| Bafalis | Boland | Burke, Mass. |
| Baldus | Bolling | Burton, John |
| | Bonker | Burton, Phillip |
| | Bowen | Byron |

| | | |
|-----------------|-----------------|-------------------|
| Carney | Hillis | Peyser |
| Carr | Hinshaw | Pickle |
| Carter | Holland | Pike |
| Casey | Holtzman | Pressler |
| Chappell | Howard | Preyer |
| Chisholm | Howe | Price |
| Clausen, Don H. | Hubbard | Pritchard |
| Clay | Hughes | Rallsback |
| Cochran | Hungate | Randall |
| Cohen | Jeffords | Rangel |
| Collins, Ill. | Jenrette | Rees |
| Conte | Johnson, Calif. | Regula |
| Conyers | Jones, Ala. | Reuss |
| Corman | Jones, N.C. | Richmond |
| Cornell | Jones, Okla. | Rinaldo |
| Cotter | Jones, Tenn. | Risenhoover |
| D'Amours | Jordan | Roberts |
| Daniels, N.J. | Karth | Rodino |
| Davis | Kasten | Roe |
| de la Garza | Kastenmeier | Rogers |
| Delaney | Kazan | Roncalio |
| Dellums | Keys | Rooney |
| Dent | Kindness | Rosenthal |
| Derwinski | Koch | Rostenkowski |
| Dickinson | Krebs | Roush |
| Diggs | LaFalce | Royal |
| Dodd | Leggett | Russo |
| Downey | Lehman | Ryan |
| Drinan | Levitas | St Germain |
| Duncan, Oreg. | Lloyd, Calif. | Santini |
| Duncan, Tenn. | Lloyd, Tenn. | Sarasin |
| Early | Long, La. | Sarbanes |
| Eckhardt | Long, Md. | Scheuer |
| Edgar | Lott | Schroeder |
| Edwards, Ala. | McClory | Schulze |
| Edwards, Calif. | McCloskey | Seiberling |
| Emery | McCormack | Sharp |
| English | McDade | Shipley |
| Esch | McFall | Shuster |
| Evans, Colo. | McHugh | Sikes |
| Evans, Ind. | McKinney | Simon |
| Evins, Tenn. | Macdonald | Sisk |
| Fascell | Madigan | Slack |
| Fish | Fenwick | Smith, Iowa |
| Fisher | Mahon | Solarz |
| Fithian | Mann | Spellman |
| Flood | Mathis | Spence |
| Flowers | Matsunaga | Staggers |
| Foley | Mazzoli | Stanton, James V. |
| Ford, Mich. | Meeds | Stark |
| Ford, Tenn. | Metcalf | Steider, Wm. |
| Fountain | Meyer | Stokes |
| Fraser | Mezvinsky | Stratton |
| Fulton | Mikva | Stuckey |
| Fuqua | Millford | Studds |
| Gaydos | Miller, Calif. | Sullivan |
| Gialmo | Mills | Symington |
| Gibbons | Mineta | Taylor, N. |
| Gilman | Minish | Teague |
| Ginn | Mink | Thompson |
| Goldwater | Mitchell, Md. | Thornton |
| Gonzales | Mitchell, N.Y. | Traxler |
| Goodling | Moakley | Tsongas |
| Green | Moffett | Udall |
| Gude | Moacher | Ullman |
| Guyer | Moss | Van Deelen |
| Haley | Mottl | Vander Jagt |
| Hall | Murphy, Ill. | Vander Veen |
| Hamilton | Murphy, N.Y. | Vanik |
| Hammer-schmidt | Myers, Pa. | Waggoner |
| Hanley | Natcher | Walsh |
| Harkin | Nedzi | Waxman |
| Harrington | Nichols | Weaver |
| Harris | Nolan | Whalen |
| Harsha | Nowak | White |
| Hastings | Oberstar | Whitten |
| Hawkins | Obey | Wiggins |
| Hayes, Ind. | O'Hara | Wilson, Bob |
| Hays, Ohio | O'Neill | Wilson, C.H. |
| Hébert | Ottinger | Wilson, Tex. |
| Hechler, W. Va. | Passman | Wirth |
| Heckler, Mass. | Patten, N.J. | Wolf |
| Heinz | Patterson | Wright |
| Heilstoski | Calif. | Yates |
| Henderson | Pattison, N.Y. | Young, Ga. |
| Hicks | Pepper | Young, Tex. |
| Hightower | Perkins | Zablocki |
| | Fettis | Zefaretti |

