|          | HOUSE          | т                   | HE DAILY DIARY OF PRESIDENT GERALD R. I   | FORD   |  |  |
|----------|----------------|---------------------|---|--|--|--|
| PLACE DA | Y BEGAN        |                     |   | DATE (Mo., Day, Yr.)   |  |  |
|          |                |                     | N RESIDENCE   | APRIL 4, 1975<br>TIME DAY  |  |  |
| RANCHO   | MIRAGE,        | CALIE               | FORN 1A   | 8:15 a.m. FRIDAY   |  |  |
| TI       | ме             | PHONE               |   |  |  |  |
| I II     | , i C          | P=Placed<br>R=Rec'd | ACTIVITY  |  |  |  |
| In       | Out            |                     |   |  |  |  |
| 8:15     |                |                     | The President, accompanied by Leon C.<br>Teledyne Ryan Aeronautical Company<br>went to his motorcade.   |  |  |  |
| 8:17     | 8:38           |                     | The President and Mr. Parma motored f<br>vacation residence to Palm Springs<br>Palm Springs, California.  | · · ·  |  |  |
| 8:44     | 9:42           |                     | The President flew by the "Spirit of<br>Municipal Airport to Hamilton AFB,<br>For a list of passengers, see <u>APP</u>  | , San Rafael, Californi  |  |  |
| 9:42     |                |                     | The President was greeted by:<br>Congressman Don H. Clausen (H<br>Congressman George Miller (R-<br>Maj. Gen. Rollin B. Moore, Jr<br>Air Force Reserve Region<br>Brig. Gen. William G. Hathawa<br>AFB<br>Jack Ford   | -California)<br>c., Comma <b>nd</b> er, Western  |  |  |
| 10:01    | 10 <b>:</b> 50 |                     | The President flew by helicopter from<br>Geysers" geothermal power field, S<br>nia. For a:list of passengers, se  | Sonoma County, Califor-  |  |  |
| 10:55    |                |                     | The President was greeted by:<br>Fred L. Hartley, Chairman of<br>of Union Oil Company of Lo<br>Shermer L. Sibley, Chairman of<br>Gas and Electric Company,<br>nia<br>Carrel Otte, Vice President f<br>Union Oil Company, Los Ang<br>Paul Matthew, Manager of Stea<br>Gas and Electric Company,<br>nia<br>Dan A. McMillan, Jr., Preside<br>Company, San Francisco, Ca<br>Ted E. Wilmsen, Operations Su<br>Company, Los Angeles, Cali<br>Will Johnson, County Supervis<br>California<br>Peter Behr, State Senator (R- | os Angeles, California<br>of the Board of Pacific<br>San Francisco, Califor<br>for General Operations,<br>geles, California<br>am Generation for Pacif<br>San Francisco, Califor<br>ent, Thermal Power<br>alifornia<br>opervisor of Magna Powe<br>ifornia<br>sor, Sonoma County, |  |  |

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#### THE WHITE HOUSE

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# THE DAILY DIARY OF PRESIDENT GERALD R. FORD