NAYS—86

| | | |
|----------------|--------------|----------------|
| Grassley | McCollister | Schneebeil |
| Hagedorn | McDonald | Shriver |
| Hansen | McEwen | Skubitz |
| Halt | Michal | Smith, Nebr. |
| Hutchinson | Miller, Ohio | Snyder |
| Hyde | Montgomery | Steelman |
| Ichord | Moore | Steiger, Ariz. |
| Jacobs | Moorhead, | Symms |
| Jarman | Calif. | Talcott |
| Johnson, Colo. | Myers, Ind. | Taylor, Mo. |
| Kelly | Poage | Thone |
| Kemp | Quie | Treen |
| Ketchum | Quillen | Wampler |
| Krueger | Rhodes | Whitehurst |
| Lagomarsino | Robinson | Winn |
| Landrum | Rousselet | Wyder |
| Latta | Runnels | Wylie |
| Lent | Satterfield | Young, Fla. |

NOT VOTING—35

| | | |
|---------------|---------------|---------------|
| Andrews, N.C. | Horton | O'Brien |
| Annunzio | Johnson, Pa. | Patman, Tex. |
| Barrett | Litton | Riegle |
| Biesler | Lujan | Rose |
| Broyhill | Madden | Ruppe |
| Coughlin | Martin | Sebelius |
| Danielson | Mollohan | Stanton |
| Dingell | Moorhead, Pa. | J. William |
| Elberg | Morgan | Stephens |
| Florio | Murtha | Vigorito |
| Hannaford | Neal | Yatron |
| Hefner | Nix | Young, Alaska |

So the bill was passed.

The Clerk announced the following pairs:

Mr. Annunzio with Mr. Litton.
Mr. Elberg with Mr. Neal.
Mr. Florio with Mr. Murtha.
Mr. Hefner with Mr. Riegle.
Mr. Moorhead of Pennsylvania with Mr. Rose.
Mr. Horton with Mr. Patman.
Mr. Morgan with Mr. Andrews of North Carolina.
Mr. Nix with Mr. Hannaford.
Mr. Vigorito with Mr. Stephens.
Mr. Yatron with Mr. Broyhill.
Mr. Dingell with Mr. O'Brien.
Mr. Biesler with Mr. Lujan.
Mr. Barrett with Mr. Ruppe.
Mr. Danielson with Mr. Coughlin.
Mr. Madden with Mr. Johnson of Pennsylvania.
Mr. Mollohan with Mr. Martin.
Mr. J. William Stanton with Mr. Sebelius.

The result of the vote was announced as above recorded.

A motion to reconsider was laid on the table.

GENERAL LEAVE

Mr. ROE. Mr. Speaker, I ask unanimous consent that all Members may have 5 legislative days in which to revise and extend their remarks and include extraneous matter on H.R. 5247, the bill just passed.

The SPEAKER. Is there objection to the request of the gentleman from New Jersey?

There was no objection.

MAKING IN ORDER ON TOMORROW OR ANY DAY THEREAFTER CONSIDERATION OF CONFERENCE REPORT ON H.R. 5899, MAKING SUPPLEMENTAL APPROPRIATIONS FOR FISCAL YEAR ENDING JUNE 30, 1975

Mr. MAHON. Mr. Speaker, I ask unanimous consent that it may be in order in the House on tomorrow or any day thereafter to consider a conference report on the bill (H.R. 5899) making supplemental appropriations for the fiscal year

the amendment offered by the gentleman from Pennsylvania (Mr. SHUSTER).

The amendment was agreed to.

The CHAIRMAN. Are there further amendments?

If not, the question is on the committee amendment in the nature of a substitute.

The committee amendment in the nature of a substitute was agreed to.

The CHAIRMAN. Under the rule, the Committee rises.

Accordingly the Committee rose; and the Speaker having resumed the chair, Mr. FOLLY, Chairman of the Committee of the Whole House on the State of the Union, reported that that Committee, having had under consideration the bill (H.R. 5247) to authorize a local public works capital development and investment program, he reported the bill back to the House with an amendment adopted by the Committee of the Whole.

The SPEAKER. Under the rule, the previous question is ordered.

The question is on the committee amendment in the nature of a substitute adopted in the Committee of the Whole.

The amendment was agreed to.

The SPEAKER. The question is on the engrossment and third reading of the bill.

The bill was ordered to be engrossed and read a third time, and was read the third time.

MOTION TO RECOMMIT OFFERED BY MR. SNYDER

Mr. SNYDER. Mr. Speaker, I offer a motion to recommit.

The SPEAKER. Is the gentleman opposed to the bill?

Mr. SNYDER. I am, Mr. Speaker.

The SPEAKER. The Clerk will report the motion to recommit.

The Clerk read as follows:

Mr. SNYDER moves to recommit the bill (H.R. 5247) to the Committee on Public Works and Transportation.

The SPEAKER. Without objection, the previous question is ordered on the motion to recommit.

There was no objection.

The SPEAKER. The question is on the motion to recommit.

The motion to recommit was rejected.

The SPEAKER. The question is on the passage of the bill.

Mr. ROE. Mr. Speaker, on that I demand the yeas and nays.

The yeas and nays were ordered.

The vote was taken by electronic device, and there were—yeas 312, nays 86, not voting 35, as follows:

[Roll No. 227]

YEAS—312

| | | |
|------------------|-------------|-----------------|
| Absug | Baucus | Brademas |
| Adams | Beard, R.I. | Breaux |
| Addabbo | Bedell | Breckinridge |
| Alexander | Bell | Brinkley |
| Ambro | Bennett | Brookhead |
| Anderson, Calif. | Bergland | Brooks |
| Anderson, Ill. | Bevill | Brown, Calif. |
| Andrews, N. Dak. | Biaggi | Brown, Mich. |
| Ashley | Bingham | Buchanan |
| Aspin | Blanchard | Burgener |
| AuCoin | Blouin | Burke, Calif. |
| Badillo | Boggs | Burke, Fla. |
| Bafalis | Boland | Burke, Mass. |
| Baldus | Bolling | Burton, John |
| | Bonker | Burton, Phillip |
| | Bowen | Byron |