PLACE DAY BEGAN PRESIDENTIAL VACATION RESIDENCE RANCHO MIRAGE, CALIFORNIA

|                 | 5577778 |                     | 10:55 a.m. FRIDAY   |
|-----------------|---------|---------------------|---|
| TI              | ME      | PHONE               | ACTIVITY  |
| In              | Out     | P=Placed<br>R=Rec'd |   |
| 10:55           | 12:25   |                     | The President attended a tour of a drilling rig, a briefing<br>at a geothermal pump station and other facilities.<br>Members of the press                                       |
| 10 <b>:</b> 55  | 11:00   |                     | The President motored from the helicopter landing zone to<br>the geothermal panoramic viewing site. He was accompanied<br>by:<br>Mr. Hartley<br>Mr. Otte                        |
| 11:00           | 11:15   |                     | The President attended a briefing by Mr. Otte on the geo-<br>thermal valley.  |
| 11:15           |         |                     | The President returned to his motorcade.  |
| 11:15?          | 11:25?  |                     | The President motored from the geothermal panoramic viewing<br>site to a drilling rig. He was accompanied by:<br>Mr. Hartley<br>Mr. Otte  |
| 11:25?          | 11:30?  |                     | The President attended a walking tour of the drilling site and briefing by Mr. Otte.  |
| 11:30?          |         |                     | The President returned to his motorcade.  |
| 11:30?          | 11:37?  |                     | The President motored from the drilling rig to the producing<br>well site. He was accompanied by:<br>Mr. Hartley<br>Mr. Otte  |
|                 |         |                     | The President went to a viewing area and received a briefing<br>by Mr. Otte on a producing well.  |
| 11 <b>:</b> 47? |         |                     | The President returned to his motorcade.  |
| 11:47?          | 11:56?  |                     | The President motored from the producing well site to the<br>Pacific Gas and Electric geothermal power generation<br>plant. He was accompanied by:<br>Mr. Hartley<br>Mr. Sibley |
|                 |         |                     | The President was met by Mr. Matthews.  |
|                 |         |                     | The President attended a tour and briefing by Mr. Matthews at the power generation plant and cooling towers.  |

## THE WHITE HOUSE

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## THE DAILY DIARY OF PRESIDENT GERALD R. FORD

## PLACE DAY BEGAN

| PRESIDE | ENTIAL | VA | CATION |   | RESIDENCE |  |
|---------|--------|----|--------|---|-----------|--|
| RANCHO  | MIRAGE |    | CALIFO | R | NIA       |  |

|        |        | PHONE               |  |  |  |  |  |
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| TI     | ИE     | I                   | ACTIVITY   |  |  |  |  |
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| In     | Out    | مت مک               | <u></u>  |  |  |  |  |
| 12:10? |        |                     | The President returned to his motorcade.   |  |  |  |  |
| 12:10? | 12:17? |                     | The President motored from the Pacific Gas and Electric<br>geothermal power generation plant to the helicopter<br>landing zone.  |  |  |  |  |
| 12:22? |        |                     | The President bade farewell to his hosts.  |  |  |  |  |
| 12:25  | 1:09   |                     | The President flew by helicopter from "The Geysers" geo-<br>thermal power field to Treasure Island Naval Station,<br>San Francisco, California. For a list of passengers,<br>see <u>APPENDIX "C.</u> " |  |  |  |  |
|        |        |                     | The President was greeted by Capt. John Cromwell, Jr., (USN)<br>Commanding Officer, U.S. Naval Station, Treasure Island.   |  |  |  |  |
| 1:15?  |        |                     | The President went to his motorcade.   |  |  |  |  |
| 1:22   | 1:31   |                     | The President, accompanied by his son, Jack, motored from<br>the U.S. Naval Station to the St. Francis Hotel, San<br>Francisco.  |  |  |  |  |
|        |        |                     | The President was greeted by:<br>William Quinn, Vice President General Manager,<br>Western International Hotels<br>Jay Scott, front office manager, Western Hotel,<br>San Francisco                    |  |  |  |  |
|        |        |                     | The President went to his suite.   |  |  |  |  |
| 1:40?  | ?      |                     | The President met with Secretary of the Interior-designate<br>Stanley K. Hathaway.   |  |  |  |  |
| 1:45?  | 5:00   |                     | The President hosted a reception and working luncheon with<br>Western Governors. For a list of participants, see<br><u>APPENDIX "D.</u> "  |  |  |  |  |
| 1:45   | 2:05   |                     | The President received luncheon guests.  |  |  |  |  |
| 2:05   | 2:10   |                     | The Presidential party went to the Borgia Room.  |  |  |  |  |
| 2:05   | 5:00   |                     | The Presidential party attended a working luncheon.  |  |  |  |  |
| 5:05   |        |                     | The President returned to his suite.   |  |  |  |  |
|        |        |                     |  |  |  |  |  |

## THE WHITE HOUSE

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## THE DAILY DIARY OF PRESIDENT GERALD R. FORD