| | | | | | |
|-----------------|-----------------|----------------|-------------|------------------|----------------|
| Carney | Hillis | Peyser | Grassley | McCollister | Schneebeli |
| Carr | Hinshaw | Pickle | Hagedorn | McDonald | Shriver |
| Carter | Holland | Pike | Hansen | McEwen | Skubitz |
| Casey | Holtzman | Pressler | Holt | Michel | Smith, Nebr. |
| Chappell | Howard | Pryer | Hutchinson | Miller, Ohio | Snyder |
| Chisholm | Howe | Price | Hyde | Montgomery | Steelman |
| Clausen, Don H. | Hubbard | Pritchard | Ichord | Moore | Steiger, Ariz. |
| Clay | Hughes | Railsback | Jacobs | Moorhead, Calif. | Symms |
| Cochran | Hungate | Randall | Jarman | Johnson, Colo. | Talcott |
| Cohen | Jeffords | Rangel | Kelly | Myers, Ind. | Taylor, Mo. |
| Collins, III. | Jenrette | Rees | Kemp | Poage | Thone |
| Conte | Johnson, Calif. | Regula | Ketchum | Quie | Treen |
| Conyers | Jones, Ala. | Reuss | Krueger | Quillen | Wampler |
| Corman | Jones, Okla. | Richmond | Lagomarsino | Rhodes | Whitehurst |
| Cornell | Jones, Tenn. | Rinaldo | Robinson | Robinson | Winn |
| Cotter | Jordan | Risenhoover | Landrum | Rousselot | Wydler |
| D'Amours | Karth | Roberts | Latta | Runnels | Wylie |
| Daniels, N.J. | Kasten | Rodino | Lent | Satterfield | Young, Fla. |
| Davis | Kastenmeier | Rogers | | | |
| de la Garza | Kazan | Roncalio | | | |
| Delaney | Keys | Rooney | | | |
| Dellums | Kindness | Rosenthal | | | |
| Dent | Koch | Rostenkowski | | | |
| Derwinski | Krebs | Roush | | | |
| Dickinson | LaFalce | Royal | | | |
| Diggs | Leggett | Russo | | | |
| Dodd | Lehman | Ryan | | | |
| Downey | Levitas | St Germain | | | |
| Drinan | Lloyd, Calif. | Santini | | | |
| Duncan, Oreg. | Lloyd, Tenn. | Sarasin | | | |
| Duncan, Tenn. | Long, La. | Sarbanes | | | |
| Early | Long, Md. | Scheuer | | | |
| Eckhardt | Lott | Schroeder | | | |
| Edgar | McClory | Schulze | | | |
| Edwards, Ala. | McCloskey | Seiberling | | | |
| Edwards, Calif. | McCormack | Sharp | | | |
| Emery | McDade | Shipley | | | |
| English | McFall | Shuster | | | |
| Esch | McHugh | Sikes | | | |
| Evans, Colo. | McKay | Simon | | | |
| Evans, Ind. | McKinney | Sisk | | | |
| Evins, Tenn. | Macdonald | Slack | | | |
| Fascell | Madigan | Smith, Iowa | | | |
| Fenwick | Maguire | Solarz | | | |
| Fish | Mahon | Spellman | | | |
| Fisher | Mann | Spence | | | |
| Fithian | Mathis | Staggers | | | |
| Flood | Matsunaga | Stanton | | | |
| Flowers | Mazzoli | James V. | | | |
| Foley | Meeds | Stark | | | |
| Ford, Mich. | Meicher | Steed | | | |
| Ford, Tenn. | Metcalf | Steiger, Wisc. | | | |
| Fountain | Fraser | Stokes | | | |
| Fulton | Fulton | Stratton | | | |
| Fuqua | Gaydos | Stuckey | | | |
| Gaydos | Giaimo | Studds | | | |
| Gibbons | Gibbons | Sullivan | | | |
| Gilman | Gilman | Symington | | | |
| Goldwater | Goldwater | Taylor, N.C. | | | |
| Gonzales | Gonzales | Mineta | | | |
| Goodling | Goodling | Minch | | | |
| Green | Green | Teague | | | |
| Gude | Gude | Thompson | | | |
| Guyer | Guyer | Thornton | | | |
| Haley | Haley | Traxler | | | |
| Hall | Hall | Tsangas | | | |
| Hamilton | Hamilton | Udall | | | |
| Hammer-schmidt | Hammer-schmidt | Ullman | | | |
| Hanley | Hanley | Van Deerlin | | | |
| Harkin | Harkin | Vander Jagt | | | |
| Harrington | Harrington | Vander Veen | | | |
| Harris | Harris | Vanik | | | |
| Harsha | Harsha | Waggoner | | | |
| Hastings | Hastings | Walsh | | | |
| Hawkins | Hawkins | Watman | | | |
| Hayes, Ind. | Hayes, Ind. | Weaver | | | |
| Hays, Ohio | Hays, Ohio | Whalen | | | |
| Hébert | Hébert | White | | | |
| Hechler, W. Va. | Hechler, W. Va. | Whitten | | | |
| Heckler, Mass. | Heckler, Mass. | Wiggins | | | |
| Heinz | Heinz | Wilson, Bob | | | |
| Helstoski | Helstoski | Wilson, C.H. | | | |
| Henderson | Henderson | Wilson, Tex. | | | |
| Hicks | Hicks | Wirth | | | |
| Hightower | Hightower | Wolf | | | |
| | | Wright | | | |
| | | Yates | | | |
| | | Young, Ga. | | | |
| | | Young, Tex. | | | |
| | | Zablocki | | | |
| | | Zefteretti | | | |