PLACE DAY BEGAN PRESIDENTIAL VACATION RESIDENCE RANCHO MIRAGE, CALIFORNIA

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| In      | Out   | <u>م</u> ×          |  |
| 5:43?   | 6:30? |                     | The President met with approximately 25 California<br>Republican leaders. For a list of attendees, see<br><u>APPENDIX "E.</u> "  |
| 6:58?   |       |                     | The President met with:<br>Eugene Trefethen, Chairman of the Bay Area Council<br>A.W. "Tom" Clausen, Past President of the Bay Area<br>Council<br>Angelo Siracusa, Executive Director of the Bay Area<br>Council |
| 20<br>3 |       |                     | The President w <b>entoto</b> e <b>t</b> he Italian Room. He was accompanied<br>by:<br>Mr. Trefethen<br>Mr. Clausen<br>Mr. Siracusa  |
| 7:00    | 9:47  |                     | The President attended the General Reception of the Bay Area<br>Council's Annual Dinner Meeting.   |
| 7:05?   |       |                     | The President greeted guests.  |
| 7:20?   |       |                     | The President, escorted by Mr. Trefethen, went to the<br>Georgian Room.  |
| 7:21?   | 7:30? |                     | The President attended a head table reception.   |
| 7:40?   |       |                     | The President, escorted by Mr. Trefethen, went to the head<br>table. For a list of head table guests, see <u>APPENDIX</u><br><u>"F.</u> "  |
| 7:55?   | 9:00? |                     | The Presidential party had dinner.   |
| 9:06?   | 9:47? |                     | The President addressed approximately 1,000 businessmen,<br>government, academic, civic, environmental and labor<br>representatives attending the dinner.  |
| 9:51    |       |                     | The President, escorted by Mr. Trefethen, returned to his motorcade.   |
| 9:51    | 10:32 |                     | The President and his son, Jack, motored from the St. Franci<br>Hotel to Hamilton AFB, San Rafael, California.   |
|         |       |                     |  |

| PLACE DA  | Y BEGAN  |            |   | DATE (Mo., Day, Yr.)   |
|---|----------|------------|---|------------------------|
| PRESID  | ENTIAL V | ACATIO     | N RESIDENCE   | APRIL 4, 1975          |
|   | MIRAGE,  |            |   | TIME DAY               |
|   |          | PHONE      |   | 9:47? p.m. FRII        |
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| TIME<br>Base of the second |          |            | ACTIVITY  |                        |
| In  | Out      | P=1<br>R=1 |   |                        |
|   |          |            | The President was met by Col. Richar<br>AFB Executive Officer.  | rd E. George, Hamiltor |
| 10:40   | 11:38    |            | The President flew by the "Spirit or<br>to Palm Springs Municipal Airport<br>nia. For a list of passengers, s | t, Palm Springs, Calif |
| 11:45   | 12:06    |            | The President and his son, Jack, mot<br>Springs Municipal Airport to the<br>residence.                        |                        |
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PASSENGER MANIFEST

APPENDIX "A"