NAYS—36

| | | | | | |
|----------------|---------------|-----------|------------|------------------|----------------|
| Abdnos | Cederberg | Devine | Grassley | McCollister | Schneebeli |
| Archer | Clancy | Downing | Hagedorn | McDonald | Shriver |
| Armstrong | Clawson, Del. | du Pont | Hansen | McEwen | Skubitz |
| Ashbrook | Cleveland | Erlenborn | Holt | Michel | Smith, Nebr. |
| Bauman | Collins, Tex. | Eshleman | Hutchinson | Miller, Ohio | Snyder |
| Beard, Tenn. | Conable | Findley | Hyde | Montgomery | Steelman |
| Broomfield | Conlan | Flynt | Ichord | Moore | Steiger, Ariz. |
| Brown, Ohio | Crane | Forsythe | Jacobs | Moorhead, Calif. | Symms |
| Burleson, Tex. | Daniel, Dan | Frenzel | Jarman | Johnson, Colo. | Talcott |
| Burton, John | Daniel, R.W. | Frey | Kelly | Myers, Ind. | Taylor, Mo. |
| Burlison, Mo. | Derrick | Gradison | Kemp | Poage | Thone |
| Butler | | | Ketchum | Quile | Treen |

| | | | | | |
|-----------------|-----------------|----------------|-------------|------------------|----------------|
| Carney | Hillis | Peyser | Grassley | McCollister | Schneebeli |
| Carr | Hinshaw | Pickle | Hagedorn | McDonald | Shriver |
| Carter | Holland | Pike | Hansen | McEwen | Skubitz |
| Casey | Holtzman | Pressler | Holt | Michel | Smith, Nebr. |
| Chappell | Howard | Pryer | Hutchinson | Miller, Ohio | Snyder |
| Chisholm | Howe | Price | Hyde | Montgomery | Steelman |
| Clausen, Don H. | Hubbard | Pritchard | Ichord | Moore | Steiger, Ariz. |
| Clay | Hughes | Railsback | Jacobs | Moorhead, Calif. | Symms |
| Cochran | Hungate | Randall | Jarman | Johnson, Colo. | Talcott |
| Cohen | Jeffords | Rangel | Kelly | Myers, Ind. | Taylor, Mo. |
| Collins, III. | Jenrette | Rees | Kemp | Poage | Thone |
| Conte | Johnson, Calif. | Regula | Ketchum | Quile | Treen |
| Conyers | Jones, Ala. | Reuss | Krueger | Quillen | Wampler |
| Corman | Jones, Okla. | Richmond | Lagomarsino | Rhodes | Whitehurst |
| Cornell | Jones, Tenn. | Rinaldo | Robinson | Robinson | Winn |
| Cotter | Jordan | Risenhoover | Landrum | Rousselot | Wydler |
| D'Amours | Karth | Roberts | Latta | Runnels | Wylie |
| Daniels, N.J. | Kasten | Rodino | Lent | Satterfield | Young, Fla. |
| Davis | Kastenmeier | Rogers | | | |
| de la Garza | Kazan | Roncalio | | | |
| Delaney | Keys | Rooney | | | |
| Dellums | Kindness | Rosenthal | | | |
| Dent | Koch | Rostenkowski | | | |
| Derwinski | Krebs | Roush | | | |
| Dickinson | LaFalce | Royal | | | |
| Diggs | Leggett | Russo | | | |
| Dodd | Lehman | Ryan | | | |
| Downey | Levitas | St Germain | | | |
| Drinan | Lloyd, Calif. | Santini | | | |
| Duncan, Oreg. | Lloyd, Tenn. | Sarasin | | | |
| Duncan, Tenn. | Long, La. | Sarbanes | | | |
| Early | Long, Md. | Scheuer | | | |
| Eckhardt | Lott | Schroeder | | | |
| Edgar | McClory | Schulze | | | |