| MISSIO<br>Palm S | prings,     | 27000<br>GA to Ha    |                        |           |         |          |        | L USE C    | <u>enr</u> |        |      |        |
|------------------|-------------|----------------------|------------------------|-----------|---------|----------|--------|------------|------------|--------|------|--------|
| <u> 4 Apr </u>   | 1975        | <u> Pap: 8:</u>      | 44am                   | Arr:      | 9:41am  |          | ,7     | 480SM      |            | •      |      |        |
|                  |             |                      |                        |           |         |          |        | ۰.         |            |        |      |        |
| -                | מינו דייייי |                      |                        |           |         |          |        |            |            |        |      |        |
| 1.               | THE PRE     |                      | ti si sa kana su na na | Course    | -11     |          |        |            |            |        | - •  |        |
| 2.               |             | erc T. E             |                        |           |         | Duran    | Aamain |            | <i>C</i> ~ | Can Di |      | · .    |
| 3.               |             | n Parna,             |                        |           | •       |          |        |            |            | San Di | ego, | calli. |
| 4.º<br>5.        |             | m Greens<br>rence O' |                        |           |         | . ECONOL | ILC AU | visers     | (CEA)      |        |      |        |
| з.<br>6.         |             | l Cavaney            |                        |           |         | ffice    |        |            |            | •      |      |        |
| 0.<br>7.         |             | ald Rums             |                        |           |         | 11100    |        | ` <b>-</b> | *          |        |      |        |
| / »<br>8.        |             | i llessen,           |                        |           |         |          |        |            |            |        |      |        |
|                  |             | Stephen              |                        |           |         |          |        |            |            |        |      |        |
| 9.<br>10.        |             | k Kightl             |                        |           |         |          | ÷ ,    |            |            |        |      |        |
| 10.              |             | ert Orbe             |                        |           |         |          |        |            |            |        |      |        |
| 12.              |             | ton Frie             |                        |           |         | o Fdite  |        |            |            |        |      |        |
| 13.              |             | thy Woot             |                        |           |         |          |        |            |            |        |      |        |
| 14.              | Mise Je     | annie Qu             | inlan S                | Secreta   | rv (Adv | ance Of  | fice   |            |            |        |      | ,      |
| 15.              | RADM WH     | lliam M.             | Tirkash                | . Phys    | ician   |          |        |            | •          |        | ,    | •      |
| 16.              |             | turo Bau             |                        |           |         |          |        |            |            |        |      |        |
| 17.              |             | bart G.              |                        |           | gage ha | ndler    |        |            |            |        | •    |        |
| 18.              |             | ricia A.             |                        |           |         |          | :      |            |            |        |      |        |
| 19.              | Mr. R.      | -                    | · · · ·                |           | )r      |          |        |            |            |        |      |        |
| 20,              |             | Merchant             | •                      |           |         | •        |        |            | •          |        |      |        |
| 21.              | Mr. L.      |                      | -                      |           |         |          |        |            |            |        |      |        |
| 22,              | Mr. J.      |                      |                        |           |         |          |        |            |            |        |      | • .    |
| 23               | Mr. R.      |                      |                        |           | USSS    |          |        |            | -          |        |      |        |
| 24.              |             | Mikalson             | ι.                     | · ·       |         |          |        |            |            |        |      |        |
| 25.              |             | McEleny              |                        |           |         |          |        |            |            |        |      |        |
| 26.              |             | Ortman_              |                        | · · · · · |         |          |        |            | -          |        |      |        |
| 27,              |             | ard Bene             |                        |           |         | AP       |        |            |            |        |      |        |
|                  |             | len Thom             |                        |           |         | UPI      |        |            | •.         | · .    |      |        |
| 29.              |             | rles Tas             |                        |           |         | AP Pho   | oto    |            | -          | •      |      |        |
| 30.              | Mr, Ron     | Bennett              | :                      |           |         | UPI Ph   | ioto   | ,          |            |        |      |        |
| 31.              | Mr. Lew     | Cannon               |                        |           |         | Washir   | gton   | Post       |            |        |      |        |
| 32.              |             | n Fische             | r                      |           |         | Time     |        |            | · •        | *      |      |        |
| 33.              |             | n Cochra             |                        |           |         | NBC Ne   | ws     |            |            |        |      |        |
| 34.              |             | Marlin               | •                      |           |         | CBS Ne   |        |            |            |        |      |        |
| 35.              | Mr. Tom     | . Novak              |                        |           |         | CBS Ne   |        |            |            | •      | -    |        |
|                  | Mr. Cle     | ve Ryan              | t.                     | -         | *       |          |        | chnicia    | n          |        | -    |        |
|                  |             | ~                    | • ,                    | -         | *       | ~        |        |            |            |        |      | · ·    |

FOR OFFICIAL USE ONLY

HELICOPTER MANIFEST April 4, 1975

FROM: HAMILTON AFB, SAN RAFAEL, CALIFORNIA

TO: GEYSERS, GEOTHERMAL POWER FIELD, SONOMA COUNTY, CALIFORNIA

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The President

Congressman Don H. Clausen (R-California) Robert T. Hartmann, Counsellor Donald H. Rumsfeld, Assistant Frank G. Zarb, Administrator of the Federal Energy Administration (FEA) Congressman George Miller, (D-California) Ronald H. Nessen, Press Secretary Leon C. Parma, Group Executive, Teledyne Ryan Aeronautical Company, San Diego, Calif. Dr. William M. Lukash, Physician LCDR Stephen Todd, Naval Aide

APPENDIX "C"

HELICOPTER MANIFEST April 4, 1975

FROM: GEYSERS, GEOTHERMAL POWER FIELD TO: TREASURE ISLAND, NAVAL STATION SONOMA COUNTY, CALIFORNIA SAN FRANCISCO, CAILFORNIA

The President

Congressman Don H. Clausen (R-California) Robert T. Hartmann, Counsellor Donald H. Rumsfeld, Assistant Frank G. Zarb, Administrator of the Federal Energy Administration (FEA) Congressman George Miller (D-California) Ronald H. Nessen, Press Secretary Leon C. Parma, Group Executive, Teledyne Ryan Aeronautical Company, San Diego, Calif. Dr. William M. Lukash, Physician LCDR Stephen Todd, Naval Aide

Attendance confirmed by James Falk-all present

GOVERNORS RECEPTION AND LUNCHEON April 4, 1975

#### **PARTICIPANTS:**

#### WHITE HOUSE STAFF:

Robert T. Hartmann, Counsellor Donald H. Rumsfeld, Assistant Ronald H. Nessen, Press Secretary Alan Greenspan, Chairman of the Council of Economic Advisers (CEA) Frank G. Zarb, Administrator of the Federal Energy Administration (FEA) James M. Cannon III, Executive Director of the Domestic Council and Assistant for Domestic Affairs James Falk, Associate Director of the Domestic Council for Intergovernmental Relations CALIFORNIA GOP REPRESENTATIVES April 4, 1975

#### **PARTICIPANTS:**

Paul Haerle, Republican State Chairman and attorney in San Francisco Leon C. Parma, member of the Board of Trustees of the Republican Associates

of San Diego and Group Executive, Teledyne Ryan Aeronautical Co., Inc. William Banowsky, National Committeeman and President of Pepperdine College Elsa Sanstrom, Natonal Committeewoman and former State President of the California Federation of Republican Women

Robert C. Kirkwood, San Francisco County Chairman and attorney Charles Collier, San Mateo County Central Committee Chairman William Moses, Contra Costa County Republican Chairman Truman Campbell, Secretary of the State Republican Central Committee Putnam Livermore, Former Republican State Chairman and attorney David Packard, former Deputy Secretary of Defense, President of Hewlett Packard Co., Palo Alto, California Mrs. Hale (Nita) Ashcraft, member of the State Personnel Board and State Executive Committee Fritz Huntzinger, in the oil business James Halley, past Chairman of the State Committee Dixon Arnette, Assembly Whip Jack Hume, party fund-raiser Michael Cobb, Santa Clara County Chairman Evva Stivers, Alameda County Chairman William Benx, Marin County Chairman John V. Diepenbrock, party fund-raiser and member of the State Central Committee Wanda Agostini, State Vice Chairman for Northern California Elsie Buchenau, State Vice Chairman for Central California Robert Beverly, minority leader of the State assembly and former mayor of Manhattan Beach, California Margaret Scott,