| Edwards, Ala. | McCloskey | Seiberling | | | |
| Edwards, Calif. | McCormack | Sharp | | | |
| Emery | McDade | Shipley | | | |
| English | McFall | Shuster | | | |
| Esch | McHugh | Sikes | | | |
| Evans, Colo. | McKay | Simon | | | |
| Evans, Ind. | McKinney | Sisk | | | |
| Evins, Tenn. | Macdonald | Slack | | | |
| Fascell | Madigan | Smith, Iowa | | | |
| Fenwick | Maguire | Solarz | | | |
| Fish | Mahon | Spellman | | | |
| Fisher | Mann | Spence | | | |
| Fithian | Mathis | Staggers | | | |
| Flood | Matsunaga | Stanton | | | |
| Flowers | Mazzoli | James V. | | | |
| Foley | Meeds | Stark | | | |
| Ford, Mich. | Meicher | Steed | | | |
| Ford, Tenn. | Metcalf | Steiger, Wisc. | | | |
| Fountain | Fraser | Stokes | | | |
| Fulton | Fulton | Stratton | | | |
| Fuqua | Gaydos | Stuckey | | | |
| Gaydos | Giaimo | Studds | | | |
| Gibbons | Gibbons | Sullivan | | | |
| Gilman | Gilman | Symington | | | |
| Goldwater | Goldwater | Taylor, N.C. | | | |
| Gonzales | Gonzales | Mineta | | | |
| Goodling | Goodling | Minch | | | |
| Green | Green | Teague | | | |
| Gude | Gude | Thompson | | | |
| Guyer | Guyer | Thornton | | | |
| Haley | Haley | Traxler | | | |
| Hall | Hall | Tsangas | | | |
| Hamilton | Hamilton | Udall | | | |
| Hammer-schmidt | Hammer-schmidt | Ullman | | | |
| Hanley | Hanley | Van Deerlin | | | |
| Harkin | Harkin | Vander Jagt | | | |
| Harrington | Harrington | Vander Veen | | | |
| Harris | Harris | Vanik | | | |
| Harsha | Harsha | Waggoner | | | |
| Hastings | Hastings | Walsh | | | |
| Hawkins | Hawkins | Watman | | | |
| Hayes, Ind. | Hayes, Ind. | Weaver | | | |
| Hays, Ohio | Hays, Ohio | Whalen | | | |
| Hébert | Hébert | White | | | |
| Hechler, W. Va. | Hechler, W. Va. | Whitten | | | |
| Heckler, Mass. | Heckler, Mass. | Wiggins | | | |
| Heinz | Heinz | Wilson, Bob | | | |
| Helstoski | Helstoski | Wilson, C.H. | | | |
| Henderson | Henderson | Wilson, Tex. | | | |
| Hicks | Hicks | Wirth | | | |
| Hightower | Hightower | Wolf | | | |
| | | Wright | | | |
| | | Yates | | | |
| | | Young, Ga. | | | |
| | | Young, Tex. | | | |
| | | Zablocki | | | |
| | | Zefteretti | | | |

NOT VOTING—35.

| | | |
|---------------|---------------|---------------------|
| Andrews, N.C. | Horton | O'Brien |
| Annunzio | Johnson, Pa. | Patman, Tex. |
| Barrett | Litton | Riegle |
| Blester | Lujan | Rose |
| Broyhill | Madden | Ruppe |
| Coughlin | Martin | Sebelius |
| Danielson | Mollohan | Stanton, J. William |
| Dingell | Moorhead, Pa. | Stephens |
| Elberg | Morgan | Vigorito |
| Florio | Murtha | Yatron |
| Hannaford | Neal | Young, Alaska |
| Hefner | Nix | |

So the bill was passed.

The Clerk announced the following pairs:

| |
| --- |
| Mr. Annunzio with Mr. Litton. |

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