# APPENDIX "F" April 4, 1975 list not confirmed

HEAD TABLE GUESTS - BAY AREA DINNER

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| LOWER TIER            |  |
|-----------------------|--|
| Hale K. Warn Cour     | ncil Treasurer, Chairman of the Board (Retired),                                     |
|                       | e Insurance & Trust Co.  |
| Robert J. McLaughlin  | President, Fibreboard Corporation  |
| William S. Pfeifle    | President, The Bank of California, RA  |
| Stuart D. Menist      | Chairman of the Board, Fireman's Fund American Insurance<br>Companies                |
| C. Lester Hogan       | Vice Chairman of the Board, Fairchild Camera & Instrument<br>Corporation             |
| Robert L. Gibson      | President, California Canners & Growers  |
| Warren D. Chinn       | Senior Vice President, Booz, Allen & Hamilton, Inc.                                  |
| Brooks Walker, Jr.    | Chairman of the Board, United States Leasing International                           |
| Jerome W. Komes, Jr.  | President, Bechtel Corporation   |
| William R. Breuner    | President, John Breuner Company  |
| Richard B. Madden     | President & Chief Executive Officer, Potlatch Corporation                            |
| J. P. Goetz           | Vice President, Pacific Coast Region, Westinghouse Electri<br>Corporation            |
| Alan Greenspan        | Chairman, Council of Economic Advisers   |
| Albert H. Bowker      | Chancellor, University of California, Berkeley                                       |
| Fred Drexler          | Chairman of the Board, Industrial Indemnity Company                                  |
| Ron Nessen            | Press Secretary  |
| Charles L. Gould      | Executive Director, The Hearst Foundation  |
| Howard W. Rathbun     | Chairman of the Board, First National Bank of San Jose                               |
| Lloyd P. Johnson      | Executive Vice President, Security Pacific National Bank                             |
| John J. Balles        | President, Federal Reserve Bank of San Francisco                                     |
| Wayne H. Fisher       | Chairman of the Board, Lucky Stores, Inc.  |
| Peter B. Haas         | President, Levi Strauss & Company  |
| J. M. Long            | President, Longs Drug Stores   |
| A. E. Perlman         | Chairman & Chief Executive Officer, The Western Pacific<br>Railroad Company          |
| Anthony M. Frank      | Chairman of the Board, Citizens Savings & Loan Association                           |
| James Cannon          | Assistant to the President for the Domestic Council                                  |
| John M. Lillie        | Council Secretary  |
|                       | President, Leslie Salt Company   |
| Angelo J. Siracusa    | Council Executive Director   |
| UPPER TIER            | •  |
| C. D. Mims            | President, Standard Qil Company of California, Western<br>Operations, Inc.           |
| C. E. Dahl            | President & Chief Executive Officer, Crown Zellerbach Corr                           |
| Mortimer Pleishbacker |  |
| Melvin B. Lane        | President, Lane Publishing Company   |
| Hils Eklund           | Senior Vice President, Kaiser Industries Corporation                                 |
| Weldon B. Gibson      | Executive Vice President, Stanford Research Institute                                |
| George P. Shultz      | Executive Vice President, Bechtel Corporation  |
| Arjay Hiller          | Council Vice Chairman<br>Dean of the Graduate School of Business, Stanford Universit |
| Donald Rumsfeld       | Assistant to the President in White House Operations                                 |
| A. W. Clausen         | Council Immediate Past Chairman<br>President, Bank of America, NT & SA               |
| Gerald R. Ford        | President of the United States   |
| Eugene E. Trefether,  | Jr. Council Chairman<br>Director, Retired President, Kaiser Industries Comp          |
|                       |  |

<u>APPENDIX "F"</u> -2 4/4/75

#### PODIUM

B. F. Biaggini

Joseph L. Alioto Shermer L. Sibley

Robert T. Hartmann Roy L. Branderburger

David Packard S. D. Bechtel, Sr.

David D. Bohannon Werdell W. Witter Fred H. Merrill A. R. Batchelder Ralph W. Seely

Council Vice Chairman President and Chief Executive Officer, Southern Pacific Co. Mayor of San Francisco Council Vice Chairman Chairman of the Board, Pacific Gas & Electric Company Counselor to the President Council Vice Chairman Regional Vice President, Monsanto Company Chairman of the Board, Hewlett-Packard Company Council Past Chairman Senior Director, The Bechtel Group of Companies President, David D. Bohannon Organization Executive Vice President, Dean Witter & Co., Incorporated Chairman of the Board, ITEL Corporation Executive Vice President, Carter Hawley Hale Stores, Inc. Vice President & General Manager, Western Steel Division, United States Steel Corporation

PASSENGER MANIFEST

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APPENDIX "G"

| HISSIC<br>Handlt | RCE CME 27000<br>N 250<br>on ATS, CA to Palm Springs, CA<br>1975 Dap: 10:30pm Arr: 1 | <u>FCR_OFF1</u> | ana ang ang ang ang ang ang ang ang ang | ODLY<br>EOSM | •       |               |
|------------------|--|-----------------|---|--------------|---------|---------------|
|                  |  |                 |   |              |         |               |
| 1.               | THE PRESIDENT  |                 |   |              |         | 4             |
| 2.               | Mr. Robert T. Hartmann, Counselle  | o <b>r</b>      | •                                       |              |         |               |
| 3.               | Mc. Donald Rumsfeld, Assistant   |                 |   | ,            |         |               |
| 4.               | Mr. Jack Ford, son   |                 |   |              |         | -             |
| 5.               | Miss Debbie Curry  |                 | · ·;                                    | •            |         |               |
| 6.               | Mr. Leon Parma, Group Exec., Tele  | lyne Ryan Ae    | ronautic                                | al Co.,      | San Di  | ego, Calif.   |
| 7.               | Mr. Alan Greenspan, Chm. Council   |                 |   |              |         | 0             |
| 82               | Mr. Terrence O'Donnell, Aide   |                 |   |              |         |               |
| 9.               | Mr. Red Cavaney, Director of the   | Advance Offi    | ce                                      |              | :       |               |
| 10,              | Mr. Ron Nessen, Press Secretary  | . *             |   |              |         |               |
| 11.              | Mr. Robert Orben, Associate Edite  | or .            |   | 3            |         |               |
| .12,             | Mr. Milton Friedman, Deputy Execu  | itive Editor    |   |              | :       |               |
| 13.              | LCDR T, Stephen Todd, Naval Aide   | .f. the White   | Haura - O                               |              |         |               |
| 14.              | B/Gen Lawrence Adams, Commander of   |                 | House C                                 | ommunica     |         |               |
| 15.              | Mr. Jack Kightlinger, Photograph   |                 |   |              |         | (WHCA)        |
| 16.              | Miss Kathy Wooten, Secretary (Ed:  |                 | ce)                                     |              |         |               |
| 17.              | RADM William M. Lukash, Physician  |                 | 4                                       |              |         | · ·           |
| 18.<br>19.       | Miss Jeannie Quinlan, Secretary  | Advance UII     | ice)                                    | · · · ·      |         |               |
| 20,              | MSCS Arturo Bautista, valet<br>MS1 Rogalio Guillermo, steward                        |                 |   | *            | ;       | •             |
| 20, 21,          | MSG Herbert G. Oldenburg, baggage  | handler         |   |              | ,       |               |
| 22.              | SGT Patricia A. Jones, Stenograph  |                 |   |              | . •     |               |
| 23,              | Mr. R. Keiser  |                 |   | ·            | • • • • |               |
| 24.              | Mr. J. Merchant  |                 | 1 x                                     |              | ;       |               |
| 25.              | Mr. W. Welch   |                 |   |              |         | t. *          |
| 26.              | Mr. C. Maddox  |                 |   |              |         |               |
| 27.              | Mr. J. Delamore  |                 |   |              | • •     |               |
| 28.              | Mr. C. Bulloch   | SSS             |   |              |         |               |
| 29,              | Mr. P. Hackenberry   | 666             |   |              |         |               |
| 30.              | Mr. L. Millar  |                 |   |              |         |               |
| 31,              | Mr. R. Melvin  |                 |   |              | -       | •             |
| 32.              | Mr. S. Ott   |                 |   |              |         | • • • • • • • |
| 33.              | Mr. Howard Benedict  | AP              |   |              | *       |               |
| 34.              | Miss Helen Thomas  | UPI             |   |              |         | · ·           |
| 35.              | Mr. Charles Tasnadi  | AP Photo        |   |              |         |               |
| 36.              | Mr. Ron Eennett  | UPI Phot        | 0                                       |              |         |               |
| 37.              | lir. Marty Schram  | Newsday         |   |              |         |               |
| 38.              | Mr. Walt Rodgers   | AP Radio        | 1                                       |              |         |               |
| 39.<br>40.       | Mr. John Mashek  | USN&WR          |   |              |         |               |
| 41.              | Mr. Cal Marlin<br>Mr. Tom Novak  | CBS .           |   | . ,          | •       |               |
| 42.              | Mr. Cleve Ryan   | CBS             |   |              |         | • ·           |
| 7 <b>*</b>       | IN' OTONO WAN  | CBS             | -                                       |              |         | •             |

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